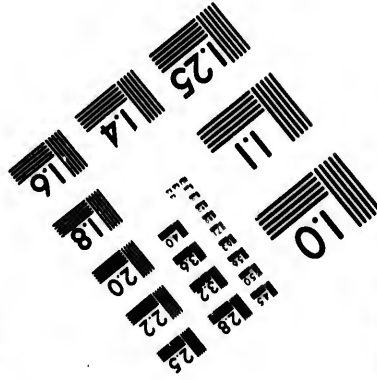
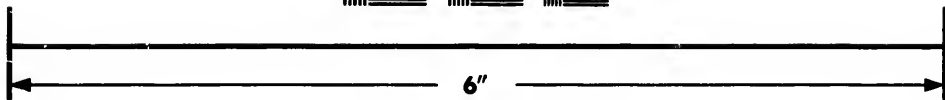
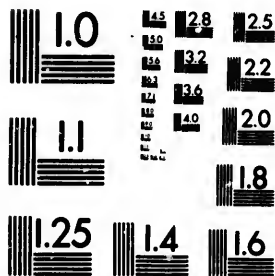


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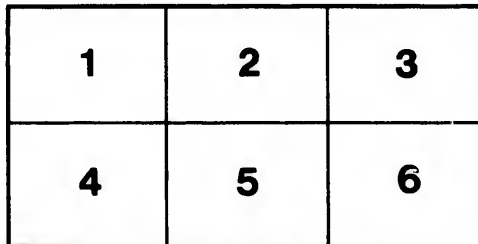
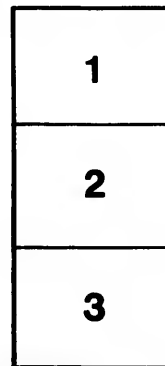
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A
FORM OF PRAYER,
WITH
THANKSGIVING
TO
ALMIGHTY GOD:

TO BE USED UPON

TUESDAY, THE 6TH DAY OF FEBRUARY, 1838,

Being the Day appointed by Proclamation,

For a General Thanksgiving to Almighty God: to acknowledge His great Goodness and Mercy, in delivering us from the Dangers and Calamities of the Unnatural Insurrection and Rebellion, with which these Provinces have been lately afflicted.

By Authority.

T O R O N T O :

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The Order for Morning Prayer.

¶ *The Service shall be the same as the usual Office for Holydays, except where herein otherwise suggested.*

¶ *Let the Minister read these sentences of Scripture; and after them the Exhortation, " Dearly Beloved, &c."*

THE Lord is full of compassion and mercy: long suffering, and of great goodness.

He will not always be chiding: neither keepeth he his anger for ever.

He hath not dealt with us after our sins: nor rewarded us according to our wickedness.

¶ *Instead of the Venite, Exultemus.*

GIVE thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Let them give thanks, whom the Lord hath redeemed; and delivered from the hand of the enemy.

Many a time have they fought against me from my youth up: may Israel now say.

Yea, many a time have they vexed me from my youth up: but they have not prevailed against me.

They have privily laid their net to destroy me without a cause: yea, even without a cause have they made a pit for my soul.

They have laid a net for my feet, and pressed down my soul: they have digged a pit before me, and are fallen into the midst of it themselves.

Morning Prayer.

Great is our Lord, and great is his power : yea, and his wisdom is infinite.

The Lord setteth up the meek : and bringeth the ungodly down to the ground.

Let thy hand be upon the man of thy right hand : and upon the Son of man, whom thou madest so strong for thine own self.

And so will not we go back from thee : O, let us live, and we shall call upon thy name.

Glory be to the Father, and to the Son, and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be, world without end. Amen

¶ *Proper Psalms, LIV. CXXIV. CXXV.*

First Lesson, Numbers 16.

¶ *Te Deum.*

Second Lesson, Acts 23.

¶ *Then Benedictus, the Creed, &c.*

¶ *Instead of the first Collect for Morning Prayer, shall these two be used.*

ALMIGHTY GOD, who hast in all ages shewed thy power and mercy in the miraculous and gracious deliverances of thy Church, and in the protection of righteous and religious Kings and States, professing thy holy and eternal Truth, from the wicked conspiracies, and malicious practices of all the enemies thereof ; We yield thee our unfeigned thanks and praise, for the wonderful and mighty deliverance from this unnatural Conspiracy, not our merit, but thy mercy, not our foresight, but thy Providence, delivered us : And therefore not unto us, O Lord, not unto us, but unto thy Name be ascribed all honour and glory in all Churches of the Saints, from generation to generation, through Jesus Christ our Lord. *Amen.*

Morning Prayer.

5

O LORD, who didst discover the snares of death that were laid for us, and didst wonderfully deliver us from the same; Be thou still our mighty Protector, and scatter our enemies that delight in blood: Infatuate and defeat their counsels, abate their pride, assuage their malice, and confound their devices. Strengthen the hands of our Gracious Sovereign Queen VICTORIA, and all that are put in authority under her, with judgment and justice, to cut off all such workers of iniquity, as turn Religion into Rebellion, and Faith into Faction: that they may never prevail against us, or triumph in the ruin of thy Church among us: but that our Gracious Sovereign, and her Realm, being preserved in thy true Religion, and by thy merciful goodness protected in the same, we may all duly serve thee, and give thee thanks in thy holy congregation, through Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer, and after these the Litany.*

¶ *Immediately before the Thanksgiving, use the following Prayer:*

For Peace and Deliverance from our Enemies.

O ALMIGHTY GOD, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

The Communion Service.

¶ *After the Prayer for the Queen, [Almighty and Everlasting God,] shall be read the two Collects of the day, as in Morning Prayer, [Almighty God, &c. and O Lord who didst, &c.] then shall follow :*

For the Epistle, Rom. xiii. 1 to 6.

LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For, for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

The Gospel. Luke ix. 51.

AND it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, and sent messengers before his face: and they went, and entered

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The Communion Service.

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into a village of the Samaritans, to make ready for him. And they did not receive him, because his face was as though he would go to Jerusalem. And when his disciples, James and John, saw this, they said, Lord, wilt thou that we command fire to come down from Heaven, and consume them, even as Elias did; But he turned and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of Man is not come to destroy men's lives, but to save them. And they went to another village.

¶ *Then the Nicene Creed: and after that the Sermon.*

Evening Prayer.

Introductory Sentences as in Morning.

Proper Psalms, CXXVI, CXXIX. CXVIII.

Proper Lessons.

The first, 2d Samuel, XXII.

Then the Magnificat.

The second, The Epistle of Jude.

Nunc Dimittis.

The Collects for the occasion as in Morning Prayer.

Then shall follow the General Thanksgiving, &c. and to the end of Evening Prayer: after that the Sermon.

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