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 CATHOLIC CHRONICLE
## VOL. XIX. <br> THE BANKS OF THE BORO.

## By Patrick Kennedy.

## book t-the place and the people.

## Cha PTER IV.-(Continucd.)

'After a lanse of what seemed two hours, but
which. I suppose, did not exceed lwenty minutes, I was blessed by the sight of my darling hastenung to me. How lovely seemed her fushed face,
how graceful her figure, and hor dear was the how gracefful her figure, and how dear was the menutes that her mistress and the fates allowed, consisted of broken sentences, but how much did ell from the lips of orator. One ibing, however, mas resolved on; to live much longer apart was
simply intolerable. So when the next two the old town of out was about leaving, with whom abe bad form d a tender fruendship.
'It was settled that on a certain day we together till I should see her safe, with lior friend With or near Whom sbe was to hire openly as a emarried without perilling the safety of the ras made. We could see nothing in the future but endurng love and fidelity; and objections parents, fear of porerty, disagreement, all vanished from the eachanted circle in which we
existed for the time. In speakigg this wav of of my own, but still I am thoroughly confiden bat my love is truly shared and relurned. of discovery and blame, we strove to giver
other that courage which nether of us
at last narted with rery heavy hearts.
'Ab! how dreary seemed the homeward roa fiter the pleasurable excitement of the first half hour !- that road now rendered more dreary b
he drizzling raia that fell ou me unrelentingly fo I was soon snaked to the shir
fifteen miles.
and my feet ivere in an uncomfortable state fro and my feet were in an uncomfortable state from
wet and mire. How I pity a pin miker or a handicrafisman who has but a mere mechancal While performing that weary and monotonous journey, I felt some, but only some of thar men al drearivess, for my mind rested with plessure the happuness of the coming fine long day, when re could enjoy each other's society without fea
'Sull the rain beat on my face, and my incressing in length. I left behind me to suc
cession, Einnscisciby, which I passed througb after nightfall, the Daphney, Scobie, the steep
hill of Money hore, the furzy valley and mill of Dranagh, the village of Courtnacuddy, with the forge, through the soft, heavy ran. Nothing as now left to overcome but the level strip and welcome was the light shiniag through our itchen wnor, when $I$ was dear home. If fear made a very indifferent return to the marm $r$ eptrove to say a molely of my accustomed lothes to the care of the women. A dee clothes to the care of the women. A deep
sleep fell on me the moment I was at rest, but I
was roused very unwillingly from it in about a
half an hour to take a shight supper. I got hours. On awating I experienced the feeling of three weeks, and feels that a wide chasm has separated him in the interim trom human interest. tinct memory of the tacidents of the past day grees consciousness

## We were now upon Castleboro bridge, look

 ag down upon the troubled and rocky course side of the stream the mill and comfortable dwell ing house of Mr. Grabam, steward of the eslate,One road bere went westwards; paralle! to the Boro (a young wood lypagg on the slope between Ross high road. On the other side of the bridge the:ivar. stratched eastwards through Courtnacuddy to Ennishorthy. A landscape painter bad
he materials of a good picture bere if he took
|his stad a feld or so op from the bridge, will
his forencound of inch and stream and browsing
catte, lipht wo catcei, iph warm mass of stone and eathy baik enttiog, where the frove tomers bbore the rad, nod bees agaio so mell contratied mith the

Here I rout hare parted from my frend bu! Bryan iosisted on Edward and myself spend iog ine evenlug at his father's; and Ciarle
Redmond, just then passing bomemards to Court nacuddy, was obliged to be my companion, young boy who accompanied bum undertaking to We accordingly proceeded to Bryan's, coversation becomıng general. And now th considerate reader is called on to excuse anp thing like the reason given in a song composed
by one of the Cloughbawn studenta. Alliuling the abode of the beroine, be thus conclude bis lay:

## tion, For fioar may saitora might come <br> Liko Penelope, both Lion har habitation, <br> Botween the river Boro and the lofty bill of Bria

nd expire in yon valloy so greeo,
My old scboolfellow has nearly strained his ooltc license in this inslance to the very point
of tearing. From the relative positions of the mountana and plann, I would defy esen a poet, unless anded by a a special gnod telescope, to dis-
corer the ladg's abode. There would be some hadow of probability it he bad substituted Bri itself, or Ratheenahoun, or Vinegar-hill, or Coa
iab, or even Blackstairs, but then the poetr ence; he did not intea
and girls in geography.
I will only add that the farm steading was he usual country fashion. Bult on a slope, a on the npposite side. A snug lille orchard and cabhage garden and hagarard lap at rere of the -the fouthed three sides of the spacious law gate in the centre
In the circle of mp conutry acquaintance, Mr quche, senior, was the gentlest, the mos bad ever the good fortune to know. He bore
but a very moderate stare in the evening conmental pracer. His tace of on be calm and peaceable soul within. I bav
never been able to imagine how he and his ro bust, sturdf, well looking wife, came to put their
necks under the same goke. it mar, howerer, be supposed that vouth, and the natural wish to please, and the inevitable ignorance of wiles and tiers suffer, had some influence in the marter. We knem them not till several years after mar
tage, when character and manner had assume confrmed form a
Tine bouse mas furnished with what would b anged to towna Me first flor, or allic, bere be
ing but one such flat over the good level clap It was but in our little worlit it was the loft corner of the tytchen, and the recess
under the same slairs was found very con venient for the stowing of pots, veelers, an Wher ulensils.
We were usbered sto the parior on our arrival ond welcomed by the hearity and hosoitable mis tress, and lound assembled Mr. Rof the tro familles, and Mrs. O'Brip and Theresa, to whom our stout-huilt school
fellow was so tenderly attachecu. Edwad, and Charleg, and myself were hopeful of his affection
being returned; but the lady was of reserved habits, and though we were certain of her firm we were also aware of her caution in formio sucb resolution.
picture of her as she then appeared to me, with
the serious character of her sued livened by the sight of her true-hearted lover
but it is nny many pears since I saw ler, an be tints and cullines of her counterance hav
become dun on the tablet of mp memory. I ca brown hair tied at the back of her graceful hea a lhe mode of antique Greek statues and 1rish
ountry girls; ; ber forehead smooth and round ormed ; ber eyes large, and with a serions and our expression ; her cheeks with oval con
lour $\operatorname{light}$ tinge of color; pnse straight


Father Rond-Stan ras eatiag his breakfast io Father Roper's Stitchen in Tomanearly ope morn-
not, while the Priest was seading bis ofe the aid of his spectacles at a little table. 'Ab. then, Sir, honey,' sald Shan, ' what is the use of Shan, that they make the letters look big?your Ren, mapbe you'd lend them to a body y your do with them, Shan, if I did?" 'Ah, them, sir, wouldn't I make these pyaties loak as big the poor priest was defeated, and something more

Mr. Roche-Poor Sban! he has suffered as much rrom cold, and bunger, and trouble to put their salcation sad no ad marlyrs to secure F, bis dying thoughts mill oe occupied with this spfety of his poor soul. May he avail himself of atest moment of our lives ; and may we all learn o value worldy things at their proper worth. seemed for about balf a minute as abstracted from the company and the conversation, as if he exercise of mental prayer, it was a matter of the most ordinary occurrence will him to have some passage in the life of our Sariour, or a rision of imagioation, as to render him iosensible to the presence of the surrounding persong or objects.
chapter vi-masters and workmen.

Redmond-I suppose lbat if a part of schoos here would be fewer inguries done, and more indulgence shown to other peopie's ieelings. your cotter man. and his friends, Murcheen Coad youth, l'd take care not to send ing onn chil dren ( $\quad$ hen I happen to have ang) to their schoolkitchen at the casile, one cold day last winter, when the three were called in to clear out the of the task and the agreeable warmth of the place, and the opportunity of talking to the serthe owner of the castle was not half so bappy was to be raised, they first took a lazy hold of the shoval, and then sloped in after a due pause the edge of the pit. A vigorous push next sunk The blade balf way in the dry beap, and the
operator took a glance round the many-sided room, and indulged in some sly jest, or paid a " Rement to pretty Biddy Forai.
"Recalled to the businers on bands, the shovil the next stage was driven bome, and afte ferred full of ashes to the basket. $\mathbf{A b}$, the niepes! 1 'll never forget the office they forced y speakıng, was pulled out of it. Mr. Larkin ghe me lo charge to settle the boundary walk in laght road, and in full riem of the castle, lookıog rng of were placed under my command, after potatoes, roasted at the big fire in the old gar-
der, and the best of new milk which they bad cajoled out of the dairy garls. Well, the gravel Waq there in heaps, and the implements ready,
and I requested the three old bogs to like Trojans. 'Talk is cheap, my fine fellow' says sleeveen. How could any one preserve meals? If them thoughtless girls had even put put some water into that fat milk they gave us
we'd be the lighter for business, but it can't be helped now; and if we were to go labor hard
we'd magbe get a fit of stcknesg, and' not be able to do our duty to 'the master' for many a long
day ! long life to hum ! You need not lol contankerous:
know when yo know when you are well get up in that tree,
where jou'll have a full piew of the castle., You'll see when the old gentleman gets on the waken us up. Be the laws, if pou don may more haste we'll give you a cobbiog, and I think Mrs. Rocbe-Pray, Charleg, bow do they Cbarlep - They draw the trousers very tight round the tinck part of the thagh, and then slap the swelled muscles wilh all their force. Mrs adp a, bite arm, which fully bore out Cbarlep's'enco mume. | It Bryan everitakes it unto his lhead to he good enough for him, and offer to go a court-


The shadow of the sweet smile which Brpan
had secured enabled bim to endure this prtiless
shower till Charles thought fit to resume shower till Charles thought fit to resume hi
story.
Charley - Though I was unmiling to neglect


 duty at my next confession, and to have neition
profin or pleasure by it
Howerer, keeping my standing outsside the area of the castle, with the
bridie thrown over the post, I Iegan to fancy
myseff following the hounds, with Tom Quggly mpself following the hounds, winh low Quigy
sounding bis buf te, the spotted beagles swieeping in the red jiockets leisurely leaping the fences
through Thomanaulloge, and the people on fool broin of the hill to get a good vier. I shut $m$
 from Coologe to the wood ot Achelagegh. Get
ting up orer the till lat the uperen end of the woot; I had iust under me in the bollow the
comprable farm houses and orchards of Money-
tor malls overrun with wy stadiog amoog the tombs the minster's glebe house, with its grove and
lawn, lookizg so suug ; and below that again, the mill and the ford, with the great big trees
around them. Nothing could stop my horse. I elt as it it as on the point of lumblig everen
mocent as be dashed dowa the hill, and througin the copse oear the bridge, and past the mill, ard
on through the rushy fields to Davidstown Chapel. Here the hounds were all left belinul, and
the fox mas gettiog throug a s smamp to a tuft o shrubs on a hitlie stand, and nothing less would
please my buter than to plunge after reyard pool. Oh, by the pipe : down he began the sian has toes out through the upper leathers of his brogues, bega a well
riouth; began to grin at me. Down I mas sinkopened my eyes wilt' a shiver of aftright, and be fore me was the side of the castle so mhite in the
son, the belt of firs, the green lamn in froot, and aill so calm, and as if they were looking at lienr
own tagees down in the dephth of the clear lake. My frst glance after the frighiful feel of a mo nor rider could Ise
ter' might have proceeded to the stables ta the direction of the old castle, and then extended bis
ude without delay $;$ and $i$ in that case be might be yould be to waken up my rascals at once. $\mathrm{O}_{0}$ the other hand, be might make a considerable
halt at the garden or stables ; perbaps be was

 - This riem of the case kept me uodecided, and my mind was paintally employed, and began
:to get coniused, balanciog the proos and conana and - tient point wheo nubat should I s see but the poog
: and bis rider coming stadily from the Colaght ande along the malk, and semmg to enlarge in : the sleepers, but thougb my longue and lips
moved, 1 could not produce a sound. My terror Was redoubled as the horsemaa now assumed the
Coxy vxage of Sleeveen, moth red bristes sticking out from his sharp mozzle, the sligeens alpony changed into son
 If closiog the spiked feelh to make mince Heat of me. It seemed as if the grove, the Tere all fosseseded of life, and matitng to anful came Imposabie for body and soul to keep t togemy blood began to fow again, and my opened master, who was maspection my munafe position under my perch. I mas preparing ina a great
:hurry to descend, but he motioned me to remain

 You sll koow slrgady that harigg beeo raiged,



























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| summary but bavage rengeance on the calprit <br>  <br>  <br>  <br>  perary for toe parpose of idantitylag Me Cratib, who <br>  hand of the Rysand is in avery dangeroros condition, Jail sioce bla arrest. |
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 The Dowager Dachess of Sutherrand is dead.
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 The altra-Ritualiastic procgedings of the Ror. J.








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## Che ©rme Qelitiness.

CATHOLIC CGRONICLE, FRINIED AND PUBLISEED SVERT FRIDAI
${ }^{\text {at No. } 696 \text { Crazg Strect, }}$
G. E. OLERE, Editor.


HONTREAL, FRIDAY, FOV. 6, 1868 .
gCOLESIASTIOAL OALENDAR
Fridiay 6 - Of tbe Octare.
Satraiay 7 -Of the Octare.



NEWS OF TEE WEES.
The Imperial Parliament was to be dissolved early in November, and writs for a new election mould be issaed immediately. In Spain a conis the personarchy in head the crown is to b placed. In the meanime signs are not manting, that a social, rather than a mere political or
dynastic revolution is contemplated by the peo ple. Bread riots, remindiag os of the days when Parsian mos was woun cries of "Bread and the Constitution of ' 93 "-are reported as already having occurred. "What is the good," argu the price of bread."
Pressure is being put on the Sultan by the United States to compel him, in violation of Creaties and European materaational har, it open Ths demand will, we suppose, be atrenuously re This demand will, we suppose, be strenously r. The Presidental contest in the United Stat tas terminated in the election of General Gran

Do our econd page will be found a documen of brhest umportance to Proteslants, or baptized non-Catholics, beng a Letter addressed to them
by Cbrist's Vicar on earth, reminding them of their duty of absolute, unqualified submision they would deliver therr souls from bell: and exborting them by the fatherly love be bears them, and by regard for their eternal interests, seriously to consider, and to examine lhemselves
carefully, whether they be in the road which leads olife everlasting, or in that whose end is death This document must we sbould thunt, suffice to daspel the illusion, it such illusion still exist, that anything like a c.orpora'e union with the Cestant sects, is possible, or contemplated at Rome The ijea of such a union, whether with Aogi cans, or Methodists, whether with Mormons,
Quakers, or any other Protestant sect, is simply Qreposterous, the product of a disordered mind Cbristian Unity, the union of all Cbristendom in one faith, one doctrine, and in one hope, the io one fold, is undeed a throg to be desired, to b sought after, to be earnestiy and incessantly prayed for: but a corporate union with the C Presbyterian, or indeed of any other Protestant sect, destitute as they all are, of Orders, or real imply agaregations of $1 \mathrm{ddividuals}$, ers are but laymen, without authority to preach ritbont power to adminoster the sacraments, an mestinste of any semblance even of a divine or praps for. This is not the union that the Holy Father yearns for, and exborts bis rebe With the Eastern ach
With the Eastern schismatic bodies such as he Greel Cburch, whicb have valid Orders aod valid Sacraments, whose prieats are real priests, and whose bistops a corporate union is possshle, provided only that in their corporate capacity, these bodie severally submit themselves unreservedly to the
See of Peter, and its teachings. But with Protestants the case 19 quite different. These, 1 they really seek alter Uaion, can attain it only hrough the process of individual submission : eaci
one for himself, and for his soul's salvation mus eelt: reconculation with his spritual mothe agaiast whom he bas rebelled. Other terms of as entertan.
thet int ity Montreal Gazette, and very Qurely, sidbere is to be any union betrixt the

Papal See and the Protestantes some of the present doginas of the Roman Chürch will have to be modified, if not abolished. It most be re-
membered, in this conection, that if the Pope membered, in 'this connection, that if the Pope has the poiner to 'make' he also clamm the
power to "unmake." The Gazette will pardon us, we hope, for trying to set him right.-
The Pope can no more " make" or " The Pope can no more "make" or "unmake"
a dogma than can the editor of the Gazette, and a dogma than can the editor of tbe Gavette, and
be claims no such jower. All he can do is to decide what in the religion order is tue, wh is false, and to define what God Himself has re realed in the matter in question. The Pope can neither add to, nor :ake a way one nota from, the deposstum of faitt, of which he is the duly con
stituted guardian. But to modify or abolish dogma would be a recognition of error, an ad mission of fallibility, and therefore an implicit cbureb has upon the allegiance of Catholies; for it is enly because they believe her to be super oaturally guarded against error, that they be
lieve one word of what she believes and teaches. Therefore the very process of modifying Roman Church a dogma hitherto taught by tor er preseot adberents, who submit to her becaus and only because, they believe that the Chure matters of dogma canoot err, can neither de is this then, and the idea is so far trae. That it the Papal See and Protestants, ualess the former become Protestant, $i$ i.e., assert formally her falli bilty, and thus herself Protest aganst her claim to be the one divinely appoiated, and therefor mittugg in thum, for preserviog pare, and trans mittong in their totegrity, all the troths revealed band the Pope tells that there can be no union anless Protestants become Catholics; on the other, the Garette assures us that uoion is in-
possible unless the Roman Catholic Church be ome Protestant. In this instance both pro So also is the trity true.
So also is the admission by the Gazette tha he religions question of the day "is not now be ween superstition, and protests against it by an-
ther class of believers. But between all falth other class of believers. But between all failh
and simple rationalism.". Thas is the plain truth and simple rationalism.". Thas is the plain trut ruth of which the experince of every day con irms. There is not, there can not in the natur betwixt extreme Popery, with all its supersti trons, if you will so style its teachings, and sumple rationalism, that is to say, she rejection of all taral order.

The Minerve of the 29th ult. gives us som ateresting and valuable details respecting the
rigio of certain disputes that bave lately ocurred betwixt the Semiaarians of St. Sulpice ad the Indians whom they originally settled, and whom they stlll support, and cherish on their
property known as the Seigocry of the Lake of Tro Mountans.
This property was acquired early in the eigh reenth century by the Sulpicians, who pard for it a very bigh price, induced to do so by motive creditable to therr patriotism, their charity adeed so indians, and to their zeal for religion French government felt itself bruad subsequently grant an indemnity to the Sulpicians for the arge sums by them expended in settling the disret, and on public buildings, such as charches rights and tutles thus acquired were recogoised br the British Government at the cession to it by France, of Canada, snoce the first named ex ressly recognised the right of the Sulpicians, they pleased to do so, to sell their property in Canada, as the absolute owners thereof, and Cansfer the proceeds to France or elsewhere
Agand in 1840, the rights and tilles of the Sul gain in 1840, the rights and tilles of the Sur
ictans of Montreal were, after long and careful scruting, formally recognolsed ond guaranteed (not granted, or created), but recognised as al ready existing-in a document conmonly spoken of as
safely sap, that no individual in the British Em ure bolds his proferty by titlea better or mora acred than those which the Seminary of Mont reas can produce
clamed in Canada.
Weil too would it be for society if all rroprie Wors made the same generous use of their proprie lary rights as do the Sulpicians. Recogoising and acting upon the priciple that, if property proceeds of Their'Seignory of the Lake of Two Mountains to purposes charitable, and of public and support schools. The Indans they give lands, and encnurage them to cullivate them, and to develop all the resources of the soil. When, as too often, through bad seasons, or their insuffer from want, the Seminary rushes to thel cases of need, with gifts of all kinds. The sum thus annually expended exceed $\$ 12,000$. Only
ne rerestriction or qualification is imposed by these parerous benefactors of a race which, but for the ago bave disappeared from the face of Canada as it has disappeared from the Protesiant settle
ments to the south of us, to wrt, Massachusets, and the New Eugland States-That restricto is thas: That the rages paid, be in kiod, that is o say in food and clothang, stace experience shows hat, when pard in money, the usual practice of
the recipient is to expend the money. cating liquors. It would exiaust our space were we to attempt even an enumeration of the be Indian which the Stipicians daily conter upon the nder their charge: to whom they furnish gra tuitonsly instruction, religious and secular, lands to cultivale, an
But Indian nature is, like European nature often too ready to forget benefis recelved, and Gentry of this stamp have, il appears, been a work amongst the Indians settled on the propert of ibe Sulpicians at the Lake of Two Mountains, dave by lyng speeches succeeded in spread the Sulpiciang-are the owners ol the property: that the Sulpiclans have stolen aod destroyed the title deeds convepung liese lands in perpetuity to the Indians: and that to the latter a great wrong done by the Sulpicians, wheo food and clot he distarbances which have lately taken place. It will be seen then, that the whole que It will be seen then, that the whnle question
resolves tiself toto this: To whom does the proerty known as the Seigoory of the Like of the Tro Mountains belong? The Sulpicians bave nd can prodoce, the clearest of titles. The ficial Acts of the French Government under Whlyse regime the property was by them oricionally acquired at a great price: the recognition
of the valdity of their clams to the absolute Wrerstip of the property in question by the British Government at the tume of the cession of Canada-slace that government admitted the
right of the Sulpicians to sell the property, and o do what they pleased with the proceeds of the sale: and again they can produce the later formol recogoition and ratificalion of their pre-existing proprietary rights, by the British Government of 1840 , in the Ordonnance above alluded to: for it must always be borac in mand that that do title to the property in question: but throughout purports to be a recogaition to the valulity of the Sulpucians' clams, which bad been called in ques-
tion.- It is simply a judicial act, pronounciog final juagment upon a disputed pont; ; not a grant or titte in itselff; but simply a judicial recogntiton out forward by the Sulpicians.

We cite the text of the Ordinance:-

- Wheresas the Eiccoletiastice of the Seminary nf Ss.

sind wheress doub's and controversies have
arisen toyching the right ard title of the said Ecclosiasatice; $\begin{aligned} & \text { it } \\ & \text { onacted }:-\end{aligned}$ the document in question ordanded, and 'Thas the right and title of the asid Ecclegiastics;'
to the property in diapate. the property io diaptit.
'Shall be, and are hereby

Religioue Liberty in Spain.-As we anicipated from the outbreak of the revolution, religious liberty of the true Protestant tgpe has been established in Spans. The Jesuits have been expelled, the Religious Orders abolished, and their property stolen by the revolationary scum whom the pelitical storm bas bronght to the surface. 'This is of course matter of jop to Liberals everywhere. "We were very much Spain ilself applying its very first days of liberty Spain ilself applying its very first days of liberty
to the abolition of religious Orders, to the exto the abolition of religious Orders, to the ex-
pulsion of the Iesults, to securing freedom of pulsion of the Lesuits, to securing freedom on
worship. . . . . Had Spaniards been as ignorant as supposed, they rould certainly not bave shown such good sense."-Mont. Witness,
28 th ult. In the same way the Junta issues a statement upholding individual liberty,"-these are the
very words of the document as given in the very words of the document as given in the
Times, "and the inviolability of domicile." The first of these-" indioidual libert)" -it vindicates by condemning as criminals, and without even the form of a trual, a body of cilizens against whom nothing but their religious opinons can be
urged; the second, "mnvolability of domicile" it inaugurates by the anrasion of the domiciles of the religions Orders, the expulsion of the inmales, and the sequestration of their property. There is nothog, in short, so curious, so bicarre, the French would sap, as Liberal nomencla
the vocabulary of the Protestant world.
And what renders it more curious in the eyes of Catholics is, that in therr own case Liberals and Protestants employ words in such a very diferent sense. They would bardly, for instance, alis the acts of a of Protestants, should, without spectic clarges brought against them and without form of trial
expel 'all Calvinists, and should confiseate the
property of all Methodists-as acts tending to tablish religious liberty : and if what Span be doing can properly be designated as the settugg
up of "freedom of worship," then undoubtedly up of "freedom of worship," then undoubtedly
Louis XIV.; by bis revocation of the Edict of Louis XIV.; by bis revocation of the Edict of
Nantes, and his expulsion of the Hugcenots, Nantes, and his expulsion of the Hugcenots, ap-
proved himself a champion of cipll and religions liberty. And as, when the Sovereiga Pontiff does not give unhmuted licence to Prolestant foreigners to set op their particular conventicles zothan the Yatican, there is no end of very shade of the him by the Liberal and Protes lavished upon are at a loss to concerve how the banishment of natire Spanish citizens, and the spoliation of others by a Spanish Government, can elicit its marmest approbation. Sucb inconsistency we could in-
deed understand in, and look for from, hypocrites, who, with lying lips utter sentiments, beautiful seatments, li'se Joseph Surface, which their hearts uisarow : but io in intelligeat love, and in found the truth "as it is in Jesus," the thing is in explicable.

We remember bowever that it was in the name of "Liberty, Equality, and Fraternits," :hat the clergy of France in the last decade socred, transported "vertceally," as !hat great Liberal and wirthy clampion of perfect religious Treedom Carrier termed it, and otherwise made,
lise the Caristians of the days of Nero,a spectacle to men and angels: that it was in vindication of liberty and the rights of consclence that the Repubican Marriages" by tying ingether riests and nuns, and throwing them into the Loire, whose stream ran putrid with these ac
ceptable offeriggs on the altar of the insatiable Goddess of Liberty : and so when we find that, 1 the same sacred name,perfectly analogous acts are to-day perpetrated in Spain, and are enthusias tically applauded by the erangelical Protestant press, we conclude that, as Protestantism and themselse code of morality; and that, like a very distin guished personage with whom they are supposed ol sland in close relatianship, th
claimed "E Erl be thou our Good."

Recent movements of the !roops hitberto sta ioned in these Colonies, bave by many been acepted as a practical commentary on the Londo Times of the 1 st ult. That journal gave it as a
well authenticated report, that the Brtish Gor roment was abont to mithdram its troops from Norti America: and to throw the cost of the baval and miltary defences of the newly erected Dominion upon its people. Recent events mould
seem to indicate that such are the intentions on the British authorties: aod lhat they will b radually carried into execution.
This is what the people of England have been led to expect would be the result of Confedera-
hon. They were told tha: that meaqure would in some mysterious, or at all erents unexplained ananer, increase, and develop the military rerated Provinces, and thus reliere Great Britan rom a great expence. From this ade of th Allantic arose the shout that a New Nation. ality had sprung into being in North America and in England they logicailr concluded that a " nationality ;" should be competent to defend itself, or at all even!s, in time of peace, should be able to dispense with the assistance of troops of another nation. The heavily burthened Englisu bould be obliged to mantain troops for anolber "nationality"" he cannot be made to see what need there can be for British troops in the Dominion, if Confederation be indeed what its adro cates professed it would be-a source of military
strength, and a security against the territorial reed of to Southero the people of England were taught to believe that Confederation wou'd so greatly augment the nilitary power of the Confederated Provinces that that measure was so favorably accepted 1 England: and now, naturally enough, they ex pect that they should no longer be burthered with the cbarge of troops for the defence of was but right and proper that it should be deended by the naval and military forces of the Mother Couniry : now that it has set up busines estate of a Colony, ond aspires to be a nation alitr, a nation-it is equally right and proper that it should support its own army and nary, in time Brence. All that it can expect from Grea bould come to its assistance as an lattr coundry accept the hocor of a new and disfinctive nation lity, we must, we say, accept also the risks, du honor: and it would ill become from such an another nationality should undertake those risks, Juties, and burthens in our place. "Wbat is the good of Confederation to us?" the people of
England naturally asts-" if we are to find ships,
and solders, even in ti
Great Britain has a navy : Great Britain has plendid soldiêrn, and magnificent regiments; st bas tronps, but properly speakurg, Great Britain diers, her regimants, her troops, are frittered aray, a thousand here, and a thousand there; ove the whole face of the earth. ${ }^{\circ}$ Now by the language of our publicisis, and of our own press, the people of Eugland bave been taught to expec that Confederation would so increase our miltary meass of defence as to enable them to recall that portion of therr scattered and dispersed troops which had hitherto been employed in doong gar ison duty to British North America: and the保, soouer or later, of all Brtish troops serving the Dominion must therefore be accepted a lue logical conspquence of Confederation; as the Canadian stesult of that measure, which ever ught must have anticipated: which the beavil burthened Englieh tax payer, at all events, clearl corssaw, and which alone caused the measure of Confederation to find favor in his eyes. And hough perhaps be could not very clearls explaia man to our population, which would not add in a military point of viem, John Bull strength rierouly grievously dissappointed should he find by expe-
rence that the burthen and cost of defendiog the "Dominion" will still be thromo of deleadiag th Dom
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humbers too aro almays crosing and re-cross
Monseggneur the Bishop of Montreal has re turned from his long and fatiguing tour of Pas-
toral risitation. His Lordship's health is good We are requested to state that the lecture by he Right Rev. Dr. Ljach, before the Catbolis Young Men's Society, or the sth inst, is un avoidably postponed till Tuesday evening, the Hall weil filled on that occasion

The second session of the Ontario Legislature as opened on Tuestay last by bis honor the

| The True witness and catholic chronile - Nov.. f. 186 |  |  |  |  |
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| and vicinity, subscribers in arrears are requested <br> o call on them as sood as possible. |  |  |  |  |
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| Subscribers in P. E. Island who are in arrears are requested to call on Mr. J. C. McDonald,at Hon. D. Brennan'a, Cbariottetomn, and settle therr accounts. |  |  |  |  |
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| are requested to pay Mr. J. J. Lawlor, our agentin St. Tohn, their arrears to this office. |  |  |  |  |
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| Appleton's Illustrated Aimanac, for1869.-Messrs. Dawson Bros., Montreal:-A very handsome publication, with elegant, and appropriate illustrations. propriate illustrations. |  |  |  |  |
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| works of the great Scotch novelist. OBITUARY. |  |  |  |  |
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| pared to receive his soul and at that momens ren- dered it bidding tarewell to the aeariet and deareat in this world. |  |  |  |  |
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| The Present and the Future Governor General.-A Quebec paper sajs that Lord | as, The olty, in the mastier of the winter Fater sapply, eeems to bid fair to be left pretty mach to the mercy |  |  |  |
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