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THE
PRESBYTERIAN RECORD
 FOR THE
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Missionary Visitation.

WE invite attention to a letter in another column from our trusty friend the Rev. Louis H. Jordan, ex-pastor of Erskine church, Montreal, not only because of its interest but because it contains the first outside testimony which the Church has received from an eye-witness respecting its work in Central India which has been going on uninterruptedly for over fifteen years. It has often been suggested that the time has come when all the foreign missions of the church should be visited officially. There can be no doubt that such a visit would be doubly useful, (1) by encouraging the missionaries in their arduous and, in some instances, lonely labours, and (2) by creating a livelier interest in their work by the diffusion of information entirely independent of local considerations. The cordial—nay the enthusiastic—welcome accorded to Mr Jordan, in a private capacity, sufficiently indicates that our missionaries would appreciate such a visit; while the fact that a ministerial trip “round the world” has now become such a common occurrence there would be little difficulty in making arrangements to give effect to the proposal. The only thing to be regretted in connection with Mr. Jordan’s visit to Indore was that he had not sufficient time at his disposal to make him-

self familiar with a work that is beginning to assume such large dimensions, and with the details of which it was impossible for him to become acquainted in a passing visit.

Missionary Methods.

THE question has been seriously discussed whether schools and colleges should form part of the work of missions among the heathen? Ought we to teach the people branches of learning that are not essentially identified with Gospel work? Some of the churches have noble institutions for the training of students—institutions which are largely attended—but from which very few if any converts are received. Ought the churches to continue such work? This question has been carefully investigated by able men of various churches, and the conclusion arrived at is, in the main, that the churches have done well to educate—that they could not dispense with the school and college. Sir William Muir, a very high authority in such matters, says it would be a calamity to India if mission schools were withdrawn. He regards their influence on the mind of India as of inestimable value.

“It was the Scotch schools and colleges that first called forth the sympathy of the Hindus for Christianity.” Christian truths and sentiments have got hold of minds that

ostensibly reject them. In fact Christianity has been largely read into Hinduism, as in the case of Arnold's *Light of Asia*. Sir W. W. Hunter, also a very high authority, says that the withdrawal of the schools and colleges of the Presbyterians would be disastrous to India. The Free Church committee that recently visited India frankly acknowledge that the colleges produce no converts, or hardly any. Still they maintain that educational work ought to be continued with unflagging zeal. Dr Duff was the great founder of the Colleges and schools and experience has justified his plans. Some urge that nothing is required but evangelistic preaching. Some make great use of drums and processions, like the Hindus themselves. In point of fact the experience of the wisest men in the field indicates that the Scottish missionaries acted wisely and with a view to the future of the vast empire of India. Our own church wherever she has gone has been mindful of the education of the people. We have schools even in the New Hebrides: we have schools, and soon we shall have a college, in Trinidad. We have a college in Central India. We have a college and many schools in Formosa. Thus, so far as the Presbyterian Church is concerned, the school and the college seem an invariable adjunct of missions. Education is regarded as the handmaid of religion.

Missionary Cabinet.

CHARLES HADDON SPURGEON of LONDON.

THIS eminent preacher, writer and philanthropist was born in one of the quietest little towns in England—Kelvedon, in the county of Essex, on the 19th of June, 1834. When still a small boy he was taken to Stambourne, the residence of his grandfather who had been many years pastor of the Independent church there. His father, the Rev. John Spurgeon, was also minister of a Congregational church in Islington, London. Charles was a precocious lad, and some amusing stories are told of him. This he has related himself. "When staying at my grandfather's, as the manner was I read the Scriptures at family worship. When reading one day the passage in Revelations which mentions "*The bottomless pit,*" I paused and said; "Grandpa, what can this

mean? If the pit had no bottom where would all the people fall to who dropped out at its lower end?" The question somewhat startled the propriety of family worship and had to be laid aside for explanation at a more convenient season. About that time a pious minister, Richard Knill of Chester was staying at the parsonage. He took a liking for Charles and gave expression to his belief that the boy would yet become a great preacher. So sure was he of this, taking him on his knee one day, he said to the family, "When my little man preaches in Rowland Hill's Chapel, as he will one day, I should like to have him promise that he will give out the hymn commencing—'God moves in a mysterious way.'"

The promise was made, and the prophecy fulfilled. Young Spurgeon was sent to school at Colchester where he learned Latin, Greek and French, carrying off the first prize in every competition. In 1849 he became usher in a school at Newmarket kept by a Baptist which led him to attend the Baptist church. He owed his conversion however to the Primitive Methodist Minister of Colchester. After relating how miserable he had felt for some time under a sense of sin, and how earnestly he had prayed for a sense of salvation, he tells how he resolved to visit every church and chapel in the town if haply he might find the 'pearl of great price.' One snowy day he entered the Methodist Chapel.

"I had heard of these people from many, and how they sang so loudly that they made people's heads ache; but that did not matter. I wanted to know how I might be saved, and if they made my head ache ever so much I did not care. So, sitting down, the service went on, but no minister came. At last a very thin looking man came into the pulpit and opened his bible and read these words; "Look unto me, and be ye saved, all the ends of the earth.' Just setting his eyes upon me, as if he knew me all by heart, he said, 'Young man, you are in trouble.' Well, I was, sure enough. Says he, 'You will never get out of it unless you look to Christ.' And then lifting up his hands he cried out, as only I think a Primitive Methodist could do, 'Look, look, look!' it is only look,' said he. I saw at once the way of salvation. O, how I did leap for joy at that moment. I know not what else he said: I did not take much notice of it—I was so possessed with that one thought. Like as when the brazen serpent was lifted up, they only looked and were healed. I had been waiting to do

fifty things, but when I heard this word, 'Look' what a charming word it seemed to me. O, I looked until I could almost have looked my eyes away, and in heaven I will look on still in my joy unutterable."

Shortly after the happy day that fixed his choice, Mr Spurgeon was publicly immersed at Isleham, and as is well known he has remained a consistent member of the Baptist church ever since, though differing from many of his brethren in regard to matters of faith and practice, and surpassing them all in catholicity.

Mr. Spurgeon never went to college and has been heard frequently to congratulate himself that he had been spared the ordeal, not that he sets small value on theological training and careful study—the best proof of which is to be found in the fact that he has done more himself than perhaps any other man for ministerial education. But his own case was clearly exceptional. He was what may be called a "born preacher" from the first day he opened his mouth in public it was foreseen that he already possessed all the educational training that he needed. He preached his first sermon when only sixteen in a cottage in the village of Taversham, near Cambridge. His success was so great crowds came to hear the boy in round jacket and turn-down collar who now began to conduct evening services in the villages around Cambridge and Waterbeach. In 1852 he was installed pastor at Waterbeach. Soon after this a gentleman from London was so impressed with his eloquence he secured for him an invitation to supply a vacant congregation in the great metropolis. The experiment, as Spurgeon accounted it, succeeded, he was unanimously called to the pastorate of the church, which was soon filled to overflowing. Every sermon he preached added to his fame and to the crowds who went to hear him, until at length it was resolved to build a place of worship suited to the phenomenal preacher. The result was the erection of the Metropolitan Tabernacle opened for worship in 1861 at a cost of \$155,000 seated for 5,500, but capable of holding between six and seven thousand persons.

We need say nothing more about Mr. Spurgeon's power as a preacher to-day than that his bow still retains its strength. Take him, all in all, as an earnest, faithful and

popular preacher he is probably without an equal. Besides preaching and attending to the duties of his enormous congregation, Mr. Spurgeon has at least two other large enterprizes that occupy much of his time and evidence his splendid administrative powers—The Pastor's College, and the Stockwell Orphanage. The College commenced in his own house, with one student, but so successful was that one—Mr. Midhurst, many years pastor of the Baptist church at Portsmouth—Mr. Spurgeon sought out other students who met first in his house, then in the basement of the Tabernacle, until the liberality of friends furnished means for the erection of the new college building from which there have gone forth in less than ten years over 500 into the work of the ministry.

The Stockwell Orphanage originated in the gift of \$100,000 by Mrs. Hillyard, the widow of an Episcopal clergyman, placed at Mr. Spurgeon's disposal for this purpose. This princely gift was speedily followed by other large donations, and the erection of a tasteful group of buildings in which some five or six hundred children of both sexes are provided with "homes" much after the pattern of Mr. Quarrier's Orphan's Homes, of Scotland. Add to these the Colportage Association, and Mrs. Spurgeon's Book Fund to supply poor ministers with free gifts of valuable books, and Mr. Spurgeon's extensive literary labours, and some idea may be formed of the magnitude of the work that engrosses the time, and taxes the brains of Mr. and Mrs. Spurgeon.

Sketches from Palestine.

BY REV. THOMAS CUMMING, TRURO.

JERUSALEM TO BETHLEHEM.

BETHLEHEM is situated about six miles south from the City of Jerusalem. We rode this distance on a beautiful day in March in a comfortable carriage along the same way that had been trodden in other days by patriarchs, and prophets, and apostles, and kings, and nobles, and by pilgrims from many lands, and by Joseph and Mary, and by Him who, above all

others, has given undying celebrity to Bethlehem. Every part of the journey teemed with associations of ancient times. "Look," said our dragoman, as we crossed the Valley of Hinnom, immediately south of Jerusalem, "this is the Plain of Rephaim, once a strong-hold of the formidable giants of whom we frequently read in the Old Testament Scriptures." And after glancing for a moment at the situation we entered into conversation with him about the gigantic stature and terrific appearance of those old time heroes who have now entirely disappeared from the face of the earth. A little further on we came to a well by the wayside, with the suggestive title, "The Well of the Magi," so called from the wise men who were led from their home in the east by the guiding star to visit the newborn Saviour. The tradition respecting this well is that the wise men, at this stage in their journey, lost sight of the star, and that, not knowing which way to go, they stooped to draw water, when, lo! to their joy, they saw it reflected in the well, and looking up with glad hearts they were led by it into the presence of the young child whom they had come to worship. We, too, looked down into this historic well, not expecting to see a star, but we saw the blue heavens reflected in its calm depths, and proceeded on our way again with deep thoughts in our mind rather about ancient than modern days. The next interesting object that met our eye was the so-called Convent of Elijah. The Greek monks in charge of it gravely affirm that this was the meeting place of Elijah in his flight south from the rage of Jezebel. In proof of their statement they show, near the gate of the convent, the mark left in the solid rock by his body in the place where he slept! For my own part I was much more deeply interested in noticing that from this position I could, with one sweep of the eye, see Bethlehem, where our Redeemer was born, and Jerusalem, where he was crucified, and the Mount of Olives, from which He ascended to the throne of glory. A quarter of an hour after passing the Convent of Elijah we reached the Tomb of Rachel, one of the most interesting souvenirs of the old patriarchal times. The present monument, a small, square, stone structure, surmounted by the ordinary Mohammedan dome, is evidently modern. But it unmis-

takably marks the spot where Jacob buried his beloved Rachel. (See Genesis 48 : 70.)

And here, at length, is the veritable Bethlehem of sacred story perched on a long, lofty limestone ridge and commanding a varied prospect of the fertile fields and rugged hills around. I entered it, not without emotion, at the west end of the town, and drove along the main street to its eastern extremity, which is universally believed to be the scene of the Nativity. Over and around the sacred spot where the Divine Child was born devoted hands have built up four stately, but somewhat sombre, ecclesiastical edifices, the Basilica, originally erected by the Empress Helena in the early part of the fourth century, and the three adjoining convents belonging to the Greeks, Latins and Armenians. Instead of being particularly attracted by the workmanship and furnishings of these far-famed buildings, I found myself rather disposed to study the type of Christianity which they respectively exhibit. And I was very sorry to observe in all of them very notable divergences from the Scriptural simplicity that is in Christ. Descending by a winding stair to a distance of some twenty feet beneath the floor of the Basilica, I was ushered into the grotto of the Nativity, in all probability the actual birthplace of the Saviour. The grotto is now elaborately ornamented with Italian marble and figures of canonized saints. It is about forty feet in length and sixteen feet in breadth, considerably larger, I presume, than the original stable of the old-time caravansera. A silver star on the marble pavement marks the place of the birth. Over it are sixteen dimly, but perpetually, burning silver lamps, and around it the inscription, "Hic de Virgine Maria Jesus Christus natus est;" "Here, of the Virgin Mary, Jesus Christ was born." While I was there I saw several pilgrims come in and kneel down and kiss the marble pavement and then besmear their faces with the oil that was in the ever-burning silver lamps. But my mind seemed to be so much pre-occupied with the past that I took very little notice of them. Passing from this memorable scene, we visited the adjacent altar of the Magi, where the wise men from the east are said to have presented their gifts to the infant Redeemer, and the altar of the Innocents, which marks the burial-place, as the monks

affirm, of the children of Bethlehem who were cruelly massacred by the order of Herod, and the chapel and tomb of Jerome, that marvellous biblical scholar of the fourth century, who here spent thirty years of his life laboriously in the study and exposition of the Scriptures.

Emerging from these rocky vaults—all too dim and dismal to be associated with Him who is the light of the world, I was greatly delighted with a survey of Bethlehem and of its interesting surrounding localities, which are forever immortalized in the pages of the Bible. A short distance north by east of the town is the traditional site of "the well of Bethlehem, which is by the gate," from which David, on the sore day of battle, eagerly longed to obtain a draught of clear, cold, refreshing water. Stretching away eastward is the beautiful and fertile plain where once were the fields of Boaz in which Ruth gleaned while she rested with Naomi. Beyond this fruitful plain is the pasture ground on which the humble shepherds watched their flocks on the memorable night that the herald angel announced to them that the Saviour of the world was born in the city of David. The old hills and dales which are seen in other directions agreeably vary the prospect. The town itself, with its good, solid, though not imposing stone houses, has a substantial, prosperous appearance about it. Its present eight thousand inhabitants are particularly noted for their good appearance and for their industrious habits. David, in his early manhood, "was ruddy and wilhal of a beautiful countenance and goodly to look upon." And I must say that the description is applicable to the natives of Bethlehem to the present day. Their ruddy countenance has been even improved, I think, by the streak of foreign blood that evidently came into the veins of the Bethlehemites when the crusaders were the rulers of Palestine.

The thrift and industry of these interesting people are everywhere apparent. On each side of the main street I noticed a large number of workshops in which men and women were busily occupied in the manufacture of bracelets, broaches, beads, crosses and crucifixes and rosaries and many other articles which they were making of olive-wood and of asphalt from the Dead Sea and

of mother-of-pearl oyster-shells from the Red Sea. Accepting the pressing invitations of the tradesmen, we entered several of these bee-hives of industry and purchased some mementoes of Bethlehem. In the immediate neighbourhood of the town the husbandmen were as busy at their work as these artisans were in their workshops. As a result of their industry we saw fine fields of wheat and other kinds of grain growing on the well tilled plains, and beautiful rows of olive, fig and pomegranate trees, varied with vineyards, on the terraced slopes of the adjacent hill-sides. Altogether I was very favourably impressed with the capabilities of the place and the people. With a purer type of Christianity and a better knowledge of agriculture and the mechanical arts, Bethlehem, where the Redeemer of the world was born, may yet become spiritually what it now is in the literal sense of the terms: "A city set on a hill which cannot be hid."

Our Missionaries in India.

BY REV. LOUIS H. JORDAN, B.D.

IN the course of my present trip around the world, I proposed to myself, as one of its definite aims, that visits should be made to as many of the centres of missionary activity as my time and circumstances would permit. And while this tour was undertaken rather in the hope of obtaining general information and of enjoying a period of rest than of pursuing any special inquiry, the subordinate aim just mentioned has never been forgotten. Hence I have had opportunity of becoming acquainted, however slightly, with the work which is being carried on in the east under the auspices of the Methodists, Congregationalists, Episcopalians, Baptists, Roman Catholics and Presbyterians. Whether in Japan or China, or India, or Ceylon, or Egypt, the Sabbaths have been devoted to visiting mission churches, open-air services and schools; while portions of many a week-day have been most pleasantly spent in the class-rooms of native or Christian colleges, and in the homes of professors or pastors, or other new-made friends.

My chief anxiety was to gain the fullest possible familiarity with the work which our own beloved Church is doing in the East. In this quest I was often sorely disappointed, as when it became evident that distance and the lateness of the season precluded any advance towards Tientsin, and the difficulty and irregularity of communication shut off equally any approach to Formosa. In this way,

though my wife and I altered our intended course so as to remain for a time at Shanghai, we had to send a most unwilling declinature to the invitation of Messrs. McKenzie, McDougall, and the rest of the Honan Mission lying far away to the north, while with no less reluctance we found ourselves being carried past the shores of that island, justly named 'the Beautiful,' upon which we had not been permitted to set foot. In India, however, while the five weeks of our stay were all too few to overtake the whole field as fully as could have been desired, I visited all the stations of the Canadian Mission, save only Ujjain, which lay some little distance from the main line of railway, and to get to which would have necessitated the surrender of our passage by the P. & O. steamer, on which we were booked to sail from Bombay.

The readers of the RECORD are aware that our Church is operating at five selected centres in India, all of which are situated in the central portion of the empire, and all of which enjoy the privilege of rail communication with the large cities of the more important residences; and at each of these stations there are several Canadian workers and a number of native helpers, most of whom preach and teach in church and Sabbath-schools, gather the young people about them for instruction and training on the secular days of the week, attend to the needs of the sick in the dispensary, &c., &c.

Now, if a map be consulted, it will be seen that the station occupying the most northerly site is Neemuch; and as I was going southward to Bombay via Ajmere, this was the point at which naturally I stopped first. I accordingly took train at Ajmere at 4 a.m., the rest of the party with whom I was travelling proceeding by a shorter route directly to Bombay. For the next twelve hours I had the compartment of the railway carriage all to myself, and, by a happy coincidence, I chanced to read on the way (in recent copies of the *Toronto Presbyterian Review*, which the post had brought me just before I started), a full description of the designation and departure of Rev. Messrs. Jamieson and Russell, and of Miss Fraser, M.D. What, then, was my satisfaction when, at 4 p.m., at the Neemuch railway platform, I found that Rev. Mr. Jamieson and Miss Jamieson and Miss Harris had kindly come to welcome me. To my regret, Rev. Mr. Wilson and Mrs. Wilson were away on an itinerating mission, and so I had no opportunity of meeting with them. I regret, too, I could not visit the Girls' Boarding School, which has its temporary resting place at Neemuch until permanent quarters can be prepared for it at Indore; but, while conveying to the three missionaries I have named the assurance of the deepening interest of the Church at home in the work which they are so faithfully performing, I rejoiced greatly that I had had the chance of spending even a little

time with those whose names had already grown familiar, but whom I have now seen in the flesh and whose labours are worthy of the highest commendation.

At a late hour the same evening the train brought me to the second of our Central India stations, viz., Rutlam. Almost immediately I saw the friendly face of the Rev. J. Fraser Campbell, the warm grasp of whose hand and whose words of kindly welcome reminded me of the days many years ago when we used to meet very often in Halifax. Mrs. Campbell, too, and Miss Fraser, who has just entered upon her work of caring for the needs of the sick and the dying, were kind enough to meet me on my arrival, as also quite a number of native workers and converts. I was quite taken by surprise when Mr. Campbell asked me if I would not speak a few words to those who had come so eagerly to see the first representative of the Mother Church in Canada that had ever visited them, and so I had not the heart to do otherwise than accede to his request; but I have often wished since that I might have the opportunity again, in order that it might be more effectively improved. To these brethren and sisters in Christ, however, I had to say, all too soon, a reluctant farewell; but their good wishes and prayers, and the message of gratitude which they sent to those who had first made them acquainted with the tidings of salvation, are far too highly prized to be either unappreciated or forgotten.

Ujjain, the third station as we continued to proceed southwards, about six miles from Rutlam on a branch-line of railway, I was compelled to pass by, for reasons which already have been stated. Of the labours of the Rev. Dr. Buchanan and his wife, in this comparatively new and difficult but very inviting field, our Church has been informed through previous correspondence. Both these workers should have a constant place in our petitions, that God may crown their efforts with the joy of those who turn many unto righteousness.

The two remaining stations of the group, Indore and Mhow, are separated from Rutlam by runs respectively of six hours and seven hours by rail. Rev. Mr. McKelvie, who with his wife is stationed at the last named place, kindly came on to meet me at Indore, and thence accompanied me back to his field. There I met with Mrs. McKelvie and the Misses Stockbridge, from all of whom I bear messages of greeting to mutual friends in Canada; but it was beyond my power to see personally anything of the work which they are so loyally conducting. I am particularly sorry that I did not see the schools which Miss Stockbridge and her sister continue to superintend with such marked and increasing success. As is well known, Mhow is almost exclusively a British military cantonment, and so a good deal of Mr. McKelvie's time is demanded by the discharge of his duties as chaplain of the forces; but while attending to

this much-needed and responsible service. he is busy daily in the more immediate work and superintendence of the mission.

Indore is the oldest, largest, and in every way the most important of our Central India stations. It has its headquarters in a populous city. It is there that are situated the college, women's hospital, boarding schools for boys and girls, &c., &c. The staff here is necessarily larger than at any of the other centres, consisting of Principal Wilkie and Mrs. Wilkie, Rev. Mr. Russell (recently arrived), Miss Beattie, M. D., Miss Ross, M. D., Miss Oliver, M. D., Miss Rodger, Miss Sinclair, and Miss Harris. Accordingly, I arranged to devote the major portion of my time to making myself acquainted with the special features of this field, the difficulties which there confront the several workers, and the promise of near or more remote fruitfulness, by which the churches at home may reasonably be led to feel encouraged.

It was about 4 a.m. on Tuesday, February 17th, when the train brought me to the railway platform of Indore. Principal Wilkie was on hand, seemingly not the least wearied by his long unexpected wait of fully an hour. The trains in India are never remarkable for speed, but on the line that runs through Indore, it seems that they are proverbially dilatory. The hearty greeting which was extended to me by my host made me feel at once quite at home; and before many minutes we stood within the missionary compound. As we advanced to enter the door of Mr. Wilkie's dwelling, I chanced to look upward at a sky whose field of deepest blue was studded with countless stars, and there, beaming upon us with a quite unusual brightness, the silvery rays of the Southern Cross seemed to fill and surcharge the whole surrounding atmosphere. Again and again I looked at that strange, significant symbol. I thought of another cross—of one which human hands had formed and sacred blood had stained. I remembered, also, the promise, spoken by Him who had died upon that cross:—"I will draw ALL MEN unto Me." The spectacle, I could see, had turned my friend's thoughts in the same direction. I felt, moreover, that he who stood by my side, however brave and loyal to his task, found the source of his unflinching courage in that other Cross which the starry constellation above us merely suggested; and as I crossed the threshold of his cheerful Christian dwelling, I felt sure I had possessed myself of his secret.

While enjoying together a cup of nice hot tea—for the night was cold, and I had only just recovered from an attack of Indian fever,—Mr. Wilkie informed me of the programme he had arranged for the day. I was to retire and rest myself for a few hours, rise about nine o'clock, visit the different mission premises in the city, see the site of the projected college building, view the woman's hospital

building (now nearly completed), &c., &c. The afternoon was to be devoted to visiting the schools, the High School, and the college. In the evening a public welcome was to be tendered me in the church, when several prominent citizens were to speak. Other arrangements would be made for the morrow, but Mr. Wilkie thought that his outline-sketch would need the whole of one day to properly fill it out! As a matter of fact, however, the day passed so quickly and pleasantly, that I was troubled by no thought of fatigue. I had the joy of meeting all the missionaries personally, and of gaining some slight knowledge of the work they are attempting and achieving. I was brought more than ever to appreciate the good fortune of our Church in securing for its staff at Indore a band of competent, devoted and self-denying workers. I am confident a more harmonious little circle does not exist anywhere within the whole Indian empire; and while it may seem invidious to particularize, I cannot refrain from saying that to Principal Wilkie, whose controlling hand, gentle yet firm, is very seldom seen, our Church owes a debt of deep and enduring gratitude.

Not a little was I touched, in several ways, by the warmth of the welcome which was everywhere extended to me as representing the Mother Church in Canada. Thus the mission premises were gayly decorated with flags within and without, in honour of my coming; while from a taller flagstaff than the rest there floated the Dominion ensign. Only once had I seen it before since I left home, viz., on a C. P. R. steamer lying at anchor in Hong Kong harbour, and I cannot exaggerate the thrill of pleasure it gave me to see the old familiar standard unfurled once more, especially when the sight of it was so wholly unexpected. Then, again, at one of the schools where I said a few words, one of the little maids came forward with a garland of sweet-scented flowers, which she placed most coyly around my neck. So, when addressing the High School boys and the students of the college, the attention given to my somewhat brief remarks was as marked as it was gratifying. And then came the more formal meeting in the evening, when two addresses were handed to me, and when Parsee, Hindoo and European vied with each other in expressing the most cordial sentiments concerning the body of Canadian Christians who had conferred such lasting benefits upon the city and district of Indore. I felt then, as I never did before, that if those who speak coldly of the results of Foreign Missions could only have seen with their own eyes the transformation so speedily wrought, and have heard with their own ears the appreciative words in which (by Christian and non-Christian alike) the labours of our missionaries were enthusiastically commended, there would quickly be found at home a more widespread and abiding inter-

est in a work, the comprehensive issues of which can be learned fully only in eternity.

It were easy to write more upon a theme in which I shall now feel a deeper concern than ever, but I have already, I fear, exacted more space than can easily be placed at my disposal. I would like to write something of the late Rev. Mr. Murray and Mrs. Murray, beside whose untimely graves I could not but sadly linger. I would like also to enforce, as strongly as I might, the importance of securing *at once* a new church building for Indore, for the present structure has long outlasted its usefulness. Let me say this, however, in concluding. All our missionaries in India deserve the fullest confidence and the warmest support of every loyal Canadian Presbyterian. Our prayers we give as a matter of course. I would be inclined to doubt the christianity of a man who never sincerely pleaded with God to set His seal manifestly upon the labours of all such servants. We must prepare ourselves, however, to give more *money* to this cause, because it is our bounden duty to send more *men* to toil in this fruitful vineyard. Mr. Campbell and Mr. Wilkie, and indeed every one of our missionaries, declare that, as one of the direct results of their work, there are to-day a dozen or more centres contiguous to every station already occupied where natives are begging for a preacher, and yet there is no one found who is ready to go! Volunteers for service are indeed numerous, but funds must also be forthcoming before these offers either can or ought to be accepted. In particular I desire most cordially to endorse the enterprise which our missionaries are at present working so diligently to bring to a successful issue, viz., the erection of the College Building at Indore. Mr. Wilkie's diligent canvass of our Canadian churches a year ago, the generous gifts of His Highness the Maharajah,* and the contributions of the Prime Minister of Indore and others, have now ensured the result so long and ardently desired. All the more willingly, then, should our Foreign Mission Committee be put in a position to remit to Mr. Wilkie the balance which still remains to be discharged before the College can be opened free of any financial encumbrance.

LOUIS H. JORDAN.

Cairo, March, 1891.

There are now 82 medical missionaries in China. Sixteen of these are from the United States.

Bishop Crowther has recently opened at Bonny, West Africa, a new church built of iron, with seats for 1,000 worshippers. This is on the slave coast and Bishop Crowther, when a boy, was rescued from a slave-ship on its way to America.

* A magnificent free site and 1,500 rupees.

Household Words.

"HIS BLESSED WORDS.

There was a time when Jesus' blessed words
Fell on mine ear
Unheeded; for the music in their tones,
I did not hear;
But since the Saviour came to me one day,
And left His Spirit with my soul to stay,
I listen to them o'er and o'er again,
For they have been so dear to me, since then.

Sweet words! they come to me at morning
tide,

In gladsome song;
They whisper something for the coming day,
To make me strong.

When toiling neath the noonday's burning sun,
They promise sure reward, for work well done,
Like dew to flow'rs, they come at evening's
close,

And hush my weary spirit to repose.
Oh! let me hear them, o'er and o'er again,
For they have been so dear to me, since then.

A. R.

Antigonish, N. S.

A TONIC FOR THE TIRED.

Watch the faces as they go by you on a crowded street, and just notice what a tired look many of them wear. If we could read all the hearts around us, we would find multitudes who are weary in spirit, and sometimes sigh for a pillow in the grave. Some are tired out with life's hard struggles, with bearing the heat and burden of the day. Others persist in piling up anxieties as high as an old-fashioned paddler's pack. They carry a huge load of care as to how they shall make both ends meet, and how they shall "foot the bills" that accumulate and how they shall provide for all the hungry mouths and scanty wardrobe. One is tired from trying to do much, and another of waiting for something to do. A grievous burden of spiritual despondency makes Brother Smallfaith's heart ache, and puts an extra wrinkle in Sister Weakback's countenance. Here is a disciple who is tired of waiting for success, and there is another tired of waiting for answers to prayer.

Do you suppose that the dear Master does not see all these tired bodies and exhausted nerves and weary hearts? To those who are honestly run down with honest toil, he says: "Come ye apart into a quiet place, and rest awhile." God puts a night of sleep after every day of work for this very purpose of recruiting lost force. To Christians with small purses he kindly says; "Your life consisteth not in the abundance of things you possess. I counsel thee to buy of me gold tried in the fire, that thou mayest be rich. My grace is sufficient for thee; at my right hand are treasures for evermore." There is not really money enough

in this land to give everybody a fortune; but there are promises enough in the Bible and grace enough in Christ Jesus to make everybody rich to all eternity. Just think what a millionaire a man is who has a clean conscience here and a clear hope of heaven hereafter.

To poor Brother Smallfaith and sorrowful Mrs. Weakback he gives a wonderful lift in these worlds; "Lo, I am with you always. No man shall pluck you out of my hands. It is my Father's good pleasure to give you the kingdom."

THE OLD SCOTCH WOMAN'S FAITH

By the side of a rippling brook, in one of the secluded glens of Scotland, there stands a low, mud-thatched cottage, with its neat honey-suckled porch facing the south. Beneath this humble roof, on a snow-white bed, lay, not long ago old Nancy, the Scotch woman, patiently and cheerfully awaiting the moment when her happy spirit would take its flight to "mansions in the skies"; experiencing, with holy Paul, "We know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens." By her bedside, on a small table, lay her spectacles and a well-thumbed Bible—her "barrel and her cruise," as she used to call it—from which she daily, yea, hourly, spiritually fed on the "Bread of Life." A young minister frequently called to see her. He loved to listen to her simple expressions of Bible truths; for when she spoke of her "inheritance, incorruptable, undefiled and that fadeth not away," it seemed but a little way off, and the listener almost fancied he heard the redeemed in heaven saying, "Unto him that loved us, and washed us from our sins in his own blood."

One day that young minister put to the happy saint the following startling question: "Now, Nanny," said he, "what if after all your prayers and watching and waiting, God should suffer your soul to be eternally lost?" Pious Nancy raised herself on her elbow, and turned to him a wistful look, laid her right hand on the "precious Bible," which lay open before her, and quietly replied, "Ae dearie me, is that a' the length ye hae got yet, man?" And then continued, her eyes sparkling with almost heavenly brightness, "God would hae the greatest loss. Poor Nanny would but lose her soul, and that would be a great loss indeed, but God would lose his honour and his character. Haven't I hung my soul upon his exceeding great and precious promises? and if he brak his word he would make himself a liar, and the universe would rush into confusion."

Thus spoke the old Scotch pilgrim. These were among the last words that fell from her dying lips, and most precious words they were—like "apples of gold in pictures of silver." Let the reader consider them. They apply to every step of the pilgrim's path, from the first to the last.

By faith the old Scotch woman had cast her

soul's salvation upon God's promise in Christ by the Gospel. She knew that his dear Son had said, "He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation, but is passed from death unto life." She knew that God had said, "By him [Christ] all that believed are justified from all things"—that "the blood of Jesus Christ his Son cleanseth us from all sin." For "He bare our sins in his own body on the tree." This was the first step. And all through life the Scotch pilgrim hung upon his "exceeding great and precious promises" for all things and in every hour of need. The divine argument of Romans vii. was hers by faith: "He that spared not his own Son but delivered him up for us all, how shall he not with him also freely give us all things?" In every sorrow she had found him a "very present help in trouble," and now about to leave the weary wilderness for her everlasting home, could she think that he would prove unfaithful to his word? No, sooner than poor Nancy's soul be lost, God's honour, God's character, God himself must be overturned, and "a' the universe rush into confusion!" Dear old pilgrim!

BE NOT WEARY IN WELL DOING.

Your patience may be greatly tried. You may have to hold on your way amid difficulty and discouragement. Let them only send you with greater fervour and stronger faith to His footstool who can give you all needful strength and crown your labours with success. Believe—for it is a certainty—that "in due season ye shall reap, if ye faint not."

"The smallest effort is not lost;

Each wavelet on the ocean tossed

Aids in the ebb-tide or the flow;

Each rain-drop makes some floweret blow;

Each struggle lessens human woe."

You may reap on earth; but if not, you will reap in heaven. It will be an unutterable joy to meet there with those whom you led to the cross; but beyond that joy there will be the honour which the Lord Himself will confer upon you. What that honour may be we must wait to know; but of this we are assured, that "they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever."

A CERTAIN fault finder, who was constantly talking about the shortcomings of Christians, entered a blacksmith's place one day, and engaged in his usual talk. "Did you ever read the Bible?" the smith asked. "Certainly," said the man with a tinge of contempt in his tone. "Ever read the story of the rich man and Lazarus?" "Why, of course," was the answer. "Well," said the smith, "you remind me of those dogs in that parable." "How so?" "Why, they did nothing but lick the sores of Lazarus; and it seems to me you are doing the same thing, licking the sores of all the good people you know."

Hezekiah, the Good King.

JUNE 7.

B.C. 726. 2 CHRON. 29 : 1-11.

Golden Text, 1. Sam. 2 : 30.

HEZEKIAH, son of Ahaz, was twenty-five years old, when he began to reign. He was one of the best kings of Judah, although Ahaz had been very wicked. Abijah, his mother, was a prophet's daughter, ch. 26 : 5, and doubtlessly trained him in the fear of the Lord. Who could overestimate the value of a pious mother ! 1 Sam. 1 : 28, 2 Tim. 1 : 5. Isaiah, the prophet, was Hezekiah's friend and adviser, 2 Kings. 19 : 2-6. Judah had been much impoverished by hostile invasions, ch. 28 : 5, 17. The temple repaired by Joash 130 years before had been pillaged, to build altars to false gods. Its doors had been closed, ch. 28 : 24. The first thing Hezekiah did, was to re-open them, and repair the building. V. 3. *first year—first month*—This was indeed seeking first the Kingdom of God, Matt. 6 : 33. V. 4. *He brought in*—the priests. Discouraged by the hostility of Ahaz, they had become negligent. They should have taken the lead in this good work. V. 5. *Sanctify*—Put away from you all unclean-ness, moral and ceremonial, Exod. 19 : 10. Heb. 10 : 22. *the house*—removing all the filth and rubbish, that had accumulated, through long neglect. V. 6. *The turning away*—from public worship, was cause of God's wrath, against his people, Heb. 10 : 25-27. *turned their backs*—looking to false gods for help, Jer. 2 : 27. Disobeying God, is turning the back to him. V. 7. *they have shut*—If Ahaz had not been sustained in doing this by priests and people, it could not have been done, ch. 28 : 24. They were all equally guilty. Servants of God, should resist evil, at any cost, Acts. 4 : 19. Opposing Ahaz, might have cost the priests, their life, 2 Chron. 24 : 20, but a true servant of God, counts not his life dear in such a case, Acts. 20 : 24, 21 : 13. V. 8. *hissing*—to scorn, as prophesied in 1 Kings 9 : 8. V. 9. *have fallen*—120,000 in one day, ch. 28 : 6. *in captivity*—ch. 28 : 5, 8, 17. V. 10. *a covenant*—solemn engagement to serve the Lord, probably enforcing the laws against idolatry, like Asa, ch. 15 : 12. Exod. 22 : 20. V. 11. *my sons*—Hezekiah took the honourable position of a nursing father to the Church, Is. 49 : 23. By virtue of his kingly authority, he warned the priests against the negligence which their predecessors had shown under Joash, 2 Kings. 12 : 8. The Lord wants to be loved with nothing less than all the heart, all the soul, all the might of men, Deut. 6 : 5. *hath chosen you*—Numb. 3 : 6. It is pleasing to see by v. 17. that Hezekiah's recommendations were heartily followed. All the priests and Levites worked so diligently, that in one fortnight, the House of the Lord was thoroughly purified, and its services set in order, v. 35. Hezekiah had thus honoured the Lord, who according to his promise would also honour him, 1 Sam. 2 : 30.

The Book of the Law, Found.

JUNE 14.

B.C. 623. 2 CHRON. 34 : 14-28.

Golden Text, Ps. 119 : 72.

JOSIAH at sixteen, began to seek the Lord. At twenty he set to work to purge his kingdom of idolatry. It took him four years, then like Joash, he undertook to repair the Temple, 2 Chron. 24 : 4. V. 14. *a book*—Jewish books were rolls of parchment written by hand, therefore rare and costly. A copy of the "Law," was kept in the side of the ark, Deut. 31 : 26. 2 Kings 22 : 8. V. 15. *Shaphan*—son of Azaliah, secretary of the temple, Jer. 36 : 10. He took the book to the king. V. 18. *read it*—Copies of the Law, must have been very scarce, when a pious king like Josiah had never read it before. The commands of Deut. 17 : 18, 31 : 10, must have been long forgotten. V. 19. *the words of the law*—the 25th ch. of Deut. containing the blessings and curses, explained how the king "rent his clothes", and also his words to the officers in v. 21. *Enquire*—whether any hope is left for Israel and Judah. They went in a body to *Huddah*, a prophetess well known at court, her husband holding office there, v. 22. V. 23. *the man*—Speaking by inspiration of God, she used no titles in speaking of the king, Matt. 22 : 16. V. 24. *bring evil*—Scripture must be fulfilled. Too late now, to avert fatal consequences to the nation. All the curses the king had heard, would come upon Judah and Israel. Too late! The fatal line has been passed, between God's patience and His wrath, Prov. 1 : 23-31. To Josiah, personally, a more merciful message is sent. V. 27. *tender*—A contrite and broken heart. God will not despise, Ps. 51 : 17. *humbledst thyself*—He who humbles himself, shall be exalted, Luke. 14 : 11. Thus the Lord had heard the prayer of Josiah's grandfather, Manasseh, and restored him to his kingdom, 2 Chron. 33 : 12. God granted Judah a delay of punishment for Josiah's sake. V. 28. *in peace*—Josiah died in battle at Megiddo, ch. 35 : 22, 24, yet the prophecy was fulfilled. It did not refer to the manner of his death, but to the more important fact, that he died at peace with God. He was taken away from the evil to come, Is. 57 : 1. How thankful we should be to possess, not only the Book of the Law, but the Gospel of the grace of God, Acts. 20 : 24. Let us however remember, that "Unto whomsoever much is given, of him shall be much required" Luke 12 : 48. The word of God is one of God's most precious gifts to men. Ps. 119 : 72. More to be desired than gold, Ps. 19 : 10. Without it we are in darkness. It is a lamp to our feet, a light unto our path, Ps. 119 : 106. By the Gospel of Jesus Christ, life and immortality have been brought to light, 2 Tim. 1 : 10.

Captivity of Judah.

JUNE 21. B. C. 588. 2 KINGS. 25 : 1-12.
Golden text, Hosea. 6 : 1.

ALTHOUGH it was but little over twenty-two years, between the death of Josiah, and the fall of Jerusalem, four king's had succeeded each other on the throne of Judah. Every one of them "did evil in the sight of the Lord." Therefore, the long-threatened ruin, came at last. During the reign of Jehoiachin, Nebuchadnezzar, king of Babylon, had taken Jerusalem, plundered its temple and palaces, and carried away captive all but the poorest of its inhabitants, ch. 24 : 10. He then appointed Mattaniah, an uncle of Jehoiachin, King, changing his name to Zedekiah. At the end of nine years, Zedekiah rebelled against him. V. 1. *Babylon*—capitol of Chaldea, a large city on the Euphrates, 56 miles in circuit. Nothing remains of it now, but shapeless ruins. *Towers*—towers from which huge stones and other missiles were thrown into the besieged city. The siege lasted about two years. A false report, that the king of Egypt was coming to attack them, caused the Chaldeans to raise the siege for a short time, Jer. 37 : 5, but they soon returned. The horrors of the famine in the besieged city are alluded to in Lam. 4 : 3, 4. They had been foretold by Ezekiel, 7 : 10, and Deut. 28 : 53. Jeremiah implored in vain Zedekiah, to surrender, Jer. 38 : 17. A breach was made in the walls, and occupied by the Chaldeans, Jer. 39 : 3. The king and his men of war, escaped at night by a secret passage "between two walls," v. 4. but their flight being discovered, they were pursued and overtaken in the plains of Jericho. The army scattered, and Zedekiah was taken prisoner, with many of his nobles. He was brought to the king of Babylon at Riblah, a town on the N.E. boundary of Palestine. v. 6. His sons were killed before his own eyes, after which he was blinded, loaded with chains, and brought to Babylon, Jer. 32 : 5. The nobles, were also slain, Jer. 39 : 5, 7. V. 8. *fifth month*—The city was not immediately destroyed, comp. v. 3. It was a month after its capture, that Nebuzaradan was sent to burn it, and break down its walls. Even its beautiful temple was utterly destroyed, after being plundered of its treasures, which, with those of the king's palace, were taken to Babylon. Dan. 5 : 2. The Ark, was probably destroyed in the conflagration, nothing certain being known of it since. The number of captives carried away is given by Jeremiah, 4600 altogether, showing how great the slaughter and dispersion, must have been, Jer. 52 : 30. The poor of the land were left to cultivate the ground, for their new masters, v. 12. God's hatred of sin, is shown in the fearful punishments of Israel and Judah. They had the light of God's word, and sinned against that light, John 3 : 19.

The Word made Flesh.

JULY 5. A. D. 26. JOHN 1 : 1-18.
Golden text, John 1 : 14.

JOHN, the writer of this Gospel, was called to be an apostle, with his brother James as they mended nets, by the sea of Tiberias, Matt. 4 : 18-21. He was the son of Zebedee and Salome. Comp. Matt. 27 : 56, Mark 15 : 41. His Gospel was written, long after the others. The design of it, he himself states, ch. 20 : 31. V. 1. *The Word*—Christ. He existed "in the beginning," Gen. 1 : 1, before the world was, with God—in Heaven, Zech. 13 : 7, John 3 : 13. All things were created by Him, v. 2. Heb. 1 : 2. V. 4. *Life*—The "Word" has life in Himself, ch. 5 : 76, the power to impart it, Gen. 2 : 7, to lay it down, and to take it up again, ch. 10 : 18. Christ calls Himself, Life, ch. 11 : 25, 14 : 6. This Life, Christ, is the Light of men. John—the Baptist bore witness to that light, v. 6, 7, which was in the world, v. 10, when he testified to it, v. 29, 30. That Light or "Word" was made flesh, v. 14, men beheld His glory, the glory of the Only Begotten Son, Mark, 1 : 11. In the 17th v. the name of the "Word," is given, *Jesus Christ*, by whom came grace and truth, and who is God, v. 1. Jesus is the Light of men, because He gives the knowledge of Life and Immortality, happiness and salvation, through faith in His Name, 2. Tim. 1 : 10, John, 3 : 36. V. 5. *Darkness*—Natural ignorance of sinners, without hope or God in the world, Eph. 2 : 12. Jesus dispels this darkness, giving His followers "the Light of Life," ch. 8 : 12, comprehended not—The Jews, did not recognize Jesus, as the Christ of God, ch. 7 : 49, 18 : 40. V. 11. *His own*—Not only Judea, Ps. 147 : 19, but the world, which is his, Ps. 2 : 8. for by him it was made, v. 2. But although the majority rejected Him, some believed in Him, "a little flock," Luke 12 : 32. To these, He gave power, to become the *Sons of God*, v. 12. (Marg. privilege, right,) by His union with them, Eph. 5 : 30, by the spirit of adoption, Rom. 8 : 15, 1 John 3 : 1, 2. V. 18. *Seen God*—Several men are said in the O. Test. to have seen God, Moses, Isaiah, etc., Ex. 33 : 11, Is. 6 : 5. It could not have been the "Eternal Father," Ex. 33 : 20, but Jesus, His Son, Himself God, Rom. 9 : 5. He was that mediator between God and men, 1. Tim. 2 : 5. He was that "Voice of the Lord," which our first parents heard walking in the garden, Gen. 3 : 8. He it was, who came to Abraham, in Mamre, and talked with him, Gen. 18 : 1. See also Gen. 22 : 30, Judg. 13 : 18. Jesus is the "true God, and Eternal life," Phil. 2 : 6. "God blessed for ever," Rom. 9 : 5 "God manifest in the flesh," 1. Tim. 3 : 16. From all this we learn that Christ is God, equal with the Father : that he is man as well as God : that he is the source of spiritual life and light, and that we must believe in him as such if we would become the sons of God.

Ecclesiastical News.

SCOTLAND:—There is a talk of restoring St. John's Cathedral in Perth, at a cost of \$50,000. In St. Giles', Edinburgh, the new organ, it is said, costs about \$25,000. At the same time there is a praiseworthy advance in the liberality of Christians towards the support of Church work at home and abroad. Thus the increase in the F. C. Sustentation Fund amounts to \$48,300; while the returns from all the Churches prove a steady increase in beneficence. The Glasgow U. P. Presbytery has received fourteen overtures from members of various congregations within the bounds, moving for the discharge of the Synod's Committee on Disestablishment. The overtures have been transmitted. In the Kirkaldy Presbytery, a similar overture has been sent on.... In various parishes, we understand, Women's Leagues are being formed for the defence of the Church.... In the F. C. Presbytery of Lochcarron, an overture was adopted for the reconstruction of Presbyterianism in Scotland on the basis of the "Claim of Rights." In Morningside U. P. Church, the disestablishment was signed by six persons; whilst a counter petition is said to have received sixty signatures. Mrs. Hanna, the eldest daughter of Dr. Chalmers, died, in her 76th year, a member of the Established Church. The Rev. Dr. MacGregor officiated at the funeral. The Rev. J. F. W. Grant, M.A., of the 2nd Charge, Haddington, has been appointed minister of St. Stephen's, Edinburgh. Mr. Grant is son-in-law of the late Rev. Dr. Cook, of Borgue. We record with sorrow the death of J. Bryce Douglas, son of the late Rev. Mr. Bryce of Ardrossan, and one of the most distinguished naval architects of the present day. The Canada Pacific steamers were being constructed under his superintendence... A monument to Mr. Peden, the prophet of Covenanting times, is being projected at Cumnoch. The memory of Peden will never die. D.

ENGLAND:—Following closely the lamented death of Dr. Alexander Macleod, of Claughton, the Presbyterian Church has sustained a great loss in the removal of two of its most eminent ministers—Dr. Saphir, of London, and Dr. Symington, of Birkenhead. Dr. Saphir was a Jew, born in Hungary in 1831, and was converted to Christianity while yet a youth through the instrumentality of Dr. Schwartz, of the Church of Scotland's Continental Mission. He attained great popularity as a preacher and writer, and was especially happy in defending the connection between the Old and New Testament writings. Dr. Symington's father was minister of a Reformed Presbyterian Church in Glasgow, and he himself ministered to a congregation of that persuasion in Dumfries for ten years before he was called to Birkenhead. He was an able minister and

a prolific author. Mr. McNeill's "Missions" at Berwick and Bristol drew great crowds, and proved interesting and instructive. On the 10th of April last, the House of Commons, by a majority of thirty, expressed its disapproval of the Government of India continuing its connection with the disgraceful opium traffic. Dr. J. Edmond, of Highbury, London, celebrates his jubilee about this time. S.

IRELAND:—The Colleges at Belfast and Londonderry closed their sessions early in April. Among the new D.D.'s are two Professors of Belfast, Todd Martin occupant of the Chair of Christian Ethics, and Heron, the Junior Professor of Church History. Another is the Rev. J. Thorburn McGaw, who was elected about a year ago as Agent of the English Presbyterian Synod. The death of the Rev. Samuel Edgar, of Brookvale, near Rathfriland, is announced. He was advanced in life, and had retired from active service some years ago. Clifton Street congregation, Belfast, has called the Rev. F. W. Moore from the neighbourhood of the city of Londonderry to be assistant and successor to Rev. John McRedy. Nearly four years ago, when the writer of these paragraphs was returning from the old land, Mr. Moore was a fellow-passenger. The singular thing about his trip was that he did not stay one night on this side. We landed in the morning in New York, and he embarked on his return the same afternoon. He had but three weeks' vacation at that time, and he spent it on the water. The Sabbath-School Society of Ireland has just held its anniversary Jubilee meeting, and a most interesting and profitable one it was. Messrs. Johnston and Shaw are the secretaries, and what they do they do well. Mr. Laird Finlay, a veteran in S. Sch. work, presided in the absence of the Moderator. H.

UNITED STATES:—During the past month public attention in this quarter has been divided between Dr. Rainsford, the popular rector of St. George's Church, New York; Dr. T. DeWitt Talmage, the great Brooklyn preacher; Dr. James Stalker, the well-known Glasgow divine, on a visit to this country at present, and the now celebrated Dr. Charles A. Briggs, Professor-elect of Biblical Theology in Union Seminary, New York. The first-named has forfeited any claim he might have had to independence, by the flimsy excuse that the persons belonging to other churches whom he invited to preach for him came in the capacity of laymen even though they wore the regulation clerical robe. Talmage's new church is very large, being seated for 5500 persons; it has cost \$420,000 and is saddled with a debt of \$225,000. In response to the appeal of a professional "church-debt-raiser," nearly \$40,000 were contributed on the opening day for the building fund. Stalker has

golden opinions from all who have passed under the spell of his rugged eloquence or have been carried captive by his pleasing exhibitions of Scottish common-sense and caustic Scottish humour. Briggs, it must be confessed, has had the lion's share of attention. He has created a "stoure" that will not easily be allayed, and which it will be difficult for him to explain in a way that will vindicate his consistency in subscribing to the Confession of Faith, and so soon afterwards expressing sentiments that conflict with it. The Bible must be upheld as the one and only "innerrant" rule of faith. If that is allowed to go by default, then every thing is gone. And so Dr. Phillips Brooks of Trinity church, Boston, the brilliant preacher and orator, has been elected Bishop of Massachusetts!—a clear gain for the evangelical party in the Episcopalian Church.

Z.

CONTINENTAL:—French Protestantism has lost its foremost representative by the death of Dr. Edmond de Pressensé, which occurred on the 5th of April, in the sixty-seventh year of his age. He studied theology under Vinet at Lausanne, and under Tholuck and Neander at Halle and Berlin; was pastor of the Free Evangelical congregation of Taitbout, Paris, 1847-1870; a deputy of the French National Assembly 1871-76, and elected a life senator in 1883. Though belonging to an old aristocratic family, his political views were liberal and republican. He was alike eminent in the pulpit and on the platform, in legislative assemblies, and in literary circles. The meeting of the Evangelical Alliance, held in Florence April 6th-11th, marks an important epoch in the religious history of Italy. Twenty years ago such an event was scarcely dreamed of. Little more than thirty years ago, to have taken part in such a meeting, would have been a criminal offence, to be visited with fine and imprisonment. The daily meetings were largely attended by delegates from every part of Christendom, especial interest being manifested in the early morning prayer-meetings, where earnest petitions went up to the throne of grace in Italian, English, German, French, Danish and other languages, for an outpouring of the Holy Spirit on the nations of the earth. In answer to a telegram sent by the Alliance to King Humbert, His Majesty returned a most cordial reply, in which he expressed his best wishes for the Alliance.

MISSIONARIES:—Rev. Naryan Sheshadri of Indapur, India, accompanied by his son, passed through the United States in April en route to Edinburgh to attend the meeting of the Free Church General Assembly, whose missionary he is. Rev. William and Mrs. Watt of Tanna, New Hebrides, have returned to their island home after having spent a few months in New Zealand where they were the means of awakening much interest in their work.

Our Own Church.

COMMISSIONERS TO THE GENERAL ASSEMBLY, which meets in St. Andrew's Church, Kingston, on the 10th inst., at 7.30 p.m., are requested to take notice that under the new plan no certificates are required, but parties coming to Kingston are expected to bring with them a receipt for their fare from the place where their journey commenced. For further particulars see official notice on another page.

THE MISSION FUNDS.—The following statement shows, at a glance, the receipts for this year as compared with last year:—

	1890.	1891.
Home missions, east..	\$11,316 34	\$11,528 58
Foreign missions, " ..	21,260 38	28,553 22
Augmentation " ..	7,977 14	8,949 68
Home missions, west..	51,374 66	51,177 76
Foreign missions, " ..	76,302 74	86,603 60
Augmentation " ..	22,586 40	22,764 10
French evangelization		
ordinary fund.....	27,857 04	28,324 45

With the one exception of Home Missions, west, there is an increase for all the funds. For the foreign missions there is a very considerable increase, both east and west, but not more than is urgently needed, for while the foreign work is not more important than the home work it is much more expensive and it is also capable of indefinite expansion. The appropriation from the Woman's Foreign Missionary Society, west, (\$38,105) exceeds the amount from the same source last year by \$12,597. Our friends in the eastern section of the church are well pleased with the financial results of the ecclesiastical year, and are especially to be congratulated that their augmentation of stipends scheme has been so well sustained. It was Richard Baxter, if we remember rightly, who declared that "a scandalous maintenance makes a scandalous ministry." No church can be in a healthy condition that starves its ministers. The contributions of the western section of the Church have fallen below the estimates, both in respect of Home and Foreign Missions, and also for the augmentation scheme, but it is hoped the committees will be able to continue their work without having recourse to "retrenchment," which, in missionary parlance, is always a most undesirable thing.

THE HOME MISSION COMMITTEE of the Maritime Synod has sent out about sixty young men this spring to labour in the mission stations of the eastern section of the church, including Newfoundland and Labrador.

PERSONAL: *Dr. Burns*, of Halifax; *Dr. Macrae*, of St. John; *Rev. J. R. Munroe*, of Antigonish; *Rev. A. Robertson*, of New Glasgow, N.S., and *Rev. M. W. Maclean*, of Belleville, have crossed the Atlantic for their summer holidays. Many others of the ministers will probably follow their example. It is an infectious thing and the ecclesiastical atmosphere is full of it. *Rev. W. Macrae*, of Princetown, Trinidad, is expected home this summer on furlough. He comes back a widower. *Rev. A. C. Mackenzie*, of Owego, N.Y., U.S., son of the late Donald Mackenzie, of Zorra, one of the pioneers of Presbyterianism in Ontario, will occupy the pulpit of St. Paul's, Montreal, during the summer "recess." *Principal Caren*, of Knox College, Toronto, has been nominated for the moderatorship of the General Assembly by the Presbytery of Orangeville. *Rev. Robert Monteith*, the venerable and respected clerk of the Presbytery of Toronto, attained his ministerial jubilee on the 29th of April and received the hearty congratulations of his co-presbyters at their last meeting of Presbytery. *Rev. D. J. Macdonnell*, of Toronto, when last heard from was recovering his lost voice somewhere on the other side of the globe. *Rev. William Meikle*, the evangelist, is at work in Nova Scotia. *Rev. John Robertson*, one of the fathers of the Miramichi Presbytery, has been in frail health during the past winter. *Dr. Torrance* of Guelph has returned from his round-the-world trip: he says it was "glorious." *Rev. James Hally* of St. Therese is still detained in Scotland by ill health. McGill University, Montreal, has conferred the degree of LL.D. on *Rev. Moses Harvey* of St. John's, Newfoundland. The honour is well bestowed. Dr. Harvey has been for many years a prolific writer and his contributions to Canadian literature are valuable.

ORDINATIONS AND INDUCTIONS.

ANGUS AND NEW LOWELL, *Barric*.—*Rev. John Leishman* of Chester was inducted to this, his former congregation, on the 21st of April.

TORONTO, *Bonar Church*.—*Rev. Alexander MacGillivray* of St. John's Church, Brockville, was inducted pastor of this new charge on the 1st of May.

FITZROY HARBOUR, *Ottawa*.—*Rev. D. H. Hyland* of Bishop's Mills, Brockville, was inducted on the 21st of May.

ST. STEPHEN, *St. John*.—*Rev. John Anderson*, B. D., formerly of East Williams, Ont., was inducted on the 3rd of April.

LAKE MEGANTIC, *Quebec*.—*Rev. Norman McPhee*, probationer, was inducted on the 29th of April.

LITTLE HARBOUR, *Pictou*.—*Mr. Macleod Harvey* was ordained and inducted on the 11th of May.

LICENSURES.—Messrs. W. J. Mackenzie and Joseph A. Greenlees by the Presbytery of Halifax on the 22nd of April. Messrs. A. D. Gunn, Macleod Harvey, and D. Henderson, by the Presbytery of Pictou, on May 5th. Messrs. G. Charles, C. H. Vessot, J. R. G. Fraser, Robt. T. Frew, and J. A. Morrison, by the Presbytery of Montreal, on the 14th of May.

THE WHOLE NUMBER OF STUDENTS who have graduated in Theology this spring is fifty-one, as follows:—at Halifax six; Quebec, one; Montreal, five; Kingston, seven; Toronto, twenty-two, and Winnipeg, ten.

CALLS.—*Mr. W. J. Mackenzie* of Presbyterian College, Halifax, to Lower Stewiacke, *Truro*. *Rev. A. McWilliams* of South Mountain, Brockville, to St. Andrew's Church, Peterborough, Ont., accepted. *Mr. J. S. Conning* of Toronto to Caledonia, *Hamilton*. *Rev. Duncan Macdonald* of Carleton Place to Dundee, *Montreal*, accepted. *Rev. William Shearer* of Moorwood, Ont., to Sherbrooke, *Quebec*. *Rev. Dr. G. G. McRobbie* of Bridgetown, *Chatham*, to Shelburne, Ont. *Mr. J. A. Maclean* graduate of Queen's, to Blackeney and Clayton, Ont. *Mr. A. E. Knowles* of Manitoba College, to Stewarton, *Ottawa*. *Rev. J. H. Cameron*, to Bass River, N.B.

DEMISSIONS.—*Rev. John Lees* of N. Williams and E. Adelaide, *Sarnia*. *Rev. Elias Mullan* of Kilsyth, *Owen Sound*. *Rev. E. A. McCurdy* of James Church, New Glasgow, *Pictou*. *Rev. J. L. George* of Dartmouth, *Halifax*. *Rev. R. G. Lang* of Admaston, *Lan. and Renfrew*. *Rev. John Mackay* of Knox Church, Scarborough, *Toronto*. *Rev. Gavin Hamilton* of Brookfield, *Truro*. *Rev. Alex. Urquhart* of Dunwich, *London*. *Rev. Isaac Baird* of New Mills, N.B.

NEW CHURCHES.

The new Presbyterian Church at High River, Alberta, N. W. T., was set apart for divine worship by *Rev. John A. Matheson*,

B.D., missionary in charge, who preached on the occasion. This church is in the heart of a farming and ranching country, and will be the means of affording excellent opportunities for doing good. Last year services were held in a mud-roofed shack, which possessed no appearance of sanctity, but this year both people and pastor rejoice in a commodious place of worship. This is the third Presbyterian church that has been opened since the last eighteen months in the field, which was supplied two years ago by the late Rev. Angus Robertson. Now there are three mission congregations instead of one, and three missionaries.

Mr. Scott says in his *Maritime Presbyterian* that the new church at North Bedeque, P. E. Island, "was well opened"—seven ministers (the perfect number) having assisted the pastor, Mr. Tuffits. The new St. Matthew's Church, at Point St. Charles, Montreal, is to be opened this month. Rev. E. D. Maclaren has sent us a fine photograph of his new church, St. Andrew's, at Vancouver. It is a beautiful building. The church at Leamington, Ont. has been burned. It was only insured for \$1400. Steps have already been taken to erect a handsome and commodious new church.

THE COLLEGES.

QUEEN'S UNIVERSITY, KINGSTON:—The ceremonies connected with the closing of the Session, 1890-91, were spread over the greater part of a week, commencing with the annual Bachelorette sermon on the afternoon of Sunday by Rev. James Barclay of Montreal. Then there was a missionary meeting, a meeting of University Council and of the Board of Trustees, the whole concluding with the Convocation on Wednesday, the 29th of April, when the Hall was crowded to its utmost capacity by fair women and brave men, who had gathered together to witness the interesting and imposing spectacle of "Laureation." The successful candidates for numerous scholarships and prizes having been announced, the ceremony of conferring degrees in the different faculties began. Among the medical graduates were three ladies—Misses O'Hara, Murray, and Weir,—who, having advanced to the dais and knelt on the crimson pillow, after listening to a Latin exordium and receiving imposition at the hands of the Chancellor, arose M.D.'s. The following Divinity students received their diplomas:—Messrs. James Catteuch, B.A.; Alfred Fitzpatrick, B.A.; Archibald McKenzie, B.A.; John A. McDonald, B.A.; James M. Maclean, B.A.; John A. Reddon, B.A., and Hugh Ross. Rev. James Barclay addressed the graduates in well-chosen words adapted to the various professions represented, the most important of which, he claimed, was that to which he himself had been called—the office of the ministry. At the

meeting of the Council, Chancellor Fleming delivered an able address, in the course of which reference was made to the institution of the "Doomsday Book," designed to contain an authoritative history of the University, and a record of its proceedings from year to year. The first volume had been most satisfactorily compiled by the Venerable Dr. Williamson, assisted by a Japanese student of three years' standing. Several students were ill with typhoid fever and la grippe, and were unable to appear for examination; otherwise, the Convocation passed off satisfactorily in every respect.

PRESBYTERIAN COLLEGE, HALIFAX:—The closing exercises of the Session, 1890-91, were held in St. Matthew's Church, Halifax, on April 22. Principal McKnight presided. There were 27 students in attendance on the classes. Since the commencement of the College, 208 young men had been trained for the ministry. Over one-half of this number have been given to the Church since the union of 1875. Our graduates are scattered the wide world over, some being in Australia, some in the New Hebrides, some in New Zealand, some in the West Indies. The majority, of course, are in the Maritime Provinces. Seven of our graduates have died in the Foreign Mission field. No other College in Canada has such a record as this. The graduating class this year is small, consisting of the following young men:—W. J. Mackenzie, D. Henderson, Joseph A. Greenlees, John Macleod Harvey, A. D. Gunn, and Malcolm Macleod. Words of counsel were addressed to the graduates and students by Rev. Anderson Rogers and Rev. J. Carruthers. The Elocution prize, for the highest excellence in reading the Scriptures, was awarded to George Miller. The prize essay on missions to the heathen was awarded to Macleod Harvey. Great satisfaction was expressed with the excellent boarding arrangements of the College. The College Board has learned with satisfaction that the receipts for the year met the expenditure, and that the debt had been reduced about \$2,000. The debt at present is a little over \$11,000. The Board resolved upon early measures for its removal. They also came to the conclusion that a fourth professor should be appointed as soon as practicable.

MANITOBA COLLEGE:—The closing exercises of the Theological department took place in the end of April, and attracted the largest audience that had yet met on a similar occasion. Principal King delivered an address on the work of the session, giving also some general information respecting the position and prospects of the College, which are on the whole very satisfactory. The members of the graduating class in theology were each presented with a handsomely bound Bible, and also with a copy of Dr. Cuyler's excellent treatise on "How to Preach." The names of

the graduating class are:—James E. Munro, B. A., Hope F. Ross, Duncan Campbell, B. A., Peter Fisher, D. MacKay, B. A., R. E. Knowles, B. A., James Buchanan, Colin MacKercher, George Lockhart and C. P. Way—ten in all. The Convocation was followed up by a public dinner to the members of the board of management, the graduates and other friends of the College. The Principal presided and delivered an eloquent speech, in which reference was made to the death of the Hon. Gilbert McMicken, who long took a deep interest in the College. Mr. Justice Taylor, Chairman of the College Board, spoke of the steady progress the College had made since 1872, the debt of gratitude they owed to Principal King for his arduous and most successful efforts to place the institution on a sound financial basis, and of the important work of the teaching staff, consisting of Dr. King, Professors Bryce, Hart, Baird and Thomson, and Mr. Reid, who had come to them this year from Toronto.

LABRADOR.—The Missionary Association of the Presbyterian College, Halifax, have undertaken the support of a missionary in Labrador during the summer. Mr. S. A. Fraser, who has already spent two seasons in colportage and mission work in Labrador, has been selected as the missionary. He is a Divinity student of the second year. It is probable that he will spend next winter and the summer of 1892 in this lonely and isolated field. Mr. Fraser will be accompanied by Dr. Hare, a young medical man of earnest piety, who is anxious to serve the Lord in medical mission work. He proceeds to Labrador without fee or reward—his outfit and expenses alone are promised him. Communication with Labrador is comparatively frequent and easy in summer, but in winter it is slow, tedious, infrequent and uncertain. The people are eager for the presence of our missionary, and they will certainly try to induce him to remain among them through the long, lonely and inclement winter.

WOMEN'S MISSIONARY SOCIETIES.

The most remarkable feature about the present-day missionary enterprise is the active participation of women. Home and Foreign Missionary Societies, under admirable management, are doing grand work in all the churches. It is pleasing to notice that the women of Canada are not behind their sisters in other countries in this respect.

The fifteenth annual meeting of the Women's Foreign Mission Society of the Presbyterian Church in Canada (Western Division), was held in Kingston on the 14th and 15th of April last. Mrs. Ewart, president of the society, occupied the chair at all the sessions. The Foreign

Secretary's report, presented by Mrs. Harvie, gave a full and interesting account of the society's operations during the year, with special reference to the medical mission work carried on by Drs. Elizabeth Beatty and Marion Oliver at Indore, Central India. The report of the Home Secretary gave details as to the organization, extension, and administration of the society. The number of affiliated Presbyterian societies is twenty-five, of auxiliaries 471, and of mission bands 200. The total membership is 15,935, and the receipts for the year, including the balance from last year, were over \$40,000, and of that amount \$38,105 were handed over to the Foreign Mission Committee of the Church—truly a noble gift.

The ninth annual report of the Montreal Women's Missionary Society contains excellent addresses by Mrs. Paul, Miss McKercher and Mrs. G. A. Grier, the president, together with an admirable resumé of the work in its various departments—Home, French and Foreign Missions—by Miss McMaster, Recording Secretary. The gross receipts for the year were \$1,829.63.

The Women's Home Missionary Society of the Presbytery of St. John, have issued their eighth annual report in neat pamphlet form. The Presbytery's Home Mission field in 1891 comprised eighteen groups of stations, eight of which have by the aid of this society been formed into regular congregations. The receipts for the year were \$975.05. Rev. James Ross, of Woodstock, gives a detailed account of the work done during the past year. The officers for 1891 are:—Mrs. J. E. B. McCreedy, president; Miss Mary Adam, recording secretary; Miss Mary Cruikshank, corresponding secretary; Miss Upton, treasurer.

Obituary.

REV. THOMAS MACPHERSON, of Stratford, Ont., departed this life on the 12th of April, in the 81st year of his age. He was a native of Ballymena, County Antrim, Ireland, was educated for the ministry in Belfast, licensed by the Presbytery of Ahoghill in 1836, and same year ordained minister of Ballaghy, County Derry. After a ministry of thirteen years in that charge, Mr. Macpherson, along with Rev. Thomas Lowry and several others, accepted an appointment as missionary to Canada. He arrived in this country in 1849 and was inducted pastor of a small congregation in Stratford in connection with the Free Church. Here he succeeded in erecting a church, and in laying the foundation of

what was to, become one of the largest and most influential congregations in that part of the country. The present spacious and handsome Knox Church was erected in 1872. In 1877, finding himself no longer equal to the care of so large a congregation, Mr. Macpherson retired from the active duties of the ministry. During the whole of his long and useful pastorate he occupied a prominent and honoured position in the church. He was Moderator of the General Assembly of the Canada Presbyterian Church in 1874. Mrs. Macpherson predeceased her husband only a few months ago. One of his sons, Rev. H. H. Macpherson, is minister of St. John's Church, Halifax, N.S. Naturally of a robust constitution, our friend's last illness was brief. He succumbed to an attack of la grippe, but he was "ready to depart and to be with Christ, which is far better."

Rev. JOHN E. TANNER, of Brompton Falls, Que., died on the 15th of April in the 82nd year of his age. Mr. Tanner was a native of Canton Berne, Switzerland, where he was born in 1809. He studied at Geneva under the celebrated Dr. Cesar Malan and Rev. M. Guers, one of the founders of the Evangelical Society of Geneva. After engaging in missionary work in the south of France he came to Canada in 1842 and laboured successfully at St. Therese and Pointe aux Trembles. In 1862 he took charge of the French Mission congregation in Montreal in connection with the Church of Scotland and continued his ministrations with great faithfulness for some years, when declining health compelled him to retire from the active duties of the ministry. To the end of his life, however, he delighted in the Master's service and exerted an influence for good on all with whom he came in contact. His whole life was a beautiful illustration of "the simplicity that is in Christ."

Rev. A. P. MILLAR, of Merigomish, in the Presbytery of Pictou, passed away to his heavenly rest on the 8th of March, in the 78th year of his age. He was a native of Alloa, Scotland, was educated at Glasgow University and the Theological Hall of the United Secession Church. He came to Nova Scotia in 1843 and was ordained as colleague and successor to the late Rev. W. Patrick, of Merigomish, where he prosecuted his labours amid hardships and trials for

many years. After resigning the charge of Merigomish he continued for a length of time to supply French River. Mr. Millar was a man of rare intelligence, remarkably well read and thoughtful. He was the oldest member of the Pictou Presbytery.

Rev. JOHN JAMIESON, of Tamsui.—Intelligence has reached the Foreign Mission Committee by telegraph of the death of Rev. Dr. Mackay's faithful friend and colleague in Formosa. Mr. Jamieson had been in failing health for some years, but his death will be none the less lamented by his fellow-labourers in Formosa, who had every reason to entertain the highest regard for him. The whole church sympathizes with the bereaved widow, who has so nobly shared her husband's missionary labours for eight years, and also with Dr. Mackay and his band of native workers in the loss they have sustained.

Mr. RODERICK McRAE, an elder in the congregation of Powassan, Parry Sound, Ont., died on the 11th of December last, aged 64. He was a native of Cape Breton, a man of a most unassuming nature, but a true friend and supporter of the church.

Mr. GEORGE FRIEZE, of the extensive ship-building firm of Frieze and Roy, and for many years agent for the *Record* in Maitland, N.S., died there on the 13th of April. He was a genuine Christian, an active worker in the church and a large contributor to all its funds and missions.

Mr. ALEXANDER FLETCHER, elder in the Gaelic congregation of Oro, Ont., died on January 16th, aged 78. For upwards of thirty years Mr. Fletcher had filled the offices of deacon and elder with great fidelity, having associated with him Mr. Archibald Bell, his brother-in-law, who died in 1889, aged 85, and also Mr. Alex. McNabb, who died in the same year and at the same advanced age. The three were natives of Islay, Scotland.

Mrs. COUSSIRAT, wife of Professor D. Coussirat, Montreal, died on the 2nd of April, aged 45 years.

Mrs. MILLARD, wife of Rev. E. B. Millard, formerly of Lansdowne, Ont., died at Los Animas, Colo., on the 22nd of April.

GLENNMORRIS.—During the past year a number of old settlers in the Township of S. Dumfries and prominent members of Glennmorris congregation have passed away. Mr. Gavin Fleming, ex-M.P. for North Brant, an elder of the congregation, Superintendent of the Sunday School and a man of many gifts and graces, died May 17th of last year. Mr. Thomas Carswell, also an elder, for many years precentor in the congregation, a sweet singer and a "brother beloved," died in February of last year. Mrs. Carswell, an aged mother, by a quiet, consistent life, adorning the doctrine of God, her Saviour. Mr. and Mrs. Thomas Inglis and Mr. Robert Menzie, identified with the congregation almost from its organization. These, and others who have passed away last year, have left a blank in the congregation that will not be easily filled. R. P.

Our Foreign Missions.

ERROMANGA:—Rev. Dr. Steele writes from Sydney, N.S.W., March 23rd, announcing the arrival there of Rev Hugh A. Robertson and his wife from Erromanga. They were not well. Mr. Robertson's health had been injured by his exertions in the wreck of the inter-island steamer "Truganini," particulars of which have not yet reached us.

TRINIDAD:—Letters from Trinidad to the 13th April intimate that the missionaries are all well. Dr. Morton was on a visit to St. Lucia. Mr. Macrae had been granted a brief furlough.

CENTRAL INDIA:—The rumour that Mr. McKelvie had resigned his office as missionary and accepted an appointment as Chaplain to the forces at Mhow lacks confirmation. In the meantime he is said, though not officially, to be serving both masters. Doctor Elizabeth Beatty has been reluctantly obliged to leave India on account of her health. She struggled to remain as long as possible, but her doctor insisted that she must leave. The Woman's Hospital was expected to be completed and opened early in April. The building of the Girls' School was to be begun about the end of March. "The work in all departments," says the Mission Secretary in Toronto, "seems to be in a most hopeful condition, the main difficulty being the impossibility of overtaking all that there is to be done." Mr. Jamieson is stationed at Neemuch, where his sister is at work.

FORMOSA:—The only item of importance is the sad death of Mr. Jamieson on the 23rd of April. It is quite clear, from recent letters, that he has died of consumption.

HONAN:—The latest official news does not give the particulars of the settlement that has been arrived at through the British Consul and the Chinese Viceroy; private letters, however, confirm the report that our missionaries have won the day; they have been recompensed for the loss of their effects, and the looters have been sharply reprimanded and told that a repetition of such unruly behaviour will bring down "judgment." They know well what that means. Of course it would have read well had it been stated that the missionaries had meekly turned the other cheek to the smiters, but this would, indeed, have been a waste of pearls.

REGINA INDUSTRIAL SCHOOL:—The appointment of Rev. A. J. Macleod to the Principalship of this institution is generally regarded as an extremely happy one. Mr. Macleod's aptitude for the work is undoubted. All his ministerial experience has been in connection with the great North-West mission work. Mr.

and Mrs. Macleod have entered upon their duties under encouraging circumstances. Let them have the prayers and sympathies of the church to support them in this arduous and important undertaking.

Formosa.

"The annual report of the Mackay Mission Hospital in Tamsui, Formosa, for 1890 has just reached us. A glance at its contents illustrates the steady growth of the institution and its great value as an aid in Mission work. The number of new patients treated in 1890 was 3696, and the total expenditure was \$1107.84.

"The past summer although remarkably cool was by no means healthy; During April and May cases of influenza were numerous while as usual with the advent of warm weather malarial fever became prevalent. The treatment of the disease amongst Hospital patients is not very encouraging when one thinks of the small benefit likely to be derived from treatment so long as they live in the damp and insanitary huts, many of them are by circumstances obliged to occupy. During the cool months a good number of operations were performed. Patients suffering from tumours, eye diseases and other affections of a chronic nature usually come at this season, being during the summer too busily engaged in agricultural pursuits to attend to their ailments unless when causing much discomfort. This, as a rule, is very advantageous, for in the cold weather patients are less liable to incur fever, and recover more rapidly after operation, so that except in cases of a pressing nature we avoid as far as possible operating in the height of summer.

With the introduction of railway and foreign appliances due to the progressive policy of His Excellency the Governor Liu Ming Chuan accidents are becoming more frequent than formerly, although for a people unaccustomed to machinery the Chinese seem to be very lucky in escaping injuries. Dr. ANGEBAR who resides at Twatutia has treated quite a number of such cases there, besides often sharing in the Hospital work here. In spite of his numerous pressing duties the Rev. Dr. Mackay has during the past year seldom failed to be present during Hospital hours. His remarks on cases observed during his travels will prove most interesting to our home readers."

Dr Mackay bears most emphatic testimony to the enthusiastic, careful, able and successful work of Dr. Alexander Rennie the physician and surgeon in charge, and acknowledges with deep gratitude the liberality and sympathy of his friends in Canada in support of the institution.

Higher Religious Instruction.

A LIST of the successful candidates in the examinations held on the 31st January last has been sent to the *Presbyterian Witness*, *Presbyterian Review* and *Canada Presbyterian*, and will doubtless have been thoroughly scanned by the eager eyes of those interested long before this appears. A notice has also been sent to each presiding examiner, giving the total number of marks obtained by each candidate who appeared before him. We extend our congratulations to the successful ones. The honours they wear are well earned. Every paper was a thorough test, some an extremely severe one. Sixty-nine per cent. obtained diplomas as against fifty-one per cent. last year. Examiners all report a much higher standard of answering, shewing more earnestness and preparation. Exactly 500 competed; 19 of these carry off medals, 73 prizes, and 251 diplomas. As last year, the candidates were scattered over the whole Dominion, and nearly in the same localities. The Committee have decided to offer a set of weekly and quarterly question leaflets to all who may wish to use them next year. They are a necessary adjunct of the annual examination. A sample will be sent out as soon as the funds in hand permit.

The complaint comes frequently, chiefly from Ontario and Manitoba, that "our children have too many examinations already. They are overworked in the public schools." But our scheme does not, in its main portion at least—the Biblical department—impose any tasks not already assumed by our Sabbath-schools. It only asks whether as much care is given to the teaching of the Bible as is bestowed upon the work of the public school. If it is found that secular education is crowding out the Bible, so that, confessedly, our Sabbath-schools teach the most important of all subjects in a slipshod, perfunctory fashion, the remedy surely is not to reject the test which exposes this, but to demand that the claims of religion shall be more fully recognized, and that the time and mental strength of our young people shall not be wholly absorbed in non-religious training.

It will take time to leaven the Church with more progressive ideas regarding the religious education of the young and the management of the Sabbath-school, but those personally engaged in the work are keenly alive to the need of more thorough educational methods. The Committee is anxious to advance as rapidly as the Church will permit. We are only marching in line with the advance columns of the Sabbath-school army elsewhere. The examination on the Gospel of John, offered by the American Institute of Sacred Scripture, is a younger sister of our scheme. Our second examination was synchronous with its first.

Its aims and standards are identical with ours. As no originality is claimed for our scheme, we cannot be accused of egotism when we venture to assert that no other Church possesses such a thorough, yet simple and workable method of stimulating, directing and testing the religious education of its young people. It is a distinct advance upon the "Welfare of Youth" scheme, the parent one, in that it links itself with the Sabbath-school and excludes competition amongst the candidates for honours. A sufficient number of copies of the Syllabus for the current year was sent to the conveners of presbyterial Sabbath-school committees last November, to enable them to give one to every Sabbath-school teacher in the Church. If any have not received it, or want more, the convener will be happy to supply them on receipt of a postal card to that effect.

It may be added that the Sabbath-school Committee is in pressing need of funds to carry on its work. Bills are now due for printing our report and for prizes and medals to successful candidates. The working expenses of another year will be upon us before we can expect many renewed contributions, so that what is received during June and July will be specially acceptable. All remittances should be made to the Convener, Rev. T. F. Fotheringham, 107 Hazen street, St. John, N.B.

The Chinese in British Columbia.

MR. EDITOR:—Would you kindly allow me space to say, in reference to the communication which appeared in the May number of the *Record* with regard to the moral and spiritual condition of the Chinese in British Columbia and the absence, on the part of our Church, of energetic efforts for their evangelization, that the responsibility does not rest upon the Presbytery of the bounds. I am in a position to say that since the first year of the Presbytery of Columbia's existence, at almost every ordinary meeting held, the Presbytery's strong convictions of the Church's duties in reference to this matter has been placed on record and strong recommendations in favour of something being done forwarded to the General Assembly's Foreign Mission Committee, with so far no practical results. Face to face as we are with the spiritual necessities of these people, and menaced as we are by this mass of heathenism in our midst, we could not with any degree of faithfulness, do less than what has been indicated. Little more than this could be done.

I write this with two objects: To place this Presbytery in its true position in relation to this matter before the Church, and to contribute, however little, in leading the Church to recognize her duty to the heathen at home as well as those abroad.

D. MACRAE.

SYNOD MEETINGS.

HAMILTON & LONDON:—This Synod met in London, April 20th—22nd. Rev. Archd MacLean, the retiring moderator preached the opening sermon. Rev. Andrew Tolmie of Southampton was elected moderator. There was a good attendance of members, and a large amount of routine business was transacted. Dr. James Robertson, by request, gave an address on missions in the North-West and received the thanks of the court for the interesting details of the work there, and also the assurance of a deeper interest in it. A lengthened discussion took place on a memorial and petition from St Paul's Church, Hamilton, in connection with a protest and complaint of Mr. James Watson, against Hamilton Presbytery &c. The next meeting was appointed to be held at Stratford on the third Monday of April, 1892.

MONTREAL AND OTTAWA:—The meetings of this court were held in St Gabriel Church, Montreal, commencing on the 12th of May. Dr. A. B. MacKay of Crescent Street Church, Montreal, preached the opening sermon in which he denounced the tendency of the times to indulge in speculative criticism which leads to the subversion of the truth as it is revealed in the Word of God. Rev. Joseph White of Rochesterville, Ottawa, was elected moderator. The overture asking for a division of the Presbytery of Montreal was withdrawn. Professor Scrimger presented a gratifying report on ecclesiastical cooperation with other churches. He also read the report on education in the Province of Quebec in which allusion was made to the "iniquitous \$62,000 Jesuit Estates' grant." The report on Sabbath-schools, submitted by Rev. A. MacLaren of Alexandria gave rise to a lively discussion. The business was chiefly confined to hearing and discussing the reports of the standing committees which will be transmitted to the General Assembly. The next meeting was appointed to be held at Smith's Falls on the second Tuesday of May.

TORONTO & KINGSTON:—The Synod met in Lindsay, Ont., on the 12th of May. By arrangement a Conference on the State of Religion, which was largely attended, was held on the previous day when a number of very interesting subjects were discussed. Rev. John Abraham of Whitby, the retiring moderator, preached the opening sermon, and Rev. R. N.

Grant of Orillia was elected moderator for the current year. Rev. S. J. Taylor, of Montreal appeared in behalf of the Board of French Evangelization and explained the objects of the Society, the methods employed, and the need there is for the extension of the work. It was agreed to ascertain the minds of the Presbyteries as to dividing the Synod into two Synods to be known as the Synods of Toronto and Kingston respectively. The reports of standing committees were read and discussed and ordered to be transmitted to the General Assembly in the usual way. The chief discussion in all the Synods this year seems to have reference to the Sabbath-schools and the hundred subjects of the Higher Religious Instruction and Christian Endeavour movements. The next meeting was appointed to be held at Peterborough on the second Tuesday of May.

MANITOBA AND THE NORTH-WEST:—This Court met at Regina on the 5th of May. The retiring moderator, Rev. D. Stalker, of Gladstone, preached, and constituted the court. Rev. J. Farquharson, of Pilot Mound, was elected Moderator, and Rev. A. E. Baird, of Winnipeg, clerk *pro tem*. A party of twenty drove out in the afternoon to the new Industrial school, and inspected it under the guidance of Mr. Hayter Reed, Indian Commissioner. The details of the proceedings had not reached us when we went to press.

A JOYOUS OCCASION.

MR. EDITOR,—You ought to notice in the *Record* an event here such as has never, to my knowledge, taken place before in our Church. The Congregational minister here, receiving a call to Paris, Ont., the Congregational Church proposed to unite with the Presbytery under my pastorate. Committees were appointed by each church to draw up a basis. The basis was ratified by the votes of the members in each congregation, then approved by the Presbytery, and for three months we have been worshipping as one church, the Congregational deacons having seats with the session, the Superintendent of the Congregational Sunday-School becoming Superintendent of the united schools, a board of management of five Presbyterians and four Congregationalists being elected to manage temporal matters, while a canvass is now being made for subscriptions for a new church building. Christian harmony and fellowship between the two prevail and our quarterly communions have been joyous occasions.

GEO. A. YEOMANS.

The Presbyterian Record.

MONTREAL, JUNE, 1891.

JAMES CROIL,
ROBERT MURRAY, } Editors.

Price: 25 cents per annum, in Parcels to one address. Single copies, 50 cts. per annum.

PAYMENT IN ADVANCE.

Articles intended for insertion should be sent to the Office of Publication by the fifth of the month if possible.

Remittances and correspondence of every kind should be addressed to "THE PRESBYTERIAN RECORD," Box 45 Post Office, Montreal.

New Subscribers may begin at any time of the year, paying a proportionate price, but all subscriptions terminate in December.

THE GENERAL ASSEMBLY meets in St. Andrew's Church, Kingston, on the 10th of June at 7.30 p.m. Lists of commissioners and all official documents intended to be used at the Assembly should be forwarded to Rev. Dr. Reid, Toronto, eight days in advance. The conveners of standing committees should have their reports printed and ready to hand to the committee on Bills and Overtures at the second sederunt of the Assembly. The Committee on Business meets in St. Andrew's Church, on the 10th of June at 4 p.m. It is understood that the usual railway reduction in fare will be made. Commissioners will see that they get from the ticket agent at the starting point a receipt for the fare; and their attendance will be certified by the agent of Assembly at Kingston, in order that they may obtain reduced fare in returning. This is the arrangement which has been followed for the last two years.

WM. REID, DD.,
WM. FRASER, DD. } Joint Clerks.

Messrs. W. G. Craig and Donald Fraser, Kingston, are the Secretaries of the Committee to arrange for the accommodation of commissioners.

Literature.

YAN PATRIKA, a monthly periodical issued at Rutlam, Central India, in the interests of the Canadian Mission in that region. There are several columns of good English

reading; but the greater part of the paper is to us, a good deal worse than Greek or Hebrew. We cannot translate the title of the paper; but we have faith in its managers and editors who appeal for subscribers, through Rev. Dr. Reid, Toronto, and Rev. P. M. Morrison, Halifax. Price per annum 75 cents.

THE EXPOSITORY TIMES: published by Messrs T. and T. Clark, Edinburgh, is the title of a monthly Magazine, price \$1.00 per annum, that will be useful to ministers, containing as it does brief critical dissertations upon obscure and difficult portions of the Scriptures. In the number for May *Principal McLellan* takes an entirely new view of the expression "Daily Bread" in the Lord's prayer, or, rather, he lays stress upon a very old interpretation, that the reference is not to the meat that perisheth but to the spiritual food that is needed to sustain believers in the future. Those of us who belong to the "common herd" have a decided preference for the interpretation we have been accustomed to, and which is supported by the opinion of the eminent scholar, Bishop Lightfoot. The Toronto News Co. is agent for this and all Messrs Clark's publications.

MEETINGS OF PRESBYTERIES.

- Calgary, Banff, 9th September.
- Paris, Ingersoll, 7th July.
- Glangarry, Alexandria, 14th July, 11 a.m.
- Peterboro, St. Andrew's ch, 7th July, 9.30 a.m.
- Montreal, Convocation Hall, 23rd June, 10 a.m.
- Brockville, Westport, 6th July, 8 p.m.
- Minnedosa, Rapid City, 14th July, 7.30 p.m.
- Regina, Whitewood, 8th July, 10 a.m.
- Kingston, Belleville, 7th July, 7.30 p.m.
- Bruce, Southampton, 14th July, 5 p.m.
- London, St. Thomas, 14th July, 11 a.m.
- Columbia, New Westminster, 8th Sept., 3p.m.
- Sarnia, St. Andrew's ch., 7th July, 10 a.m.
- Whitby, Bowmanville, 21st July, 10.30 a.m.
- Brandon, Brandon, 29th July, 8.30 p.m.
- Orangeville, Orangeville, 14th July, 11 a.m.
- Toronto, St. Andrew's ch, 2nd June, 10 a.m.
- Truro, 2nd June, 11 a.m.

The Montreal Business College.

Will Remove to
VICTORIA BLOCK.

(Late Y.M.C.A. Building.)

CORNER OF

Victoria Square & Craig Street,

About JUNE 1, 1891.

The grand lecture hall, reading rooms and offices on the three flats above Mr. John Lewis's drug store will be the College Class Rooms.

For circulars or information, address

DAVIS & BUIE.

Page for the Young.

DO IT.

Know what you've got to do first, and then do it
 What you do, do at once—you never will rue it;
 Let duty direct you, and never pooh pooh it;
 If your horse has a loose shoe, why, let the smith shoe it.

If your chair back is broken, get the glue pot and glue it.
 What you do, do at once—you never will rue it.
 If your lesson is hard, work hard and get through it.
 If your seam is ill-sewn, get a pin and undo it.

What you do, do at once—you never will rue it.
 If your burden is heavy, then bend your back to it.
 It won't grow the lighter because you eschew it.
 What you do, do at once—you never will rue it.

A CHILD'S FAITH.

In a town of Holland there lived a very poor widow. One night her children asked her in vain to give them bread, for she had none. The poor woman loved the Lord, and knew that He was good; so, with her little ones around her, she earnestly prayed to Him for food. On arising from her knees, the eldest child, a boy about eight years old, said, softly; "Dear mother, we are told in the Holy Book that God supplied His prophet with food brought by the ravens."

"Yes, my son," the mother answered, "but that was a very long time ago."

"But, mother, what God has done once, may He not do again? I will go and unclosethe door, to let the birds fly in." Then dear little Dirk, in simple faith, threw the door wide open, so that the light of their lamp fell on the path outside.

Soon after, the burgomaster (a magistrate, or one employed in the government of the city) passed by, and, seeing the light, paused, and thinking it very strange he entered the cottage and enquired why they left the door open at night.

The widow replied, smiling: "My little Dirk did it, Sir, that the ravens might fly in to bring bread to my hungry children."

"Indeed?" cried the burgomaster; "then, here is a raven, my boy; come to my home, and you shall see where bread may soon be had." So he quickly led the boy along the street to his own house and then sent him

back with food that filled his humble home with joy.

After supper, little Dirk went to the open door, and looking up, he said. "Many thanks, good Lord," then shut it fast again; for, though no bird had come, he knew that God had heard his mother's prayer and sent her timely help.

AN INCIDENT.

A Young man went into the office of the largest dry-goods importing house in New York and asked for a situation. He was told to come again.

Going down Broadway that same afternoon, opposite the Astor House, an old apple woman, trying to cross the street, was struck by a stage, knocked down, and her basket of apples sent scattering in the gutter.

This young man stepped out from the passing crowd, helped up the old lady, put her apples into her basket, and went on his way, forgetting the incident.

When he called again upon the importers he was asked to name his price, which was accepted immediately, and he went to work.

Nearly a year afterwards he was called aside one day and asked if he remembered assisting an old apple woman in Broadway to pick up a basket of apples, and much to his surprise learned why he had obtained a situation when more than one hundred others were desiring the same place.

Young man, you little know who sees your acts of kindness. The eyes of others see and admire what they will not take the trouble to do themselves.

WHAT A BOY ACCOMPLISHED.

A boy who attends one of our Sunday-schools went out in the country the past summer to spend his vacation—a visit he had long looked forward to with pleasure. He went out to help the men harvest. One of the men was an inveterate swearer. The boy, having stood it as long as he could, said to the man:

"Well, I guess I will go home to-morrow."

The swearer, who had taken a great liking to him, said: "I thought you were going to stay all summer?"

"I was," said the boy, "but I can't stay where anybody swears so; one of us must go, so I will go."

The man felt the rebuke, and he said: "If you will stay I won't swear;" and he kept his word.

Boys take a bold stand for the right; throw your influence on the side of Christ, and you will sow seed the harvest of which you will reap both in this world and that which is to come.—

Acknowledgements.

Received by Rev. Wm. Reid, D.D., Agent of the Church at Toronto, Office 15 Toronto Street. Post Office Drawer 2607.

ASSEMBLY FUND.

Received to 5th April, 1891, \$3378.89
 Ottawa, Erskine ch. 6.00; Springville 3.00; Acton, 6.12; Hamilton, Wentworth Street ch. 8.48; Markham, St Andrew's, 5.00; Windsor, 12.10; Arthur, 5.00; Scarborough, Chalmers' ch. 2.0; Ingersoll, St Paul's, 14.00; Galt, Knox ch, 24.00; Wallacetown 4.00; Comber, 4.40; Kinlough, 50c; Elmvale, 10.03; Fredericton, St Paul's, 13.00; Leaskdale, 2.00; East Puslinch, Duff ch, 7.00; Glenboro's, Cypress, 3.00; Pilot Mound, 2.25; Norwich, 2.01; Stirling 3.00; Arkona, 2.00; West Adelaide, 2.00; Amprior, 8.00; Levis, 2.00; Ravenswood, 1.00; Warsaw, 6.40; Glenvale, 3.00; Kenmore, 4.00; St Therese, &c., 4.00; Athelstane, 8.01; Elgin, 4.00; Montreal, Erskine ch, 30.00; Whitton, St Luke's, 2.00; South Kinloss, 3.00; Embro, 8.00; Harrison, Guthrie ch, 6.0; Portage la Prairie, 15.00; Brantford, 3.00; Bear Creek, 3.00; Brampton, 12.00; Kirkhill, 2.00; Fingal, 40.00; Deseronto, 4.09; Ross and Cobden, 2.00; Toronto, West ch, 18.00; Renfrew, 10.00; Nepean and Bell's Corners, 3.00; Shakespeare, 1.50; Beamsville, 2.80; Smithville, 1.50; Port Dalhousie, 3.68; Walpole, 3.84; Jarvis, 4.80; Waterdown, 3.36; Cayuga and Mt Healy, 2.50; Windham, 1.32; Dunnville, 4.44; Weston, 4.00; Wyoming, 5.50; Oil City, 3.00; Guelph, Knox ch, 10.32; Bobcaygeon and Durford, 5.25; Deer Park, 5.00; Montreal, St Mark's, 5.00; St Catharines, 1st ch, 7.40; Quebec, St Andrew's, 15.00; Montreal, St Gabriel ch, 16.00; Stellarton, 5.00; Gabarus, Melburne, Mabou and Port Hood, 6.50; John, St Andrew's ch, 10.00; Tryon and Bonshaw, 2.00; Earlton and St James, 3.00; Upper Londonderry, 5.00; New Annan, 3.00; Lunenburg, Bedouq and Summerfield, 4.00; Mahone Bay, 4.00; La Have, 4.00; Lon, 3.00; Clyde and Barringtondale, 2.00; New Dublin, 2.00; Riversland, 6.00; Moncton, 11.00; Maitland, 1.00; Thorburn and St River, 1.00; Florenceville and Greenfield, 1.00; Richbucto, St. Andrew's, 3.00; Toronto, St Paul's, 5.00; North Sydney, 3.00; London, Knox ch, 4.00; Bracebridge, 2.40; Orillia, 18.24; Townline, Stangushene, 2.03; Paisley, Knox ch, 10.00; Cannington, 3.00; Toronto, Central, 20.00. Total, \$3,975.50.

HOME MISSION FUND.

Received to 5th April. \$4,848.93
 Ottawa, Erskine ch. 15.00
 Ottawa Erskine ch SS. 8.00
 Springville. 20.00
 Paris Presb ch (special) 125.00
 North Brant. 15.00
 Winnipeg, Knox ch B class. 62.50
 Markham, St Andrew's. 90.00
 Markham, St Andrew's SS. 10.00
 Hilldale. 8.20
 Appleton. 6.48
 Nipissing. 4.25

Trout Creek.....	2.62	Toronto, West ch.....	75.00
Windsor.....	148.00	Galt, Knox ch.....	39.00
Bradford.....	28.00	Kenfrew.....	180.00
Scarboro', Chalmers' ch.....	15.00	Harrison, Guthrie ch SS.....	10.00
Toronto, St James' Sq ch SS.....	115.00	Sprucedale.....	9.26
Dwight.....	10.00	Hartfell.....	8.12
A Friend of Missions, Burgoyne.....	10.00	Byng Inlet.....	10.63
King's Daughters' Circle, Motherwell.....	15.00	Sudbury.....	19.63
Walpole.....	13.01	Novar.....	17.91
Harrowsmith.....	5.00	Maganatewan.....	12.36
Wallacetown.....	13.00	Spence.....	10.45
Oak River.....	15.00	Uffington.....	11.31
Huntsville.....	6.00	Lynch Lake.....	1.36
Allanville.....	2.00	Deloraine.....	20.00
Essa, 1st ch.....	10.00	Whitguacousy, 2nd ch.....	35.00
Kinlough.....	3.50	Shakespeare.....	15.00
Elmvale.....	15.00	Brooke.....	4.00
East Williams.....	15.00	Oneida.....	43.00
Richmond and Melbourne.....	40.00	Donald.....	5.90
Leaskdale.....	10.00	Weston.....	20.00
East Puslinch, Duff ch.....	50.00	Sandhill.....	10.00
Neepawa.....	25.00	Storrington.....	10.00
Almonte, St Andrew's, support of Mr Drummond, N W.....	30.00	Glenburnie.....	4.50
Seaforth, 1st ch.....	160.00	Wyoming.....	40.00
Farrington ch SS, support of missionary N West.....	200.00	Admaston.....	10.00
Pilot Mound.....	15.00	Rev R G Lang, Admaston.....	5.00
Midhurst.....	16.60	Ivy.....	2.00
Orillia.....	130.00	Maxville.....	60.00
Londesborough.....	2.00	Harrison C E Society.....	3.60
Monkton.....	8.60	R M L, Seaforth.....	3.00
Levis.....	1.00	Oro, Knox ch.....	3.00
South Falls.....	5.75	Junbar SS.....	10.00
Fergus, St Andrew's.....	19.35	Lancaster, Knox ch SS.....	22.32
Mitchell Square.....	6.00	Crawford.....	3.00
Antlers.....	3.00	Deer Park.....	10.00
Riverside.....	2.00	Richmond.....	5.65
Kaleida SS.....	2.00	Moose Jaw.....	16.20
A Friend, Dover.....	2.00	Montreal, St Mark's.....	5.00
Holstein.....	12.00	Montreal, Erskine ch SS.....	100.00
St John's ch.....	28.00	Montreal, Ferguson, Chesley.....	5.00
In the Bonds of the Covenant.....	5.00	Burlington.....	40.00
Darlingford.....	8.00	Geo Dodds and family, Primrose.....	4.00
Manitou.....	13.00	Greenbank.....	4.00
Teeswater, Zion.....	5.25	Bequest of Mrs Clark, London.....	1239.43
Athelstane.....	25.00	Kenyon.....	15.00
Elgin.....	10.00	Lachine, St Andrew's.....	2.50
Whitton, St Luke's.....	8.00	Quebec, St Andrew's.....	72.00
Howick (Miss McKeracher's class).....	1.52	Montreal, St Gabriel ch.....	25.00
Westmeath.....	7.17	Montreal, St Gabriel ch SS.....	20.00
Montreal, St Gabriel.....	18.00	Hensall.....	100.00
Montreal, Calvin ch.....	25.00	Markham, St John's.....	23.50
Dundee.....	20.00	Morden.....	10.00
Per D R Drummond.....	35.00	Per Rev P M Morrison, including \$62.50 from lady 1st ch Truro for missionary Tiger Hills.....	198.00
Ottawa, Bank Street ch SS.....	32.27	London, Knox ch.....	21.00
London, St Andrew's SS.....	100.00	London, Knox ch SS.....	32.00
Miss Gauld, Port Burwell.....	5.00	The Church of Scotland—£125 stg.....	608.60
Douglas.....	15.00	Paisley, Knox ch.....	54.80
Lake Dauphin.....	10.00	Cannington.....	17.00
Treherne.....	22.80		
Essa Townline.....	1.00		
Caledon, St Andrew's.....	12.00		
Harrison, Guthrie ch.....	20.00		
Lake Charles.....	5.25		
Portage la Prairie.....	315.00		
Carlisle, E W.....	5.00		
Leith.....	5.60		
Oil Springs.....	3.00		
Toronto, Bloor Street ch SS.....	1.00		
Richmond.....	24.00		
Mattawa.....	20.00		
A Friend, Central ch, Galt.....	10.00		
Donald SS.....	15.00		
Kirkhill.....	8.00		
Dundas.....	50.25		
Fingal.....	12.00		
Deseronto.....	23.00		
Ross and Cobden.....	20.00		
Carman.....	18.22		
Russell.....	11.00		
Peterborough, St Paul's SS.....	120.00		
Port Arthur Women's Home Mission Society.....	35.00		
			\$51,194.64

STIPEND AUGMENTATION FUND.

Received to 5th April.....\$21,160.87
 Ottawa, Erskine ch..... 37.30
 Ottawa, Erskine ch SS..... 8.00
 Springville..... 18.00
 North Brant..... 12.00
 Markham, St Andrew's..... 10.00
 Windsor..... 105.00
 Bradford..... 10.00
 Scarborough, Chalmers' ch..... 10.00
 Aurora..... 3.00
 Walpole..... 8.00
 Harrowsmith..... 10.00
 Lanark..... 19.00
 Wallacetown..... 12.00
 Oak River..... 5.00
 Allansville..... 2.00
 Essa, 1st ch..... 5.00
 Bolton Caven..... 20.00
 Vaughan, Knox ch..... 5.00

Kinlough	2.25
Ashfield	20.00
Richmond and Melbourne	30.00
Leaskdale	5.00
East Puslinch, Duff ch.	15.00
Glenboro' Cypress	6.00
Pilot Mound	16.00
Caledonia	70.00
Orillia	6.00
Monkton	24.00
Levis	5.00
Mitchell Square	2.00
Holstein	10.00
St John's ch.	5.00
In the Bonds of the Covenant	5.00
Darlington	10.00
M C Queensville	5.00
Athelstane	11.00
Whitton, St Luke	10.00
Montreal, Calvin ch.	8.00
Dundee	25.00
London, St Andrew's SS	5.00
Lake Dauphin	2.00
Essa Townline	8.00
Harristown, Guthrie ch.	125.00
Portage La Prairie	15.00
Oil Springs	20.00
Toronto, Bloor Street ch SS	20.00
Richmond	11.00
Mattawa	8.00
Kirkhill	89.65
Dundas	20.00
Deseronto	10.00
Ross and Cobden	40.00
Toronto, West ch.	8.00
Wrexeter	170.00
Lake Dauphin	6.20
Delorain	2.00
Chinguacousy, 3rd ch.	15.00
Shakespeare	10.00
Weston	10.00
Wyoming	4.00
Oro, Knox ch	50.00
Maxville	20.00
Deer Park	50.00
Mrs S. H. Marshall, Ona- bruck	11.70
Richmond	6.00
Presb of Columbia, money returned	25.00
Quebec, St Andrew's	151.00
Montreal, St Gabriel ch.	32.61
Montreal, St Gabriel SS	18.00
Lachute, 1st ch	12.00
Ivy	2.00
Athelstane	5.00
London, Knox ch.	30.00
Cannington	5.50
	\$22,764.10

FOREIGN MISSION FUND.

Received to April 5th	\$42,803.40
Ottawa, Erskine ch	5.00
Ottawa, Erskine ch SS	7.69
Springville	10.00
North Brant	16.00
Markham, St Andrew's	16.00
Markham, St Andrew's SS	40.00
Windsor	26.00
Toronto, St James' Square ch SS	111.90
A Friend of Missions, Bur- goyne	10.00
Aurora	20.00
Strathroy	50.00
Havelock	5.00
Walpole	9.00
Harrowsmith	5.00
Lanark	20.00
Wallacetown	5.00
Oak River	10.00
Essa, 1st ch	6.00
A Friend of Missions, Bur- lington	10.00
Eadie	21.77

Kingston, St Andrew's	150.00
Kinlough	5.75
Elmvale	12.00
Buckingham	13.75
Richmond and Melbourne	15.00
Manaudum W F M Society	6.00
Leaskdale	40.00
East Puslinch, Duff ch.	22.80
Pondestrough	11.00
Monkton	100.00
Arnprior	1.00
Levis	11.00
Fergus, St Andrew's	5.00
Samuel Hunter, West Flam- boro'	5.00
Andrew Johnston, W Flam- boro'	5.00
W Greig, Port Severn	9.75
Holstein	15.00
St John's ch.	12.28
Norwood	21.87
Bayfield Road	3.00
St Therese	4.00
Athelstane	25.00
Elgin	10.00
Whitton, St Luke's	3.00
Mille Isles and Cote St Ga- briel	12.50
Dundee	15.00
Dundas SS	9.00
Montreal, Calvin ch.	20.00
Woman's Foreign Mission Society	38,105.00
London, St Andrew's SS	34.01
Lake Dauphin	5.00
South Kinloss	8.00
Essa Townline	2.00
Harristown, Guthrie ch.	5.00
Portage La Prairie	189.00
Leith	5.40
Oil Springs	5.00
Toronto, Bloor Street ch SS	190.00
A Friend, Tuckersmith	100.00
Richmond	20.30
Mattawa	2.00
Donald SS children's work	3.30
Burford	7.00
Dundas	24.00
Deseronto	65.72
Ross and Cobden	13.00
Hensall	82.15
Peterborough, St Paul's SS	100.00
Quebec, St Andrew's	50.00
Toronto, West ch.	40.00
Moosomin	15.00
Galt Knox ch.	30.00
Mrs J McCrae, Knox ch, Galt Renfrew	80.00
Renfrew (special, Dr Smith's Assistant	\$ 180.00
Renfrew S. S. (special Dr Smith's assistant	30.00
Harristown, Guthrie ch S.S.	10.00
Nepean and Bell's corner's Chinguacousy 2nd ch.	3.00
John Davidsson, Camlachie, (Special-Formosa)	35.00
Brooke	200.00
Oneida	3.19
Burlington Miss Band (5 children Round Lake Sc	69.00
Weston	20.00
Sandhill	20.00
Glenburnie	4.00
Wyoming	20.00
Moore Line	40.00
Maxville	10.00
Deer Park	10.00
Montreal, Crescent ch	100.00
Montreal, St Mark's	5.00
Montreal, Erskine ch S. S., N. W. T.	150.00
Mrs Ferguson, Chesley	5.00
Burlington	31.50
Storrington	10.00
Geo. Dodd & Family, Primrose	4.00
Rev. A G McLachlin, Uxbr'ge	5.00

Greenbank	36.79
Bq of late Mrs Clark, London	1369.43
Kenyon	18.10
From Est of late Wm Miller, Howick, Que	1238.50
Interest on Same	49.84
Montreal, St Gabriel ch	20.00
Montreal, St Gabriel ch S.S.	25.00
Markham, St John's	21.50
Four young men, Melville Cote St Antoine support of pupils—Broadview	30.00
London, Knox ch.	5.00
London, Knox ch S.S.	14.25
Cannington ch S.S.	5.50
Vankleek hill	28.00
	\$ 86,726.50

INDORE COLLEGE.

Mr Burgess, Ottawa	\$ 10.00
London, Knox ch.	9.00

KNOX COLLEGE FUND.

North Brant, \$3.00; Windsor, 20.00; Bradford, 5.00; Scarborough, Chalmers' ch, 5.00; Wallacetown, 5.00; Essex, 1st ch, 4.00; Kinlough, 1.00; Ashfield, 10.00; Leaskdale, 3.00; East Pus- linch, Duff ch, 25.00; Orillia, 35.00; Monkton, 2.00; Holstein, 0.25; St John's ch, 6.00; South Kinloss, 8.00; Harristown, Guthrie ch, 5.75; Toronto, Prince St S.S., 15.00; Port Perry & Bloor Albert, 12.00; Peterborough, St Paul's, 58.00; Dundas, 60.00; Fing- al, 25.00; Toronto, West ch, 30.94; Chinguacousy, 2nd ch, 8.00; Weston, 6.00; Wyoming, 13.00; Cumberland, 2.00; Deer Park, 5.00; Burlington, 10.00; Ottawa, St Paul's, 10.00; Lon- don, Knox ch, 10.00;
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QUEEN'S COLLEGE FUND.

Markham, St Andrew's	\$ 10.00
Kinlough	0.50
Orillia	35.00
Arnprior	40.00
Glenvale	2.00
Mattawa	4.00
Dundas	25.00
Wyoming	5.00
Cumberland	2.00
Students Missionary. So.	243.45
Cannington	5.00

MONTREAL COLLEGE FUND.

Kinlough	\$ 0.50
Chinguacousy, 2nd ch	10.00
Wyoming	5.00

MANITOBA COLLEGE FUND.

Received to 5th April	\$ 3,285.67
Ottawa, Erskine ch, 7.00; Windsor, 12.00; Bradford, 5.00; Essex, 1st ch, 2.00; Kinlough, 0.75; Ashfield, 7.00; Leaskdale, 1.00; East Puslinch, Duff ch, 5.00; Monkton, 2.00; Arnprior, 15.00; Levis, 1.00; St John's ch, 3.00 St Anon-Barrie, 10.00; Caledon, St Andrew's, 2.15; Toronto, Bloor St ch S.S., 10.00; Richmond, 10.00; Pe- terborough, St Paul's, 20.00; Dundas, 25.00; Fingal, 20.00; Deseronto, 7.81; Toronto, West ch, 5.00; Renfrew, 25.00; Nepean & Bells corner's 2.00; Chinguacousy, 2nd ch, 10.00; Deer Park, 5.00; London, Knox ch, 5.00; The Church of Scotland, £50 str, 243. 45.	
	\$ 3,754.83

WIDOWS & ORPHANS FUND

Received to 5th April	\$ 4,571.27
Ottawa, Erskine ch, 6.00; Springville,	

3.00; North Brant, 3.00; Markham, St Andrew's, 10.00; Windsor, 10.00; Bradford, 3.00; Scarborough, Chalmers' ch, 3.50; Walpole, 6.00; Oak River, 5.00; Essex, 1st ch, 2.00; Kingston, St Andrew's, 58.00; Elmvale, 10.00; Richmond & Melb'rne, 10.00; Leaskdale, 2.00; East Puslinch, Duff ch, 5.00; Orillia, 30.00; Monkton, 3.00; St John's ch, 3.00; Glenvale, 2.50; Athelstan, 13.00; Elgin, 5.00; Montreal, Calvin ch, 5.00; Dundee, 5.00; South Kinloss, 4.00; Essa Townline, 2.00; Harriston, Guthrie ch, 2.00; Portage la Prairie, 15.00; Oil Spring, 3.00; Richmond, 5.00; Kirkhill, 5.00; Dundas, 24.00; Fingal, 18.00; Ross & Cobden, 3.00; Toronto, West ch, 10.00; Nepean & Bell's Corners, 3.00; Chinguacousy, 2nd ch, 5.00; Shakespeare, 5.00; Weston, 6.00; Wyoming, 5.00; A Friend, Moore Line, 1.00; Oil City, 3.00; Burlington, 10.00; Deer Park, 5.00; Montreal, St Mark's, 10.00; Quebec, St Andrew's, 20.00; Ottawa, St Pauls, 10.00; Ivy, 2.00; London, Knox ch, 16.00; Cannington, 4.00; North Easthope, 4.00; Hampstead, 2.00; Total \$ 4,950.93.

WIDOWS AND ORPHANS FUND

Minister's Rates,

Received to 5th April... \$ 2,859.00
 Revs Dr Clarke, 12 00; A Dawson, 10.00; W Burns, 8.00; A Leslie, 8.00; Dr Gregg, 8.00; Hugh McLean, 10.00; W K McCulloch, 8.00; F A MacLennan, 8.00; J B Duncan, 10.00; G Sutherland, 8.00; J Ucgulas, 10.00; A McLean, 8.00; John Currie, 16.00; Dr Mackay, 8.00; J Wilkie, 8.00; J F Campbell, 8.00; W A Wilson, 8.00; Dr Buchanan, 8.00; G McKelvie, 8.00; J Jamieson, 8.00; Dr J F Smith, 8.00; J H MacVicar, 8.00; J McDougall, 8.00; Don McGilivray, 8.00; M C Kenzie, 8.00; Dr Reid, 8.00; J Goforth, 8.00; J W Bell, 21.00; Dr McTavish, 20.00; Total, \$3,133.00

AGED AND INFIRM MINISTERS FUND.

Received to 5th April... \$ 8,948.04
 Ottawa, Erskine ch, 10.00; Springfield, 3.00; Ayr, Knox ch, 31.20; North Brant, 4.00; Markham, St Andrew's, 5.00; Windsor, 20.00; Bradford, 5.00; Scarborough, Chalmers' ch, 3.50; Walpole, 7.00; Harrowtown, 5.00; Lanark, 12.00; Wallace-town, 5.00; Oak River, 5.00; Essa, 1st ch, 4.00; Kinlough, 1.00; Elmvale, 5.25; Richmond & Melbourne, 10.00; Leaskdale, 2.00; East Puslinch, Duff ch, 5.00; Stirling, 5.00; Orillia, 30.00; Monkton, 3.00; Arnprior, 25.00; Lewis, 2.00; St John's ch, 3.00; Bayfield Road, 2.00; Athelstan, 10.00; Elgin, 5.00; Whitton, St Luke's, 2.00; Montreal, Calvin ch, 25.00; Dundee, 5.00; Essa Townline, 2.00; Harriston, Guthrie ch, 2.00; Portage la Prairie, 15.00; Oil Springs, 3.00;

AGED AND INFIRM MINISTERS FUND

Toronto, Bloor st ch S S, \$ 20.00; Richmond, 10.00; Mattawa, 2.25; Port Perry & Prince Albert, 20.00; Kirkhill, 10.00; Dundas, 40.00; Fingal, 40.00; Deseronto, 12.36; Ren & Wroter, 2.00; Toronto, West ch, 30.00; Nepean & Bell's, 8.70; Kenfrew, 20.00; Nepean & Bell's corners, 2.00; Chinguacousy, 2nd ch, 8.00; Shakespeare, Burgh, 5.89; Weston, 6.00; Camden & Newburgh, 5.89; Wyoming, 5.00; Oil City, 3.00; Deer Park, 5.00; Moosejaw,

2.50; Montreal, St Mark's, 5.00; Burlington, 10.00; Arundel & Lost River, 5.00; Oro, Knox ch, 2.00; Quebec, St Andrew's, 55.00; Ottawa, St Paul's 20.00; Ivy, 2.00; London, Knox ch, 5.00; Cannington, 5.00; ... \$ 9,597.09

Minister's Rates.

Received to 5th April \$ 2,022.72
 Revs Dr Clarke, 4.00; A Dawson, 5.00; Wm Burns, 7.00; J Little, 2 yrs 9.00; A Leslie, 4.00; Dr Gregg, 4.50; G Porteous, 4.00; Hugh McLean, 3.50; W K McCulloch, (2yrs) 7.00; Dr Lamont, 4.12; F A MacLennan, 4.00; J B Duncan, 4.00; James Douglas, 4.00; G Sutherland, 5.00; Dr Campbell, (2 yrs) 13.00; A McLean, 5.00; J B Edmondson, 5.00; John Currie, (2yrs) 7.50; A F MacKenzie, 3.00; Dr Robt Campbell, 10.00; Dr Reid, 9.00; Total \$ 2,144.34

KNOX COLLEGE ENDOWMENT FUND.

Dr Robertson, Milton... \$ 15.00
 Geo Leslie Sen, Toronto... 50.00
 Menford... 44.50
 M G Cameron, Toronto... 25.00
 Arthur... 9.50
 Geo Rennie, Toronto... 4.00
 Burgoyne... 7.00

KNOX COLLEGE BURSARY FUND.

Galt, Knox ch, Bayne Scholarship... \$55.00
 M C Cameron, Goderich... 60.00

MORRIN COLLEGE.

Levis... \$1.00

KNOX COLLEGE MISSIONARY SOCIETY.

Rev Dr Gray, Orillia... \$2.00

WIDOWS FUND—CHURCH OF SCOTLAND

Levis... \$24.00

SPRINGHILL DISASTER

Toronto, Knox ch (addl)... \$1.50
 Toronto, Central ch... 110.00
 Toronto, East ch... 27.05
 Scarborough, Knox ch... 32.00

LUMBERMAN MISSION.

Renfrew... \$12.00

AGED & INFIRM MINISTERS' ENDOWMENT FUND.

W Blackley, Toronto... 67.00
 W Munro... 9.00
 Toronto... 477.00
 E Coatsworth, Toronto... 10.00
 Toronto... 389.00
 Toronto... 10.00
 Jos Norwich, Toronto... 5.00
 Hamilton... 35.00
 Montreal... 51.00
 John Muldrew, Toronto... 10.00
 Robert Mackay... do... 50.00
 A Gibb... do... 100.00
 B Jennings... do... 100.00
 John Gowans... do... 100.00
 Rev Dr Reid... do... 25.00

ERROMANGA, DAYSPRING.

Ottawa, Bank st SS Teacher... \$65.34
 Ottawa, Bank st ch SS, Day-spring... 22.28

JEWISH MISSION.

Toronto, Bloor st ch SS... \$25.00

HONAN SUFFERERS.

Per Rev A B Winchester... \$23.00
 Mrs Jackson, Simcoe... 1.00

CHINA INLAND MISSION.

London, St Andrew's ch SS. \$5.00

Received during April, by Rev. P. M. Morrison, Agent at Halifax. Office, 39 Duke St. P. O. Box 338.

FOREIGN MISSIONS.

Previously acknowledged \$24,485.34
 MiddleStewiacke Miss Assoc... 5.45
 Hermon Church, Millville... 30.70
 Shediak SS... 10.00
 Boularderie... 4.00
 Willing Workers, St Stephen's, St John... 32.00
 Zion Church SS, Charlotte-town... 19.13
 Lockport S.S... 3.00
 St Matthew's S.S., Montreal... 23.60
 Cook's Church S.S., Kingston... 8.00
 Glassville S.S... 5.00
 Gabarus... 5.00
 Lunenburg... 86.00
 Oldham SS, for Miss S... 2.50
 Elmsdale... 6.31
 Estate of C Gregor, Cove Head... 100.00
 St James', Charlottetown... 100.00
 Souris, Bay Fortune and Grand River... 3.45
 St Peter's C.B... 9.19
 Blue Mountain... 7.00
 Riverside, N.B... 4.01
 Shelburne... 13.00
 Mahone Bay... 15.00
 Pugwash... 35.00
 St Andrew's, St John... 120.00
 Alexander Campbell, Annapolis... 5.00
 Princeton Miss Society... 170.00
 James' Church, N.G., Helping Hands Society... 30.00
 James' Church, N.G., juvenile Miss Association... 13.45
 Estate late Thomas Fulton... 7.00
 Rev A P Logan... 5.00
 Wolfville & Lower Horton... 20.00
 Shubenacadie collected by Miss Hattie Logan... 80
 Students' Missionary Association... 114.19
 Knox Wallace... 10.00
 A Friend, Summerville, per Rev T Murray... 2.00
 Earlton & W B R John... 3.75
 Canard... 25.00
 Antigonish... 196.62
 New St Andrew's, N.G... 20.00
 Cove Head... 16.45
 New Annan... 10.00
 Wentworth... 5.00
 Hardwood Land S S, Elmsdale... 7.40
 La Have... 22.00
 R H Reid... 3.00
 New Dublin... 10.00
 New Dublin, Miss Susan Palmer... 50
 Rocks... 4.00
 Moncton... 15.00
 Riversdale... 6.00
 Bathurst Youghall (2 years)... 5.00
 Westville & Middle River... 71.00
 Oxford... 14.70
 Woodville... 10.00
 Upper Musquodoboit... 10.00
 Bedeque & Summerfield... 70.00
 Sherbrooke... 16.50
 Yarmouth... 12.20
 A Friend, Swanger, Col... 10.07
 Cove Head and B P Road... 8.00
 St Andrew's, Truro... 130.25
 Proceeds Old House Couva... 135.70
 W F M S, West, per Dr Reid... 12.60
 S S's in West, per Dr Reid... 284.62
 Brookfield Miss Soc. N.S... 8.75
 La Have S.S., for Miss S... 33.60
 Florenceville & Greenfield... 9.00

Mabou.....	31.55
Port Hood.....	7.00
J P McIntosh, Wallace.....	1.00
Union Church, Hopewell.....	224.60
St Matthew's, Halifax.....	130.00
Kouchibouguac, per J Greer- lees.....	3.00
Lower Musquodoboit.....	14.00
St Andrew's, Richibucto.....	15.50
St Andrew's, Richibucto.....	8.66
In memory of the late Mrs John N Hebb.....	5.00
Park street, Halifax.....	78.90
Int College Fund.....	100.00
North Sydney.....	50.00
Tryon & Bonshaw.....	5.00

\$28,553.22

HOME MISSION FUND.

Previously acknowledged..	\$9,659.05
Middle Stewiacke Mis- sionary Association.....	25.60
Bouladerie.....	4.00
Zion Church S S, Charlotte- town.....	7.95
Lockeport & East Jordan.....	5.00
Gabarus.....	5.00
Elmsdale.....	10.00
Estate of C Gregor, Cove Head.....	50.00
Flatlands & Metapedia.....	15.00
St James' S S, Dartmouth.....	4.66
St Peter's, C B.....	2.00
Blue Mountain.....	6.00
Shelburne.....	5.00
Pugwash.....	22.00
Port Mulgrave.....	5.50
Merigomish W H & F M Soc St Andrew's, St John.....	10.00
Alex Campbell, Annapolis.....	70.00
James' Church, N Glasgow.....	73.00
Int Jacob Milne.....	30.00
Rev A P Logan.....	10.00
Wolfville & Lower Horton.....	9.00
Earlton & W B River John. The Six Pres Church, Hal- ifax, for Coburg Road Church, repayment.....	100.00
St. Paul's, Fredericton.....	135.00
St. James', Antigonish.....	100.00
Mulgrave, per Rev E Scott.....	5.60
Fifteen Mile Stream, per Rev E A McCurdy.....	3.78
Waverley (repayment).....	23.00
Cove Head.....	8.50
Low Annan.....	10.00
Wentworth.....	5.00
An Edinburgh Nova Scotian, per Rev J B Logan.....	121.66
R H Reid, Truro.....	2.00
La Have.....	20.00
New Dublin.....	10.00
Maitland.....	27.50
Moncton.....	15.00
Riversdale.....	6.00
Bathurst, \$8; Youghall, \$5; Mrs Debusay, petite Roche \$2.....	15.00
Oxford.....	10.60
Upper Musquodoboit.....	10.00
Harvey & Acton.....	27.50
Bedeque & Summerfield.....	54.00
Int Archibald Mackintosh.....	30.00
Yarmouth.....	17.15
Cove Head.....	3.00
Waverley.....	3.00
North Sydney.....	40.00
Chalmers' Church, Halifax.....	50.00
Brookfield, N S, Miss Soc.....	8.75
Chebogue & Carleton.....	4.00
St. James' S S, Dartmouth.....	1.38
Florenceville & Greenfield.....	6.00
Bequest of the late Mrs. Allant Rustico, P E I.....	109.63
St. Matthew's, Halifax.....	80.00
Kouchibouguac.....	4.00
Lower Musquodoboit.....	6.00
Lunenburg.....	14.00

The Rocks.....	2.00
St. Andrew's, Richibucto.....	15.27
In memory of the late Mrs. John A Hebb.....	5.00
Park street, Halifax.....	81.40
Country Harbor, per Rev. A Boyd.....	3.00
Isaac's Harbor, per Rev A Boyd.....	3.32
Bible Class, Grove Richmond Pricetown Miss Assoc.....	8.00
Welford.....	15.00
<i>For the North-West.</i>	
Sussex S S.....	6.50
First Church, Truro, Lady Member quarterly instal- ment.....	62.50
James' Church N G Miss As- sociation.....	16.00
Lunenburg.....	30.00
Park street, Halifax.....	83.75

\$11,528.58

AUGMENTATION FUND.

Previously acknowledged..	\$5,631.50
Richmond Bay East, lot 16.....	12.50
Bouladerie.....	18.00
Richmond, N B.....	34.00
Lake Amslie.....	20.00
West Cape & Campbellton adl Buctouche.....	5.00
Gabarus.....	28.00
Elmsdale.....	25.00
Cardigan.....	5.00
St. James', Charlottetown.....	25.00
Dundas.....	88.00
Souris, Bay Fortune & Grand River.....	15.00
Douglastown.....	30.00
Flatlands & Metapedia.....	12.00
St. Peter's, C B.....	12.00
Amherst.....	9.00
Shelburne.....	50.00
Mahone Bay.....	27.00
Hampton, Hammond River & Rothesay.....	44.00
Tabusintac & Bunt Church.....	23.00
Pugwash.....	25.38
St Andrew's, St John.....	35.00
Caledonia, P E Island.....	140.00
Pricetown, P E Island.....	18.00
Zion, Charlottetown.....	75.00
St James, Dartmouth, ad'l.....	75.00
Bridgetown & Annapolis.....	28.05
Lower Musquodoboit.....	18.00
Calvin Church, St John.....	20.00
Earlton & W B R John.....	11.00
St Andrew's, Halifax.....	39.00
Cape North, ad'l.....	140.00
Woodstock, ad'l.....	6.00
Oxford.....	1.60
West Cape & Campbellton.....	30.00
St Paul's, Fredericton.....	10.00
St James, Antigonish.....	135.00
Whycocomah.....	95.00
Bocabec & Waweig.....	30.00
New Annan.....	30.00
Wentworth.....	24.80
Barrington.....	5.20
La Have.....	15.00
Cove Head.....	42.00
Middle Musquodoboit.....	15.50
Maitland.....	27.00
Chalmers', Halifax.....	125.60
New Dublin.....	10.00
St David's, St John.....	16.00
Baddeck.....	170.00
Cheticamp.....	25.00
Moncton.....	3.00
Riversdale.....	38.00
Bathurst.....	10.00
Five Islands.....	31.10
Harvey & Acton.....	19.00
Bedeque & Summerfield.....	9.42
Sheet Harbor.....	25.00
Quoddy.....	6.23

Yarmouth.....	40.00
South Richmond.....	11.00
Springside.....	50.00
Waverley.....	3.00
Shediac.....	25.00
North Sydn y.....	32.00
Clifton, N S.....	11.00
Florenceville & Greenfield.....	65.00
Bridgewater.....	
Bequest of the late Mrs Gal- lant Rustico, P E I.....	54.52
Margaree Harbor.....	6.00
St Stephen's, St John.....	130.60
James' Church, N G.....	110.00
St Matthew's, Halifax.....	280.00
Richmond Bay, East, lot 14th Park street, Halifax.....	12.00
Grove, Richmond.....	140.00
Int College Fund.....	30.00
	100.00

\$8,949.68

COLLEGE FUND.

Previously acknowledged, \$10,110.25	
Bouladerie, 15.00; Stellarton, 17.98;	
Gabarus, 5.00; estate of C Gregor,	
Cove Head, 5.00; St James', Char-	
lottetown, 45.00; Prince street,	
Pictou, 90.88; Mahone Bay, 7.00;	
Lockeport, 2.00; Pugwash, 15.00; St	
Andrew's, St John, 60.00; Caledonia,	
P k Island, 8.00; D E & W Horne,	
70.00; James' Church, N G, 30.00;	
Wolfville & Lower Horton, 5.00;	
Earlton & W B River John, 3.00;	
St. James', Antigonish, 20.00; Tryon	
& Bonshaw, 5.00; Upper London-	
derry, 10.00; New Annan, 10.00;	
Wentworth, 3.60; La Have, 15.00;	
New Dublin, 5.00; Lunenburg, 50.00;	
Int Mrs E Grant, 90.00; Riversdale,	
4.00; Oxford, 4.00; Five Islands,	
7.00; West River & Green Hill,	
28.25; Pricetown, 30; Upper Mus-	
quodoboit, 10; Collection at close of	
session, 24.07; Bedeque & Sum-	
merfield, 26.00; Buctouche, 1.00; Yar-	
mouth, 1.75; Div B of B N A, 201.73;	
Florenceville & Greenfield, 5.00;	
Glassville, 4.00; St Matthew's, Hal-	
ifax, 50.00; Int Geo Sanderson, 75.00;	
Int T B Crosby, 24.00; Int L J	
Kelley, 45.00; Kouchibouguac, 3.00;	
Lower Musquodoboit, 3.00; The	
Rocks, 2.00; St Andrew's, Richi-	
bucto, 10.00; Park st, Halifax, 63.00;	
St Paul's, Truro, 20.00; Int on cap- ital from endowment from F F & Co, 12.73; total, \$11,516.64.	

BURSARY FUND.

Previously acknowledged, \$938.51;	
Cavendish & New Glasgow, 4.00; Int	
F H Williams, 35.00; Lower Musquod-	
oboit, 5.00; Moncton S S, 15.00;	
Pricetown, 5.00; Bedeque & Sum-	
merfield, 5.00; Maitland, 5.00; Int	
F F & Co 8.69; Int College for Hunter	
Bursary, 100; Int Matheson Bursary,	
50.60; total, \$1,171.07.	

MANITOBA COLLEGE.

Previously acknowledged, \$293.82;	
Pugwash, 10.00; St James', Anti-	
gonish, 3.00; Chalmers' Church, Hal-	
ifax, 5.00; Bedeque & Summerfield, 5.00;	
Maitland, 5.00; St Paul's, Truro,	
10.00; total, \$331.82.	

AGED MINISTERS' FUND.

Previously acknowledged, \$2,726.65;	
Gabarus, 3.00; Mabou & Port Hood,	
9.42; Cavendish & New Glasgow,	
24.75; Int Mrs H Marnhill, 7.00;	
Shelburne, 2.00; Mahone Bay, 7;	
Int Stephen Butler, 17.10; Rev	
James Rosborough Rate, 3.00; Pug-	
wash, 10.00; St Andrew's, St John,	

15.00; Tryon & Bonshaw, 3.00; James, Church, N G, Miss Association, 5.00; Wolfville & Lower Horton, 2.00; St James', Antigonish, 5.00; Cove Head, 5.00; New Annan, 5.00; Wentworth, 2.00; Knox, Shediac, 5.25; La Hare, 2.40; An Edinburgh Nova Scotian per Rev J B Logan, 121.67; New Dublin, 2.00; Rev E Smith, Bates, 20.00; Moncton S S, 15.00; Riversdale, 1.00; Bathurst, Youghall, 2.50; Rev W Dawson, Rute, 3.75; Bedeque & Summerfield, 10.00; Yarmouth, 3.75; Oxford, 3.00; North Sydney, 6.00; Florenceville & Greenfield, 2.00; Lunenburg, 10.00; St Andrew's, Richibucto, 5.00; In memory of the late Mrs John N Hebb, 5.00; Park street, Halifax, 12.00; St Paul's, Truro, 5.00; total, \$3,984.84.

Received by Rev. Dr. Warden, Treasurer of the Board of French Evangelization, 148 St. James St. Montreal, to May 5th 1891.

Already acknowledged \$20,738 91
 A Friend, Paisley 3 00
 Grafton S Sch 5 00
 G Arnold, Bell's Corners O 5 00
 Kingsbury & Fiodden 2 00
 Kingsbury S Sch 3 60
 Fiodden S Sch 1 60
 W Winchester 58 00
 Rev S F McCusker 5 00
 Miss J Walker, Chatham O 2 00
 Annprior, St Andrew's 100 00
 Richmond & Melbourne 10 00
 Rev W Bennett, Springville 10 00
 Lady, Port Hope 2 50
 Montreal, Calvin ch 25 00
 RE Lane, Lanes O 5 00
 Tarbolton M 6 00
 Yarmouth S Sch 20 00
 Apple Hill & Gravel Hill 5 00
 U T Smith, Binbrook 10 00
 W H Harrington, Halifax 10 00
 Whitton, Ft Lukes 4 00
 CC McFaden, Durham 1 00
 National Bible Soc of Scotland 318 52
 L'Original, Ont 6 00
 Janet M Lyall, N Carlisle Q 20 00
 Moncton Ont 6 00
 Stirling, St Andrew's 8 00
 Dundee 14 00
 Almonte, St Aw's S Sch 10 00
 Mrs F Cattnach, N Lancaster 2 60
 Lucknow S Sch 5 00
 Listowel, Knox Y P C Assoc 7 00
 Merriton, St Andrew's 3 60
 Guelph, Chalmers SS 5 00
 Riversdale, Ont 4 00
 A T Taylor, Montreal 25 00
 Hawkesbury, St Paul's 10 50
 Rev J Fairlie, Lansdowne 2 00
 Gamebridge, W F M Soc 5 00
 Oshawa C E Soc 3 35
 Cypress River, Ladies Aid S 10 00
 Montreal, St Marks ch 5 00
 Rev G Shore, Carleton, St John 5 66
 Clayton O, Mrs W Patterson 1 00
 A Friend, Mornington 10 00
 A Friend, Constance O 10 00
 London, St Aw's S Sch 30 00
 Bocabec & Waweig 5 00
 Mandamain S Sch 3 50
 L'Original 5 00
 Forest 10 00
 Forest S Sch 5 00
 Springville 10 00
 North Brant 4 00
 Greenhurst 40 60
 Markham, St Aw's 22 75
 Markham, St Aw's S Sch 10 00
 Windsor 25 00
 Bradford 5 60
 Scarborough, Chalmers ch 10 00

Toronto, St Jas Square S S 75 00
 Walpole 6 00
 Harrowsmith 5 00
 Essa First 4 00
 Kilmough 3 00
 Elmvaie 12 00
 Mandamain, W F M Soc 6 00
 Leaskdale 4 00
 E Pustinch, Duffs ch 20 00
 Neepawa 16 00
 Bheinheim, St Aw's SS 3 67
 Pilot Mound 2 25
 Levis 1 00
 Holstein 2 00
 St Johns ch, Burrie 5 00
 Heckston S Sch 5 00
 Chesley, Genera ch 21 00
 Chesley, Genera ch S Sch 10 58
 Rapid City, Aux M Soc 25 25
 Prince Albert & Port Perry 16 00
 Per Rev J Mathieu 685 06
 Lochiel 17 00
 Skeads Mill's S Sch 4 00
 Three Rivers S Sch 10 00
 Caledonia, O S Sch 15 00
 Caledonia, Y P S C E 10 00
 Caledonia, Per W J Patterson 6 00
 Brockville, St Johns ch Miss B 4 00
 Ross & Cobden 13 00
 Windsor Mills, Que 10 00
 Highview Man, Soc of C End 1 15
 Chesterfield 15 00
 Moose Jaw, N W T 1 65
 Donald Duff, Maple Ridge 2 00
 Bristol 2 00
 Dunearn McRae, Springfield O 5 00
 Mrs Lr McEwan, Carleton Place 5 00
 A McDougall Jr, Minnedosa 5 00
 Pickering, St Aw's 4 01
 Montreal, Crescent st ch 25 00
 Rev S Mondeau, Ottawa 5 00
 Ottawa, St Marks ch 11 64
 Ottawa, St Marks ch S Sch 1 50
 Nepean & Bell's Corners 5 57
 Carleton Place, Zion ch 10 00
 W William, Norwood Ont 2 60
 Markham, St Johns ch 11 00
 A Friend, Arkona 2 00
 Renfrew 50 00
 Allison, Ladies of Pres ch 8 90
 Mrs J H Fidler, Marmora 2 60
 J P Watson, Cornwall 5 00
 Per Rev J McCaul 243 27
 Montreal, Erskine ch SS 50 01
 Bear Creek 17 50
 Bridgen 5 60
 New Glasgow, Que 3 90
 Carluke Ladies, Per Mrs J Morton 30 60
 Berne 7 40
 Roxborough, Knox ch 4 00
 Berlin Y P A & SS St Aw's ch 25 10
 Blackstock 6 00
 David Kennedy, Vernon 2 00
 Per Miss Speirs, Carleton O 5 00
 Per Miss J Pringle, Georgetown, O 3 50
 Angers, S Sch 3 50
 Executor, Estate late Wm Miller, Howick, Que 1238 41
 Interest on do 49 84
 Ex's Est Mrs Charlotte Jane Nicholls, Peterborough Ont 2500 00
 Coll by Miss R H Rodger from women of St Paul's ch Peterborough 82 50
 New Glasgow N S, James ch 62 50
 Montreal, St Gabriel ch 20 00
 W H Clark, St Stephen, NB 3 00
 Quebec, St Aw's 50 00
 Kenyon 15 00
 Durham NS, Soc of C End 2 00
 Jas Malon, Inverness, Que 2 30
 Sydney Mines, St Aw's SS 6 00
 Avonmore S Sch 7 30
 Friends in Avonmore 6 50
 Robert Anderson, Montreal 50 00

Schreiber 5 00
 John Johnston, Grafton 50 00
 Ottawa, St Jaul's 40 00
 Montreal, St Mark's S Sch 15 00
 Sales French Testaments, &c 115 02
 Motherwell 10 00
 Avonbank 15 00
 Berne, S S 14 70
 Port Arthur, St Paul's ch, W II M Soc 15 60
 A friend Clarence 60 00
 Cannington 5 00
 Per Rev J McCaul 322 90
 Per Rev P. M. Morrison, Halifax 2 00
 Rev Wm McLeod, Weldford 5 00
 Gabarus 5 00
 Elmsdale 3 00
 St Peter's C B 2 00
 Bluo Mountain 6 00
 Shelburne 3 00
 Mahono Bay 5 00
 Pagwash 7 00
 St John N B, St Aws 14 00
 Princeton P E I 60 00
 Jacob Milne, Kennetcook 6 00
 Tryon & Bonshaw 3 00
 Wolfville & Lower Horton 5 00
 Lower Musquodoboit 10 10
 Hon S Creelman, Springside 5 00
 Halifax, Fort Massey 10 00
 Cove Head 3 75
 New Annan 5 00
 Wentworth 2 00
 New Dublin 2 00
 Riversdale 5 00
 Bathurst—Youghall 2 40
 Oxford 4 70
 West River & Greenhill 15 36
 Bedeque & Lumberfield 61 00
 Rev S Rosborough 5 60
 Yarmouth 8 45
 Cove Head & B. P. Road 5 00
 Florenceville & Greenfield 1 00
 The Rocks 1 00
 R. chibucto, St Aws 5 60
 Halifax, Park st 30 50
 Per Rev. Dr Reid, Toronto:—
 Essa Town Line 2 00
 Harriston, Guthrie ch 8 00
 Leith 5 00
 Oilsprings 1 55
 Toronto, Bloor st SS 40 00
 Richmond 28 00
 Mattawa 11 00
 Wroxeter S S 10 50
 Fundas 25 00
 Fingal 62 00
 Deseronto 20 00
 Toronto, West ch 30 00
 Galt, Knox ch 25 00
 Mrs McCrac, Knox ch, Galt 30 00
 Harriston, Guthrie S S 10 00
 Chinguacousy, 2d 20 00
 Shakespear 5 00
 Weston 6 60
 Wyoming 5 00
 Maxville 10 60
 R McL—Seaforth 1 00
 Chatsworth 8 00
 Burlington 10 00
 Deer Park 5 00
 Bear Creek 0 60
 Manchester 4 00
 Moosomin 2 60
 Irv 2 00
 London, Knox ch 30 00

\$ 28,736.75

POINTE AUX TREMBLE SCHOOLS.

Received by Rev. Dr. Warden, 148 St. James street, Montreal, Treasurer, to May 5th, 1891.

Ordinary Fund.

Already acknowledged \$7,930.66
 West Winchester S Sch 8 00
 Lyn W F M Soc 15 00
 Waubaushe S Sch 25 00

New Westminster, St Awn S S	12 50
W Mortimer Clark, Toronto	50 00
Jas Laidlaw, Georgetown	2 00
Norwood S Sch	25 00
Colquhoun S Sch	7 00
Port Hope, Mill street S Sch	10 00
Port Hope, First Church S S	40 00
Kintyre S Sch, No 4	4 10
Rylston S Sch	6 00
New Richmond, Que, St Andrew S Sch	7 00
Wo. d. tock, O. Knox S Sch	50 00
A T Taylor, Montreal	25 00
Windsor, O. S Sch	50 00
A friend, Onondaga	2 00
A friend, Constance, O	10 00
Little Harbor, N S, Sab Sch	10 00
London, St Andrew's S S	65 00
L'Original	5 00
W F Greg, Port Severn	5 10
Avonbank S Sch	13 05
Mrs Redpath, Montreal	50 00
Deseronto, Church of the Redeemer	12 50
Montreal, Erskine Ch, B class	50 00
Friends at Comber, per R Ainslie	16 00
Prescott W M Soc	5 00
Walter Beatty, Pembroke	5 00
Ross, O, Sab Sch	14 00
J W Caruhamel & P A McGregor, New Glasgow	50 00
Peterborough, St Paul's Ch S Sch	50 00
J H Hird, St Andrew's, Que	50 00
Renfrew S Sch	25 00
Theird S Sch	25 00
Holstein, per Miss Mary Allen	1 00
Montreal, Stanley St Ch, Y P S C E	50 00
Georgetown, Que, Sab Sch	25 00
Brantford, Zion S Sch	50 00
Montreal, Erskine Ch S S Sec	59 99
Mrs John Brebner, Sarnia	5 00
Breckville, St John's S Sch	25 00
Madoc, St Peter's Ch W M Soc	10 00
Montreal, St Gabriel Ch	50 00
W H Clark, St Stephen, N B	4 00
Mabou & Hillsboro S Sch's	14 00
Truro, First Ch	50 00
St John, N B, St Awn S S	15 00
Halifax, Park St S Sch	50 00
Truro, First Ch Boys' Own M B	27 00
Mabou Village S Sch	2 50
St Stephen, St Stephen's S S	54 00
Hillsborough S S, Mabou	10 00
Stratford, Knox S S	50 00
Ottawa, Knox S S Sch	50 00
Toronto, Erskine S Sch	50 00
Vankleek Hill S Sch	50 00
A G McLeod, Denver	50 00
Montreal, per Rev J Bourgoin	259 00
Tuition fees & Board	178 24
Interest	135 00
Guelph, St Awn S S Sch	50 00

\$10,987.50

Building Fund.

Received by Rev. Dr. Warden, 198 St. James street, Montreal, Treasurer	
Already acknowledged	\$5,488 65
E. Montreal	10 00
Lads, Port Hope	2 50
Montreal W M Soc	5 00
Norwood S Sch	10 00
Woodlands, St. Matthew's CE Soc	10 00
Port Hope, First Ch S Sch	15 00
Peterborough, St Paul's Ch S Sch	25 00
Per Mrs (Dr) Parsons, Knox Ch Toronto	140 00
Per Mrs (Dr) Parsons, Toronto	15 00

Buovale W M Soc	3 00
Two friends, Port Hope	1 00
	\$5,800.68
Endowment Fund.	
Received by Rev. Dr. Warden, Montreal	
Already acknowledged	\$2,000.00
Mrs J E Stevens, Oxford, Md	100 00
	\$2,100.00

COLIGNY COLLEGE, OTTAWA.

Building Fund.

Received by Rev. Robt. H. Warden, D.D., Treasurer, Montreal	
Already acknowledged	\$144.30
Ottawa, Bank St Ch	20 00
Ottawa, Bank St S Sch	30 00
Miss Reid, Cardinal	2 00
W H Clark, St Stephen	3 00
Per Rev Mathieu	822.40
	\$1,071.76

PRESBYTERIAN COLLEGE, MONTREAL.

Received by Rev. Robt. H. Warden, D.D., Treasurer, Montreal	
Ordinary fund.	
Already acknowledged	\$2,402.47
Montreal, Calvin Ch	25 00
Town Line & Ivy	15 00
Montreal, St Marks	5 00
Kintouh	7 50
Dorchester, O. 6 00	Lochiel, 10 00
Simcoe, St Paul's	5 00
Ross & Cobden, 18 00	
Rev W L Clay, Moose Jaw, 4 65	
Peterborough, St Paul's	50 00
Nepean & Bells Corners	5 00
Montreal, St Gabriel	10 00
Ground Rent, 1 00	
Chinquacusey, Second	10 00
Wyoming	5 00
total	\$2,579.62

EXEGETICAL CHAIR, &c.

Already acknowledged	\$2,020.00
George Hyde, Montreal	25 00
Estate late G Rogers	50 00
A friend	50 00
Hugh Cameron	25 00
Wm Drysdale	25 00
J H Hutchison	25 00
Arch Campbell	25 00
Thos Forde	25 00
	\$2,270.00

ENDOWMENT FUND.

Already acknowledged	\$634 35
Morrisburgh, per Rev D L McCrae	35 00
Sherbrooke, per Rev D L McCrae	3 00
Lancaster, per Rev D L McCrae	17 75
total	\$710.10

SCHOLARSHIP FUND.

Already acknowledged	\$805.00
J B Sutherland, Montreal	10 00
Wm Drysdale, Montreal	50 00
Guelph, Chalmers Ch S S	4 00
total	\$905.00

LIBRARY FUND.

Rev S J Taylor, Montreal	\$2 00
Gordon & Egan, Montreal	3 50

LEWISMAN'S MISSION.

Montreal, Calvin Ch	\$6.00
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NEW HERRIDES TEACHERS.

Montreal, Erskine J M S	\$120 00
Per F D McLennan, Williams-town	25 00

QUEEN'S COLLEGE FUND.

Received by J B McIver, Treasurer, from 2nd April to 2nd May, 1891.	
Stirling, St Andrew's Church	\$ 10 00
Lansdowne, Sandbay and Fairfax	6 00
Peterborough, St Paul's ch	30 00
Storrington & Glenburne	10 00
Ottawa, St Paul's Church	10 00

MANITOBA COLLEGE.

D. McArthur, D.D. and John M. King, Treasurer.	
For Ordinary Revenue.	
Previously Reported	\$3,900.58
Congregational contributions by Rev Dr Reid	1,250 00
	\$5,240.58

For Debt and Repairs.

Previously reported	\$1,433 45
James Mitchell, Toronto	25 29
Mrs McArthur, Carleton Place	25 00
William Blackley, Toronto	25 00
Dr Gunn, Whitby	10 00
T Kinnear, Toronto	20 00
A lady in Port Hope	1 00
J B Sutherland, Montreal	10 00
Thomas Nicoll, Perth	5 00
	\$4,533.45

For Scholarship Fund.

Previously reported	\$571 00
Professor Hart, Winnipeg	10 00
John M King, D.D. Winnipeg	60 00
Colin Campbell	25 00
	\$666.00

WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND; JAMES CRUILL, TRUSTEE, MONTREAL.

Deseronto, Rev R J Craig	\$ 5 75
Huntingdon, Rev J B Muir	8 00

MINISTERS' W. & O. FUND, MARITIME PROVINCES.

Rev. George Patterson, D.D., Secretary.	
Receipts from 1st February to 30th April, 1891.	

Ministers' Rates.—E McNab	\$22.25
Kenneth McKenzie	14 80
D Forrest	10 00
Jas A McKenzie	25 00
R Laing	15 00
total	\$97.00
of which \$5.00 for fines and interest.	

Congregational Collections.—Cape North		
\$4.00	Bass River, N B, 3 00	
Black River, N B, 2 00	Lover, New Brunswick, 4 00	
Valleyfield, P. E. I.	10 00	
Union Centre & Luehner, 2 00	Glace Bay, 5 00	
St Andrew's, Chatham, 12 00	Chalmers' Ch, Halifax, 5 00	
New London North & Kensington, 7 00	St Stephens St John, N B, 20 00	
A B R M St Andrew's, N B, 5 00	Souris, P. E. I., 5 00	
Georgetown, P. E. I., 2 00	Malagawatch, C. B., 2 00	
R Dennis, 2 00	Mira, 7 00	
Whycooman, 2 00	Bloomfield, P. E. I., 3 00	
Glassville, N B, 2 00	Middle Musquodoboit, 49 cents	
Falmouth street, Sydney, C. B., 4 00	West Bay, C. B., 4 00	
St Stephen's, N B, 10 05	Middle River, C. B., 4 00	
Bridgetown & Annapolis, 5 00	Mt Stewart & W St Peter's, 4 00	
West & Clyde Rivers, P. E. I., 4 00	St John's, Windsor, 6 00	
Clifton & Granville, 3 00	Loch Lomond & Framboise, 7 50	
Sydney Mines, 2 00	Acadia, 5 00	
Kentville, 7 00	Richmond Bay, West, 5 00	
Boularderie, Miss K McKenzie, 1 00	St Matthew's, Halifax, 12 00	
Cavendish & New Glasgow, 2 00	Lahave, 1 00	
Bathurst, Yonghall, 2 00	Bedouque & Summerfield, 3 00	
North Sydney, 6 00	Thorburn & S River, 1 00	
Florenceville & Greenfield, 6 00	total	\$240.00
Totals for the year:		
Ministers' rates, 1,639.54	Fines & Interest, 39 49	
Contributions & Donations, 352 97	total	\$2,032 00