## Che Catholir Maroxd.

## 

THE CATHOLIC RECORD.




## MARY LEE

 The Yankee in Ireland CHAPTER XXVIII.-Costisced."Ha, hat", laughed the captain;
this 'is capital, eh! Not only out-
 and drink ing of the best in his, house.
Ha, hat by George, that beats Bana-
her., - Here the audience, at length morke out into a general laugh, in the the
midst of which a curly -haaded fellow,
mont More power to ye, Weeks, more 2azavitim silenoe in the ocout, rose was eommand
eheers tor with
Weeks and groans for Hardwrinkle. "Hurrah for the bowld, Yan-

 for puttin the 'Leek' in Black
hort.,
The police, after several efforts, Jength succeeded in restoring siltencee,
mand the ehairman was about to take up
the charge against Randall
 position in front of the bench, his hands
sogsoal, diriven down into his pockets,
beave to say a word or two be-

 Jhen, ents, all 1 ask ask in return. for mit
loss of time and money -not to speat ohing through- is is simplyg to put the the that
fon won't lot the darned affair get into stall-blooded Yankee, of the old Pu
tan stokek, and should hate of
things, to have it known that a koglander-and a Connecticut man an
that cold be taken in by the I Iish.
t swonie, Id tather pather put for Texas


 Nos
 Thitaming comenteretit notes on tion aptain.
"Liook here""
"Silencene, sir, and quit the stand in-
tantly",




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JOLY $23,1904$.
 he twenty-first verse of the ninetenth
hapter of St. Matthew, and the word ank so deeply into his heart, and he ught their meaning soperrectiv, thery
iter seven centuries ther memory th
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mbrian Hills and casts over his nativ mbrian Hills and casts over his native
wn of Asisi a subtle charm whice
as been felt alike by men bo differen
and Tenture and Panl sabatior., in our time,
Thus tias come about, in
nat of making many books concerning een no end, and this is one of th




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THE CATHOLIC RECORD:

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THE CATHOLIC RECORD



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## THE FIFTH PRECEPT.
















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THE CATHOLIC RECORD

| HIVE-MENOTRs sermon. Ninth Sunday After Pentecost |  |
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| such affection on the Jews; they had most need of it. Their hearts were the | Peves the Way |
| was the |  |
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## to sturdy, healthful youth is safeguarded and  the world for the past thirty years. Now being used by the third generation of  

## mimtation or ceriss.

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Father Damer's fectures -
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The cirlatholic Church the Oaly Trce The Cathotio
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THE CATHOLIG RECORD

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territory that then covered thuosands
ter territory that then Coart Church itself
of miles. Sacred Heate
was the first structure of tho kind erected west of Louisville and east on
the Mississippi river-a littele oasis of escendint being located it that section.







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