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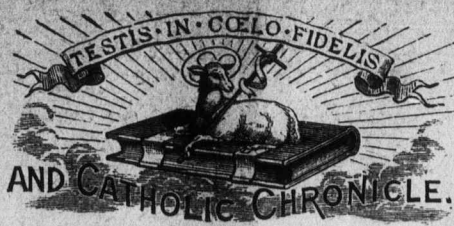
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The True



Witness

Vol. LVI., No. 13

MONTREAL, THURSDAY, FEBRUARY, 21, 1907

PRICE FIVE CENTS

Death of Sir William Hingston.

The Distinguished Physician, Businessman and Philanthropist.

Montreal Mourns Its Great Loss.

The city of Montreal was thrown into profound grief on Tuesday morning, when, like a thunderbolt from a cloudless sky, came the announcement that Sir William Hingston had suddenly passed to his eternal reward.

All Montreal grieves at his loss. Every shade of religious belief; every nationality, deeply mourns its great loss. Dr. Hingston was the friend of all humanity.

In all circles, in the courts, among business men, in the medical profession, at the hospitals where he had been wont for many years to carry on his useful and Christian work, there was grief, heartfelt and bitter, at the sudden calling away of the man who has left his mark so deeply on people and affairs in Montreal.

Despite Sir William's advanced age, his erect bearing, his active walk, his continual freshness, led those who knew him to think of him ever as younger than he was. The suddenness of his demise made the shock a painful one to the many friends who looked to see the great physician live for many years to come.

His friends realized that he was breathing in a more than usually heavy and abnormal manner. Efforts were made to arouse him, but without avail.

Medical aid was at once summoned and he was conveyed to his home, where his son, Dr. Donald Hingston, and several other physicians did all in their power to revive consciousness. Sir William still continued to sleep peacefully, however, until half-past nine, when he passed quietly away.

On Sunday Sir William attended High Mass at St. James Cathedral as usual, with Lady Hingston, and afterwards called at the Jesuits' College to see his son, who is in holy orders there. At dinner he was observed to be drowsy, and at one time fell asleep, although the circumstance did not alarm his friends.

Acute indigestion is ascribed as being the cause of his death.

SIR WILLIAM'S GREAT RECORD.

"Everyone concedes Sir William Hingston the first rank of the pro-

the mother's side, to the old family of the Careys. When the number of regiments was reduced after the close of the last American war (1812-14) the 100th became the 99th, and was only disbanded several years afterwards, when Colonel Hingston selected a pretty spot on the banks of the Chateauguay river, near Huntingdon. There he organized a militia force. Lord Dalhousie giving him command of the county of Huntingdon, and subsequently, Sir James Kempt, of the county of Beauharnois. The wounds he had received in action, however, especially one through the groin, at the battle of Chippewa, which had lamed him, terminated his life early, when the subject of this notice—one of six children—was only 18 months old.

William Hales Hingston was born near Huntingdon, January 29, 1829. He was educated at the Montreal College, entering McGill University and taking courses in arts and medicine, completing his university career at Edinburgh, where he received his diploma as surgeon. He returned to Montreal and in 1853

McGill University. He graduated at the end of four years, and immediately left for Edinburgh to obtain the surgeon's diploma of that university. While practicing the most rigid economy he succeeded in visiting England and Ireland also, as well as Europe, spending the greater part of his time in the hospitals, and bringing back with him diplomas from Scotland, France, Prussia, Austria and Bavaria. One, the membership of Leopold Academy, purely honorary, and given only to authors, was the first ever obtained by a Canadian, Sir William Logan and T. Sterry Hunt being the next recipients of the honor. He had almost made up his mind to settle in Edinburgh, as assistant to Prof. Simpson, but yielding to the well understood wishes of his mother, and returned to Canada.

As stated, Dr. Hingston began the practice of his profession in the city of Montreal, in 1853, taking up his residence in McGill street. His urbanity of manner, his punctuality, promptitude, strictest attention to the minutest details of his profession, and his uniform kindness and gentleness of disposition towards all with his generosity to the suffering poor, soon won for him the good will of those with whom he came in contact, and secured for him a rapidly extending practice. Cholera visited the city in 1854, and was most severely prevalent in Griffintown. Dr. Hingston was the nearest physician to that locality, and he won the love of all by the devoted way in which, at the peril of his own life, he ministered to the relief of the afflicted.

A few years afterwards he moved into a house of his own, in Bonaventure street. Afterwards he removed to Beaver Hall, where he resided until 1872, when he purchased a residence, the corner of Union avenue and St. Catherine street. His house, and the block in which it was, have since been pulled down to make room for Morgan's Colonial House block. The doctor then removed to Sherbrooke street, where he continued to reside until the time of his death.

AT THE HEAD OF PROFESSION.

Dr. Hingston occupied for many years a most prominent position in Montreal, as the leading member of his profession—especially in surgery—"his first love," as the Canada Medical Journal states; and had at the time of his death, besides a large city practice, one of the largest consulting practices in Canada, calling him frequently to visit outlying towns and cities, and, not infrequently, the neighboring states.

Soon after beginning practice, Dr. Hingston received unsolicited the appointment of surgeon to the English-speaking department of the Hotel Dieu Hospital, and was unremitting in his attendance upon the suffering inmates of that institution, up to the very end. There he had one of the largest fields in this country for the exercise of his calling, and had acquired a dexterity and precision in operating which was unusual. Many of the more difficult and hazardous operations in surgery have been there introduced by him, to the profession of Canada, such, for instance, as excision of the knee-joint, acquired deformity, and the successful removal of the tongue and lower jaw at the same time.

Even when attached to no medical school, Dr. Hingston availed himself largely of the material at his disposal in the hospitals for practically instructing the medical students who attended it. Every day for many years, clinical instruction was given—the doctor receiving no pecuniary reward therefrom. But as the young gentlemen whom he instructed graduated, and scattered themselves over the country, they gave many evidences of their gratitude to and confidence in their generous instructor, and largely aided in building up his reputation.

Again visiting Europe in 1867, one of his masters, Professor (afterwards Sir James) Simpson, paid a high tribute to Canadian surgery in the person of Dr. Hingston, by inviting him to perform a surgical operation of difficulty on one of his (Sir James') patients; and on speaking of him a few weeks afterwards, in a British medical journal of the time, Sir James styles him "that distinguished American surgeon, lately amongst us." He should have said Canadian, but to this day in the eyes of many of the Old Com-

Abbey's Effervescent Salt

A few kind words from The Sisters of Misericorde.

"Having made use of Abbey's Salt for some time in our Hospital, we are pleased to say that it is a very good medicine in cases of indigestion."

ALL DRUGGISTS, 25 and 60c. BOTTLE.

people, although the generic term American with them is applied to the United States, Canadians are classed with their republican neighbors.

As a graduate of McGill University he was one of a few gentlemen to organize the McGill University Society, and to educate and secure the appointment, from among the graduates of Convocation, Fellows of the University. The late honorable Alexander Morris, Mr. Brown Chamberlain, and himself were the first office-bearers in the McGill University Society, a society founded chiefly for the purpose named, but he alone, it is understood, never occupied that position in the University he was instrumental in obtaining for his fellow-graduates.

PROFESSOR IN BISHOP'S COLLEGE.

When Bishop's College Medical school was organized by the late Dr. Smallwood and Dr. David, Dr. Hingston was named professor of surgery, and afterwards Dean of the Faculty, both of which, however, he was forced to resign, as the duties were incompatible with his position at the hospital. He received the degree of D.C.L. from the University of Lennoxville in 1871.

When the Dominion Medical Association was formed, Dr. Hingston was appointed for its secretary for the province of Quebec; and later he was unanimously elected representative of the profession for the same province.

During his connection with the association, he contributed several papers on medical subjects. He was unanimously elected Governor of the College of Physicians and Surgeons of Lower Canada, in the place of the late Dr. Smallwood.

One of the founders of the Medical-Chirurgical Society of Montreal, he several times held the position of vice-president and of president, no small honor in a city where the profession stands so high, and a fair indication, it may be presumed, of the estimation with which he was held by his professional brethren; while the unanimity with which he was called upon to accept and apparently with great reluctance on his part, the civic chair, by the members of his own profession as well as by the public at large was the best testimony that could be given of the esteem in which he was held by all classes and conditions of the community. The boldness and frankness of the inaugural address of the new mayor was of a character to call forth the warmest encomiums; indeed, it was spoken of as equalling Gladstone's efforts in clothing the driest material in poetic language.

DR. HINGSTON THE AUTHOR.

The ease and eloquence with which Dr. Hingston wrote rendered it a matter of regret to medical readers that he did not contribute as frequently as formerly to the medical press of the country. For several years he wrote largely. His study on "The climate of Canada, and its relations to life, and health," published in 1885, was pronounced by a competent authority the fullest and best which had appeared on such a subject. Many of his most important papers were on the state of medicine in Paris and Berlin. The first of the author's books were introduced into the Catholic and Protestant schools alike, by the school act were made the basis of the examination in dictation, etc., of candidates for school diplomas for the Province of Quebec. As years rolled on, however, and professional duties multiplied, Dr. Hingston's efforts in the literary direction were less frequent, only being called forth in connection with circumstances of special interest. He was a member of the Royal College of Surgeons, Edinburgh. Besides the honorary titles of D.C.L., and M.L.A., and other degrees and distinctions, he received

at the hands of Universities and societies, every honor it was possible to confer. The British Medical Association, the American Association and the State Society, of New York, Massachusetts and Michigan, elected him to honorary membership. He is LL.D. of Victoria University, as well as D.C.L. of Lennoxville. He is commander of the Roman Order of St. Gregory. As stated, he was elected Mayor of Montreal during the troublous times of '75 and '77, and was knighted on the 24th of May, 1895, for distinguished medical service. During his mayoralty he organized the local and provincial Boards of Health.

DUTIES OF CITIZENSHIP.

Notwithstanding the demands of such a busy professional life, he found time to devote to other duties of citizenship. He was formerly president of the City Passenger Railway Company, and has long been a director, and at the time of his death was president of the Montreal City and District Savings Bank. He was also a director of the Montreal Trust and Deposit Co. He was an unsuccessful candidate for Montreal Centre in a by-election of 1895 for the House of Commons, being defeated by Hon. James McShane. The following year he was called to the Senate of Canada, and was appointed a member of the Ottawa Improvement Commission in 1902. In politics he was a Liberal-Conservative.

Sir William Hingston is survived by his wife, Lady Hingston, one daughter, Miss Eileen, and four sons. The eldest son is at present studying for the priesthood; the second is Dr. Donald Hingston, of the Hotel Dieu; while the third, Mr. Basil, is with the firm of W. P. O'Brien & Co., stock brokers. The youngest is a student at Laval.

ARCHBISHOP BRUCHESI'S TRIBUTE.

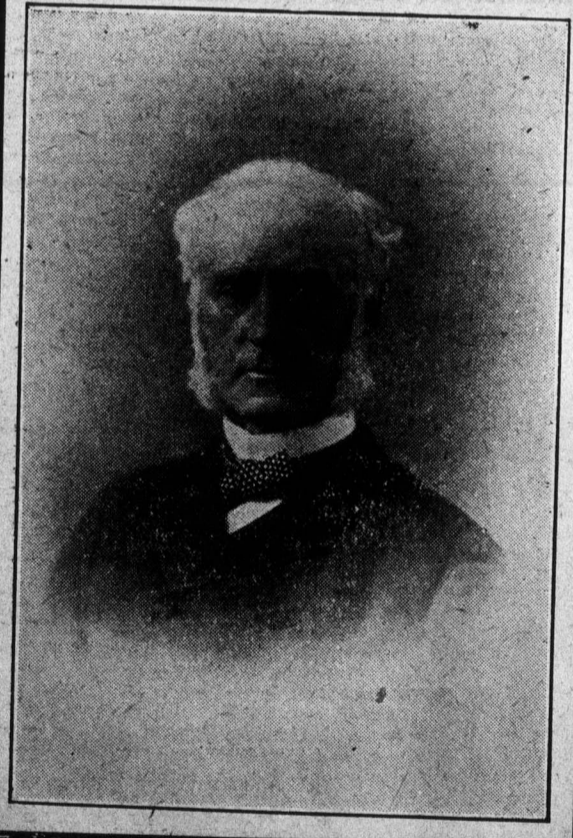
"It is only a few days ago that I saw him and spoke with him," said Archbishop Bruchesi, "and he seemed to be in good health and spirits. I never was more shocked than to hear of his death. It means to me the loss of a dear personal friend whom I had known almost from my childhood. To the Church in this city it means the loss of one of the most devoted of her children; and the whole population of Montreal have to regret the death of a leading citizen, a brilliant and successful worker in his chosen profession, and a man of simply boundless charity.

"He will be a great loss to Laval University," said the Archbishop, "for he was not only one of its founders and great promoters, as well as its most distinguished teacher of medicine, but he was a powerful influence for good in the institution by his example and by the aid and encouragement he gave the students. At the Hotel Dieu, where he had been an attendant physician for half a century, he was little less than revered. His services to that institution are simply incalculable."

Sir William Hingston, though a member of St. Patrick's parish, was a regular attendant at St. James Cathedral, and Archbishop Bruchesi said that it was his practice when engaged in a very serious operation to pay a visit to the church and spend some time in prayer before undertaking it.

"I have myself frequently noticed him do it," said His Grace, "and he was in this respect, as in so many others, a model for the faithful. His charity, too, was as warm as his faith, and there are hundreds of poor people on whom he expended the best of his skill without ever taking a cent in payment. I myself have sent many to him and he always treated them with the same kindness and attention as the most wealthy people with whom he came in contact."

(Continued on Page 8)



THE LATE SIR WILLIAM HINGSTON.

DEATH CAME SUDDENLY.

Death occurred at half-past nine Tuesday morning at the residence, 460 Sherbrooke street west. Although taken slightly ill after dinner on Sunday, death was by no means considered near, and the end came as a most sudden and unexpected shock to all.

Monday morning Sir William was up and about as usual and lunched with a party of friends at the Mount Royal Club in the middle of the day. It was noticed that, although he endeavored to retain his usual pleasant and interesting exterior demeanor during the meal, there was something amiss. He did not complain of any illness nor pain, but seemed to find it hard to keep awake. After luncheon, in the smoking-room, he dozed off, and it was not until some time had passed that

session he has so long and faithfully followed," said the New York Medical Record. The praise was worthily deserved and a true expression of the high esteem and respect in which was held this great medical figure.

Sir William Hingston was Mayor of Montreal in 1875 and 1876, at a time when grave troubles menaced the welfare of the community. For the coolness and calm judgment exhibited during these trying times, he received the most hearty thanks of Lord Dufferin, who was at that time Governor-General of Canada.

Sir William Hingston was the son of the late Lieut.-Col. Hingston, formerly in Her Majesty's 100th Regiment. The Hingstons had been established in Ireland for centuries, and are allied with the Cottiers of Cork, the elder Latouches of Dublin, and the Hales family, and on

began the practice of his profession, a practice which extended so rapidly that in a few years the name of Dr. Hingston was a household word throughout the city. In March, 1875, he married a daughter of the late Hon. D. A. Macdonald, formerly postmaster general of Canada, and Lieutenant-governor of Ontario.

EARLY EDUCATION.

He was only thirteen when he was sent to Montreal College, where at the end of the first year he obtained the prize in every branch, carrying three firsts and two seconds, while his chief opponent, the late Superior of the College, obtained the remaining two firsts and three seconds. He afterwards spent a couple of years in studying pharmacy, with R. W. Baxford, before he entered upon the study of medicine at

HOME INTERESTS.

Conducted by HELENE.

When many duties press and crowd for attention, our safety lies in doing one thing at a time.

MR. O'MAHONEY'S ORPHANAGE.

In Sophia, Bulgaria, Mr. Pierce O'Mahoney, a Dublin Irishman, has established an orphanage for Bulgarian and Macedonian refugees from Turkish rule.

FOIBLES OF LITERARY MEN.

Kants liked red pepper on his toast. Dickens was fond of wearing jewelry.

CHILDREN'S LOVE.

It is a sweet thing to enjoy a child's love. It is spontaneous, full and free, outspoken and confiding.

IRISH LINEN INDUSTRY.

As regards both quantity and the value the year just closed has been a record one in the Irish linen industry.

WHEN HUSBANDS ARE WEAK.

Easily discouraged men have a strong craving for a wife's sympathy, but the wise wife will rarely yield to it.

THE TRUE WIFE.

Do you ask from whence comes the word "wife"? It is the great word in which the English and Latin languages conquered the French and Greek.

THE LITERAL CHINAMAN.

I had often heard of the literal quality of the Chinese mind, and had a personally delivered sample of it one morning, says a writer in The Travel Magazine.

WASTED ENERGY.

"John," she said, "what type of canal would be best to build at Panama?"

FUNNY SAYINGS.

"I know what you're looking at," "I beg pardon?" "I say I know what you're looking at, and it ain't what you think it is at all. It's erysipelas. And



FATHER KOENIG'S NERVE TONIC

A Result Of La Grippe.

About three years ago my mother had the grippe, which left her body and mind in a weakened condition. At first she complained of sleeplessness, which developed into a state of melancholia, then she could not sleep at all.

FREE

A Valuable Book on Nervous Diseases and a Sample bottle to any address. Free patients also get the medicine free. Prepared by the Rev. F. J. Koenig, of Fort Wayne, Ind., since 1876, and now by the

WEAKENED BY LA GRIPPE

Health and Strength Regained Through Dr. Williams' Pink Pills.

The after effects of the la grippe are more serious than the disease itself. Its victims are left low spirited and depressed; they are tortured with headaches and backaches, fever and chills.

TIMELY HINTS.

A little methylated spirit added to water with which windows or mirrors are to be cleaned gives them a much better polish than if plain water is used.

ARTISTIC IRISH WOMAN.

When the death of Mme. Donovan, one of the oldest and foremost of New York's private dressmakers, occurred recently, persons well acquainted with the history of dressmaking in that city took occasion to point out the fact that in making copying and selling high grade costumes Irish women had for many years outnumbered and led the specialists of all other nationalities.

ARTISTIC CANDLE SHADE.

Three dainty candle shades were recently made to order by an artist. White crepe paper, tinted the shade of crab apple blossoms, on the lower part of the ruffle, which fell over the shade, produced a charming effect.

A REMARKABLE NUN.

There died last week in the Convent of the Good Shepherd, Philadelphia, a venerable nun who had the unique distinction of having two daughters, two sisters and two nieces in the same community.

THE DOMESTIC SIDE.

Small Boy (who had come five miles to country grocer).—Please, I want a pen'orth of matches.

LETTERS FROM MOTHERS

Every day we get letters from mothers telling of the benefit Baby's Own Tablets have been to their little ones.

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what's more, it's none of your business, anyhow!"

IT VARIED.

The late Judge Saunders, of North Carolina, was noted as an angler, but he had a poor memory as to the weight of the fish he had taken.

TO AVOID EDITORIAL MISTAKES

At a recent editorial convention a member offered the following toast: "To save an editor from starvation, take his paper and pay for it promptly."

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THE POET'S CORNER

A SUNSET.

"With such a sky to lead him on," (A. Clutton-Brock, in the Speaker, London.)

But whither will it lead me now, This fire that burns upon the brow Of the visionary west,

Now is the sun's last glory thrown Across the spaces of my thought, And like a brooding prophet caught

"I have no bread," the Desert cried, "You will hunger, Lord; I have only stone,"

"Nay; yield Me your bread," my Lord replied. "The world is hungry, men perish alone."

Back to His World my Savior went, Back to the city and back to the throng, Back to where multitudes, hunger spent,

Into their hands my Lord put food, Bread of peace and of sweet commands,

Out of our world we will go, dear Lord; Out from our work, for ease and hoard,

"I have no bread," does the Desert say? (Nay; fasting nor vigil yields not content)

But Christ waits. Out from the world's highway He will break us bread. He will bless our Lent.

—Carroll L. Bates, in Living Church.

MISUNDERSTOOD.

Misunderstood! And we had only tried To do the right, and naught beside,

On earth, whose desert sands Will blind—but heaven understands, And our dear Lord will own

For him, however crude. No more shall you and I Be, in that by and by.

THE DOMESTIC SIDE.

Small Boy (who had come five miles to country grocer).—Please, I want a pen'orth of matches.

Two hours later the boy turns up again with the matches in his hands.

"Please, mother says as how these ere matches won't strike."

Country Grocer remarks "Rub-bish!" and proceeds to strike one of the matches on his trousers.

As the shades of evening are falling and the stars begin to blink, the boy creeps wearily into the grocer's shop.

"Please, mother says she ain't got time to come round here to strike matches on your trousers!" he says.

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LUBY'S advertisement with image of a woman's face and text describing hair restoration.

Horse-Power Spramotor advertisement with image of a horse-drawn machine and descriptive text.

LAUGH IT OFF advertisement with humorous text and a small illustration.

LAUGH IT OFF.

Are you worried in the fight? Laugh it off. Are you cheated of your right? Laugh it off.

Does your work get into kinks? Laugh it off.

Are you near all sorts of brinks? Laugh it off.

If it's sanity you're after, There's no recipe like laughter— Laugh it off.

—Henry Rutherford Elliot.

HOW TO GET ON.

A young man asked, "How can I get on in the world?"

1. Get at some work for which you are suited. Learn it from top to bottom. Excel in it.

2. Save money. Begin to hoard the cents if you can't afford to lay by \$1 a week.

3. Get a good reputation for honesty, truthfulness, regularity and trustworthiness.

4. Treasure your health. Avoid excesses of all kinds.

With a business experience, frugality, a good reputation and health, opportunity for advancement in prosperity are sure to come.

THREE THINGS.

Three things to be—pure, just and wise.

Three things to like—courage, affection and gentleness.

Three things to govern—temper, tongue and conduct.

Three things for which to fight—honor, home and country.

Three things to cherish—the true, the beautiful and the good.

Three things about which to think—life, death and eternity.

Three things to commend—thrift, industry and promptness.

Three things to despise—cruelty, arrogance and ingratitude.

Three things to love—the wise, the virtuous and the innocent.

Three things for which to wish—health, friends and contentment.

Three things to admire—dignity, gracefulness and intellectual power.

Three things to attain—goodness of heart, integrity of purpose and cheerfulness of disposition.

WHAT ARE YOU DOING FOR TEMPERANCE?

What have you done, what are you doing in this great cause—a cause which belongs to God, which the Church has blessed and which brings untold graces and happiness wherever it is undertaken?

Acute bronchitis is none other than what is commonly known as "cold on the chest," and is marked by difficult breathing and tightness or soreness of the chest.

As a preventive Dr. Chase's Syrup of Linseed and Turpentine will, if taken in time, positively prevent the symptoms of bronchitis or cold in the chest.

As a cure it will entirely overcome even the long-standing cases of chronic bronchitis, and it should not be forgotten that, when neglected, bronchitis usually returns time and time again until the victim is worn out by its debilitating effects.

It is largely the extraordinary success of Dr. Chase's Syrup of Linseed and Turpentine as a cure for bronchitis that has made this treatment so popular.

People quite rightly reason that what will cure bronchitis will make short work of croup and ordinary coughs and colds.

Mrs. Richmond Withrow, Shubencade, Hants Co., N.S., writes: "I have used Dr. Chase's Syrup of Linseed and Turpentine with good success. My second daughter was troubled with bronchitis from the age of three weeks.

Several remedies we got did not seem to be of much use, but the first dose of Dr. Chase's Syrup of Linseed and Turpentine brought relief, and further treatment made a thorough cure.

This trouble used to come back from time to time, but the cure is now permanent. Dr. Chase's Syrup of Linseed and Turpentine has saved us many doctor's bills, and I would not be without it in the house for many times its cost."

Dr. Chase's Syrup of Linseed and Turpentine, 25 cents a bottle, at all dealers, or Edmanson, Bates & Co., Toronto.

To protect you against imitations, the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every bottle.

Our Boys and Girls BY AUNT BECKY

plied; "and all people who seek their own advantage without thought for others are guilty of many wickednesses. My little one, I would have you learn from this man how unfortunate are those who please only themselves and think not of others.

Therefore, if I were to keep you from your parents who have mourned the loss of their child, I should be like Herr Hausmann, caring only for myself and not for others.

And if my Johann wishes to make me love him more than I do already, it would be by showing that he thinks of others more than himself, even to doing cheerfully what seems hard at first, because it is right and good to do.

Above all things, Johann I would have you be a good man."

"Dear Herr Papa, then you should keep me always near you."

"My child, it is harder to me to lose you than for you to go."

Both were silent for a few moments. Bonny was understanding for the first time that others might suffer in this matter more than he.

The earnest love of his friend was teaching him greater lessons than any words could convey.

The child buried his face on the professor's knees.

"Herr Papa," he said, with sudden emphasis, "I will try to be good like you."

"The great God bless you, my little one!" Herr Bruder said solemnly, laying his hands on the bent head.

No other word of complaint or murmuring was heard from Bonny's lips, and Herr Bruder, noticing this act of self-control, wonderful in so young a child, felt that that small fragile-looking body contained a mind and spirit—a force of character which, properly guided, must make a great man.

CHAPTER XXI.—ALL ENDS HAPPILY.

It was the old familiar house in St. Mildred's Hill. As the carriage drew up at the door, Liese cried excitedly—

"Oh, I do so remember you looking out of that top window, Johann. How funny it is that you should be that same little boy, and we never knew it. It is a funny world!"

Bonny was silent. The house had no very pleasant associations for him, and, as we know, his feelings of like or dislike were strong.

Mr. and Mrs. Cameron were waiting to receive their anxiously expected guests, and in the background was old Mary, with little Effie in her arms.

"Oh, what a sweet!" Liese cried eagerly, flying at the baby girl, and dragging her out of Mary's arms.

"Lor! Master Bonny, you be improved," Mary said approvingly; "and I've got all the bricks and the dolls upstairs put by safe and sound against you come back."

"Welcome home, my boy," Mr. Cameron said hurriedly, while his mother put her arms round him and kissed him without a word.

They had then to show their guests the arrangements made for their comfort. All the best rooms had been set apart for Herr and Madame Bruder, and many were the anxious deliberations that had been held touching the embellishment of these apartments, so that they might be made fit for their distinguished occupants.

Herr Bruder was much touched by this concern for their comfort, and protested against the trouble that Mrs. Cameron had taken.

"It has done her all the good in the world," Mr. Cameron replied. "The excitement of finding the little lad, and looking forward to his return, have done more for her than all the doctors ever accomplished. Everything is coming right now, I hope."

"Sunshine after cloud," Herr Bruder said very heartily. "And long may the sunshine last."

It was, after all, a very happy party that gathered that evening in the drawing-room—the poor old drawing-room that had scarcely ever been used in the old days.

Of course Bonny had to play to them, and it was very amusing to him to see the wonder shown on the faces of Mr. and Mrs. Cameron while they listened.

"But you should hear Herr Papa," he exclaimed; and then when he saw that they hardly liked to ask him, because it seemed such a condescension on his part, he was more than ever amused.

It seemed strange to Bonny to see his mother running about the house, tossing little Effie about, and playing with her in the old nursery till the little thing crowded with laughter. Liese was more than happy with this new tie, and even Bonny began shyly to adore the little golden-headed queen.

in his young mind and pondered over them more than anyone had any idea; noting how his father in his grave quiet way was always thinking of him and his happiness; and how his mother's eyes often filled with tears when any allusion was made to the past.

The more he watched Herr Bruder, the more earnestly he desired to fulfil the promise he had given of trying to be good like him.

And he noticed how truly the professor always thought of others before himself.

Ah! let no one think that children cannot understand and reason. Bonny was going to be what Herr Bruder had made him.

While they little dreamt it, the great struggle with self was being fought out in his heart, and that strong reflexible will was bending itself in the right direction.

They had been playing together one morning in the room set apart for Herr Bruder's own use, for he gave Bonny his lessons as regularly as in the old days.

The child had been unusually grave and silent. When they had ended he said, "Mein Herr Papa, I have something to say to you."

"Yes, Johann, what is it?"

"When you go back to Gerstein—Herr Papa—when you go back—I am going to stay here."

The last words came out with a rush. Herr Bruder knew full well all they had cost him.

"It is a good and right thought of yours, my child," he said. "I knew you would say that, and I am going to do it. But, Herr Papa, when you all go away—"

He broke down and ended with a quickly suppressed sob.

"Johann, you have been thinking, and I have been thinking too. Your parents want you, and it is right you should remain with them. But I do not want you to be taught by anyone else. I have not done with you yet. They are willing for you to return for another winter to Gerstein."

For a moment Bonny's face was filled with joy; but the next moment he said, "I think I had better not go back with you. I will practise every day just the same, and remember everything you told me."

"Right, little one. Earnest in one thing, earnest in all. I said this to see if you were truly anxious to stay. It is what I would wish you to do. But, Johann, I have made up my mind to take a house in London, and live here until I have brought you out."

"And give up Gerstein, Herr Papa?"

"Well, yes, for a while at any rate."

"And this for me? You are good, Herr Papa, you are good, you ARE good."

Every story must have an end, and I think mine must end here. There are many more things I could tell you about Bonny and his beloved master, but I could not tell you anything nicer than how dearly his parents grew to love him, and how grateful they were to the friends who had worked such a transformation in his character.

And if you hear of a wonderfully clever boy violinist, and should see a small, thin lad with a quick, intelligent face, odd-looking dark round eyes, and a slightly turned-up nose; moreover, if you should see standing near him on the platform where he is to play a big, kind-faced German, whatever names they may have put down for them in the programme, you may be sure that these two are Bonny and Herr Bruder.

THE END.

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LITTLE ODDITY By the Author of "Served Out."

CHAPTER XX.—Continued. "Then it was not wicked of him to try and kill you, who are good and kind to everybody; therefore, Herr Papa, it could not be wicked for me to want to kill him, who is greedy and selfish," Bonny replied triumphantly.

"He did not think he would be harming me; he only wanted his own advantage," Herr Bruder replied.

otor the first season mustard from on throughout; control of driver

The True Witness AND CATHOLIC CHRONICLE

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THURSDAY, FEBRUARY 21, 1907.

A NATIONAL LOSS.

It is hard to lose Doctor Hingston! His death is an irreparable loss to Montreal, yea, to Canada.

The uncertainty of life is brought vividly to us in the suddenness of Dr. Hingston's death. Apparently in his usual health almost to the end, Dr. Hingston's name headed the list of speakers for the proposed meeting to be held in protest against the wrongs of the French Government to the Church he loved and labored for so well.

St. Bernard says: "Time passes, and our pains pass with it; but the glory which follows these pains does not pass; it is eternal."

Dr. Hingston's confidence in God is touchingly told by His Grace Archbishop Bruchesi, who speaks of his beautiful devotion in always repairing before the Blessed Sacrament for grace and assistance previous to undertaking critical cases in his profession.

The heartfelt sympathy of all Montreal goes out to his distinguished family in their hour of sorrow.

THE SCHOOL QUESTION.

Bishop McFaul, of New Jersey, is one of the few members of the American hierarchy who keep up the good old custom of writing pastoral letters to their people and through this medium dealing with topics of immediate and special interest.

It is notable that just as the Bishop was making up his plea in favor of the parochial schools, an indictment was framed against the present system of education that prevails in most institutions of po-

pular and State-directed education. In a lecture on "West Point and Military Education," Feb. 6, by Col. C. W. Larned, of the U.S. Military Academy, he spoke in anything but a complimentary vein of the "go as you please" methods in vogue.

"Strange it is that, although under-training for years and years of his impressionable youth, he should reach the fulness of manhood and citizenship without discipline of the body, without trained respect for law, without knowledge of his social obligations to his neighbor or of the greater history of man in the struggle of the masses for light and life and a fair share in the bounty of God's Providence.

"It systematically develops the body, and it trains the mind along a consistent line for the double purpose of clear thinking and effective practical work. It trains the character to discipline of action, habits of subordination to lawful authority, strict personal accountability for word and act, truth telling, integrity and fidelity to trust, simplicity of life, and courage.

"It requires the surrender of life and personal interests to the service of the State without hesitation and without other reward than the satisfaction of duty accomplished. It demands the renunciation of luxury and of the pursuit of wealth, and it places the services of others above the service of self as the ideal of life. It is therefore essentially a school of character, and in its genius, this function is supreme, for in character lies the highest potentiality of accomplishment in the military as in every walk of life.

The West Point Military Academy is regarded all over the world as a model institution of learning. It is more than notable, therefore, to have the Catholic contention that true education must care for the whole man, mental, moral and physical, in a word be character building, thus endorsed by the experience of West Point. Bishop McFaul pleads for a just recompense for the efforts that supply free such an education. It can not now be long before the spirit of American fair play will be awakened to a realization of the strict equity of such an expectation and take the proper means to grant it.

AS TO PROTESTS.

The Memphis Catholic Journal, of Memphis, Tenn., calls the attention to the failure of the Catholics of that city to express their commendation of the stand taken by Pope Pius X. in the French crisis, and adds:

"Every city of importance in this country has been the scene of modern mass meetings where strong resolutions were adopted, condemning the high crime that French politicians are attempting to perpetrate against Christianity.

"In this city we have six Catholic churches presided over by excellent pastors; we have branches of the Knights of Columbus and Ancient Order of Hibernians, and a large, devout Catholic population, but not one word of sympathy and support has emanated from these sources to the Pope in the hour of his dire necessity."

KEEP YOUNG PEOPLE FROM CHEAP THEATRES.

Those who have the training of young people—especially girls—should keep them from the cheap theatre as they would from a pesthouse. The nauseating advertisements have become so general and are such a feature of our billboard literature that their grossness seems to be tolerated

as a matter of course.

This is a sad commentary on public tastes. It only shows the great need of effort to arouse the public conscience.

All good agencies should unite against the vulgar vaudeville entertainments. It is ruining our boys and girls. Many a lost reputation marks its turning on the down grade from the time that its possessor joined in laughing at what some time before would have shocked its good taste. Lessen the patronage of the cheap show—abolish it if possible.

THE STAGE IRISHMAN.

The vile travesty known as the stage Irishman is getting whacked right and left, and the managers guilty of such insults to a large portion of their audiences must no longer be tolerated. It is not expected that they will long remain blind to their interests in this direction. In Dublin recently, at the Abbey National Theatre, a play by one Synzco entitled "The Playboy of the Western World" had to be hustled through under police protection. It was a calumny on Irish life and character, plainly not accidental.

THE FATHER IN THE HOME.

President Roosevelt would not minimize the responsibility and the influence of the father in the home. In answer to a request from a lady in northern New York for suggestions for an impending council of mothers, he writes: "For one of your topics how would it do to speak of the place of the father in the home? Now and then people forget that exactly as the mother must help the breadwinner by being a good housewife, so the father in turn, if he is worth his salt, must in every way back up the mother in helping bring up the children.

"Just as the highest work for the normal man is work for his wife and children, so the highest work for the normal woman is the work of the home, where, heaven knows, the work is ample enough."

The President evidently would not advocate further extension of the suffrage to women.

MEETING PROPOSED.

We are glad to see that measures are being put forward with a view to a monster mass meeting in Montreal to protest against the attitude of France toward the Church. We like to see Montreal placing itself in line with other large cities in this matter.

The proposed meeting should be such a gathering as will awaken the whole of Canada to the monstrous injustice now in force in France.

Let Montreal send such a thunderous protest as will shake up the small mites of humanity holding big chairs, in the French capital, and redeem themselves before their government, now tottering, falls to ignominious death and becomes more detestable in the eyes of civilized nations.

CALLING THE PRESS TO TIME.

All honor to the Canadian law-makers who are shutting out offending American journals, and to President Roosevelt for his manly and Christian denunciation of the scattering of printed filth and for his resolute effort to stop it. When the harvest of this evil is reaped in desolated homes, in prisons and in morgues, what shall we hear from men who proclaim their willingness to put the testimony of the star witness of the Thaw trial in the hands of their children?

Holloway's Corn Cure destroys all kinds of corns and warts, root and branch. Who, then, would endure them with such a cheap and effectual remedy within reach?

Send your next order for printing to this office.

EDITORIAL NOTES.

The Pope gave an audience on Feb. 8, to Bishop Bonacum, of Lincoln, Neb., who tendered expressions of sympathy for himself, the clergy and the faithful of his diocese because of the sad condition of the Church in France. The Pope was very affable, and appeared to be in excellent health. He said the conduct of the American Catholics afforded him deep consolation, especially in these trying times. Bishop Bonacum subsequently visited Cardinal Merry del Val, Papal Secretary of State, who was profuse in his praise of the American Catholics, whose sympathy toward their French brethren, he said, was an edifying spectacle to the whole world. He contrasted the religious liberty enjoyed in America with that denied in France. He did not appear optimistic in regard to an imminent solution of the French crisis, but said what was required of French Catholics was perseverance and unity, adding that he whose cause is just needs only to wait until his day comes.

Christian women, when your husbands and sons return to you in the evening, after buffeting the waves of the world, let them find in your homes a haven of rest. Do not pour into the bleeding wounds of their hearts the gall of bitter words but rather the oil of gladness and consolation. Be fond of your homes. Be attached to your homes. Make them comfortable. Let peace and order and tranquility and temperance abound there.—Cardinal Gibbons.

A brand new method of advertising a play and a player was tried last week in Boston. It was announced that the performer was about to enter a convent in Montreal. In response to a telegram from the Boston Herald, the Mother Superior at once answered that the girl was absolutely unknown at the Convent.

A Canadian farmer has been sentenced to seven years' imprisonment for ill-treatment that resulted in the death of an immigrant boy. This lamentable case shows that Canada is prepared to protect the immigrant as well as to demand that he be capable of becoming a good citizen.

From Rome comes word this week that Italy will soon assume the protectorate of the Franciscan and Dominican missions in Smyrna and North Africa. This is another blow to France, for hitherto those missions and many more in the East were under her protection.

"Taking up one's cross" means simply that you are to go the road you see to be the straight one, carrying whatever you find is given you to carry as well and stoutly as you can without making faces or calling people to come and look at you.

Archbishop Bruchesi, speaking on the Church crisis in France, during his visit to Salem, Mass., last week, declared that the Church will win. All the signs of the times point to the fulfilment of his predictions.

Foxford (County Mayo, Ireland), Woolen Mills, erected by the Sisters of Charity to provide work for the peasantry, caught fire on Wednesday night, January 23, and were badly damaged, the loss being estimated at nearly \$40,000.

Struggling Infant Mission.

IN THE DIOCESE OF NORTHAMPTON, FAKENHAM, NORFOLK ENGLAND.

Where is Mass said and benediction given at present? IN A GARRET, the use of which I got for a rent of ONE SHILLING per week. Average weekly Collection...\$s 6d. No endowment whatever, except HOPE. Not a great kind of ser-

Trappist Fathers' Phosphated Wine of Cinchona. Are you all run down? Trappist Fathers' Phosphated Wine of Cinchona will build up your strength, give you an appetite and make you feel like a new man or woman.

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CATHOLIC DUTY TO PROMOTE AND SUSTAIN CATHOLIC PRESS. It is too much to expect that a press purely secular would in all instances give us the Catholic point of view, even though we Catholics are quite convinced that we have justice on our side.

Strictly Private and Confidential. Is all correspondence in reference to our most marvelous treatment for cancer and tumors. Our remedy is pleasant to use and even the members of your own family need not know you are using it.

Struggling Infant Mission. Where is Mass said and benediction given at present? IN A GARRET, the use of which I got for a rent of ONE SHILLING per week.

Season of Mission City. St. Patrick's, St. Gabriel's, St. Joseph's Church Missions this.

At the High Mass, Vespers, the Fallon, O.M.I., preachers of the Church. for his text: "I believe in the Holy Ghost, the Holy Spirit, who proceeds from the Father and the Son, who with the Father and the Son together and consubstantial with them, who with them together worshiped and glorified, who speaks through the prophets."

Where to Dine in the City. ST. ELMO RESTAURANT. Corner McGill and RCOLLETT. Now is the time for a good hot dinner and not only hot but the best 35c meal in the City. Give us a call, lots of room.

Montreal May Protest. Movement on Foot to Denounce French Persecution. There is a movement on foot in the city to organize a demonstration against the action of the French Government because of its policy toward the Catholic Church.

FATHER FALLON A NA NADIAN. The Superior of the mission, Rev. Father Fallon, is not to many Montreal people, was in Kingston, Ont.

MISSION AT ST. GABRIEL'S. The Jesuit Fathers from College opened a mission at St. Gabriel's Church Sunday. High Mass Rev. Father De preached. In the evening, the Rev. Fr. S.J., opened a mission, which will continue all the week.

AT ST. JOSEPH'S CHURCH. The Dominican Fathers held a four weeks' mission at St. Joseph's Church, Richmond. The exercises are at 8 a.m. and 7.30 p.m.

Season of Missions in the City.

St. Patrick's, St. Gabriel's, and St. Joseph's Churches open Missions this week.

The Oblate Fathers from Buffalo, N.Y., and Lowell, Mass., opened a three week's mission at St. Patrick's Church last Sunday.

POWERFUL SERMON BY FATHER FALLON.

At the High Mass, Very Rev. Father Fallon, O.M.I., preached on the Divinity of the Church. He took for his text: "I believe in the Holy Ghost the Holy Catholic Church."

It is not by accident or by mere order of enumeration that in the Baptismal Creed we say "I believe in the Holy Ghost, the Holy Catholic Church."

The Church of all ages, and of all times, is immutable in its knowledge, discernment, and enunciation of the truth.

Christ as head of the Church is the fountain of all sanctity to His mystical body, which is the Church. The sanctification of the Church is effected by the gift of the Holy Ghost.

The Holy Ghost dwells personally and substantially in the mystical body, which is the incorporation of those who are sanctified.

The Church witnesses to the presence of a Divine Person by its supernatural unity.

The Church will last until the end of time for its Divine Founder has promised "That He will be with her all days, even to the consummation of the world."

Through the storms and persecutions of time, the church, the old Church, having Christ at the helm, triumphs over all.

MISSIONS FOR MEN AND WOMEN. In the evening, the married women's mission opened, the instruction being delivered by Father Fallon, and the sermon delivered by Rev. Father Dorgan.

Next week the unmarried ladies' mission will begin, to be followed by the unmarried and married men's mission, and the children of the parish will have their mission during the men's week.

FATHER FALLON A NATIVE CANADIAN. The Superior of the mission, Very Rev. Father Fallon, is not a stranger to many Montreal people.

Father Fallon is a distinguished member of the Order of Mary Immaculate or the Oblates, and being only twelve years in the ranks of the priesthood, has risen to one of the highest positions of the order, that of Provincial in the Buffalo province.

MISSION AT ST. GABRIEL'S OPENED BY JESUIT FATHERS. The Jesuit Fathers from Loyola College opened a mission at St. Gabriel's Church Sunday.

AT ST. JOSEPH'S CHURCH. The Dominican Fathers have opened a four weeks' mission at St. Joseph's Church, Richmond street.

Lenten Services at Notre Dame.

Father Le Marchand, Dominican, of the Order of Preachers and special envoy to Montreal from France, fulfilled his mission at Notre Dame Church last Sunday.

Rome, steadfast amid tumult, is ever Rome militant. Her army is an army of preachers, sons of St. Dominick; the Fathers of the Dominican Order must be reckoned as among the greatest preachers of the world.

HIS MESSAGE AND HIS THEME.

"Christus Salvator—Christ the Saviour!" This is his message, his lesson, and his theme. Again and again it is heard, the motif of a maply appeal from a Christian to his brothers.

Very tenderly, his voice sank to infinite pathos, the preacher pictures with graphic vividness the manner and nature of that mission, the sacrifice and what it means to the world.

That voice holds you. The elaborate and solemn ritual, so dignified, so significant: the three priests in the violet chasubles with the great golden crosses; the high altar, with its stately, its fretted pinnacles, and its wind-blown tapers, the incense fading upwards to the shadows of the vaulted roof.

Yet this is no pulpit orator. Here is no glowing eloquence, no noble structure of religious glory, decorated with fine-turned phrase; nothing but a simple utterance of a simple truth.

He has no manuscript, or notes. He is a graduate of the world's greatest school of preachers. He does not deal in metaphysical analysis; his words bear no trace of diseased thought; they are alive free from pedantry and obscurity.

"Amor meus crucifixus est—My love is crucified!" He does not utter the cry; but he suggests it, and it rings in one's ears as he shows that the sacrifice was for the guilty, with a large gesture of exaltant certainty he utters the assurance of the divine forgiveness, through the crucifixion and the tragedy of Calvary's dark and cross-crowned hill.

Solemnly, significantly, comes the warning to those who still refuse to heed, who ignore the lesson, and turn a deaf ear to the appeal that sounds from Calvary through a sin-

ful world. The preacher's face is eloquent with grief as he depicts the fate of the faithless, who, knowing of the sacrifice, spurn it, and shut their hearts to salvation.

The absolute necessity of living up to their faith forms the commencement of the peroration. Faith that does not show itself in everyday life in deeds as well as in words, is worthless and of no avail.

"Christus Salvator!" This time it is neither a warning nor an appeal, but a message, instinct with the pathos of the love that embraced a crucifix.

SOCIETY NEWS.

THE A. O. H. PROSPERING.

According to the annual reports coming in, the Order in this city shows a gratifying growth. At the last meeting of the County Board of Directors, a large amount of work was done.

Division No. 1.—President, J. P. Kelly; Vice-President, P. Keane; Recording-Secretary, J. J. McMorrough; Financial Secretary, James McIver; Treasurer, P. McHugh.

Division No. 2.—President, J. Brady; Vice-President, J. Walsh; Recording Secretary, D. McCarthy; Financial Secretary, P. F. Ryan; Treasurer, P. Hogan.

Division No. 3.—President, D. Gallery; Vice-President, J. Burke; Recording Secretary, L. Brophy; Financial Secretary, John Hughes; Treasurer, M. Fennell.

Division No. 5.—President, M. D. Tracey; Vice-President, P. Maloney; Recording Secretary, J. Brophy; Financial Secretary, H. Tracey; Treasurer, J. L. Devine.

Division No. 7.—President, P. Doyle; Vice-President, P. Whelan; Recording Secretary, R. G. Fitzgerald; Financial Secretary, James Foley; Treasurer, Jer. Heaney.

Division No. 8.—President, P. Flanagan; Vice-President, T. Heavens; Recording Secretary, D. Murphy; Financial Secretary, J. Chambers; Treasurer, D. Hough.

Division No. 10.—President, P. Hagerty; Vice-President, W. Quelch; Recording Secretary, D. F. Foley; Financial Secretary, J. J. A. Murphy; Treasurer, W. D. Burns.

Hibernian Knights—Captain, P. Doyle; First Lieutenant, J. Foley; Second Lieutenant, J. Heaney.

ST. GABRIEL'S JUVENILE SOCIETY.

St. Gabriel's Juvenile Total Abstinence and Benefit Society held its regular monthly meeting Sunday afternoon. One new member joined the society. Arrangements were made to hold a concert on Easter Monday night.

C.M.B.A. BRANCH 54.

This Branch has elected the following officers for the ensuing year: President, W. G. Shelley; first vice-president, P. Keyes; second vice-president, G. Martin; recording secretary, E. W. Norton; financial secretary, J. Coogan; treasurer, T. McDonnell; guard, E. Brennan; marshal, P. O'Brien; trustees, C. O'Brien, T. B. Glennon, J. Hayden; spiritual adviser, P. G. Brady, P.P., St. Mary's parish.

The True Witness Job Printing Department is equipped with all the modern appliances for first-class work.

Wear Trade Mark D. Suspenders guaranteed 50c.

Mission in Progress at St. Ann's.

At St. Ann's Church during High Mass on Sunday, Rev. Father Crosby, C.S.S.R., preached a powerful sermon on "The Mercy of God."

The words of the sermon should be a looking-glass in which you see yourself. You should have a holy fear looming up in your soul so that you may settle your accounts with God. Mercy awaits the sinner.

The mercy of God is, from generation to generation, to those who fear Him. See all that God has done to show us His mercy.

Yet the sinner who lives in mortal sin drives God away from him, and brings the devil to reign in place of God. When my salvation is assured, I am in peace.

"In God's name," said the preacher, "I implore you to accept the mercy of God. Prove to God, prove to yourself, and others that you are sincere, that you will forsake your evil career."

In the afternoon at 3 o'clock the married women's mission closed, and in the evening the married men's mission opened.

CELEBRATION FOR FATHER DONNELLY. The children and ladies of St. Anthony's congregation are making preparations to celebrate the anniversary of Rev. Father Donnelly on Friday evening next.

ST. AGNES PARISH. St. Agnes Parish will hold a celebration in honor of St. Patrick's Day in the Monument National, on Wednesday evening, March 20th.

MR. JOHN WALSH. The accidental death at Brandon, Man., of Mr. John Walsh, son of Capt. Walsh, of the city, caused deep sorrow among the relatives and friends of the deceased young man.

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St. Patrick's Day. The Day to be Filled with Demonstration.

The Irishmen of Montreal will celebrate the anniversary of St. Patrick with perhaps more than the usual demonstration on Monday, March 18th.

Arrangements are being looked after by the officers and members of St. Patrick's Society, under President Frank J. Curran, and other societies throughout the city, and everything possible is being done to make the celebration more extensive and enthusiastic than ever.

The various societies will meet in their respective halls in the morning, and from there they will march to St. Patrick's Church to attend Mass and listen to a sermon appropriate to the day.

In the evening several banquets and entertainments will be held throughout the city.

Invitations are being sent to Sir Willfrid Laurier, Hon. Rodolphe Lemieux, Mr. R. L. Borden, Mr. F. D. Monk, and other prominent statesmen and citizens.

A meeting will be held by St. Patrick's Society next Saturday evening, when details will be completed.

ITEMS OF INTEREST.

ST. BRIDGET'S NIGHT REFUGE. Report for week ending Sunday, 17th February: Irish, 123; French, 57; English, 3; other nationalities, 13. Total, 196.

CELEBRATION FOR FATHER DONNELLY. The children and ladies of St. Anthony's congregation are making preparations to celebrate the anniversary of Rev. Father Donnelly on Friday evening next.

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partment, 10,905; surgical, 19,087; eye and ear, 4931; gynaecological, 1741; laryngological, 2991; dermatological, 1764; neurological, 2362; dental, 221; emergency, 2080. The ambulance had responded to 1628 calls.

Let the True Witness figure on your printing.

The Negro Mission

A touching appeal to the Generosity of the Faithful.

Cardinal Gibbons, Archbishop Ryan and Archbishop Farley have issued an appeal, in part as follows:

At the approach of the day appointed for the annual collection throughout the country for the negro missions, we again, dear brethren, earnestly appeal to you on behalf of this unfortunate race. Charity towards them is never more becoming than in the holy season of Lent, when the Church commemorates the sacred passion of Him who died that all races of men might be saved; when she is unconsciously, in solemn warning voice, urging her children to a keener searching of hearts, calling them more powerfully to repentance, reconciling them in greater numbers to God, lifting them to a nobler, manlier life, uniting them more closely to their Redeemer.

The race for whose benefit this collection is intended, the negroes of the United States, merits in a particular manner our sympathy and help. Faith, penetrating beyond the difference between them, and us, regards only their souls; and charity sees in them special objects for our devotion. They are fellow-countrymen, our neighbors; we could not, without shame, abandon them to the charity of our brethren across the seas.

Father Vaughan's Indictment

London, Feb. 18.—Father Vaughan's latest indictment of society women included a charge that they obtain smart finery from West End milliners and modistes on approval, wear the things, and return them the next day, declaring that they are not suitable.

Washington, Feb. 19.—The British embassy at Washington is now the best paid post of the British diplomatic service, the salary of the ambassador having been raised with the appointment of Mr. James Bryce to \$50,000 per year.

Raise Mr. Bryce's Salary

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Absolute Purity

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Black, Green or Mixed - 25c, 30c, 40c, 50c, 60c, per pound. Sealed packets only

Japan Tea Drinkers Should use "Salada" Uncolored Green Tea. "It's Delicious."

Why I Became a Catholic.

Dr. F. E. J. Lloyd, whose conversion we noted a few weeks ago, has just issued a statement telling how he sought the "living church." A year and a half ago Dr. Lloyd was elected coadjutor bishop of the diocese of Oregon and he declined that honor, which at the time was a great mystery to his fellow-clergy-men. Dr. Lloyd is at present with the Paulist Fathers at Chicago. He is a native of England and a graduate of Oxford University and is 47 years of age. His father is an Anglican clergyman, and is at present rector of an Episcopal Church at Dunbar, Penn. Until his resignation three weeks ago, Dr. Lloyd was rector of St. Peter's Church, Uniontown, Pa. He was formally received into the Catholic Church at St. Mary's Church, Chicago, by Rev. Father O'Callaghan, who has been his intimate friend for many years. His wife, who was baptized in the Presbyterian Church and educated in a Catholic convent, was received with him. They have seven children, the oldest fourteen years of age, who will be accepted into the Catholic Church without further baptism, their father having baptized each of them.

WHY HE BECAME A CATHOLIC.

The following is Dr. Lloyd's official statement of why he became a Catholic:

I have always believed in Jesus Christ as He is represented by the New Testament; that He is the Way, the Truth and the Life; that He is founded and speaks in a Living Church, the perpetuation of His Incarnation. I read that the same obedience is demanded by Him to the voice of the Living Church as to Himself. This Divine Master declares that if anyone will not hear that Church he becomes as a heathen and a publican. It is the search of this Living Church that has brought me where I am to-day. Early in life an intense desire to save my soul took possession of me. No less intense was the ever-increasing conviction that God had made provision to that end in the world, and such that the honest seeker might surely find it. Honest seeking always finds, for God helps the seeker. It has been so in my own case.

INFLUENCE OF A CATHOLIC

My face was first turned towards Christ as Master at the blessed knees of a Catholic-minded mother, and though as far as I know now, she did not teach it me, it must have been due to no other than that maternal influence that in my early years I learned to say a Catholic prayer, which for so long has been the song of my exile. In the later seventies, while working as a lay reader and organist in an Episcopal parish on the west coast of Scotland, I was helped homeward by the violent hatred of the Catholic Church of a North of Ireland Protestant Minister, from whom I was forced to separate on the simple and only ground of accepting an introduction to a Catholic priest. "We shall be hated of all men for My Name's sake" rang in my ears, and for the first time there sprang into my life a deep love for the Catholic Church.

SOUGHT HELP FROM NEWMAN.

In the spring of 1879, while present at a gathering of Anglicans, rector and people, and still under the stress of a growing and deepening conviction, for the first time the question of the validity of Anglican Orders came to me, and while looking at the lovely face of the Anglican rector, I found myself face to face with the awful thought that perhaps, after all, Mr. B. was not truly a priest. The meeting over, I hurried to my room and wrote to John Henry, Cardinal Newman. I told him of my new-found dread and craved his guidance. He directed me to a Catholic priest. I obeyed him. I was duly prepared to be received, my eyes being set on the priesthood, when on submitting the whole matter to my father, I drew back in obedience to his wishes.

From that time hence to within a few months, I can truthfully state I tried with all my heart to be loyal to Anglicanism. I went into the Anglican ministry with the determination to be true. When doubts came I consoled myself with the reflection that at all events I was preaching Catholic doctrine, at least in part. Ritualist I never was, since in my opinion Ritualism was not worth fighting for. It also seemed to me that it was as often prompted by Protestant motives as Catholic. I deemed it my highest duty as an Anglican to preach and teach the Catholic faith as I understood it, not Ritualism. It was easy to see that there was no authoritative statement from the beginning of the Ritualistic movement and its existence to this very day in defiance to whatever semblance of authority there is. When attempts are made to justify it, appeal is made to a Church that extends beyond Anglicanism, and it is therefore, of course, defiant of the one authority its officials recognize.

A HEADLESS CHURCH.

A Living Church must have a means of expressing itself, an authority that may be exercised and appealed to at any time. Who has the right to speak for the Anglican Church? When challenged, its appeal is always made to the unattainable, the impossible, something which Anglicanism is utterly unable to bring into being. A headless church has no more authority than any chance combination of individuals. The dream of a future corporate reunion of Christianity can never displace the personal consciousness of a present responsibility to Jesus Christ. It is not for us to know or to say what the spirit of God is going to do, much less to dictate and anticipate His sacred plans in sanctifying the world and bringing mankind into the unity of the faith. That honest, though mistaken, men may be the instruments of God, for the upbuilding of His kingdom, no man can question; but that one who knows a larger truth can be loyal to himself or to God by remaining an official of a religion he knows to be false is wicked beyond all question. To believe with Father Francis Paul that God requires him to stay with those he believes to be in schism until he can bring them back together to the fold of Christ is like a man maintaining it to be his duty to break the commandments because by beginning to keep them he would lose influence with the rest of the family when he desires to sanctify them all together. "He that is not with Me," declares our Blessed Lord, "is against Me; and he that gathereth not with Me scattereth." However wise we may be in our own conceits, God's way of working demands constant and unqualified allegiance of each individual conscience. The end, however good it may be, cannot justify a means which demands the violation of conscience in the smallest degree. We must leave to God and His over-ruling Providence the destinies of His Church. Sufficient for evermore if he be faithful to the Light that enlighteneth every man that cometh into the world. The wisdom of man is folly unto God.

ANGELICAN ORDERS.

Much has been made of the question of Anglican Orders. It seems to me to be utterly impertinent to the greater question of one's individual duty to Christ and His Church. One who is truly a bishop or truly a priest can be false to Christ. Was

not an apostle a betrayer? The Catholic Church, as I learned before, and know with certainty now, could wish that Anglican orders were valid; it would remove one of the great difficulties in the way of reconciliation. There is no desire on the part of the Catholic Church to deny any fact; it is only that she is bound to recognize and state facts. The Greek Church agrees with the Roman Church in its opinion of Anglican orders, as is proved by the recent ordination in New York of a former Anglican clergyman. It is plain that however complimentary Greek bishops may be, they refuse to jeopardize their own orders by admitting into communion with them an Anglican without reordination.

But if Anglican orders were valid, my duty would be the same. Oriental heresies, as a rule, had genuine bishops and priests; but their crime of dividing the body of Christ was not less heinous because of that, but more. The vital question is one of obedience to the Living Church. Where is that Church? How can it speak to me? He that heareth her heareth Christ, and he that despiseth her despiseth Christ. In Peter's ship there is truth, there is safety; thus the Blessed Master preached to the multitude on the sea shore; thus He preaches ever; where Peter is, there is the Church.

LOSS OF REVERENCE FOR THE BIBLE.

Again, every Christian body, save the Catholic Church, is losing or has lost its reverence for the Bible, and those who made of the Bible a fetish, awakening now to the falsity of their understanding of it, have gone to the extreme of repudiation. The Church maintains her original position, holds it in profound reverence as of old and uses it more extensively than ever before.

The Catholic Church has never denied her Lord, nor has her faith in the truth and perpetuity of the Gospel of Jesus Christ failed because she has based that faith not on chance opinions of men, but on Christ, the Divine Teacher. The crowning absurdity of Protestantism is revealed by the recent assertion of President Eliot, of Harvard, that religion can be nothing better than a mere working hypothesis, and, like science, be forever shifting its teachings according to the discoveries of the day. Such religion is not religion; it hardly deserves to be called ethics, for ethics claims to reach down to the fundamental laws of life.

Finally, the conceit that the Anglican Church can be brought back to the fold of Christ by individuals that see the light and try to hold it back rather than follow it is founded on an over-appreciation of the part the individual must play in the divine economy of his Church. Christ could, if He chose, raise up the very stones to be sons of Abraham and He does not demand that any man should be more than what the Spirit of God shows him that he ought to be. Christ is competent to take care of His Church and has promised that the gates of hell shall not prevail against it.

A VAIN HOPE.

The dreams of broad churchmen that Anglicanism will be the rallying point of so-called liberals, the dream of the so-called Anglo-Catholics that it will be the rallying point of a distracted Christendom are equally founded on an unwillingness to face facts as they are, and to recognize the natural consequences of tendencies as inexorable as laws that make for death. The hope that has for so many years buoyed up so large a number of Anglicans and made them ally persistent doubt has grown more vain and fleeting. The Rev. Dr. Huntington, rector of Grace Church, New York, the greatest product of Episcopalianism in the United States, has recognized this truth, and with honesty confessed it in a letter to a young Episcopal clergyman, recently published in the Living Church, of Milwaukee, and the Church Standard, of Philadelphia. He says: "I have labored for peace; and now in the very communion which some of us have fondly hoped might prove the rallying centre, there come these ominous tokens of a possible disruption such as would make my dream that iridescent thing the critics have always insisted that it was."

It Retains Old and Makes New Friends.—Time was when Dr. Thomas' Electric Oil had but a small field of distribution, but now its territory is widespread. Those who first recognized its curative qualities still value it as a specific, and while it retains its old friends it is ever making new. It is certain that whoever once uses it will not be without it.

MONTREAL WHOLESALE PRICES

February 19.

Flour—Manitoba spring wheat patents, \$4.40 to \$4.60; strong bakers, \$4 to \$4.10; winter wheat patents, \$4 to \$4.20; and straight rollers \$3.75 to \$3.85 in wood; in bags, \$1.65 to \$1.75; extra, in bags, \$1.50 to \$1.60.

Rolled Oats—\$2.15 to \$2.20 in bags of 90 lbs.

Oats—No. 2, 43 1-2c per bushel; No. 3, 42 1-2c; No. 4, 41 1-2c.

Commeal—\$1.35 per bag; granulated, \$1.50.

Milled—Ontario bran, in bags, \$21 to \$22; shorts, in bags, \$22.50 to \$23; Manitoba bran in bags, \$21 to \$22; shorts, \$22.

Beans—Prime pea beans, in car load lots, \$1.25 to \$1.30 per bushel.

Potatoes—65c to 80c per bag of 90 lbs., in carload lots.

Peas—Boiling, in broken lots, \$1.10 to \$1.15 per bushel; in car lots, \$1.05.

Hay—No. 1, \$13.50 to \$14 per ton on track; No. 2, \$12.50 to \$13; clover, \$11 to \$11.50; clover, mixed, \$11.50 to \$12.

Honey—White clover in comb, 13c to 14c; dark; 9 1-2c to 10c per lb. section; white extract, 10c to 10 1-2c and buckwheat, 6 1-2c to 7c per pound.

Provisions—Barrels, short cut mess \$22 to \$23.50; 1-2 brls. \$11.75 to \$12.50; clear fat back, \$24.50 to \$24.50; long cut heavy mess, \$20 to \$22; 1-2 brls do., \$10.75 to \$11.50; dry salt long clear bacon, 12c to 12 1-2c; barrels plate beef, \$11 to \$12.50; half brls. do., \$6.25 to \$6.75; barrels heavy mess beef, \$8.50; 1-2 barrels do., \$4.75; compound lard, 8 3-4c to 10 1-2c; pure lard, 11 3-4c to 13c; kettle rendered, 13c to 13 1-2c; hams, 13c to 14 1-2c according to size; breakfast bacon, 15c to 16c; Windsor bacon, 15 1-2c to 16 1-2c; fresh killed abattoir dressed hogs, \$10 to \$10.25; alive, \$7.35 to \$7.50.

Eggs—New laid, 32c to 34c; select, 26c to 27c; No. 1 cuffed, 21c to 22c.

Cheese—October made, white, 13 3-4c; colored, 14c nominal.

Butter—Choice creamery, 25 1-4c to 25 1-2c; medium grades, 23 1-2c to 24 1-2c.

Ashes—First pots, \$5.75 to \$5.85; seconds, \$5 to \$5.10; pearls, \$6.50 to \$7.50 per 100 pounds.

Much distress and sickness in children is caused by worms. Mother Graves' Worm Exterminator gives relief by removing the cause. Give it a trial and be convinced.

FOR Dyspepsia or Weak Digestion DRINK St. Leon Mineral Water after each meal. For Constipation take it before breakfast



Drink, weary Pilgrim, drink, I say, St. Leon drives all ills away.

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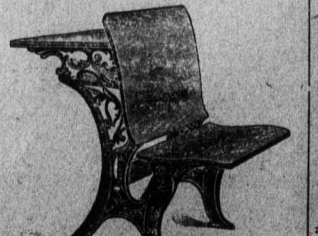
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SOCIETY DIRECTORY.

ST. PATRICK'S SOCIETY—Established March 6th, 1856; incorporated 1868; revised 1840. Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Director, Rev. M. Callaghan, P.P., President, Mr. F. J. Curran; 1st Vice-President, W. P. Kearney; 2nd Vice-P., J. Quinn; Treasurer, W. Durack; Corresponding Secretary, W. J. Crowe; Recording Secretary, T. P. Tansey.

ST. PATRICK'S T. A. & B. SOCIETY—Meets on the second Sunday of every month in St. Patrick's Hall, 92 Alexander street, at 3.30 p.m. Committee of Management meets in same hall on the first Tuesday of every month, at 8 p.m. Rev. Director, Rev. Jas. Killoran; President, J. P. Gunning; Rec. Sec., M. J. O'Donnell, 412 St. Paul street.

C.M.B.A. OF CANADA, Branch 25—Organized 13th November, 1888. Branch 26 meets at New Hall, (Inglis Building) 485 St. Catherine street, west. The regular meetings for the transaction of business are held on the 2nd and 4th Wednesdays of each month, at eight o'clock p.m. Officers: Spiritual Adviser, Rev. J. P. Killoran; Chancellor, J. M. Kennedy; President, J. H. Malden; 1st Vice-President, W. A. Hodgson; 2nd Vice-President, J. B. McCabe; Recording Secretary, R. M. J. Dolan, 16 Oradale Ave.; Asst. Rec. Sec., E. J. Lynch; Financial Secretary, J. J. Costigan, 504 St. Urbain St.; Treasurer, J. H. Kelly; Marshal, M. J. O'Regan; Guard, J. A. Harstenstein. Trustees, W. A. Hodgson, T. R. Stevens, D. J. McGillis, John Walsh and Jas. Cahill; Medical Officers, Dr. H. J. Harrison, J. O'Connor.

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We don't even ask you to Pills—but to try them at our Write me mentioning this page we will gladly send you a free of these wonderful Kidney Pills to Rheumatism. The Sole Distributor
Winnipeg, Man.

Ad Un
"Big, tall, white man, He. Think he want to see books—think so, an' sen' 'em. But he gib me his card 'fo' yo', honey."

And Paul Joseph held of white pasteboard to F was washing the dishes a cheon.

"The Honorable E. Rankin," read Polle. The to her cheeks, and she gasp of bewilderment. "Y boy, Paul Joseph! It is agent, it is Mr. Ted Stanther. Go and ask him to at once, say I will be moment."

Paul Joseph disappeared with a chuckle, and Polle her hands hurriedly, to apron, straightened out her belt, and followed him. bury's father! What ever come for? Her heart vibrated furiously as she paused looking-glass in the hall to en her hair. Paul Joseph up on tip-toe to whisper "Ole white lady along! De're in de parlor, missy, Who could the 'ole white be? Probably Ted's mother in the world had they read western prairie so soon? that they were visiting the States—Ted had told her had not known that they near her own home. It w of them to come like this warning, when she had no help her except Paul Joseph least Ted might have com them. What must they hav of the black boy's greeting Joseph was not famed for ligence. She pushed back boo portieres and entered that her manner was self and that her nervousness trayed itself in her flushed "How do you do?" She her hand to the tall, hand who stood by the open win "How d'ye do?" Mrs. St turned the greeting frigidly veying to Polle the idea t had committed a fatal br manners in offering her ha ever, she pretended not to tied the snub, and turned other visitor, to receive a grip which somehow remin Ted.

"How are you? Unexpecte tors, Mrs. Stanbury and I— arrived from England last. Polle murmured something "being delighted," and drew ward a comfortable cushion for Mrs. Stanbury. "You some tea," she said. "I'll the boy about it, if you w cuse me," wondering, mean her brother Charlie had let cake in the pantry, and if been put on the butter. Stanbury's measured tones her.

"Please do not trouble on count, Miss—" she appeared some difficulty in remembering name—"Miss-or-Palmer." Polle made a protest but overruled; they did not war in fact, were only going to few minutes. She again f she had been reproved, and ed what she had done wro this occasion. "How did you like Ameri

"You Will Suffer al Life."
SAID ALL THE DOCT
Half a dozen of the best p told Mr. Baker that he had Rheumatism, and would hang as he lived. One day M read in a paper of a man Rheumatism, just like him— been told by doctors that his hopeless—and who had been cured by GIN PILLS.

The two cases were so mu that Mr. Baker decided he wou go in a box of GIN PILLS t them a trial.
It was the best investment made. Before the first box we felt better all over, so another. He took that and t third, getting better all the time.

I have been greatly benefited by Pills, and all who have used them neighborhood speak very highly of them for years with Rheumatism and who receiving the slightest benefit, was cured by two boxes of GIN PILLS. He is pr their virtues from the "Houstonian."

Religious Institutions
We don't even ask you to Pills—but to try them at our Write me mentioning this page we will gladly send you a free of these wonderful Kidney Pills to Rheumatism. The Sole Distributor
Winnipeg, Man.

An Unavailing Interference

"Big, tall, white man, Missy Polle... 'I'm sorry the boy was stupid and perhaps rude,' she said.

it what you expected?" she asked, addressing Mr. Stanbury as she seated herself opposite him.

Paul Joseph disappeared instantly with a chuckle, and Polle dried her hands hurriedly, took off her apron, straightened out her tie and belt, and followed him.

Polle was bewildered. No topic of conversation seemed congenial. What on earth had they come for?

"How are you? Unexpected visitors, Mrs. Stanbury and I—eh? Only arrived from England last week."

"No, we certainly did not meet him, but it was in connection with him that we came to-day to see you."

"Please do not trouble on our account, Miss—" she appeared to have some difficulty in remembering the name.

"Indeed!" returned Polle calmly. "We understand that you are the Miss Palmer in question, and believed that the wisest course was to see you at once and talk over the matter in a business-like way."

"You Will Suffer All Your Life."

Half a dozen of the best physicians told Mr. Baker that he had Chronic Rheumatism, and would have it as long as he lived.

"We trust," continued Mrs. Stanbury, "that in time Edward will give up this foolish fad for farming and cattle raising—it is a fad many of our young men take up for a time—and return to England to take his rightful position in the country."

"I have been greatly benefited by your GIN PILLS, and all who have used them in this One-Word-Rheumatism, Mr. X, who suffered for years with Rheumatism and who has spent hundreds of dollars with specialists without receiving the slightest benefit, was entirely cured by two boxes of GIN PILLS. He is proclaiming their virtues from the 'house-top.'"

She was sitting very upright, looking at her guest from under half-closed eyelids, her voice was calm, and her manner some slight imitation of the elder lady's.

saying he intended to marry you, and wished us to make your acquaintance at the earliest opportunity."

Polle's lips were very tightly set but she made no remark. "From an ordinary point of view," continued Mrs. Stanbury, "I am sure he has made a sensible choice."

Polle laughed. "I am sorry, Mrs. Stanbury, that you have needlessly placed yourself in an uncomfortable position, for I have not the slightest intention of marrying your son."

Polle stood up. "There is really nothing more to be said, I think. You came here under a misapprehension which I am glad to have removed. Shall I ask the driver to bring round your buggy?"

Polle smiled. "Very well, Paul. Tell Fred to wait till Master Charlie comes in; he will see what is to be done." Then she turned to Mr. Stanbury.

"Indeed!" returned Polle calmly. "We understand that you are the Miss Palmer in question, and believed that the wisest course was to see you at once and talk over the matter in a business-like way."

Polle met his eyes fairly. Mrs. Stanbury smoothed an imaginary wrinkle out of an irreproachable glove.

"Indeed!" returned Polle calmly. "We understand that you are the Miss Palmer in question, and believed that the wisest course was to see you at once and talk over the matter in a business-like way."

Dr. Wood's Norway Pine Syrup. Cures COUGHS, COLDS, BRONCHITIS, HOARSENESS and all THROAT AND LUNG TROUBLES.

THREE TRYING TIMES IN A WOMAN'S LIFE

There are three periods of a woman's life when she is in need of the heart-strengthening, nerve-toning, blood-cleansing action of

MILBURN'S HEART AND NERVE PILLS

The first of these is when the young girl is entering the portals of womanhood. At this time she is very often pale, weak and nervous, and unless her health is built up and her system strengthened she may fall a prey to consumption or be a weak woman for life.

The second period is motherhood. The drains on the system are great and the exhausted nerve force and depleted blood require replenishing.

The third period is "change of life" and this is the period when she is most liable to heart and nerve troubles. A tremendous change is taking place in the system, and it is at this time many chronic diseases manifest themselves.

There was no mistaking the coldness of her manner, though, at first he had affected not to notice it. He lost interest in the visitors, and inquired anxiously, "What's wrong, Polle?"

She did not answer beyond a shrug of her shoulders, dried her hands carefully, and then turned to stir something in a saucepan on the stove.

Polle followed her. "Polle, for heaven's sake!" "I won't hear any more," she said sharply. "You've allowed me to be insulted grossly. I don't wish to see you again. Go at once!"

Charles, who was not in the secret, chattered briskly with Mr. Stanbury, who, glad to find a congenial spirit, proceeded to forget his sulky son, dignified wife, and outraged hostess.

be delighted. Eh, Polle?" Polle agreed politely, and Mr. Stanbury glanced at his wife; he wished with all his heart to stay; he knew he was weak, but he had taken a fancy to these Palmers, with their pretty home, congenial manners, and open hospitality.

"Imposing! What nonsense!" cried hearty Charlie. "You must stay, of course. This is just as much Ted's home as his own place, so therefore his people are quite as welcome here as there."

It was almost the first time he had spoken during the meal. "Oh, all right," replied Charlie. "But it is perfect nonsense for Mr. and Mrs. Stanbury to return tomorrow; why, they must see something of the country first."

However, all Charlie's genial persuasion was of no avail, and an hour later the Stanburys had departed, and Polle set to work to wash up with briskness and celerity, endeavoring to choke back the ready tears.

Polle looked at the clock. "You must let me see you tomorrow," he said. "I insist, in fairness to you and to myself. As for my mother, she shall apologize. The old dad never wished to have a hand it, you could see that."

Polle's breath came very quickly, and he turned away that he might not see the tears in her eyes. Possibly she realized to some extent what Ted must have said to extort such an apology from his mother.

"I don't want to read your letter," she said. "It has been a most unfortunate affair. I need not answer your mother's letter, I think."

"I don't want to read it," she held it out to him. "You must, in justice to me, you must!"

Charles, who was not in the secret, chattered briskly with Mr. Stanbury, who, glad to find a congenial spirit, proceeded to forget his sulky son, dignified wife, and outraged hostess.

Minister Speaks to Mothers

Tells His Wife's Experience for the Sake of Other Sufferers.

The following letter has been sent to Dr. T. A. Slocum, Ltd., for publication. Dr. T. A. Slocum, Limited—Dear Sirs: Within the last two years my wife (who is of a delicate constitution) has had two severe attacks of la grippe, both of which have been speedily corrected by the use of Psychine.

PSYCHINE, Pronounced Si-keen, is a scientific preparation, having wonderful tonic properties acting directly upon the Stomach, Blood and weak organs of the body, quickly restoring them to strong and healthy action.

PSYCHINE (PRONOUNCED SI-KEEN)

is for sale at all dealers, at 50c and \$1.00 per bottle, or write direct to Dr. T. A. Slocum, Limited, 179 King St. W., Toronto. There is no other remedy "Just as Good" as PSYCHINE.

Dr. Rood's Kidney Pills are a sure and permanent cure for Rheumatism, Bright's Disease, Pain in the Back and all forms of Kidney Trouble. 25c per box, at all dealers.

She shook her head. "Polle, dear, you are to—I tell you to!" She smiled, and then he saw the tears in her eyes.

INDECENT POSTERS.

Montreal Might Profit by Cincinnati's Initiative.

Open warfare has been declared by the Catholic societies of Hamilton County, Ohio, of which Cincinnati is the centre, representing more than 7000 members, against immoral and vicious posters displayed by theatrical managers and others.

Build Up Paper Rather than Churches.

Jules Bourron, a Frenchman, who has recently returned to France after several years' residence in this country, writes the editor of the Louisville Record describing the religious persecution waging in France and concludes with these significant words: "Our situation is an example, a warning to all, even to you, Catholic Americans, for whom religion is free and prosperous. It will not do to fall asleep—it is necessary to fight, especially with the aid of that powerful weapon of our day—the press."

Suffered Terrible Agony

FROM PAIN ACROSS HIS KIDNEYS. DOAN'S KIDNEY PILLS CURED HIM.

Read the words of praise, Mr. M. A. McInnis, Menden Bridge, N.S., has for Doan's Kidney Pills. (He writes us): "For the past three years I have suffered terrible agony from pain across my kidneys. I was so bad I could not sleep or bend. I consulted and had several doctors treat me, but could get no relief. On the advice of a friend, I procured a box of your valuable, life-giving remedy (Doan's Kidney Pills), and to my surprise and delight, I immediately got better. In my opinion Doan's Kidney Pills have no equal for any form of kidney trouble."

**PURE NORWEGIAN
COD LIVER OIL**
Imported and Bottled by
B. E. MCGALE,
Dispensing Chemist
545 Notre Dame Street West, Montreal
Delivered to any Address
in any quantity. Bell Tel. Main 87
Merchants 1532

**Death of Sir
William Hingston.**

Testimonials, Tributes and Resolutions.

(Continued from Page 1.)

At a special meeting of the Corporation of St. Patrick's Orphan Asylum, the following resolutions on the death of Sir William Hingston, M.D., were adopted:

Resolved,—That this Corporation desires to place on record its appreciation of the great zeal displayed by the late Sir William Hingston, M.D., in the administration of its affairs for a period of 33 years during which he was intimately associated with the Corporation.

Resolved,—That this Corporation also desires to express its admiration of the profound spirit of Catholicity and sterling patriotism of their late distinguished co-laborer, which characterized his long career and reflected so much credit upon his co-religionists and fellow-countrymen in Canada and particularly in Montreal.

Resolved,—That this Corporation extend to the bereaved widow and other members of the family its sincere sympathy in the great loss they have sustained.

Bishop Carmichael—"I cannot tell you how deeply grieved I am to learn it. I can hardly believe it is so. I knew Sir William for many years, and, in fact, he was one of my first acquaintances in the country. This is sad news indeed."

Of the public life of Sir William Hingston His Lordship spoke simply but impressively.

"For many years he was one of Montreal's and Canada's foremost citizens," he said, "and he was ever a strong influence for good."

Dr. Guerin, of the Hotel Dieu staff—"In Sir William Hingston, Montreal has lost one of her most notable landmarks. He was the last of his class—the class to which belonged the names of Howard and Craik. In him, too, the city loses one of its most loyal and devoted citizens, the medical profession one of its noblest ornaments; and the Irish Catholic people by his death have sustained an irreparable loss. In fact, he was the only man who stood out prominently whenever it was necessary to advocate the rights of his own people, and I feel most profoundly grieved to say that I do not see anybody who can take his place."

Sir Wilfrid Laurier was greatly shocked at the news of the death of Sir William Hingston, whom he had known and revered as a personal friend for many years.

Dr. Laphorn Smith said: "He was without doubt the most prominent man in the profession in Canada for many years, up to the time of his death."

"During the past twenty years his practice has been almost entirely consulting; and scarcely a train came into Montreal which did not bring a patient from some distant city to consult him, while he frequently was called to neighboring and distant cities. At the time he received his title, it was generally remarked that Her Majesty had done no more than nature had already done—as he was already a Knight in character and principles. His lithe and active step, courtly manner and knightly bearing will long be missed, not only by hundreds of doctors who revered him, but by thousands of patients who had good cause to love and respect him."

Dr. Roddick said—"I am exceedingly sorry to hear of the death of one of my oldest friends, of one for whom both as surgeon and citizen I have always entertained the highest regard. His loss will be very seriously felt."

Mr. W. E. Doran said—"I am of the opinion that Sir William Hingston was the oldest pewholder in St. Patrick's Church. When I was a boy of about eight I remember him, with his mother, sitting in the next

pew to that occupied by my father and his family. When my father died I became the holder of the pew, and as my family grew up, they, too, sat beside the venerable gentleman who has passed away. I shall never forget how, as a very young man, the kindly physician remarked to me one day that he had noticed me in church. As I grew up and reached manhood, Doctor Hingston became my warm friend, and I look back with pride to the day in 1875 that he became Mayor of Montreal.

"No one can tell of his great goodness to those with whom he came in contact. In every movement in the large church circles to which he was attached, he has been a prominent feature during the past forty years or more. As I came down town this morning I was thinking that we ought to have a meeting of the building committee of St. Patrick's Orphan Asylum, of which he was a member. He was one of the trustees of the asylum. I wondered if we could get him to attend the meeting. When I reached my office the first thing I heard was that my friend was dead.

"He well-nigh reached the age to which he hoped to live. I remember when I was building his house I was particularly about the sanitary arrangements. So was he, but he made the remark: 'No matter what means we may adopt we have a certain duty to perform on earth during a certain period. Then physically we can do no more. At best I expect to live until I am eighty. Then my work on earth will be done.' How well he knew himself. His death leaves a vacancy that nothing can fill."

Resolution of the medical staff of the Hotel Dieu:—"The members of the medical staff of the Hotel Dieu have learned with deep regret of the sudden death of their venerable president, Sir, the Honorable W. H. Hingston. At a special meeting convened for the purpose they desire to convey to the family the expression of their profound sympathy in the loss they have sustained. They wish to manifest their appreciation of his great devotion to duty as dean of the hospital, and they desire to place on record their great admiration of his many personal qualities. They join with the reverend ladies of the Hotel Dieu, together with the patients, in mourning his death."

At a special meeting of the Montreal School of Medicine and Surgery, medical faculty of Laval University in Montreal, the following resolutions were adopted:

That the Montreal School of Medicine and Surgery have learned with the most profound sorrow of the death of their colleague, Sir William Hingston. That the members of the said faculty deplore all the more their loss in view of the long and honorable career of Sir William, during which he attended with equal devotion the poor and the rich, and occupied at the same time the most important and responsible positions among his fellow-citizens, while his high medical attainments shed a lustre upon Canadian medicine which extended far beyond the boundaries of his native land. That a copy of these resolutions be transmitted to the press and to the sorrowing family."

At a special meeting of the directors of the City and District Savings Bank the following was passed and inscribed in the minutes:

"Resolved,—That this Board record its sense of the loss it has sustained by the death of Sir William Hingston, a director of this bank since 1875, and president since 1895, whose great moral, professional and business reputation has largely contributed to maintain and increase the public confidence which this institution has hitherto enjoyed;

Resolved,—That a copy of this resolution be transmitted to the family on behalf of the board of directors, and in the name of the bank, as a mark of their sympathy."

SYMPATHY OF THE SENATE.

Ottawa, Feb. 19.—Feeling references were made in the Senate to-

day to the death of Sir William Hingston.

Mr. Speaker announced that he had to communicate to the Senate the sad intelligence of Sir William Hingston's death.

By his death the Senate had lost one of its most valuable members, and Canada had lost one of her noblest citizens.

THE FUNERAL.

The funeral of the late Sir William Hingston took place from his residence on Sherbrooke street, this morning.

The cortege left the residence at 9.30, and reached St. Patrick's Church a little before 10 o'clock.

Solemn High Mass was celebrated, Rev. Martin Callaghan being celebrant, assisted by deacon and subdeacon. His Grace Archbishop Bruchesi and a large number of the clergy occupied positions in the Sanctuary. The musical part of the service, rendered by the regular choir, assisted by members of St. Jean Baptiste choir, was very impressive.

Regardless of creed or nationality, Montreal is to-day attesting the esteem and love it has for the distinguished friend and benefactor so suddenly removed from our midst.

After the ceremony at St. Patrick's the procession was re-formed and proceeded to Cote des Neiges cemetery, where the remains were interred.

The church was crowded, and in spite of the inclement weather the funeral was one of the largest ever held in the city of Montreal. Among the vast congregation were persons from all walks of life and every religious belief. A great number of religious societies were represented. The city government in all its branches had representatives present, as well as the professional and business interests. Many of the clergy from the Protestant churches were noticed among those present.

Mr. Timothy Collins, Oldest Man In Canada Dead. Was 111 Years Old.

Probably the oldest citizen of Canada died in Montreal yesterday morning, when Mr. Timothy—generally known as "Grandpa"—Collins passed away at the extraordinary age of one hundred and eleven years.

The old gentleman had been a resident of Canada for close on to a century, and despite the weight of years he had preserved his faculties to the very end, being able to hear and see far better than many men fifty years his junior, while his memory was unimpaired to the last. Up to within two months of the end Mr. Collins had been alert, and had been in the habit of taking fairly long walks in all sorts of weather. Some ten weeks ago, however, he was attacked with a severe cold, which developed into congestion of the lungs, and for almost the first time in his long life the old man was ill. Previous to this it had been his boast that during more than a century of life he had not taken fifty cents' worth of medicine, and when he became really ill both doctor and nurse had a difficult task to persuade him to take the prescriptions. For some time it was hoped that his wonderful natural strength would carry him through, but by degrees he grew weaker, and since Sunday it was apparent that his continuance of life merely depended on how long his constitution could ward off the inevitable. On Tuesday evening both he and his family realized that death was at hand, and his children and grandchildren gathered to bid the last farewell. Gradually the lamp of life flickered lower and lower, and in the small hours of the morning, when vitality is always weakest, the centenarian bade farewell to his own. Too weak to speak, he yet realized their presence, and as they took his hand he answered with a feeble pressure, and a moment later had gone.

Timothy Collins was born in Cork, Ireland, in 1795, during the reign of George III.; he had, therefore, lived under five sovereigns—George III., George IV., William IV., Queen Victoria, and Edward VII.

In 1815 Mr. Collins came to Montreal—the year of Waterloo—at which time he was twenty years of age. He then entered the service of the Allan Steamship Company, and after a few years left for New York, by the then stage route. At New York he was married to Miss Brown, of Queen's County, Ireland, and soon returned to Montreal. Shortly after this Mr. Collins settled at St. Columba, where he spent the major part of his life, and reared a family of ten children on a farm there.

As the children grew up, and the country developed, the younger generation one by one left the parental

**CANADIAN PACIFIC
CHEAP RATES**

Second Class from Montreal March 1st to April 30th, 1907.

Vancouver, B.C.	\$48.60
Victoria, " "	
Seattle, " "	
Tacoma, " "	
Portland, " "	\$46.10
Spokane, " "	
Nelson, " "	\$45.60
Rosland, Midway " "	
Missoula, Anaconda, Helena, Butte, " "	\$45.60
Salt Lake, " "	
San Francisco and Los Angeles via Chicago only	\$49.00

Proportionately low rates to other points.
TICKET OFFICE: 129 St. James Street
Next Post Office.

**GRAND TRUNK RAILWAY SYSTEM
REDUCED FARES**

In effect from March 1st to April 30 1907.

Second Class Colonist Fares from Montreal to	
SEATTLE, VICTORIA, VANCOUVER and PORTLAND	\$48.60
ROSSLAND, NELSON, TRAIL, ROSSIGNOL, SPOKANE	\$46.10
ANACONDA, BUTTE, HELENA, SALT LAKE	\$45.60
COLORADO SPRINGS, DENVER, PUEBLO	\$45.50
SAN FRANCISCO, LOS ANGELES	\$49.00

Low rates to many other points
CITY TICKET OFFICES
137 St. James Street, Telephone Main 460 & 461, or Bonaventure Station

**BETWEEN
Montreal and the Atlantic**

**Intercolonial
RAILWAY**

IS THE ALL

**Canadian Route
TO
Canadian Winter Ports
St. John and Halifax.**

If intending to spend the early months of the new year in warm climate, try the

WEST INDIES

Full particulars about regular sailings and of a
42 DAYS

Yachting cruise to the West Indies and Mexico leaving Halifax January 20th and March 15th on application to

CITY TICKET OFFICE.
St. Lawrence Hall—141 St. James Street, or Bonaventure Depot. Tel. Main 615.
J. J. McCONNIFF,
City Pass & Tkt. Agent
P.S.—Write for free copy, "Tours to Summer Resorts via 'Ocean Limited'." Train de Luxe.

home and spread to various cities until Mr. Collins and his wife were left on the old homestead alone. Finally his youngest son, Mr. Thomas Collin, induced the old couple to move into the city, and for some years they resided with a daughter in Westmount, where Mrs. Collins died, at the age of 84 years. Shortly after that Mr. Collins moved into the city, and took up his residence with his youngest son, Mr. Thomas Collins, at 20 Chomedey street, and lived with him until he died.

The old man for many years had not taken any active part in business, his chief joy being to share in the pleasures of his grandchildren. He, however, was so active that even when he was approaching his hundredth birthday he frequently would walk out to Cote des Neiges Cemetery and back without much fatigue, and was for many years a daily attendant at early mass at the Franciscan Church on Dorchester street, being a regular attendant there until his final illness.

During these many years Mr. Collins had always enjoyed the most robust health, so much so that it was almost a hobby with him not to use an umbrella, and if anyone he was with in rainy weather used one he would insist on walking outside it, while he refused to use any heavy winter clothing, and thus continued to the end.

A few months ago Mr. Collins received a heavy blow in the death of his favorite grandchild, little Lucille Collins, with whom he used to spend a great deal of his time, although almost exactly a hundred years of time divided them. Since the child's death he failed a good deal, and about ten weeks ago a heavy cold set in which compelled him to take to his bed for almost the first time in his life.

Mr. Collins is survived by three children, Mr. Thomas Collins, of 20 Chomedey street; Mr. Michael Collins, of Park Avenue, and Mrs. Robert Birch, of Westmount. Besides these, there are numerous grandchildren.

This Store will Close at 5.30 p.m. Daily during February. 1 p.m. on Saturdays
THE S. CARSLY Co. LIMITED
THURSDAY, FEBRUARY 21, 1907.

**NOTICE—Don't Forget the Prize Competition
in International Food Fair.**

We've never been so triumphantly ready to serve the public with new goods in February. Never more ready to prove conclusively that for BEST CHOICE in MONTREAL, for value invincible, this store maintains its long lead.

LINENS UNLIMITABLE.

Just the Linens every good housewife needs in her closet at just about HALF THE PRICE she usually pays for some of them.

50 INCH UNBLEACHED TABLE DAMASK, with floral designs.	Regular value 45c. Special	26c
HEAVY CRASH TOWELLING, with fancy borders, 14 inches wide.	Regular value 10c. Special	7½c
BLEACHED HUCKABACK LINEN ROLLER TOWELLING, with tape border, 18 inches wide. Regular value 25c. Special		17c

PANTS.

ONE DOLLAR AND FIFTY CENTS will buy the father or son a pair of pants to-morrow.

MEN'S FANCY TWEED PANTS, in a great variety and choice of patterns, made in Scotch and English Tweeds and Worsteds, all sizes. Prices \$1.05, \$1.45, \$2.25, \$3.00, \$4.00.

BOYS' KNICKER PANTS, in Heavy Oxford Grey Tweed and Mixed Tweeds, lined throughout, strongly made, and the best thing for School Boys. Special price..... 50c

\$1.35 SILKS FOR 95c.

Thin silks and new. They are offered as a special purchase in advance of the regular selling, which will shortly commence. They encourage early buying for Spring and Easter, as the prices are bound to clear.

1000 YARDS RICH PLAIDS, a silk that would sell in the ordinary way for \$1.35. Special price..... 95c

GOODS FROM ABROAD.

New arrivals in Black Dress Goods, comprising all that is new from abroad.

Nun's Veilings, 23c to 65c.	Corded Amir, \$1.05 to \$1.80.
Eoliones, 59c to \$1.45.	Chain Voiles, 72c to \$1.20.
Taffetas, 45c to \$1.45.	Wool Crepeline, 62c to \$1.45.
Poplins, 48c to \$1.25.	Etamines, 40c to \$1.10.
Vicunas, 55c to \$1.80.	Fancy Voiles, 76c to \$1.75.
Broadcloths, 71c to \$2.45.	Cashmeres, 28c to \$1.50.
Voiles, 40c to \$1.25.	Lusters, 21c to \$1.35.
Silk Voiles, 75c to \$1.20.	Fancy Lusters, 48c to \$1.26.
Strasburg, \$1.05 to \$1.80.	

THE S. CARSLY Co LIMITED
1765 to 1783 Notre Dame St. 184 to 194 St. James St., Montreal

**Corner-Stone Laying
Dr. Chase Building,
Handsome Five-story Structure of Stone and Brick to be New Home of the Dr. Chase's Laboratories.**

An interesting event which took place in Toronto a few days ago was the laying of the corner-stone of the new Dr. Chase building at the corner of Adelaide and Duncan streets.

The stone was laid by Mr. W. J. Edmanson, assisted by Mr. Ira Pates, the proprietors of Dr. Chase's medicines. The new home of this enterprising firm will be a handsome five-story structure of stone and brick, in which every modern safeguard against fire has been provided and the comfort and convenience of the employees consulted.

Little idea of such an extensive business was entertained by Dr. Chase, when away back in the sixties he began to find his practice over-riding the bounds of his own state of Michigan and extending into Canada, or even later in 1884, when, in order to supply the Canadian demand for his medicines, he arranged for their manufacture in this country.

Especially during the last decade the success of this business, has been phenomenal, and for some time the proprietors have felt the need for greater and more complete facilities for the manufacture of Dr. Chase's medicines. The plans for the new laboratories were prepared by Architect F. H. Herbert, and the well-known firm of Holtby Bros., contractors, are now at work erecting the walls of the handsome building which will be the future home of the Dr. Chase laboratories.

Considerable space in the new building will be taken up with the mailing department from which Dr. Chase's calendar almanac is sent to every home in Canada, with its message of good cheer for the sick and suffering. This book contains 52 pages of brightly written reading matter, interspersed with witticisms and information of interest in every home.

The weather forecast is prized by many who claim to have proved its accuracy in the past, and to add to the value of the book ample space is allowed for keeping a diary. An annual contest in which \$200 in gold is awarded for the best-kept diary has made this feature of the almanac very popular, a fact which is made evident by the thousands who have competed during the past year. If for any reason Dr. Chase's Calendar Almanac for 1907 has not reached your home, it will be cheerfully mailed on request to Edmanson, Bates & Co., Toronto, and on page 27 you will find full particulars about the diary contest.

For New and Old Subscribers.
Rates: City and Foreign \$1.50.
U. S., Newfoundland and Canada, \$1.00.

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Judge G.

In a scathing denunciation of the Government of France, Judge Grosscup of the United States Court of Appeals, on Tuesday in Chicago, predicted the policy of state repudiation that was condoned, even in the universe was three

SPEAKS AS A PROTESTANT.

Judge Grosscup, who was principal speaker at the celebration of Lincoln's birthday, held auspices of James Shields Knights of Columbus, at the hall, Chicago, declared the policy on behalf of Protestants.

Through every phase of the cup traced the development and state in France and his belief that when the America understood the involved in the deplorable very they would be unwilling their arraignment of the the government party.

"It is not as a Catholic, or a Protestant speaker, that I chose to voice against this invasion of the church, nor as a testant merely interested in that the great sister church despoiled.

"I speak as a Protestant the interest of Protestants cause if such things could outside of France the great tant Church to which I am pure now in the enjoyment property it has created, a man interest through working out its faith, v longer secure.

AS AN AMERICAN

"I speak, too, as an American, who, though irrevocably of a church controlled state, revocably opposed to a state troled religion. I speak to whom breach of faith is less odious because it may from high altitudes. And as a believer, who sees in transpiring in France an movement against belief after any faith.

"Happily what is transpiring is not likely to transpire in publican America would not it. Protestant America would herself against it. Liberal America would overwhelm perish; for what France is the Catholics of France, if by the world as a thing done, would be looked back day as the first great step the extinction not merely faith of men in God, but c also as individual men.

"It is not alone the rights Catholics of France to hold which they have created the trial. The whole cause of property is on trial. Individuality of conscience is on trial on issues such as these the of America ought not to doubt."

"But it is said that the of the concordat is only into effect in France the of separation between church

SAVED BABY'S LIFE

There are many mothers out Canada who do not know that Baby's Own Tablets saved the lives of their little ones. One of these is Mrs. John Georgetown, Ont., who says: "no hesitation in saying that my little girl's life. From my little girl was three months she cried all the time with fever. She was frail and pud food did her no good, and literally worn out taking care. The doctor treated her some time, and finally told could do no more for her, and did not expect she would get better. It was then I learned of Baby's Own Tablets and decided to try before I had given her a bottle