

Canadian Missionary Link.

Published in the interests of the Baptist Foreign Missionary Societies of Canada.

VOL. XXXVII.

TORONTO, NOVEMBER, 1911.

No. 3

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room, where the supplies are kept. The girls of the pounding band measure out five large baskets of unhusked rice, which they take and pound during the day, and bring back the white rice to be measured the next morning. The girls of the cooking band come and take the right amount of white rice for the evening meal, also some dark-colored grain, which must be ground for the noon meal. This makes a sticky, brown porridge, and they do not have any sugar and cream to eat with it! They also take curry-powder, onions, coconut-oil, salt, etc., for the curry for the evening meal. Each morning as the rice is measured out, one tenth of it is taken and put in a separate box; that is the collection rice, the sale of which provides each girl with collection money for Sunday. So you see they learn early that one-tenth at least should be given to the Lord.

After all the supplies have been given out, the store-room is locked up again, and the missionary makes a tour of inspection of all the rooms, to see that the sweeping was well done, and also to see any girls who are sick, and prescribe simple remedies for them. By that time, the morning meal is nearly ready. This just consists of rice water from the night before, and a little rice cooked in it. At seven the bell rings and the girls sit down in a row in front of their rooms, and, after singing the blessing, they eat their breakfast. Each girl has a dish, and a cup or mug, but they do not need knives, forks or spoons as they always eat with their hands.

At 7.30 the school bell rings and all gather in their places in the central room for half an hour's devotional exercise, when the Sunday School lesson is studied, and the daily Bible readings read. At eight o'clock, the regular classes begin. There are eight standards including the Infant Standard. There are six teachers besides the missionary who devotes her time to teaching the Bible. Each class has a lesson in Bible every day. They study arithmetic, reading, spelling, geography, history, etc, just as the children in this country do. They all have a class in sewing every day. The morning session is over at eleven, when the cooking band must light the fires in the big open fireplace, and cook the noon

meal. There are no stoves for them to cook on. At two, school begins again, and lasts until four. Soon after four cooking preparations are again begun, and about six the evening meal of curry and rice is enjoyed by all, as it is the best meal of the day. At seven the bell rings again, and the older girls assemble in the school for study hour. Then after evening worship they have a little quiet time, for already the younger ones have retired, and before ten all is quiet, and the gate is locked for the night. This is so, except on Friday nights, when it is moonlight, they stay up later and play. Such jolly games as they play! You can imagine how much fun one hundred girls playing in one yard can have. They all seem very happy together, and although they do not have many luxuries, they are glad of the opportunity of getting a good education. Sometimes when the school is full, the missionary will have to send many away, and tell them they will have to wait until there is an opening. So all the girls and boys here in Canada, who are supporting a girl in our school, feel that they are helping to brighten one life, and are making it useful. Most of the girls become Christians while they are in the school, and when they have finished the school course, many become teachers and Bible-women, and so the influence is being spread among the heathen, who have never heard of Christ.

If you could see the contrast between these girls, and girls of the same caste or class in their villages, you would realize to some extent what a Christian education means to the girls of India.

It is our hope during the next year to add four rooms to our dormitories, and so enable us to accommodate forty more girls. As soon as the rooms are built the girls will be ready to come and fill them. Will the support for these girls be ready? We hope the members of the Mission Bands will answer, 'Yes, no girl will be kept out of the school for lack of funds.'

Hoping to receive from you all glowing reports of steady progress, I am,

Your affectionate Secretary,

S. M. BARBER.

Mrs. G. W. Barber,

35 Charlotte St.,

Brantford, Ont.

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THE CRY OF THE HEATHEN

A cry, as of pain,
Again and again,
Is borne o'er the deserts and wide-spreading main;
A cry from the lands that in darkness are lying,
A cry from the hearts that in sorrow are sighing;
It comes unto me;
It comes unto thee;
Oh what—oh what shall the answer be?

Oh! hark to the call?
It comes unto all
Whom Jesus hath rescued from sin's deadly thrall;
"Come over and help us! in bondage we languish;
Come over and help us! we die in our anguish!"
It comes unto me;
It comes unto thee;
Oh what—oh what shall the answer be?

SARA G. STOCK.

An Indian Woman's Conference—it has a strange sound in our ears. But there has really been one held in Allahabad, and attended by upwards of 5,000 Hindu, Mohammedan and Christian women. They were discussing such questions as "Social and Marriage Reforms," "The Education of Women" and "The Necessity of a Special Curriculum for Girls' Schools." This is surely another sign of the awakening of India.

SITAMMA.

She was such a little tot, and her people were so poor. The work in the South country was very scarce and even the most industrious found it a continual struggle to find enough rice for the next meal. To add to their misery, cholera, that dread disease, was raging through the district. Little Sitamma's relations had decided to go to the North country to escape the cholera and also to find work, for it was transplanting time. Even the little girls of eight or ten could earn two or three cents a day, so the older ones had promised Sitamma she might go along if she would be a very good girl.

They had travelled for two or three days, walking through the fields and

now and then stopping under some wide-spreading banyan tree to cook their meal and rest during the heat of the day. Sitamma trudged along with the others, but she found it very hard to keep up with the older ones and she became very tired. It seemed to her she had never been so tired in all her life.

On the fourth day Sitamma began to feel sick and to the disgust of the company they decided that the disease they had hoped to escape, had seized her.

The people of India dread cholera as they dread death, and those who were not interested in the little girl decided to hurry away and leave Sitamma to the care of two of her relations who hadn't the heart to leave her by the roadside to die. In turn they carried her on their hips, as all Indian babies are carried, until they neared a village where they heard a doctor-lady lived. After some discussion they decided they would leave her there, and if she died it would not mean much loss for she was only a girl anyway, and they were tired of their burden. They would hurry on and perhaps they could catch up to their friends.

In the morning as the missionary was eating his breakfast one of the servants told him he had seen a little girl lying out by the gate who seemed to be very sick. In a few minutes he went out to see and at a glance concluded she was suffering from cholera. He called the lady doctor to come, and how their hearts ached for the little one. She was near death's door and was, oh, so dirty. It was almost too dreadful to tell but she had not been cleaned and the flies had come, and now the worms were crawling all over her face. Even the native Christians would not go near her, so the missionary and the doctor bathed her with warm water, gave her medicine,

made a comfortable bed for her and built a little shed over her to keep away the hot sun.

In a very short time she began to get better and soon she was able to tell where she came from and why, but she could not remember being left there, only that she had felt so sick.

After two or three weeks her own mother, having heard of her sickness and the reason for them leaving her, came to see if, by chance, her little one might still be alive. How happy she was and how grateful to the missionaries for helping her child, and together they went away hand in hand.

A. M. B.

THE LITTLE BLIND CHILD.

(Mrs. J. J. McLaurin.)

It was lonely to be the only one in the house, and the little blind child was often lonely. From the street came the voices of children at play, and from away in the distance came the sound of a drum. It was a wedding! If she went quickly she would be in time to hear the music, and to hear about the bright jewels and clothes.

She came out into the sunshine, a pathetic little figure in a ragged little skirt. She must hurry; the sound of the drums was coming nearer. Her foot struck against a pot someone had left in the path. She fell forward; there was a crash, and the sound of a woman's angry voice. She caught the child up roughly, and slapped her, and hurried away scolding loudly.

The drum was coming nearer, but she would not be able to get there in time now. Perhaps she would not feel so lonely if she went back to where she could not hear it so plainly. If only she had something to do. Suddenly she remembered the little mud-cakes that she had made, and groped her way to where they were. They were there. She sighed happily. The

weeds even were there. So often the cows had tramped on her cakes, and eaten her weeds, but to-day they were all there.

One hot day the little blind child led by a little old woman came to the mission hospital. It had been a long walk through the hot dusty streets, and it was good to feel the cool stones of the verandah under her feet. They took up their station at the window, and waited patiently, for the doctor lady was busy, as there were many others who needed her.

Their turn came at last. She heard the doctor's voice questioning, and the doctor's cool hands passed over her eyes. "Child," she asked, "how many fingers am I holding up?" Oh, if she could see! There was nothing but darkness. She shook her head. It had become very quiet. At last the doctor's voice broke the stillness, "I can do nothing," she said, gently.

They turned away, and the cool stones gave place to the hot dusty road stretching far ahead. The sun shone down hot, and pitiless. The little blind child tried hard not to cry. Through the dusty streets they passed; on all sides were children playing. She was to have joined them when she came back, but now— She clung tightly to the hand of the little old woman, and hoped that the children would not notice them.

From the day of their visit to the hospital, the child and the little old woman had been great friends. Late in June the rains broke, and with the rains came fever. The little old woman was among the first to go, and the blind child sat in the door step alone.

The child had been sick many days before the doctor was called to the village. Many were healed, but the child was too weak to recover. She listened eagerly as the doctor told of the One who loved little children. "He

will make me see," she would say softly to herself, over and over again, and one evening as the sun was setting over the rice fields He gave to the little blind child her sight.

MEDICAL WORK IN AKIDU 1896-1911.

Our interest in Akidu began years ago, when in old Queen street Sunday School, St. Catharines, the first Sunday in the month was called "Peter Sunday," because the children sup-

light next morning, however, I had my first call. A high caste woman had been brought five miles, and had to be attended on one corner of our verandah.

For sometime a wall cupboard served as a dispensary, then a small verandah room was utilized. It was not long before we felt the urgent need of more space, and a room for in-patients. Early in 1898, a small hospital called "The Star of Hope," was opened with one large room for dispensary and operating, and two wards for in-patients.



Dr. Pearl Chute, with Mr. Chute and Children.

ported Karre Peter, of Gunnannapudi, on the Akidu field.

Some time later, when Akidu asked for a medical missionary, a desire was born in my heart that I might be the one. In 1891, through Dr. McLaurin, the desire became a purpose, and I began the study of medicine. In December, 1895, I reached India, and arrived at Akidu the following January, intending to study the language before doing any medical work. Before day-

Before this there had been a Government dispensary in Akidu, but people preferred to pay for mission medicine rather than to receive Government treatment for nothing, so the Government dispensary was closed, and has not since been opened.

The Government offered to hand over the stocks of medicines, etc., to the mission and to give a regular grant of drugs, etc., but we could not accept, because of our mission policy.

The work soon grew almost beyond our time and strength. Our first furlough was due, still the people brought their sick, and it was with difficulty we found time to do our packing.

One day I had shut myself in my bedroom to try and get ready for the long journey. Soon the door opened, and a man came staggering in with his little girl on his shoulder, and said: "You have just got to see her or she'll die." It was only a bean up her nose, none-the-less she would have died if there had been no one here to remove it.

In 1903, with sad hearts we turned the key in the little "Star of Hope," for there was none to take our place.

Dr. Woodburne came in 1904, and not only had the hospital work, but the whole Akidu field to care for. Yet he treated over 5,000 people.

We hoped on return from furlough, to have had the help of another doctor, but Conference said that as doctors were so scarce two could not be spared for one place, and instead of any help, all through 1905, we had to struggle on alone caring for the hospital and a large boarding school, without either nurse or a matron. Then Miss Robinson came to take charge of the school, and a most strenuous year was ended.

During my first term, I saw but one or two cases of cholera. This term, cholera is ever present. Twice it has been very epidemic, and many cases have come to us. We praise our God for His keeping care.

During these sixteen years, about 35,000 have been treated, and 650 have been received as in-patients. Many, many have had to be turned away for want of time and strength to attend them. Because of home and other duties, very limited time has been given to the work. The number of patients and the work to be done is only limited by the time and strength of the doctor.

Almost from the first the "Star of Hope" has been entirely self-supporting, but for the salary of the compounder.

In 1908, Rosinamma, one of our own girls, graduated as a full-trained nurse, and we welcomed her with much joy to the work.

Early in 1910, she was married to D. Andrew Paul, our compounder, who promised to serve three years for his Rachel. They have been a great help in the work, and we had hoped that the burden of it might be so laid upon them, that they would continue during our coming furlough, and they promised to do so. But a few days ago Andrew Paul announced that he must go back to his own people.

It looks as though once again the key must be turned in the door of the little "Star of Hope." My heart is burdened within me. Pray that the Lord may provide an open door for the people in their great need.

Our nearest hospital is forty miles away; our nearest telegraph office ten miles. We have few roads. When the country is flooded for the rice crops, it is difficult to reach the hospital, and when the canals are closed, it is next to impossible.

Were one of the Akidu missionaries taken ill, it would take thirty-six hours for help to arrive. The large boarding school often requires the aid of a physician. Last year we had an epidemic of beri-beri, and two of our children died.

Akidu is the largest field in the mission, with over 2,000 Christians. And it is in times of sickness when there is none to care for them that they are most sorely tempted to return to the worship of their old gods.

Akidu itself is a growing, important town. Soon it is to be the head police station for this part of the district, and there is talk of a railway in the near future.

The time for our furlough draws near, and we hope in due season to return to India, though probably not to Akidu, as the difficulties of living, the distances to be traveled, and the problems of the work require more strength than one usually has in a third term in India.

The field is the largest in the mission; has the largest number of Christians, and is one of the most difficult to work. It would be impossible for the missionary in charge, even were he a doctor, to superintend the field and manage the hospital.

Neither could the lady in charge of the school be teacher, school mother and doctor too, as I know by my experience in 1905, and the school has grown much since then and is going to grow still more.

It is over twenty years since 'Akidu first plead for a medical missionary, and now she pleads again for another.

She pleads for the sake of her missionaries, for her large boarding schools, for her Christians, and the great host all around her who know not the great God of righteousness, who can forgive their iniquities, who can heal all their diseases, who can redeem their lives from destruction.

PEARL S. CHUTE.

LETTER FROM MISS JONES.

Dear Readers of the Link,—Some of you may have been wondering why you have not heard from me lately. My silence has been caused neither by a lack of subjects on which to write, nor by a lack of desire for your interest and prayers, but rather by procrastination.

Two weeks ago to-day, Miss Priest and I left our happy place of rest on the Hills, for our desired place of work down here. The night before leaving Ooty, four coverlets, including a woolen blanket and warm-lined quilt, were not enough to spare me occasional shivers at odd waking moments. Last night,

though coverlets were quite discarded, anything suggesting coolness was out of the question. The rains have come, and, at least for a time, have gone again, leaving it quite as hot as in the hot season. One has simply to get used to roasting or melting, and automatically wipe away the beads and streams of perspiration. Despite all that is disagreeable and unpleasant, I am glad, so glad to be at home again.

Our schools had reopened a week before my arrival, so on Thursday morning, the day I arrived, I visited them to find them almost empty.—Cholera was in the town, and the parents were afraid to send their children. God gave me great confidence regarding the pupils, and we prayed that not one might suffer by the disease. Friday night I went by boat to Kotapilli, Dr. and Mrs. Joshee going with me. Just before leaving home, I heard that a brother of one of the children had cholera. On my return Monday morning, I was not surprised to find he had recovered. God has been good to our town, and the disease is checked. If only the people themselves would recognize the Hand that has spared them, how glad we would be; but they are offering their thanksgivings to a goddess, whose anger they believe they have appeased, by gifts of money, rice, etc.

You will be interested in our trip to Kotapilli. This is a town of, perhaps, 4,000 inhabitants. It is situated on the banks of the Godavari, the river to which this district owes its abundant harvests. Brahmins form a large percentage of the population. There is a large temple in the town. Once a year a great religious bathing festival is held here, and the pilgrims are numbered by the thousands.

This town, especially the Brahma section, has been practically closed to us, but lately, mainly through Dr. Joshee's medical work, some homes have opened. In a recent visit he became acquainted with the agent of the Vizianagram Rajah. The Rajah has property here, including a building for the use of travelers, which is situated on a large tank near the centre of the town. From this tank a gift of fish was recently sent to the Governor of Madras. The Rajah's agent is a well-educated, cultured Brahma. In con-

versation with Dr. Joshee, he became interested in the medical needs of the town and district, and through his influence the Rajah has placed his choultry at our disposal. Our visit was mainly to become acquainted with those interested, and to see how the building could be converted into a dispensary.

We were met by gifts of fruit and fowl sent by the Rajah's agent, who, eight days before, had become the proud father of a fine little son. Our doctor has been in medical attendance. Saturday afternoon we visited his home, and were received gladly, being admitted even into the room occupied by mother and baby. In spite of the riches and intelligence of the family, the size and condition was distressing. Small, close, and dark, it is surprising that, after eight days' confinement here, mother and son were well. A light was burning day and night, so that the air they might have had was lessened. As the light keeps away evil spirits, we were unable to persuade them to extinguish it. Fortunately they had only another day of confinement. The little one was willingly placed in my arms, while I prayed for God's protecting care and guidance for the child and family. After leaving the woman, we were given chairs on the verandah, and soon a large company gathered. For some reason or other my nervousness in the presence of Brahmins and others who can speak English vanished, and I was able freely to tell the Gospel story. I think I spoke for half-an-hour, and had good attention throughout. Accompanied by several of the principal residents, we visited the choultry, and later the doctor's first friend here showed me round the town. At the time I did not notice it, but since leaving Kotapilli, I have wondered many times what you would have thought could you have seen me walking and talking with this important, dignified Brahmin, who was decidedly in undress uniform.

Sunday morning Dr. Joshee and I went by boat to an island, where the doctor had a very rich patient. It was an hour's row and a long walk after. I have always enjoyed rowing, but I assure you the heavy oars and heavier boat prevented me from being anxious to "do oaring," especially in the intense heat. We found the patient, a very old man, comfortable but weak. The women were somewhat afraid of

me. They had probably never before seen a white woman, and the Gospel was entirely new to them. How we long to be able soon to visit them again; but the field is extensive, the laborers few. Honors and gifts were given us freely, and we returned to the house-boat with arms, eyes, etc., burned by the sun, but glad of another opportunity to tell His love. I was so tired, I thought the day's work was done; but two hours' rest made me strong again, and in the afternoon I started off on my bicycle, accompanied by our faithful boat, to visit the solitary Christian in the Malapilli, which is a mile from the town proper. On my way I met some Kumma women, one of whom had visited our bungalow, so my steps were turned to her home, where for over an hour I had a large, intelligent, and attentive audience. The visit to the Malapilli followed, and we came home in the star-light, filled with hope that God would work through the new dispensary and make His Gospel a power in Kotapilli, the very stronghold of the enemy.

Pray that a qualified Christian compounder may soon be found for this work, and that the money for his support, and for the alterations required for the dispensary may be forthcoming.

An ox-cart ride of twelve miles brought me home during the night, and I was at school Monday morning. We continue to have the confidence of the people here, and the children are attending fairly well; but we are much hampered by lack of competent teachers. Please remember us in our needs and successes in this work.

We all miss Miss Hatch very much; but as she is strong and well since coming to you, we look forward to her speedy return. After Conference we are joyfully expecting Miss Philpott to join us here.

Yours in His service,

LUCY M. JONES.

A Caste Girls' School for Valluru has been one of the hopes of the missionaries and Board for some time. A site has now been procured, and the money for the building promised by a lady in Canada, who also wishes a dispensary erected in the same place.

WHAT WE ARE DOING.

The newly-appointed missionary of the Eastern Ontario and Quebec Board, Miss Susie Hinman, of Cobourg, is to sail in November with Dr. and Mrs. Smith. Miss Hinman has been desirous of undertaking mission work for some time, and it is a great satisfaction to herself and to all her friends, that the women of the East are able to send her.

"Rev. Albert Norton sends us the sad news of the death of his daughter-in-law, Mrs. Barbara Johnstone Norton, the wife of his son, John Norton. He writes: 'She had worked hard, too hard, to care for the orphans and the Christian families at Dhond, besides giving much help at Mukti. She will be greatly missed, as she was greatly loved.' She died at the Poona Hospital on July 31st."—Bombay Guardian. The above notice will bring regret to very many friends of Mrs. Norton, and especially to her class mates of Class 1907, of McMaster University. Barbara Johnstone's home was in Sarnia, Ontario, where she showed herself interested in all Christian work. Throughout her college course, she was active in Y.W.C.A. and Student Volunteer work, and very soon after her graduation, fulfilled her purpose of going to India as a missionary. She was married at Mukti, Pandita Ramabai's home, and there found much of her work, although her home was at Dhond. Mrs. Norton is the third one of the McMaster women graduates, who has "finished her course," the first one having died in China, after a still shorter term of service than Mrs. Norton had.

A glimpse of conditions in India can be gathered from these words of one of our missionaries: "We are looking and looking for more rain. There came a break in the monsoon, and the situation is very serious. The clouds gather up often now, and we are hoping our Father will open His treasures to us and send good rain, which would help much. The merchants are steadily advancing the price of grain, and there is no field work up our way, where there is no irrigation. The one absorbing topic of conversation these days is this, and it makes one realize how dependent we are on God. Poor India! it is taking her long to learn this."

Miss Laura and Miss Edith Craig, two daughters of our senior missionary, Rev. John Craig, are going home to their parents in Cocanada, sailing with Miss Folsom and Miss Pratt.

Some of the trials of housekeeping in India: "Some time ago, I was obliged to have the roof of my west verandah all taken off and repaired on account of white ants. Now I have had the floor of my bedroom all dug up, or rather, down, perhaps, for they have dug down about two feet. The bricks were laid in mud, and the ants worked in the mud underneath, then up through the bricks, and they were climbing the wall. Every morning, a lot of mud they had industriously brought up through the night, had to be swept down. They are wee little things, but they can make a lot of work and expense."

The Ranees of Pithapuram, who made the large gift to the women's medical work, a few months ago, has again been very generous in giving an additional Rs 1,500 (\$500) to be used partly (Rs.600), in levelling and filling in the new Ladies' Compound, and the balance towards the buildings.

Conference meeting last July made a number of changes in the location of missionaries, and assigned the new ones to their fields. Rev. R. C. Bensen has been permanently appointed to Vuyuru, where he has been supplying Mr. Cross' place. Miss Corning has been asked to take charge of the Central Elementary Boys' Boarding School at Samalkot when released from filling Miss Robinson's place at Akidu. Mr. McLaurin is to take charge of Akidu during Mr. Chute's absence on furlough; Mr. Gunn, of Ramachandrapuram, during Mr. Stillwell's furlough, and Miss Ryerse, of Narsapatnam, when Miss Pratt resumes her work in the Girls' School at Cocanada. Mr. H. D. Smith is to go to Vizagapatam to assist Mr. Higgins there. This appointment is of special interest because it is the first joining of forces of the Maritime Board and ourselves, following the union decided on some time ago.

CIRCLE REPORTS.

Victoria, B.C., First Church.—A Thank-offering meeting in connection with our Mission Circle was held April 13. Tea was served at 6 o'clock, to which a large number sat down. After an hour spent in social intercourse, the meeting was called to order. Several vocal selections were rendered, adding greatly to the pleasure of those present. The address of the evening was given by Mrs. H. Spofford, who in her usual pleasing style gave an interesting and instructive resume of our Baptist non-English work from its organization up to the present time. The offering taken amounted to \$47.35, which was divided between Home and Foreign Missions. The closing meeting of the Circle was held June 6 at the home of Mrs. Andrews, Victoria West. The attendance was a record one, and in point of interest was one of the best and most enjoyable meetings held during the year. Miss Annie King gave an interesting talk on Home Missions, outlining the methods adopted by the different agencies of our churches to meet and cope with the incoming tide of immigration, urging upon her hearers a more practical interest in this great work. At the close refreshments were served and a pleasant social half hour spent.

J. W.

Kensington Avenue, Hamilton.—An interested gathering of children met in the Kensington Ave. Baptist Church, on the evening of Thursday, October 5th, and were organized into a Mission Band in the interests of our Home and Foreign work. A strong staff of officers were appointed under the superintendency of Miss Ada Fraser, a member of Wentworth St. Church, who so kindly volunteered to look after the missionary training of these young people. We predict a useful future for this Band under the capable leadership of Miss Fraser.

R. Hendry,
Director.

Bentinck.—Our pastor, Rev. A. R. MacDonald, came home from the Woodstock Convention much inspired with missions, and on the evening of September 6th, at our public meeting, gave us an address and report of the Convention, which we trust will deepen the interest in the cause of missions in our Circle. We have a membership of

thirteen—President is Mrs. (Rev.) A. R. MacDonald; Vice-President, Miss Flora MacDonald; Treasurer, Mrs. D. MacLean; the agent for Link, Miss Mary MacCallum; and for Visitor, Mrs. William Fulton. This year we have sent to Home Mission, \$26.60; to Foreign Mission, \$15.30; and Special for Miss Folsom, \$5.50.

Miss Kate Mackinnon,
Secretary.

London.—The union meeting of the Mission Circles of the Baptist Churches of London, met Tuesday afternoon and evening in the Talbot St. Church. The President, Mrs. H. H. Bingham, occupied the chair. Mrs. Fox spoke on "Our Mission," and Miss C. Jeffrey read a paper on "Our responsibility to the great work of Missions." An excellent tea was served, and a social hour spent. At the evening session, the pastor, Rev. H. H. Bingham, presided. The speaker of the evening was Rev. G. H. Boyd, of Adelaide Street Church, who spoke of "Missions," and emphasized the great need of united effort to carry on the work. The choir favored us with an Anthem. An offering of \$19.00 was received, and a most successful meeting brought to a close by prayer.

Mrs. J. B. Campbell,
Correspondent.

Cocanada, India.—The Cocanada Women's Missionary Circle was organized in 1888, having as its officers Miss Hatch, president; Mrs. D'Beux, vice-president; Miss Gibson, collector; Miss Folsom, secretary-treasurer. It was decided that the meetings be held on the second Saturday in the month in the Timpany Memorial School. The report of the Society for 1909-1911 is encouraging. The meetings have been well attended. Different missionary subjects have been taken up, so as to gain some idea of the work done by missionaries in all lands. Several very helpful Bible readings were also given. In March, 1911, the Society held an open meeting in the church. An interesting programme had been provided. Miss Alexander spoke of work done in connection with the Circle of Dovercourt Road Church, Toronto. The money raised by the Society has been given towards the rent of the Caste Girls' School in the city. Miss Baker-ville, who has charge of the school,

reported a good attendance. Bible lessons have been taught daily, to which the scholars have shown themselves attentive. In the last year the fees collected have amounted to Rs. 53, 12, 0. There was on hand Rs. 27, 9, 0, which made a total of Rs. 81, 5, 0. The expenditures for the year were Rs. 70, leaving a balance of Rs. 11, 5.

Mary Stillwell McLaurin,
Sec.-Treas.

Springford.—It was our privilege to have with us on Friday evening, September 8th, our beloved missionary, Miss Hatch. The ladies of the church took great pleasure in preparing a banquet in honor of her coming. This may have been the means of inducing some to come, who were not deeply interested in missions, but who, as they listened to Miss Hatch's account of the work among the lepers, and the way in which God's hand has led in all the undertakings, must have felt their hearts stirred within them. The pastor presided, and solos were given by Misses Shattuck, Monk and Wilcox. There were about 150 present, and the offering was \$20.00. We feel that our Circle has received an impetus through Miss Hatch's visit, and we look forward to a larger and more enthusiastic membership, this coming year.

E. M. Vardon,
Secretary.

Salford.—Since July, 1910, our ladies have been working under a new name, "The Woman's Forward Movement Society." The aim is to have all the ladies of the church and congregation attend our meeting. The motto is Matt. 28:18-20. The officers must be members of the church. There are two committees, one in charge of the work, the other in charge of Missions. The meetings are opened by one-half hour devotional and business. Then come sewing, knitting, etc., the rest of the afternoon. Once in three months an open meeting is held. At these meetings a programme is given, collections taken and lunch served. At the first of these our young people gave a missionary entertainment. At another Dr. Brown gave us a stirring and impressive address on the Telugus. Another was an afternoon spent with Miss Folsom. She had a great many questions about her work, people and country, to answer, and her beautiful, quiet Christian spirit was felt by us all as

we talked with her. Miss Folsom and the Timpany Memorial High School in India will long be remembered by those who met her. Our last quarter we have been collecting for a new organ which we hope soon to install. Number of members are 20 and number of meetings held 18. There are 25 Visitors taken and 13 Links. The amount sent to Missions was \$19.30.

President, L. C.

WESTERN CONVENTION NOTICE.

The Annual Convention of Women's Baptist Home and Foreign Missionary Societies of Ontario West will be held in the James Street Baptist Church, Hamilton, on November 8 and 9, 1911.

The annual meeting of the Foreign Mission Society will be held on Thursday, November 9.

Delegates.—Each Circle of twelve or less is entitled to two delegates, for each additional twenty, one delegate. These delegates must be full members of the society—that is, either life members or contributors of at least \$1.00 a year. Each Band shall have the right to send one delegate over fifteen years of age. All are invited to attend the meetings, and may take part in the discussions, but only delegates, officers, members of the Board and life members are entitled to vote.

Board Meetings.—The Foreign Mission Board will meet in the James Street Baptist Church on Tuesday evening, November 7, at 7.30 p.m.

The first Board meeting of the new Convention year will be held on Friday, November 10. The hour of meeting will be announced during Convention.

Bessie M. Pugsley,
Rec. Sec.

RAILWAY CERTIFICATES FOR CONVENTION:

Railway certificates may be obtained from agents at starting points on purchasing a full rate (one way) ticket. If delegates travel over two lines of railway it will be necessary to obtain certificates from each railway. These tickets are only good for use three days before and three days after the meetings close (Sunday not counted) if the delegates go and return by the same line.

An agent for the railway will come to the church to sign certificates, when

a fee of twenty-five cents will be required to be paid by each delegate.

M. C. STARK.

NOTICE.

The following is a list of the G. T. R. and C. P. R. trains going to and from Hamilton:—

G. T. R. from Toronto to Hamilton—6.20 a.m., 8 a.m., 9 a.m., 12.15 a.m., 2 p.m., 4.32 p.m., 4.40 p.m., 5.30 p.m.

From Hamilton to Toronto—7 a.m., 7.50 a.m., 9 a.m., 10.55 a.m., 11.15 a.m., 2.40 p.m., 3.40 p.m., 5.35 p.m., 7.05 p.m., 8.55 p.m., 9.05 p.m.

C. P. R. trains, Toronto to Hamilton—7.50 a.m., 9.30 a.m., 1.15 p.m., 3.35 p.m., 5.20 p.m., 7.10 p.m., 11.10 p.m.

Hamilton to Toronto—7.40 a.m., 10.15 a.m., 12.30 a.m., 3.05 p.m., 5.05 p.m., 8.20 p.m.

M. C. STARK.

BILLETING NOTICE.

The names of delegates wishing entertainment should be sent as soon as possible to Mrs. John H. Hendry, 191 Sherman Avenue South, Hamilton, Ont. C. P. R. and T., H. & B. depot is directly opposite the church.

Street cars from G. T. R. depot pass the church door.

Delegates are requested to come direct to the church, register, leave their railroad certificate and be billeted.

MRS. J. W. GILLIES.

143 Main St. E.

WOMEN'S CONVENTION, ONTARIO WEST.

Programme.

Mrs. John Firstbrook, President.

Mrs. R. A. F. McDonald, Convention Secretary.

Morning Session.—Devotional exercises, Mrs. J. H. Boyd, London. Annual Reports—Rec. Sec., Miss Beattie Pugsley, B.A.; Treasurer, Mrs. G. H. Campbell, B.A.; "Link," Miss Jacqueline Norton, B.A., seconded by Mrs. C. W. Rose, Brantford; Home Secretary, Mrs. H. H. Lloyd, seconded by Mrs. John Hooper, Toronto; Bands, Mrs. G. W. Barber, seconded by Mrs. W. E. Bowyer, Hymn. President's Address, Mrs. John Firstbrook. Open Conference, conducted by Mrs. Firstbrook. Hymn. Election of officers. Greetings. Adjournment.

Afternoon Session.—Minutes. Prayer service, Mrs. R. D. Lang, Berlin. Solo, Mrs. J. Janes, Berlin. Corresponding Secretary's Report. Mrs. R. W. Angus,

B.A. Moved by Mrs. A. A. McLeod, Vancouver, B.C., (late of Peddapuram, India), seconded by Miss Murray, Yellamanchili, India. Offering. Solo, Mrs. N. S. McKechnie, Fonthill. Exhibition of model of leper homes at Ramachandrapuram, with descriptive talks by two young ladies in costume. Resolutions. Hymn. Adjournment.

Evening Session.—Song service, conducted by Mr. T. Best, Hamilton. Devotional exercises. Rev. W. Quarrington, Hamilton. Minutes. Address, Miss S. I. Hatch, Ramachandrapuram, India. Offering. Music. Address, Rev. R. E. Smith, Coonada, India. Benediction.

NOTICE TO TREASURERS OF THE W. B. F. M. S. OF ONTARIO W.

At the convention in Hamilton a conference of Circle treasurers will be held at 1.30 p.m., Foreign Mission Day, led by the newly appointed Treasurer of the Society, Mrs. Glenn H. Campbell. Difficulties in the work will be discussed, and all are invited to present helpful suggestions. It is hoped that all treasurers will make a special effort to attend this conference. M. C. C.

THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST)

TREASURER'S REPORT.

Sept. 15th to Oct. 15th (inclusive).

RECEIPTS.

From Circles—

Toronto, Ossington Ave., for life membership, \$13.32; Listowel, \$3.20; Woodstock, First Church (for Miss Folsom's return, \$1.75), \$5; Aurora, \$4; Cobourg, for Miss F.'s return, \$3; Brantford, Immanuel, for Miss F.'s return, \$10.50; Iona Station, \$3.65; Port Arthur, \$15.25; Chatham, William St., for life membership, \$25; Fort William, \$7.50; Burford, for Miss F.'s return, \$12.20; Haileybury, \$4.05; Toronto, Pape Ave., \$3.70; Brantford, Calvary, for Miss F.'s return, \$30; Whitby, \$3.50; Waterford, \$11; Toronto, Roncesvalles Ave., \$3.75; Toronto, Dufferin St., \$3.95; London South, \$5.25; Ingersoll, \$12.25; North Bay, \$2.10; Essex, \$6; Colborne, \$1.50; Beachville, \$5; Norwood, \$6; Kingsville, \$7; Chester, Sorosis, for Bible woman, \$6.25; Toronto, College St., \$36.60; London, Talbot St., \$17.25; Barrie, \$5.20; Hamilton, James St. Y. L. Aux., for Miss F.'s return, \$10; York Mills, \$9.70; Tillsonburg, \$5;

Shedden, \$5.50; Guelph, \$11.29; Glamis, \$2.70; Mt. Forest, \$1.60; Chatham, Central, \$4; Toronto, Wychwood, \$5; Toronto, Western Church, for life membership \$25, for lepers \$1, \$38.65; Hamilton, Stanley Ave. Y. L. Aux., for Bible woman, \$5.25; Forest (thank-offering \$3.10), \$7.30; Owen Sound, \$6.50; Toronto, Beverley, \$6.55; Wingham, \$2; Markham 2nd, \$9.10; Steelton, \$5; Arkona (thank-offering, \$11.89), \$14.79; Delhi, \$5; Brantford, First Church (\$1.25 for Miss McLeod, \$50 for two life memberships in honor of Miss Hatch's silver anniversary), \$175; Durham, \$5; Bothwell, \$4.75; Midland, \$10; Sault Ste. Marie, \$7.50; Brooke, \$3.26; Toronto, Bloor St., \$64.22; London, Maitland St., \$22; Brampton, \$6.40; Waterford (\$18.50 thank-offering), \$19.50; Denfield (thank-offering), \$11.50; Petrolea (thank-offering \$9.04), \$14.79; Sarnia, \$16.25; Wilkesport, \$2; Cramahé, \$2.50; Hamilton, Victoria Ave., \$2.70; Hamilton, Stanley Ave., \$7; Toronto, Beverley St., \$10; Binbrook, \$2.50; Niagara Falls, Morrison St., \$8; Courtright and Moore Centre, \$10; Port Elgin, for student, \$4.25; Brantford, Immanuel, \$6.50; Ailsa Craig (thank-offering, \$12), \$18.85; Colechester, \$14; Atwood, \$2.45; Haliburton, \$4.50; Springford (\$18.90, in honor of Miss Hatch's silver anniversary, \$25.72; Grimsby, \$10; Walkerton, thank-offering, \$15), \$22.05; London, Adelaide St., \$24.35; Burtch, \$5; Alvinston, \$3.50; Shedden, \$1; Mount Forest, \$3.35; Scotland, \$5; London, Egerton, \$3.70; Windsor, Bruce Ave., \$8.75; Kincairdine, \$5; Toronto, Immanuel, \$18; Colborne (thank-offering), \$5; Gilmour, Memorial (\$1.20 for lepers), \$16.20; Campbellford, \$2; Port Hope, \$13.25; Chester, \$6.33; Harrow, \$2.50; Ridgeway, \$2.50; Snelgrove, \$5; Galt, \$7.10; Burgessville, \$5; Petrolea, for Cocanada dormitories, \$62; Hamilton, James St. Y. L. Aux., \$4; Brooke and Enniskillen, \$3.80; Wheatley, \$3; Meaford, \$2.25; Peterborough, Park St., for life membership, \$15; Gladstone, \$7.10; Hespeler, for Bible woman, \$9.50; Toronto, Roncesvalles, \$3.90; Toronto, Walmer Rd., \$39.76; Toronto, Olivet, \$4.90; Hamilton, Stanley Ave. (thank-offering, \$2), \$3; Sarnia, Central Y. L. Aux., \$6; St. George, \$9.95; St. George, Y. L. Aux., \$2.80; Calvary South, \$8; Lakefield, \$5.10; Malahide, Bayham, \$6; Leamington, \$4; St. Thomas (Bible woman \$8, life membership \$21.51), \$47.75. Total, \$1,330.43.

From Bands—

Fenelon Falls, \$15; Cobourg, \$1; Jerseyville, \$6; Blenheim, \$6; Tuscarora, \$3; Lakefield, \$2.50; Hamilton, Wentworth (for student \$17, for lepers \$3), \$20; Brantford, Immanuel, \$1.84; Gilmour, Memorial, for student, \$17; Campbellford, \$1; Colborne, \$3; Port Colborne, \$5; Caledonia, \$5; Brantford, First Church, for student, \$17; Niagara Falls, Morrison St., \$3; Townsend Centre, for student, \$8.50; Bewdley, for student, \$5.25; Burtch, \$3.25; Hamilton, Stanley Ave., for student, \$5; Guelph (\$1.25 for Bolivia), \$2.50; Hespeler, \$3.34; Forest, \$1.80; St. Catharines, George St., \$3.50; Ridgeway, \$8.75; Walkerton, for student, \$3.40; Snelgrove, \$1.25; Hamilton, Barton St., \$2; Gladstone, \$2.52; Wheatley, \$2.25; Berlin, Benton St., \$17; Kincairdine, \$3; St. George, for student, \$3; Springford, \$2.75. Total, \$185.40.

From Sundries—

The Misses Bourne, for lepers, \$25; East Zorra (16th Line), Ladies' Union, thank-offering, \$6; Investment in trust, \$8.75; Investment, Miss Davies' gift, \$10.00; Kingsville B. Y. P. U., for student, \$4.25; Brantford, Park St., Phil. Class, for student, \$10; Miss Genevieve Johnson (a birthday gift on her first birthday), \$5; Brantford, Calvary Phil. Class, to make Miss Folsom a life member of Calvary M. B., \$10; Mrs. Margaret Miller, \$1; Moulton College (from the whole school for two students, \$38, from resident teachers and pupils \$20), \$58.25; Miss Margaret Boon, for lepers, \$10; Miss Maria Boon, for lepers, \$17; Guelph, Phil. Class, for student, \$4; Western Association, for life member, \$25; Miss Belle Leonard, \$1. Total, \$179.25.

DISBURSEMENTS.

By General Treasurer, to complete payment on revised estimates, \$1,944.54.

Expense Account—

For receipt cards and printing, \$8; to redeem postage stamps in remittances, 50c; commission on cheques, 70c.

Total receipts for the month, \$1,695.08.

Total disbursements, \$1,953.74.

Receipts, Oct. 21st, 1910, to Oct., 15, 1911, \$11,484.93.

Disbursements, Oct. 21st, 1910, to Oct. 15, 1911, \$12,789.96.

MARIE CAMPBELL,
Treasurer.

Mrs. GLENN H. CAMPBELL,
113 Balmoral Ave., Toronto.

Eastern Convention.

Reported by Mrs. J. B. Halkett, Ottawa.

The thirty-fifth annual meeting of the Women's Foreign Missionary Society of Eastern Ontario and Quebec, met on the 4th of October in the First Baptist Church, Ottawa. It was a great pleasure to have our honorary president, Mrs. T. J. Claxton, of Montreal, lead us in devotional exercises. Grace Matthews and Alberta Carson were introduced by the president, Mrs. H. H. Ayer, of Montreal, as our pages for the day. Mrs. Ayer in a few earnest words, expressed her delight at presiding over so many Christian women gathered for the purpose of extending Christ's Kingdom on the earth. The past year had been one in which the Board had needed great wisdom to solve perplexing problems. Our beloved missionary, Miss Anna Murray, was unable to return to India this fall. A new missionary, Miss Susie Hinman, of Cobourg, had been appointed to this work, and hoped to sail for India soon. No deficit was reported this year, for which she was very thankful. The Board had been represented at each of our Associations, and at larger gatherings for missions. Our motives in mission work should be three-fold, for our own sake, for the sake of others, and for Christ's sake. Prayer was a mighty force in our work. It would be well if we could set aside some moments of the noon-tide hour for definite prayer for the Board, our missionaries, and all the work given us to do. Jesus said: "I must work the works of Him that sent Me while it is day." We must follow His example in doing with our might what our hands find to do.

The minutes of the last annual meeting were read and adopted. Then Miss Crossley presented her last report as our recording secretary, as she is leaving Montreal. Mrs. Claxton, in a few well-chosen words, presented her with a certificate of life membership in the society, as a slight token of the Board's appreciation of her able service for so many years.

Mrs. Ramsay reported a very successful year's work by the Mission Bands under her care. Our Superintendent has spared no trouble to increase missionary interest among the young folks

of our Convention. Twenty-three Bands sent in \$601.91.

Miss Dakin from the Bureau of Literature, reported sales amounting to \$21.54. Forty-two copies of "Western Women in Eastern Lands," had been ordered, also several subscriptions taken for "Every Land," the popular quarterly magazine for the juniors.

Mrs. Copeland, of Brockville, read a letter from Miss Norton, editor of the Link, asking for an increased list of subscribers from the Eastern Convention, and telling of helpful changes about to be made in that paper, which we hope will be acted on by all our Circles sending new subscribers.

Seventy-one delegates from Circles and Bands responded to roll-call. The quiet hour, led by Mrs. Blundell, of Perth, was very helpful to all.

The election of officers came next, resulting as follows: "Mrs. H. H. Ayer, President; Mrs. Marshall, Mrs. J. A. Gordon, Vice-presidents; Mrs. Ohman, Treasurer; Mrs. Moxley, Corresponding Secretary; Miss L. Rickert, Recording Secretary; Mrs. Ramsay, Superintendent of Mission Bands.

At the afternoon session reports of Corresponding Secretary and Treasurer were received. These appear on another page of this paper. The following appropriations for next year were made:

Miss Murray's salary	\$275
Passage for two missionaries	454
Miss Hinman's salary and munshi	550
Akidu School	250
Vuyuru Boarding School and work	829
Yellamanchili	273
Cocanada	250
Samalkot	150
Bolivia	50

Mrs. Stobo, of Smith's Falls, gave a paper on Band work, illustrated by a picture of emigrants arriving in Canada, and the model of a Chinese family. Her useful and practical hints on the best time for meetings and helps for programmes, were thankfully received by those interested in work among the young. Dr. Jessie Allyn was a member of the Smith's Falls Band and is now a successful missionary in India.

Miss Hatch, who has spent twenty-five years in India, and half that time

she also conducted a Mission to Lepers in Ramachandrapuram, told us of the way the Lord called her to the work, and the wonderful way He had provided helpers and means. We regret exceedingly that some of our delegates were compelled to leave before this address, as it was eloquent and powerful, awakening a deeper sympathy in every heart for the wretched lepers of India. We consider this Convention very fortunate in having two foreign missionaries to tell us of their work in India,—Rev. Ralph Smith, who addressed the union platform meeting on Tuesday evening in such a calm, convincing manner on the success of foreign missions in the past century, and Miss Hatch, who thrilled us all in the afternoon.

A conference on the topic "Knowledge the keystone to service," was very practical. "Know and you will give," by Mrs. Cole, "Know and you will serve," by Mrs. Rickert; "Know and you will pray," by Mrs. Ellis, with a few closing remarks by Miss Maybelle Laing. Resolutions of thanks; and of loving sympathy to members who had been afflicted; also pledges of our influence against intemperance, were carried by a standing vote.

Mrs. Robert McGregor, of Ottawa, conducted the Question Drawer, at which several perplexing problems were solved. Mrs. J. T. Marshall gave us a "Forward look" as to work in the future, which was much appreciated. After singing the hymn "Blest be the tie that binds," the Convention was adjourned by Rev. Ralph E. Smith pronouncing the benediction.

REPORT OF THE RECORDING SECRETARY, 1910-11.

There have been three special and four regular meetings of the Board during the past year, the attendance at the latter averaging sixteen, an advance in numbers, which we are glad to note.

The outstanding matter of interest in connection with these meetings will be more fully noted in other reports, and may be merely mentioned here,—the appointment of our new missionary to India, Miss Hinman, for whom and for whose work we earnestly desire God's blessing.

We have had to regret the illness of Miss Murray, which has prevented her

return; the illness of Miss McLaurin, and the death of Mrs. Cross, and of one of the members of our Board, Mrs. Been. We have also acted with regret on the resignation of Miss Morrow from the work, her physical condition rendering it impossible for her to continue, as Conference in India having stated.

It has been a great pleasure that the Honorary President, Mrs. Claxton, has been able to open each of the meetings as leader in the devotional exercises, and that our President has been in the chair on each occasion. There have been regular reports received from the mission fields, and from the lately-established Bureau of Literature in the East, showing continued use of the Bureau. The Superintendent of Mission Bands has also been able to attend the meetings and report, a special feature of her work this year being the securing of new blanks concerning which her report will doubtless speak. These were a gift to the Board and on several other occasions has the Board been called upon to acknowledge the kind favor of friends.

The Board itself has undertaken special efforts for the increase of the funds, and Rev. Joseph Sullivan and Mr. C. S. J. Phillips have favored us with lectures, which have proved successful.

There have been various exchanges of civilities between this and other societies meeting in convention, and the Board has been represented at the various associational meetings and the World's Alliance meeting in Philadelphia, while the Corresponding Secretary made a special visit to several Circles in the East.

The five new life members, which have been received this year are cordially welcomed.

In submitting this, her final report, your Secretary recalls with pleasure the friendly relations between herself and the members and officers of the sister Boards of Home and Foreign Missions, and assures the Convention that while her removal from the city prevents her continuance in the office, her interest in the work and the workers will continue to be as strong as ever.

Respectfully submitted,

ETHELWYN M. CROSSLEY,

Rec. Sec'y.

CORRESPONDING SECRETARY'S REPORT.

Madam President and Ladies,—To give a brief account of the work of this society for the past year is not an easy task. It has been a period of interruption and change; and many problems have presented themselves, which have caused the Board anxious consideration and much earnest prayer.

But we have been conscious of the presence of the Holy Spirit in our midst, especially at the monthly prayer meetings, which have proved, perhaps, one of the most important features of the year. These meetings though not always so well attended as we wish, have been marked by a beautiful spirit of unity and communion, which has, no doubt, proved a great power in the development and welfare of the Society. All our hopes, plans and difficulties have been brought before the Throne of Grace at these meetings, and we feel that we have had a Divine Guidance in what we have undertaken.

The quarterly and special business meetings of the Board, have been unusually well attended this year, evidencing increased and more general interest in the details of the work.

Might we ask just here, that each Circle make a point this coming year, of remembering in prayer at the monthly meetings, the officers and Executive Board upon whom lies the responsibility of dealing with the business matters of the Society? There are questions, sometimes, that we would prefer to place before the Society as a whole, to decide, but "the King's business requires haste," so we ask your prayers that we be granted a full measure of the Spirit, that we may very clearly discern the Father's will in all things.

By thus remembering and praying for one another, both Board and Circle will come into closer harmony, one with the other, and feel more united in the work.

Your Society has been ably represented this year at the various missionary conventions held in our city, and in common with all Baptist women in Canada, we were asked to send greetings to the women's meeting at the Baptist World Congress in Philadelphia last June. We were more than fortunate to find that Mrs. John Firstbrook, of Toronto, was willing to act as delegate, and in a very happy and graceful speech, voiced the loving sympathy

and the co-operation of Canadian Baptist women, with the various societies there represented in the work of raising oppressed womanhood the world over into the light and liberty of the Gospel of Christ.

We were invited to send delegates to various other Christian gatherings, but for different reasons were obliged to decline.

We would like to make special mention of the gift of one hundred dollars from a member of a Montreal Circle towards the deficit, and we also wish to announce a small bequest from the late Mrs. Whitfield, of Cowansville, who, though not a Baptist, has been a good friend to the Society for a number of years. Her gift is to be applied to the support of a girl in one of the boarding schools.

Your Board has not been unmindful of their share in the special effort required this past year, to cover our appropriations, and considerable attention was paid to ways and means of raising money. Two very good lectures were arranged that proved quite successful, nearly \$125.00 being handed to our treasurer as a result, and still a third lecture was promised for this fall.

The semi-annual days of prayer in April and November are mentioned every year, and notices of the dates published in the "Link," "Baptist," and "Visitor"—it would be gratifying to know how many Circles observe these occasions.

Would we not be stronger as a body of missionary workers, and as individual Christians, were we conscious, that on these special days, a stream of united supplication was being poured before the Throne, that our voices were blending in one common request, for blessing on one common interest—our Home and Foreign Mission work? Thursday, November 2nd will be our next appointed day,—will you not make preparations for it at once, and may it be a season of uplifting and strengthening to all.

We would like to urge upon the Circles the desirability of forming mission study classes, for the purpose of creating among our members an intelligent interest in what is fast becoming one of the greatest movements of the age.

Missionary work is no longer confined to the women in the Circles, and to those churches characterized as owning a missionary pastor, but it is become

a world-wide movement, in which statesmen, politicians, eminent men and women in all walks of life deem it high honor to be engaged. And it behooves us as Baptist women to give more earnest heed to this work. Let it become the all-absorbing interest of our lives, not only a side-issue, an incident, that will occupy one afternoon or evening a month at the Circle meeting, but a subject for our daily prayers and daily consideration. Let us be proud that we belong to an organization that is of such importance in making the world's history. Let us join heart and hand with those Christian women the world over, who are engaged in unlifting our degraded and down-trodden sisters, not only in India, but in China, Japan and the uttermost parts of the earth. And in order to do this we must study the conditions, we must know what is being done—for our interest will always be in proportion to our knowledge of any subject. Special books for Circle study classes are prepared by the Committee on United Study, and are published at a very low figure. The book for this year is Robert Speer's "Light of the World," a comparison of Christian with non-Christian faiths, and will prove an inspiration and an education to all who are wise enough to take advantage of this help. Mrs. Montgomery has prepared a very good outline of the book, which would be a great assistance to leaders. Both can be ordered from the Bureau of Literature.

You will find also that in carrying on a study class, you are conducting a kindergarten for Circle workers. Much hidden talent will be developed, timid retiring members will find themselves asking and answering questions and unconsciously acquiring confidence which will enable them to become leaders in their turn.

ASSOCIATIONS.

The Eastern Association has again been laboring under difficulties. At the annual meeting in Quebec, there was a fairly good attendance, and the outlook seemed rather promising, but the Directress elected was not present to accept or decline the position, and after a period of some indecision, we found ourselves without a leader. Mrs. Truell has again very kindly come to our assistance and filled the gap at very short notice. But it is quite evident that this Association is in need

of consecrated and concentrated endeavor on the part of some wise and tactful woman, who will devote prayer and time and thought to the work. Already Mrs. Truell has done wonders, for it is many years since we had such a full report from this Association. Your Secretary paid a visit to several small Circles last June, and found plenty of good material out of which could evolve a body of strong, capable, earnest missionary workers, who would become a power for the growth of the Kingdom in that locality, if only their hearts were kindled with missionary zeal and their energies bent in the right direction.

Grande-Ligne has elected Mrs. A. E. Massé as Directress, while Mrs. Smart remains in Canada Central, and Mrs. S. Sheldon in the Ottawa Association.

A few items culled from the different reports may be interesting.

Membership.—Olivet, Montreal, shows largest membership, 113; Ottawa First, next, 89; McPhail, 85; and Montreal First, 75. In contributions, however, Montreal First leads the list with \$421.99, but as regards average giving, the little Circle at Clarence of 15 members and \$104.00, shows highest, being over \$6.00 per member. It is not always wise, however, to judge the condition of a Circle by its contributions, as here and there, we know of very large individual gifts which swell the total enormously, and give the impression of great zeal among the members. In those Circles, where all give pretty well alike, the ideal is more closely followed, provided they give in proportion to their means. If the interest in the "Link" is any test of the life of the Circle, then Kenmore bears the palm—every member a subscriber. Dalesville and Sherbrooke report more subscribers than members, but on the whole Ottawa First seems to stand every test—large membership, noble giving, and nearly every member takes the "Link."

There is the usual disparity between the number of women in the Church roll and the number on the Circle roll. Barston, Bulwer and Way's Mills have non-Church members in the Circle—Westmount and Drummond, however, stand very high—nearly every woman is a Circle member.

We are indebted to Mrs. Halkett for speaking for us at C. Central and Ottawa Associations, while our President represented the Society at the Eastern meeting in Quebec.

MISS MURRAY.

It was a matter of great disappointment to us all that we were obliged to cancel the proposed tour by Miss Murray last spring. Our missionary returned from India very much more worn out than many of us realized, and her recovery was retarded through the winter for several reasons. Although quite anxious to undertake the visitation of the Circles, her physician advised against it, and ordered complete rest for six months in order to prepare her for the return to India this fall. But the Father had other plans for His child, and instead of a summer of rest and refreshment, our beloved missionary has undergone very severe physical and mental strain. After many weeks of anxious nursing at the bedside of her mother, Miss Murray was called upon to pass through the deep waters of affliction and sorrow, and see her dear one taken from her, beyond the veil that separates the Here and There. Our hearts go out in loving sympathy to her who has suffered this sad bereavement, and who in consequence of this experience, has been obliged to abandon her cherished plan of returning to India this fall. The strenuous life of the past few months has completely unfitted our missionary for entering, at once, upon another term of service on the foreign field; so she has decided to remain a year longer on furlough helping on the home field, and preparing to return in 1912. We are glad, indeed, to have her with us another year, and already she is planning to carry out the tour postponed in the spring. Let us remember our dear Miss Murray all through this winter very specially, and pray that she be granted great joy and satisfaction as she labors among her Canadian sisters for a season, instead of the sisters in India. We rejoice to see the marvellous way in which she has been upheld all through this trial, and are confident that from one whose life is so hid with Christ in God, no good thing will He withhold, and that this apparent interruption in her life's purpose, will work out a far more exceeding and eternal weight of glory.

NEW MISSIONARY.

For a number of years past our Society has been urged to send out a second missionary, but we have never felt in a position to undertake this extra responsibility. This year, however, on account of Miss Murray remaining

at home, and having lost the services of Miss Morrow, we feel that this is 'the most opportune time to thus extend our work. It was a subject for earnest prayer by many, that if this be the Father's will, He would direct us in the choice of one who would carry our message of the love of God to the Telugu women. Having heard that Miss Susie Hinman, of Cobourg, Ont., now teaching in Berlin, had already been accepted by the Western Board, but was prevented from going by lack of funds, we made known to her our desire. Her application, with the usual necessary forms, have been received, and after careful and prayerful consideration, have been accepted by the Board. The many testimonies that have come to us of Miss Hinman's consecrated Christian character, of the years of devoted service to her Master, and of her thorough suitability to the work of a foreign missionary, convince us that this is the one the Lord hath sent us. And it is now our privilege to consider Miss Susie Hinman missionary-elect, who will sail for India as soon as full arrangements can be made. May we bespeak for our sister the loyal support, the loving interest and the fervent prayers of all our members—

"So fares she forth
With smiling, God-ward face."

leaving home, country and loved ones, to serve her Lord in the place He has allotted to her.

INDIA.

On account of the rather unusual condition of our work in India, the reports this year will necessarily be very brief. Miss Murray's furlough left Yelamanchili vacant, and we were not able to provide any one to take her place. Mr. Walker has done all he could to oversee the work, but his hands are more than full with his own duties. The unfortunate retirement of Miss Morrow from service under our Society, meant that Narsapatnam should be left since last January without a leader, so we have no report from that field. Miss McLaurin's illness and return last fall made a vacancy in the Vuyyuru touring, which is one of the most interesting parts of our work. We are sorry to learn that Miss McLaurin is still far from well, and we ask the Circles not to forget to beseech the

Father, that if it be His will, this valuable and gifted missionary be restored to health and be permitted to continue in the great work for which she is so well fitted.

Miss Janet Robinson, whose faithful and devoted service in the Akidu school has done so much for that institution, is also on furlough. We hoped she would have been with us today, but the Board of the North-west, under whom she serves, had first claim on her time. She sends us very loving greetings, and is most anxious to meet the Eastern Society, at some period of her stay in Canada. Miss Corning, well known to us since her visit last year, has taken Miss Robinson's place, and her report will be given later.

The saddest gap is that in the Vuyuru boarding school, for here we have to record the passing away of one of the youngest missionaries on the staff, whose one term of service was an outpouring of fervent devotion, and whose attractive personality endeared her to all in the mission.—Mrs. H. B. Cross.

Coming home on her first furlough full of the joyful anticipation of happy months in the home-land, her reunion with her loved ones was brief indeed. Her illness and death came as a shock to all, for it was thought she was recovering after a severe attack of typhoid fever. A fellow-missionary writing of her, speaks thus: "The calm and dignity of her bearing, and the sweetness and purity of her face impressed the beholder as indications of a character singularly rich in the Christian virtues, and true to everything noble and pure." Our sympathy is deep and tender for the bereaved husband and baby daughter.

These are some of the broken harmonies of the year that is past, and we "seeing through a glass, darkly," are inclined to feel slightly downcast; but the Master permits no failure or accident to interfere with His divine plan, and out of the seeming loss, He can bring forth fruit a thousand-fold to His glory. "Not by might, nor by power, but by My Spirit, saith the Lord."

THE FIELD.

Cocanada, Zenanas.—At Cocanada our work has suffered no interruption, but faithfully and devotedly our missionaries have been carrying on their systematic visiting among the women in

the Zenanas. Miss Beggs writes: "We have 95 houses to visit, where I need not say we are always welcome. They know we will not go unless they are willing to hear the Word of God. This is encouraging for fourteen or fifteen years ago they would have raised objections, but thank God, these have been removed. Perhaps it seems strange to our readers that so little comes of the reading and apparent interest, but the truth is they are so terribly ignorant, that some of them can scarcely pronounce the name Lord Jesus, so that it is some time before they really understand what we say."

Kanthamma, who hardly needs an introduction, is still living her quiet, uneventful life letting her light shine in the great darkness surrounding her. Early in the year she had a very hard time, as the people persecuted her, hoping to make her give up her new religion. She left her home and moved to another house, where she had comparative peace, but where I was not permitted to see her. Later on, when I found her, I learned what she had endured, and could only counsel her to trust the Lord even more fully and He would give her strength to confess Him openly. She is a wonderful example of what the power of God can do in the midst of such surroundings. She is kept in great peace and often great joy, and her bright face is a sermon in itself. When she speaks of the good I have done her, I often feel it is I who ought to thank her, for the lessons she has taught me. Bullamma is still strong in her faith in the Lord Jesus. Lately she was much disturbed over her nephew, who was very ill, and she begged me to pray for him. God was pleased to answer my prayer, and when I called next day, her eyes sparkled as she met me, saying: "I knew your prayers would be answered for He is a prayer-answering God. My nephew is better and will soon be at work."

Miss Gibson has 114 houses on her list, and reports nearly 500 visits, reaching over 300 women with God's message of truth and love. "Some of these have been very slow to receive the message, because of stolid indifference to things of the soul, and others from dullness of the mind to receive any teaching, until we wonder if there is any soul in the body to respond to these things. One has no idea how much there is to hinder us in reaching the hearts of these women—we may be

politely received, given the best chair, and the women sit at our feet, seemingly anxious to hear the Word, but just as we get to an important point, lo! the audience is overcome by the opium previously swallowed, and is fast asleep. I am finding it better to visit those houses where most interest is shown, that these women may get the root of the matter instilled into their minds. More and more does one realize the great need of workers. Truly the harvest is great and laborers few. We know that light and joy have come into many a darkened mind through our message, so we continue to sow the seed, knowing we shall reap if we faint not."

Akidu Girls' Boarding School—Miss Corning's report covers only the few months she has been in charge since Miss Robinson left: "School closed June 15th, and out of twenty-five girls nearly all passed their examinations. Five graduated and will go to Cocanada if their parents can afford to send them. Prizes consisted of a piece of clothing for each one, except the Bible class scholars, to whom Testaments were given." The rather unique feature of this school is the generosity of the scholars towards the work of the Mission. All of the twenty-five girls gave of their daily portion of rice, $\frac{1}{2}$ c each, every Sunday, 1c to the regular collection, 1c extra for the special monthly collection, 4c for the yearly roll-call. Besides this they have in their "Lord's box" at the end of the term Rs. 522, which they have voted to give towards the new church. This is the giving for one term, and I think shows a real desire to help in the Lord's work. They are given their usual amount of rice every day, and on Saturday, they bring to me what they have given out of it, and I buy it back at market price."

When this is the example of poor little heathen children, ought we not to feel ashamed of our puny giving?—One dollar a year—Does it mean as much to us as two cents a month in actual food to these wee children? Let us not forget the Akidu girls, and their mites cast into the treasury. Miss Corning tells of a number of former pupils she has met, who have taken higher training and have become splendid workers in the Mission. Krupavathi is one who has developed into a decided Christian character. Her married life

has been a bitter failure, but she has struggled bravely on, supporting herself and her baby son by the lace work and teaching in Madras. She has recently been sorely tried and persecuted because she would not return to her unworthy husband, but is determined to go on with the work she feels the Lord has given her.

Mary, who graduated six years ago, passed through Cocanada school and then took teacher's training at Nellore. She married a medical compounder and teaches in a boy's boarding school. Another married a Lutheran worker, and teaches in a caste school at Guntur. "These are both such bright, pretty girls, it would do you good to meet them.

"Two others are teachers in this field, and two of our finest Biblewomen are our old school girls. Esther, the wife of our present head master, is another old pupil. She keeps a little school on the verandah of her own home. Our present pastor's wife is still another, and she loves to help us when she can get away from home duties. There are many, many more—this is a great work and it pays."

Vuyura.—Our special interest in this field is the little school at Vallar, which has always been so encouraging.

Last fall, when Miss McLaurin returned, she told us that very soon it would be necessary to provide new and larger quarters, as the present landlord had given them notice to leave. A generous offer to help in a new building was made to our Board, so we wrote to India for approval, and to ask the approximate cost of such work. Dr. Hulet has been on the look-out for a suitable site, but buying land is slow work in India. The only available strip is adjoining the fort, and belongs to the Rajah, who is a minor. His affairs are managed by a Court of Wards and officials, and sub-officials must be consulted before a decision is made. We hope soon to hear, however, that the land is ours.

Dr. Hulet writes as follows: "The past year has been a most trying one. The house we have had for school had to be given up, and try as hard as we could, nothing could be found but an undesirable place belonging to a Mahomedan. Add to this the fact that

our head mistress, Agnes, left to be married, and no suitable woman has been found to take her place, and you will be able to understand some of our difficulties. After several disappointments we have finally secured the services of the union clerk, a Brahmin, educated in a Mission School, who is being loaned for one year, by the Telugu Board. He came in no sense to take the place of a consecrated Christian woman, but we are glad to know that Agnes has found another teacher, who will be able to come in January. And in the meantime Mr. Bensen is arranging for a substitute in the wife of one of his workers.

"Six of the larger girls have secured their certificates and have left now for their husband's homes. Pray for them that the influences exerted during their long stay with us, may follow them through life."

Vuyyuru Caste School.—"This school has also suffered a loss. Santosoverthamma, who has been the Christian teacher for three years, as well as doing Bible-women's work, was obliged to leave us to live in Rangoon. About the time she left, one of our best preachers died suddenly, and his widow, a former boarding pupil, was left free, and we have put her in this place. Poor Mariamma, she was almost crushed by the blow, but has bravely taken up the work, and has endeared herself to the children. Thirty-five names enrolled and a good attendance.

"The closing exercises in both schools were very interesting! the women coming in crowds, and seeming delighted with the proceedings. In each place, educated caste women made speeches and distributed the prizes.

"Miss Hulet reports that the long-looked-for road between Vallur and Vuyyuru, has become a reality, and the missionaries can travel very comfortably now instead of wading through swamp, rice-fields, and mud."

Vuyyuru Touring.—Miss Zimmerman, one of the missionaries, was appointed to take Miss McLaurin's place here last January, and although still occupied with studying the language, her report shows that she has a thorough grasp of the work. It is a pleasure to know that for a time, at least, she will be identified with the Eastern Society.

Miss Zimmerman reports: "Since Miss McLaurin left in September, 1910,

the Bible-women, Amelia and Santoshamma, have visited nearly all the villages on this immense field. They took up the work where she laid it down, and worked earnestly and faithfully, and although many times they longed for their leader and friend, I feel that that in so far as they could, these faithful women have done what they felt Miss McLaurin would do had she been there. In addition to preaching, teaching and exhorting men, women and children, they have visited fifty-one Sunday Schools, conducted women's meetings and church services, and consider their work a sacred trust given them by God. Two new Bible-women have been taken on and one sent to school to get ready for service.

The boarding school, under Mrs. Bensen, has had another successful year with twenty-two girls in attendance. Very little sickness occurred, so the work went on unhindered. Many of the older scholars go out into the eight Sunday Schools in the surrounding villages, and help in the services, not only aiding the missionary, but preparing to be teachers and preachers in the Mission. "I have only begun the work, but as I look over it, the greatness of it overwhelms me. Pray that we, who represent the Christian religion in India to-day, may be filled with all the fullness of God, that we may realize more and more the joy that comes to those who obey the perfect will of God and dwell in His presence continually."

Yellamanchilli.—Mr. Walker's report shows that he has indeed given time to the Women's Department, although he protests that "few, either men or women, could do Miss Murray's work, or keep up with Miss Murray's pace." He has done enough, however, to show us that things have by no means been at a standstill since our missionary came home. "Four Bible-women have been at work during the year, but Elizabeth only has done full work. Anamma, who was associated with Elizabeth, has left the vicinity. Nookamma has been ill quite a while and unable to do much. She is a poor unlettered woman, and yet the Lord has done much for some of the women like herself in and around her village.

Poor Salome is just now in one of the mission houses, dying with consumption. All that medical skill, attention, diet-

ing and nursing can do has been provided, but she is slowly passing away. This will be a distinct loss to the work, as she has been a faithful if, perhaps, rather severe, exhorter to the women about her. We shall miss Salome, for she is one of the brighter stars born out of the darkness of Telugu land.

The Help-meet Society has held its meetings, and sent its regular collections as usual. A good contribution was made to the Home Mission Society, and the delegates' expenses to the annual meeting were paid."

Do we realize that this item has reference to Mission Circles among native Christian women in Telugu? It may be news to some that these women hold their conventions just as we are doing, and pay their delegate's expenses just as we are trying to do. The evangelistic schools have been marked with blessing. We have 48 of these schools on the field, with 840 scholars enrolled; average attendance of about 600. A General Supervisor, Mr. Yesu Dasu, travels from one to the other, examining and counselling, and his work is telling in a large degree of efficiency all round.

Caste Girls' School.—Membership was increased from 85 to 95. The different departments of secular work have been very satisfactory, but in regard to Bible work, there is reason for distinct encouragement and thankfulness. The children have caught the spirit of the lessons they have learned, and Bible truth and prayer is much more precious to some of them than a mere school exercise. Only the Lord knoweth all it may be to those girls, when they go back to the comparative seclusion of life in their own homes. We know and feel assured that the work is bearing fruit."

SAMALKOT.

The Samalkot Seminary, where we support a number of boys, reports another successful year's work. In each of the ten classes the Bible is taught as regularly as any secular subject, and Hindu and Mohammedan boys vie with the Christians in learning the Bible lessons and singing Christian hymns.

While they thus memorize the word, the seed is unconsciously being sown,

which in some future day must germinate and develop into conscious witness for the truth as it is in Jesus.

In closing this report, let us sum up the special requests for prayer, that we may keep them fresh in our minds.

Pray for the officers and Executive Board that we may have great wisdom and guidance, as we seek to direct the work of the Society.

For the Associations—especially the Eastern—that the country Circles may find some solution of their problems, and be awakened to persistent and whole-hearted service.

For Miss Murray and Miss McLaurin, that physical strength be restored in full measure.

For Mariamma, the young widow in Vuyuru, mourning for her husband and devoting her life to the little ones in school.

For the six girls from Valluru School, that six Christian homes may result from their long training in a Baptist Mission school.

And especially the three missionaries of the Western Society, who for the first time are to be identified with our work this year—Miss Edna Corning, at Akidu; Mrs. Bensen and Miss Zimmerman, at Vuyuru.

May these names mingle freely in our prayers as we endeavor to uphold the hands of those who, not counting their lives dear unto them, have gone forth into this service of self-denial—in journeyings often—in perils of waters—in perils by the heathen—in perils of the sea, in weariness and painfulness, in watchings often—as ambassadors for Christ to the uttermost parts of the earth.

"Now, therefore, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know your labour is not in vain in the Lord."

Respectfully submitted,

HELENA MOTLEY,
Cor. Sec.

Westmount, Oct. 1st, 1911.

REPORT OF SUPERINTENDENT MISSION BANDS, EASTERN ONTARIO AND QUEBEC.

Madam President and Ladies:

Your secretary has had a happy year with the Mission Bands, and, though a few discouragements have come, yet the bright, interesting reports from many have raised high hopes of good to come.

Better organization and more systematic and educative methods of work are being instituted, promising great things for the future of our Circles.

Some five Bands have failed to return reports after an urgent invitation to do so, one having died in its infancy with its mother, the Circle. But all reports returned have been more completely filled in than in former years.

Several Superintendents still appear to be unfamiliar with the purposes for which Bands are organized, and their duty towards the H. and F. Mission Boards, one Band having used funds for its own and a neighboring church's work. Two gave to Chinese missions, and one to help buy a site for a Western church, wholly neglecting the Board's work.

Your secretary regrets having failed in effort to organize Bands in several churches, chiefly owing to the fact that none can be found able or willing to undertake the not very onerous duties of superintendent. The children and young people are ready and willing, but the Circle members fail in their obligation to them.

The frequent disorganizing of Bands from this very cause is a source of weakness. Your secretary would recommend that superintendents have always in training one or more young people who will be prepared to take her place should circumstances compel her to retire.

Some leaders are too ready to assume duties which would be gladly and properly undertaken by the children. One, yesterday, spoke of the inabuity of Circle members to lead in prayer. Children in Bands can readily be taught to lead in short-sentence prayers; even "God bless our Band" would be a beginning. Children can speak on other subjects, for at the organization of a Band in Coaticook recently one dear little chap arose manfully to say, "My mother thinks 'The Master's Band' would be a good name."

The Bands are very dear to the heart of the secretary, who would like to see the Circles take a more loving interest in them. Some Circles have not even known that the Band is a branch of their own society. We have 604 children reported in 23 Bands, and these contributed this year \$601.91 to our Mission work. One new Band was organized, and three resuscitated.

One Band reports a-treasurer who has occupied the office for twenty-one years, during the last three of which she has been, from illness, unable to attend the meetings.

Gifts of dolls, picture books, toys, etc., have been sent to India.

One Band mothers two children in Akidu boarding schools. In another a boy is supported by a young man member, while a young lady in the same Band provides for a Bible woman.

Very ingenious have been the methods by which money has been obtained, one Band having made \$9.50 by the sale of discarded rubbers, one raised "talent money," another part of a "a mille of cents." Some had sales, and others saved holiday money in "little pig" banks presented by their leader, but, best of all, much study of missions is being done, and the little ones taught to love their Lord and to labor for Him.

Great things would be accomplished by these dear little workers in the vineyard if our older Christians could but see their opportunity and recognize the necessity of preparation for the duties of the future Circle members. Let us then be up and doing, for the day is far spent.

PAULINE RAMSAY,
Supt. Bands East.

TREASURER'S STATEMENT.

From October 1st, 1910, to September 28th, 1911.

RECEIPTS.

Balance on hand, Oct. 1st, 1910	\$10 82
Total receipts from Circles, as per detailed statement below	2181 76
Total receipts from Bands, as per detailed statement below	387 09
Collections taken—	
Convention	\$17 89
Union Circle Meeting	2 50
Ottawa Association	1 55
Eastern Association	6 75
Canada Central Association	1 00
	<u>\$29 69</u>

Individual and other contributions—

Montreal special re support in Boarding School	\$15 00
Estate late Miss Jennie McArthur	46 71
Proceeds Rev. J. Sullivan's Lecture	87 25
Friend, for Vuyyuru School	195 00
Sale of Post Cards	50
Balance in India	80 00
Mrs. Malcolm McCalum (Charlemagne)	1 00
A Friend, Hatchley	1 50
Montreal, First Church, S. S. Primary Dept.	15 00
Brockville Junior Baptist Union	4 00
Phileatheia Class, First Baptist Church, Winnipeg	18 00
Quebec B. Y. P. U.	15 00
A Friend of Missions, Sherbrooke	1 00
Miss Griffin, Westmount	1 00
A Friend, Montreal	1 00
Members of the Board	26 00
Estate late Mrs. A. C. Whitfield, Interest	15 00
Interest, Royal Bank of Canada	4 48
	<u>\$527 44</u>
	<u>\$3136 80</u>

DISBURSEMENTS.

Appropriations—	
Miss Murray's Salary	\$350 00
Yellamanchilli	223 00
Narsapatnam and part salary, Miss Morrow	305 00
Vuyyuru Work	552 00
Vuyyuru Girl's Boarding School	225 00
Akidu Girls' Boarding School	250 00
Cocanada Zenana Work	250 00
Samalotta	150 00
Bolivia	50 00
	<u>\$2355 00</u>

Special—

Miss Murray's Passage	\$246 77
Deficit as per last year's Report	423 00
Cocanada High School	11 53
Lepers	5 00
15 Copies "Among the the Telugas"	1 80
Speakers' Expenses to Convention	20 00
Postage	95
Express Charges	55
Charges on Box to India	14 00
Discounts on Drafts	85
	<u>\$724 45</u>

Printing—

L. E. Waters & Son	\$3 75
P. R. Wilson	20 00
Morton, Phillips & Co.	18 00
Edm. Leaflets	2 25
Year Book	6 00
Report Blanks for Association	87
	<u>\$50 87</u>

Total Disbursements for the Year	\$3130 32
Balance in hand, Sept. 29th, 1911	6 48

\$3136 80

Treasurer's Statement—Continued.

RECEIPTS—EASTERN ASSOCIATION.

NAME.	Circles	Bands	Totals
Abbott's Corners.....	\$ 10 00		\$ 10 00
Barnston.....	10 00		10 00
Beebe Plain.....	12 00		12 00
Bulwer.....	6 00		6 00
Coatlook.....	35 00		35 00
Diavill.....	22 00	5 00	27 00
M.-vs River.....	10 00	19 25	29 25
Montreal, Olivet.....	183 50	39 30	222 80
" Chapel.....			
" First Church.....	421 90		421 90
" Westmount.....	116 25	45 00	161 25
" Point St. Charles.....	14 00	3 00	17 00
" Tabernacle.....	17 00		17 00
" Temple.....	10 00		10 00
North Hatley.....	3 00		3 00
Quebec.....	55 00	20 00	75 00
Sawyer'sville.....	7 25	5 00	12 25
Sherbrooke.....	6 30		6 30
Waterville.....			
Way Mill.....	2 50		2 50
	\$ 941 97	\$ 137 24	\$ 1079 21

RECEIPTS
CANADA CENTRAL ASSOCIATION.

NAME.	Circles	Bands	Totals
Algonquin.....			
Allan's Mills.....		22 00	22 00
Almonte.....	3 00		3 00
Arnprior.....	5 00		5 00
Brockville, First Church.....	133 25		133 25
" Calvary Church.....	15 00		15 00
Carleton Place.....			
" Delta.....	21 00	15 00	36 00
" Drummond.....	9 00		9 00
" Kingston, First Church.....	44 00	20 00	64 00
" Union Street.....	23 50	8 00	31 50
Laarak.....			
Perth.....	27 25	30 00	57 25
Pembroke.....			
" Phillipsville.....	20 00	4 75	24 75
" Plum Hollow.....	20 00		20 00
" Rentrew.....	15 00	5 00	20 00
" Smith's Falls.....	25 00	17 00	42 00
Westport.....			
	\$ 361 50	\$ 121 75	\$ 483 25

RECEIPTS—OTTAWA ASSOCIATION.

NAME.	Circles	Bands	Totals
Breadalbane.....	\$ 15 00		\$ 15 00
Buckingham.....			
Clarence.....	108 67	\$ 9 10	118 77
Cornwall.....	34 30		34 30
Dumfriesville.....	3 75		3 75
Dempey.....	7 25		7 25
Dominionville.....	9 00		9 00
Grenville.....	5 00	8 10	13 00
Hawkesbury.....			
" Kempville.....	4 00	16 00	20 00
" Kenmore.....	15 00	16 00	31 00
" Lachute.....	13 00		13 00
" Maxville.....	30 00		30 00
" Ormond.....	15 90		15 90
" Ornsbruck.....	5 00		5 00
" Osgoode.....	56 00	15 00	71 00
Ottawa, First Church.....	332 15	18 00	350 15
" McPhail Memorial.....	63 50		63 50
" Fourth Avenue.....	34 00	15 00	49 00
Rockland.....	56 85	16 00	72 85
Thurso.....	15 44		15 44
Vankleek Hill.....		15 00	15 00
Winchester.....	17 48		17 48
St. Andrews East.....	2 00		2 00
	\$ 844 26	\$ 128 10	\$ 972 36

RECEIPTS—GRANDE LIGNE ASSOCIATION.

NAME.	Circles	Bands	Totals
Grand Ligne.....	\$ 5 00		\$ 5 00
Montreal, French Church.....	9 00		9 00
Ottawa.....	10 00		10 00
Roxton Pond.....	10 00		10 00
	\$ 34 00		\$ 34 00

SUMMARY.

NAME.	Circles	Bands	Totals
Eastern Association.....	\$ 941 95	\$ 137 24	\$ 1079 21
Grande-Ligne Association.....	34 00	5 00	39 00
Ottawa Association.....	844 26	128 10	972 36
Canada Central Association.....	361 50	121 75	483 25
	\$ 2181 76	\$ 387 09	\$ 2568 85

Number of Circles contributing..... 56
" Bands..... 24

LIFE MEMBERS FOR THE YEAR.

Mrs. Haldane Miller..... Ottawa.
Mrs. E. S. Reade..... Brockville.
Miss Agnes Reynolds..... Montreal.
Mrs. Angus McLean..... Montreal.
Mrs. George Hodge.....
Miss Crossley.....

Respectfully submitted,

JESSIE OHMAN, Treasurer

Audited and found correct,

H. W. WADSWORTH, }
ALFRED WALFORD, } Auditors.

MONTREAL, Sept. 29th, 1911.