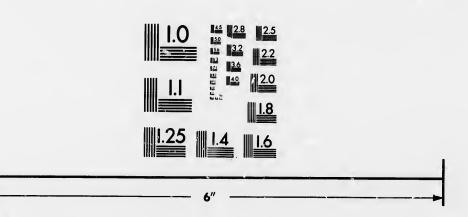
M1.25 M1.3 M1.3 M1.3

IMAGE EVALUATION TEST TARGET (MT-3)



STAND STANDS OF THE STANDS OF

Photographic Sciences Corporation

23 WEST MAIN STREET WEBSTER, N.Y. 14550 (716) 872-4503

SIM STATE OF THE S

CIHM/ICMH Microfiche Series. CIHM/ICMH Collection de microfiches.



Canadian Institute for Historical Microreproductions / Institut canadien de microreproductions historiques



(C) 1986

Technical and Bibliographic Notes/Notes techniques et bibliographiques

The

Th po of file

Or

be the sic

firs

Th sh Til

Middle en be rig

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.				L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduîte, ou qui pouvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.							
	Coloured co						Coloured Pages de	pages/ couleur			
	Covers dam	aged/ endommage	ie				Pages da Pages en	maged/ dommagé	es		
	Covers rest Couverture	ored and/or restaurée et	laminated ou pellic	l/ ulée				stored and staurées e			
	Cover title	missing/ ccuverture n	nanque			V	Pages dis Pages dé	scoloured. colorées,	stained o tachetées	r foxed/ ou piqué	es
	Coloured m	aps/ graphiques e	n couleur				Pages de Pages dé	tached/ tachées			
	Coloured in Encre de co	k (i.e. other ouleur (i.e. a	than blue utre que b	or black)/ leue ou no	oire)		Showthr Transpar	_			
	Coloured pl Planches et	ates and/or /ou illustrat	illustratio ions en co	ns/ ouleur				of print val négale de		on	
		other mate d'autres doc						suppleme nd du maté			e
	along interi La re liure s distortion li Blank leave appear wit have been Il se peut c	ng may caus for margin/ errée peut c e long de la es added du hin the text omitted fro que certaines restauration	auser de l marge int ring restor Wheneve n filming/ s pages bl	'ombre ou érieure ration may r possible.	de la these		Pages w slips, tiss ensure the Les page obscurci etc., ont	tion availa ition dispo holly or pa sues, etc., ne best po s totalema es par un s été filmás a meilleura	onible artially observed beessible imagent ou parfeuillet d'ess à nouve	n refilme ge/ tiellemer errata, ur eau de fa	d to nt ne pelure,
	mais, lorsq pas été filr Additional	ue cela étai	t possible,	ces pages	n'ont						
Ce c	item is film document es	ed at the re t filmé au ta	duction ra	tio checke uction ind 18X	d below iqué ci-d	/ lessous. 22X		26X		30X	
10>		14X	1./		FT		TT		T		
<u></u>	12X		16X		20X		24X		28X		32X

The copy filmed here hes been reproduced thenks to the generosity of:

Metropolitan Toronto Library Canadian History Department

The images appearing here ere the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover end ending on the lest page with a printed or illustrated impression, or the beck cover when appropriete. All other original copies ere filmed beginning on the first pege with e printed or illustreted impression, and ending on the lest pege with a printed or illustreted impression.

The lest recorded freme on each microfiche shall contein the symbol → (meening "CONTINUED"), or the symbol ▼ (meening "END"), whichever epplies.

Maps, pletes, cherts, etc., mey be filmed at different reduction retios. Those too lerge to be entirely included in one exposure ere filmed beginning in the upper left hend corner, left to right end top to bottom, es meny fremes es required. The following diagrems illustrete the method:

L'exempleire filmé fut reproduit grâce à le générosité de:

Metropolitan Toronto Library Canadian History Department

Les images auiventes ont été reproduites evec le plus grend soin, compte tenu de la condition et de le netteté de l'exempleire filmé, et en conformité evec les conditions du contret de filmege.

Les exempleires origineux dont le couverture en papier est Imprimée sont filmés en commençant per le premier plet et en terminant soit per la dernière page qui comporte une empreinte d'impression ou d'illustretion, soit par le second plat, selon le cas. Tous les eutres exemplaires originaux sont filmés en commençant per la première page qui comporte une empreinte d'impression ou d'illustration et en terminent per le dernière page qui comporte une telle empreinte.

Un des symboles suivents eppereîtra sur la dernière imege de chaque microfiche, selon le cas: le symbole → signifie "A SUIVRE", le symbole ▼ signifie "FIN".

Les certes, plenches, tableaux, etc., peuvent être filmés à des taux de réduction différents.

Lorsque le document est trop grend pour être reproduit en un seul cliché, il est filmé à pertir de l'engle supérieur geuche, de gauche à droite, et de heut en bas, en prenant le ncmbre d'imeges nécessaire. Les diagrammes suivents illustrent le méthode.

1 2 3	1	2	3
-------	---	---	---

1	
2	
3	

1	2	3
4	. 5	6

pelure, on à

errata to

ails

du odifier

une

mage

32X

rorm

PRAYER,

Les de upent

On the States of May 1813, States by Preclamation and Humiliation before Cod, to be observed in the most Device Manner, by sending Supplications to the

and for averting those manifold Provocations have not imploring His Blessing and of His Majesty by Sea and Louis, and control his Dominions.

UBBEC

3. Mountain Street

BR 264.03 C362.9

Oct . 16/68

The Order for Morning Prayer.

make you are and and and are are are

- The Service shall be the same with the usual Office for Holydays, except where it is in this Office otherwise appointed.
- I Let him that ministereth read with a loud voice these Sentences, of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.

O the Lord our God belong mercies and forgivenesses, Daniel though we have rebelled against him: neither have we ix. 9, 10. obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

In my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple; my complaint shall come before him.

Instead of the Venite, this Hymn shall be used.

JNTO Thee, O Lord, will I lift up my soul; my God, I have put my trust in Thee: O let me not be confounded, neither let mine Enemies triumph over me.

Wherefore should the Heathen say, where is now their God? The Lord is King, be the Earth never so unquiet; the Lord

is great in Sion, and high above all People.

I shall find trouble and heaviness, and I will call upon the name of the Lord.

Unto Thee lift I up mine eyes, O Thou that dwellest in the

Heavens. The waves of the sea are mighty, and rage horribly; but the Lord, who dwelleth on high, is mightier.

Psalm

Psalm cxv. 2 Psalm xcix. 1.

Psalm cxvi. 4.

Psalm cxxiii. 1.

Psalm zciii. 5.

Palin In the multitude of sorrows that I had in my heart, thy comzciv. 19. forts have refreshed my soul. The Lord is my refuge, and my God is the strength of my con-Psalm xciv. 22. fidence. Thou, O Lord God, art full of compassion and mercy, long Psalm suffering, plenteous in goodness and truth. laxxvi. 15. Teach me thy way, O Lord, and I will walk in thy truth. O Psalm lazavi. 11, knit my heart unto Thee, that I may fear thy name. Psalm Behold, O God our Defender, and look upon the face of lxxxiv. 9. thine anointed. Psalm Blessed is the man, whose strength is in Thee, in whose heart lexxiv. 5. are thy ways. Lo! thine enemies make a murmuring, and they that hate Palm xxxiii. 2. Thee have lift up their heads. Psalm Make their faces ashamed, O Lord, that they may seek thy name. Ixxxiii. 16. The Lord shall give strength unto his people, the Lord shall Psalm give his people the blessing of peace. xxix. 10. Help us O God of our Salvation, for the glory of thy name; Psalm Ixxix. 9. O deliver us, and be merciful unto our sins for thy name's sake. Glory be to the Father, and to the Son, and to the Holy

Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Proper Psalms, LI. and LXXXVI. First Lesson, Isaiah, 58.

¶ After the First Lesson, shall follow Te Deum laudamus, in English.

Second Lesson, James 4, to Ver. 11.

Then Benedictus, the Creed, &c. to the End of the Lord's Prayer.

Then the Priest, standing up, shall say,

Priest.

Priest. O Lord, shew thy mercy upon us,

Answ. And grant us thy salvation. Priest. O. Lord, save the King!

g

te

ly

Answ. Who putteth his trust in Thee.

Priest. Send him help from thy holy place,

Answ. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. O. Lord, save thy people, Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord, Answ. And make thy chosen people joyful.

This, and the next following Collect, to be used instead of the First Collect for Morning Prayer.

A. ... ind with orderedit; catend, we LORD, most good and powerful, we, thy sinful people, here assembled before Thee, acknowledge it to be of thine unspeakable mercy, that for our manifold and heinous prevocations, we are not utterly consumed, and given over for a prey to the enemy and avenger. We confess, with sorrow and confusion, our long unfruitfulness, under the means of grace, the light of thy Gospel, and the many wonderful deliverances, which Thou, in thy great goodness, hast vouchsafed unto us. O Lord, shouldst Thou enter into judgment with us for our sins, for our profaneness and infidelity, our heresies and schisms, our exclusive pursuit of the business, or inordinate love of the pleasures of the world, and our other numberless offences, Thou mightest justly inflict upon us the severity of thy wrath, and deliver us up to the reproaches, and insults of our enemies. But there is mercy with Thee, therefore shalt Thou be feared: Thou art the Lord God, tender, and full of compassion, not willing that any should perish, but that all should

should repent and live. Look down therefore, we besech Thee, with an eye of pity, and loving kindness, upon thy servants, who with contrite hearts, here bewail their transgressions, and their wretchedness. Let us, in this time of trouble, still enjoy the light of thy countenance, and the blessing of thy bountiful hand; and so work upon our hearts and minds, by the influences of thy Holy Spirit, that being turned from the error of our ways, and created to newness of life, we may walk before Thee, in righteousness and holiness, in this world, and inherit thine everlasting Kingdom, in that which is to come, through the merits of Jesus Christ, our only mediator, and advocate. Amen.

Almighty God, who rulest over all the Nations of the Earth, and on whose gracious Providence they depend evermore for preservation and prosperity; extend, we beseech Thee, thine accustomed goodness to the people of these Provinces; who, looking up to Thee, as the Author of all Blessings, and their sure Safeguard and mighty Deliverer in all dangers and difficulties, do now implore Thy watchful care and protection. Vouchsafe to guide us continually with Thy counsel, to strengthen us with Thy powerful arm, and to crown with success our necessary endeavours against the unjust attempts of our Enemies, through our Lord and Saviour Jesus Christ.

Then shall follow the Second and Third Collects at Morning Prayer, and the Litany, and then the following Prayer.

LORD, our Heavenly Father, we acknowledge, with penitent hearts, that we have been blessed, beyond other Truth, and in the long Possession of abundant temporal Prosperity: and we confess, that, like the Israelites of old, we have too often turned our backs on Thee, and sought our Peace

esecch Peace and Security in our own Inventions. Restore us, O y ser-Lord, to a dutiful sense of Thee in this Time of our Visitation. sgres-Grant us Grace to put away all Ungodliness and sinful Lusts, ouble. and so to hold fast the Profession of our Faith, in purity of heart of thy and mind, that Thy Judgements may be withdrawn from us, ls, by and we may become distinguished Objects of Thy Mercy, m. the through the Merits of Jesus Christ, our Mediator and Advowalk cate. Amen. , and

come.

d ad

A Rit

the

pend

eech

vin-

ngs,

gers

tec-

to

ucof

ist.

ng

th

er

ly

Then the People shall say this that followeth, after the Minister:

ded. Be favourable, O Lord, be favourable to Thy People, who turn to Thee in weeping, fasting, and praying. For Thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest, when we deserve punishment; and, in Thy wrath, Thou thinkest upon Mercy. Spare Thy People, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son Jesus Christ our Lord. Amen.

¶ Instead of the Prayer in Time of War and Tumults, let the following be used.

Almighty God, King of all Kings, and Governor of all things, we flee to Thee for succour, amid the dangers and calamities of war, and under the affliction which Thou hast laid upon us, in the sickness of our Sovereign: Vouchsafe to him, we most humbly beseech Thee, thy fostering protection, thy healing and supporting mercy: restore him, we pray Thee, to his afflicted people: establish his Throne in righteousness; and compass him with thy favour, as with a shield. Bless, we beseech Thee, His Royal Highness the Prince Regent, and his

his Counsellors, with wisdom: Take under thy immediate guidance, all who are in authority in these Provinces, and in the different portions of the Empire: Go forth, O Lord, with the Fleets and Armies of thine anointed servant our Sovereign, and let thy mighty aid be with his Chiefs and Captains, and with those of his Allies, as it was with thy servants of old: Inspire them, and those whom they command, with the valour, and the patience, of christian soldiers; prosper all their doings with thy most gracious favour; grant them thy support in all dangers and necessities; the strength of thy arm, to preserve them from evil, and the guidance of thy spirit, to lead them into good; teach them to be meek, though resolute, and though courageous, merciful. And, in thy good time, vouchsafe to us, we pray Thee, such a secure, and equitable peace, as may tend to the glory of Thy Name, the honour and security of our Sovereign, and his dominions, and the common welfare of mankind. Hear us, O Lord, for thy mercy is great, and help us in this our time of need, for the sake of Jesus Christ, thy Son, our Lord. Amen.

A Prayer for the Safety of our Fleets.

Eternal Lord God, whose voice the Seas and Winds obey, receive, we beseech Thee, into thy Almighty protection, the Fleets of thy servant our Sovereign, and the Vessels of our Merchants, with the persons of all those who serve on board them. Preserve them from the perils of the Seas, from the efforts of the enemy, and from the dangers of disease in distant climates; and grant them to return in safety, and, if it be thy good pleasure, crowned with success in their enterprizes, to enjoy the blessings of their native land; and, with a thankful remembrance of thy mercies, to unite with us, in rendering praise and glory to thy Holy Name, through Jesus Christ, our Lord. Amen.

the

the

ign,

and.

In-

our,

ngs

all

erve

ugh us.

end our e of elp thy

rorve ase nd, erh a

VE

Thy Grace, Thou wouldst keep alive in us, who have this day presumed to implore such great Blessings at Thy hands, a constant sense of Thy presence, and of our dependence upon upon Thee. Suffer us not to return to our former sinfulness, and disobedience, nor again to yield to those evil passions and desires, which have brought down Thy just Judgements upon us: But save us, O God, both from our own corruptions, and from forgetfulness of Thy great Mercies to us, for the sake of Jesus Christ our Lord. Amen.

Then the General Thanksgiving: -and

To the End of Morning Prayer as usual.

THE

The Communion Service.

After the Prayer for the King [Almighty God, whose Kingdom is Everlasting] shall be read the Two Collects of the Day, as in the Morning Prayer, [O Lord, most good and powerful, &c and O Almighty God, who rulest, &c.] and then shall follow:

For the Epistle. Rev. Chap. III. Ver. 14. to 19.

ND unto the angel of the church of the Laodiceans, write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and annoint thine eyes with eye-salve, that thou mayest see. As many as I love, I rebuke, and chasten; be zealous therefore, and repent.

The Gospel. St. Luke, Chap. XIII. Ver. 1. to 6.

HERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered these things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Then shall follow the Nicene Creed: and after that the Sermon.

After the Prayer [for the whole state of Christ's Church] the following shall be used.

A Prayer for the Church, and for the King's Dominions.

Thee, with kindness and compassion, on the whole race of mankind; particularly on those, who are our defenders in the dangers, and distresses of the contests in which we are engaged; and on all the people of our Sovereign's Dominions. Enable them to bear, with fortitude and patience, the evils of war, and all temporal afflictions; and instruct them, by thy grace, to follow those things which make for peace, and for their eternal salvation. Regard, we beseech Thee, with thy especial favour, the Church to which we belong. Protect and defend it from all adversities and evils, whether from without, or from within. Make the light of thy counternance to shine upon our Sovereign; and renew in him, if it

uff, eily

seem good to Thee, his former strength. Grant that he may yet preside, as a nursing Father, over thy Church, that he may yet edify it by his example, may yet become thy Minister for good to all his people, and be yet thy blessed instrument for restoring peace to the distracted world. Pour down thy blessing, we beseech Thee, upon all Ministers of Religion, and upon all Magistrates; teaching them to become paterns of piety and holiness to those who are committed to their charge. Preserve us from the mischiefs of heresy, and schism; lead back to thy fold all them that are in error, and that have gone astray. Unite all our hearts in an earnest desire to build up the walls of Jerusalem, and to promote the Kingdom of thy Son. Let all bitterness, and clamour, and evil speaking, be put away from us, with all malice. Give us the spirit of purity, of peace, and of zeal for thy blessed Gospel, that we may be followers of Thee our God, as dear Children, and abide in love, as Christ also loved us. Give us all grace to walk in the ways of our holy profession; that Thou mayest delight to dwell among us, and to do us good; and that thy holy worship, and service, which we now enjoy, may, through thy Providence and mighty Protection, be contined to us, and our posterity, in this thy House for ever. Grant this, O Lord, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

A Prayer for our Enemies.

LORD, and Heavenly Father, who wouldest not that any should perish, but that all should come to repentance, who hast commanded us to love our Enemies, and to pray for them which despitefully use us, have mercy, we beseech Thee, upon our Adversaries in the present war. Deliver them from the guilt of injustice, of ambition, and of blood; and dispose their hearts to equity and peace. Visit them, we pray Thee, with

Name, thy Word, and Ordinances; and grant them to grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ, and in all charity and godliness of living. Let all mutual offences, and hatred be removed from our minds: and grant that, being reconciled one to another, we may unite in striving to exalt and magnify thy glorious Name, through Jesus Christ our Lord. Amen.

Lmighty God, who has promised to hear the petitions of them that ask in Thy Son's Name; We beseech Thee mercifully to incline Thine ears to us that have made now our prayers and supplications unto Thee; and grant, that those things which we have faithfully asked, according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory, through Jesus Christ our Lord. Amen.

Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you alwarys. Amen.

The Order for Evening Prayer.

¶ Let him that ministereth read with a loud voice these Sentences, of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.

Daniel ix. 9, 10.

O the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

Psalm xviii. 5. In my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple; my complaint shall come before him.

The Hymn appointed to be used at Morning Prayer, instead of the Venite, &c. shall here also be used before the proper Psalms.

¶ Proper Psalms, CXX. and CXXV.

¶ First Lesson, 2 Chron. XX. to the end of Ver. 24.

My soul doth magnify the Lord, &c. St. Luke I. 46.

¶ Second Lesson, 1 Cor. X. to end of Ver. 13.

God be merciful unto us, &c. Psalm LXVII.

¶ Then the Creed, &c. to the End of the Lord's Prayer.

¶ Then the Priest, standing up, shall say,

Priest. O Lord, shew thy mercy upon us,

Answ. And grant us thy salvation.

Priest. O Lord, save the King!

Answ. Who putteth his trust in Thee.

Priest.

Priest. Send him help from thy holy place,

Answ. And evermore mightily defend him.

Priest. Let his enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. O Lord, save thy people, Answ. And bless thine inheritance.

est.

Priest. Give peace in our time, O Lord, Answ. And make thy chosen people joyful.

This Collect, and the following to be used instead of the First Collect for Evening Prayer.

LORD, most good and powerful, we, thy sinful people, here assembled before Thee, acknowledge it to be of thine unspeakable mercy, that for our manifold and heinous provocations, we are not utterly consumed, and given over for a prey to the enemy and avenger. We confess, with sorrow and confusion, our long unfruitfulness, under the means of grace, the light of thy Gospel, and the many wonderful deliverances, which Thou, in thy great goodness, hast vouchsafed O Lord, shouldst Thou enter into judgment with us unto us. for our sins, for our profaneness and infidelity, our heresies and schisms, our exclusive pursuit of the business, or inordinate love of the pleasures of the world, and our other numberless offences, 'I hou mightest justly inflict upon us the severity of thy wrath, and deliver us up to the reproaches, and insults of our enemies. But there is mercy with Thee, therefore shalt Thou be feared: Thou art the Lord God, tender, and full of compassion, not willing that any should perish, but that all should repent and live. Look down therefore, we besecch Thee, with an eye of pity, and loving kindness, upon thy servants, who with contrite hearts, here bewail their transgressions, and their wretchedness. Let us, in this time of trouble, still enjoy the light of thy countenance, and the blessing of thy bountiful hand; and so work upon our hearts and minds, by the influences of thy Holy Spirit, that being turned from the error of our ways, and created to newness of life, we may walk before Thee, in righteousness and holiness, in this world, and inherit thine everlasting Kingdom, in that which is to come, through the merits of Jesus Christ, our only Mediator, and Advocate. Amen.

Almighty God, who rulest over all the Nations of the Earth, and on whose gracious Providence they depend evermore for preservation and prosperity; extend, we beseech Thee, thine accustomed goodness to the people of these Provinces; who, looking up to Thee, as the Author of all Blessings, and their sure Safeguard and mighty Deliverer in all dangers and difficulties, do now implore Thy watchful care and protection. Vouchsafe to guide us continually with Thy counsel, to strengthen us with Thy powerful arm, and to crown with success our necessary endeavours against the unjust attempts of our Enemies, through our Lord and Saviour Jesus Christ. Amen.

The Second Collect at Evening Prayer.

GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto Thy servants that peace which the world cannot give; that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our Enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

¶ The Third Collect, for Aid against all Perils.

Ighten our darkness, we beseech Thee, O Lord, and by Thy great mercy defend us from all perils and dangers of this night, for the love of Thy only Son our Saviour Jesus Christ.

Amen. O LORD,

LORD, our Heavenly Father, we acknowledge, with penitent hearts, that we have been blessed, beyond other nations, in the knowledge and undisturbed Profession of Thy Truth, and in the long Possession of abundant temporal Prosperity: and we confess, that, like the Israelites of old, we have too often turned our backs on Thee, and sought our Peace and Security in our own Inventions. Restore us, O Lord, to a dutiful sense of Thee in this Time of our Visitation. Grant us Grace to put away all Ungodliness and sinful Lusts, and so to hold fast the Profession of our Faith, in purity of heart and mind, that Thy Judgements may be withdrawn from us, and we may become distinguished Objects of Thy Mercy, through the Merits of Jesus Christ, our Mediator and Advocate, Amen.

Then the People shall say after the Minister:

URN Thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to Thy People, who turn to Thee in weeping, fasting, and praying. For Thou art a merciful God, full of compassion, long suffering, and of great pity. Thou sparest, when we deserve punishment; and, in Thy wrath, Thou thinkest upon Mercy. Spare Thy People, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of Thy mercies look upon us, through the merits and mediation of Thy blessed Son Jesus Christ our Lord. Amen.

Then shall follow the usual Prayers for the King, the Queen and Royal Family, and the Clergy; and instead of the Prayer in Time of War and Tumults, the following shall be used.

Almighty God, King of all Kings, and Governor of all things, we flee to Thee for succour, amid the dangers and calamities of war, and under the affliction which Thou hast laid upon us, in the sickness of our Sovereign: Vouchsafe to him, we most humbly beseech Thee, thy fostering protection, thy healing and supporting mercy: restore him, we pray Thee, to his afflicted people: establish his Throne in righteousness; and compass him with thy favour, as with a shield. Bless, we beseech Thee, His Royal Highness the Prince Regent, and his Counsellors, with wisdom: Take under thy immediate guidance, all who are in authority in these Provinces, and in the different portions of the Empire: Go forth, O Lord, with the Fleets and Armies of thine anointed servant our Sovereign, and let thy mighty aid be with his Chiefs and Captains, and with those of his Allies, as it was with thy servants of old: Inspire them, and those whom they command, with the valour, and the patience, of christian soldiers; prosper all their doings with thy most gracious favour; grant them thy support in all dangers and necessities; the strength of thy arm, to preserve them from evil, and the guidance of thy spirit, to lead them into good; teach them to be meek, though resolute, and though courageous, merciful. And, in thy good time, vouchsafe to us, we pray Thee, such a secure, and equitable peace, as may tend to the glory of Thy Name, the honour and security of our Sovereign, and his dominions, and the common welfare of mankind. Hear us, O Lord, for thy mercy is great, and help us in this our time of need, for the sake of Jesus Christ, thy Son, our Lord. Amen.

A Prayer for the Safety of our Fleets.

Eternal Lord God, whose voice the Seas and Winds obey, receive, we beseech Thee, into thy Almighty protection, the Fleets of thy servant our Sovereign, and the Vessels of our Merchants, with the persons of all those who serve on board them. Preserve them from the perils of the Seas, from the efforts of the enemy, and from the dangers of disease in distant climates; and grant them to return in safety, and, if it be thy good pleasure, crowned with success in their enterprizes, to enjoy the blessings of their native land; and, with a thankful remembrance of thy mercies, to unite with us, in rendering praise and glory to thy Holy Name, through Jesus Christ, our Lord. Amen.

Thy Grace, Thou wouldst keep alive in us, who have this day presumed to implore such great Blessings at Thy hands, a constant sense of Thy presence, and of our dependence upon Thee. Suffer us not to return to our former sinfulness, and disobedience, nor again to yield to those evil passions and desires, which have brought down Thy just Judgements upon us: But save us, O God, both from our own corruptions, and from forgetfulness of Thy great Mercies to us, for the sake of Jesus Christ our Lord. Amen.

A Prayer for the Church, and for the King's Dominions.

LORD, and heavenly Father, look down, we pray Thee, with kindness and compassion, on the whole race of mankind; particularly on those, who are our defenders in the dangers, and distresses of the contests in which we are engaged; and on all the people of our Sovereign's Dominions. Enable them to bear, with fortitude and patience, the

evils of war, and all temporal afflictions; and instruct them, by thy grace, to follow those things which make for peace, and for their eternal salvation. Regard, we beseech Thee, with thy especial favour, the Church to which we belong. Protect and defend it from all adversities and evils, whether Make the light of thy countefrom without, or from within. nance to shine upon our Sovereign; and renew in him, if it seem good to Thee, his former strength. Grant that he may yet preside, as a nursing Father, over thy Church, that he may yet edify it by his example, may yet become thy Minister for good to all his people, and be yet thy blessed instrument for restoring peace to the distracted world. Pour down thy blessing, we beseech Thee, upon all Ministers of Religion, and upon all Magistrates; teaching them to become paterns of piety and holiness to those who are committed to their charge. Preserve us from the mischiefs of heresy, and schism; lead back to thy fold all them that are in error, and that have gone astray. Unite all our hearts in an earnest desire to build up the walls of Jerusalem, and to promote the Kingdom-of thy Son. Let all bitterness, and clamour, and evil speaking, be put away from us, with all malice. Give us the spirit of purity, of peace, and of zeal for thy blessed Gospel, that we may be followers of Thee our God, as dear Children, and abide in love, as Christ also loved us. Give us all grace to walk in the ways of our holy profession; that Thou mayest delight to dwell among us, and to do us good; and that thy holy worship, and service, which we now enjoy, may, through thy Providence and mighty Protection, be contined to us, and our posterity, in this thy House for ever. Grant this, O Lord, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

A Prayer for our Enemies.

Oany should perish, but that all should come to repentance, who

who hast commanded us to love our Enemies, and to pray for them which despitefully use us, have mercy, we beseech Thee, upon our Adversaries in the present war. Deliver them from the guilt of injustice, of ambition, and of blood; and dispose their hearts to equity and peace. Visit them, we pray Thee, with thy Spiritual Blessings; with reverence for thy Holy Name, thy Word, and Ordinances; and grant them to grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ, and in all charity and godliness of living. Let all mutual offences, and hatred be removed from our minds: and grant that, being reconciled one to another, we may unite in striving to exalt and magnify thy glorious Name, through Jesus Christ our Lord.

Then the Prayer for all Sorts and Conditions of Men; -and the General Thanksgiving.

¶ A Prayer of St. Chrysostom.

LMIGHTY God, who hast given us Grace at this time, with one accord, to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name, thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come, life ever-

2 Cor. XIII. 14.

HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

