

SHAFTESBURY HALL

WEEKLY BULLETIN.

PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

VOL. II.

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No. 27.

“This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.”

John xvii. 3.

OUR BOYS' PICNIC.

ON Dominion Day, (July 1st,) the boys held their Annual Picnic. At 10.30 a.m. about 50 boys, headed by their respected and energetic leader, Mr. Chas. Edwards, and accompanied by Messrs. Fatt, Findlay, and the General Secretary, with several lady friends, proceeded by train to High Park Station. By kind permission of J. Close, Esq., his grounds beyond the Station were placed at the disposal of the party. The day was spent in a most pleasant manner. Games were engaged in, and prizes competed for; and the boys returned delighted with their Picnic. An abundant supply of milk, ice, cakes, &c., was provided at the expense of some kind friends of the Association work among THE BOYS.

WORLD'S CONFERENCE.

THE following brethren will represent this Association at the approaching World's Conference to be held at London, England, during the week commencing July 30th:—Rev. Dr. Potts, Messrs. John Macdonald, C. S. Gzowski, Jr., W. Anderson, A. Burson, and G. R. Howard.

A LADY EVANGELIST.

MISS Ida T. Armstrong, a lady Evangelist, well known as the founder of the Soldiers' Home at Leeds, England, is now in Toronto, and will give a short address at our Gospel and Song Service on Sunday evening (10th inst.) Miss Armstrong has the reputation of being a good speaker, and able to present the Gospel clearly and in an interesting manner.

YOUNG MEN!

REMEMBER THE

BIBLE CLASS

Conducted by the GENERAL SECRETARY

EVERY THURSDAY EVENING

AT 8 O'CLOCK.

C O M E .

ILLUSTRATIONS.

IT is our intention to publish each week an illustrated article. The cuts will be prepared expressly for our Bulletin by Messrs. Bengough and others.

ADVERTISERS.

WE are once more indebted to friends who have kindly helped us, by giving us an advertisement. We also feel grateful to Bro. Fatt for gratuitous service in soliciting the same.

GOSPEL AND SONG SERVICE

Every Sunday Evening, at 8.30.

Good singing, with Y.M.C.A. Orchestra accompanying.

SHORT GOSPEL ADDRESSES,

C O M E !

Dost thou BELIEVE on the SON of GOD?

JOHN ix. 35.

"HE THAT" or "WHOSOEVER"

BELIEVETH ON THE SON OF GOD hath everlasting life.
 BELIEVETH ON HIM is not condemned.
 BELIEVETH ON HIM shall not be confounded.
 BELIEVETH IN HIM shall not be ashamed.
 BELIEVETH IN HIM should not perish but have eternal life.
 BELIEVETH IN HIM should not perish but have everlasting life.
 BELIEVETH ME shall receive remission of sins.
 BELIEVETH ME shall never thirst.
 BELIEVETH ME believeth * * * on HIM that sent Me.
 BELIEVETH ME hath everlasting life.
 BELIEVETH ME out of his belly shall flow rivers of living water.
 BELIEVETH ME the works that I do shall He do also.
 BELIEVETH ME should not abide in darkness.
 BELIEVETH ME though He were dead yet shall he live.
 BELIEVETH ME shall never die.

John iii. 36.
 I John v. 10.
 John iii. 18.
 I Pet. ii. 6.
 Rom. x. 11.
 John iii. 15.
 John iii. 16.
 Acts x. 43.
 John vi. 55.
 John xii. 44.
 John vi. 47.
 John vii. 38.
 John xiv. 22.
 John xii. 46.
 John xi. 25.
 John xi. 26.

BUT "HE THAT"

BELIEVETH NOT God hath made Him a liar.
 BELIEVETH NOT shall be damned.
 BELIEVETH NOT is condemned already.
 BELIEVETH NOT the Son shall not see life.

BELIEVE on the LORD JESUS CHRIST and THOU SHALT BE SAVED.

I John v. 10.
 Mark xvi. 16.
 John iii. 18.
 John iii. 36.

Acts xvi. 31.



THE FIVE STEPS.

A MAN who had committed murder, was tried, found guilty, and condemned to be hung. A few days before his execution, upon the walls of his prison he drew a gallows, with five steps leading up to it.

On the first step he wrote, *Disobedience to parents*. Solomon says, "The

eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it (Proverbs xxx. 17);" that is, he shall perish by a violent death, he shall come to a miserable, wretched end.

On the second step he wrote, *Sabbath-breaking*. God, in His command, said, "Remember the Sabbath-day, to keep it holy." Visit our prisons and jails, and you will find that nine tenths of its inmates have begun their downward course by breaking this command.

On the third step he wrote, *Gambling and Drunkenness*. The late Dr. Nott, having been a close observer of human events, truly says. "The finished gambler has no heart. He would play at his brother's funeral, he would gamble upon his mother's coffin."

Several years ago a youth was hung for killing his little brother. When on the gallows, the sheriff said "If you have anything to say, speak now, for you have only five minutes to live." The boy, bursting into tears, said, "I have to die. Whisky has done this. It has ruined me. I never was drunk but once, and then I killed my brother. I have only one more word to say, and then I am going to my final Judge. I say it to young men: Never, never, never, touch anything that can intoxicate! And never begin to smoke."

On the fourth step he wrote, *Murder*. God's command is, "Thou shalt not kill."

On the fifth step he wrote, *The Fatal Platform*. It is impossible for us to form a correct idea of the thoughts that must rush through the mind of a man under such circumstances: the disgrace and ignominy attached to his name; the pains and agony of such a death; the want of sympathy in the community around him; the fearful forebodings of his guilty soul at the bar of a holy God.

Young man, beware of taking the first step. It is a fatal error, into which many young people are led, when they think that doing *as they like* is manly, or can result in anything but ruin. "Obey your parents."

There is a way which seemeth right unto a man, but the end thereof are the ways of death.

—Prov. xiv. 12.

Bulletin for Week Commencing July 11th, 1881.

MONDAY	July. 11	...12.00 M.	THANKSGIVING AND PRAISE MEETING. Alf Sandham.
		8.00 P.M.	WORKERS' MEETING FOR PRAYER.
TUESDAY.....	" 12	...12.00 M.	NOONDAY PRAYER. Hated without a cause. Jn. xv. 25; Luke iv. 16-30. A. Burson.
		4.00 P.M.	MEETING FOR CONSECRATION & PRAYER.
WEDNESDAY. .	" 13	...12.00 M.	NOONDAY PRAYER. Wise counsel to a young man. 2 Tim. iii. 14-15. Rev. J. Salmon, B.D.
THURSDAY.....	" 14	...12.00 M.	NOONDAY PRAYER. The measure of service. Luke vii. 36-50. R. Merryfield.
		8.00 P.M.	YOUNG MEN'S BIBLE CLASS. Conducted by the Gen. Sec. Subject. "God's love.
FRIDAY	" 15	...12.00 M.	NOONDAY PRAYER. Sinners lost and sinners saved. Rev. xxi. 6-8; 1 Cor. vi. 9-11. Rev. R. Cade.
		8.00 P.M.	BOYS' MEETING. Charles Edwards.
SATURDAY.....	" 16	...12.00 M.	NOONDAY PRAYER. God's presence. Exodus iii. 12. W. E. Burford.
		4.50 P.M.	TEACHERS' BIBLE CLASS. Hon.S.H.Blake
		8.00 P.M.	YOUNG MEN'S MEETING. Is there salvation for me? John iii. 16; Rev. xxii. 17. H. B. Gordon.
SUNDAY... ..	" 17	... 3.00 P.M.	EVANGELISTIC BIBLE CLASS. S. R. Briggs
		8.30 P.M.	GOSPEL & SONG SERVICE. S. R. Briggs.

Requests for prayer may be addressed to the Secretary.

RAILROAD MEETINGS.

SUNDAY, July 17, 3.00 P.M.—At Union Station.—Mr. Geo. Roper and Rev. Paul Flint.

At Nipissing Station.—Bible Reading and Service of Song.

NOON PRAYER MEETING—Toronto, Grey and Bruce R. R. Workshops every WEDNESDAY at 12.30.

COTTAGE MEETING, THURSDAY 8 P.M.—18 Portland Street.

" " FRIDAY " 61 Sackville "



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