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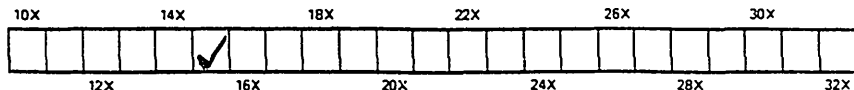
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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

JANUARY, 1898.

ISSUED FROM THE DIOCESES OF

TORONTO. HURON. MONTREAL. NIAGARA.
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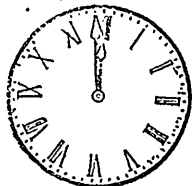
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

JAN., 1898



PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: January—
Ruperts' Land, The Zenanas. February—
Columbia, B.C., China

A HAPPY NEW YEAR TO ALL.

Ere these pages meet the eyes of our members, 1897 will have rolled back into the Past, and 1898 be lying before us as the Future. Well may we examine ourselves as to how we have spent those 365 days, gone now beyond recall, and every word, deed, aye thought too, during those hours, as they hastened past, noted by the great All-knowing One who gave them to us. Have we lived for Him and with Him? His Honour, His Glory, and obedience to His Word our *first* object in all we do or say? Have the occupations and pleasures of life, or even the practical side of work for Him, so engrossed us that God has found only a second, aye perhaps even a third and fourth place in our daily round? In this age of rush and hurry we must look well to ourselves in this matter, and give to God the first place in *everything*, letting all else come where it may, as He directs. Would it not be well for us to take as our text for the coming year, that word of our Lord's, "Watch," in the two-fold meanings as found in S. Mark, xiii. 37, and xiv. 38? Watching for His glorious Second coming, and watching prayerfully lest we enter into the manifold temptations with which we are surrounded, remembering who said "Ye cannot serve God and Mammon," "Come out from among them and be ye separate," and "He that is not with Me is against Me." To whom should those words have deeper meaning than we members of the Womans' Auxiliary, women banded together for the high and holy purpose of extending Christ's Kingdom on earth (*not Satan's*), "The love of Christ constraining us." If we do not hold up the banner of Him for whom we are fighting, how can we expect to draw others to His side? Our responsibility is very great—do we really and thoroughly recognize *how* great?—and 'hat it is in the every day "little things" quite as much as at our meetings, that we are required of God to witness for Him. Missionaries in our homes, our neighbourhood, our circle of friends and acquaintances, far and wide, as well as to the North West and heathen lands. God grant that each

day He may give us of the New Year, He will "abide" with us and all our Missionaries on active work, far and near, keeping us true to our great King, and granting us the joy of seeing many brought by the Holy Spirit into the Church of the Living God, in all lands and from all nations, so that it may indeed be, in the highest sense, "A Happy New Year"

PROVINCIAL ANNUAL REPORTS.

The Annual Reports for 1896-97 are being published in the W.A. pages of the *Church Mission News*, as space admits. We refer our Branches to those pages, and trust they will be read.

DEAR MISS MONTIZAMBERT—At the meeting of the Synod of the Diocese of New Westminster, held on the 17th, 18th, and 19th inst, it was moved and seconded, carried by both orders (Clerical and Lay), and assented to "That the very best thanks of this Synod be tendered to the Woman's Auxiliary, for help towards the Missions of this Diocese." Yours truly, WALTER J. WALKER, *Lay Sec. Dio. N. W.*

OTTAWA, 20th Dec., 1897

MADAM,—I have the honor to inform you that the addresses to Her Majesty the Queen, from the Woman's Auxiliary to the Board of the Domestic and Foreign Missionary Society of the Church of England, in the Dioceses of Montreal, Quebec, Ontario, and Ottawa, respectively, have been laid at the foot of the Throne, and that Her Majesty the Queen, has commanded the Secretary of State for the Colonies, to convey her thanks to the members of these Auxiliaries, for their kind and loyal congratulations on the completion of the 60th year of Her Reign. I have the honour to be, Madam, Your obedient servant,

JOSEPH POPE, *Under-Secretary of State.*

August 5th, 1897.

MY DEAR MADAM,—The enclosed account will show what money was received by the Mackenzie River Diocese during 1896, from the W.A. and Eastern Canada generally, and how the money was spent. Will you kindly let as much of it appear in the LEAFLET as you deem necessary, and oblige

Yours faithfully,

W. D. MACKENZIE RIVER.

RECEIPTS.		To be met from C.M.S. and other sources.....	
Per C.C.M.A.	\$1,013 06		1,632 06
" Mrs. Grindlay	227 30		
" Dr. Mockridge	181 63		
" Canon Empson.....	55 60	Special Contributions...	\$1,172 96
" Dr. Davidson.....	10 00		
" Rev. J. O. Stringer	993 37	EXPENDITURE.	
" Miss Montizambert..	42 00	Eskimo Missions.....	\$2,197 94
From Quebec	10 00	Hay River Mission	2,012 95
" Winnipeg	46 87		
			\$4,211 89

Referring to the above, the Pro. Cor. Sec. begs to explain that the \$42, mentioned as passing through her hands, was all that had been

received for Mr. Young's travelling expenses when Mr. J. O. Stringer left Toronto, the remainder of the \$106 coming in after, had to be sent to the Bishop's Treasurer in Winnipeg, and so is included under other headings.

DIOCESE OF MOOSONEE.

It is with very much pleasure that the Provincial Woman's Auxiliary welcomes the Branch mentioned in the following letter, which will be read with great interest we feel sure. The prayers of our older Branches are asked for much blessing upon the work and workers in their one white congregation in this vast Diocese.

The Ladies' Guild, St. John's Church, Chapleau, Ont., Dec. 3rd 1897.
Miss L. H. Montizambert, Toronto.

DEAR MADAM,—At a late meeting of the above Guild, our minister, the Rev. R. Warrington, suggested that it would be desirable for us to seek admission into the "Woman's Auxiliary," and this suggestion meeting with the cordial approval of all the members present, I was instructed to write to you on the subject.

First of all it will be better for me to state a few particulars respecting our very humble selves and District. Chapleau is a railway divisional point, 252 miles west of North Bay, on the main line of the C. P. Railway, and our Church is the only white congregation under Bishop Newnham of Moosonee. The Ladies' Guild, at present, number only about 12 active members. The Guild has been established about four years, and so far, we have endeavoured to do what we could for the advancement of our surroundings and the good of our Church, but being comparatively isolated, and situated in a very rough bush country, we feel too much thrown upon our own very limited resources, and much need, now and then, the advice and encouragement from our dear, and may I be permitted to say, more intellectual and experienced sisters, living and working in the various centres of our Canadian civilization. Our pecuniary resources are, of course, very limited, and subject to fluctuations, owing to the usual uncertainties of railway work. Our church is small, but very comfortable. We are now preparing for our annual Christmas tree for our Sunday School children, which is to be held on the 23rd inst. This short and imperfect sketch may give you an idea of our position, and if you can advise the admission of our Guild into the Auxiliary, we shall be deeply gratified. Anxiously waiting your kind reply,

I am, madam, your loving sister, LILLIE RYALL, Sec.

DORCAS NOTES.

Branches will please note the following changes of address:

Rev. A. J. Young, late of North Bay, Algoma, has been appointed to the Mission of Manitowaning, Manitoulin Island.

Rev. T. H. Pritchard, Lac Seul Mission, Rupert's Land, writes that his post office address is now Dinorjic, which is nearer his Mission, though 70 miles distant,

Mr. John Moar, teacher formerly at Lake St. Martin's Reserve, Rupert's Land, has been removed to Sandy Bay Mission.

This month we have great pleasure in acknowledging the kind offer of a bale for a Mission in Algoma, from the "Home Mission Society," of St. Paul's Church, St. John, N.B. The bale, which contained both clothing and Christmas gifts, was sent to the Rev. C. Buckland, of Powassan.

The following interesting news is from a letter of the Rev. G. Hines, Devon Mission, Saskatchewan: "During the past summer I have completed three new Churches, making four in all since I passed through Canada. Bishop Young paid us a visit in the absence of our own Bishop, last August. He was *twenty days* doing my parish. He dedicated three of the new Churches, and confirmed 151 of my people, and gave Holy Communion to 260. At my home church 70 were confirmed and 128 received Holy Communion. This was on the 12th Sunday after Trinity. The fourth new church is situated in the South corner of my parish, 100 miles from the line of travel taken by the Bishop, so he did not see this. I declared this open for divine worship on the 17th Sunday after Trinity. D.V., I hope to build two more Churches next summer, and then the funds I collected in England will be exhausted. Canada *must* see to the support of the Living voice, for wooden walls and shingle roofs are of little use without the faithful witness."

From Mrs. Boyd (nee Baldwin), writing from Ku Cheng, Oct. 6th, 1897.

I am sorry to have so long deferred sending you a few lines about the work in this part of the great vineyard. The work in this Province has, of course, been much affected by the sad massacre of 1895, and we believe there has been much real blessing as a direct result of that terrible day. In this District, however, there has been less visible result than in the other parts of the Province, but we trust the time will not be long before the seed sown will bring forth much fruit here also. God's hand has been laid heavily upon this Mission during the last two years, removing one and another who seemed so sorely needed. "The Lord reigneth," He who can make no mistakes; so we may go on with confidence. Ku Cheng is very prettily situated on a river in a valley surrounded by mountains; it reminds one of the verse "As the mountains are about Jerusalem," etc., it is so completely shut in. This Mission Compound is on a hill outside the city wall. We have in the Compound a Woman's School, a Girls' School and a Foundling House and just outside is the Boys' School. I am sorry to say that the Woman's and Girls' Schools have to be closed this term through the removal of one and illness of another of our missionaries.

To be continued

[Jan., 1898.]

Toronto Diocese.

DIOCESAN MOTTO:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

OFFICERS: *Hon. Pres.*—Mrs. Sweatman, See House, *President*—Mrs. Williamson, 83 Wellesley St.; *1st. Vice-President*—Mrs. Sullivan, 38 Gerrard St.; *2nd V.P.*—Mrs. Jones, Bloor St. Rectory; *SECRETARIES. Recording*—Miss Cartwright, 63 Avenue Road. *Corresponding*—Mrs. Cummings, 44 Dowson St. *Dorcas*—Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, Deer Park P.M.C. Treas—Mrs. Morgan, 274 Dovercourt Road, *Juniors*—Mrs. Forsyth Grant, Binscarth Road, Rosedale; *TREASURERS: Diocesan*—Mrs. Grindlay, 561 Jarvis St; *Juniors*—Miss Tilley, 261 Simcoe St.; *E.C.-a-day*—Mrs. Miles, 8 Russell Road. *CONVENERS: Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carlton Street.

Subject of Bible Reading for January Board Meeting. — Submission to Authority. Texts to be studied—Psalm xxv., 9; St. Matthew v., 5; Romans xiii., 1, 5, 7; Col. iii., 23-25; 1 St. Peter v., 5. Portion to be read,—The Gospel for 1st Sunday after Epiphany.

AUXILIARY NOTES.

To each one of our readers we wish a truly Happy New Year. No matter what the personal sorrows or anxieties may be, the woman of the Auxiliary who works for others, because "the love of Christ constraineth us," must find happiness. Let us, therefore, resolve during this New Year to live as "seeing Him who is invisible," and to carry out to its fullest extent our Diocesan motto—"Whatsoever thy hand findeth to do, do it with thy might."

The December Board Meeting held in St. Thomas' Church School-house, was in all respects most enjoyable. The decorations were fully appreciated, also the hospitality and thoughtful attentions of the members. Mrs. Tytler gave a vivid description of the Indian mutiny, having been a personal sufferer; her special object in visiting Toronto was to gain friends for the orphans left destitute in India (in which on Friday the 12th, at St. James' Cathedral, W.A. meeting she was most successful). The Extra-cent-a-day money was voted towards the church at North Bay.. The Treasurer of this Fund reported larger contributions, but the P.M.C. were not equal to the corresponding period last year. Mrs. Broughall, at short notice, very kindly took the Devotional paper upon Bible study. These meetings of the Diocesan Board are of the greatest importance to our members; those attending realizing more clearly the vast responsibility attaching to this work for our Lord. The claims of our Diocese were very clearly set before us, and we would urge upon the women of the Auxiliary the definite duty to use every effort to promote the success of the January meetings held in the interests of our Mission

Fund. The claims of our Education Fund were placed before the meeting. Will our members try to do what they can to interest the young people in this very important branch of our work?

The Board Meeting for February will be held in the Schoolhouse of the Church of the Redeemer, corner of Avenue Road and Bloor Street.

Holders of boxes for the Blackfoot Hospital are reminded that the year expires the end of this month. Arrangements are being made for the Second Annual Meeting of the supporters of this Fund, when a special report of the hospital work will be presented. The contents of the boxes will be received as an offertory, and we hope an enjoyable evening spent. The boxes are opened by cutting the label round the box, which opens in two parts. Fresh labels will be supplied to the Secretaries of Branches and individual holders of boxes. \$500 is the sum required and expected to be made up by these one cent a week offerings; all money received over and above the \$500 will be credited to the person or Branch giving the sum, all to be called a free will offering, and devoted, if so desired that evening, to the support of a bed in the Hospital. Will holders of boxes and Branch members especially interested pray daily that God's blessing may rest upon the Hospital, and on all means used by us for its support and welfare.

The photograph of Miss Paterson's Bible Training Home for Japanese girls was on exhibition at the Board Meeting. We hope in the next LEAFLET to have a letter from her for our girls.

The loving sympathy of our Auxiliary sisters is offered to Mrs. Cook, President of Dixie W.A., in the sudden death of her young daughter, Mrs. Conover, of Huttonville, who died instantly when just about to write a letter. Mrs. Cook has recently had two other personal bereavements. We can only remind our sorely tried sister, that God doth not willingly afflict or try the children of men, and that the blessed Saviour is ever ready to comfort all that mourn.

Diocesan Editors please take notice that LEAFLETS addressed to Miss Messiah, Lachine, are not called for, also Mrs. Given, the Parsonage, Lachine. LEAFLETS addressed to Mrs. Jerome Green, 1 Rutger Place, Syracuse, not called for, she has left city. Mrs. F. E. Dougall, Comet St., Vancouver, refuses the LEAFLET from the P.O.

DORCAS NOTES.

Room 39, The Forum, Yonge Street.

Branches have promised for the following places:—St. Bartholomew's G.A., *Wellwood*; St. James', *Kinnmount, Haliburton and Baysville*; St. James' G.A., with Seniors; St. James' Y.W., *Dynevor*

Hospital, May; St. John's, Kinmount; St. Simon's G.A., South Burleigh; St. Mary Magdalene, Kinmount; Collingwood, Brunel; Scarborough, Emsdale; Springfield, Arch. Phair; Streetsville, Temiscamingue. Juniors—St. James' Cathedral, Goulai's Bay; St. Paul's, Wellwood.

Branches have sent to the following places:—*St. George's, Gordon School; St. Anne's, King, and Penetanguishene, outfits, Gordon School; St. Luke's, M.C.L., outfit, Winnie Bell, B.C.; St. Luke's Apsley, and Christmas gifts to Coboconk; Church of Epiphany, Marksville; St. James' Y.W., Port Carling; Collingwood, Temiscamingue; Beaverton, Sarcee Home; Margaret Mission Band, Port Hope, Hollow Water River; Rosemount, Hay River; Innisfil, Burk's Falls; Bradford, Little Current; Brampton, Central Rooms; Shanty Bay, Peigan Home; Orillia G.A., Preserve to Shingwauk and Blackfoot Homes; York Mills, Shingwauk Home; Newcastle, Sarcee Home; Dixie, Arch. Phair; Maple, Central Rooms; St. John's, Toronto Junction, Wabigoon Lake Reserve; St. Luke's, Ashburnham, Sarcee and Blackfoot Homes; Deer Park, Uffington; Uxbridge, Blackfoot Home; Barrie, Fort a la Corue; All Saints', Whitby, Wabigoon Lake Reserve School; Scarborough, Emsdale; Islington, Apsley; St. James' Cathedral Y.W., Port Carling; Otonabee and St. Mark's G.A., to Central Rooms for Blackfoot Home; Mimico, Millbrook, Cavan, Bailleboro, St. Anne's, and St. John's, to Central Rooms for Blackfoot Hospital; Central Rooms, Blackfoot Home and Hospital, Temiscamingue Gordon School, Yale Baysville, Magnettewan, Emsdale, Aspden, and Swansea; Church of Messiah, Central Rooms; Eglinton, Blackfoot Hospital. Juniors—Newcastle, Central Rooms; St. Mark's, Toronto Junction, Central Rooms for Blackfoot Home; Church of Redeemer Christmas gifts to Wabigoon Lake; Campbellford, Central Rooms; St. Paul's, Thessalon; Church of Messiah, Central Rooms.*

Many hearts will have been cheered at Christmas by the beautiful bales of clothing and Christmas gifts that have been sent. One clergyman of Saskatchewan Diocese writes, "I cannot find words to express my feelings of gratitude for all you have done for me and mine, personally, even without the good things you have sent from time to time for my poor parishoners; you have made many a heart glad, and have been the means of warming many a poor mortal frame, besides giving me an object lesson of love by which I can cheer many a poor mother. God bless you all in your noble work, and bring you joy and peace in this festive season." Another whose labors are for Indians says—"Time will not permit me to-night to tell you much about my nice trip among the Indians, especially of the children who received the clothing. I never saw happier children than they; their little dark eyes fairly beamed with delight when they were putting the clothes on. For the Indian Homes too, good work has been done. The appeals for warm clothing for boys and girls was very urgent.

the cold weather there set in so early. One Branch with only twelve members sent 12 pairs of trousers to the Blackfoot Home. A young girl belonging to another Branch, whose life is a very busy one, knit 10 pairs of red mittens for the Sarcee Home. A Girls' Branch sent 2 large plum puddings to Blackfoot Home, and lots of useful household articles as well as clothing and groceries were sent to the Blackfoot Hospital. It is useless to try to mention more things in detail. Let us all determine this New Year that our work for the W.A. shall be the very best they can do, and that not one single Auxiliary woman or girl may think or act as if anything, however old or worn, is good enough to put in a bale for a mission, whether far or near.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

To Mrs Newman of St. Stephen's W.A., Toronto, from the Rev. Wm. Watson, Moose Jaw, Qu'Appelle, N.W.T., Advent, 1887:—

"With deep gratitude I acknowledge receipt of \$30 from Thomas Street, Esq., London, Ont., towards the \$500 which we require to build a modest little lumber church next summer, on the prairie in Buffalo Lake Settlement in this large parish. If the readers of the mission LEAFLET could see the place in which our little congregation of about 30 souls have worshipped in for the past four summers, I think they would be first filled with astonishment, and then be moved with compassion towards our little flock. It was a 'Bachelors' Shack,' about 18 feet by 14 feet, lent to us for fortnightly services. This winter it is being used as a small granary, and until our church is built we shall have no place of worship at all; the parish church is 14 miles away, and 20 from some of the congregation. Our congregation is composed of settlers from Ontario, Ireland and Scotland, but the majority are bachelors, young Englishmen, too, who have been used to worshipping in the beautiful parish churches of England, and they have been induced to come and settle in Canada; when they arrive they find that churches are sometimes 150 miles apart, or do not exist at all; do they deserve to be turned adrift on the prairie without a place to worship in or a priest to minister to them? They are willing to do all they are able, but it is utterly impossible for a scattered population, which does not average one person to the square mile, to give the whole of the small amount required. If the readers of the LEAFLET would give something towards our need, we may hope to begin to build early next spring, and they will be doing a good work for needy souls and for the glory of God."

To St. Luke's W.A., Toronto, from Rev. Chris. Lord, Apsley:—

"I am very pleased you are sending me such a liberal supply, it is badly needed; and my best efforts will be given to the just distribution of the goods sent. We had such a successful and well attended Band of Hope meeting last night: the children are much interested.

We were so glad Mr. Hartley was here to open the church at Hawley settlement: he will now be able to tell the W.A. of the great benefit the grant of the Extra-cent-a-day money was to us for the church."

Extracts from Miss Paterson's letter to Diocesan President:—

"I think I told you that on the 20th of September I opened the Home by taking in three pupils, my little adopted girl, and a matron, two more pupils are knocking at the door; the Home is larger, dare we turn them away? Mr. Kennedy insists upon supporting one of these girls, but as he is already bearing the expense of two young men, who are being prepared for the ministry, to do this he must deny himself and family many things really necessary to them. He would not like to know I have mentioned these facts, as even his own family do not know all the good he does. All these Japanese girls have to be taught to sew, to cook and to wash, so that wherever their work may take them they may be able to help themselves; it is therefore necessary for me to have a Japanese kitchen. The matron will instruct in the things I have mentioned. I will take English and the organ. Mr. Kennedy, Mr. Kakusan and O Ta San, Theology; and O Kaganan San, Secular Studies in Japanese and Chinese. So the girls will be kept pretty busy. The Japanese Gov. has doubled the postage on all foreign matter—10 cents instead of 5 cents for each letter, for instance; but I shall be too busy to write much, and shall hope that my Canadian friends will not, therefore, forget me. The Home will accommodate six girls; the \$100 promised from Canada will do little more than support two girls, but the third girl is so very anxious, and so are her parents, that she should come to me, that I dare not refuse; for in the future she may prove a most earnest, capable worker in the Lord's vineyard."

From Mrs. Hinchliffe, St. Peter's Mission, Peigan Reserve, Nov. 23rd, to the Diocesan Treasurer:—

"At last we are settled in the much talked of new Home, after a most uncomfortable summer. It is dreadful work moving such a large establishment, and it took us two or three months to do it. The furnaces arrived just a week ago, and the man is putting them in now. I hope they will work all right. The building is well built and finished off. It is plastered inside and panelled with wood down stairs. Altogether it is a decided improvement on the old one. We have twenty-four boys and nine girls now, and expect more after treaty. We are hoping that it may turn out a success. We have struggled against many disadvantages and have come out all right so far. It really does seem as though it were intended the work should go on in spite of all. The rancher, mentioned by Mr. Tims, has come forward several times before and helped us over difficulties, and but for him, we never would have got our new Home. He is very wealthy and

very generous to missions. He is a hard worker, too, and has collected a good sum from people round Pincher Creek, and tried to interest them in the work. We are now very near to the railway, and one mile from the station. There is a large bridge almost in front of us, six hundred feet long, and one hundred and ten feet high. It is over the Creek, and looks very dangerous, though I suppose it is safe. As soon as possible, after the snow goes away, my husband is going to begin building the church, where the old mission was. Everything is ready for it, and the Indians want to have it there. Then, when the Schoolroom is built here in the spring, we will have a chancel built at one end, and so be able to use it for a church, also."

In a recent letter from the Blackfoot Hospital, Miss Turner says: "An amusing part of the work is in the very funny names of the Indian patients, for instance, 'Nurse,' here is 'Ya Ya.' I hear her answer, 'yes, I know, but will you do Weasel Calf's dressing, while I do Mrs. Whistling Dool's eyes?' or 'Here comes old Crow;' Alice will you give Mrs. Running Rabbit her breakfast?' And then on the array of medicine bottles in the dispensary the names are so very comical." Miss Turner says also, "there are many discouragements, but we ought to be full of thankfulness to have had so much greater success than we expected in the few months that the hospital has been opened. Most earnestly do we ask the prayers of our sisters at home, for this sick and suffering people, that they may cease to put confidence in their medicine men, and take advantage of the comfort and care which you have made possible for us to give them. Pray for us that we may have strength and grace for our work, and that all needful things for the hospital may be supplied."

A Junior Superintendent writing to Mrs. Parsons her representative, says: "Our children realized \$46 clear, at their little sale; \$20 are to go to our Sunday School building, \$20 to Missions, and \$6 on hand for our work after Christmas. We thought we would like to give \$10 to the Blackfoot Hospital, \$5 to the Education Fund for Annie Macdonald, and \$2 to the bell for Shoal Lake, and \$3 to buy toys, etc., for South Burleigh; in the Spring we hope to add to our pledges." This letter is a great encouragement to other children, and the LEAFLET Editor feels sure that in helping others, these children have found the secret of true happiness, for to truly help—there must first be the motive,—Love for our Lord and Saviour, Jesus Christ.

LENDING LIBRARY,

New books received at the Library:—From Miss Montizambert—"Report of Missionary Conference, 1894." One bound volume of "Church Work," edited by Mrs. Twig, New York. Unbound monthly copies of "Church Work," for years 1886 and 1887. Branches and

[Jan., 1898.]

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS; Pres.—Mrs. Baldwin, Bishopstowe, London; Vice-Presidents—Wives of Clergy and Presidents of Parochial Branches; Recording Secretary—Miss Burgess, Huron College, London; Corresponding Secretary—Mrs. Falls, Grosvenor St., London; Treas.—Mrs. Jessie Sage, the Rectory, London West; Dorcas Sec.—Miss Gower, 139 Oxford St. London; Secretary Literature Committee—Mrs. Smith, 198 Oxford St. London; Sec. Junior Branches—Miss G. Smith, the Barracks, London, Care Membership Secretary—Mrs. Complin, 76 Albert Street, London; Convener of Educational Committees and Editor, LEAFLET—Mrs. Boomer, 577 Dundas Street, London, Acting Editor LEAFLET—Miss Helen M. Weir, Box 724, Brantford, Ont.; Treasurer "Extra-Cent-a-day"—Mrs. English, Hellmuth College; Librarian—Miss E. S. Manigault, 857 Wellington St., London.

A very blessed and happy New Year to each member of the Woman's Auxiliary, that great company of "faithful women," who now, thank God for it, link ocean to ocean by one strong golden chain of loving faithful deeds. We cannot but have brought with us into this New Year, very thankful hearts for the great and manifest blessing which has rested on the Woman's Auxiliary; God has been very good to us, for He has given us work to do for Him, and has abundantly blessed, to many of His devoted servants, our efforts; and He has given us a rich reflex blessing on our own lives. May He guard and guide us all in this New Year, making us to go from strength to strength, and granting us the grace to persevere. There is so much to be done by each of us according to her opportunity; and what we love and value most in our Woman's Auxiliary, is that it gives to every woman and every girl, rich or poor, strong and well or those whom God wills to "look upon illness as an initiation into the perfect religion, which will one day be that of the saints in heaven;" and the more we women of the Auxiliary work, the more we discover how many little things, sometimes very little things, can be done that will further the helping work. In this beginning of a new year, may not your acting Editor tell of a few incidents that have come to her knowledge, and that may be suggestive to many of us who are inclined to say "after all it is so little I can do, it is not worth while."

We can help each other to help, as following extracts from two letters will show. LEAFLET readers will recollect an appeal in November LEAFLET, 1896, page 18, on behalf of the very poor mission in Muskoka, where Mrs. Eldridge works—now only from her sick room—in the truest missionary spirit. That appeal met with much loving response from W.A. members and King's Daughters, from far Lachine and from Sarnia; maternity bags were sent to meet a special need. When, many years ago, Mrs. Eldridge took up her

abode at North Cardwell, there were no services, no Sunday School, and her endeavours to gather a few children in her own house on Sunday afternoon, were opposed by the parents. But the children came, and soon in too great number for the small room, and at last one man gave her curt permission to have her Sunday School in his *barn*, and there it was held, and during bitter winter weather. Two years ago. Mrs. Eldridge asked a W.A. Branch, if it could help the people of North Cardwell to get Communion vessels, the communicants numbered 22, and the clergyman at Rosseau had arranged to celebrate Holy Communion every month in their mission room, the fore-runner, they hope, of a Church; the vessels were sent, and now, Mrs. Eldridge writes, reviewing the work of the past year: "There were four confirmed this year from our Sunday School; it is so good to see our young people entering into our Church, and taking an interest in the work. During the year I have provided wholly for *five* babies, besides lending the maternity bags and giving them many necessaries. 140 garments and 4 quilts have been distributed, and an outfit to an old lady of ninety, tea, stockings and soap; also I have parcels of clothing ready for seven families, something for each one of from five to seven children in each family, but no toys. I love the work, it is that that keeps me up, but surely the time cannot be long before I am called to that perfect rest with Jesus my Saviour." Mrs. Eldridge enclosed a letter, received by her, that tells its own story; the young writer wishes it to appear in the LEAFLET, "that some others may be encouraged to do something during the summer," but she does not wish names given. "I have a Sunday School *while at our summer home, and a Mission Band*, and this year I thought it would be nice to send you an outfit for a little girl. On Tuesday afternoons I had a sewing meeting from two till four, then all the children went in bathing, and *sometimes* had tea. One of the older girls made the dress, and another dressed the doll, and then there were two little boys, one of whom threaded the needles, and the other made the wash rag. I wish you could have seen how pleased the children were making the clothes for our little girl. Then when I told my family and friends about our getting a barrel ready, they all gave me things for yourself and for your work. When we had our fall fair I made an exhibit, and got a prize of \$1.16, 50 cts. of which went for our Missionary Thank-offering, and the rest was kept to buy medicines for you. I wish I had more money to buy things, but I only hope that this is the beginning of my work for you and your people. I love our W.A. work, every single article in the barrel has a history if I had time to tell it." Mrs. Eldridge encloses the list of the outfit, a most complete one, and of the other contents of the barrel, which comprised, besides clothing, tea, washing-powder, soap, medicines, paper, envelopes and stamps. The loving Father in Heaven abundantly blessed that happy holiday work, for by it, the heart of a faithful worker was gladdened in one of

those seasons of desponding that come to the sick and suffering; a little girl made very happy, and many other needy ones helped. May He incline the hearts of many to do likewise.

The appeal in the November LEAFLET, on behalf of the Education Fund, brought, immediately, the following response, which Mrs. Boomer most gratefully acknowledges. "I enclose you \$5 as a small 'Thank-offering for many mercies,' for the Educational Fund. I am most deeply interested in this branch of W.A. work, and wish I could do more to help. It must add so much to the trials and difficulties of the missionaries to feel that their children are suffering for want of a suitable education." A good education is the best gift that can be bestowed on a child. Who of us does not know the worth and help it is to all, through life? And what is there we strive more eagerly to secure to our own children? Many small, very small, "Thank-offerings" for our own children's advantages—only, perhaps, a few cents from those who cannot give more—would help to put the Education Fund on the sure basis more and more needed as the children grow older. Here is another way in which all can help.

Probably none of the LEAFLET readers know much about the difficult work and many needs of the Lady Missionary on *our own Grand River Reserve*; in truth to get an idea of them, one must cross-question Miss Kerby somewhat indiscreetly. One fact, recently elicited by a W.A. worker, was this: The Lady Missionary's small salary, besides providing for her own board, etc., and the keeping a horse, *has to cover all the expenses connected with the sewing meetings for adults and children*; she has to provide material, thread, needles, yarn, and so on. Now any one of us who has to do with junior sewing meetings, know what providing just needles and thread means! Here is another matter in which the Branches and members can come, very materially, to Miss Kerby's assistance at very little cost to themselves. If one Branch would give a few yards of flannel or flannelette, or factory cotton, another remnants of dress material, or yarn, a doll, or scraps for patchwork; one member a spool of thread, another needles or pins, or knitting needles; Miss Kerby would soon have enough for all her needs, and be relieved from a heavy drain on her resources; and there is no question of that bug-bear of our treasurers, *freight charges*. Miss Kerby attends our Annual Meeting, so that her friends could give her their contributions then, and afford her an opportunity of personally thanking them and giving them some idea of what work on our Indian Reserves really is.

From our indefatigable Secretary of the Literature Committee, comes the following: "I would like to call the attention of LEAFLET readers to the *Moosonee Mail Bag*, a copy of which has been received. It is published quarterly, pamphlet-size (20 pages), at the small cost of 25 cents per annum. It is full of information concerning that "great Lone Land." It contains a list of the Missionaries and of the

routes by which they may be reached, and would be interesting reading for Branch meetings. It will only be necessary to mention the name of the Editor, Miss Newnham, to whose pen we owe so much, to bespeak for it a large circulation. Subscriptions sent to the Literature Sec., Mrs. Smith, 189 St. James St., London, will be forwarded. Another opening for all to help. Our Branches may not be able to send bales to far Moosonee, nor money, but could they not all spare a subscription for the *Moosonee Mail Bag*," remembering that it is with her graceful pen that Miss Newnham helps mission-work. Only the other day a President who had been reading "Life at Moose Fort," to a sewing meeting, exclaimed as she closed it "I think it is lovely," and then to the Secretary, "has Miss Newnham not written anything since that?"

BRANCH NOTES.

The Diocesan Dorcas Secretary reports following bales sent out from November 15th to December 15th:

To the *Blood Reserve*—Lucan 1, Ashwehen 1, Brantford (St. Jude's), 1; *Dynevor*—Brantford (Grace Church), 1. *Emsdale*—Haysville 1; *Broken Head Mission*—Sarnia 1, Brantford (St. Jude's) 1; *Lac Seul*—Ailsa Craig, 1; *Rainy River*—Fordwich 1; *Rosseau*—London (St. Paul's), 1; *Sandy Bay*—Clandeboye, 1; *Criswold*—Cathcart, 1; *Kutawa*—Lambeth 1, Brussels, 1; *Peigan Home*—Exeter, 1; *Gore Bay*—Windsor (Chapel of the Ascension), 1; *Blackfoot Home*—Burford, 1; *Sarcee Home*—Wilmot, 1; *Dynevor Hospital*—Wilmot, 1; *Cook's Mills*—Petrolia, Girls' Auxiliary, 1; *Miss Kerby, Grand River Reserve*—Brantford (St. Jude's), 1,

BROOKHOLME—The Rev. Jeffery and Mrs. Hill, organized a branch of the W.A. here, and I am glad to say the members are showing great interest in the work. The business meetings are held at the Parsonage, the working meetings at the different houses. We intend to send a bale to the Shingwauk Home in the spring. Although a new Branch, we hope to gladden, by God's blessing, the hearts of our Indian friends with many useful articles. [A hearty welcome and God speed to their new Branch at Brookholme, which is beginning work in such a brave and loving spirit.] **CATHCART**—After a busy season our Branch sent a bale to the Rev. J. F. Cox, Griswold, on Nov. 18th. It contained 56 articles, including 4 warm quilts and several articles of wearing apparel; a quantity of groceries, Christmas gifts, and 12 miscellaneous articles, also a number of two grain capsules filled with quinine, contributed as an afterthought by our Vice-President. This bale was valued at \$19. Through the kindness of friends we had so much donated that our cash outlay was not large. It is the earnest wish of our Branch that our efforts may be the means of adding to the happiness of some of those who are debarred the comforts of this life, and also that the way of eternal life may be opened to those we pray for at our W.A. meetings. **INGERSOLL**—A special meeting of the

St. James' Branch was held in the school-room, on Nov. 24th, at which a handsome travelling satchel was presented to Mrs. Murphy, and an address read by Mrs. McCaughey, in which was expressed the deep regret of the members at losing their beloved President and her husband, their valued minister. Letters were read from Miss Crawford, Sarcee Reserve, announcing the arrival there of the Ingersoll bale, and the appreciation of its contents, clothing, groceries, quilts, tins, etc. LONDON (All Saints')—The children of the Sunday School and Ministering Children's League, are *sending* Christmas toys, etc., to Muncey, instead of *receiving* them.

FROM THE MISSION FIELD.

To Strathroy (St. James' Branch) Mrs. Rollston, writes from Dynevor Hospital: "Allow me to express our gratitude for the nice useful things contained in your bale. The bottles of cod-liver oil, carbohc acid, etc., came in good order, and are very acceptable in the surgery where there is a great demand for these things. My husband desires me to thank you for remembering his needs, not only for the bottles, but also for the cheese-cloth and factory cotton for bandages. The chief ailment among the Indians is scrofula, consequently there is constant bandaging going on. The clothes are always useful; we give them away when necessary, but we find the people value them more when they work for them, and, as our funds are low, in this way they are a great help. The Lord is blessing the work, and although there are a good many difficulties at first in establishing a work of this kind, yet we have much encouragement, and feel very thankful that the Lord has opened the hearts of so many of his children to take such a real practical interest in the Indian Hospital." To Simcoe, Rev. J. Dobbs writes from Lake St. Martin: "The three barrels came safely. I would have acknowledged them sooner, but I had not a scrap of paper nor an envelope, and our post office did not boast of even a postal card; so I could beg, neither borrow nor buy, sufficient stationery to send you a line. On behalf of the Indians, I beg to thank you very much; I trust they may feel deeply thankful to the kind friends who so generously assist them, and try, in Christian love and sympathy, to encourage and raise them. Thank you very much for such a nice lot of groceries; they were all right. I hardly know how to express my thanks for the many things enclosed for myself and my wife, it is hard to particularize, but the beautiful quilt sent by the juniors' W.A. is exceedingly comfortable, and Mrs. Dobbs declared, when the pillow-cases came to sight, that they were 'real little gems.' We are enjoying the canned goods so much, it is *three years and a half* since we had such dainties. Fish is our stand-by for the daily meal, and when it is scarce we are badly off indeed. The corned beef and peaches are delicious; the tea beats anything procurable here; we accompany it with the inevitable bannock, which is made by simply adding water to

flour, making it into dough, and baking it. The temperature of the oven is not a matter of much importance, so long as it is not hot enough to burn or cold enough to turn it; it is a very substantial sample of the staff of life, and has the virtue of being an active promoter of indigestion and consequent fits of the blues." "Following are extracts from a letter from Miss Wells, Huron's Lady Missionary at Omoksene, to our Diocesan President: "I arrived at McLeod on July 10th, and we drove over the lonely treeless plain to the Mission, the monotony of the scenery being relieved by the snow-capped Rockies before us, and the narrow belt of wood that grows along the river that nearly surrounds the Mission ground. I was pleased with the faces of the children; they have finer features and are better looking than those I had seen before, and on further acquaintance, I was surprised at their progress in civilization and aptness to understand things; but they require constant supervision, a girl of seventeen assumes no more responsibility than a child of ten. We are trying to develop the latter by a system of credit marks, which will be an incentive to do their work well and be tidy. They are passionately fond of singing, and can learn a tune more quickly than white children. Their voices are so soft and sweet that I never tire of their singing. They are very fond of reading the Bible, and I have great hope that the truths instilled into the minds of the younger children may permeate their lives, and that through them the love of Christ will reach the hearts of their parents, a number of whom attend the service on Sunday. Several seem to be seeking for more light. A number of the chiefs come to talk with Mr. Owen, they are fine looking men, and take quite an interest in what transpires at the Mission; but they have not much faith in white men, and are observing and trying Mr. Owen, who they will learn to know, is greatly interested in their welfare. Besides manifesting a missionary spirit, he is a financier, he is curtailing expenditure in some points and utilizing the funds for more necessary things. We have dispensed with a seamstress, the boys doing their own darning and mending, which will be of great benefit to them in the future, besides making them more careful of their clothes. We need your prayers." To Watford, the Rev. J. R. Matheson, Onion Lake, writes: "It was no wonder you 'did it up in two bales, as you say, why there was nearly enough for three, and very glad we were to get them; we were absolutely in need of quilts, for we now have 27 children to cover, and poor old women and grandfathers besides. I gave away my own fine 'log cabin' to-day, I almost grudged giving it. Little Sarah was well provided for, indeed it was not hard to furnish a whole lot of Sarahs out of such an assortment as you sent. Some one will bless the man or woman who sent those medicines; I do not know but what medicine is not more absolutely necessary than anything. Then the Juniors with their beautiful neckties and quilts; if there is a thing in the world an

Indian likes, it is something flashy on his or her head or neck, handkerchief, necktie, or beads, so you can guess how proud our boys are. Thank you one and all, and may God bless every member of your Branch. Everything is progressing with us temporally and spiritually, and God has blessed me greatly in giving me two such helpers as Miss Shaw and Miss Phillips."

TREASURER'S REPORT.

RECEIPTS.		
General Fund.		
Walkerville, Mem. P.	\$ 75	
London, St. George's Juniors	50	
Stratford	90	
Brantford, St. Jude's	3 20	
Interest, Canadian Loan.....	10 18	
S Williams.....	1 00	
Port Dover, Mission Band ...	50	
London, St. James' Girls' M.B.	1 35	
Zenana.		
Glanworth	2 79	
Mrs. Beecher, E.-c.-a.-Day F.	3 86	
Thorndale, China	4 00	
Sarnia	25 00	
London, St. James' Girls' M.B.	15 00	
Lady Miss, China.		
London, St. George's Juniors	2 00	
A Secretary.....	1 00	
Lady Miss, N.W.		
Brantford, Grace Church	10 00	
Thorndale	3 00	
Miss Macklin.....	10 00	
Glanworth, Girls' Auxillary...	50	
Goderich	2 00	
London, St. James' Girls' M.B.	5 00	
Lady Miss, Japan.		
Thorndale	2 00	
Glanworth, Girls' Auxillary...	50	
Goderich	2 00	
London, St. James' Girls' M.B.	5 00	
Algoma		
Stratford	19 50	
Brantford, S. Jude's	5 00	
Sarnia	25 00	
London, St. James' Girls' M.A.	5 00	
Educaion.		
London, St. George's Juniors	2 00	
Glanworth, Mrs. M. Fisher ...	5 00	
Stratford	50	
Port Dover	10 00	
Mackenzie River.		
London, St. George's Juniors	2 00	
Lion's Head.		
London, St. George's Juniors	2 00	
Stratford	1 50	
Brantford, Grace Ch. Extra-		
cent-a-Day Fund	10 00	
Thorndale	1 00	
Glanworth, Girls' Auxillary ...	50	
Goderich	2 00	
London St. James' Girls' M.B.	5 00	
Literature.		
Stratford	50	
Tyrconnell	25	
London Christ Church	50	
Port Dover	50	
London, St. James' Girls' M.B.	25	
Rupert's Land Mission Fund.		
London, Mem. Ch G.H M.B.	53 75	
Peace River Mission.		
Glanworth	4 00	
Bishop Bompas.		
Woodstock, Old St. Paul's		
H M.B.....	10 00	
London St. George's Juniors	2 00	
Dynevor Hospital.		
London, St. George's	12 25	
" St. George's Juniors	5 00	
Miss Young, Japan.		
Brantford, St. Jude's	5 00	
Kanyengeh.		
Thorndale	1 00	
Glanworth, Girl's Auxillary...	50	
Goderich	2 00	
London, St. James, Girls' M.B.	1 00	
		\$316 53
DISBURSEMENTS		
General Fund.		
Stamps.....	\$ 7 86	
Post Cards	1 00	
Miss Ferris, Badges.....	8 00	
Algoma.		
To Bishop of Algoma.....	59 50	
Education.		
To Mrs. Falls.....	30 00	
Mackenzie River.		
To Bishop Reeve.....	2 00	
Rupert's Land Miss. Fund.		
To Rev. G. Rogers.....	53 75	
Bishop Bompas.		
To Bishop Bompas.....	12 00	
Dynevor Hospital.		
To Archdeacon Phair	17 25	
		\$191 36

[Jan., 1898.] **Montreal Diocese.**

Editor, MRS. H. J. EVANS 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—" *Go work to-day in my Vineyard.*"

Press of matter obliges us to omit some reflections which we had proposed to make upon the work of our Auxiliary in the past, with suggestions for the future.

In December, a Bible Missionary Meeting, under the auspices of the Montreal W.A., was addressed by Archdeacon Lofthouse, who described, in forcible language, the work and prospects of missions in the Diocese of Moosonee, and more particularly in that portion of it under the speaker's own charge, namely, the mission of Fort Churchill, probably the bleakest, most lonely and desolate country possible to imagine. The hardships to be encountered are almost incredible. Journeys of 500 and 1,000 miles were undertaken, where the Missionary had to wade through rivers of ice and snow, and in building of the mission-house every stick of timber had to be carried from the river for about a hundred yards upon his own shoulders; but these were compensation: The people were athirst for the gospel. Often they would come 100 or 150 miles to attend a service, and women would bring their children a like distance to be baptized. Help was greatly needed, and an earnest appeal was made for further support. At the monthly meeting of the Diocesan Board, Mrs. Lofthouse gave some further particulars, and exhibited photographs of the church and mission buildings.

A west end correspondent sends us a cheering account of W.A. work in her neighborhood. "Yesterday we were invited to an exhibition of the work done by the Willing Workers of the "In His Name" Society. Mrs. K. had the articles for display at her house. There was a beautiful collection of presents, useful and ornamental, and enough for 3 trees: 1 for Thorne, 1 for Lakefield, and 1 for Garden River, Algoma. To-morrow St. Matthias' and the Sunbeam Society pack their tree here for Arundel, and yesterday St. George's tree was packed for Alieyne; so everything in that line looks flourishing."

From Havelock we hear of the packing of the Annual bale for the Shingwauk, with articles too numerous to describe in detail, more and even better than last year. The work of the past year has been very satisfactory, but another member has been suddenly called home. A mother in Israel, Mrs. Barrett, who at the age of 91 years, did some beautiful work for the bale. A Junior Branch has been

formed with a membership of 7, and Mrs. Dowling and Miss Fiddis have been elected delegates to the Dio. Annual. St. John's has shipped its bale to the Dynevor Hospital, and Sweetsburgh has started a Branch.

At the December meeting a resolution of condolence on the death of Mrs. Walter Drake was unanimously passed. During the year, here one and there another beloved friend or co-worker has been called away from us. In many a Parochial Branch, and in our Diocesan Branch, there will be names erased from our roll, and heard no more, when we assemble for our Annual Meetings. No need to enumerate them here. A glance at the LEAFLET's recent issues will show how often in the past twelve months it has been our mournful duty to record their worth and deplore their loss. In this, the Diocesan Auxiliary's latest bereavement we may truly say, the mission work has lost a faithful, generous, steadfast friend, whose open hand and ready help will be sorely missed; especially will we feel her loss when hospitality for our visiting delegates or our missionaries is needed, for truly, in this respect, there was never any holding back, but always the ready cordial welcome. But God has seen fit to make this blank in our Life Membership, and to bring to a devoted husband a personal trial such as circumstances must make, of more than ordinary severity, since they were, he and she, sole companions of a life time. May God comfort him and other of her friends dear, though less near, in this their hour of bereavement.

The Dorcas Secretary reports the following bales sent:—The Cathedral Branch, 1 bale to the *Rev. J. Sanders, Biscotasing, Dio. Moosonee*, 57 new articles, including 53 yards new material and 4 blankets, 29 secondhand. The Cathedral Branch, 1 bale, *Rev. J. Hinchliffe, Peigan Reserve*, 131 new garments, 48 yards of new material, 4 blankets and one quilt, 7 secondhand garments. Frelighsburg Branch, 1 bale to *Rev. J. Hinchliffe, Peigan Reserve*, 36 new articles, inclusive 5 quilts and 16 yards rag carpet, 27 secondhand. Aylmer Branch, 1 bale. *Rev. A. D. H. Chowne, Emsdale, Algoma*, 28 new articles, 5 lb. tea, 70 secondhand articles. St. Paul's Branch, Upper Lachine, 1 bale, *Emmanuel College, Dio. Sask.*, outfit Jane Charles, 35 new garments, 4 secondhand. Church of the Advent Westmount, 1 bale, *Dynevor Hospital*, 24 new articles, inclusive of 21 yards rag carpet and 3 quilts, bandages, groceries, etc. Church of the Advent, Westmount, 1 bale, *Rev. A. J. Cobb, North Seguin, Algoma*, 19 new garments, 2 quilts and 3 yards carpet, 28 secondhand. St. Armand's West, 1 bale, *Rev. J. R. Matheson, Onion Lake*, 44 new garments, 23 secondhand. Diocesan Board sent 1 bale to *Dynevor Hospital*, 44 new articles, dolls, etc., 24 secondhand. St. John's, P. Q., 1 bale, *Rev. T. Frost, Garden River, Algoma*, 59 new articles, 44 secondhand, groceries, books, etc. Franklin, 1 bale, *Shingwauk*, 43

new articles, 2 quilts, 2 secondhand. Huntingdon, 1 bale, *Dynevor Hospital*. Christmas trees have been sent to Algoma:—Garden River, Mrs. Hutten's Little Willing Workers; Emsdale, Grace Church Jrs.; Novar, Lachine, St. Paul's; Thessalon, St. Martin's Branch; Peigan Reserve, Cathedral. Diocese of Montreal,—Bristol, Trinity Branch; Rawden, Cathedral; Thorn and Lakefield, Mrs. Hutten's Little Willing Workers; Arundel and Ponsonby, St. Matthias', Westmount; Danford Lake, St. George's; Portland, St. John's the Evangelist and friends.

ANNE McCORD, *Dorcas Secretary*.

W.A. LETTER BOX.

From Miss Shaw to Mrs. Holden, Onion Lake, Nov. 18th, 1897.

MY DEAR MRS. HOLDEN,—“ * * * You asked about the work here. I will try to give you an outline of it. We are a family of 31 at present, 24 girls and boys, 3 little girls, Mr. Matheson, Miss Philips, an elderly man in the school, and myself. I don't think you will find a busier home anywhere, from 6 o'clock a m. until after prayers at night. The children are in school from 9.30 until 12, and again from 1.30 until 4. Two afternoons a week we take the girls into the sewing room, where making, mending, knitting and darning are all taught them. The eldest girl, 19, can cut and make a garment as quick as I ever saw one made. I often watch her quick fingers, and thank the dear Lord that He has sent His servants among them that they may be taught in these things. There is need of great patience in the work. Sometimes a little feeling of discouragement will come over, but when given over into the hand of Him who knows just what He would have us accomplish, we can rest on His promise and leave the results. There is a great deal of work to keep this Home in order and do for all these little ones, but all who are able do their part. If you could see the quantity of bread and bannock made, butter and cheese, beef, pork, fish and fowl, vegetables and potatoes that it takes to keep us one don't wonder at the work it makes, besides mending, washing, cleaning and all else that a Home like this entails. But with all this there is the great joy that the aim and end is to win these little one's souls for the dear Master's kingdom; and this is the way, and only way to do. To bring them away from their homes to be trained and taught; and we feel and know that the work is not in vain. One boy has left the school here for a college training for mission work among his own people: and who can tell, there may be others among them that God hath chosen to go forth in His name. We pray it may be so. God grant that each little soul entrusted to us may not be wanting in that day when He shall come to make up His jewels. The parents of some of the children live at a distance, but we see them occasionally. The others round about are visited oftener. This is one of the choice bits of my work, to visit at their homes. Although I cannot converse with them without an interpreter,

yet the very feeling of going, in His dear name and strength, to those dark souls, brings His presence and love so much nearer to us in our utter weakness that such blessings comes to our own souls to have this blessed privilege of being a witness for our dear Lord. I did not tell you about our Church Service. On Sunday morning we have service in Cree for the Indians, and at night in English. The Cree service is not quite so irksome as it was at first as it gets more familiar. We have S. School at 3 o'clock; a special Prayer meeting on Tuesday evening for the outpouring of God's Holy Spirit. Pray that it may be so, and that there may be a great in-gathering of the souls before He comes. God bless you all in your work and labor of love, an increase of members, also, and interest in the work. Wishing you all a Happy Christmas and New Year, rejoicing in Him and the joy of many precious souls, your humble co-worker,"—

C. SHAW.

TREASURER'S STATEMENT FOR NOVEMBER.

RECEIPTS.		
Members' Fees.		Church of the Advent..... 2 00
Miss Jackson, Life Mem. \$25 00		Knowlton Branch..... 2 00
Mrs. Young..... 1 00		Miss J. L. M., Rupert's Land,
Sister Edith..... 1 00		Dynevor Hospital, Lepers... 10 00
Ministering C. L. of Grace Ch.		Knowlton Branch..... 2 00
Affiliation Fee..... 2 00		Chinese Missions in B.C.
Mrs. Terrell..... 1 00		Mrs. Everett..... 1 00
Church of the Advent..... 2 40		Mrs. Lanbarn..... 1 00
Lakefield..... 1 00		Collection at Miss. Meeting... 24 00
Miss McCord..... 1 00		Collection for Rev. Albert
Printing Fund		Tansey, Somerset, Man..... 25 25
Sister Edith..... 25		Mrs. James Hutton..... 5 00
Miss Thornton..... 25		Collected by Miss Freddy..... 5 00
Church of the Advent..... 1 00		Mrs. D. W. Ross..... 5 00
Knowlton..... 50		Mrs. Gomery..... 2 00
Waterloo, St. Luke's Branch 1 00		Mrs. McLeod..... 2 00
N, W. T. Teacher, Miss Shaw		Mrs. Lloyd..... 1 00
Miss Thornton..... 5 00		Mrs. Raddy..... 1 00
Mrs. W. Hutton..... 1 00		Mrs. Kirby..... 1 00
Church of the Advent..... 2 00		Mrs. Durnford..... 1 00
Knowlton Branch..... 2 00		Miss Thornton..... 1 00
Waterloo Branch..... 5 00		Mrs. Pennell..... 50
All Saints' S. S..... 5 00		Mrs. Hollis..... 50
Misses McCord..... 2 00		Mrs. Terrell..... 25
Educational Fund..... 2 85		DISBURSEMENTS
Extra-cont-a-day Fund..... 3 05		Mackenzie River, Rev. Abbott
Waterloo Girls' Self-Denial F 3 00		Smith..... \$22 40
Japan Bible House for Native Women		Miss Paterson's Bible House..... 15 00
Miss Jackson, part of Life M. 15 00		Rev. Albert Tansey..... 25 25
Cathedral Branch..... 1 00		Postage for Rec Sec..... 5 00
Lakefield, Shrewsbury..... 50		Miss Shaw, Quarterly Salary at
Dunham Branch..... 50		Onion Lake..... 30 00
Japan L. M.		Postage for Ccr. Sec. 10 months 3 00
Misses McCord..... 2 00		Postage for Dorcas Sec..... 2 75
		Postage and P.O.O. for Treas..... 57
		Dominion Printing Co.,..... 10 00

JESSIE DAWSON, Dio. Treas.

[Jan., 1898]

Niagara Diocese.

 DIOCESAN MOTTO.—“Lo! I am with you alway.”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren Belquidder, Hamilton; *Vice-Presidents*—1st, Miss Ambrose; 2nd, Mrs. Wade; *Treasurer*—Mrs. Webster, 255 McNab St. North *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, 211 Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit. Com.*—Miss A. Gaviller, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 21 Bold St., Hamilton.

 QUARTERLY BOARD MEETING.

The Quarterly Meeting was held in All Saints' Schoolroom, preceded by the administration of the Holy Communion in the Church by the Rev. G. Forneret. A new Branch St. Andrew's in the Vale, West Hamboro, was reported with the following officers.—*Hon. Pres.*, Mrs. Irvine; *Pres.*, Mrs. Newman; *Vice Pres.*, Mrs. M. Raspberry; *Sec.*, Miss Harmer; *Treas.*, Mrs. Bennett; *Delegates*, Misses Ellen Raspberry and A. Harmer; appointed by Rector, Mrs. Pearson and Almas. The Branch was formed Tuesday, December 7th, by the Rector, Rev. E. A. Irving, Dundas, and the Organizing Secretary. The Lit Com. reported \$106.99 in the funds, 99 letters being written during the Quarter. An appeal from Silver Water, Manitoulin Island, for help to build a church was read. The foundation is laid already with stones, the lumber all bought and the lime prepared, and as there is only a Church population of 66, any help will be much appreciated. Mr. Gill, Russell, Man., was voted \$5 from the E.C.A.D. and other money. Mrs. Gwyn, Dundas, read an able paper on Christian giving, in which she said it was only hypocrisy to pray for more laborers and not deny ourselves to send them. An interesting address from the Rev. Stanley Stocken was the feature of the afternoon. He had a number of Indian curiosities of which he explained the use. The language of the Sarcee is very difficult to learn, even other Indian tribes find it hard to understand. The Crow is a sacred bird, it is worn to keep off evil spirits. The children obey their mothers better than their fathers, and are easily taught. Mr. Stocken told of hearing the other day of the death of "Niagara," the cow given to the Home by the Juniors of Niagara Dio. It was taken suddenly ill and died in a few hours and now they have no milk for the children.

BRANCH NOTES.

HAMILTON (St. Thomas')—We have sent off two bags or bales and a box of groceries to the Gordon School, Touchwood Hills, and the Juniors sent one bale and box of groceries and 7 3/4 yards of rag carpet to the Shingwauk Home, all packed yesterday afternoon and evening; and now we can rest for our Christmas holidays and hope that those to whom we have sent our gifts may have a Happy Christmas. HAMILTON (Church of Ascension)—Mrs. Sadlier, one of the oldest members of this Branch, was presented with a Life Membership as a mark of appreciation of her long and faithful services, at a recent meeting.

QUARTERLY JUNIOR REPORT.

During the month of October 2 new Branches were organized at Mount Forrest and at Arthur, and in November, one at Merrilton. A list of the officers was given in Org. Sec. Report in Dec. LEAFLET, Merriton contemplates sending a large Christmas bale to the Rev. Mr. Mitchell, Port Sydney. On Oct. 30th, OAKVILLE (St. Jude's) sent to Rev. R. S. Coates, Poplar Park, R.L., 1 bale containing 44 new and 28 secondhand garments, 57 Christmas gifts, together with 57 miscellaneous articles, including nine new quilts. Cash for material \$30.50, groceries, \$1.12, freight, \$1.80. Total, \$33.42. HAMILTON (St. Thomas') for Miss Smith's dispensary, Japan, \$1.00. DUNDAS (St. James')—Bale to Rev. J. Hinchliffe, Peigan Reserve, containing 3 new and 7 secondhand garments, 13 Christmas gifts, and miscellaneous articles, including 25 yards new rag carpet. Cash for material, \$17.50; goods purchased, \$7; freight, \$3.45; total, \$27.95. HAMILTON (Cathedral) for Ven. Arch. Tims, \$3.20. ORANGEVILLE (St. Mark's)—Bale to Rev. C. L'Allamond, Touchwood Hills, containing 15 new, 2 secondhand garments, 17 new miscellaneous articles. Cash for material, \$6.43; freight, \$2.98; total, \$9.41.

LIZZIE KER, *The Rectory, St. Catharines.*

DORCAS SECRETARY'S REPORT.

Since the last Quarterly meeting, St. Mark's, Hamilton, sent carpet to the church at Nipigon; St. James', Dundas, 1 bale to Mr. Frost, Garden River; All Saints', Erin, 1 bale to Rev. Mr. Tovel; St. Jude's, Oakville, 1 bale to various missions in Rupert's Land; Niagara-on-the-Lake, 2 bales and 1 box to the Rev. Bruce Fairford; St. John's, Elora, 1 bale to Emmanuel Collège; St. Luke's, Palermo, 1 bale to Rev. Chowne, Elmsdale; St. James', Guelph, 1 bale to Rev. C. J. Pritchard, Fort la Corne. During the past 3 months 25 bales have been sent containing 345 new, 300 secondhand garments, 34 quilts, 7 yards of new material, 39 miscellaneous articles, 10 yards of rag carpet, 200 books and papers, 2 barrels of dried fruit, 53 lbs of groceries; expenditure on bales, \$173.42.

JANE SUTHERLAND, *Dorcas Secretary.*

Extract of letter from Miss Milledge, St. John's College, Winnipeg, to Sister Magdalene:—

"I am sorry to say that it is quite true that tin vessels were used in some out-of-the-way places for Holy Communion service. I heard of it through several of our Divinity Students and young Clergymen. In some cases the Clergyman would have to take 3 or 4 services a day, driving 60 miles or more, that is from Saturday till he returned home. Having no Communion set they depended upon utensils being provided by the church people themselves, and this was generally left to the one living nearest the schoolhouse. In most cases the settlers have a hard struggle and their furnishing is of the meanest kind. Thus it happened that tin cups, tumblers and coarse crockery was provided. The W.A. has set itself steadily to overcome this sad state of affairs, but as so many sets were needed it has been a work of time. We have been greatly helped by donations in the way of Communion vessels from the eastern W.A.'s. Hamilton W.A. has been very kind in this respect, and those they sent have been placed in churches. There are still a number of missions needing Communion vessels, so the one you mention will be most acceptable. We should be so glad of it. We are so glad to know that you are sending some vessels to Mr. Gill of Russell, he has been most energetic, and has had a hard time getting the churches built. Our W.A. gave a chancel carpet for one of them, and we had hoped to do more, but appeals come from all over this great Diocese, so we have to be contented with doing what we can for each. You ask if I know just where the vessels are most needed? Rev. R. E. Coates, Brownhead Lake, Winnipeg, is struggling to get a log church built for one of his congregations, who are very earnest in the matter, doing all they can themselves. I visited this mission last summer and saw for myself all their poverty and needs. Mr. Coates is very hard-working, he has service on the Reserve in the morning, rides 20 miles on horseback, when roads permit, often having to swim his horse."

TREASURER'S QUARTERLY STATEMENT

From September 23rd, 1897, to December 9th, 1897.

RECEIPTS

Sept. 23rd, Offertory at Quarterly held at Thorold.....	\$ 8 31
Sept. 23rd, Collection at Quarterly Meeting held at Thorold.....	5 06
Extra-cent-a-day Fund.	
All Saints, H.....	1 00
Ascension, H.....	2 08
St. Paul's, Dunnville.....	1 00
A Member.....	75
St. Thomas, H.....	37

A Member	50
Cathedral, H., from L.M.	1 00
Life Membership Fees	
St. Mark's, H., Balance of Mrs Sutherland's L.M.F.....	13 00
St. Andrew's, Grimsby, Mrs. A. G. Pettit's L.M.F.....	25 00
Rupert's Land Miss. Fund	
Christ Church, Niagara Falls	10 60
St. Jude's, Oakville.....	19 00

TREASURER'S STATEMENT—Continued.

North West Missions		Nov. 11th. Offer. at St. Thomas', H	1 75	
An Oakville L.M. for Sarcee		Coll. " "	1 74	
Home	2 00	Miss Sugden's Hosp., India		
Ascension, H., for Rev. G. Gill,		Cathedral, H., from L.M.	12 50	
Man	1 00	Miss Paterson's Bible Home,		
St. George's, Guelph, for Rev.		Japan		
A. Tan-ey, Man.....	5 00	Cathedral, H., from L.M.	5 00	
Cathedral Juniors, for Arch.		Missionary Duty Fund		
Tims, Calgary	3 20	Cathedral, H.		
Educational Fund		St John's, Stamford.....	1 75	OF)
St. John's, Thorold.....	5 00	Vouchers		
Cathedral, H.	6 45	St. Thomas', St. Catharines for		Rogers,
St. John's, Stamford	2 00	C.C.M.A. Japan.....	17 00	Mrs. Ma
St. John's, Cayuga	5 00	Ascension, H, towards Miss		street, K
Oct. 14th, Offer. at Ascension, H,	2 01	Young's salary, Athabasca...	62 50	Branch
Oct. 14th, Col. at Ascension, H ...	2 69			—M-
Miss Smith's Dispens. Sup.				Niagara-c.
Ascension, H.....	1 00			\$384 32 Broc
Cathedral, H.	5 70	EXPENDITURE		
St. Mark's, H.....	25	Oct. 16th, By Mrs. Tansey, Som-		
St. Thomas' Juniors.....	4 00	erset, Man. from E.C.D. Fund. \$	5 50	A
Zenana Mission		Oct. 16th, By Rev. J. O. Miller,		In
Sec. C. E. Z. M. S., from Mrs.		Principal Bishop Ridley College		bankfi
Hagar	1 00	towards education of Rev. Mr.		catch
Lady Miss. Fund		Gander's son	40 00	ilities
Ascension, H.....	25 00	Oct. 29th, By Travelling expenses		's hon
St. George's, Guelph	5 00	of Organizing Secretary.....	6 00	nowou
Cathedral, H.	8 95	Nov. 5th, By Rev. Mr. Tucker for		as the
St. Mark's, H.....	25	Missions in B.C. from col. at		eat, w
St. Thomas, H.	5 00	Drawingroom Meeting.....	13 50	use
St. John's, Stamford	4 00	Nov. 5th, By Rev. Mr. Lofthouse		
Japan Med. Miss. Fund		for Moosonee, from collection		
Cathedral, H.	5 00	at Drawingroom Meeting... ..	13 50	
St. Mark's, H.....	3 22	Nov. 12th, By Ven. Arch. Tims.		
St. Andrew's, Grimsby	3 60	Calgary, for Lady Miss. salary.	75 00	
St. Thomas', H.....	6 50	Sarcee Home	2 00	
St. John's, Stamford	2 00	Nov. 12th, By Mr. C. A. Elliott,		
Tax on Members' Fees		Treas. D. & F. S. towards Miss		
Cathedral, H.	2 10	Smith's salary, Japan.....	50 00	
St. Andrew's, Grimsby	2 00	Nov. 12th, By Rev G. Rogers, [Win-		
St. Luke's, Palermo.....	80	niipeg, for Rupert's Land Miss.		Th
St. John's, Rockwood.....	1 00	Fund. from Rt. Jude's, Oakville	19 00	nd
St. John's, Stamford	70	Christ Church, Niagara Falls ...	1 10	ster
Diocesan Missions, Special		Dec. 7th, By Mrs. Irvine, General		lver
Cathedral, H.	33 55	Treas. W.A. for Provincial As-		55
St. George's, Guelph	5 00	essment.....	12 50	ad e
Miss McLaren	3 00	Miss Paterson's Home, Japan.	8 99	ic
Provincial Thankoffering		Miss Phillip's salary, Onion L,		ndh
All Saints', H.	1 31	Saskatchewan	17 00	ly 1
Cathedral, H., from a Life		Dec. 7th, By Col. R. F. Lewis,		par
Member	3 00	Treasurer C.E.Z.M.S., London,		id
Missions to Lepers		for Miss Sugden's Hospital, In.	12 50	is
St. Mark's, H.....	60	Zenana Missions	14 59	dy
Nov. 5th, Collection at Drawing		Postage, Stamps, Post Office Or-		3 01
room Meeting held at Mrs.		ders, etc		\$297 17
McLaren's residence	27 00			

A. WEBSTER, Dio. Treas. N.W.A.

Jan., 1898.] **Ontario Diocese.**

DIOCESAN MOTTO:—" *She hath done what she could.*"

OFFICERS: *Hon. President*—Mrs. Lewis, Kingston; *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and Mrs. MacMorine, Kingston. SECRETARIES: *Recording*—Mrs. E. H. Smythe, West Street, Kingston; *Corresponding*—Miss Daly, 384 Brock St., Kingston; *for Junior Branches*—Miss Lewin, Johnston St., Kingston; *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston; *Dorcas*—Miss A. Muckleston, 296 King St.; *Extra-cent-a-day*—Miss K. Wilson, Union St., Kingston; *Treasurer*—Mrs. Worrall, 342 Brock St., Kingston.

A JOYOUS HAPPY NEW YEAR TO ALL OUR W.A. SISTERS.

In looking back over the year just closed we find much to be thankful for, much to cheer and encourage; and now another year is stretched out before us, laden with its duties to perform, its responsibilities for us to bear. How do we intend to discharge these? Let us honestly determine, with God's help, to do our work heartily and thoroughly; remembering that it is the cheerful willing worker that has the power to inspire others with zeal and energy, and it is this zeal, with the spirit of loving self-sacrifice, that we must endeavour to infuse into our work.

" Higher than the highest heavens,
Deeper than the deepest sea,
Lord Thy love at last hath conquer'd;
Grant me now my soul's desire,
NONE OF SELF—AND ALL OF THEE."

The regular Monthly Board Meeting was held on Dec. 13th, the attendance of members and representatives being as usual, large. A letter was read from the Pro. Cor. Sec, enclosing an appeal from Silverwater, Algoma, asking for assistance in building a Church. This appeal comes endorsed by the Bishop of Algoma. Miss Daly had a letter from Miss Brown, who gives the following as their new correct address: Victoria Jubilee Home, St. Peter's Mission, Larcher Creek, Alberta, N.W.T. She writes, "Those who have moved from one house to another, can have no idea what our experience has been during the last five months. The work of tearing down the old Mission building and moving the lumber up here, in addition to the ordinary house work for about 40 people, there is the packing and moving and looking after all these Indian children, and camping out for about two months before this Home was ready for us. We moved into this building on the 30th of Sept., but by no means settled. The furnaces have not yet arrived, and the site is still unfinished, there is much to do inside and out, before

we have things comfortable; and at present there is no carpenter Mr. Hinchliffe can get to help him." A letter was read from Mrs. Tanser, thanking the Board for the \$10 received; also one from Pro. Dorcas Sec. in reply to enquiries that had been made about maps. A letter from Mrs. Fitzgerald, of Ottawa, relating to the Educational work of some of the juniors having expressed a wish to work for our child, was decided to enquire what Ottawa was doing in this matter, before taking action. The E.-C.-A.-Day Treas. reported \$2.80 on hand; on motion of Mrs. Worrell, this was voted to Selkirk. The President gave an interesting account of a visit she had paid to Selby Branch and of the band of earnest workers she had met there. An exceedingly good suggestion comes from Selby as to the advisability of holding in each Rural Deanery, a sort of Auxiliary conference; this would be called together and presided over by the Organizing Secretary and held at such time and at such interval as would best suit the Branches in the various Deaneries. Will the members of the Auxiliary throughout the Diocese think over this suggestion; the feeling of the Board being that, such meetings, if carefully arranged for, might increase impetus to the W.A. work.

Portsmouth Branch has suffered a great loss in the sudden removal, by death, of one of their most earnest and devoted members, Miss Lucy Bells, of Calderwood. The Diocesan Board passed a resolution of deepest sympathy with the Branch, and of low appreciation of their departed sister's steadfast zeal in the work of the Woman's Auxiliary. "What I do thou knowest not now; but thou shalt know hereafter."

THE BRANCH NOTES come from Rural Deanery of Prince Edward.

PICTON reports regular monthly meetings beginning with business and then devoting two hours to sewing; on St. Andrew's day there was a particularly good meeting. The Juniors also hold monthly meetings, each member gives five cents a month towards the support of the Missionary's child. The C.C.M.G. is doing very well, average attendance 26. TRENTON—Resumed work on the 7th of Sept. number of girls were present, as a J.W.A. was to be formed. Mr. Codd, a Diocesan member, and Mrs. Sills, of Frankford, were guests at this meeting. At its close, by invitation of the President, the members adjourned to the Rectory grounds, where refreshments were served, and a pleasant hour passed. Weekly meetings have since been held, and a bale has been packed. One of the November subjects for reading and prayer being Algoma, \$3.50 was contributed in response to an appeal from Bishop Thornloe. This Branch regrets the departure of Mrs. H. B. Wilson, a former Vice-President. There are 20 members with an average attendance of 18. HAWLEY is in the Rural Deanery of Lennox and Addington. The report, a mo-

[Jan., 1898.]

Ottawa Diocese.

DIOCESAN MOTTO :—" God is love. "

OFFICERS: *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; *1st. Vice-President*—Mrs. Tilton 37 Gloucester St.; *2nd Vice-President*—Mrs. Pollard, Park Avenue; *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES:** *Recording*—Miss Humphreys 288 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcas*—Mrs. G. M. Greene, 483 McLaren St.; *Literature and Leaflet Editor*—Miss Whiteaves, 22 Gloucester St; *Junior Work*—Miss Parris, 84 Victoria St.; *Organizing*—Miss A. B. Yeilding, 370 Slater St.

A regular meeting of the Board was held in St. John's S.S. room, Dec 13th The Cor. Sec. read a letter from Mrs. Killaly; a letter from Miss Montizambert; and appeal from Silverwater, Man., Dio. Algoma; a letter from Yalc, B.C., re education of Muriel Bell; a letter from Dr. Davidson; a letter from Rev. Mr. Sinclair, Gore Bay. Dorcas Sec. read a detailed account of the bales sent out during the month; also letters from Lanark, Pakenham, Fenaghvale, Billings Bridge, Crysler, Cornwall, Pembroke, Eganville, Hawkesbury, Morrisburg, Mattawa, and Gen. Dorcas Sec. Treas. read her statement, and letters from Morrisburg and Vankleek Hill; Sec. Junior work, reported 3 letters and 2 postals written, 2 letters and two postals received; 30 J W A. cards and 30 C.C.M G. sent out; she read letters from Arnprior, Carleton place, and St. George's, Ottawa; Organizing Sec. reported the formation of 4 Branches—C.C.M.G. in Carleton Place; J.W.A. St. George's Church, Ottawa; W.A. in Eganville; and the re-organization of the Iroquois Branch; she received 6 letters and 2 postals, wrote 4 letters and 1 postal. Sec. of Literature reported receipts for month, \$2.71; expenditure, \$2.37; letters received 10, postals 8; letters written 11, postals 14; six request. for literature attended to. A letter from Bishop Dart was read by Miss Wickstead. Reports from all the Branches will not be read at the Board meetings in future. The Deaneries of Stormont, Prescott and Russell, will be taken up next month; Branches in these Deaneries will kindly furnish their representatives with reports for the January meeting, which will be held in St. Alban's S.S. room, Jan. 10th.

DORCAS REPORT.

Eleven bales sent out during the month. PERTH to Powassin, valued at \$28.65 OTTAWA (Grace Church)—Goulais Bay, value \$16.66, CORNWALL—Piegan Reserve, value \$41.04. CORNWALL (J.W.A.)—Piegan Reserve, value \$12.62. CARLETON PLACE—Sarcee Reserve, for Arch. Tims, value \$13.98. OTTAWA (St. John's)—Little Pine's Reserve, value \$17.22. JANEVILLE (St. Margaret's)—Lake St. Martin, value \$47.55. OTTAWA (Grace Church)—One bale of second-hand clothing for Rev. E. A. Anderson, Mattawa. WALES—Keetawa, Touchwood Hills, value \$29.78. OTTAWA (St. Alban's)—Lake St. Martin, value \$23.42.

BRANCH NOTES.

CARLETON PLACE—New Branch of C. C. M. G., Pres., Miss C. Moore; Sec., Treas., Miss A. McGowan; Superintendent, Miss J. Brian. OTTAWA—New Branch of J. W. A. formed in St. George's Church, Pres., Miss E. Gerald; Treas., Miss A. Burbridge; Sec. Miss Wilson. LOGOIS—Branch J. W. A. re-organized, Pres., Mrs. Styles; Sec., Mrs. Skinner; Treas., Mrs. Johnson. EGANVILLE—New Branch of W. A. organized, Pres., Mrs. Bliss; Vice-Presidents, Mrs. Wills and Mrs. Geo. Stone; Sec., Miss Bliss; Dorcas Sec., Mrs. Morris; Treas., Mrs. Hawley. MORRISBURG—Mrs. Killaly (who has been Cor. Sec. for Morrisburg ever since the Branch was organized) has been obliged, through a change in residence, to sever her connection with the Morrisburg W. A. After the last monthly meeting the members were entertained to tea by Mrs. Merkley. The Pres. read a suitable address; Mrs. Killaly was then presented with a Life membership and the accompanying badge. In replying, Mrs. Killaly expressed her great surprise and thanked her fellow workers cordially for their handsome gift and kind expression of appreciation.

LENDING LIBRARY.

It was decided at the Board Meeting, last month, to establish a lending library in connection with the W. A. in Ottawa Diocese. There are no Funds in hand for this purpose, but it was hoped that the books required would be contributed by members and friends of the W. A., very many of whom have biographies of missionaries, or books of a missionary character, lying unused in their bookcases at home. The Secretary of Literature is pleased to report that already thirteen volumes have been sent in "to start" the new library. This library is *free* to all Branches and members of the Auxiliary. A full catalogue of the books, magazines, booklets, and tracts now in hand, will be mailed to every Branch in the Diocese. The names of the new books added to the Library will be given from time to time in the LEAFLET. Each Secretary is requested to add the names of these books to the catalogue she has received, as it will be impossible for the Sec. of Literature to revise the Branch catalogues. Books may be borrowed for *four weeks*. Any one desiring to keep a book *longer* than the allotted time, may do so by renewing the application. Any member borrowing a book, will kindly remember to return it promptly at the end of the month or else write a post card asking for its renewal. Attention is specially called to this regulation, as any delay will necessitate a reminder; and the Sec. of Literature is anxious to save both the trouble of writing and the additional postage. In writing for books applicants had better mention the names of two or three volumes, in case the first choice is in use elsewhere. We print below a list of books now in the library. Any contributions of missionary periodicals or books will be most thankfully received.

Books:—"An Ancient People" (short sketch of Armenian History, Lidyett; "The Missionary Problem," Croil; "Story of John G. Paton" (or thirty years among South Sea Cannibals,) Paton; "The Land of Islam" (or Suffering Armenia,) Hopkins; "Stranger than Fiction," Halcombe; "Polynesian Reminiscences" (or Life in the South Pacific Islands), Pritchard; The Net (bound), 1876, 1877, 1880; "Mission Life," 4 volumes, Halcombe; Digest of S.P.G. Records, 1701, 1892; Story of Fu-kein Mission," Stock; The Story of Emin's Rescue, as told in H. M. Stanley's letters, Keltic. Magazines:—"Gleaner" for 1897; C. M. Intelligence for 1897; Canadian Church Magazine for 1897; Spirit of Missions, 1896; The Algoma Missionary News for 1897. The Jewish Missionary Intelligencer, The Churchman, The Church Evangelist, The Young Churchman, The Young Christian Soldier, The Western Churchman, odd copies of 1897.

Members of the W.A. interested in Moosonee, will be pleased to know that a paper called the "Moosonee Mail Bag," is now being published, containing the latest news from the "Great Lone Land." It is issued quarterly. The first regular number will be published in January, subscription 25 cents a year. Copies can be had by applying to the Sec. of Literature. We would also call the attention of our readers to "The Guide," a little monthly paper published by the Battleford Industrial School, Saskatchewan. Subscription 25 cents a year.

A great many Christmas bales have been sent out by the Diocese. The Editor hopes the Branches will not forget to forward for publication any letters of interest received from the recipients.

With January begins a new year for the LEAFLET. The Editor is thankful to say that all expenses have been paid; there is neither a deficit or a balance. Last January there was a balance in hand of \$21.91 (the undivided Diocese of Ontario had *three* pages to pay for and over 1,000 subscribers,) this has been used during the year, which means that our expenses have exceeded our receipts by about twenty dollars. There has been a very marked increase in the number of subscribers lately, so that we now have 65 more subscribers than we had last year. 65 subscribers means an increase of \$9.75 in the receipts. This \$9.75 increase, with a cutting down expenses by \$5, and a probable further increase in number of subscribers, gives your Editor good reason to expect that we will make both ends meet in 1898, although we have no \$22 to fall back on. The Editor desires to thank the Branches for their ready compliance with her requests in the past, and ventures to hope that the subscriptions this year will be sent in even more promptly, so that she will be able to meet the current expenses of the LEAFLET at the proper times. Remember (1) that there is no balance in hand; (2) there are expenses constantly to be met; (3) all subscriptions to the LEAFLET are payable in advance.

[Jan., 1898.]

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

OFFICERS: *President*—Mrs. Hunter Dunn, Esplanade; *Vice-Presidents*,—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. E. Joly de Lotbiniere, St. Genevieve St., Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. R. H. Smith, St. Foye Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St., Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

A monthly meeting was held in the Cathedral Church Hall, on Tuesday, Dec. 7th. Mrs. Hunter Dunn presided. After the Litany and the reading of the minutes, the Corresponding Secretary read the letters, amongst which was one from Mrs. Worthington, of Sherbrooke, notifying the meeting of Mrs. Hunt's acceptance of the office of Secretary of the Junior Branches. Two appeals were read—from Silverwater, Dio. of Algoma, asking help to build a Church; also from the Rev. Geo. Gill, who wants a shelter for horses, and some money towards making two churches more comfortable. A letter was read from the Rev. Wm. Robertson, thanking the Auxiliary for a cassock; and another letter from Mrs. Fuller, Portneuf, who sent two quilts, made by members of that parish. The Treasurer reported that she had collected over \$50 in answer to Mr. Tansey's appeal.

The following is a very interesting account of the Home at the Sarcee Mission, written by Miss Symonds, sister of the Rev. Herbert Symonds, of Ashburnham, Ont. We give the letter in full as many of our readers (and more particularly our Auxiliary Members), may like to hear of the good work which is being done in the Home.

THE SARCEE MISSION, CALGARY, N.W.T. Dec. 1897.

DEAR MADAM,—As this Mission is much indebted to the W.A. in Quebec Diocese for help in carrying on its work, its members may be interested in hearing something of our Home. The Home is only a few yards from the Mission House, boys and girls are under one roof, and yet separated by the school-house. Last winter we numbered 14 boys and 7 girls, but four boys were drafted to the Industrial School near Calgary, and this year we have lost by death, one boy and one girl. The girl went into rapid consumption following measles, and the little boy had been for a year in slow decline. We hope to augment our numbers very soon with three or four little ones, old enough to come in, about six years old. The routine of the Home is very similar to that of other Homes. The children do a great deal of the work, light the fires, get the meals, make porridge, etc. There are horses to feed and water, cows to milk, beds to make, dishes to wash, dormitory, dining-room, and school-room to sweep, kitchen

work, water to draw, and wood to split and bring to the house. At 10 o'clock a.m. the bell rings and we all meet in the school-room, and the Archdeacon holds prayers in English—the children understand and speak English very well—after prayers Mr. Percy Stocken and the children remain for lessons, while Miss Crawford is preparing work for her girls or superintending our Indian wash-woman, and I am getting dinner ready, etc. The girls are scarcely old or strong enough to undertake the washing, but they do some of their own occasionally, and always help in the folding, ironing and mending. Beef is our chief diet, we get it twice a week from the Government ration house close by; now we are enjoying vegetables from our own garden, planted watered and garnered by the boys. In the afternoon school again. Three boys are in the 3rd reader, and three girls and three boys in the 2nd reader; they show great interest in their lessons and are fond of introducing new words into their conversation. In the long evenings we sometimes have singing. They are fond of Chess, we should be glad of more games for the winter months, they play foot-ball and cricket during the summer. The girls knit mits and stockings for the boys, and for Christmas presents. We should be thankful if some yarn was sent us. The boys, in summer, go home on Wednesday afternoons, the girls only go occasionally, and with Miss Crawford, you would scarcely believe that these girls belong to the wretched dirty squaws in camp; they are clean and tidy, and talk nicely. Last Wednesday the Treaty payments were made, and the children were greatly excited awaiting their parents to come round and give them a dollar or two. The Indians and the boys have gone to Calgary to spend their money; we take the girls next Tuesday to do their shopping, and they are invited to dine with their former matron, who lives there. Some very necessary improvements have been made lately; the Girls' Home built and painted, and a well dug and pump affixed, and the kitchen lathed and plastered, a stable built for the horses, cows and chickens. If the work grows as we desire it should, it means that more money is needed; we are most economical, but we are sorely in need of help. We feel that the spiritual side of our work is silently progressing, the children are daily taught the scriptures and trained in Christian ways. I fear my letter is too long, I thought I had nothing to say when I began.

Yours very truly, MARY SYMONDS.

In the LEAFLET for November, please read *thank* for *thanked*, *began* for *begun*.—ED.

At the meeting of the D. and F. Missionary Society, held at Montreal, in October last, Dr. Davidson presented a report on the *Church Magazine*, and made several suggestions with regard to the LEAFLET, and the working of it in connection with the Magazine.

This is what he says. "The Magazine being the official Organ of the Board, endorsed by all Bishops of the Ecclesiastical Province, ought to be the medium for disseminating information regarding the work of the W.A., the latter organization being Auxiliary to the Board of the D. and F. Missions."

Mr. Davidson has, in order that the Magazine may reach as many individual members as possible, offered to lower the amount of subscription to 50 cents; he also purposes to give two pages (monthly) of his Magazine for Auxiliary matter, thereby serving the purposes of the LEAFLET. We hope in time to see this carried out, and trust that our Branches will approve of this new arrangement and help us in bringing about this proposed alteration.

The following are the Branch reports, which we were unable to give in our last month's issue:

COATICOOKE--Have had but one meeting since June, attendance at which was too small for transacting any business; had a bale ready in May but did not dispatch it until August, when it was sent to the Rev. E. Thomas, Lansdowne Mission; hope to hear soon of its having reached safely.
E. E. Doake, *Sec. W.A.*

BISHOP'S CROSSING, DUDSWELL, Oct. 14th--Only a few months organized; have therefore little to report; have held regular meetings, one new member since annual report; sent one quilt and other articles, and money for conveyance of bale sent from Marbleton to Black River Junction; have no representative at Quebec, please kindly get us one.
E. A. HARRISON, *Sec. Treas.*

DRUMMONDVILLE--Attendance very small during the quarter, very little work in consequence has been done; shipped a bale in August, to the Rev. G. Thomas, Lansdowne Mission; hope to have more to report next quarter.
E. T. MITCHELL.

RICHMOND AND MELBOURNE, Oct. 18th--At our May Meeting decided to contribute \$15 to the Educational Fund this year, discussed the undertaking to clothe an Indian boy for one year at our September meeting, and brought the matter up again at our October meeting, when it was decided to undertake the clothing of John Venn, for one year; the outfit to be ready by Easter.
EMMA J. CROMBIE.

RICHMOND AND MELBOURNE Junior Branch W.A.--Meeting Saturdays at Mrs. Carpenters for work and reading; 22 members, meetings are well attended; Mrs. Hepburn opens with prayers, the Superintendent closing them with the same; members being young, they sew on quilts.
JESSIE LANCE, *Sec.*

MARBLETON--New Branch organized with the following officers: Mrs. Stewart Bishop, Superintendent; Mary Breadon, Secretary;

Maggie Willard, Treasurer. First meeting Oct. 16th, 20 members, intend meeting every fortnight; Mrs. Wilson kindly giving us a room at the parsonage.

MARY BREADON, Sec.

SUMMERVILLE—Seven meetings held this quarter; May Brown was elected Treasurer, and Sarah Crawford Secretary; the latter resigned at the 5th meeting, when Fanny Baker succeeded her; average attendance five, work on quilts and aprons.

FANNY BAKER.

DEVON MISSION, PAS POST OFFICE, SASKATCHEWAN
October 1st, 1897.

DEAR MRS HALL—You would learn from my post-card, that your most acceptable gifts had reached us safely. We thank you much for naming certain articles which we might appropriate to our own use, we availed ourselves of this privilege and took the black material for a jacket, the good coloured table cloth and the guipure curtains. A good many of the other articles have been distributed among our needy people, and the remainder we are reserving until the cold weather sets in, when we shall give out your warm garments to the most deserving.

During the time we were in England in '94-5, we collected a sum of money to enable us to erect churches at different points in our district; three are already finished, and Mr. Hines is now at Pas Mountains, completing the Shoal Lake Church. . . . During the beginning of last month, we had Bishop Young, of Athabasca, holding Confirmations in our district; he quite admired our Devon Church, and was both surprised and delighted with our large congregation; 70 were confirmed at Devon, 11 of whom had come over 100 miles for the rite: 126 partook of Holy Communion, more had hoped to join us but did not get in from the hunting ground in time. After leaving here, the Bishop and my husband went on to Moose Lake, Cedar Lake, and Grand Rapids; at each place the Bishop held a confirmation, but I do not know the number of candidates. At Grand Rapids the Bishop had hoped to catch the Winnipeg steamer, but he was one day too late, so had to return to Cedar Lake and go in a canoe via Shoal River and Lake Manitoba, a much longer route.

It has been a sad summer for illness among our Indians, and as I am dispenser of medicines here, I have had much doctoring. For the last six months my patients have averaged 100 per month; and you may be sure that with doctoring and visiting I have not much leisure time; then in addition, I have each month to write out three times over, the one hundred names of my patients, their complaints, and the medicines I administered and their effect. Again thanking you for your substantial sympathy for our poor people, and asking your prayers both for ourselves and our people,

I remain, gratefully yours, EMMA M HINES

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" Psalm 122.

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