

The Son of Temperance.

VOL. II.

TORONTO, NOVEMBER, 1880.

No. 7.

The Good of the Order.

Giles Jonson's "Lump."

BY S. C. HALL, F.S.A.

[Recite earnestly: the first part serious, the latter part cheerful.]

Giles Jonson was a ploughman well to do,
An honest thriving yeoman—that he knew,
Till neighbours saw, and grieved to see,
his fall.
When at "The Grapes" he spent his wages—all,
And left his wife at home to starve, and think
How she could lay the HOME-CURS'D
DEVIL, Drink!
See him! he issues from the human sty
To tempt, by filthy lures, the passers by;
The artist paints him—lowest of the low:
Alas! Giles Jonson! 'twas not always so!

A ministering angel was that wife—
Patient, enduring, hopeful, powerful,
good;

Her husband was her very life of life,
And she withstood him, as a woman should,
By tender, yielding, fond, and winning ways—
Ever a woman's weapons—when she prays.
He saw her often smile, but seldom weep,
Yet heard her words of sorrow in her sleep;
And soon the cheek was pale, the eyes were dim;
He knew—he could not help but know—for him!
But the good Pastor quenched the fatal fire,
And, heaven-instructed raised him from the mire.
One day he said—his hand upon her arm—
"I'VE TAKEN IT!" With horrified alarm
She questioned, "Giles! what have you taken?" thinking
'Twas a more rapid poison he'd been drinking.

HURRAH! THANK GOD! the devil, Drink,
is laid!
And not in vain the faithful woman prayed;
With joy and thankfulness of soul she wept
When Giles was pledged—and well the pledge he kept.
Again Giles Jonson was the "well-to-do,"
Again the thriving yeoman—that he knew;
Proud of his honest work, his humble rank,
Had money in his pockets and the bank.
And she, his good wife, wore a silken gown,

And in her hallowed pride walked thro' the town.
Passing one day the public-house agsin,
He saw the landlord standing at his door.
Giles limped along as if in grief and pain.
"What ails thee, Giles?" quoth landlord; with a sigh,
"I've got a lump here!" Jonson made reply,
Placing his hand upon his manly thigh.
"Come in," said landlord, "and I'll bet a crown
The lump that troubles thee I'll bring it down."
"I know thou would'st," said Giles, and gave a jump
Full of the vigour of the days of old.
He turned to leave the now abhorred place,
And from his pocket drew a purse of gold,
Laughed as he shook it in the landlord's face,
And said, "FOR THAT'S THE LUMP!"

A Business Ruined.

BY MARY DWINELL CHELSEA.

"COULD you send him, with his excellent wife, and beautiful children, to the poor-house?"

This paragraph in a village paper arrested attention and led to a train of serious thought.

The question, evidently intended as a reproach, was asked in regard to a saloon-keeper whose business had been ruined by the vote of his townsmen. He had lived upon the profits of beer-selling, and now that these were to be withdrawn, it was claimed that all avenues of self-support were closed upon him. His friends bemoaned his fate with many expressions of sympathy.

But what of his customers? What of those who had daily passed over his counter their hardly-earned money, while their families waited at home for bread? Possibly he sold nothing stronger than beer; yet many a man went out of his saloon with confused head and empty pockets.

The saloon-keeper deserved consideration. He had lost his health while serving his country

as a soldier. Was this a fitting reward for his patriotism—taking the bread from his children's mouths?

All this and more. A poor compliment indeed to the ex-soldier, yet the same pleas are often made in behalf of those engaged in the sale of liquors. What right has any one to ruin their business?

What right have men to be engaged in such business? In their inmost heart they know they are doing wrong. The money which they gain is lost by others. They sell at large profits. Those who purchase of them give much, receiving nothing in return.

Nothing, did I say? Would it were no worse than that! But it is liquid poison, for which the drunkard barter not only his money, but his very manhood; not only his own happiness, but the happiness of all dependent upon him.

He puts the full glass to his lips and drains it of its contents. He demands that it be refilled. His thirst is increased. He is maddened by the potent drink. Yet he has more money, and it is for the seller's interest to pander to his appetite.

It is one against forty, fifty, or a hundred, as the case may be, although no one is obliged to patronize the saloon. It's doors may stand open night and day, and no one be forced to pass through them.

Saloon-keepers will assure you of these facts, while at the same time they are laying their plans to entrap the unwary.

A business declared illegal! A business ruined, the vilest business ever sanctioned by law! But there is money in it, and men will sell their souls for money. They are doing it every day.

The liquor interest has become

a power in the land, because of the wealth thus represented, while it demands protection with arrogance which is simply amazing.

The brewers are making desperate efforts to hold their ground against enlightened public opinion. They talk loudly of unjust and hypocritical legislation, and call upon each other to decide "whether we will, as men and fathers, protect our trade, and so our wives and children, and maintain our liberty and rights?"

The wine manufacturers and dealers are on the alert, resolved to support only such men for office as will ensure the most liberal legislation on the liquor-traffic.

But are a few to be made rich by the poverty of the masses? Are a few to live in princely mansions, while the masses herd in reeking cellars and wretched tenement houses?

No, a thousand times no! The Christian men and women of our country will not permit this.

A business ruined! God grant the nefarious business of drunkard-making may be ruined for ever. To this end let us work and pray, giving of our time, our influence, and our money.


If for those engaged in the liquor-traffic there is no other means of support, let us open for them the doors of our poorhouses, bidding them enter and share the comforts enjoyed by their victims.

The country can better afford thus to provide for them, paying in addition the large government revenue of which they boast so much, than permit them longer to make an ever increasing drain upon our national resources.

Let liquor manufacturers and liquor dealers look to themselves; for so sure as God is God, and right is right, their business is doomed.

A Crooked Preacher.

By ERNEST GILMORE.

 HAD been over to the depot with quite a number of friends, bidding "good by" and "God speed" to a former pastor of our church. As I was return-

ing home in an omnibus I found that I had the misfortune to have a gentleman (?) rather the worse for liquor as a fellow-traveller.

He was rather quiet at first, however, and we gave him little attention. One of the gentlemen in the omnibus, a prominent member of the "Reform Club," was conversing with me in regard to the many estimable qualities possessed by the minister who had just left us for new fields. He felt particularly excited because this true friend and good worker in the temperance cause had gone from our midst, and after getting quite warm upon his subject, he said, referring to a person who had been dissatisfied with our pastor, "He don't like him because he is outspoken; he wants a *crooked* preacher, one who will go around him and not touch him, and *hit somebody else*. That's what he wants," he finished emphatically.

The drunken man in the corner noticed the angry gesture of the speaker, and he convulsed us all by his inimitable talk immediately afterward. Rolling his eyes over his audience he said, "He wants—wants—a crook—crookit preacher, does he? Well, if he wants—hic—a crookit preacher—I'm a crookit preacher; he better have me."

As drunk as the man was, he evidently knew what he was saying, and in spite of my involuntary laugh I sincerely pitied him and besides pitying him I learned a lesson which I do not expect to forget. It was this: we do not need crooked preaching in the pulpit—preaching that will slide around us gracefully, and hit our neighbours a good sound whack. It is exactly as the poor inebriate said: if any one wants *crooked* preaching, "I'm a crook—crookit preacher; he better have me." Who can preach a more crooked sermon than one continually practising crookedness?

What we want in the pulpit is straightness, not crookedness. We do not want a pastor who hesitates to speak what he thinks, or *ought to think*, because that member of his congregation sells

liquor, and *that other one* imports it; because this man rents a building for the sale of intoxicating drinks, and *this, that and the other member* are moderate drinkers; because *this* wealthy member believes beer is healthy, and consequently has his cellar well stocked with it, and *that one* does not believe in drunkards, but thinks "people ought to enjoy the good things of life with self-control."

No, no; we do not want *crooked* preachers to break the *bread of life* to *famishing souls*. What we need are brave and fearless preachers, who will preach the *truth*, whoever it may hit; who will work with a will to advance the cause of Christ and temperance. We want preachers only who are as bold, as loving, as earnest, as sympathetic—such as will seek to gather in all the crooked sheep in spite of any "wolves in sheep's clothing," who may possibly get hit while the work is going on. We want straight preachers, who consider religion and reform interchangeable words, and who are unswerving in their utterances of unflinching protest against the demon in the cup. We want temperance pulpit and temperance Sunday-school, infusing loyalty to all humanity, and temperance in all things, into the minds and hearts of our people generally.

And you, poor, "*crookit*" preacher, we want you. You have gone down low enough, every day you sink deeper, and hope of extrication grows more doubtful. Look up to the many pitying *human* eyes watching you with grieving. Imagine, if you can, the wondrous yearning of the *Divine* eye of Him who will reach down His omnipotent arms at your weakest call. Your *crooked* sermon has been too lengthy already; perhaps while you have been preaching it, lives near and dear to you, have gone out in agony of blasted hopes, and broken hearts, perhaps little ones, which God gave you in love, have closed their weary little eyes upon the bosom of the Good Shepherd. Still, if these things have been, there is still hope.

"Lord, thou hast here thy ninety-and-nine ;
Are they not enough for thee ?
But the Shepherd made answer : "Thine of mine
Has wandered away from me :
And although the road be rough and steep
I go to the desert to find my sheep."

Our Divisions.

Good Will Division, No. 214.

SAULT STE. MARIE,
Sept. 30, 1880.

OUR valuable little paper the *Son of Temperance* sent to the Sault is read with great interest by myself and other members of our Division. We have often been cheered by reading the glowing accounts of the prosperity of other Divisions in the older settled parts of the Dominion. We are always glad to hear of each other's prosperity, and I thought it might be of interest to some to hear of the success of the temperance cause in this town and the neighbourhood of Sault Ste Marie. Good Will Division, No. 214, was organized on the 13th day of February, 1876, and I can assure you for the first eighteen months it was not all smooth sailing. First, during that period we had a good deal of contention in the Division, which I am now happy to say is a thing of the past ; and secondly King Alcohol-reigned supreme, and as his business was likely to be retarded, all the influence that could be brought to bear against the temperance cause was put in motion by the dealers in, and most of the drinkers of, the fire water (as the Indian terms it) and not a few, amongst whom were some temperance men, predicted that in twelve months Good Will Division would be a thing of the past. But it has not been so, and those who were called "temperance fanatics" then, are "temperance fanatics" still, and just as long as the poison is manufactured I hope they will remain "fanatics." I can here say that the highest expectations of the best temperance men have been more than realized, and the influence of the Division is to-day

being felt for good in the neighbourhood.

Last fall we thought it would make the Division more attractive if we had a good library in connection with it, and with the valuable assistance of the Rev. E. S. Curry, methodist, and Rev. J. R. McLeod, presbyterian, we held open meetings every three weeks during the winter months and at the close of each meeting we took up a collection in behalf of the library fund. The result was that in the month of May last we purchased over fifty dollars worth of excellent books, and now plenty of good reading matter is placed within the reach of every member of the Division.

To add to the interest of our weekly meetings, Bro. Dawson placed an excellent organ in the hall used by the Sons, which has been and is ably presided over by Sister Clara Crispin, who is an indefatigable worker in the temperance cause. Though we have those in the Sault who sneer at the idea of joining a temperance Division, yet we have some noble temperance workers, both male and female amongst us, and as long as we have such workers as Sisters Crispin, Potts, Murton, Flint, Butcharts and others, our cause must prosper, for I can tell you, when the ladies take the noble work in hand, they make their influence felt. Though we have some who never seem to weary in well-doing, yet we have some (what shall I call them ?) "drones." No, I do not like that name for them for most of them appear to be good Christians, attend church, and would not for the world touch or taste intoxicating drink, but some how or other they can only get to the Division meetings about once in six weeks and almost anything will keep them away from their Division. Dear souls, they perhaps think they have done all the good work the Lord expects them to do, and their friends and neighbours may look out for themselves. I often think that if those good Christians only knew what an influence their presence at our weekly meetings would have for good,

they would attend more regularly, and whilst they would be making others happy, they would feel better themselves. However, at the Sault, we have much to be thankful for. We have quite a good entertainment every week. Bro. W. H. Carney, the present W.P., is the right man in the right place, and we are expecting several additions to the Division this winter.

Hoping I am not taking up too much space in your valuable little paper, I remain yours in Love, Purity and Fidelity,

A SON OF TEMPERANCE.

Toronto District Division.

THE Toronto District Division met in the Temperance Hall on Oct. 12th, Bro. T. Caswell, P.G.W.P., and Dis. Deputy in the chair. After the services of the Chaplain by Bro. Pell, the chairman, in his opening address, urged the necessity of bringing ourselves before the public, as a means of making the Order known. He believed that the organization of the Sons of Temperance was second only in usefulness to that of the Church. Brother Green, gave a short report of Ontario Division, and stated that the members expect a prosperous quarter. Bro. Little reported that Coldstream Division had kept up its attendance more faithfully this last summer, than for several years previous. Our Order lacked life, vitality, in this city, and needed a great revival. When we initiated new members we could not retain them, and our old members were retiring from their posts and losing all interest in the Order. Brother McMillan reported the attendance at Crystal Fountain Division as far below what it ought to be. The real cause why the Sons of Temperance were so weak in the city, was because we did not come to the front. If we had work to do for the cause, our old members would probably be with us to-night. The "programmes" in the early days of the organization consisted almost entirely of Temperance matter, which was far from the case at

present. Brother Caswell, reported on behalf of the New Dominion Division that it was going on prosperously. Brother G. M. Rose, stated that he had listened attentively to the remarks of Brother McMillan and others, but thought the Order in the old days was in a very different position from what it is now. Temperance was then the question, the burning question of the day. The people have now been educated to such an extent, that they admit all we say on this subject; consequently the programmes in our meetings have undergone a change—a change for the better, for now members are induced to cultivate a taste for reading and their mental powers are developed. Sometimes, however, we were slightly frivolous in the Division room, though healthful amusement should be provided for members. He held that every night, something should be said in regard to Temperance. There was very little that was new on the subject, but, in the Division room something should be said every night. In regard to non-attendance, Brother Rose stated the remedy, "Give our members work to do." He then advocated a series of public meetings all over the city, and a committee was appointed to carry his suggestion into effect. Some further remarks were made by Brothers Pell, Little, McMillan and G. M. Rose, and the meeting adjourned at 10.10 p.m. In L. P. & F.,

A MEMBER.

—The man who drinks, is not always an idiot, as one might suppose. The greatest statesmen have ceased to be great; the best writers in the world have dropped their pens when they were the most useful and brilliant—splendid fellows, whom men admired and women loved—have fallen in their heyday, because of rum. In one word, half the world is a failure, its hopes wrecked, its love an offering on a ruined shrine; its schemes dead failures, its crimes legion; its prisons and charnel houses full, because of "the man who drinks."

TO CORRESPONDENTS.

Questioner.—Certainly not. A G.W.P has no authority to suspend any officer of the Grand Division; and to fill the vacancy by a temporary appointment. In such cases the facts should be reported to the Grand Division.

Belle.—Yes; but it would not be wise to insist upon the question being put.

Youth.—A member under eighteen years of age may hold the office of Assistant Recording Scribe.

J. C. O.—No member of our order can be suspended or expelled for any offence against the Laws without a trial and conviction upon charges properly preferred.

The Son of Temperance

IS PUBLISHED MONTHLY,
AND CAN BE PROCURED OF
THOMAS WEBSTER,

Grand Scribe, BRANTFORD.

To whom all business letters must be addressed.

Communications, articles, etc., intended for insertion should be sent in by 20th of each month, addressed "To the Editor," *Son of Temperance*, P. O. Box 2542, Toronto.

TORONTO, NOVEMBER, 1880.

The Annual Session.

WE would beg to remind our readers that the Annual Session of the Grand Division will be held in Oshawa, commencing on Tuesday the 7th of December. Arrangements are being made with the various Railway companies for the usual reduction of fares.

We hope to see a large attendance of representatives present on this occasion. The Oshawa friends have resolved to give all who come a hearty welcome. Therefore let each Division send at least one representative.

The Sons of Temperance.

THIS Order was started in 1842 to supplement and to solidify the results of the Washingtonian reformation. It was evident that something was needed to make permanent the blessings of total abstinence. During a large part of these thirty-eight years, the Order has been increasing in numbers and power, till it is at work

now in nearly every State and Territory of the Union, in Canada, in Great Britain, and in islands, of both the Atlantic and Pacific oceans. The Division room is an educator. The Women's Crusade and the present systematic and extended organization of the Women's Christian Temperance Union, are but the legitimate results of the teachings of the Order. Our beautiful ritual—the sublimest portion of which was written by a highly educated and extremely sympathetic deaf and dumb man, by the name of James Nack—is so filled with the spirit of love and self-sacrifice for the welfare of others, that it appeals to the highest faculties of our nature, and seems to possess the real fire of inspiration. Its influence in moulding character has been felt with great power. People wonder that women should be ready, apparently at just the right time, to enter upon the public duties to which many women are called at the present hour. To those who belong to the Order of the Sons of Temperance, there is nothing wonderful in these facts. During the past ten or twelve years, women have been admitted to the same privileges as the men, in our Order. They are elected to office and perform the duties of all the offices in the Division. The business is transacted strictly according to parliamentary practice. The humblest member is able to take part in debates, and women especially show an interest, and take part in the transaction of business, and speak in debates, in such a manner and with such freedom as would astonish any outsiders.

One result of this practical experience is, that the members become perfectly familiar with the duties, and are able to preside at all assemblages, from a school meeting to a conference or congress. Facts and figures show that the women's crusade has been most successful in those counties where the Order of the Sons of Temperance is most thriving. We look upon the present activity all along the temperance line as only the just result of the thorough and systematic work of the Order. It is an encouraging fact that thousands of prominent men in public affairs to-day, have been active members of the Order of the Sons of Temperance. Another fact—many of the most zealous crusaders are daughters of members of our Order; having its glorious principles implanted in their very nature.

From the Grand Scribe.

Receipts from Divisions, from Sept. 14th to Oct. 14th.

LEASKDALE, 91 cts.; Kettleby, \$6.05; Utica, \$1.54; Brougham, \$1.00; True Love, \$5.00; Thornton, \$5.32; Jarratt's Corners, \$2.00; Grantham, \$5.00; Unity, \$3.92; Sunbeam, \$9.55; Bowmanville, \$5.11; Oshawa, \$3.57; Mt. Hurst, \$1.40; Avonbank, \$5.46; Cobourg, \$4.69; Cannington, \$2.52; Exeter, \$3.85; Solina, \$5.00; Box Grove, \$2.11; True Love, \$2.00; Manilla, \$3.50; Arran, \$2.45; Allenwood, \$2.73; Lighthouse, \$2.45; Trent Bridge, \$2.17; Rising Star, \$3.71; Taunton, \$3.25; Malton, 91 cts.; Tyrone, \$4.20; No Surrender, \$5.82; Greenbank, \$3.71; Bethesda, \$7.28; Ennis-killen, \$3.15; Port Robinson, \$2.25; Rising Sun, \$1.96; Ayr, \$5.32; Huron Belle, \$1.19; Leaskdale, 70 cts.; Pleasant Valley, \$2.03; Oxford, \$4.20;

Grafton, \$3.00; Ravine, \$2.31; York S. G., \$2.18; Stamford, \$3.00; Table Rock, \$3.43; W. & Pine Grove, \$1.25.

Contributions to Son of Temperance.

BOWMANVILLE, \$2.00; Cannington, \$1.00; Howard Division, No. 1, Montreal, \$1.00.

New Divisions.

—The following new Divisions have been organized by Bro. R. M. Barratt, P.G.W.P.

—Rescue, No. 154, Wingham, with 20 members, regular meeting every Monday evening. Bro. John Little, W.P., Bro. Joseph Flint, R.S.

—Palmerston Division No. 155, with 25 members, regular meetings every Monday evening. Bro. Geo. Hartley W.P., Bro. Thos. Lindall, R.S.

—Clear Water, No. 157, at Newcastle, with 15 members meets every Tuesday evening. Bro. John Murray, W.P., Bro. D. McCaughan, R.S.

A new Division has also been organized at Chippewa Hill, County of Eruce. Particulars of organization not received.

Reports from Deputies.

Bro. G. W. Bliss, D.G.W.P. who is now sojourning in New Brunswick, under date of 5th October, writes as follows:—"I enclose you my report for quarter ending 30th Sept., 1880, and must apologize for not having a more complete report, but as I have been away on official work, you will understand my inability to do more than in my power. I must add that our glorious work goes "Upward and Onward," and from good quarters I hear that the rummeries have given up in disgust their threats to carry on their illicit (in my sight) business after the 1st of December next, when the Scott Act comes in force. God grant that on the 30th day of November, the last drop of the cursed poison will be sold in this fair town of ours. I have been honored by the National Division by being appointed, Assistant Gene-

ral Superintendent of the Cadets of Temperance, and will have before long three or four Sections of Cadets in the County of Westmoreland. I feel that so much depends on the training we give our children that the time (small it is, I wish it was more) I give to this noble work will be well spent and may bring peace and happiness to many an anxious parent. I trust our Great Patriarch above will give me strength to go on with this work. Remember me to all our Brethren in Toronto. I hope to be with you in December at the G. D. Session.

The Work and the Workers.

—We are pleased to announce that R. Graham, Esq., General Secretary of the Church of England Temperance Society, England, intends visiting the Dominion of Canada, to observe the working of our laws for the restriction and abolition of the liquor traffic. Mr. Graham purposes sailing from Liverpool about the middle of December, and will deliver a course of lectures in our chief cities in January and February. We hope all friends of the temperance reform will extend to him a brother's hand and a brother's welcome, and make his sojourn among us as pleasant as possible.

—The District Division for York County met at Boxgrove, on the 21st ult. There was a large attendance of delegates present, among whom we noticed the G.W.P. Bro. G. M. Rose; P.G.W.P., Bro. T. Caswell; and Sister M. H. Hardy, of Toronto. The day was spent in Boxgrove Division-room, discussing matters pertaining to the Order in the district; and the evening saw the largest temperance meeting ever held in the Village. The speakers at the evening meeting were, Mr. G. M. Rose, Mr. Thos. Caswell, Mr. John Milne, Mrs. Hardy, Rev. Mr. Young and Rev. Mr. Carmichael. Mr. Maginn, occupied the chair, and a local choir discoursed very fine music between the speeches.

—On the evening of the 8th ultimo, the Grand Worthy Patriarch, accompanied by the Grand Scribe, visited St. Catharines and dedicated a new Division-room for Grantham Division. There was a large attendance of members present, and after this interesting ceremony, the evening was spent in a pleasant and profitable manner. On the following evening, the same officers visited Thorold Division, where they met a most enthusiastic audience of members and visitors, and found great difficulty in getting to their hotel before the small hours of the morning. The Order in these localities seem to be alive to the duties of the hour.

—The Grand Division of the Sons of Temperance of the Province of Quebec, held its 33rd Annual Session in the Village of Magog, on Wednesday and Thursday, the 8th and 9th September, G.W.P. the Rev. S. Crookshanks, presiding. A considerable amount of business was transacted, and the meeting was pleasant and harmonious. The following officers were elected and installed for the ensuing year:—William Smith, Montreal, G. W. P.; William McNaughton, Ormstown, G.W.A.; John S. Hall, Montreal, G. Scribe; Henry Currier, Magog, G.T.; C. A. Goddard, South Stukely, G. Chap.; John Winter, Ormstown, G. Con.; and Robert Craig, Quebec, G. Sent. On Thursday evening a large temperance meeting was convened in the Union Church, presided over by G.W.P. Smith, when stirring speeches were made by P.G.W.P. Crookshanks, and others. G. W. P. Bro. Wm. Smith, was formerly a member of the G. D of Ontario, as a representative of Cobourg Division No. 9. We congratulate him on being elevated to such an honourable position and the G. D. of Quebec, in securing for its chief officer such a worthy and energetic member. We trust the present year will prove one of prosperity to our sister G. D.

—At the late Annual Session of the Grand Division of New Brunswick, the following officers

were elected, E. McLeod, No. 14, St. John, G.W.P.; J. R. Fraser, No. 243, Moncton, G.W.A.; S. B. Paterson, No. 5, St. John, G. Scribe; E. J. Sheldon, No. 207, South Bay, G. Treasurer; Robert Wills, No. 5. St. John, G. Chap.; H. H. Pitts, No. 2, Fredericton, G. Con.; R. H. Simpson, No. 77, Carlton, G. Sen.; Robt. Bell, No. 40, Sackville, P.G.W.P.

—It now turns out, after all the fuss the papers have made about it, that Sir L. Tilley never made the speech on the Extension of Breweries attributed to him. We understand that he has written a letter to the Halifax *Alliance*, denying the truth of the report and stating that no reporter was present at the time. The probabilities are that the brewer gave a Halifax paper the main facts in regard to the visit and conversations, and these have been dressed up with usual editorial skill into a regular report, in which the imagination of the writer has had pretty full swing.

—Some alarm is said to be felt among English temperance people by the location at Brighton of the Carthusian monks, the manufacturers of the famous Chartreuse wines, who have been driven out of France by the religious decrees. They are building the largest monastic building yet erected in England. They will not like the Jesuits who are running over Lancashire and Wales be centres of the Roman propaganda, they will make the *liqueur* and hold their tongues. But it may perhaps be difficult to estimate the relative harm done by Romanism and drink. As things stand, men drink enough alcohol when they drink at all. Chartreuse contains alcohol so compressed that an ordinary wine glassful intoxicates. Its dilution is impossible.

—A religious society in Yorkshire had twenty guineas brought to them by a man in low circumstances of life. Doubting whether it was consistent with his duty to his family and the world to contribute such a sum, they hesitated to receive it, when he

answered to the following effect: "Before I knew the grace of our Lord I was a poor drunkard; I never could save a shilling; my family were in beggary and rags; but since it has pleased God to renew me by his grace, we have been industrious and frugal; we have not spent many idle shillings and we have been enabled to put something into the bank, and this I freely offer to the blessed cause of our Lord and Saviour." This was the second donation from the same individual to the same amount.

—The Sons of Temperance at Orillia, have presented a copy of Dr. Richardson's Temperance Lesson Book to the Presbyterian Sunday-school. This is not merely a class book, but is excellent home reading.

—A respected correspondent in Wentworth County writes:—"The movement in favour of submitting the Scott Act in this county, as well as Halton and the city of Hamilton goes bravely and encouragingly on. A strong feeling of enthusiasm is now being worked up.

—It is a bad sign when a mechanic, as he comes to work, tells his mates that he feels nohow this morning, and fit for nothing; and that he must have a glass or two to start with.

—It is one of the worst signs of all, when a man knows the treacherous character of strong drink, and feels it biting and stinging him day by day, and yet vows that he will not give it up.

Give the aching bosom rest,
Carry joy to every breast,
Make the wretched drunkard blest—
By living soberly.
Raise the glorious watchword high;
"Touch not, taste not, till you die;"
Let the echo reach the sky,
And the earth keep jubilee.

—The Chicago *Inter-Ocean* notes as a fact that "a man who enters a barber-shop, divests himself of coat, hat and collar, lolls into an ungraceful attitude, but is unhappy unless the whole front of the house is open to the public gaze while he is being lathered and shaved," and adds: "Upon

the very next block he drops in to imbibe a little cider through a straw, or warm his stomach with 'Sour Mash' or 'Old Crow,' and he glances uneasily around to see if the door is hedged with evergreens and the windows are closed with blinds."

—The man who is father of a boy and then votes for license, can have the sweet and blessed consolation, if his boy becomes a drunkard, of saying: "The rumseller and I wrought his ruin—the rumseller for gain, and I—well—I—" No reason can be given that will stand the test of an appeal, to a debased conscience let alone anything like an enlightened reason.

Correspondence.

To the Editor,

DEAR SIR,—I enclose the following selection from "All the Year Round," in the hope that, if you deem it suitable, it will benefit our Divisions, which are too often divided or altogether destroyed by unseemly squabbles. Even where these disputes do not reach the Grand Division, in the form of an appeal, they frequently cause the loss of old and valued members as well as the lukewarmness of others. It is impossible in the present state of human nature for us all to think alike—what is pleasing to one member may be the very reverse to another, and therefore mutual forbearance is a prime necessity, if we are to go forward in spreading our principles and advancing our Cause. Personally, things have not gone to my individual liking in our own Division, (although other members are apparently satisfied,) so that I have been on the point of leaving it many times during the last eight months; but, this poem induces me to think that, while what is a grievance to me is a pleasure to others, it will be better to "Let it pass."—Yours, in Love, Purity and Fidelity,

DIS-SATISFACTION.

Toronto, 15th Oct., 1880.

Let It Pass,
From "All the Year Round."

Be not swift to take offence;
Let it pass!

Anger is a foe to sense!
Let it pass!
Brood not darkly o'er a wrong;
Which will disappear ere long;
Rather sing this cheery song—
Let it pass!
Let it pass!

Strife corrodes the purest mind;
Let it pass!

As the unregarded wind,
Let it pass!
Any vulgar souls that live,
May condemn without reprove;
'Tis the noble who forgive.
Let it pass!
Let it pass!

Echo not an angry word,
Let it pass!

Think how often you have erred;
Let it pass!
Since our joys must pass away
Like the dewdrops on the spray,
Wherefore should our sorrows stay?
Let it pass!
Let it pass!

If for good you've taken ill;
Let it pass!

Oh, be kind and gentle still!
Let it pass!
Time at last makes all things straight;
Let us not resent, but wait,
And our triumph shall be great;
Let it pass!
Let it pass!

Bid your anger to depart;
Let it pass!

Lay those homely words to heart;
"Let it pass!"
Follow not the giddy throng;
Better to be wronged than wrong;
Therefore sing the cherry song—
Let it pass!
Let it pass!

Advertisement.

Grand Division Annual Session.

OFFICERS and Representatives, we beg to remind you that this next Annual Session of the Grand Division, S. of T. of Ontario, commences in the Sons' Hall, Oshawa, on Tuesday, the 7th day of December next, arrangements have been made by which comfortable board can be obtained at private boarding houses, at seventy-five cents per day. The arrangements with hotels will be announced in next issue. The usual arrangements are being made with the several Railways to convey delegates at one fare and a third for the double journey. Certificates for reduced fares can be obtained by applying to the Grand Scribe and giving the names of the roads over which

applicants are to travel. The W.P. and all P.W.P.'s in good standing are eligible to be elected as representatives. Credentials should be forwarded, as early as possible, to the Grand Scribe

It is earnestly requested that each Division send one or more representatives. By order of the Grand Division,

GEO. MACLEAN ROSE, G.W.P.
THOMAS WEBSTER, G.S.

Directory.

Grand Division of Ontario, Officers for 1880.

- G.W.P., G. M. Rose, Toronto,
- G.W.A., A. R. Hopkins, Gloucester.
- G. Scribe, Thos. Webster, Brantford.
- G. Treasurer, David Millar, Toronto.
- G. Chap., John Jewell, Plainville.
- G. Conductor, James Brooks, Wexford
- G. Sentinel, G. F. Bilsa, New Edinburgh,
- P.G.W.P., Thos. Caswell, Toronto.

Grand Division, Sons of Temperance of Ontario, holds its next Annual Session in Oshawa, first Tuesday in December, 1880.

[Each Division, contributing the sum of one dollar annually is entitled to have its card inserted in this Directory.]

Alberta Division, No. 185, meets first and third Thursday each month, in basement of stone church, Paris Plains.

Almonte, No. 114, meets in Temperance Hall, Almonte, Co. of Lanark, every Tuesday evening.

Ashworth, No. 84, meets in Temperance Hall, Ashworth, Co. of Ontario, every Friday evening.

Arran Division, No. 315, meets in their Hall, Arran, Co. of Bruce, every Wednesday evening.

Bethesda Division, No. 372, meets in their Hall, Binbrook, Co. of Wentworth, every Saturday evening.

Bowmanville Division, No. 39, meets in their Division Room, Town Hall, building every Tuesday evening.

Box Grove Division, No. 273, meets in their Division Room, Box Grove, County of York, every Saturday evening.

Cannington Division, No. 178, meets in their Hall, Cannington, Co. of Ontario, every Monday evening.

Cedardale, No. 55, meets in their Hall, Cedardale, Co. of Ontario, every Thursday evening.

Chaudiere Division, No. 333, meets in their Division Room, Cor. of O'Connor and Sparks Streets, Ottawa, every Friday evening.

Cobourg Division, No. 9, meets in their Division Room, Cobourg, every Wednesday evening.

Crown Division, No. 356, meets in their Hall, Granton, Co. of Middlesex, every Friday evening.

Crystal Fountain Division meets every Tuesday evening, in the basement, Temperance Hall, Temperance St., Toronto.

Ethel Division, No. 149, meets in their Division Room, Ethel, Co. of Huron, every Friday evening.

Galt Division, No. 296, meets in their Division Room Galt, Co. of Waterloo, every Friday evening.

Greenbank Division, No. 331, meets in their Division Room, Greenbank, Co. of Ontario, every Saturday evening.

Green River Division, No. 105, meets in their Division Room, Green River, Co. of Ontario, every Saturday evening.

Haldimand Division, No. 56, meets in their Hall, weekly, Co. of Northumberland, every Wednesday evening.

Harvest Home, No. 317, meets in their Hall, Wexford, Co. of York, every Tuesday evening.

Howard Division, No. 1, meets every Friday evening, at 662½ Craig Street, Montreal, Q.

Huron Belle Division, No. 177, meets in their Division Room, Lochalsh, Co. of Huron, every Friday evening.

Laskey Division, No. 220, meets in their Hall, Laskey, Co. of York, every Friday evening.

Leskard, No. 98, meets in their Hall, Leskard, Co. of Durham, every Friday evening.

Malton Division, No. 295, meets in their Hall, Malton, Co. of Peel, every Wednesday evening.

Mount Albert Division, No. 289, meets in their Division Room, Mount Albert, every Monday evening.

Mount Meldrum Division, No. 210, meets in their Hall, Agincourt, Co. of York, every Monday evening.

Newton Division, No. 243, meets in their Division Room, Clarke, Co. of Durham, every Friday evening.

Orono Division, No. 79, meets in their Hall, Orono, Co. of Durham, every Wednesday evening.

Oshawa Division, No. 35, meets in their Hall, Oshawa, every Monday evening.

Plainville Division, No. 398 meets in their Hall, Plainville, Co. of Northumberland, every Thursday evening.

Royal City Division, No. 1, British Columbia, meets in their Division Room, New Westminster, B. C., every Thursday evening.

Sheridan Division, No. 101, meets in their Hall, Sheridan, every Monday evening.

Solina Division, No. 40, meets in the Division Room, Solina, every Friday evening.

Standard Division, No. 148, meets in their Hall, Branchton, Co. of Waterloo, every Thursday evening.

Stirton Division, No. 136, meets in their Hall, Stirton, Co. of Wellington, every Saturday evening.

Triumph, No. 156, meets in their Division Room, Charing Cross, County of Kent, every Friday evening.

Tyrone Division, No. 126, meets in their Hall, Co. of Durham, every Thursday evening.

Union Star Division, No. 284, meets in their Hall, at Enterprise, County of Durham, every Thursday evening.

Zephyr Division, No. 275, meets in their Division Room, Zephyr, Co. of Ontario, every Tuesday evening.

Advertisements.

[We will insert for one year, Business Cards similar to those underneath, for \$2.00.]

HUNTER, ROSE & CO., Printers, Bookbinders, Publishers, Electro and Stereotypers, 25 Wellington St. W., Toronto.

CAMERON & CASWELL, Barristers, Attorneys, Solicitors, etc., 64 King St. E., Toronto.

JOHN McMILLAN, Baker, Confectioner, and dealer in all kinds of Fruit. Sales on Commission. 397 Yonge St., Toronto.

DAVID MILLAR, Dealer in Staple and Fancy Dry Goods, 510 Queen St. W., Toronto.

SUPPLIES FOR DIVISIONS.

The following will be mailed on receipt of price:

THE ODES OF THE ORDER.—Set to music; on thick board, double size card, with hinge. Price per dozen, 75c.

THE BOOK OF LAWS.—Comprising the Constitutions of the National, Grand, and Subordinate Divisions of the Sons of Temperance of North America, together with the Code of Laws, Digest of Decisions of the National and Grand Divisions, Forms for Trial and Appeal, Order of Processions and Funerals, Regalia, etc.; also the By-Laws and Rules of Order of the Grand Division of Ontario, to which is appended the Acts incorporating the Order in Ontario. Price, Paper Covers, 15c; neatly bound in heavy Cloth Covers, 40c.

PLEDGE CARDS OF THE ORDER.—Neatly printed. Every Division should have a supply for circulation at public meetings. Price one dollar per hundred.

DISTRICT DIVISION RITUALS, also the Constitution of District Divisions. Price 5c. each.

CANADA TEMPERANCE ACT OF 1878. With Suggestions how to bring it into operation. Price 10 cents per copy. 12 copies for \$1.00. Sent post free on receipt of price. Large quantities at a reduction.

AFFLECK'S TEMPERANCE GEMS. A collection of twenty-eight Hymns and Songs, suitable for Temperance meetings, Divisions of the Sons of Temperance, Temples, Cadets of Temper-

ance, Bands of Hope, Sunday Schools, etc. A package containing one dozen will be mailed free of postage to any address, on receipt of 50 cents.

The following is a Price List of Supplies, which are supplied by the Grand Division. The attention of Divisions is called to the report of the Finance Committee of the Grand Division, which requires that all orders for supplies should be accompanied by the Cash.

Send P. O. Order when it can be obtained, if not, Registered Letter; and if sending stamps, send only in three or one cent denominations, and address

THOMAS WEBSTER, G. S.,
Brantford, Ont.

Please observe these instructions strictly in ordering supplies and remitting Cap. Tax.

Charter and Supplies for New Division	\$8 50
One Blue Book	1 25
One Set Officers' Cards (seven in set)	1 00
Officers' Cards (single)	15
Twelve Ode Card 5 per hundred)	60
One Quire Blank Remittances	25
One " Proposition Sheets	25
One " Treasurer's Bonds	25
Fifty Constitution and By-Laws (6c. each single)	2 50
Six Withdrawal or Travelling Cards	75
Public Ceremony Book (set of six 50c) single	10
Hodge's Manual of Business	15
Horton's Manual and Instructor	15
Decisions of the National Division	15
Book of Laws, single	15
Odes of the Order, set to music, per doz.	75

CADETS' REQUISITES.

Charter and Set of Books, &c., complete for a new Section	2 00
One Red Book, extra	25
One Set of Officers' Cards	15
Ten Ode Cards	25
Twenty-five By-Laws	75
One Set of Ritual	1 00

BANDS OF HOPE.

Charter and Books, &c., for a new Band of Hope	1 00
Rituals	06
Blank notices and Forms of all kinds; Note and Letter Paper, with Emblem of Order, Name, Number and Location of Division, printed on heading. The publications of the National Temperance Society, and all kinds of Temperance Literature, Dialogues, &c., supplied to order. The cash should accompany all orders.	

ADDRESS—

THOS. WEBSTER,
Brantford, Ont.