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VOL. XIV., No. 16

TORONTO, THURSDAY, APRIL 19, 1906

PRICE FIVE CENTS

TOPICS OF AN OLD-TIMER

A Couple of the Most Remarkable Speeches Ever Made in a Canadian Parliament—That of William Hume Blake in Defence of the Rebellion Losses Bill in 1848; and of Thomas D'Arcy McGee's Maiden Effort in 1858—Irish Eloquence Always Effective.

Some memoranda in my possession direct my attention to an episode in Canadian history that is very interesting, but I desire to draw attention to it now, more especially because of an extemporaneous speech made by Hon. William Hume Blake, Solicitor-General West in the second Baldwin-Lafontaine administration, and father of the Hon. Edward Blake. The time was the session of 1848, and the subject the Rebellion Losses Bill. The Tories under the leadership of William Henry Draper, an able man, had just gone out of power, having been badly defeated at the elections held in the early part of that year, when in a House of 84 members the "Reformers," as the Liberals were then called, had a majority of 36. As in the previous Baldwin-Lafontaine administration, the Irish element was strong both in numbers and ability, and included besides Baldwin, Hincks, Sullivan, Killaly and Drummond. Baldwin represented one of the ridings of York; so did Blake; Hincks represented North Oxford, Sullivan was in the Upper House, Killaly represented London, and Drummond, an Irish Catholic, represented one of the divisions of Montreal, and as a member of the administration, filled the position of Attorney-General East.

In the first session of the Union Parliament held in Kingston, compensation was voted to the loyalists of Upper Canada, for losses sustained on account of the rebellion of 1837, whose property had been wantonly destroyed during the outbreak. A claim was then raised on behalf of persons similarly situated in Lower Canada. The Conservatives, under Draper, in the previous house, had agreed to pay a small amount of rebellion losses as a sequence of a report made by commissioners appointed to enquire into the subject.

Lord Elgin was appointed Governor-General of Canada in 1847, and the Reformers being in power in 1848, the Baldwin-Lafontaine administration brought down a measure to indemnify all those who were sufferers without taking any part in the outbreak, and were to be compensated for actual losses. The Tory party then, with Sir Allan McNab of Hamilton at their head, raised the cry of "No compensation to rebels!" The Knight led the attack and his invective was unsparring and indiscriminate. He did not wonder that a premium was put upon rebellion, now that rebels were to be rewarded for their own uprising, for, he said, the Government itself was a rebel Government and the party by which it was maintained in power was a phalanx of rebels. His lieutenants were as unsparring and fierce in their attacks; but the Government boldly took their position. Sir Allan reiterated that the whole French-Canadian people were traitors and aliens. It was then that Mr. Blake sprang to his feet and said:

"He would remind them that there was such a thing as rebellion against the constitution as well as rebellion against the Crown. A man could be a traitor against his country's rights as well as a traitor to the power of the Crown. He instanced Philip of Spain and James II. where there was a struggle between

political freedom and royal tyranny. These royal tyrants found loyal men to do their bidding, not only in the army, but on the bench of justice. There was one such loyal servant, he who shone above all the rest, the exorable Judge Jeffreys, who sent among the many other victims before their Maker, the mild, amiable, and great Lord Russell. Another victim of these loyal servants was Algernon Sidney, whose offence was his loyalty to the people's rights and the constitution. He had no sympathy with the spurious loyalty of the honorable gentleman opposite, which, while it trampled on the people, was the slave of the Court; a loyalty which from the dawn of the history of the world down to the present day, had lashed humanity into rebellion. He would not go to ancient history, but he would tell the honorable gentleman opposite of one great exhibition of this loyalty; on one occasion the people of a distant Roman province contemplated the perpetration of the foulest crime that the pages of history records—a crime from which nature in compassion hid her face, and over which she strove to draw a veil; but the heathen Roman lawyer could not be induced by perjurer witnesses to place the great founder of our religion upon the cross. "I find no fault in Him," he said. But these provincials, after endeavoring by every other means to effect their purpose, had recourse to this spurious loyalty. "If thou lettest this man go thou art not Caesar's friend." Mark the loyalty; could they not see every feature of it; could they not trace it in this act; aye, and overcome by that mawkish, spurious loyalty, the heathen Roman governor gave his sanction to a deed whose foul and impure stain centuries of national humiliation and suffering have been unable to efface. This spurious, slavish loyalty was not British stuff; this spurious, bullying, loyalty never grew in his native land. British loyalty wrung on the field of Runnymede from the tyrant king the great charter of English liberty. Aye, the barons of England, with arms in their hands, demanded and won the great charter of their rights. British loyalty during a period of three centuries, wrung from tyrant kings thirty different recognitions of that great charter. Aye, and at the glorious era of the Revolution, when the loyal Jeffreys was ready, in his extreme loyalty to hand over England's freedom and rights into the hands of tyrants, the people of England established the constitution which has maintained England till this day, a great, free and powerful nation."

The Hon. Louis Drummond, who was an Irish Roman Catholic, was a good speaker, but I have now neither recollections nor knowledge of any great efforts of his while in parliament. I am inclined to think that his attention was largely given to Seigneurial Tenure abolition legislation. I will, if possible, find some remarkable utterance of his while, in parliament, for he certainly was a man of ability."

The speech, however, that made the greatest sensation at the time of its delivery, was that of Thos. D'Arcy McGee in his first utterance in the Canadian parliament, held in Toronto in the winter of 1857-8. He had been in no hurry to be heard. The debate was on the address, and the conduct of the Macdonald-Cartier Government in conducting the election of members for that parliament was open to criticism. There was a full house and full galleries. The Hon. William Cayley, the Finance Minister, it was said, had gone through the County of Huron, for which county he was the administration candidate, distributing bibles among the Orange lodges, with the expectation of securing the votes of Orangemen but was defeated. McGee took this up and lauded the honorable gentleman. A new and strange voice was heard. There was laughter; there were cheers. There was exultation; there was chagrin. The friends of the orator were delighted; his allies were in ecstasies. A mark had been made. "The honorable gentleman," he said, "had gone forth like a missionary of old, with staff in hand and sandle shod, to distribute the redeeming gospel among the heathens of Huron; but while they accepted the

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gospel they rejected the apostle." Sir John A. Macdonald, the leader of the administration, with due parliamentary courtesy, crossed the arena and complimented the new member on his maiden effort; all of the leaders did the same thing, but there was one man to whom it was a matter of peculiar gratification—a small, red-headed Scotchman, for whom in bygone days a reward had been offered for his apprehension as a rebel to the crown of Great Britain. He had raised the standard of rebellion in Canada the very same year that Queen Victoria had ascended the throne of Great Britain and suffered exile for it. It was William Lyon Mackenzie, who then also had a seat in the provincial parliament. He was a man of considerable humor and was somewhat demonstrative. He made three springs from his seat to where McGee stood receiving the congratulations of members, and with outstretched hand exclaimed: "Put it there, my brother rebel; I knew it was in you." Louis Joseph Papineau, the rebel leader in Lower Canada in 1837, was there also, but he was not so demonstrative as his Celtic colleague. An old newspaper man said to the writer of this many years afterwards, "I heard that speech and I could not help exclaiming: 'Oh, what a voice, what a voice. I never before heard anything like it.'"

The speech took about an hour in the delivery. William Macdougall, who was one of the best speakers in the House and who was worth listening to, spoke after McGee, but he received no attention. "Two speeches were made in the House last night," said the Daily Colonist newspaper next morning, "one by the new member for Montreal, T. D. McGee, which was extraordinary for the manner of its delivery, its wit, its sarcasm, and literary quality, and electrified all listeners; the other was by William Macdougall, which was without any of those qualities and was hardly noticed coming as it did after so brilliant an effort as that which preceded it."

Archbishop Ireland and the Negro

The following is from an address delivered by Archbishop Ireland before an audience of ten thousand people. "The Negro we have and must keep. Let it never be forgotten that the Negro did not come hither of his own accord. Our own forefathers constrained him to emigrate from his African haunts to be their servant, their slave. Let it not be forgotten that the long servitude to which they had subjected him prevented him from growing in civilization, and aimed rather at reducing him to the low stages of animal life than uplifting him to the higher regions of spiritual thought and activity. Whatever difficulties there are in the Negro problem, we must say in all humility that they are of our own making. This is sufficient reason why we should bring to the solution of the problem good will and patience. The progress made by the negroes since their emancipation forty years ago is the happiest of omens and indicates that worthy of our confidence and esteem. Let us be just to the Negro, according to him willingly the rights which the law guarantees to him, opening to him the avenues of industry and thrift, affording him all due facilities of education and self-uplifting; let the Negro, on his part, make allowance for the conditions of the

present, unavoidable legacies of the past, and trust in the future, meanwhile so upbuilding himself in self-control, in culture of mind and heart, in social independence that his fellow citizens must hold him in esteem—and the problem will have lost the asperities now seemingly in the way of a final solution. "Human society, under every form of government, is entering on a period of intense unrest in its search for solutions to those economic problems which are called forth by the material spread of education and the material industrial progress of modern times. The liberty of discussion which our institutions allow, and the fact that the populations of the world are parts of our own, warn us that the agitation of these problems will be especially acute in these United States."

A Grave Decision From Rome at Hand

We quote this announcement from the recent Rome correspondence of the London Tablet: "Some weeks ago your correspondent announced that an important decision affecting Biblical Criticism might be expected in the near future. He is now able to add that the matter is being very carefully studied by the proper authorities in Rome but the subject has grown so complex, so extended and so serious, that it is possible that the decision may not be given so soon as was at first anticipated. Nor will it be concerned solely with the Scriptures. There is, unfortunately, only too much evidence to show the existence of gross and fundamental errors affecting the very nature of faith, revelation, and dogma. Many Bishops have implored the Holy See to provide a remedy for the disease, pointing out that unless something is done, the consequences will be very serious. Some part of the harm is being wrought by the writings of laymen. Hence the Roman authorities have instituted an examination of books, magazine, and newspaper articles, letters, etc., which have been published in recent years, and which reflect the prevailing tendencies of thought. It is more than likely that the forthcoming decision will take the form of a new syllabus of errors, affecting the moral career and the Divinity of Our Lord, the foundation of the Church, the development and nature of dogma, the relations between faith and science. Among the works under examination are those of a number of authors well known in France, Italy and England."

Another Marriage Question

The Provincial Secretary's Department has recently received several letters from issuers of marriage licenses who ask whether licenses should be issued for a man to marry his "brother's wife," for so the statute defining marriages which are prohibited on the grounds of consanguinity reads. The department's answer in every case is the same, and it is to the effect that under the statutes of Ontario a man cannot lawfully marry his brother's widow or his brother's divorced wife. Most of the inquiries ask the question apparently in behalf of parties who want to marry brothers' widows. It is said that several such marriages have lately taken place in the province.

Another Marriage Question

There are two European associations of scientists organized for the Solar Commission, established in 1903, devoting its researches to the purpose of studying the sun. One is effect of the sun on the weather and climatic changes of the earth. The other is the Solar Union, formed in 1904, which is endeavoring to ascertain more than is now known about the sun itself.

THE KING OF SPAIN AND THE POPE

Letter from Alfonso to His Holiness—Loving and Paternal Reply—Princess Ena a Catholic from Understanding and Will.

(Special correspondence of the Catholic Times.)

When the young King of Spain resolved to ask for the hand of Princess Ena he wrote an autograph letter to the Holy Father informing him of his intention, and his Holiness sent an autograph reply. Both letters have just been published (the Holy Father's is an authorized translation) by "El Universo" of Madrid. King Alfonso wrote: "Holy Father,—The time having arrived at which from motives which cannot escape your Holiness's exalted wisdom, I must think of choosing a wife, my heart has felt an irresistible inclination towards a young Princess of royal lineage who, from her attractive natural gifts and the personal virtues by which she is adorned, will, I believe, be a faithful companion to me in life and in every way worthy to share with me the throne that my illustrious and eminent predecessors have occupied. The excellent lady to whom I refer is her Royal Highness the Princess Victoria Eugenia of Battenberg, daughter of Prince Henry and of her Royal Highness the Princess Beatrice, and granddaughter of the late Queen Victoria I. of England, Empress of India. Born outside the Catholic fold, she could not be instructed in the mysteries and the precepts of the true faith, but very soon her conversion will be a fact, and very soon our holy Mother the Catholic, Apostolic, and Roman Church will count another daughter amongst her children. A faithful and loving daughter, because it is not her affection for me, much less violent compulsion or a reason of State, that causes her to abandon error; she is led chiefly by a sure instinct springing from the heart and decided strength of will to give effect to such a happy decision. For this important act preparation is being made by my promised bride, whose entrance into the bosom of the Church is formally and of necessity to precede the solemn and official suit for her hand. To bring the projected union to pass I can count upon the good-will of my august and beloved mother the Queen, Dona Maria Christina of Austria, whose vigilance and good example I owe the happiness of being in works, words and wishes as Catholic as a King of Catholic Spain should be; I can also count upon the explicit approval of the noble mother of my fiancée and I likewise can count upon the adhesion of my people who see in their future Queen a pledge of peace and prosperity for time to come. All that is wanting to us now is your Holiness's blessing, which is the blessing of God, a blessing for our good intentions; a blessing for me who solicit it with all the fervor of a Christian soul that looks to its salvation in all the vicissitudes of life. Deign, then, your Holiness, to grant it to me, confident that I shall receive it as a gift that comes from Heaven for the happiness of whoever shall always try, as I shall, to be worthy of it. I am, Holy Father, your humble and devoted son, ALFONSO. The Holy Father's reply was as follows: Beloved Son,—Your Majesty's confidential letter, which has been delivered to me to-day by your kind-hearted ambassador, written to inform me of your approaching marriage with Princess Eugenia of Battenberg, and so nobly reflecting the Catholic and filially devoted sentiments of your Majesty towards the Apostolic See, has afforded me special comfort and joy. Although of those sentiments, deeply rooted in your Majesty's heart, I have already had many and abundant proofs, I rejoice at this new testimony given in extraordinary circumstances. To see that your Majesty freely opens your soul to me as a son to a father is a still greater consolation, and I, who have always felt for your Majesty a great and entirely paternal affection, am pleased to be able to assure you that I am ever and on all occasions ready to help and favor you in all the vicissitudes of life.

With extreme gratification, then, do I observe that your Majesty, being about to contract matrimony, has understood the gravity and importance of so vital an act, upon which your happiness will depend, and which will be closely associated with the welfare of the Spanish nation. As your Majesty has not chosen a Princess born and educated in the Catholic Faith, undoubtedly the conversion of your future consort to the Catholic religion assumes a high degree of importance which cannot be ignored and which your Majesty's letter shows that you rightly appreciate. Your Majesty intimates to me that the Princess Victoria Eugenia of Battenberg is about to embrace the true Faith, moved thereto not by exceptional circumstances but by a proper understanding and a firm will, assuring me that the conversion will be an accomplished fact before the request for marriage is officially made. All this inspires the hope that your Majesty's choice will be, bountifully blessed by God and that it will meet with the hearty approval of your Majesty's Catholic subjects whose dearest religious sentiments will be satisfied as well as the fervor of the Catholics of the world, entirely in accord with the special interests of the Catholic King. I am delighted to learn that the august Queen Mother is pleased with your Majesty's choice, this being a sign that the approaching marriage will be most acceptable to the maternal heart of the devoted lady who can justly congratulate herself on having given a truly Catholic Sovereign to Spain and who by her wisdom in governing and so many notable examples has performed a highly beneficial work for the nation and the Church, meriting thereby the genial admiration of Europe. Meanwhile I offer up fervent prayers for your Majesty's marriage, upon which I invoke the special favour and protection of the Lord, trusting that the day of your Majesty's marriage will be not only a day of happiness and joy for your faithful subjects, but the sure prelude to a long series of years of domestic and national prosperity. Finally, from the bottom of my heart I bless the good intentions of the young Princess, and I beseech the Lord that He grant her in abundance the lights and graces necessary to enable her to share worthily with your Majesty the ancient and glorious throne of St. Ferdinand. At the same time I renew to your Majesty the expression of my special benevolence, and send you affectionately my paternal benediction, with the wish that it may bring every kind of prosperity, and seasonably conduce to perseverance in the holy dispositions by which your Majesty is sincerely animated. From the Vatican on the 22nd February, 1906. PIUS X, POPE.

Our Lady of the Blessed Sacrament

We are informed by cable received from Rome that the title "Our Lady of the Blessed Sacrament" has been officially approved by Pope Pius X. The Rev. Pere Eymard, founder of the Order of the Blessed Sacrament, is the author of this new title. The saintly father meant to add a new jewel to the royal crown of Our Blessed Mother. He preached for a whole month of May on the bonds which unite the Blessed Virgin to the Holy Eucharist, and wrote down his doctrine on this subject in a book that was translated into English three years ago. The bulk of the volume is made of thirty-one meditations, one for each day of the month. An appendix of eight chapters gives the theological foundations for the devotion to Mary under this special title. They may be summarized in two main points: 1. The power of Mary over all the graces of redemption, including those that proceed from, or are centered in the Holy Eucharist. 2. Mary's life after the Ascension, which lasted twenty-four years according to the reckoning made by Suarez. Her attendance at Mass, her communions and her adorations set her as the most perfect model of the Eucharistic devotion.—Emmanuel.

The treasury department of the republic of Mexico announces that their exports for the past financial year amount to \$99,926,557, and their imports to \$67,153,845, showing an increase over the previous fiscal year of \$22,762,508.

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BARNABY RUDGE

By CHARLES DICKENS

CHAPTER XXI.

Old John did not walk near the Golden Key, for between the Golden Key and the Black Lion there lay a wilderness of streets—as everybody knows who is acquainted with the relative bearings of Clerkenwell and Whitechapel—and he was by no means famous for pedestrian exercises. But the Golden Key lies in our way, though it was out of his; so to the Golden Key this chapter goes.

name, and with his blessing. If the world and I part in this act, we part on happier terms than we have lived for many a day."

He placed her in his arms, and would have left the room, but that he was stopped in his passage to the door by a great noise at a distance, which made them start and pause.

soldier for instant conveyance to the place of execution. This courier reached the spot just as the cart appeared in sight, and Barnaby being carried back to jail, Mr. Haredale, assured that all was safe, had gone straight from Bloomsbury Square to the Golden Key, leaving Gabriel the grateful task of bringing him home in triumph.

white cloth; for whose delight, preserves and jams, crisp cakes and other pastry, short to eat, with cunning twists, and cottage loaves, and rolls of bread both white and brown, were all set forth in rich profusion; in whose youth Mrs. Varden herself had grown quite young, and stood there in a gown of red and white, symmetrical in figure, buxom in bodice, ruddy in cheek and lip, faultless in ankle, laughing in face and mood, in all respects delicious to behold—there sat the locksmith among all and every one of these delights, the sun that shone upon them all, the centre of the system, the source of light, heat, life and frank enjoyment in the bright household world.

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Suffered Terrible Agony FROM PAIN ACROSS HIS KIDNEYS. DOAN'S KIDNEY PILLS CURED HIM.

CHAPTER XXII. That afternoon, when he had slept off his fatigue, had shaved, and washed, and dressed, and freshened himself from top to toe; when he had dined, comforted himself with a pipe, an extra Toby, a nap in the great arm chair, and a quiet chat with Mrs. Garden on everything that had happened, was happening, or about to happen, within the sphere of their domestic concern; the locksmith sat himself down at the table in the little back parlor, the rosiest, cosiest, merriest, heartiest, best-contented old buck in Great Britain or out of it.

They reached the gate by this time, and bidding each other good-night, departed on their separate ways.

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Table with columns: DAY OF MONTH, DAY OF WEEK, COLOR OF VESTMENT, and the month of April 1906 with various feast days like Passion Sunday, Palm Sunday, Easter Sunday, and Low Sunday.

.....The HOME CIRCLE.....

SHAPING THE SOUL

There was never a disappointment borne in the right spirit that did not leave the sufferer stronger and better for it; but if one frets and stew and worries and fumes over every little thing that does not turn out just as it should—from the standpoint of the injured party, of course—wrinkled and woe-begone looks, fretfulness and general disagreeableness with ever-increasing weakness, will be the result.

After all, a great deal depends on seeing things as they are—on a lively sense of the relations of cause and effect and a full appreciation of the value of discipline to the human soul. To those who have never been taught either directly or indirectly, to find anything save special ill-will or bad luck in the evils that befall them, to whom no beacon light of greater strength and nobler life shines just beyond the wreck of hopes, sad, indeed, must disappointments often be; and such are truly to be pitied. Oh! that all could feel the grand principles of growth—feel and know that whatever woes, whatever fallen idols and broken images are piled up around them, they can still climb up and out into the glorious light of a higher life, can still see before them grander hopes, more beautiful images, than those they have lost. They may make their ideal as high as they will; still they can rise beyond it, even in this life, by earnest, untiring endeavor and the help of Him Who never forsakes.

In our earlier years, circumstances have much to do in making us what we are; later we must conquer circumstances. If a nature has at its core the true moral stamina, even though it sink for a while, it is pretty sure to cast off the dragging weights and rise to its proper level. And so, at last, we learn to bless the shock that weakens us, to analyze its effect and trace its influence toward the good we covet. This does not refer to the great trials that shake life to its center and make to overthrow character, but also to the little annoyances and ills, that come very often, and are, perhaps, even more trying. Once firmly determined, however, that all obstacles shall be surmounted; that all trials shall be made servants, and not allowed to be masters, and the task is easier. Keep this grand purpose ever in view; the shaping of the soul to its noblest form, and then use everything for a chisel.

But the Virtue that conquers passion And the sorrow that hides in a smile— It is these that are worth the homage of earth, For we find them but once in a while.

—Catholic Columbian.

THE FAULTS OF PARENTS.

Children have a right to live the life of children. In their home they ought to have, if possible, at least one room where they can have the utmost freedom consistent with health and safety. In that room there should be nothing that requires special care. There they should keep their playthings.

And there they ought to be taught to leave everything when they are done playing. It is a great mistake not to make them learn habits of order—a place for everything and everything in its place when not in use.

They soon discover the advantage of knowing where to find their belongings, instead of leaving their toys anywhere, just as they may happen to drop them.

In the playroom, children should have corners or particular spots especially their own, and there they can begin to learn the difference between what is theirs and what is not.

The greatest obstacle to children's training seems to be the intolerance of their parents or their weak fondness for them that make them so short-sighted regarding the real happiness of their little ones.

There is one thing that should be unstinted in dealing with children, and that is praise for all the good they do and warm appreciation of their efforts to do right. And no one should ever say to any child, "You are bad." This is the way to cultivate just what you do not want to see in them.

Let them know that you expect the best and are surprised when they fail to fulfill your expectations. They will be much more likely to try to live up to the ideal that they know you hold for them.

Above all, let there be nothing artificial in the children's lives. Chas. Wagner has put it so well that we give closing this article I give his own words: "Falsehood is the vice of a slave, the refuge of the cowardly and the weak. He who is free is strong and unflinching in speech."

"We should encourage in our children the hardihood to speak frankly. What do we ordinarily do? We trample on natural disposition, level it down to the uniformity which, for the crowd, is synonymous with good form."

"To think with one's own mind, feel with one's own heart, express one's own personality—how unconventional, how rustic! Oh, the atrocity of an education that consists in the perpetual muzzling of the only thing that gives any of us his reason for being!"

"Of how many foul murders do we become guilty! Some are struck down with bludgeons, others gently smothered with pillows! Everything conspires against independence of character."

"When we are little, people wish us to be dolls; when we grow up they approve of us on condition that we are like all the rest of the world; when you have seen one of them you have seen them all."

When in disgrace with fortune and men's eyes,
I all alone bewep my outcast state,
And trouble deaf heaven with my bootless cries,
And look upon myself and curse my fate,
Wishing me like to one more rich in hope,
Featured like him, like him with friends possessed,
Desiring this man's art and this man's scope,
With what I most enjoy contented least;
Yet in these thoughts myself almost despising,
Haply I think on Thee, and then my state,
Like to the lark at break of day arising
From sullen earth, sings hymns at Heaven's gate,
For thy sweet love remembered such wealth brings
That then I scorn to change my state with kings.

—Shakespeare.

Many people seem to think that ambition is a quality born with us; that it is not susceptible to improvement; that it is something thrust upon us which will take care of itself. But it is a passion that responds very quickly to cultivation, and it requires constant care and education, just as the faculty for music or art does, or it will atrophy.

If we do not try to realize our ambition it will not keep sharp and defined. Our faculties become dull and soon lose their power if they are not exercised. How can we expect our ambition to remain fresh and vigorous through years of inactivity, indolence or indifference? If we keep letting opportunities slip by us without making any attempt to grasp them our inclination will grow duller and weaker.

"What I most need," as Emerson says, "is somebody to make me do what I can." To do what I can, that is my problem; not what a Napoleon or a Lincoln could do, but what I can do. It makes all the difference in the world to me whether I bring out the best thing in me or the worst, whether I utilize 10, 15, 25 or 90 per cent. of any ability.

Everywhere we see people who have reached middle life or later without being aroused. They have developed only a small percentage of their success possibilities. They are still in a dreamy state. The best thing in them lies so deep that it has never been awakened. When we meet these people we feel conscious that they have a great deal of latent power that has never been exercised. Great possibilities of usefulness and of achievement are, all unconsciously, going to waste within them.

If you interview the great army of failures you will find multitudes have failed because they never got into a stimulating, encouraging environment, because their ambition was never aroused or because they were not strong enough to rally under depressing, discouraging or vicious surroundings.

Most of the people we find in prisons and poorhouses are pitiable examples of the influence of an environment which appealed to the worst instead of to the best in them.

Only those who have had experience can tell the torture corns cause. Pain with your boots on, pain with them off—pain night and day; but relief is sure to those who use Holloway's Corn Cure.

THE RECOMPENSE.
When in disgrace with fortune and men's eyes,
I all alone bewep my outcast state,
And trouble deaf heaven with my bootless cries,
And look upon myself and curse my fate,

Wishing me like to one more rich in hope,
Featured like him, like him with friends possessed,
Desiring this man's art and this man's scope,
With what I most enjoy contented least;

Yet in these thoughts myself almost despising,
Haply I think on Thee, and then my state,
Like to the lark at break of day arising
From sullen earth, sings hymns at Heaven's gate,

For thy sweet love remembered such wealth brings
That then I scorn to change my state with kings.

—Shakespeare.

Next to finding the north pole itself the greatest arctic discovery yet to be made is that of a vast unknown polar continent or archipelago, which from soundings, driftwood, thickness of ice, currents, etc., is thought to exist in the Beaufort Sea to the north of the North American continent. Here is an immense, unexplored area which may contain land and people of great interest, of which nothing is now known. Captain Mikkelson, a Danish explorer and Arctic traveler, is making preparations to seek this land. He will sail in an American ship under American colors.

Much distress and sickness in children is caused by worms. Mother Graves' Worm Exterminator gives relief by removing the cause. Give it a trial and be convinced.

THE BEST TYPE OF YOUNG MEN

"The best type of young men is the one who is punctual at Mass and who is frequently seen at the altar. It is a most edifying sight to see young men at the altar receiving our Divine Lord. Such young men are numbered by thousands in our cities. They are sober, industrious, honest, the pride and staff of aged parents; true and loyal friends. Are they everything that is desirable? What is there to complain of? In what are they lacking? There is amongst them a lack of apostolic zeal. To most young men religion is something too sacred to be spoken of. They seldom make religion a subject of conversation, and often when it is broached turn the conversation to something else. They would not act so about any other topic, yet we are told that in this country the field is ripe for the harvest. Our Catholic young men can reach their American fellow-citizens, which the priests cannot do. The priests do not come into contact with non-Catholics as do those in the every-day world. If the work of converting America is to be done it must be done by the apostolate of the laity, and the young men have been fitted for it by their religious training, to which so much care has been given. They are much better educated than their parents. They are in many instances as well qualified to instruct those ignorant of Catholic doctrine as are the priests, and so their opportunities are much greater. If much work is to be done among those outside the Church it must be done by the young men. The best sermon and the greatest thought you are preaching in your daily lives. You are showing what it is to have the word of God abiding in you, not merely on your lips, but being the life of all your actions. By your life you overcome the world and are living a practically blameless life in the sight of God. The Church can stand you forth before the world and be proud of you no matter what scandal your brethren may cause. The world may point the finger of scorn at us when those fall away, as did one in the college of the apostles, but of the majority the Church has reason to be proud. They preach a sermon in their daily life and the Church thanks them. They should, however, try to imbue with supernatural faith those with whom they come in contact. See how the members of other denominations try to bring recruits into their societies and effect all the good they can according to their lights.—Philadelphia Catholic Standard and Times.

A ROYAL WEDDING.

(By Ben Hurst, in April Donahoe's.)
Meantime, King Alfonso is supervising some alterations to the Prado in honor of his new mistress and Princess Beatrice is busy in Paris selecting the trousseau of the future Queen of Spain. This will scarcely be as elaborate as that of the Infanta Maria Theresa, King Alfonso's sister, married last January to Prince Ferdinand of Bavaria—which gave employment to four hundred women during three months. Put the workers in Paris, London and Dublin, will, nevertheless, have reason to rejoice, for big orders have already been given. King Alfonso will take a trip to the Canaries next month and hopes to arrange another rencontre with his fiancée—this time in Brittany,—before he receives the visit of King Edward. The wedding has been fixed for June, and it is rumored that the honeymoon will be spent among the Connemara hills in Ireland. The Duke of Manchester has offered the use of his splendid castle to the royal pair, and what more ideal scenery can be imagined as a proper setting for this royal romance!

Next to finding the north pole itself the greatest arctic discovery yet to be made is that of a vast unknown polar continent or archipelago, which from soundings, driftwood, thickness of ice, currents, etc., is thought to exist in the Beaufort Sea to the north of the North American continent. Here is an immense, unexplored area which may contain land and people of great interest, of which nothing is now known. Captain Mikkelson, a Danish explorer and Arctic traveler, is making preparations to seek this land. He will sail in an American ship under American colors.

Much distress and sickness in children is caused by worms. Mother Graves' Worm Exterminator gives relief by removing the cause. Give it a trial and be convinced.

A general survey of the cost of railway extensions now in progress in Mexico, show approximate expenditures of \$60,000,000. There will be abundant employment for thousands of men for several years.

Many Women Suffer UNTOLD AGONY FROM KIDNEY TROUBLE.

DOAN'S KIDNEY PILLS

CHILDREN'S CORNER

MOTHER AND SON.

On the Boston express the other day I witnessed a scene which I wish I could describe as it impressed me. It was the "4 o'clock express," and an elderly woman, evidently a foreigner, stepped on the train with that peculiar square rigged, canvas covered, broad valise so much used in Europe. Directly behind her was a sturdy young man, who carried the remainder of her luggage on his shoulder. He, too, was evidently a foreigner, whose dress and appearance indicated that he was thoroughly acclimated and was now a prosperous adopted American citizen. With a peculiar motion the little woman shrank from taking a seat in the coach among the finely dressed people. Although I did not understand the conversation I heard her inquiry as to whether they were to go "first class." The son—for I had gotten that far in conclusions—went toward the centre of the car to select a good seat, while the mother had seated herself in one near the door. His bright face beamed as he ushered that little stooped mother to the seat as tenderly as if she were his bride. What happiness was reflected in those faces! They were seated in front of me, with their luggage carefully stowed away overhead and underneath. Her hands were brown and rough; her little bonnet was very simple; her gray hair was snatched down in front and was twisted into a picturesque Norwegian knot behind; her features were irregular, her face wrinkled, her large nose sharp, and she had no upper teeth—and yet, I pledge you, I never saw a more beautiful face when, after the son was seated, this little woman turned and stroked the hair of her son only as a mother can, regardless of the curious eyes in the coach, and then, unable longer to repress the joy of a mother's heart, she kissed him. Such tenderness in those eyes glistened with tears—she was with her boy again! The heads came just above the top of the seat, and how close they were together as they talked and talked over the past. What memories of the old home were awakened in the heart of the young man while the mother recounted, as only a mother can, those things which he was most anxious to know about! When he brought her a drink, when he pulled the shade, every act was devotion. If I could only impress upon sons the priceless heritage they have in their mother. There never can be but one mother, and every little act of devotion and love will some day be a treasured memory.—National Magazine.

POOR BOYS BECOME PRESIDENTS.

The second President of the United States, John Adams, was the son of a farmer of moderate means, who was compelled to work constantly for the support of his family. When, at the age of 21, the son graduated at Harvard College, his education was his only capital for his start in active life.

Andrew Jackson was born in a log hut in extreme poverty. He grew up in the woods of North Carolina, living in the home of a relative, where his mother worked to support herself and her three children.

James K. Polk, the eleventh President, spent his early life on a new farm in the wilderness of North Carolina. His father placed him in a store, with the intention that he should enter the mercantile life; but his dislike for business was so great that at the age of 18, he was sent to the Murfreesborough Academy to fit for college.

Millard Fillmore was the son of a New York farmer, and his home was an humble one. When he was 14 years old he was sent away from home to learn the business of a clothier. But five years later he entered a law office, and at the age of 23 he was admitted to the bar.

James Buchanan was born in a small town of the Allegheny Mountains. His father was poor, and by his own axe built his home in the wilderness. When James was eight years old he was placed at school, and six years later entered Dickinson College, where he graduated with the highest honors.

It is well known that Abraham Lincoln was the son of parents who were the poorest of the poor. Till he was more than 21 years of age his home was a log cabin. His attendance at school was limited to a few months. From early life he was compelled to depend on himself, not only for his living, but also for his success in his business and his profession.

At the age of 10 Andrew Johnson was apprenticed to a tailor. Previously his mother had supported him by her own labor. He was never able, it is said, to attend school. His education he gained by his own efforts at night, after working all day at his trade, and by the help of his wife.

The early home of General Grant—also on the banks of the Ohio—more than fifty years ago was without many of the comforts of civilized life. Till he was 17, when he was sent to West Point, he lived the life of a common boy in a common home.

James A. Garfield, like so many of his predecessors, was born in a log hut. When he was a year and a half old his father died. The family was poor. When he had scarcely entered his teens he was doing a man's work in the harvest field. He learned the carpenter's trade. He worked on the Ohio canal. He was determined, however, to have an education, and, leaving his plane and scythe, he worked his way through the preparatory school, and, with some help from his

friends, was able to graduate at Williams College.

The lives of many of the Presidents prove that no boy is so poor but that he may hope to attain the highest honors which the American people can give.—Philadelphia Press.

TWO SURPRISES.

A workman plied his clumsy spade As the sun was going down; The German King, with a cavalcade, On his way to Berlin Town.

Reigned up his steed at the old man's side. "My toiling friend," said he, "Why not cease work at eventide When the laborer should be free?"

"I do not slave," the old man said; "And I am always free; Though I work from the time I leave my bed Till I can hardly see."

"How much," said the King, "is thy gain in a day?" "Eight groschen," the man replied, "And thou canst live on this meagre pay?" "Like a King," he said with pride.

"Two groschen for me and my wife, good friend, And two for a debt I owe; Two groschen to lend, and two to spend For those who can't labor, you know."

"Thy debt?" said the King; said the toiler, "Yea, To my mother with age oppressed, Who cared for me, toiled for me, many a day, And now bath need of rest."

"To whom dost lend thy day thy toil store?" "To my boys—for their schooling; To my see When I am too feeble to toil any more They will care for their mother and me."

"And thy last two groschen?" the monarch said. "My sisters are old and lame; I give them two groschen for raiment and bread, All in the Father's name."

Tea's welled up to the good King's eyes. "Thou knowest me not," said he; "As thou hast given me one surprise, Here is another for thee.

"I am thy King; give me thy hand"—And he heaped it high with gold— "When more thou needest, I now command That I at once be told.

"For I would bless with rich reward The man who can proudly say That eight souls doth he keep and guard On eight poor groschen a day." —R. W. McAlpine, in St. Nicholas.

When the Portland fishing schooner Moses B. Linscott, Capt. L. J. Miller, arrived in port recently she brought a badly bruised-up sailor and a monster man-eating shark which he had killed after a desperate fifteen-minute battle off Tanter bank, says the Boston Journal.

This is one of the few cases of a man-eating shark having ever been taken in these waters. The big fish weighed 675 pounds and measured seven feet four inches.

The hero of the conflict, E. H. Miller, a brother of the captain, was pulling trawls in a small dory about 500 yards from the schooner, when he pulled the trawl to the surface, wondering at its weight, and saw the big shark lying in it. The fish was quiet until he saw the dory; in an instant he made a rush for it.

"When I saw that terrible wide-open mouth and four great rows of teeth my nerve left me," said Miller. "But I picked up a big oar to defend myself with.

"The shark's leaps carried him away out of the water, and when he struck the dory I had all I could do to keep from being thrown out into the water.

"The second jump came near seeing the end of me, for the big fish made such a leap that he threw himself right across the boat and carried her gunwale under water, at the same time hitting me a terrific blow with his tail that dazed me.

"On the third jump, by a lucky blow with my oar over the back of his neck I stunned him. Another boat came to my rescue just then, and together we finished him."

An observant calculator says the most dangerous age for young people is from ten to twenty years.

FATHER KOENIG'S NERVE TONIC

AFTER 18 YEARS OF SUFFERING

An Ontario Farmer Finds a Cure at Last in Dodd's Kidney Pills.

The direct Cause of his Trouble was a Strain in the Back which affected his kidneys—Dodd's Kidney Pills Cured him.

Ardoch, Ont., April 16.—(Special.)—Mr. Ami Jeanneret, of this place, gives a very interesting account of his experience with Dodd's Kidney Pills. He says: "I hurt my back and strained my kidneys and for 18 years I suffered on and off intense agony. I was subject to attacks of Rheumatism and Lumbago. My joints were stiff, my muscles cramped. I lost my appetite, my flesh began to fall away, my nerves were shaken, I could not rest or sleep at night and I was sinking into a deplorable condition when I was advised to try Dodd's Kidney Pills. I used six boxes and I am now as strong and healthy as ever I was. I am certain I owe my cure wholly to Dodd's Kidney Pills."

Five Presentations Made to Father Englert

Father Englert will have every reason to remember Brantford, for five times during the past week has been honored by the Catholic citizens of the city. For the past year he has been assistant with Father Lennon, and during that time he had made himself beloved by all, young and old, and the news of his removal came like a shock to his many friends. On Sunday afternoon the Young Ladies Sodality of St. Basil's church gave him a reception, during which they testified their regard by the presentation of a gold watch and also a sum of gold. Father Englert made an appropriate reply. On Sunday evening the Sanctuary boys waited upon him after Vespers and gave him a silver fruit basket as a token of their esteem. On Tuesday afternoon the children of St. Basil's Christian Doctrine Class, who attend the Collegiate, assembled in St. Joseph's school to do honor to their retiring superintendent. The children had a very neat programme prepared, during the course of which three young pupils came forward to read an affecting address, and to make a presentation of a set of silver spoons, knives and forks. Those making the presentation were Clara Cahill, Mary Brohman and Josephine Mullaney. On Wednesday afternoon the school children of St. Basil's assembled to do him honor. An excellent programme was rendered and a beautiful address was read by Gertrude Schuler, Eddie Maloney and Lannon Hargadon, to which Father Englert very feelingly responded. The pupils then presented him with a set of brevies, and a silver tray. Quite a number of men assembled in the Young men's Catholic Club room to bid Father Englert farewell. Father Lennon came down from Guelph hospital for this reception, and in his speech he made a very feeling reference to Father Englert. He had, he said, been a good earnest worker, and it was with deep regret that he received the news of his removal. Father Cummings, who acted as chairman, then called on the gentlemen of the club, and Wm. Gilligan and Thos. Lacey came forward and read the address, after which they made a presentation to Father Englert of one hundred dollars in gold. Speeches were made by Father Englert, Father Ferguson, Walter Kelly and W. J. Donohue. Father Englert in his reply, stated that he had ever spent a happier time than he had in Brantford, and it was with regret that he left the city. He had found good friends in Fathers Lennon and Cummings, and for the people of Brantford he would have only the kindest of memories. His one consolation was that he was going but a short distance away, and that he would be able to see them occasionally.

WHEN PAPA IS AWAY.

Darling papa, here is I Writing you a letter; And I hope 'at you will try To write me on 'at's better; For I don't know what to say, Les' I say I love you, An' when you are far away I gets awful blue. Here I put a great big kiss On this black ink blot, So I know you cannot miss Finding the right spot; Now I hug you very tight; I'm so sleepy—so good-night.

A METAGRAM.

A metagram is a puzzle in which various letters are changed. I am an animal; change my first and I fly, my second and I am another animal, my third and I am an inhabitant of South Africa, my fourth and I am a small ship.

Answer—Boar, soar, bear, Boer, boat.

GRANDMA'S POSY-BOWL.

On grandma's birthday, Maud and Bess and Pearl and Ned and Clare, They paid their dimes and nickels in, and bought a jardiniere; But grandma says that jardiniere is quite too long a name, And so she calls it "posy-bowl," which means the very same.

—St. Nicholas.

T. P. O'Connor is no longer connected with the publication called M. A. P. (Mainly About People). He publishes also T.P.'s Weekly, which he will continue as usual.

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TORONTO, APRIL 19, 1906.

A NOVEL IDEA.

In his latest book Dr. Watson, better known as Ian MacLaren, makes the astounding statement that "Christianity has been shifting her basis from the Latin to the Greek conception of God."

He is also transcendent, the only One transcendent, infinitely above any creature actual or possible. No matter how immanent God may be to us, His infinite transcendence keeps us in lowly fear.

Some few weeks ago we challenged an abjuration which, it was claimed by the Star and the News, had been made by the Princess Ena on the occasion of her reception into the Church.

Archbishop Gauthier Welcomed Home

On the arrival of His Grace Archbishop Gauthier at Kingston after an absence of some months, the loved and revered prelate was given a sincere and brilliant welcome, the entire city of Kingston taking part in the reception.

EDUCATIONAL DEPARTMENT.

We see that quite an important change is proposed by the Minister of Education in his new bill. He intends to have a general superintendent who will be neither minister nor deputy.

Under the above heading the following letter appears in the New York Freeman's Journal. As it furnishes a good example of the manner in which history—so-called—is often placed before the public, not in the United States alone, but elsewhere, we publish it as furnishing one more instance of the truth that eternal vigilance in such matters is ever a necessity.

Another So-called History

Under the above heading the following letter appears in the New York Freeman's Journal. As it furnishes a good example of the manner in which history—so-called—is often placed before the public, not in the United States alone, but elsewhere, we publish it as furnishing one more instance of the truth that eternal vigilance in such matters is ever a necessity.

Our final verdict is this: If Messrs. Garner and Lodge care so little to please, much less to do justice to the demands of Catholic readers, how can they expect us to buy their book? REV. WM. J. WEIS, S.J., Professor of History, St. John's College, Toledo, Ohio.

Popular Railway Appointment

Friends of Mr. John J. McConniff will be pleased to learn of his appointment to the position at Montreal of passenger and ticket agent of the Intercolonial and Prince Edward Island Railways (Government systems).

Such priests. However the best way to purge the clergy of such a spirit is to begin in the seminary. Enlist the sympathy and co-operation of the directors and professors in the great educational work of the young priests.

Were Dismissed

Twenty-five employees of the locomotive works, Kingston, who took part in the reception to Archbishop Gauthier on his return from Rome, were dismissed, not having arranged with the foreman for leave of absence.

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WEEKLY SUMMARY

It is proposed at Ottawa to Oslertize the Senate by abolishing the life limit for Senators.

The richest man on earth, richer than Rockefeller, is said to be Alfred Beit of South Africa and London.

Where vice is unknown, where the people are happy, friendly and contented, is said to be Northern Siberia.

There is a demand in the Dominion Parliament for \$5.00 packs of playing cards—to be used on the Government railway trains.

Dublin and all Ireland are interested in the plans for an Irish National Exhibition which is to be held in that city next year.

A bill before the American Congress requires sea-going vessels to carry a certain quantity of oil to be used for calming the waters in storms.

Augustine St. Gaudens, the great American sculptor, has recently been very ill at his home at Windsor, Vermont. A \$10,000 commission for a bronze statue of Major-General Alexander Macomb, awaits his attention.

In the hardest fought debate ever witnessed at Old King's, the intercollegiate series was finished by the clean, well earned victory of St. Francis Xavier over King's college, in the town hall at Windsor, N.S.

A feature of the meeting of the National Council of Women at Toledo, April 1st, was an address by Rev. Father T. C. O'Reilly of Cleveland.

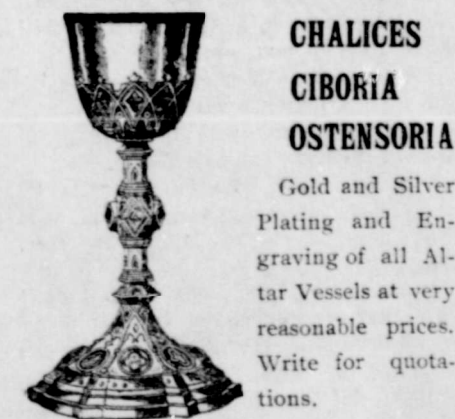
Archbishop Ireland is much annoyed about the reports circulating in the United States concerning his visit to Rome.

There is a curious condition among some of the Quebec politicians. It is said that Lomar Gouin, who is the Premier of the province, is a coming man politically.

There is a tradition among the Aztec Indians in Mexico that Montezuma is to appear among them again, and at the city of Taos is kept burning in the estate or underground temple, an eternal fire, and there the priests climb daily to the housetops and gaze towards the rising sun, hoping to see the returning Montezuma sailing towards them on his eagle.

Charles Cunningham, a native of Galway, Ireland, went to Oregon thirty years ago and got a job as sheep herder. In a year or two he went into partnership with a friend in the sheepraising business, but soon bought him out.

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from a million. He was the first to bring imported sheep into Umatilla county, Oregon.

A gruesome story comes lately from Wisconsin. It is of a man named Wenzel E. Kabat, who killed a man named Michael McCarty, a farmer living near Karukauna, cut up the body of the victim and burning the bones in a great bonfire, which he kept aglow for twenty-four hours after the murder, is supposed to have taken place.

Archbishop Glennon of St. Louis lately made a fierce arraignment of the American craze for the theatre. "It is," he said, "a sign of decadence such as that which afflicted old Rome when her citizens sold their birthrights, their liberties and their glories for the 'bread and games' which their tyrants gave them."

Writing of Margaret Anglin, the theatrical editor of the Chicago Chronicle says: "The introduction of Margaret Anglin as solitary star was a remarkable one and one that has served in a way to make local theatrical history. The enthusiasm evoked by the actress in the powerful scene of a play that does not abound with opportunities for the display of ability, was as exceptional as it was deserved."

Another notice of Miss Anglin in the same paper has this to say: "The success achieved by Miss Margaret Anglin and her players in 'Zira' has certainly justified the high hopes of her manager, and those who for many years had unbounded confidence in this young woman's abilities."

Other newspaper notices of Miss Anglin say: "Best emotional actress in America."—Chicago Inter-Ocean. "Most brilliant emotional actress in our own language."—Chicago Daily News.

Earl Grey, the Governor-General of Canada, was present at the annual banquet of the New York Society of Pilgrims, on March 31st. This annual gathering is for the purpose of promoting good feeling between the United States and the Empire and giving "taffy" to each other, as Anglo-Saxon sisters. The Governor of Canada expressed his love for the United States and praised President Roosevelt.

Dublin, April 9.—One of the most interesting morsels of Irish history is the growth of the Irish Industries Association which is now giving its annual exhibition in London. Many pages might be filled with the story of the struggles, failures and eventual successes of this institution which had such a small beginning, a little over 20 years ago, when it was founded by Lady Aberdeen, who then held the same position at Dublin Castle which she occupies to-day.

Great Work for Irish Industries

It is generally admitted that the productions from these schools are unique of their kind and usually extremely original. The admirable work done also in the Irish convents must not be forgotten. Under the tuition of the nuns the most wonderful embroideries and cobwebby laces fit for the adornment of a robe for a fairy princess, are executed. Many are wrought from designs long in the possession of the nuns; but now and again a pupil who shows special adaptability in the art of designing is sent to South Kensington to study and she returns with plenty of fresh ideas. Most of the convent schools now work under the auspices of the Irish Industries Association.

mansion, such as Lansdowne House or Grosvenor House, for apart from the actual money obtained at such sales the fact of being able to introduce Irish work in such places means promptly an immense advertisement.

One of the first big hits made by the society was when the present Princess of Wales, then Princess May of Teck, ordered so much of her trousseau from the Irish Industries Association. It was her royal highness who also made Irish crochet so fashionable, for it is her favorite trimming and she wears it on every other gown and while her children are young they invariably wear frocks and pinafores which have been made under the auspices of the association.

The organization of the association is perfect. This is due to the personal influence and the genuine hard work of the 25 ladies who on their own properties preside individually over the schools where the work is designed and carried out. These schools include one for basket work; toys at Castlepollard; furniture at Killarney; exquisite lace at Carrickmacross, and also at Limerick, etc.

The younger generation of Catholics do not adequately appreciate that position and the difficulties which beset the Holy Father in governing the Church throughout Christendom, while he himself is not free to leave the precincts of the Vatican.

The Relation of the Pope to Italy

In the Munsey Magazine for January there was an article by Rev. John Talbot Smith on the present position of the Pope as related to the Kingdom of Italy.

Though the daring prophecy of Father Smith that there will be a compromise arranged between the Pope and the Italian King in five years, may not be fulfilled, yet the fact that the Pope has allowed Catholics to take part in elections to the Italian parliament is an advance toward that end, and American opinion will have an ever-increasing influence on the temporal affairs of the Church and they are not so much concerned as to the amount of territory the Pope has to rule over, as they are to see to it that he is free to govern, without let or hindrance, the Universal Church.

Dear Sir,—The weekly contributions to your widely circulated paper by "Old-Timer" affords me as it must to thousands of others of your clerical, the utmost pleasure, exciting the keenest attention and interest from week to week.

His reminiscences relating to the early history of our race in Ontario are valuable from an historical as well as a national point of view; they should be widely read and extensively circulated by the descendants of those whose careers are so clearly and truthfully depicted from week to week—evidencing the struggles and triumphs of the Gael in this Province.

Compliments for Old-Timer

I was, I confess, delightfully entertained by his contribution of the 29th March, reviewing the celebration of our national festival, giving a pithy account of the proceedings in almost every city of any note in the continent. I was somewhat disappointed that the celebration here in the capital of our Dominion should be omitted from that interesting sketch.

That veteran patriot will pardon me if I bring to his notice that here in Ottawa the Irishmen of the capital have a substantial and beautiful building, situated on Laurier avenue, erected and dedicated to the furtherance of the national idea.

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Well and truthfully can it be said of him: "By honor bound in woe or weal, What'er she bids he dares to do. Try him with bribes they won't prevail, Prove him in fire you'll find him true."

That he may advance and prosper as he deserves for this and other innumerable acts in furthering the cause of faith and fatherland in our midst, is the unalterable and fervent desire of AN IRISHMAN. Ottawa, April, 1906.

of the Pope's dominions. In this, as in many another reforming, revolutionizing movement, the sober, conservative element, which was by far the most numerous, were carried farther than they intended by the noisy active radicals, and Victor Emmanuel would probably have been glad to leave the Pope in possession of Rome. He was excommunicated, but still considered himself a member of the Catholic Church and when on a subsequent visit to England he received an address which congratulated him on his great victory for Protestantism, he quietly informed those who presented the address that he still believed in Catholic doctrine and was an adherent of that Church.

When the Italian Government was formed the Vatican was made neutral territory and a yearly allowance was voted to the Pope. This was not accepted by the Pope and he still protested against being despoiled of his temporal power. The result has been that a peculiar condition of things has existed for thirty-five years. He receives representatives from the powers and when a Protestant monarch visits the Pope he drives from the embassy of his country in Rome—as that by a diplomatic fiction is supposed to be foreign territory—direct to the Vatican. A Catholic monarch could not visit Rome because if he visited the King at the Quirinal he would not be received by the Pope at the Vatican, and vice versa.

Father Smith's short description of Cardinal Merry del Val is interesting. "The new Secretary of State had some acquaintance with European diplomacy, but not enough to spoil the Pope's plans. He had the singular advantage of an English education, Irish blood, a large acquaintance in America, and a modern temperament, besides being the son of a Spanish ambassador to Rome, advantages to which almost all members of the Sacred College are eminently strangers."

Though the daring prophecy of Father Smith that there will be a compromise arranged between the Pope and the Italian King in five years, may not be fulfilled, yet the fact that the Pope has allowed Catholics to take part in elections to the Italian parliament is an advance toward that end, and American opinion will have an ever-increasing influence on the temporal affairs of the Church and they are not so much concerned as to the amount of territory the Pope has to rule over, as they are to see to it that he is free to govern, without let or hindrance, the Universal Church.

Dear Sir,—The weekly contributions to your widely circulated paper by "Old-Timer" affords me as it must to thousands of others of your clerical, the utmost pleasure, exciting the keenest attention and interest from week to week.

His reminiscences relating to the early history of our race in Ontario are valuable from an historical as well as a national point of view; they should be widely read and extensively circulated by the descendants of those whose careers are so clearly and truthfully depicted from week to week—evidencing the struggles and triumphs of the Gael in this Province.

Compliments for Old-Timer

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O'KEEFE'S

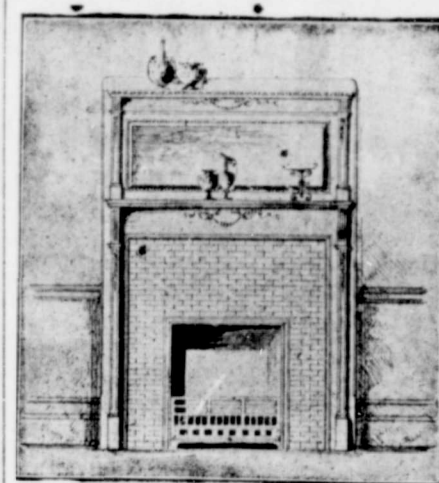
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Green Soap
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THE ELDEST

There were six of them, the eldest aged eleven years. They were gentle-

It is true that sometimes, after dark, the Eldest would surreptitiously "rub up" the greenish-colored metal, too often looked as if it had for days been immersed in the worst of London fogs, when once again the idea of brass was suggested to the beholder, whose eye, ungratefully but involuntarily, would be encouraged to rove over the whole house front in careless expectancy of something moderately attractive.

It was only when, coming home tired in the evening from his long day in the city, or setting forth somewhat wearily in the morning to resume his endless toil, her father's chance glance rested on the neglected appointments of his front door—and the words "that looks disgraceful" fell upon the shrinking ears of his sensitive little daughter—leather and paste were brought into requisition once more.

Martha, the one maidservant, to give her due, "did" the steps every morning in broad daylight, unblushing and in curl papers; and had the family consisted only of the Eldest, her father and the fond but unpractical little mother, who seldom went out, Martha's daily attack would have kept the steps quite presentable.

Mrs. Desborough, who had married at seventeen, was not but at an age when more affluent young women enjoy youthful pleasures, and are still designated "girls."

It was upon the eyelid that poverty sat heaviest—it was her strown little feature that it most overtaxed. To her mother a small house meant of necessity a want of cleanliness, an ill-furnished larder, a slatternly maidservant.

"I've overslept myself," the handmaid hurriedly announced, "and if you'd see to the dining-room fire now, lay the cloth, you'd help me fine, and breakfast won't be so late after all. Do, there's a love."

"Give the baby to your ma to dress else you'll never get done," said the sympathetic Martha, bustling about her with an enormous smut upon her nose.

Then there were the two vulgar, showy daughters of a retired butcher, named Jones—girls of some twelve and fourteen years respectively, who lived in the big house at the corner, and who said "nursemaid," in a very loud whisper, when they met the Eldest pushing her baby sister in the perambulator, and giggled on Sundays when the Eldest had on her best hat.

There was one family dwelling in the long gaunt street with whom the Eldest felt deep sympathy, a family not unlike her own, she thought, in number and circumstances, with nice-looking but seldom seen parents, the little tribe of children being generally marshalled by a somewhat weary-looking girl of about her own age.

"What a miserable looking girl that is who passes here so often," Mrs. Desborough once observed to her daughter. It was of the child's new acquaintance that she spoke.

Her eyes, and looked round the poor room in a dazed fashion. She was about to search, with incredulous eyes and trembling fingers, for the par-

Mechanically she prepared the breakfast table with the neatness natural to her, and then, returning to the kitchen, provided herself with hot water and made her way to the nursery.

It was as she hoped. The absence of the paper was not noted by Mr. Desborough, whose thoughts were distracted by interests much nearer home than any its printed sheets could contain.

And—yes, her eyes had not deceived her! There it was again!

"If Philip d'Arcy Desborough will communicate with Messrs. Marsham & Reeves, solicitors, 315 Chancery Lane, W.C., he will learn something to his advantage."

The Eldest folded her paper and drew a deep breath. Her mind began busily to speculate. Perhaps that hard old Aunt Lavinia had died in a softened mood and left all her money to Philip d'Arcy Desborough, his wife and such children as they possessed.

"I would not think of it," the Eldest returned, warmly. "Mother was tired out last night. I shall take her breakfast up."

"I should like to see Messrs. Marsham & Reeves, Solicitors," she announced, addressing a young man who came forward to receive her.

She made a somewhat pathetic little picture as she stood there, clutching the sopping newspaper in her hand, her beautiful little face pale with emotion and fatigue—her shabby but picturesque clothes, obviously all too thin and worn for protection against the cold and wet—the long curls of dark chestnut hair heavy with rain.

"What is your business?" he asked at length, politely enough. "It is rather private," the Eldest returned, with easy confidence. "I should prefer to see the solicitors."

"I don't think you can see them," she added, with quiet dignity, "if they are alone."

Advertisement for Metal Walls and Ceilings. Features an illustration of a house and text describing fireproof construction services by Metal Shingle & Siding Co., Limited.

She bought the paper and began her breathless search in a quiet by-street. She would have liked to avail herself of the counter in the shop, for the large sheets were difficult to manage in the wind, but there were other customers, and here, at least, she was alone.

"Then you are you, my—little lady?" he asked, regarding the child more observantly, noting the small, shapely hands, the refined beauty of the delicate features, and—the very, very shabby clothes.

"I am his eldest daughter," she made answer, with modest pride. "I am Pauline d'Arcy Desborough."

"Your father is to be congratulated," Mr. Marsham returned, "if, indeed, he proves to be the right man of that name—it is a very handsome fortune. But may I ask why he allowed a little girl like you—what is the matter, my dear?"

The Eldest had suddenly seated herself and turned very white. For a few moments the room grew dark, so dark that even the kind face that was bent over her faded away as she gazed at it.

"Drink it, my dear," he was saying, "the excitement has been too much for you, and—bless me, what is this? The child is soaked through!"

"I was rather tired and hungry," she explained presently. "The walk was a long one, five or six miles, I should think, and I don't believe I had any breakfast."

"Tell me," he said, gently, after a pause, "why did not your father write, or call himself, concerning this business?"

"He does not know about it," the Eldest explained, eagerly. "I— I thought I would find out the truth so as to save him from being terribly disappointed if— if it somehow came to nothing."

"And she related at length how it chanced that she saw the advertisement of the newspaper, and how she had followed the dark green omnibuses till she had at last arrived at the office of Messrs. Marsham & Reeves, Solicitors."

"And do you know," she ended with a little sigh of comfort and satisfaction, "you are not a bit what I thought a solicitor would be. I don't know Mr. Reeves, of course, but you are not a bit like me. I have always had a dread of solicitors—as a class," she amended, quickly, fearing to have hurt Mr. Marsham's feelings.

"I am sorry not to have seen Mr. Reeves," the Eldest remarked, politely, fastening on her hat. "I suppose he is interviewing some one else. Did you say a clerk was to go with me?"

"Oh, I am the Eldest," she interposed, hastening to vindicate the absent. "Besides, I don't go to school!"

She explained presently. "The walk was a long one, five or six miles, I should think, and I don't believe I had any breakfast."

Advertisement for People in the Country. Promotes Metal Walls and Ceilings for fireproofing buildings. Includes contact information for Metal Shingle & Siding Co., Limited.

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Advertisement for Gold Medal Ale and Porter. Features the logo of John Labatt and text describing the award-winning beverage.

'THE GENUINE ARTICLE'

If there was a hall mark 18 or 22 karat fine to distinguish between the different grades of bread, don't you think Tomlin's Bread would be hall marked. Well, it would, if a critical but generous public could place the stamp thereon—they have classed it now as the best and proved it by giving the preference daily.

Advertisement for The Dominion Brewery Co., Limited. Manufacturers of the celebrated White Label Ale.

Advertisement for Eddy's Wares. Includes Washboard and Fibre Tub and Pail. Promotes household convenience.

JOSEPH E. SEAGRAM WATERLOO, ONT.

FINE WHISKEYS BRANDS 83 WHITE WHEAT. TORONTO OFFICE 30 WELLINGTON EAST. C. T. MEAD, AGENT.

Advertisement for Burdock Blood Bitters. Claims relief for various ailments related to blood and health.

Advertisement for Used Men at the Office and Women in the Home. Focuses on children's educational needs.

Advertisement for Milburn's Heart and Nerve Pills. Describes relief for various cardiac and nervous system conditions.

self!" and she slipped a persuasive little hand into his.

Mr. Marsham glanced at the table, with its pile of interrupted correspondence, then at the child's upturned face.

"Very well," he said. "Since you wish it, I will accompany you."

The gab was announced and the eldest, enveloped in the great coat, trailed through the outer office, followed by the solicitor bearing the little damp cloak upon his arm, to the profound astonishment of the clerk.

It seemed a long way, even by cab, and the eldest sat still, lost in silent enjoyment. Presently they entered the neighborhood of the shops, and she was reminded of her neglected marketing.

"Will you tell the man to stop a moment at the next greengrocer's?" she begged of her companion; "the rest of the things can wait, but I must just go there."

She struggled out of her coat, and made her way into the shop; presently to emerge with an enormous cabbage in her arms. "It will go nicely on the seat between us," she announced, cheerfully, in answer to the discontented expression of the solicitor, "and if it bothers you I can take it on my lap."

A few minutes later there arrived at No. 75 street, to the no small amazement of Martha, the maid, a cab, from which the eldest sedately alighted, wearing cloakwise a garment the shoulders of which reached nearly to her elbows, bearing a cabbage, and accompanied by a strange gentleman.

"Only half a crown, sir?" the driver murmured. "Give him another," pleaded the eldest, compassionately, with a queenly gesture of the hand, "I have one in my money-box upstairs, if you don't mind all pennies and halfpennies."

Which most lordly generosity went to show that the eldest was beginning to realize the new life that was opening before her, and was prepared to live it worthily.—Enid Leigh Thornton in Temple Bar.

Something More Than a Purgative. To purge is the only effect of many pills now on the market. Parmelec's Vegetable Pills are more than a purgative. They strengthen the stomach where other pills weaken it. They cleanse the blood by regulating the liver and kidneys, and they stimulate where other pill compounds depress.

Nothing of an injurious nature, used for merely purgative powers, enters into their composition. When Prince Albert was married to Queen Victoria Lord Melbourne, the Prime Minister, wanted to insert the word "Protestant" in the address to the Throne, after Prince Albert's name.

Lord Brougham said that was unnecessary as to the law. "There is," said he, "no prohibition as to the marriage of the sovereign with a Roman Catholic; there is merely a penalty, and that penalty is the forfeiture of the crown." But Prince Albert was not a Roman Catholic, as some supposed, because he was a foreign prince.

Bickel's Anti-Consumptive Syrup needs no recommendation. To all who are familiar with it, it speaks for itself. Years of use in the treatment of colds and coughs and all affections of the throat has unquestionably established its place among the very best medicines for such diseases. If you give it a trial you will not regret it. You will find it 25 cents well invested.

Anti-Catholic lecturers, who lie and traduce outrageously, are still endeavoring to earn "quarters." William Clarke of Rock Island, Ill., editor of an anti-Catholic paper, and who claims to be an ex-priest, was mobbed at Washington, Ill., where he was lecturing a short time ago. A fight ensued between his assailants and defenders in which windows were broken. The lecturer was not injured.

The Crick in the Back.—"One touch of nature makes the whole world kin," sings the poet. But what about the touch of rheumatism and lumbago which is so common now? There is no poetry in that touch, for it renders life miserable. Yet how delightful is the sense of relief when an application of Dr. Thomas' Electric Oil drives pain away. There is nothing equals it.

The two most important measures now before the United States Senate are the statehood measures for Arizona and New Mexico. The Republican proposition is to admit them as one state, while the Democratic desire is to admit them as two states. The rate bill for regular railroad fares is the other. Another bill relates to a tariff for the Philippines.

Strictly private and confidential is all correspondence in reference to our most marvellous treatment for cancer and tumors. Our remedy is pleasant to use and even the members of your own family need not know you are using it. Many severe cases of Cancer have been permanently cured. Let us send you the names of some of these persons so that you can investigate this truly wonderful treatment. Stott & Jury, Bowmanville, Ont.

FITS EPILEPSY
If you suffer from Epilepsy, Fits, Falling Sickness, St. Vitus' Dance, or have children or relatives that do, or know a friend that is afflicted, then send for a free trial bottle with valuable treatise on these deplorable diseases. The sample bottle will be sent by mail prepaid to you nearest Post-office address. Leibig's Fit Cure brings permanent relief and cure. When writing, mention this paper and give name, age and full address to **THE LEIBIG CO.,** 175 King Street West, Toronto, Canada.

Irish Workers

Irish workers in America, says the Catholic Universe, are often spoken of as if awkwardness, laziness and incompetence were characteristics of the race. The success of the Irish in whatever branch of industry they engage sufficiently disproves this charge for all reasonable and fair-minded persons and there is an abundance of other testimony to Irish skill and cleverness from those who know it best.

A Youngstown correspondent sends us a copy of a trade journal containing an interesting article on "Irish Cottage Industry," by Consul Gungaulus, the United States representative in the city of Cork. Mr. Gungaulus says that the sale of Irish lace, Beleck, and other fancy articles of Irish manufacture is increasing so notably that the manufacturers should protect themselves from dishonest imitators by a registered Irish trademark. This is especially desirable in the lace work.

"French peasants in the Vosges and the Jura have tried to compete with Irish workers," he adds, "but it is said they have failed to produce work that can vie with that of Irish hands. There is a deftness and delicacy of touch in Celtic fingers that cannot be found elsewhere."

"In regard to the superior efficiency of Irish girls in domestic service, the same correspondent quotes from an article in 'Vogue' which gives the opinion of a New York society leader on this subject. She is speaking of different kinds of servants:

"If I had a small household, I should try to find an Irish woman cook. I know that the comic weeklies have great sport with poor Bridget and her policeman beau, and her stupidity, but the better class of Irish women have a genius for cooking. They learn very quickly and they are moral by their natural propensities, and above all, they are Church. If you are a small household and can secure the services of Irish girls who have been well brought up—and many of them have convent educations,—although at times you may have to exercise much patience you will be finally rewarded.

The trouble with young Irish girls in the capacity of maids, Constance tells me, is that they learn too quickly, and that after a while they leave your service to enter their own establishments. Many of the very best dressmakers in this country are Irish women, and a number of them have begun as maids to prominent women in society. Two of the more famous of other days in New York had just such careers, and they were very proud of it. They are always good needle-women, having learned that part of their business in the convent where they were educated. Americans are impossible as servants, and after all there are really no Americans except the aborigines."

When Mother is Away
(By Rubie T. Weyburn.
The house is such a dreary place when mother is away; There isn't fun in anything, no matter what you play. The dolls just sit as stupid, and act so still and queer— They always say such funny things when mother's by to hear.

The little china tea set looks so lonesome waiting there; There's no fun playing party and eating only air! It isn't like the lovely things you most believe you see Upon the plates and saucers, when mother comes to tea.

There's no use doing up your hair and dressing up in style, You know it's just pretending, and you're Betty all the while; You never hear a whisper from the chairs against the wall: "Dear me, what splendid lady now is coming here to call!"

The pictures in the picture-books are never half so fine, The stories won't come out and talk for any pains of mine; An hour goes so slowly, it's almost like a day— The house is such a lonesome place when mother is away.

—Good Housekeeping.

Who is the Friend

Who is the faithful friend, my dear, All marked with time, his face? Although he hath no wrinkles, still He hath no youthful grace; His hands are busy all day long, Nor doth he rest at night; He hath no eyes to see, for lo! He hath no need of sight. His wagging tongue is never still, Yet do not think, I pray, He spends the hours in gossiping, Or fritters time away. Although he is not glum, he yet Was never seen to smile; Nor is he vain, though in the glass His face is all the while.

The barber never cuts his hair, Nor doth he shave his beard, For as he hath no hair, 'tis plain, He never needs it sheared. He often strikes, though not in wrath; His ringing voice you hear; Although he knows not what to say, You understand, my dear. For when your head begins to nod, You hate to hear him tell, 'Mamma 'tis time you were in bed, That friend you know so well! But when you wake up in the night, And all is still around, Oh, then you're glad to hear him speak With such a cheery sound. And when you're tired with your school, What joy to hear him say: "Come, teacher, let the children go, For it is time to play."

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None Superior A Peerless Beverage
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From Pure Irish Malt For Health and Strength
COSGRAVE'S
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Even after you buy GIN PILLS, your money is yours until you say that GIN PILLS have done you good. Every box of this famous Kidney Cure is sold with a positive guarantee that the pills will give welcome relief from Backache, Swollen Hands and Feet, Burning Urine, constant desire to urinate, and all other kidney and bladder troubles. If you pay 50c for a box of GIN PILLS, and do not honestly believe that they have done you good, and are curing you of kidney or bladder trouble, return the empty box to your druggist and he will refund your money. And because we know that you want to be cured your simple word shall decide.

WALKER, ONT., Feb. 25th, 1905.
Adolph Mich, one of my customers, says of GIN PILLS:—I have used all the different kinds of kidney pills and tried several doctors, but none of them did me any good. I got a sample box of GIN PILLS, and since have used two boxes and am completely cured. Peter McCarthy says:—"They are the best kidney pill I ever used, and I would recommend anyone to buy them."
C. W. CRIDERMAN, Druggist.
Buy GIN PILLS on our positive and unconditional guarantee of money back if they fail. Send us your name and address, mentioning in what paper you saw this offer, and we will send you a free sample box of these famous pills that cure. Sold by all druggists at 50c a box, or 6 boxes for \$2.50.
THE BOLE DRUG CO. - WINNIPEG, MAN.

IF YOU HAVE

Rheumatism

Cout, Lumbago, Sciatica, when druggs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 20 years standing. This is no lumbago or sciatica, but a honest remedy which you can test without spending a cent. Address: John A. Smith, Dept. 25, 300-308 Broadway, Milwaukee, Wis.

about the demoralization in Frazer's corps.

"Sir," said an officer, "you did very wrong in forbidding the pipers to play. Nothing inspirits the highlanders so much. Even now they would be of some use."

"Let them blow, then," said the general.

So the pipers started a well known air, and the highlanders rallied and bravely returned to the charge.

Some say that the bagpipe came down from the Romans; others, that it came through the northern nations of Scotland. At any rate, it seems to have always been one of the musical instruments of the Celtic race.

The pipe mentioned in ancient history was simply what is known as the shepherd's reed. After a time a bag was added and subsequently the drones or burdens. There are four forms of the modern bagpipe—the great highland bagpipe, which is blown by the player, the lowland bagpipe, which is provided with a bellows for supplying the wind; the Northumberland bagpipe, which is smaller and sweeter in tone than the former two, and the Irish bagpipe, which is a much more complicated instrument. —St. James' Gazette.

When Mother is Away

(By Rubie T. Weyburn.
The house is such a dreary place when mother is away; There isn't fun in anything, no matter what you play. The dolls just sit as stupid, and act so still and queer— They always say such funny things when mother's by to hear.

The little china tea set looks so lonesome waiting there; There's no fun playing party and eating only air! It isn't like the lovely things you most believe you see Upon the plates and saucers, when mother comes to tea.

There's no use doing up your hair and dressing up in style, You know it's just pretending, and you're Betty all the while; You never hear a whisper from the chairs against the wall: "Dear me, what splendid lady now is coming here to call!"

The pictures in the picture-books are never half so fine, The stories won't come out and talk for any pains of mine; An hour goes so slowly, it's almost like a day— The house is such a lonesome place when mother is away.

—Good Housekeeping.

Who is the Friend

Who is the faithful friend, my dear, All marked with time, his face? Although he hath no wrinkles, still He hath no youthful grace; His hands are busy all day long, Nor doth he rest at night; He hath no eyes to see, for lo! He hath no need of sight. His wagging tongue is never still, Yet do not think, I pray, He spends the hours in gossiping, Or fritters time away. Although he is not glum, he yet Was never seen to smile; Nor is he vain, though in the glass His face is all the while.

The barber never cuts his hair, Nor doth he shave his beard, For as he hath no hair, 'tis plain, He never needs it sheared. He often strikes, though not in wrath; His ringing voice you hear; Although he knows not what to say, You understand, my dear. For when your head begins to nod, You hate to hear him tell, 'Mamma 'tis time you were in bed, That friend you know so well! But when you wake up in the night, And all is still around, Oh, then you're glad to hear him speak With such a cheery sound. And when you're tired with your school, What joy to hear him say: "Come, teacher, let the children go, For it is time to play."

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WALKER, ONT., Feb. 25th, 1905.
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SYNOPSIS OF CANADIAN NORTH-WEST Homestead Regulations

A NY even numbered section of Dominion Lands in Manitoba or the Northwest Provinces, excepting 8 and 26, not reserved, may be homesteaded upon by any person who is the sole head of a family, or who has over 15 years of age, and who has a tent or one-quarter section, of 160 acres, more or less.
Entry may be made personally at the local office for the district in which the land to be taken is situated, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him.
HOMESTEAD DUTIES : A settler who has been granted an entry for a homestead is required to perform the conditions connected therewith under one of the following plans :
(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.
(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this act resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.
(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this act as to residence may be satisfied by residence upon the said land.
APPLICATION FOR PATENT should be made at the end of three years, before the Local Agent Sub-Agent or the Homestead Inspector.
Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.
SYNOPSIS OF CANADIAN NORTH-WEST MINING REGULATIONS.
Coal—Coal lands may be purchased at \$10 per acre for soft coal and \$20 for anthracite. Not more than 320 acres can be acquired by one individual or company. Royalty at the rate of ten cents per ton of 2,000 pounds shall be collected on the gross output.
A free miner's certificate is granted upon payment in advance of \$7.50 per annum for an individual, and from \$50 to \$100 per annum for a company, according to capital.
A free miner, having discovered mineral in place, may locate a claim 1,500 x 1,500 feet.
The fee for recording a claim is \$5.
At least \$10 must be expended on the claim each year or paid to the mining recorder in lieu thereof. When \$500 has been expended or paid, the locator may upon having a survey made, and complying with other requirements, purchase the land at \$1 an acre.
The patent provides for the payment of a royalty of 2 1/2 per cent on the sales of PLACER mining claims generally are 100 feet square; entry fee \$5, renewable yearly.
A free miner may obtain two leases to dredge for gold of five miles each for a term of twenty years, renewable at the discretion of the Minister of the Interior. The leases shall have a dredge in operation within one season from the date of the lease for each five miles. Rental, \$10 per annum for each mile of river leased. Royalty at the rate of 2 1/2 per cent, deducted on the output after it exceeds \$100 yearly.
W. W. CORY,
Deputy of the Minister of the Interior.
N.B.—Unauthorized publication of this advertisement will not be paid for.

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In and Around Toronto

EASTER.

Easter, the feast of the celebration of the great Resurrection, was marked in Toronto by every church vying with every other church in devotion of its congregation, in numbers of its communicants, in beauty and brilliancy of its altars, and in solemnity and appropriateness of its music.

THE TENEBRAE WAS SUNG.

In nearly all the churches of the city the Office of Tenebrae was sung on Thursday, Friday and Saturday of Holy Week.

AT ST. PATRICK'S.

The Solemnity of Holy Week, and particularly that of the last three days, is very much added to by the sepulchre placed in one of the side altars at St. Patrick's church.

AT ST. PETER'S.

Work has been begun on the new church for St. Peter's parish. Details and description of the building will be given in a later issue.

LITERARY CLUB ASSEMBLY.

The Second Assembly of the Literary Club was held in Assembly Hall, Temple Building, on Monday evening.

MISSION AT ST. FRANCIS.

The Mission to be given by the Re-mptorist Fathers to the people of St. Francis' Parish, will begin on Sunday next and will continue for two weeks.

ALBANI WILL SING IN "REDEMPTION."

The production of the beautiful oratorio the "Redemption," which will be given in Massey Hall on Monday evening, should be a matter of interest for all lovers of music, and especially to Catholics.

HOLY FAMILY PARISH.

At the Church of the Holy Family the Forty Hours will open on Friday morning and will have their solemn closing at the High Mass on Sunday, when it is expected that the Archbishop will be present.

DOCTOR AMYOT WILL LECTURE.

Doctor Amyot, so well known throughout the Province as a lecturer on scientific subjects, will lecture before the Catholic Young Ladies' Literary Association on Monday, April 30th.

HOUSE OF PROVIDENCE PIC-NIC.

The annual picnic in aid of the House of Providence, which will be held as usual on Victoria Day, already promises to be an unequalled success.

ture is this time inaugurated, regarding tickets for children, which will be sold for the modest sum of ten cents.

MR. COOLAHAN WILL CALL.

Mr. Coolahan is calling on our subscribers and will likely call upon you to-day. Forewarned is forearmed.

DEATH OF CHAS. GLYNN.

Amongst recent deaths is that of Charles Glynn, which sad event occurred at the home of his grandfather, 113 Gladstone avenue.

DEATH OF EDWARD PLACID MCGARRY.

The death of Mr. E. P. McGarry took place on the 12th inst at the Duke's Hotel, the residence of Mr. Michael McGarry, a brother.

DEATH OF A MEMBER OF THE PRECIOUS BLOOD COMMUNITY.

The religious Adorers of the Most Precious Blood in Toronto, are now mourning the loss of one of their number, Sister Mary St. Peter, who died on Easter Sunday, April 15th.

HOLY NAME SOCIETY AT ST. BASIL'S.

On the afternoon of Sunday, April 8th, Rev. Father Dumouchel, C.S.B., addressed the members of the Holy Name Society of St. Basil's parish.

The Leatare Medallist 1906—Dr. Francis J. Quinlan

There always hangs about the giving of the Leatare Medal a mystery similar to that shrouding the election of a pope. Not that the two events are even remotely alike in nature, dignity or importance; but they are similar in the popular conjectures they involve as to who is to receive them.



Are you a success as a bread-maker? Is your cake and pastry complimented by your friends?

If not, whose fault is it—yours or the miller's. If you are successful in other lines, your reputation as a cook is vindicated, and it is plainly the fault of the flour.

Look up the good bread and pastry makers of your acquaintance and get their flour experience.

You will find that most of them are using

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Dr. Francis J. Quinlan was born in New York city, Dec. 21, 1853. "His early school days," we quote from the Catholic News, "were spent with the Christian Brothers, first at the parochial school of St. Francis Xavier's Church, than at the old Manhattan Academy in West Thirty-second St., where he remained some years. Finally he entered the College of St. Francis Xavier. He spent some years teaching school, and then took up the study of medicine in 1874 at the Medical Department of Columbia University, graduating in 1878.

All this time Dr. Quinlan was busy at the duties of his state, doing all in his power to cancel the miseries of the world—physical suffering by his professional skill, moral evil by his illuminating and strengthening example of his own clean, self-sacrificing life.

In the first place, the winner of this honor must be a man of signal personal worth, of unusual force of character, a powerful influence for good in the community in which he lives.

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NEWMAN MEMORIAL CHURCH

Tribute to the Great Cardinal—His Work in Ireland.

A late appeal was made by the Very Rev. John Norris, Superior of the Birmingham Oratory, in the University Church, St. Stephen's green, for funds in aiding the church which is in course of erection in Birmingham, as a memorial to Cardinal Newman.

The Rev. Preacher selected as his text: "Brethren, you gladly suffer the foolish, whereas yourselves are wise" (2 Cor., xi., 19). He said he was fortunate in being able to put himself at the outset under the protection of the words which seemed singularly apt in the situation in which he found himself, of venturing to address a Catholic congregation, and that in Dublin and in this church and pulpit, on a subject too great almost for any man, but to him almost overwhelming in its stupendous greatness and magnificence.

of the Catholic body, and put weapons into their hands, courage and determination into their hearts, and when the day comes—and it is surely not far off—when the University Question is settled to the satisfaction of the conscience of a Catholic people and the University opens its doors to the youth that will flock thereto, it will then be seen how great was Newman's work here fifty years ago; then will the success of what he used to call his "campaign in Ireland" be apparent to all; then will he be justified for the confidence he ever had in the ultimate success of his work, because it was begun at the word of the Vicar of Christ, for we who take part with the Apostle Peter "are on the winning side."

To carry on Newman's work, to make it more solid and permanent, to give it a fitting centre round which that work may grow and flourish, from which it may receive its life and strength, in which his spirit may be preserved and treasured, which may show to those that will come after us that we in our day knew to recognize and appreciate true greatness, and wished to transmit its influence as far as we could to them—for this I am here to appeal to your generosity and to ask you to take a share in what we are doing.

There was a generous response on behalf of the congregation to the appeal. An influential Dublin Committee was formed. Further subscriptions are to be sent to Mr. Wilfrid Fitzgerald, 13 Raglan road, who is acting as hon. treasurer.

Demonstration of Faith

The third annual Lenten retreat for men, given under the auspices of Gilmour and Cleveland Councils of the Knights of Columbus, Cleveland, began on last Sunday evening at 7.30, when nearly 1,000 Catholic men, mem-

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KENNEDY SHORTHAND SCHOOL At a public demonstration in Toronto on April 9th, Miss Rose L. Fritz, Champion Typist of the World, wrote 2952 words in 30 minutes.

bers of the order and their friends, assembled in St. John's Cathedral to participate in the opening services and listened to the eloquent sermon delivered by the Chaplain of Gilmour Council, Rev. Thomas C. O'Reilly, D.D.

The services consisted of the Rosary, Solemn Vespers, sermon and Benediction. A notable feature was the congregational singing; the entire congregation of men joined in the hymns, and the "O Salutaris" and "Tantum Ergo."

The retreat this year was conducted by Dr. O'Reilly and Rev. Raymond Mylott, former Chaplain of Gilmour Council. The exercises during the week were: Mass each morning in the Cathedral Chapel at 7.15 o'clock, and Rosary, sermon and benediction in the Cathedral at 7.30 every evening except Saturday, which was devoted to the hearing of confessions.