

Welcome Home



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Important Notice



Please fill in the form on the other side.

It will be collected before you reach home.

If there is more than one church of your denomination in your town, please give details on line 4, as for example:—

St. James Lutheran Church,
1st St., Winnipeg.

SEE OTHER SIDE

1. No., Name and Rank 540413 Pte. A.S. Campbell

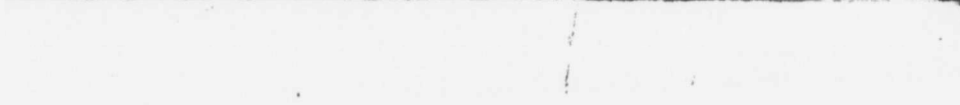
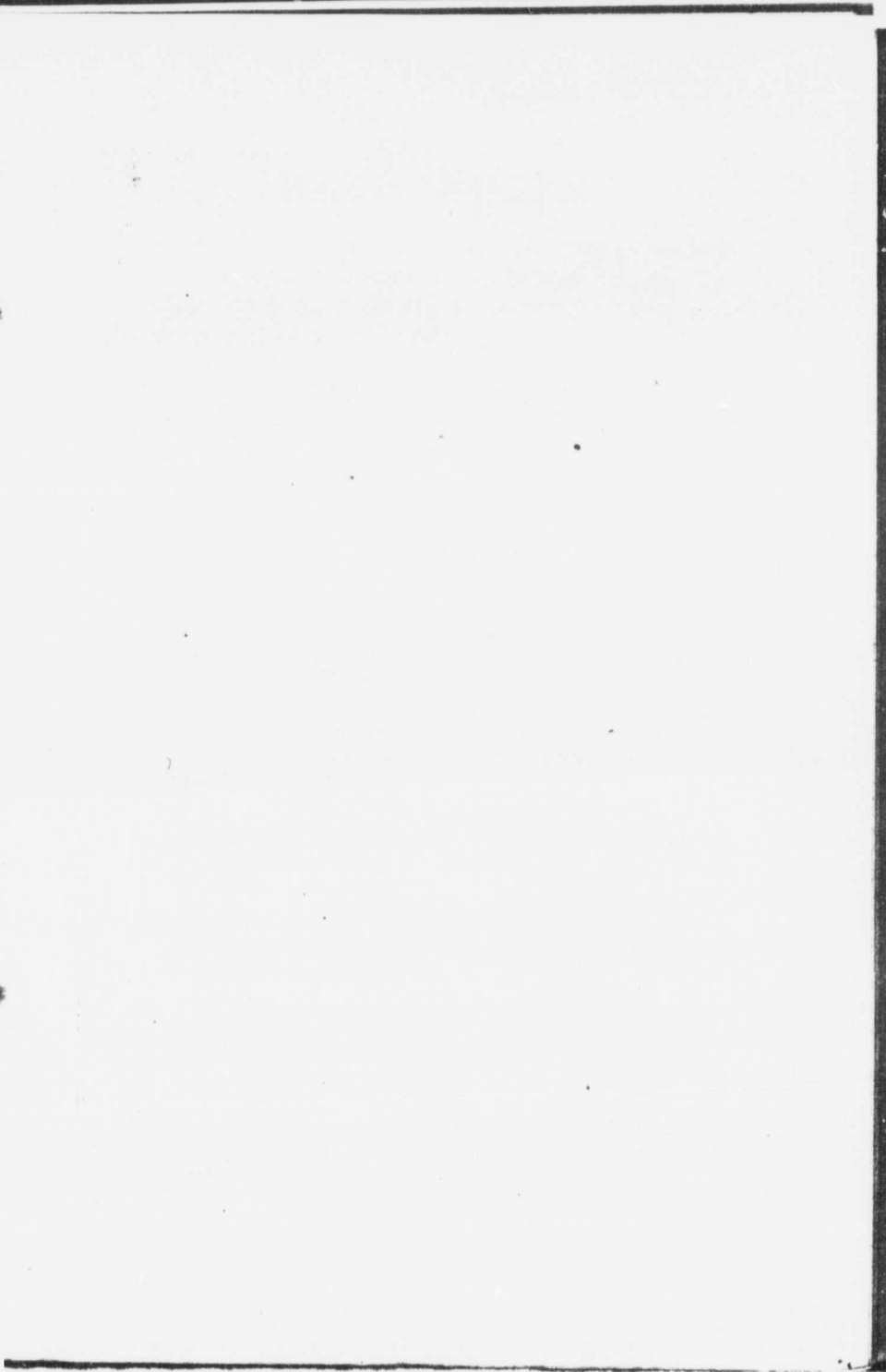
2. Home Address { Town So. Vancouver B.C.
Street and Number 4506 Inverness St.

3. Denomination Presb.

4. Name of your Home Church in Full

5. Clergyman's Name and Address, if known

NOTE: See other side before filling in above.
Tear this page out when you are asked
for it and keep the booklet.





Oh! daddy, oo' was a long time.

HOME AGAIN

IN the following pages the various churches in Canada speak their welcome to you on this the happy day of your return from the fields of glorious victories.

You will observe that not one of them, in their modesty, has said a word about all they have done to back you up.

I have been back in Canada since July, 1918, after 45 months over there. I have visited every province in Canada, and have had abundant opportunity of learning what the various organizations have been doing.

“Over there” we often felt that the Churches were asleep and were doing nothing for us. I have learned since coming back how false this view is, and that we thought so simply because the Church did not advertise its good deeds. I want you to know both for your sakes and for the honor of the Church something about her activities.

1. The Church has been the biggest recruiting agent in Canada. This is admitted by government officials.
2. There is scarcely a clergyman's home, in which there was a fit young man, which was not represented at the front.
3. The Church gave over 400 of her best ministers and priests as chaplains, and one church alone gave 600 of her ministers and students to other arms of the service.
4. She has given many millions of dollars to the support of the Y.M.C.A., Red Cross and Chaplains' Funds,

5. She has sent millions of comfort and Christmas parcels to you direct or through other agencies.
6. Most of the bandages, hot water bottles, medicines, surgical instruments, stretchers, ambulances, sox, pyjamas, pneumonia jackets, etc., with which our hospitals over there were equipped, were furnished by men and women of our churches.
7. The churches have comforted your loved ones in their sorrows and anxieties, and have helped those in need.

You have almost all spoken kindly of your chaplains. Why? Simply because you and they were thrown together in a way that enabled you to get to know them well. Get to know your own minister or priest at home, and you will love him too. He is just the same kind of man. He will be the better of your frank kindly companionship and criticism. He won't resent it. The war against the Hun is over but the war against evil conditions, bad housing, bad wages, injustices, indifference and such like is still on. The Church of Christ needs men who are not afraid. You can do more from within than from without.

The Church which has backed you up with her all, and has prayed for your safe return, loves you and honors you.

In the name of the chaplains who have shared your sufferings on the battlefield, let me plead with you to reciprocate that love and honor. Speak well of her efforts and together we will maintain in this Home Land the high and holy principles for which you fought in France and Flanders.

Yours affectionately,

W. BEATTIE, Col.,

Director of Chaplain Services, Canada.

Church of England Welcome

On behalf of the Church of England in Canada, I extend a most hearty welcome to our soldiers on their homecoming from overseas. We have followed you in our thoughts and in our prayers during your absence. The Parishes from which you went have missed you much, but they were proud to look at the Honor Rolls of their heroes and on every Sunday they remembered you reverently and affectionately before God. As each message, ringing with your triumphant achievements, reached us, we rejoiced with great joy and our hearts were filled with exultation. By your conspicuous gallantry you have made the name of Canada shine with a lustre that will never be dimmed in all the annals of the world's future history. We thank God for all this, and thank Him also for sparing you to come back to us. Our first desire is to show our gratitude to you for what you have done and we feel that we can best do that by seeking to make our country, as Lloyd George expresses it, "a fitting home for heroes to dwell in." And, my brothers, we want you to co-operate with us in this. You can do it by bringing into the battle for making life in this Canada of ours purer and better and nobler the moral equivalent of those high qualities which rendered your work great in the battle lines across the seas. In the confident assurance that you will do this, I again extend to you in the name of the Church our warmest welcome. May God bless you. I am,

Most sincerely yours,

S. P. MATHESON,

Primate of the Church of England in Canada.

Presbyterian Church Welcome

The Presbyterian Church in Canada bids welcome to her own sons returning from overseas. When King and Country called, you sprang to arms and ventured forth like brave knights of old. Where you served, you witnessed a good confession, and engraved upon Canada's Honour Roll names that will never die. Many of your brothers sleep under other skies, of whom we are not worthy. You are coming back, many of you sound and strong, not a few suffering handicap. If, here and there, one comes back with a sense of personal failure in the things that are best, to him Canada will be the land of "the second chance." To every man of you, WELCOME!

In the spirit of her Lord, the Church stands ready to serve you. She bespeaks for you just and understanding sympathy everywhere, and will do what she can to create it. Much remains for you to do. Canada is not alone a land of bright skies and illimitable resources; it is a land of freedom, of noble Christian ideals. To say that you are worthy of this Dominion is the highest praise. The Church confidently counts upon your whole-hearted endeavour that the free institutions and the high ideals for which you made such splendid sacrifice overseas may be forever surely established in Canada.

COLIN FLETCHER,

Moderator, General Assembly.

Methodist Church Welcome

Home again! You are not more glad to be home than we are to welcome you. We have followed you with deepening interest in the training camps and the fighting areas as the brave defenders of our homes, our Empire, the liberties of men and the rights of weaker nations. The forces that fought for tyranny against liberty, might against right, brutality against decency, have been thoroughly beaten, so that righteous and permanent peace will be established.

These great results have been obtained with God's help by the splendid soldier-spirit of the Allies, their cheery, unselfish comradeship, and cool, steady daring.

Continually we have remembered you, not only by our letters and comforts, but by our earnest, continual prayer in homes and Churches. Your names have been kept on our Church Honor Rolls. Thousands of our members and adherents have enlisted. Nearly six hundred of our ministers have worn khaki, serving mostly in the ranks.

There are great tasks ahead. The greater Canada of the future calls us. Let us all join in holding up the shining ideals that won the war as we fight for the right causes here in a nobler comradeship of life and a truer brotherhood of religion.

We must keep faith with those who gave their lives gladly for victory by giving our lives to make the Home Land what it should be. Welcome home!

S. D. CHOWN, D.D.,

General Superintendent.

Roman Catholic Welcome

Dear Friends,

We welcome your return to Canada. We are deeply grateful to you for having defended our Country's Cause bravely and successfully, and for having added lustre to the name of Canada by your military achievements.

You return to Canada with a wider outlook on life and a habit of self-sacrifice for a worthy cause. These are precious qualities in citizenship, when they penetrate our civil life. At first you may find it somewhat difficult to combine them with the ways of civil life. If, during your years of absence, you had not spoken a word of English, you would find, on your return, that your mother tongue had become more or less rusty in your case from lack of use. Others, at least, would observe a difference. So it is with civil life. You have been leading a military life, and at first our ways may seem a little strange to you. Have patience, and soon the better qualities acquired in the Army will enrich the qualities you had as citizens of Canada.

In the Army you learned to face death and to consider squarely what it means for you to stand before your Maker beyond the grave. That is religion. Your faith and your hope of a happy eternity aided you in the performance of the gravest duty of a soldier. Your Chaplains assure us that such, as a rule, was the case. Having thus once looked into eternity with a realizing sense of God's presence, your responsibility is henceforth greater than it was before. It is easy to forget even the greatest of privileges. Without frequent prayer the spiritual sense soon becomes dulled. We expect our returned soldiers to be not only good citizens but also good Christians.

Cordially yours,

N. McNEIL,

Archbishop of Toronto.

Bienvenue aux Catholiques

Chers Soldats,

Vous nous revenez de la grande guerre après avoir accompli magnifiquement votre devoir. Vous vous êtes battus sans doute contre des soldats, mais il faut dire aussi que vous avez lutté contre une conception de la justice, de l'honneur et du droit qui, si elle avait triomphé, aurait ramené le monde à la barbarie. Vous avez défendu la cause de la civilisation et de l'humanité.

Honneur à vous! Vous vous êtes couverts de gloire. Tous ont admiré là-bas votre tenacité et votre bravoure. Que de fois des évêques et des prêtres, d'illustres amis de France, m'ont écrit: "Vos Canadiens sont des héros." Vous avez donné du même coup à notre pays un éclat dont nous avons lieu d'être fiers. Il y a en Belgique et en France des villes et des villages—Vimy, Courcellette, Valenciennes par exemple—que la guerre a rendus célèbres et dont l'histoire ne pourra prononcer le nom sans rappeler le souvenir du Canada. Ces lieux célèbres, c'est vous qui les avez illustrés. De quelque nationalité que vous soyez, vous avez mis à l'accomplissement de votre tâche glorieuse, un admirable esprit de camaraderie, de dévouement et d'abnégation.

Au moment où les plus graves problèmes s'imposent chez nous comme ailleurs à l'attention publique et sollicitent, si nous voulons en assurer la prompte solution, la coopération de tous les Canadiens, est-il hors de propos de formuler l'espoir de voir se répandre ici l'esprit dont vous êtes animés sur la ligne de feu et que nos relations mutuelles, citoyens de provinces diverses, de langues, de croyances et de nationalités différentes, soient pénétrées et dirigées par le même esprit de loyale fraternité? Alors, les droits de tous seront respectés, et nous jouirons de la paix promise aux hommes de bonne volonté.

PAUL BRUCHÉSI,

Archevêque de Montréal.

Baptist Church Welcome

To me has been assigned the honour of joining with representatives of other Christian communions in welcoming home our troops from overseas. Because I saw your life in camp and hospital, in trench and rest billet, on duty and at play, in safety and in danger, in health and in suffering, I cannot too warmly welcome you home. Because I know what kind of men you are I bid you thrice welcome. Because it was your duty you endured discomforts and hardships, and braved danger and death, and you were not willing to come home until you had finished your task. The stern experiences of these years has changed boys into men, while the men have been sobered and ennobled by the things which they have done and suffered.

Having heard many of you of different ranks talk in England and France of your hopes for Canada I know something of your high purposes as you return to civil life; as you made your influence mightily felt in war so now you will make your influence mightily felt, for good, in peace. On behalf of the Baptist Churches of Canada I welcome you to the joys of home life, the sacred responsibilities of Church life, and the great opportunities of the industrial, commercial, social, and political life of this prosperous new country. I pray that the God who has made you mighty men of valour in war may abundantly prosper you in peace, enabling you to become an unspeakable blessing to Canada.

O. C. S. WALLACE,

Representative Overseas of the Baptist Churches
of Canada.

Congregational Church Greeting

The Congregational Churches join with all the other Churches in giving you a warm welcome back to Canada.

We welcome you from Battle to Peace, pleased that your own courage and sufferings have won.

We welcome you from the hardship of the camp to the comforts of the home, the home you have helped to keep inviolate and safe in the sunlight of Freedom.

We welcome you from a life of separation from the Church to the old familiar ways of worship. We trust you will bring to the Church a fresh impulse to service. You were never forgotten by it. You were in the heart of its people all the time you were away. They are most joyous over your safe return. They will prize most fondly whatever service you may be able to render.

We welcome you from the duties of the soldier to the duties of the citizen. You have had a wonderful experience. You have gained an enlarged vision of the world and of life. You have undergone a discipline that must have given new force to your will and greater efficiency to the powers of your mind. All this should make you stronger to play your part in the battle with those evils that menace the welfare of a nation, stronger to build up those principles and those agencies which are essential to its life. The return of three or four hundred men from the front should be a mighty factor in strengthening the front of every righteous cause.

We welcome you. From our hearts we welcome you.

HUGH PEDLEY.

Jewish Message

To Soldiers of the Jewish Faith,

—I greet you with the time-honoured salutation of our race, "Shalom Alechem"—Peace be to you. You went forth at the call of our King and Country to fight the cause of Righteousness, and to withstand the encroachments of an aggressive enemy.

Many of you enlisted before conscription, and others even were not of an age to be admitted into the firing line.

Some of your comrades, like true descendants of the noble Maccabeans, whose motto was "Let us not stain our honour," fell on the field of honour, gaining distinction, "And their glory shall not be blotted out."

Now that you have returned home, I can bespeak for you a hearty welcome. In every city in Canada where there is a Jewish Community your co-religionists will vie with each other in helping to cheer, advise, and encourage those who have been invalided, fighting in the Cause of the Allies, and for the glory and honour of England, and her Empire.

And you who have been spared to return in unimpaired health and strength, and are about to take up your former vocations, remember that a two-fold heritage is yours:—The Faith of Israel and the great privilege of British Citizenship.

May you prove yourselves worthy of both, by contributing your best to that Righteousness which exalteth a nation, acting in the spirit of the words of a noble soldier of our race: "*Loyalty, to the flag for which the sun once stood still, can only deepen our devotion to the flag on which the sun never sets.*"

SOLOMON JACOBS,

Rabbi, Chaplain M.D., No. 2.

The Y.M.C.A. Welcome

The Y.M.C.A. unites with the Churches in cordially welcoming every enlisted man back to Canada. The pride with which it saw you set out on the great crusade is only equalled by the thankfulness with which it witnesses your return.

Under the sign of the Red Triangle your folks at home have kept in touch with you at every point. It is still their supreme desire to serve you.

In Clearing Depots, on Troop Trains, at Dispersal Centres, and in Y.M.C.A. buildings, Red Triangle representatives will gladly assist in any possible manner.

Red Triangle Clubs in Halifax, St. John, Quebec, Montreal, Toronto, Winnipeg, Regina and Vancouver have been organized as Y.M.C.A. Clubs for Soldiers, specially to provide a social centre, lodgings and meals, and a Service Bureau for returned men. In many Y.M.C.A. buildings dormitories are reserved for enlisted and discharged men. Working in co-operation with the proper agencies, help will be given all returned men in adjusting their many problems re pay and allowances, employment or any other personal matters.

Six months full Membership Privileges will be granted without charge to any returned men making application for same at any Y.M.C.A. in Canada.

The Y.M.C.A. has a big work to do for returned men, and also among industrial workers, and in the country and smaller towns and cities, as well as in the large centres. Coupled with the warm and sincere welcome to Canada is the Y.M.C.A.'s hearty invitation to every man to co-operate with the Church and the Y.M.C.A. in making Canada a great, Christian nation.

Knights of Columbus Welcome

The courtesy graciously extended to the Knights of Columbus Catholic Army Huts Association to join in perfect harmony with the other representative organizations of our young Dominion and swell the grand chorus of heartiest welcome to our returned boys, is, indeed, a most signal distinction. It is the harbinger of that newer life that makes for permanent peace so intensely prayed for by a God-fearing people.

The glorious deeds of the flower of Canadian manhood, on land and sea, have demonstrated for all time that "Our Boys" were prepared either to live or to die chivalrously. Ever mindful of the sublime destiny to which we are called you have taught us new lessons in heroic struggle and grand achievements. Your genuine patriotism draws us to higher ideals. From such treasuries the youth of Canada will seek sweet inspiration and be lifted up "as the tide lifts up the stranded boat upon the beach."

While our modest effort to bring a touch of home and spiritual comfort to the boys overseas has not lessened, we are likewise endeavoring to provide tangible proof of our profound gratitude by erecting and equipping club-houses at the different dispersal areas from Halifax to Victoria.

To the Officers, Soldiers and Sailors of the allied armies and navies, in the name of the God of Hosts and the Prince of Peace, I extend most cordial greetings and pledge on behalf of the Knights of Columbus Catholic Army Huts Association, patriotic devotion and support in the great work for humanity and democracy in which you have been so unselfishly engaged.

CLARENCE F. SMITH,

Comptroller,

Knights of Columbus, Catholic Army Huts Association.



Salvation Army Welcome

The Salvation Army greets you on your return to Canada.

When war was declared in August, 1914, Brigadier (Miss)Murray of the Salvation Army—daughter of General Murray of the British Army—was in Belgium. Within a week of the opening of hostilities she was assisting the refugees who were compelled to flee before the invading German host. She had already been decorated by the British Military authorities for services rendered in the Boer War, and is credited with being the originator of the "Hut." Within a few weeks she received additional helpers, and in a short time the Salvation Army had hundreds of workers among the troops on all fronts.

The Salvation Army has always been ready with its various agencies to render help, but it has especially sought to be of service to the boys who have done such splendid work in the cause of civilization and freedom. As one means to this end, the Army has opened a chain of Hostels extending right across Canada. Kingston, London, Chatham, Winnipeg, Vancouver, and Toronto are already in operation and are being well patronized by returned soldiers. Good meals and comfortable beds at reasonable rates are provided at these Hostels, also free writing paper, use of reading rooms, etc. A hearty welcome and assistance in any way is cheerfully extended by the Officers in charge of these Hostels.

W. J. RICHARDS,
Commissioner.

What the Government is Doing for the Returned Soldier

You have been wondering what it will be like to get back to Canada—how long it will take to get back into “civies,” and back to work again after you have had a look around.

Perhaps this information will help to answer some of your questions.

ON THE BOAT.

Your transportation from England through to the Dispersal Point is in the hands of the Militia Department, and your papers are all completed before you leave England. They will be waiting for you at the Dispersal Station.

AT THE DOCK.

You will find a welcome awaiting you. There will be as little delay as possible in getting you to your train. There is an organization at work looking after your comfort and entertainment.

INFORMATION TO YOUR FRIENDS.

Information has been wired ahead about your coming, and your friends should know of your arrival, and when to expect you.

ON THE TRAIN.

It will be a special Troop Train, and your journey will be as comfortable and as speedy as possible. At central points along the route, there will be people to welcome you and to see that you are not having too bad a time.

AT THE DISPERSAL STATION.

You will march there from the railway station. There will be convenient offices where you will hand in your equipment other than clothing and steel helmet; receive a cheque from the Paymaster covering deferred pay, clothing-allowance, and the first month of War Service Gratuity; get whatever information or advice you need, all of which will be available without any tiresome delay; and, finally, receive your discharge certificate. You step out of this Dispersal Station *a civilian*.

MEN FOR NEIGHBOURING TOWNS.

A railway agent will be there to issue transportation for the rest of your journey. Rations, quarters and meals will be provided for you till train-time; or you may go to one of the hostels, where the organization in charge will accommodate you at a reasonable charge.

FINDING EMPLOYMENT.

There is a Government Employment Office handy, where there will be a returned man to see that you receive full information, and are given preference in whatever opportunities there are for employment.

INVALIDED AND DISABLED MEN.

The Department of Soldiers' Civil Re-establishment furnishes further medical treatment and provides artificial limbs and all appliances. It also provides industrial training for men who are so disabled that they cannot return to their former occupations, and fits them for other work. There are several interesting courses, all planned to help *you*. If you can't go on with a course just yet, you will be helped while in hospital to carry on some interesting occupation till you are fit for training. You and your dependents will receive pay and allowances while you are taking your course. The Pension Board is attached to the Department of Soldiers' Civil Re-establishment.

LAND SETTLEMENT.

The Soldiers' Settlement Board will tell you about Government loans at 5% for the purchase of land, implements, stock, etc. There are short courses in practical farming, and aid in getting good land and proper equipment. Ask about free homesteads, and land pre-emption regulations.

INFORMATION.

You will find full information on all these matters at the Dispersal Station. Ask there for the Pamphlets of the Repatriation Committee, where you will find the facts in convenient form for reference.

Service Chaplains

Dispersal Area "A"—Charlottetown.

Church of England	Rev. Canon Simpson, St. Peter's Cathedral, P.E.I.
Presbyterian	Rev. G. F. Fullerton, D.D.
Baptist	Rev. C. R. Freeman,
Methodist	Rev. R. G. Fulton.
Roman Catholic	Father Maurice McDonald, St. Duns- tans Cathedral.
Salvation Army	Ensign P. Forbes.

Dispersal Area "B"—Halifax.

Church of England	Very Rev. Dean Llwyd, The Cathedral.
Presbyterian	Rev. S. S. Thompson.
Baptist	Rev. A. L. Haddleston.
Methodist	Rev. E. B. Moore.
Roman Catholic	Major D. J. Summers.
Salvation Army	Adjutant A. Steele.

Dispersal Area "C"—St. John, N.B.

Church of England	Ven. Archdeacon Crowfoot.
Presbyterian	Rev. A. W. Thompson.
Baptist	Rev. H. R. Boyer.
Methodist	Rev. H. A. Goodwin.
Congregational	Rev. J. W. Flewelling, 3 Water St.
Roman Catholic	Capt. and Chap. H. Belliveau.
Salvation Army	Ensign Condie.

Dispersal Area "D"—Moncton.

Church of England	Rev. Canon Sisam.
Presbyterian	Rev. T. P. Drumm.
Methodist	Rev. W. H. Barraclough.
Salvation Army	Adjutant Ellsworth.

Dispersal Area "E"—Quebec.

Church of England	Rev. A. R. Kelley, St. Matthew's Church.
Presbyterian	Rev. Wm. Farquharson, D.D.
Baptist	Rev. D. Spencer,
Methodist	Rev. Isaac Couch, 39 Esplanade.
Roman Catholic	Major C. E. Chartier.
Salvation Army	Adjutant J. Beecroft.

Dispersal Area "F"—Montreal.

Church of England	Rt. Rev. Bishop Farthing, D.D. 72, Union Ave.
Presbyterian	Rev. T. S. MacKenzie.

Baptist	Rev. Dr. O. C. S. Wallace.
Methodist	Rev. E. I. Hart, D.D., 731 Belmont Ave., Westmount.
Congregational	Rev. T. W. Davidson, 4210 Dorchester St. West.
Roman Catholic	Capt. and Chap. Leon Sigouin.
Hebrew	Rabbi Doctor Abramovitz, McGill Ave.
Salvation Army	Adjutant A. Layman.

Dispersal Area "G"—Ottawa.

Church of England	Rev. J. T. Gorman, R.D., 172 McLaren St. West.
Presbyterian	Rev. T. J. Thompson.
Baptist	Rev. C. R. Duncan, 21 Wilton Crescent.
Methodist	Rev. W. H. Raney, Westboro.
Congregational	Rev. Walter E. Baker, 523 Lyon St.
Roman Catholic	Rev. J. T. Deschamps, 199 Bayswater Ave.
Hebrew	Rabbi Fyne, King Edward Ave.
Salvation Army	Adjutant Osborne.

Dispersal Area "H"—Kingston.

Church of England	Very Rev. Dean Starr, The Cathedral.
Presbyterian	Rev. R. J. Wilson, D.D.
Baptist	Rev. J. S. Leflair.
Methodist	Rev. W. T. G. Brown.
Congregational	Rev. T. de C. Reynor, 19 Sixth St.
Roman Catholic	Capt. and Chap. J. L. Roche.
Salvation Army	Adjutant A. Smith.

Dispersal Area "I"—Toronto.

Church of England	Rev. Dr. Seager, St. Matthew's Rectory.
Presbyterian	Rev. A. Logan Geggie.
Baptist	Rev. Andrew Imrie.
Methodist	Rev. S. Wesley Dean, Cor. Queen and Jarvis.
Congregational	Rev. T. B. Hyde, 26 Roxborough Drive.
Roman Catholic	Capt. and Chap. W. T. Kelley.
Hebrew	Rabbi Jacobs, 75 Grenville St.
Salvation Army	Adjutant B. Turner.

Dispersal Area "J"—Hamilton.

Church of England	Rev. Canon Daw, 234 McNab St., South Hamilton.
Presbyterian	Rev. R. S. Cockburn.
Baptist	Rev. W. W. MacMaster.
Methodist	Rev. T. L. Kerruish, 386 John St.
Roman Catholic	Rev. J. T. Kelly, St. Mary's Cathedral.
Hebrew	Rabbi Berger, The Synagogue.
Salvation Army	Adjutant Cameron.

Dispersal Area "K"—London.

Church of England	Rev. H. B. Ashby, 889 Adelaide St.
Presbyterian	Rev. J. G. Stuart.
Baptist	Rev. A. C. Bingham.
Methodist	Rev. W. J. Ashton, 156 Wellington St.
Congregational	Rev. W. H. A. Claris, 343 Maitland St.
Roman Catholic	Rev. F. J. Brennan, St. Peter's Seminary.
Salvation Army	Adjutant Sharp.

Dispersal Area "L"—Port Arthur.

Church of England	Rev. John Leigh.
Presbyterian	Rev. A. W. McIntosh.
Baptist	Rev. A. P. MacDonald.
Methodist	Rev. C. W. Brown, 30 Algoma St.
Roman Catholic	Rev. J. A. Grenier, St. Andrew's Church.
Salvation Army	Capt. Harris, S.A. Headquarters.

Dispersal Area "M"—Winnipeg.

Church of England	Rev. Canon McElheran, 138 Maryland St., Winnipeg.
Presbyterian	Rev. D. M. Solandt.
Baptist	Rev. C. R. Sayer.
Methodist	Rev. T. G. Bethell, 199 Douglas Pk. Rd.
Congregational	Rev. Dr. B. Stauffer, Central Cong. Church.
Roman Catholic	Capt. and Chap. E. P. Murphy.
Hebrew	Rabbi Samuel, The Synagogue.
Salvation Army	Adjutant Hector Habkirk.

Dispersal Area "N"—Brandon.

Church of England	Rev. E. A. Anderson, M.A., St. Matthew's Church.
Presbyterian	Rev. J. George Miller.
Baptist	Rev. M. L. Orchard.
Methodist	Rev. A. E. Smith, 705 Lorne Ave.
Roman Catholic	Rev. E. Walsh, 327 Fourth St.
Salvation Army	Adjutant Howell

Dispersal Area "O"—Regina.

Church of England	Ven. Archdeacon Dobie, St. Chad's Hall.
Presbyterian	Rev. Murdoch MacKinnon.
Baptist	Rev. A. S. Lewis.
Methodist	Rev. J. W. Davidson.
Roman Catholic	Capt. and Chap. P. F. O'Hare.
Salvation Army	Brigadier Thomas Coombs.

Dispersal Area "P"—Saskatoon.

Church of England	Rev. Canon E. B. Smith, St. John's Rect'y
Presbyterian	Rev. D. S. Dix, Ph.D.
Baptist	Rev. C. E. Freeman.
Methodist	Rev. Chas. Radicott, 428 Tenth St.
Roman Catholic	Local Parish Priest
Salvation Army	Commandant Hoddinote

Dispersal Area "Q"—Medicine Hat.

Church of England	Rev. Rural Dean Davis.
Presbyterian	Rev. Thomas Wilson.
Baptist	Rev. R. G. Bleindall.
Methodist	Rev. R. L. McTavish, 459 Fourth St.
Roman Catholic	Local Parish Priest.
Salvation Army	Ensign Dray.

Dispersal Area "R"—Calgary.

Church of England	Rev. Canon W. G. James.
Presbyterian	Rev. J. M. Beaton.
Baptist	Rev. H. H. Bingham.
Methodist	Rev. G. W. Kerby, D.D., Mt. Royal College.
Congregational	Rev. P. V. Sampson, 1234, 12th Ave. West.
Roman Catholic	Local Parish Priest.
Salvation Army	Staff Capt. Robert Smith.

Dispersal Area "S"—Edmonton.

Church of England	Rev. L. H. Lang, 109th St., Edmonton.
Presbyterian	Rev. A. M. Dallas.
Baptist	Rev. S. Everton, South Edmonton.
Methodist	Rev. W. E. MacNiven, 9555, 106th St.
Roman Catholic	Mgr. M. Pilon.
Salvation Army	Commandant William Cummins.

Dispersal Area "T"—Vancouver.

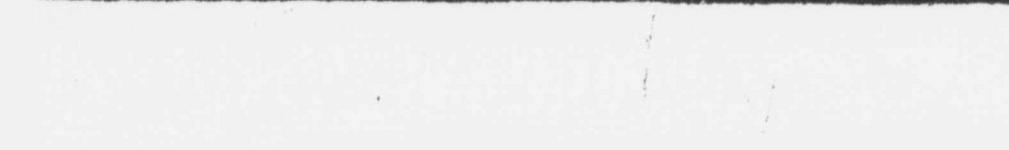
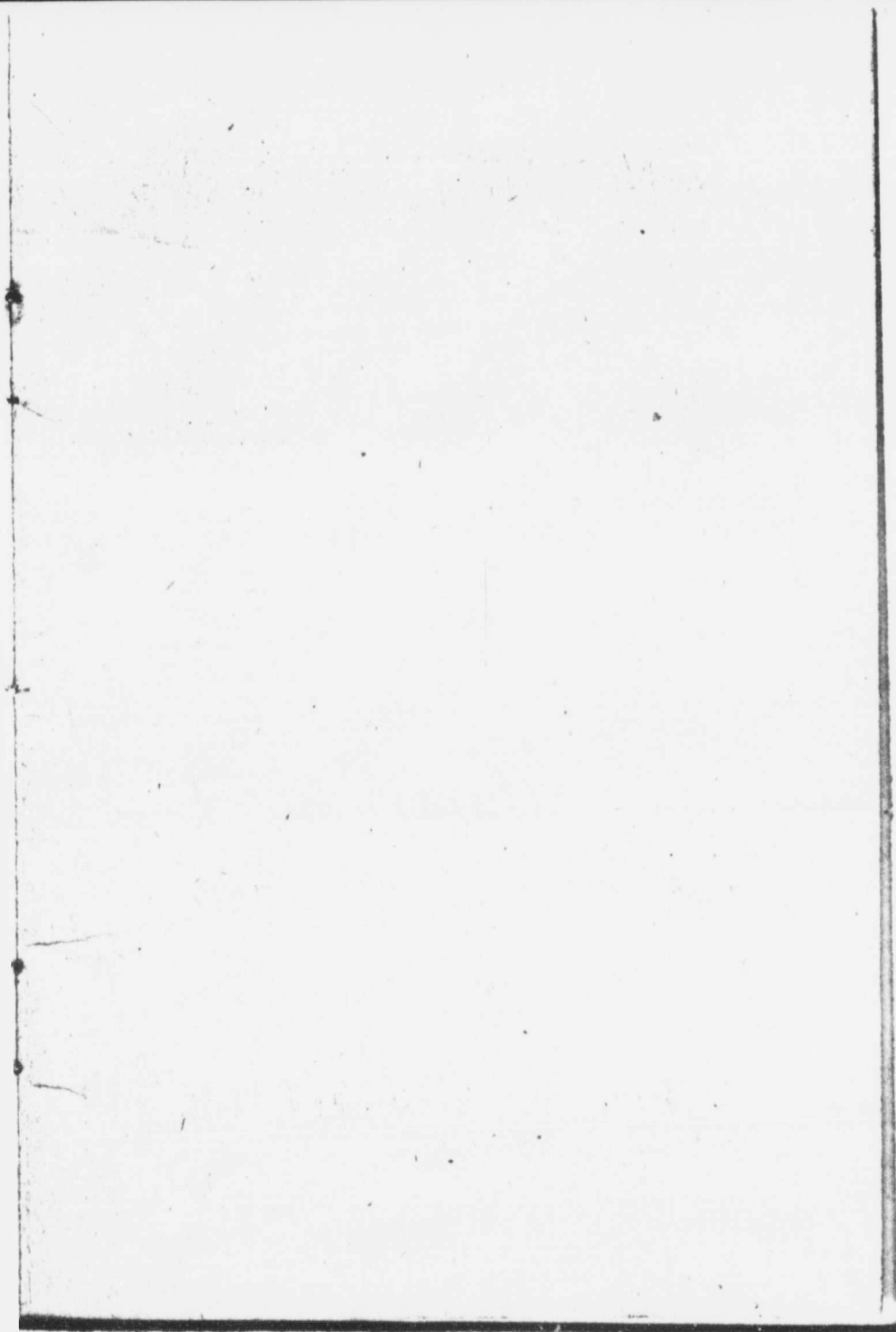
Church of England	Ven. Archdeacon Heathcote, 119 Pender St. W.
Presbyterian	Rev. W. H. Smith, Ph.D.
Baptist	Rev. Dr. J. L. Campbell.
Methodist	Rev. E. Thomas.
Congregational	Rev. A. E. Cooke, 1250 Burnaby Ave.
Roman Catholic	Capt. and Chap. T. L. Cooney.
Salvation Army	Adjutant Russel Clark.

Dispersal Area "T"—Revelstoke.

Church of England	
Presbyterian	Rev. A. R. Gibson, B.A.
Roman Catholic	Rev. Jas. McKenzie.
Baptist	
Methodist	Rev. R. Cortland Freeman

Dispersal Area "U"—Victoria.

Church of England	Rt. Rev. Bishop Schofield.
Presbyterian	Rev. John Campbell, Ph.D.
Baptist	Rev. P. C. Parker.
Methodist	Rev. McElroy Thompson, 561 McPherson Ave.
Congregational	Rev. E. J. C. Smith, 80 Dallas Rd.
Roman Catholic	Capt. and Chap. T. L. Cooney.
Salvation Army	Capt. Sutherland Stewart.



The names on the last four pages are those of local clergymen at dispersal centres who are giving their services to the chaplains department without pay or allowances.



REPATRIATION