





B. Y. P. U.

OUR OBJECT. The unification of Baptist young people...

OUR FELLOWSHIP. All Young People's Societies of whatever name...

Kindly address all communications for this column to Rev. J. H. Moore...

Prayer Meeting Topics for March 24. B. Y. P. U. Topic - "The lost brought home..."

Some of our readers are aware that in connection with the B. Y. P. U. prayer meeting topics...

The Preparation for the Prayer Meeting. In most of our societies prayer meetings are regularly held...

Montague Bridge, the youngest Union of our Association, although not very large in number, is doing good work...

"They greatly mistake who suppose that the measure of success is the position which one secures..."

"Not he that is most eloquent, not he that is most fervent, not he that is the greatest orator..."

"No man is perfect. Not a perfect man dwells on this earth. There is no man who is not obliged..."

"True religion makes its own arguments and proofs. We need care nothing for what anybody thinks of us..."

REV. G. O. GATES. Dear Brother, - It is encouraging to know that the work of the B. Y. P. U. is expanding...

Take K. B. C. for your stomach and sick headache.

view a meeting of the young people met with the Digby county quarterly meeting at Smith's Cove...

It is simply wonderful what can be accomplished by persistent prayer when the end in view is praiseworthy...

While his mother lived, he was very fond of her, ready to obey her at all times, so that he was often called "mammy's boy" by his playmates...

It was not many years after this George found himself head of an enormous and wealthy business...

His success and fortune are mainly due to the fact that he was a wide reader, a total abstainer from liquor and a lover of his fellow men...

Many were the stories told of his heroism in quelling mobs at camp meetings, and during the most difficult days of the quiet of religious worship...

"Not he that is most eloquent, not he that is most fervent, not he that is the greatest orator, not he that has the most faith, not he that has the most activity..."

"No man is perfect. Not a perfect man dwells on this earth. There is no man who is not obliged to be imperfect in some way..."

"True religion makes its own arguments and proofs. We need care nothing for what anybody thinks of us, if only God thinks well of us..."

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the collar of his coat, and with his open hand he held one side and the other of his face. Then, jerking him to the ground...

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Sabbath School. BIBLE LESSONS. Lesson XIII. March 31. Matt. 11: 20. REVIEW. GOLDEN TEXT. "Take my yoke upon you, and learn of me..."

We should briefly review the whole life of Christ up to this point, with special reference to the year under special consideration...

Nearly all the lessons of this Quarter can be reviewed in this way, and the teacher drawing a word picture of the different events, and the scholars guessing what is described, and locating it both in time and place...

Rev. E. Blakeley, in his "Teacher's Manual" for his "Studies in the Life of Christ," makes some excellent suggestions for a review, which can best be begun with the beginning of the quarter...

In this quarter's lessons, the events are located in various places in Palestine, and a review by places and travels can be made very effective and interesting...

"If the lessons have been of a historical or narrative character, a very satisfactory method of review is to call for the places which have been mentioned in the quarter's lesson...

Another method of review is to associate events and teachings with the principal persons concerning whom we have studied. The persons are the real power of the history...

The Century's Life of Napoleon has caught the popular fancy in a most surprising way, and copies of the magazine have been hard to get unless purchased within a few days of issue...

For Spasmodic Coughs - Minard's Honey Balsam. The Imperial Library at Paris has 72,500 works treating of the French Revolution...

I thought you told me that Miss Brown had spent a great deal of money on her voice. "Well, so I did. But she can't sing." "Oh, if it didn't say that she could, did I?"

"How do you pronounce this word 'golf'?" "Mr. Hiss." "I don't know." Miss Wilkins. Some people call it 'golf' to rhyme with 'dolph'; some call it 'golf' to rhyme with 'dolph'; and a Boston girl I know called it 'golf' in a little verses he wrote to rhyme with 'laugh'."

ARE YOU CLEANSSED? Without Cleansing There is No True Life. PURE BLOOD MEANS HEALTH AND STRENGTH. Paine's Celery Compound the World's best Spring Medicine "Makes People Well."

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Mr. D. McMahon, of Peterboro, Ont., thankful for new and fresh blood and renewed health, writes as follows: "I have great pleasure in testifying to the fact that Paine's Celery Compound has cured me of my blood disease..."

An English schoolmaster says that boys' imaginations are full of vividness and imagination. Among the causes of their errors are false analogy, association of ideas, love of rhyme, and a desire to substitute something familiar and intelligible for something unfamiliar and unintelligible...

English sailors changed "Belleroophon" the name of an ironclad, into "Bally Ruffian," which conveyed a definite idea. With a similar desire to substitute the intelligible for the unintelligible, an English boy, doing an examination paper, amended Milton's line: "In heaven yelped Euphrasyne." Seeing no sense in the obsolete word "yelped," meaning "called," he made Milton state that "In heaven yelped Euphrasyne."

Another boy described a "weeping birch" as "a birch that makes you weep." The "spiller's hand" was said, by a boy who evidently had not an indulgent father, to mean "father's hand, because he spills you."

A boy enriched geography by the "Isthmus of Parorama," meaning that of Panama. Another, being asked to state what he knew of John Wesley, wrote, "Wesley was the founder of the Wesleyan Chapel, who was afterward called Lord Wellington" - whose family name, Wellesley, the boy associated with that of the great Methodist.

The method of teaching history in some English schools evidently fails to stamp facts on a boy's memory. "Luthers" wrote one boy, "introduced Christianity a thousand years ago; his birthday was in November, 1883. He was once a pope; he lived in the time of the Rebellion of Worms." "Was no use at fighting. He was very ugly; he had a flat nose; his eyes stuck out; he d-stroyed some statues and had to drink the shamrock." - Sunday-school Visitor.

A French lady, staying in America for some time, was writing with the English language. She had made very good progress, she thought, and one day accepted an invitation to dine. As the dinner went on, she was offered a dish that was new to her. Not fancying its appearance, she declined it, saying, "Ah! thanks, no, monsieur. I am only acquainted with it."

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Messenger and Visitor.

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Messenger and Visitor.

WEDNESDAY, MARCH 20th, 1896.

WHAT SHALL HE DO?

A correspondent, who is himself a pastor and who therefore by experience knows something of what a minister's lot is, writes to propound the following questions: "When a pastor learns by several years experience that he cannot honestly support and educate his family on a salary of four hundred dollars or less a year, would it be right for him to engage in some other business to help meet expenses? Is it not time for Baptist ministers in self-defence to establish a minimum salary?"

These are no doubt questions such as a good many ministers, by the circumstances in which they are placed, feel impelled to ask. They are much easier to ask than to answer, and this is where the minister has the advantage of the editor, for it will be observed that as soon as the former gets hold of a very hard nut which will not yield to his own mental (or dental) efforts, he passes it over to his luckless brother of the quill to be cracked.

In all soberness, however, these questions are of real and vital importance to many a minister of the gospel, who is perplexed as to what really is the path of duty. His salary is sufficient to provide only the necessities of life and the plainest comforts for his family. But the family increases and its needs also increase. Boys and girls are rapidly growing toward manhood and womanhood for whom the good man desires to do the best in his power. More than most men he appreciates the value of education and it is hard indeed for him to reconcile himself to the thought of sending his children forth into the world without the advantages that an intellectual training would give them. But how, with so limited an income, to give his children more than the meager rudiments of an education is the problem with which he vainly wrestles. He is in perplexity, doubt, fighting whether he should in part subordinate his work as a minister to the interests of his family or whether he should continue to give himself fully to the work of the ministry, leaving the interests of his children in the hands of Providence.

We cannot undertake to give an answer to this question which would meet every case. In this matter, as in many others much may depend upon circumstances. Something depends upon the temperament of the man and something also on the conditions in which he is placed. Circumstances may sometimes be such that a minister without greatly interfering with his ministerial duties may undertake additional work and thus eke out his scanty salary. In another case it may be very different, so that if the minister should determine to add to his salary by doing work outside his proper calling, it would be to sacrifice to a great degree his usefulness as a minister. Speaking in a general way, however, we may say that we have become more and more strongly of the opinion that it is a very serious mistake for a man who believes himself called of God to the Christian ministry to undertake to combine that calling with some other for the sake of securing a sufficient salary. It is better that he should content himself with what seems a very inadequate return for his labors than that he should sacrifice his usefulness as a minister of Christ. We believe it is better, not only in the interests of the cause in general, but for the minister himself. He will be happier and his life will stand for more if he abide faithful and constant in his high calling than if he come down from the great work he is doing to seek the means of promoting the interests of his family. God is able to take care of his children, and generally we believe that, as a matter of fact, the minister who has resisted the temptation to do anything but the one thing to which he felt called of God has in so doing in the end done more for his children than he could have done for them in any other way. In this country the facilities for obtaining an education are happily such that every bright young

man and woman is able to secure a good degree of intellectual culture without much financial assistance from their parents. It is often worth more to a boy to implant in him a desire for education than to place the opportunity for acquiring it ready to his hand. "Where there's a will there's a way" is generally true in this matter.

On the other hand when the minister undertakes to combine some other business with his proper calling it too often results, as we have intimated, in the sacrifice either in part or wholly of his usefulness. Often it anchors him in a certain place and in his desire to do the pastoral work which he can do conveniently, there is a temptation to regard his own interest rather than those of others, and thus he is sometimes found standing in the way of the general good. It should be considered too that the work of the Christian ministry is so great and so important that in itself it is sufficient to tax all the powers of heart, mind and body that any man can bring to it; and when part of his time and thought are being given to other things, it is impossible that the minister can bring to his ministry that energy and devotion which are essential to success. The man who, being called to the ministry puts his whole heart into it cannot fail of success and will not generally fail of being provided for. He may of course pass through some pretty trying experiences, but we believe that the minister will generally be wise who resists the temptation to engage in secular pursuits, believing the word which says: "Trust in the Lord and do good; so shall thou dwell in the land and verily thou shalt be fed."

That there should be a minimum salary so that every man who gives himself faithfully to the work of the ministry should be assured of a sufficient support is certainly to be desired. Other denominations have their augmentation or sustentation funds for this purpose but anything of this kind in connection with our democratic polity and our exceedingly independent methods of admitting men to the ministry, would be difficult to arrange, probably impossible. Whether an agreement among the ministers to establish a minimum salary could be effected with better results, is to say the least, doubtful.

It is evident—and yet it requires to be said with emphasis—that it is the duty of every church according to its ability to provide an adequate salary for its minister. The church which fails to do this is pursuing a penny-wise course which is not only ungenerous and unchristian, but is even more opposed to its own interests than to those of the minister. How is a pastor to do the work he should do for the church, if he is constantly vexed and harassed with questions as to his temporal affairs and the support of his family? A good many of our churches are maintaining but a miserable, pastorless existence largely because of a prevailing spirit of penuriousness which has made a stable and successful ministry impossible.

WHAT TO DO ABOUT IT.

A brother writes us: "Would you kindly state in the columns of the MESSENGER AND VISITOR your opinion in reference to members of Baptist churches who frequent the theatre and have card parties and dancing parties in their homes? Is such conduct contrary to the teaching of Scripture and Baptist principles? If so what should be the attitude of the church towards such of its members as indulge in these things?"

These are of recurring questions and the fact that they are asked so frequently, may be taken to indicate that the difficulties which they raise are not easily settled. We have not space here at command for anything in the way of a discussion upon the character of these amusements and their effects upon Christian life. Probably no one will contend that there is in the Scriptures any direct and specific injunction against them. But most thoughtful Christians will be ready to admit that such amusements do not foster piety, or tend to promote a healthy development of the Christian life; and if this be true they must be held to be contrary to the spirit if not to the letter of the Scriptures. Again, these amusements, even if it could be truly claimed for them that they are not in themselves degrading, have evil associations, and this is a reason why they should be avoided by those who would heed the Apostle's counsel, to shun the appearance of evil. It is permissible in polite conversation to use certain words and phrases, while other words and phrases which mean exactly the same thing are rigidly prohibited, simply because the latter, by vulgar association, have become defiled. Something like this seems to be true in the matter of amusements. There may be card playing, for instance, which in itself is as innocent and harmless as many another parlor game which is played by Christians without the slightest conscience of wrong doing. But there is card-playing also, which is full of peril to the souls of those who engage in it. So of dancing and theatre going. There may be dances and there may be plays, which in themselves could not be condemned on the score of immorality. But there are

dances and plays of a very different character; and those Christians who are intelligently anxious to avoid wrong doing on their own account and the putting of a stumbling block in the way of others will, we believe, conclude that the dance and the theatre are not such amusements as the Christian does well to endorse.

But granted that it is not good to dance, or to play cards, or to frequent the theatre, granted that such amusements are not in harmony with the spirit of Christianity as manifested in the New Testament and that those Christians are sadly out of the way who do and defend these things, what then, our correspondent asks, should be the attitude of the church toward those who indulge in such amusements? This is the part of the question which is most difficult to answer. There are one or two things which we think it would be wise not to do. A good many ministers, we presume, are vexed and saddened because some of their members will indulge in these questionable amusements. We sympathize with the ministers, but we believe it is a mistake when they preach at these erring church members, as if they were sinners above all others in the church. It is not usually by this means that the erring are led to repentance, and such a course sometimes gives color to the remark that, about the only sins of church members, which the pulpit takes notice of are dancing, card playing and attendance upon the theatre. While these things are, as we believe, unbefitting in Christians, inimical to spiritual life, and should be avoided by those who profess the name of Christ, they are by no means the worst and most degrading sins to be found in the churches, and this fact needs to be recognized and sometimes to be emphasized. Again, it is not wise and Christian that those members of the church, who engage in these amusements should be shunned or regarded by their brethren with averted faces, as though they were not worthy of Christian fellowship. We presume that there are few churches which would think it wise to discipline and exclude members because they were accustomed occasionally to engage in a dance or a game of cards, if in other respects they lived lives worthy of their Christian profession. This being the case, that brotherly kindness and sympathy ordinarily accorded to members of the church should not be withheld from them.

But ought not something to be done with these dancing, card playing Christians? Certainly, or better say should be done for them. It may be well to endeavor kindly to convince them that their conduct in these particulars is not such as agrees well with a profession of godliness. The private, personal influence of a wise pastor in this matter is likely to accomplish much more than denunciatory preaching. It will be still better to endeavor to engage them in Christian thought and Christian activities. Fill the minds with thoughts of Christ and the hands with christian ministries, and the vanities of the world will no longer control. "There are," says Phillips Brooks, in his grand sermon entitled the Positiveness of the Divine Life, "two ways of dealing with every vice that troubles us in either ourselves or others. One is to set directly to work to destroy the vice; that is the negative way. The other is to bring in as overwhelmingly as possible the opposite virtue, and so to crowd and stifle and drown out the vice; that is the positive way." The latter the great preacher shows is the New Testament way. It is the way in which Paul proceeded when he wrote to the Galatians "This I say then, walk in the Spirit and ye shall not fulfil the lusts of the flesh."

Opening Services at Amherst.

Sunday the 10th inst., was a day of special interest to the Baptist people of Amherst, as marking the opening of the lecture room of their new church building. The corner stone of this fine structure was laid last July, and Messrs. Rhodes and Curry, the contractors, having pushed forward the work with characteristic energy, the congregation, which has worshipped during the intervening months in the Y. M. C. A. Hall, are now glad to be able to take possession of the lecture room; though it will probably be some months yet before the main audience room will be ready for occupation and the building operations complete.

Three services were held during the day. In the morning, the pastor, Dr. Steele, preached an appropriate and eloquent discourse from John 14: 16-17. In the afternoon the Sunday school assembled for the first time in its new room and addresses were delivered by the pastor, superintendent Ralston and others, and the evening was devoted to a S. S. Concert of a highly interesting character, which was listened to by a very large audience. The building which is constructed of the red sandstone from the Amherst stone quarry, about a mile distant, presents in its exterior proportions a very handsome appearance and in all respects will, it is believed, reflect great credit on Mr. H. H. Mott, the designer and architect, and also upon the builders, Messrs. Rhodes and Curry. It will be much the finest Baptist

church building in the Maritime Provinces and probably one will not find anything to exceed it in connection with the denomination this side of Toronto. There are three main entrances from Victoria street decorated with handsome carvings of red sand stone supported by polished red granite columns. The columns were donated by Miss Bessie Curry, Eddie Rhodes, H. H. Mott, W. C. M'Iner, Sackville, and Rev. C. A. Eaton, Natick, Mass. There will be several memorial windows, presented by Sir Charles Tupper, T. R. Black, N. A. Rhodes and G. B. Smith. The main audience room will be 60 ft. square and the lecture room now opened may be considered as a continuation of the same, being connected with it by folding doors, so that the lecture room may be added to the main audience room when necessary. The size of the lecture room is 40 by 37 and at the rear are two class rooms 23x15 each, separated from the lecture room by rising doors. The ceilings are 16 ft. in height and are finished in panels of white oak varnished; the doors are of British Columbia red cedar and the walls are wainscoted in birch. On the second floor are five class rooms in the main tower is a circular room—the ladies parlor. Of these rooms the ceilings are twelve feet high and plastered and the walls are wainscoted in native Ash. Messrs. Rhodes & Curry's contract for building was \$27,495, and the seating cost \$1,500 additional. The memorial windows, furnishing, etc., will of course add some thousands to these figures.

Bible Study and Religion at Acadia University.

From the founding of the Baptist schools at Horton till the present time, the word of God has been studied more or less, though in a fragmentary and irregular way. For many years after the college was opened the students read the Greek Testament in turn at morning prayers. When that was given up, the Professor conducting the morning devotions has read from the English Bible. This, I have no doubt, is the better practice.

On the Lord's day there have been classes for the study of the Scripture. For forty years past some one or more of the professors, at times at least, have conducted these exercises. There has been the Sunday morning prayer meeting, open of course to all the students at which the Bible has been read and expounded. For some time past there has been a prayer meeting once a week for the Institutions, at which the word of God has been read. And, as is very well known, all the public exercises of the several schools are opened with prayer.

It has been a fixed principle well understood in the denomination that the professors and teachers of the three schools shall be men and women who accept the Bible as God's revealed will to the world, and whose lives harmonize therewith.

Added to all this, students looking forward to the ministry, have had more or less opportunity of studying some of the subjects comprised in a theological course. Dr. Cramp gave extended opportunities in this department. Some of his students at least by diligent study afterwards in their ministerial work, and without further study at the theological schools, have become workmen that need not be ashamed. As examples of this class I would refer to Drs. Steele and Kempton.

Dr. Crawley, Dr. Sawyer and Professor Keirstead have given time to theological instruction which has been of great service to the students so taught.

In addition to this the evidences of christianity and moral philosophy have for a long time been prescribed studies. With these subjects in the hands of christian men, students have had great advantages in examining the foundations of divine revelation and many of its essential truths. Professors who have kept themselves informed in regard to the kaleidoscopic shifting of the objections brought against the Word of God, have been able to do much to guide students at a period when, because of their unsettled state of mind, they heed careful advice and wise counsels.

In connection with all these blessings, revival influences have come down from God copiously on the schools. As Dr. Steele said in the prayer meeting a few weeks since at the first Halifax church, there has been from the time these schools were founded a firm grasp of Bible principles and truths, held by both professors and a goodly number of students. The heavy majority has always been on the side of the Bible and personal piety.

be required to acquaint themselves with the historical facts found in the Bible. If our civilization is christian, then our Institutions for the higher education should teach and defend the foundations on which every society and organization in a christian country rests.

About fifteen years ago this view of the matter seemed to have been revealed and impressed upon the minds of christian educationists generally on this continent. The governors of Acadia College were not behind others in discerning the importance, as well as the consistency of prescribing Bible studies as a part of the curriculum of the college.

At a meeting of the Board on the first of June, 1881, the resolution following was introduced by E. M. Saunders and seconded by Dr. Theodore H. Rand: Resolved, "That a course of study in the Bible be recommended to the faculty as an additional subject in the present curriculum of the college."

After prolonged discussion it was unanimously adopted. Immediately after the passage of this resolution the matter came before the denomination of associations and conventions and was ever hailed with great satisfaction. Nothing, however, was done directly in the matter of carrying out the resolution. But the sphere of study in the evidences of christianity was enlarged in the direction of the resolution.

The denomination has been waiting patiently for the governors to carry into effect this wholesome resolution now nearly fourteen years old.

Again at a meeting of the Board, held at Bridgeport, in connection with the convention of 1892, another resolution was passed by that body larger in its scope than the first one. It included the Seminary and Academy. It was moved by E. M. Saunders and seconded by the president of the college. It is as follows:

Whereas, This Board regards the Bible as the only authority and guide in matters of religion; and

Whereas, The education we have in hand in sustaining our Institutions of learning at Wolfville is christian education;

Therefore Resolved, That it shall be the policy of this Board, as far as practicable, to provide instruction in the Bible to the students of the Academy, Seminary and College. And in order to carry this into effect, the Board instructs the Faculty of the College, that it would meet with their concurrence, if that body shall, at as early a day as possible, so reconvene the course in history as to make the entire historical matter of the Bible prominent in the prescribed work of that department. This is impressed upon the Board as important, inasmuch as, in their belief the historical parts of the Bible are related to what is commonly called secular history, as the main stream is to its tributaries; for, from the beginning, the world has been governed in the interests of the kingdom of God.

The principle involved in this assumption, the Board would have recognized and incanted in the chair of history, it is also the wish of the Board that the Faculty, in conference with the Principals of the Academy and Seminary, arrange for the study of the Bible in these departments of the University. The Board also takes this occasion to express the pleasure they have in hearing from time to time, that the President of the College and other members of the Faculty, both in connection with the prescribed studies and also in voluntary labors, on the Lord's day, have done so much to give instruction to the students at Acadia in Bible knowledge. The Board hereby expresses its sense of obligation to all the professors and teachers who have given their labors gratuitously in conducting Bible study.

The President of the College raised the question again in a meeting of the Board last August, at Bear River. He brought it forward to have the Board reaffirm its previous deliberations on the subject. This was done heartily but in an informal manner. His expressed purpose was to begin work according to the intention of the resolutions given above as soon as possible.

E. M. SAUNDERS.

Prohibition Non-political.

DEAR EDITOR,—We are told by those high in authority in our own government, "If you want Prohibition send men to parliament in favor of it, etc." Now this is just what our christian temperance voters ought to do, and such should see to it that their respective parties, in their nominations, select men of acknowledged standing who will pledge themselves to such a course.

The trouble is our good voters are too weak-kneed to speak out their minds, and so accept their party nominee, proposed and put forward by those that have no sympathy with our prohibition movement. Surely with such a plebiscite vote as has been recorded, the people ought to be prepared to stand by their record and insist on out and out temperance candidates being selected. Parliament politicians, I am aware, argue that other important issues are, at stake, and the interest of the voters not in sympathy with prohibition must also be considered. But why should the acknowledged curse of our country be forced on the people, when by a large vote they say: we are against the traffic. Surely the time has fully come when every professed christian voter should speak out and set out his principles, and so compel political conventions to select men determined to carry out the well understood wishes of the people. Must a traffic which opens and closes five or six thousand Canadian drunkards graves each year be continued and still do its death-work? Let every christian say No!! W. G. G.

An Archbishop on the Popes.

Archbishop O'Brien preached a sermon in his Cathedral on the subject, "The Pops in History." Among other things said in the sermon he made the following statement:—"All we most prize and cherish in letters, art, civilization, liberty, are but the ripened harvest of fields tilled by their—the Pops—incessant toil and wetted by their sweat, tears and blood."

The following is the substance of a reply to the Archbishop published in the Halifax Herald by Dr. Saunders: Pope Innocent III. denounced and condemned the Magna Charta and the barons who wrenched it from the grasp of King John. This pope declared this great bulwark of civil freedom, which is now the soul of all civil liberty in the world, null and void, and excommunicated the barons who secured it.

Pope Leo XII. addressed a letter to Louis XVIII. of France, and urged him to expunge from the French Constitution the articles "which savoured of liberalism."

When Charles X. of France tried to change the constitution by the ordinances of 1830, it is a well known fact, that his course was finally determined by his advisers, chief of whom was Cardinal Latil. The fall of the Bourbons was the result. Mad license and anarchy came of that advice.

Soon after the establishment of the Belgian constitution of 1832, pope Gregory XVI. issued his famous encyclical which was confirmed by Pius IX. This deliverance of the pope pronounces freedom of conscience an insane folly, and the freedom of the press a pestiferous error which cannot be sufficiently detested.

The papal government did everything in its power fifty-five years ago, to deter Austria and other States from granting parliamentary and free municipal institutions. The pope declared that he could not tolerate the mildest forms of parliamentary government in his neighborhood.

In regard to the Tuscan and Austrian constitutions, the pope's decision was that no other kind of government could be permitted except papal absolutism. "Our absolutist system, supported by the inquisition, the strictest censorship, the suppression of all literature, the privileged exemption of the clergy, and arbitrary power of bishops, cannot endure any other than the absolutist government in Italy."

Because of this the mild and just grand duke of Tuscany was compelled against his will, under pressure from Rome, to strike out that article in the constitution which made all citizens equal before the law of the land, without any reference to their religious beliefs.

In this way the Italians got a taste of the kind of civil liberty that is advocated by the pope. Now, since the Italians have taken the government into their own hands, the pope childishly play prisoners when they are perfectly free to go and come over the whole earth as they may please.

The Bavarian constitution, providing equality for all creeds and all citizens before the law, has drawn upon itself the wrath of the Roman pontiff. The constitution of Austria, also has been thoroughly cursed by the Vatican, and wonderful source of liberty held up by Archbishop O'Brien.

Dr. Saunders asks Archbishop O'Brien what he thinks of the matter when the Tuscan Counts made the See of Rome hereditary in their family; when again and again dissolute boys, like John XII. and Benedict IX., occupied and disgraced the papal chair, which was bought and sold, till at last three popes fought for the place?

The Archbishop's attention is called to the times when whole countries (or trifling offences were put under interdicts, and in some cases given over by the pope to spoliation and robbery. All this, together with the Spanish, Inquisition and bloody persecutions too numerous to enumerate, makes the plea, put forward by the Archbishop for the pope as the champion of civil liberty, seem like a phantom jest, and his apparently serious statements like the fiercest irony.

It required rare courage in the Archbishop to preach the sermon before his own people, and the rarest courage to publish it in the press. Had the Archbishop admitted the dishonesty, debaucheries and gory persecutions of some of the popes, he might then have said a good many good things of others of them.

The Leader is the name of a new daily paper (having also a weekly edition) published in Moncton, the first issue of which made its appearance on the morning of March 11. The Leader makes a good appearance, and as it is under the able and experienced management of Mr. H. T. Stevens, late editor of the Moncton Times, an excellent newspaper may be confidently expected. The declared platform of the Leader is independent in the fullest sense.

NICKLES.—My Pastorate closes with this date. Two years of hard work and worry, but not without God's blessing. During these two years, forty-six have been added to the church, thirty-four by baptism, eleven by letter, and one on ex-parte. Two thousand pastoral calls were made and three sermons preached on Sunday to inspiring congregations. Is it any wonder that I find myself tired out. I found but one hindrance in this pastorate, namely, the lack of financial support. C. E. FINEO.

Halifax.

The Rev. J. A. The North Church. Rev. W. E. Hall verts on Sunday evening, and two were received by letter. This week.

Revs. J. A. Gorden attended the Monday afternoon, pleasing reports of St. John's. The Rev. well at Leinster Street success at Brussels. Gates is having a revival at Carleton and Rev. M. well at Carleton and seems to be the right. The Tabernacle church perous condition. Rev. E. K. Gan has his hands full. The house now commodate the people has risen to build. modate 1200 people.

A revival has started the labors of Bro. another Gordon in there to spend a week to carry on the work. Rev. J. H. Saunders condition, but feeling hard times.

The Overseas case. The Rev. W. E. Hall, McCoy, city recorder to take action against Mr. Morris. Mrs. Owers was strange as she was strayed on the car in Truro.

Mr. Morrison has the press, stating that letter and address. Owers, for the purpose whether Mr. Owers' letter to Mr. Morrison directed. The letter Morrison. This letter purporting Danvers insane asylum.

Rev. W. F. Parker the letter in question. Mr. Owers' minister, having his wife at keeping from her husband. Truro has the case I return from the State Owers refused to return to England.

Rev. E. J. G. I have just read, the very bitter letter in the Messenger at 6th, political nature of the letter and to which it was written conviction that he lowered his own advice.

preliminary prayer. If the depth and sentiment in King's Grant describes, wisdom of choosing to initiate his own churches as typical of the country would seem to be general labor before becoming an urgent cry.

I hope that the will not lead him into the plane of ordinary and of the respective political parties. lines, is there not something in this great moral to the level of a. Again he says:—Be corrupt—seeking therefore sever you them and cast in yourhibition party. Superior doctrine to other of the church. Bad purpose of prohibition should we advise the good and sincere?

Mr. Grant appears argument on the mission that every christian prohibitionist; and for either of the other thereby willingly and corruption of that these premises are some God-fearing christian earnest christian who are not yet of the best means of temperance. As to parties, I presume thehibitionists, who believe and most direct path of the desirable through existing party to vote, as heretofore dictates of their own while giving a con their chosen candidates their abhorrence of it may have become a through unscrupulous premises, therefore, application fails; and terness of Mr. G.'s That's bad lot.

He wishes to put on in regard to the God to direct him duty of casting his the conviction, I have

For Biliousness—M Pills. For Spasmodic Honey Balsam.

Pops.

and a sermon... The Rev. J. A. Gordon preached for the North church on Sunday, the 10th.

...The Rev. W. R. F. Hall... The Rev. Mr. Daley is doing well at Leinster Street; Dr. Carey has success at Brussels Street; Rev. G. O. O'Connell is doing well at Carleton and Rev. I. W. Corey seems to be the right man for Fairville.

...The Rev. J. H. Saunders reported the Masses and Visitor in a prosperous condition, but feeling to some extent the hard times.

...The Owers case is still before the public. The secular press states that Mr. McCoy, city recorder, has been retained to take action against Rev. W. H. Parker and Mr. Morrison for reporting that Mrs. Owers was insane.

...Mr. Morrison has published a letter in the press, stating that a person wrote a letter and addressed it to the Rev. Mr. Owers, for the purpose of ascertaining whether Mr. Owers' letters were addressed to him.

...The wisdom of removing the great temperance question from the field of moral reform is a matter of practical politics, at the present time, is doubtful.

...I hope that the rev. gentleman's zeal will not lead him into errors. He seems desirous of elevating prohibition above the plane of ordinary trade questions and of the respective policies of existing political parties.

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but in the same connection he strangely urges the christian under certain conditions, not to pray at all.

I am told that Rev. Mr. Grant is one of our very successful pastors. I venture however, the opinion that his success would not be enhanced by adopting, in his chosen profession, the style and spirit exhibited in his communication.

As to the propriety of opening your columns to such communications, I have nothing to say, provided we are all treated alike.

It was my privilege to meet with the Baptist ministers of the city on three occasions. I was cordially received by the brethren and at each occasion I was kindly invited to take part in the discussion of the subject under consideration.

We reached Toronto early in October. Toronto is indeed a very beautiful city and is well named the "Queen city of the West."

I found that I was in time for the Baptist convention of Ontario and Quebec and I very gladly availed myself of the opportunity of meeting with the brethren in their great annual gathering at St. Thomas, Ont.

I find the Baptists of Ontario and Quebec are doing a mighty work for God in their missionary and educational enterprises.

The meetings lasted about one week and a much fuller and more interesting and more successful one than was given to the various objects of the denominational work than can possibly be given in the much shorter time devoted to the consideration of the same object by our brethren of the Maritime provinces up here has been the latter way.

I loved the work in the provinces by the sea, and was deeply interested in all that pertained to the welfare of our denomination there, but I trust my coming up here has been of God.

We find ourselves very pleasantly situated. Our people seem to be kind, courteous, and appreciative.

I had the privilege of baptizing a very interesting young man on Sunday the 8th inst. Our congregations on the Lord's day are large and interesting, and our social services are increasing in numbers and in interest, and we are hopefully looking forward to a great blessing from the Lord.

I am rejoiced to see by the MESSANGER AND VISITOR that my worthy successor brother Faith, is being so greatly encouraged in his work at Liverpool. But I must close, not however, without adding just this one familiar word, it is this, "Brethren pray for us."

I E. Bitt. Poplar Hill, Ontario.

Quebec Parishes. DEAR EDITOR:—In your issue of February 27th, you say—"In that province (Quebec) the ecclesiastical parishes established by the Roman Catholic authorities are parishes for civil purposes also, and the church authorities have the power to change the boundaries of these parishes to suit themselves."

You have certainly been misinformed in this matter. The ecclesiastical parishes may become parishes for civil purposes in one or two ways; either by legislation as to the particular parish, as has been done in a great many instances; or by applying to the commissioners for the civil recognition thereof.

It is thirty days notice of such application being given in the churches or chapels of the parishes interested &c. These commissioners are appointed by the government of the province. The law provides, in case of opposition to the civil recognition of the parish, that they shall enquire into and decide upon the merits of the case and render their report thereon to the Lieutenant Governor. I will not make verbatim the law, but will give the substance thereof.

On the presentation of the proceedings of the Commission, containing their report as aforesaid, the Lieutenant Governor may issue the proclamation under the Great Seal of the province erecting such parish for civil purposes, and for confirming, establishing and recognizing the limits and boundaries thereof; such proclamation shall avail as a legal erection and confirmation for all

civil purposes of the parishes therein designated &c., &c. I think I have said enough to make it quite plain that the establishment of parishes, and of their limits and boundaries for civil purposes is not in the hands of the church, but of the civil authorities. It is possible, for ought I know, that the publication of notice may be unfair or prejudicial, but with these points I am not dealing at present. You proceed to say:—"Their claim to this authority has not only been upheld by Provincial courts, but has lately been confirmed by the judgment of the Imperial Privy Council. The case to which you refer probably is *Alexandre et al v. Brizard et al*, of which a brief synopsis of the decision of the Judicial Committee of Privy Council appears in the Canadian Gazette of February 14th, 1891, page 447. The full and official report of the case has not yet reached Canada. From this synopsis I quote the following:—"The appellants challenged the validity of the proceedings by which the civil recognition of the parish of St. Blaise on two grounds. They alleged that on the occasion of the application to the ecclesiastical authorities for the canonical erection of the parish an essential condition presented by law was not observed, and they contended that in consequence of that omission no legal foundation was laid for civil recognition."

The formation of the new parish was allowed by the Roman Catholic Archbishop of Montreal in 1888, and the Archbishops decree having been obtained, the Commissioners of the Diocese were applied to for the civil recognition of the new parish. The appellants lodged an opposition, but the commissioners in their report advised the Lieutenant Governor to grant civil recognition.

The civil recognition was proclaimed and was upheld first by the provincial courts and finally by the Judicial Committee. I think that I have said enough to show that you have been led into a mistake in relation to this matter, first by not understanding the statute law upon the subject, and secondly by not properly interpreting the decision to which I have referred. I may say that I do not generally assume to be well posted in the law of Quebec either statutory or judicial, and if I have not looked into this subject sufficiently to arrive at a correct conclusion in relation to it, I will be only too ready to acknowledge my error if I discover that I am wrong.

Yours very truly, H. H. BLAGH.

March 6, 1895. DENOMINATIONAL NEWS. GIBSON, N. B.—On Sunday evening, March 10th, four more converts were baptized. Their names are: Ida Mand McElae, Sarah Rice, Jennie Babbitt and Ella Babbitt. Our meetings continue. F. D. DAVIDSON.

PORT LORNE, N. S.—It was our privilege to baptize and receive into this church, on the 11th inst., two converts, Alfred Charlton. We hope this will be but the first fruits of a large gathering. E. P. COLDWELL.

CANARD, N. S.—Two persons followed their Lord in baptism at Canard yesterday. The good work goes on. Others are coming. The address to enlarge their meeting house at Lower Canard to make room for the Sunday School. C. H. MARTEL.

March 11. TARCOCHE, N. S.—Twenty six united with the church yesterday—twenty-four men and two women. A large number of others have professed faith in the Saviour. Over forty others were down on their knees last night crying to God for mercy. J. A. MARPLE.

PENFIELD, CHARLOTTE CO.—Bro. C. W. Turner, of Woodstock, visited this place and held meetings for one week, March 8-10. The services were well attended and much interest was manifested. Six persons it is believed are ready to confess Christ by baptism, and the outlook for further work on the field is very encouraging.

ELGIN, ALBERT CO.—Sunday the 10th was a good day for the First Elgin Baptist church. The people came from all directions to participate in the meetings for the day, and help to make the annual "Gold" a great blessing. Although a large number were present to respond to their names with gratitude and praise to God, we realized the loss of many who are far away from their church home. The spiritual blessing was rich, and the offerings of heart and voice were supplemented by \$60 for parsonage purposes. H. H. S.

UPPER QUENSBURY, N. B.—On the evening of March 4th, many of the members of this congregation assembled at the home of Bro. H. Scribner, and there, by the loving remembrance of gifts made known how they loved their pastor. A few hours were sociably spent together. Before the people left they made their pastor richer by \$33. I have had many gifts conferred upon me since coming on this field. The people know the meaning of "Bear ye one another's burdens." My God reward the donors. E. C. JENKINS.

MAHON'S BAY.—During January and February, as the weather would permit, we held special meetings at North West. The people in this section of the church live far apart, and are scattered over a large extent of territory. Notwithstanding many obstacles we were blessed in our work. Five have given evidence of having been born again. We will baptize our baptistry with beautiful fresh water lake—went in the spring. We commence meetings next week in town. HARRY S. SHAW.

March 8. BRISTOL, N. B.—A few weeks ago we began special meetings in Bristol. Rev. T. B. B. of Woodstock, spent some little time with us, preaching every evening to large congregations. God's presence was felt from the beginning. Many souls have been quickened, weak Christians strengthened, sinners converted, for which we bless the Lord. The following persons have been baptized, others are received and will go forward soon. Those baptized (are) Othniel Morley, Clarence Estey, Ross Jones, Moody Rogers, Robin Boyer. Four of the above are Roman Catholics, and their strength. We continue the work. March 12. A. H. HAYWARD.

BRISTOL'S PILLS Cure Biliousness, Sick Headache, Dyspepsia, Sluggish Liver and All Stomach Troubles. Are Purely Vegetable, elegantly Sugar-Coated, and do not gripe or sicken. Act gently but promptly and thoroughly. "The safest family medicine." All Druggists keep.



Why Don't You Use Surprise Soap? It does away with hard work, —don't boil or scald the clothes nor give them the usual hard rubbing. (See the directions on the wrapper). It gives the whitest, sweetest, cleanest clothes after the wash. It prevents wearing and tearing by harsh soaps and hard rubs. Rub lightly with Surprise Soap,—the dirt drops out. Harmless to hands and finest fabrics.

Need a Watch? Then consider first the quality,— afterward the price. The quality makes the price, and we guarantee every watch according to the quality. See our prices. STEM WINDING WATCHES. In Solid Nickel, Double Silver, 3oz. Solid Gold, 14k Gold, 15k Gold.



THE KARN PIANO HAS ATTAINED AN UNPARALLELED PRE-EMINENCE, Which establishes it as Unquestioned in TOE, TOUCH, WORKMANSHIP AND DURABILITY. THE KARN ORGAN "Best in the World."

PIANOS. GREAT INDUCEMENTS Offered during the Holidays and until the middle of January, to sell stock before moving to our New and Commodious Building. 101 to 103 BARRINGTON STREET (Formerly A. Stephen & Son's Furniture Warehouses.)

MILLER BROS., 116 and 118 GRANVILLE STREET. Long Waist, Correct Shape, Best Material, Combined with the best filling in the world, makes the "Featherbone Corset" unequalled. TRY A PAIR.

NOTICE. Rev. A. C. Coute, of Halifax, desires to secure the minutes of the Eastern N. B. Association for the years 1880, 1883, 1886 and 1876. Any persons having these copies, or any of them, and willing to dispose of them will confer a favor on Mr. Coute by informing him of the fact. The next session of the Albert Co. quarterly meeting will convene with the Salem section of First Hillsboro church, on Tuesday the 9th of April, at 2 p. m. S. H. Cornwall to preach the quarterly sermon, F. T. Wright, alternate; L. B. Colwell, H. M. W. Camp, F. M. J. H. Saunders, S. S. M. Gross, Temperance; Mrs. Council Wood, W. M. A. Society. We think it would be wise for all the pastors of the county to announce this from their pulpits, as the place of location has been but recently decided upon. Any coming by rail will come to Hillsboro station from whence, we presume, they will be conveyed to Salem. I. B. CORWELL, Sec.

- For Biliousness—Minard's Family Pills For Biliousness—Minard's Family Pills For Spasmodic Coughs—Minard's Honey Balsam



The matter which this page contains is carefully selected from various sources...

THE HOME.

Once heard of a woman who was so thrifty that she began house-cleaning early in April...

This is true of gardening as of house-cleaning. The man who, in our northern latitude, plants his beans in April...

If proper work was done in the autumn, we have our hotbed and cold-frame ready, so that at any time we may begin to use them...

By the time the seeds get to us, now, it will be time to plant in boxes in a sunny window these varieties, as primroses and geraniums...

Now, too, is the time to order plants and sets for the bedding out. The order being in they will be sent at the suitable season...

Now is the time, also, when the carpenter can give you work on a less price than later on, and the window boxes can be made ready to adjust at a moment's notice...

Just as the merchant takes account of "stock" once a year, so ought the prospective flower-grower to take stock of her resources before commencing her gardening...

Of course, we all intend to have some flowers next summer. A flower-garden made without thought or plan is usually a very poor thing indeed...

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Flowering plants from the seed, without giving them considerable attention while still small and weak...

A NOVEL LAMP SHADE.

A friend evolved a very handsome and unique shade for a library or reading lamp out of odds and ends...

I had seen it suggested that remnants of embroidery silks might be utilized for fancy work if crocheted on rings...

My eyes are sensitive to strong light, and I needed a lampshade; not one of those trifles which serve for ornament, but something which might shield the eyes and throw the light on to the book...

I think a very beautiful shade might be made by using silk of one color, say lemon-colored knitting or crochet silk, with tassels for a finish...

A tidy for upholstered chair might be made of these rings in colors to match the upholstery of the chair...

WASTE OF FOOD. We waste food in two ways. We throw away a great deal, and many of us eat more than we want...

In connection with studies of dietaries by the author and associates in New England, some observations have been made which bear upon this prevalent habit of throwing away valuable food...

From the statistics of the amounts and composition of the table and kitchen wastes of a boarding-house at Middletown, Conn., it appears that these contained one-ninth of the whole nutritive material of the food purchased...

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THE FARM.

PIGS IN THE ORCHARD.

I believe I stated in an article written for your paper some two or three years ago that whoever would invent a harrow that would thoroughly tear to pieces sod land, stir it up, pulverize and put it in condition for reseeding...

For a long time it puzzled me what to do with my land. The orchard contains between eight and nine acres, and a portion of it had never been ploughed...

Something had got to be done, but what? Many of the trees were low headed, and branched out so far as to make it utterly impossible to use the plough, for whether oxen or horses were used, the limbs were in the way...

Before and since putting pigs into this orchard I have used all my sheep dressing from a flock of 50 sheep made during the winter, spreading it over the trees as far as the limbs extended...

At the time I could not find an apple under any of the trees in all that large orchard. However, such fruit as I gathered from the trees has never been taken from them before, not in my remembrance...

Now I shall continue the same method of improving this year, but that portion of the orchard where the pigs have been the longest and done the most work will be divided off, and the pigs kept out...

KINDNESS TO COWS. Some time ago, suspecting that the hired man was not treating our cows as he should, I wrote him a note...

I found that one cow, a thoroughbred Jersey, began to lift one foot from the ground as soon as I began milking. She would not stoop to her knees, and occasionally get up and pet her, but she kept on and finally upset the pail...

Now I do not believe there is one case in ten thousand where striking a cow does any good. Cows are not by nature vicious, and even when they are made so by man the way to conquer them is not to strike them, but to reason with them...

WATERING HORSE. A writer in the American Horse Breeder takes exception to an article that has been very extensively circulated in the agricultural press, advising watering horses before feeding...

GOOD BOARD \$2 A WEEK. A writer in the American Horse Breeder takes exception to an article that has been very extensively circulated in the agricultural press, advising watering horses before feeding...

NEVER FOUND ANYTHING SO intoxicating as shorthand, it is what our scholars say. Scholars spend a week (free) to learn shorthand, new system, then use it in book-keeping. This of itself saves about one-half of a scholar's time...

not one horse in fifty that will drink in the morning before feeding any time of the year, and not one in a hundred will do it in cold weather. I have tried it and know what I say to be true, our benevolent friend to the contrary...

BACTERIA OF THE BARN.

In these days when some phase of bacteriology is necessary to a rising every action of man, it is time for the farmer to consider its relation to his work. For his first field of study, he might well turn to his cow barn...

Among these barn germs are included the beneficial lactic acid producing species, so called, which are the cause of cream as well as the deleterious producers of some of the most nauseating taints and putrefactions. Infection from these latter is in proportion to the cleanliness of the barn, the cows, the milk, the clothes, the ventilation, etc.

As it comes from the udder of a healthy cow, milk contains no germs, and if properly handled, may produce the finest butter; but if subjected to filthy infections of any kind, strong butter is the certain result.

THE RELATIVE VALUE OF MUCK. In most parts of the country farmers have close to their fields deposits of muck and various forms of decayed vegetable matter. The question of utilizing this black soil in any way depends largely upon the character of the land.

On very sandy soil muck is one of the best fertilizers that can be spread over it, for it not only adds a valuable humus, but it gives more consistency to the soil, so that other fertilizers will not leach through and be wasted.

It requires a scientific to ascertain except by practical experiment the relative amount of nitrogen in a given muck bed, and it will be well to go to this trouble before carting any great quantity to the field.

Ask for Baird's. At all dealers. Only 25 cents.

D. A. GRANT & CO. MANUFACTURERS OF ROAD CARTS, CONCORD WAGGONS, BUSINESS WAGGONS, PIANO-BOX BUGGIES, BANGOR BUGGIES, CORNING BUGGIES, FURNITURES of every description, FAMILY CARRIAGES of all kinds; also SLEIGHTS and PIJOGES in every style required.

Beach's Stomach & Liver Pills. Constipation, Headache, Nausea—the result of a disordered stomach and liver cured by...

Trust What Time Has Endorsed

There is not a medicine in use today which possesses the confidence of the public to so great an extent as JOHNSON'S ANODYNE LINIMENT. For more than fifty years it has stood upon its own merits...

The Doctor's Signature and directions are on every bottle. If you can't read the name, Price 50 cents. Sold by Druggists. Wholesale Agents, L. S. JOHNSON & CO., 22 Custom House St., Boston, Mass., Sole Proprietors.

Kendrick's White Liniment.

For Croup, Sore Throat and Lung Rheumatism, Pains, Lumbago, and all Swellings. Prompt relief follows its use. Emollient and counter-irritant. Keep it in the house.

THE COST OF BUTTER. The cost of a pound of butter is the most interesting of dairy problems. Experiments at the Wisconsin Station with good cows giving an average of 300 pounds per year indicate 101 cents per pound for the butter. During the winter months the average cost per pound was 13.9 cents.

PLUMAGE AND BREEDS. If one can secure a good breed it is not a mistake to give some attention to the plumage of fowl, says the Mirror and Farm. Now, as one who takes an interest in the pure breeds delights in having pretty birds, they being no more difficult to keep than nondescript, a preference is given those breeds which show the best advantage.

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Sleepless Nights. From Coughing and tickling sensation in the throat promptly relieved by the use of...

Balsam of Horehound. Ask for Baird's. At all dealers. Only 25 cents.

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Since A. D. 1810.

There is not a medicine in use today which possesses the confidence of the public to so great an extent as JOHNSON'S ANODYNE LINIMENT. For more than fifty years it has stood upon its own merits...

The Doctor's Signature and directions are on every bottle. If you can't read the name, Price 50 cents. Sold by Druggists. Wholesale Agents, L. S. JOHNSON & CO., 22 Custom House St., Boston, Mass., Sole Proprietors.

ABOUT THOSE OLD VENETIAN BLINDS

WHY DON'T they look better Painted? Send them to us and have them made like new.

A CHRISTIE WOOD WORKING CO., City Road, ST. JOHN, N.B. NEW GOODS. Gentlemen's Department 27 King Street.

Artists. USE ONLY WINSOR & NEWTON'S CELEBRATED COLORS. KNOWN ALL OVER THE WORLD.

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Vertical text on the left margin, including 'Medicine', 'Trial', 'ES', 'March', 'Presenting', 'County', 'Way', 'John', 'Camp', 'Manager', 'Works', 'CLASS', 'Sole', 'Agents', 'Sole', 'Agents', 'Sole', 'Agents'.

Highest of all in Leavening Power.—Latest U. S. Gov't Report



SUMMARY NEWS.

Ontario.—Toronto insurance rates have been increased 25 per cent. pending the improvement promised in the Fire Brigade.

Despite the 12,000 names attached to a petition in its support, the woman's suffrage bill was defeated in the Nova Scotia Legislature yesterday—21 to 12.

Amos Dujar, of Moncton, sued the city because it failed to pay a promised reward offered for information given about some criminals. The jury gave him a verdict of \$50.

William Lanson, a crazy French-Canadian, was the perpetrator of the attempt to wreck the Grand Trunk express east of Windsor recently. Owing to his mental condition he was not prosecuted.

Mr. Armstrong, member of the Manitoba assembly, insisted that the representation in the House be reduced to twenty-five members and that the number of paid cabinet ministers be reduced to three.

Illness deranged the mind of William Maiboh of Hallowell Township, Ont., and he got up and partially dressed, then threw himself in front of an approaching train on the Lake Erie road, east of Windsor. He was crushed to death.

Rev. Father Paradis states that the Dominion Government has intimated its intention assisting the Michigan French-Canadians to settle in Nipissing, but to the extent of \$400,000 at once. It is expected that twenty-five families will go up this spring.

The estimates of revenue and expenditure for Nova Scotia for the year ending September 30, 1895, are: Probable revenue \$533,063; expenditure chargeable to revenue \$482,868. The only notable increase is that for common school grants.

John W. Patterson, a clerk in the Traders Bank of Stratford, Ont., disappeared on Saturday night with \$1500 of the bank's funds. The bank is fully secured by a bond in the hands of the Company of America. The fugitive has been traced to Chicago.

The coroner's jury in the case of Edith Lawrence, a three year old child who died at Hamilton a few days ago, has given a verdict that death was the result of exhaustion, induced by hands of John West and his wife.

A scheme is being projected by the owners of timber lands on the S. W. Miramichi and some leading citizens of Moncton to develop an export trade in timber from the Miramichi to United States ports. The first meeting was arranged for a meeting to be held in a week or two, probably in Fredericton.

Governor Sir Terence O'Brien, of Newfoundland, has received complete returns from all available sources with regard to the suffering in St. John's, with the result that his report to the Home Office in London would show 50 per cent of the entire population of the city to be either receiving or in need of assistance.

Many horses in Halifax are suffering from variola-equina or smallpox. It is contagious and may be transferred to human beings. The symptoms are the coming of a gray substance from the parts affected. It is said the disease is atmospheric and any animal is liable to it. In 1878 Montreal horses suffered from it.

On Wednesday afternoon Sylvester Z. Earle and Robert Palmer were working cutting lumber at Douglas Harbour, Grand Lake, for a new wharf. Earle was heaving and Palmer was "scoring" Palmer's axe accidentally struck Earle on the back, inflicting an ugly wound. It is feared, Earle will die. Two doctors are in attendance on him.

The Minister of Agriculture has received notification that the United States has consented to relax the embargo on Canadian cattle to allow animals certified healthy to pass in transit from Island Pond to Portland, Me., for shipments to England. It is thought this may be precursory of the entire removal of quarantine embargo by the United States on Canadian cattle.

At Cumberland Bay, Queens Co., N. B., Mrs. Enoch McLean has in her possession a goose 20 years of age. She layed her first egg of the present season the 28th day of Feb. The old lady is the mother of twenty-five families. Her health is still good, and her prospect for continued life and prosperity is most excellent. Let somebody beat this if they can.

Prof. Stone Wiggins, of Ottawa, speaking of the eclipse of the moon on Sunday night last, says it was not remarkable except for the fact that it passed so near the celestial equator. This would produce violent atmospheric disturbances on both the earth and the moon, and a very decided fall of temperature on them. "In all probability," he added, "the event will be followed by earthquake shocks on both hemispheres."

Two new hotels are to be opened here this year to provide accommodation for the expected summer traffic. One will be the Dufferin, which, it is understood, is to be thoroughly renovated, handsomely furnished and managed by a competent hotel proprietor. The other will be in the Piquety building on Princess street. The Bicycle Club and other tenants are soon to move out, and then the rooms will be fitted up and put in first-class order. This hotel will have about forty rooms.—Globe.

For Worms in Children—Cherokee Vermifuge.

For Croupy Children—Mina's Honey Balsam.

BIRTHS.

WEEKS.—At Cornwall, Ont., March 10, to Rev. and Mrs. L. M. Weeks, a daughter.

MARRIAGES.

LER-PECK.—At Dempsey's Corner, Aylesford, March 14th, by Rev. J. W. Bancroft, William Lee, to Lilabel Peck.

FOLKINS-BERRY.—At the residence of the bride's father, Sussex, March 14, by Rev. E. Grant, E. H. Folkins, to Laura A. Berry, both of Sussex.

MANZAR-BARR.—At the parsonage, Weymouth, March 11, by Rev. H. A. Giffin, Charles E. Manzar, of Southville, N. S., to Ethel Barr, of Harlem, N. S.

THOMAS-ROBINSON.—At the Baptist parsonage, Stratham, N. H., by Rev. H. N. Wiggins, Charles F. Thomas, of Brocton, Mass., to Ethel J., daughter of A. I. and Sarah Robinson, of Stratham, N. H.

DEATHS.

STAPLES.—At Stratham, N. H., Feb. 27th, of a gripple, Hepzibah, wife of the late Henry Staples, aged 84 years.

JOHNSON.—At French Village Feb. 10, Catherine, widow of the late Jacob Johnson, aged 84 years. Her end was peace.

SMITH.—At Stratham, N. H., March 6th, infant child of Harry and Mabel Smith. The lamb was taken that the sheep might follow.

SMITH.—At Forbes' Point, March 6th, Alexander, little son of Salathiel and Ella Smith. May the Lord richly bless the bereaved parents.

MORTON.—At Ingram River, Halifax Co., Feb. 19, Julia Morton, aged 80. Our sister was a member of the Second St. Margaret's Bay Baptist church and was beloved by all. She died trusting in Jesus.

HARRIS.—At Margaretville, Annapolis Co., N. S., March 6, of consumption, Gilbert Harris, son of Capt. Joseph Harris, aged 27 years. Our young brother was a member of the Upper Wilnot Baptist church and adorned his profession by a consistent christian walk.

DALTON.—At Port Lorne, N. S., Feb. 27, Mrs. Cortez Dalton, aged 55 years. Sister Dalton had been for many years a consistent and highly esteemed member of the church in this place. Throughout a long sickness her faith wavered not, but grew brighter as the disease near. She leaves to mourn their loss a sorrowing husband and one son and many other relatives and friends.

MACDONALD.—At Cambridge, Queens Co., on Feb. 28th, Jacob A. Macdonald, aged 33 years, leaving a widow and four children. An consistent christian and an honorable business man, he held a high place in this community. He was a member of the First Cambridge Baptist church. His sudden death is sincerely deplored. His happy, triumphant death is a great comfort to his family and friends.

ATWOOD.—At Forbes' Point, March 10, of consumption, sister Sadie, daughter of Mrs. Mary Atwood, passed away at the early age of 18 years. Last September, in services conducted by Rev. L. A. Conroy, our dear young sister took a decided stand for the Saviour and united with the church. She died sweetly trusting in Jesus. About a year ago her father died of the same disease. Much sympathy is felt for the bereaved mother and remaining children.

KINNEAR.—At Pictou, N. S., January 22, after a short but painful illness, George, second son of the late William Kinnear, of Kinnear Settlement, West. Co., aged 32 years. Although called away in the prime of life, our brother has left behind a testimony that he was a true follower of Christ. His constant walk, quiet and gentle manner, and simple trust in God makes his loss to us the greater. His funeral sermon was preached by Rev. A. F. Brown, to a large and attentive congregation.

BISHOP.—At Allison, Moncton, March 7, of consumption, Dora Bishop, aged 18, second daughter of Freeman and Mary Bishop. Two years ago our sister was baptized and united with the 1st Salisbury church. Since that time she has been a consistent christian worker. She was the only daughter of the late Mr. and Mrs. B. who came. To the sorrowing parents, sister and brothers, and large circle of relatives and friends, we extend our sympathy and point them to Christ, the great sympathiser in all our griefs.

BROWN.—At the residence of her son, Capt. John Brown, Port George, Feb. 25, Mrs. Susan Brown, aged 92. Mrs. Brown notwithstanding her great age had enjoyed excellent health, and on the day before her death had been calling on friends. Returning home and complaining of feeling ill, she retired for the night and fell asleep to awake no more with us. An excellent woman and a lovely christian was sister Brown. It was Christ for her to live and gain to die. In loving memory and helpful example, she is still with us.

WALLACE.—At Denver, Col., on the 30th Jan. last, at the age of 30 years, Mrs. D. D. Wallace, daughter of the late Joseph Horton, of Canso. The deceased left a sorrowing husband, infant son and many loving friends to mourn their loss. Although her friends at home had been apprised of her illness, yet the announcement of her death was unexpected, the latest reports being quite encouraging. Mrs. Wallace enjoyed a happy life, and had much to live for, but died in peaceful resignation to the Divine will, trusting fully in the Saviour's merits.

STEVENS.—At Elgin, N. B., Feb. 22, Fred W. Stevens, aged 67 years. For many years he was intimately connected with the business of Elgin, in public and church matters. During the later years of his life, he was laid aside from active duties on account of sickness. His death was caused by heart disease. His wife

preeded him only a few months, and six children mourn their departure. Our brother was a member of the 1st Elgin Baptist church. A large circle of friends and relatives met to show their sympathy for the bereaved, and respect for the dead, on the funeral occasion.

DOBIG.—At Middleton N. S., March 1st, Arthur Dodge, aged 86. Mr. Dodge was widely and favorably known in Annapolis county. As a public officer he was conscientious, accurate and faithful, proving himself in every way worthy of the trust and confidence reposed in him. As a friend he was sympathetic and true and his fine presence commanded respect and confidence during the long period in which, as undertaker, he moved amid scenes of sorrow. Mr. Dodge always treated sacred subjects with great reverence and was a devout student of God's Holy Word. His mind was unclouded and retentive to the last. To his death came suddenly, mercifully sparing him the weary waiting appointed to many.

MOFFAT.—At Little Bras' Mt., Cape Breton, Feb. 20, Mrs. Thomas Moffat, in the 85th year of her age. Sister Moffat and her husband who is two or three years her senior, were the oldest residents in this place, having settled here about fifty years ago. Our sister was ready when the "son of Man came." She bore her sufferings with patience and as one waiting for the Master. She was a member of our church (N. Sydney) for about 15 years and was held in great love and esteem for her amiable and christian character, as well as for her kind and charitable spirit. We miss our sister, but "for her to depart and be with Christ far better than we do. We do like to see our christian friends removed from us; but we feel that every such removal is a victory in which the church has a part. When we laid away our sister's remains, we could exultingly exclaim, "Oh, death, where is thy sting? Oh grave, where is thy victory?"

The Lunenburg Co. District Meeting.

The Lunenburg Co. district meeting was held at Summerside on March 12th. Pastors Archibald, Parry, Raymond, Whitman and Shaw were present. The principal feature of the afternoon session was the reports from the churches. All of which were of a very encouraging nature.

Pastor Archibald reported very interesting meetings held at Lunenburg during the week ending Feb. 27th. The church greatly strengthened, old difficulties entirely removed, a number expressing a desire to enter the kingdom, and one received for baptism. The church is anxiously looking forward to the coming of Mr. Marple, to assist in further special work.

Bro. Parry reported no special meetings held in Chester since the New Year on account of ill health. All will remember the wonderful revival on this field last year when upwards of a hundred were baptized. The condition of things on this large field were exceedingly promising again this year, but Bro. Parry has found himself unequal to the demands upon his strength which special work necessitates. Our brother's special work will be sorry to learn that he has suffered much this winter from throat trouble resulting from a severe cold contracted last December while holding special meetings at Western Shore. Many will wish us in earnest prayer for his speedy recovery.

Bro. Raymond reported special meetings in progress at New Germany, large numbers in attendance, seven arose for prayers at the close of the Sunday night services. Fourteen testimonies given in Sunday school work.

Bro. Whitman reported a deepening of interest all over his field, known as the New Canada Chelsea. Bro. Whitman came to this field last vacant by Bro. Ruddle's return to college, and is doing grand work.

Pastor Shaw reported five weeks of special service at North West during a part of January and February. The church strengthened, three received for baptism and others expected. Meetings soon to be held at Mahone Bay.

Bro. Brown is enjoying a gracious revival at Pleasantville. The district meeting voted the following resolution relative to his departure from our country:

Whereas, It is now expected that Rev. J. W. Brown is soon to leave his pastoral charge and our country, we, his brethren, pastors and the delegates of our churches now assembled in district meeting at Summerside, desire to take this opportunity to express our regret and to say we will sustain by his removal. His work and that of his beloved wife in the county in every way has endeared them to us and our prayers will attend them to their new home, which God shall choose.

Bro. Brown has been a faithful worker and has carried the burden of two ordinary men during his stay with us. We would heartily commend him to your church desiring the services of an able man.

Your readers have heard of the grand revival at Tanook. On March 3rd, Mr. Marple baptized nine; March 10th, twenty-four; with as many more expected next Sabbath. Praise the Lord for His great love in giving such a blessing to Tanook. Now they are seeking a pastor. Who is willing to serve a united, happy and appreciative people?

Our meeting was an encouraging one. After various routine business, meeting adjourned to evening. The evening meeting was evangelistic in character. Sermon by Rev. H. S. Shaw with short addresses by other pastors at the close.

Our next meeting is at Lunenburg. HARRY S. SHAW, Sec.

Note from Rev. S. March.

I have read with great interest and delight the well written historical sketch of "Mission Work in New Brunswick" by Rev. W. E. McInyre, B. A.

It is, however, in error in its statement in reference to the St. Francis Mission. "In 1855," he says, "the St. Francis mission reported 81 members." Allow me to say that in 1855 the church was organized with 15 members only. That was the number when in the spring of 1856, under the direction of the St. Francis Home Mission Board I visited them, and became their first pastor, being ordained there on July 26th in that year. On the following day I baptized four disciples,

If you must draw the line at Lard.

and have, like thousands of other people, to avoid all food prepared with it, this is to remind you that there is a clean, delicate and healthful vegetable shortening, which can be used in its place. If you will

USE COTTOLENE

instead of lard, you can eat pie, pastry and the other "good things" which other folks enjoy, without fear of dyspeptic consequences. Delicacy from lard has come.

Buy a pail, try it in your own kitchen, and be convinced.

Cottolene is sold in 3 and 5 pound pails, by all grocers.



Made only by The N. K. Fairbank Company, Wellington and Ann Sts., MONTREAL.

FOR SALE! A LADIES BICYCLE. Cost \$140. Will sell for \$60.

This is one of the famous "SINGER" machines, only used two months, and is in perfect condition.

Reason for selling—sickness. Address F. B. SAUNDERS, Box 216, ST. JOHN, N. B.

one male and three females, all but one of whom, have departed to the better land. Subsequently four more were added during my stay among them, and in the spring of 1851 I accepted the pastorate of 1st St. George Baptist church, and became secretary to the Charlotte county Baptist Home Mission society, which was then a separate organization, but was under the zealous labors of Rev. Thos. Todd, subsequently merged into the general society as Bro. McIntyre correctly states.

In both these localities there are still some whom I hold in loving and grateful remembrance and for whom my fervent prayers ascend that great spiritual prosperity may attend them.

Yours fraternally, ST. MARCH. Kingston Station, N. S.

DEAR BROTHER BROWN,—I wish to say to all the readers of the Messenger and Visitor, that I have read with much pleasure and profit the late lamented Dr. A. J. Gordon's last book, "THE MINISTRY OF THE SPIRIT," and I wish I could put a copy of it into the hands of every christian in the province. And as an effort in that direction I have sent and obtained, a number of copies of the work from the Baptist publishing house in Boston, and will mail one to any one who will send me their address with the cost of the book. The price at the rooms in Boston is one dollar; and the duty, and postage, amounts to 20 cents. Postage stamps for the 20 cents can be enclosed with a dollar bill. I was never brought so much in touch with the Holy Spirit by the reading of any book before. It will do to read a good many times, for it will never lose its freshness, nor grow stale; but is always brim full of spiritual quickening. J. H. HEALY, Carleton, St. John, N. B., Mar. 18, 95.

Receipts for Denominational Work. FROM NOVA SCOTIA. FROM FEB. 25th to MARCH 13th.

Yarmouth church \$42.70; River Herbert \$21; Upper Stewiackee \$13.45; Cambridge church \$9.75; Rev E O Road, Weymouth, Kings Co. \$1; Margaret church \$4; First Grand Islands church \$15; Bridgetown \$27.75; Port Medway \$10; Aylesford \$32.10; Morrisville \$8.30; "A friend of Missions" \$4.62; Clements-ville church \$4.40; Charles Crisp, Ingle-ville, \$2; Mrs. J. Healey, do \$6; Day-spring church \$2.11; Great Village \$7.82; Little Glace Bay \$4; Waterville church \$3; Second St Mary's church \$6; "A Thank-offering from a member of Can-ning church" \$5; First Cornwallis church \$16.30; Lower Canard \$3 \$28.20; Miss Irene Eaton, S. S. class, Canard, 90c; Women's Aid Society, Milton, Queens Co., "A Thank offering," \$10; Brookfield church, Queens Co., \$5; First Digby Neck church \$2.25; Temple church, Yarmouth, \$20; Maggie B. Hanson, Central Onalaw, \$2; "Tusket W. M. A. S. towards H. M. debt," \$6.30; Ingleville B. Y. P. U. \$6; First Digby Neck church \$1.50; Hants-port church \$33.10; Upper Aylesford church, per Kings Co. district meeting, \$7—\$268.30, before reported \$4,127.54. Total \$4,495.92.

REMARK. Of the above \$20.38 is for Home Mission debt. It is encouraging to find that some have been so prompt to act in this matter and we are hoping for a grand response. We will, later on, give a detailed list of the money received for H. M. debt. We hope it may be a long list. A. COOKE, Treas. for N. S. Wolfville, Mar. 13.

F. FRANKLIN TYPEWRITER LATEST BEST IS TO THE FRONT

CLAIMS: The many points of superiority. No greater speed. Every letter in sight. Finest work. Ribbon feeds automatically. Alignment absolutely per. ect and permanent. No oiling. Keys locked at the printing point. Least number of parts. Interchangeable parts and type. No adjusting for any work.



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Broadcloths! VETERINARY COLUMN!

The WOOL, The WEAVE, The FINISH, The COLOURS,

are equal to anything sold in the market at \$1.50.

This lot is 54 inches wide all Wool, and will be sold

\$1.00

Just the thing for Spring months Cape or Jacket.

Send for sample.

FRED A. DYKEMAN & CO., Box 79, 7 King St., ST. JOHN, N. B.

A. KINSELLA, Freestone, Marble Works, No. 112 Mill Street (Next I.C.N. Station), ST. JOHN, N. B.

Monuments, Tablets and Gravestones, Baptismal Pools, Marble Pews and Church Seats.

Orders from the country promptly attended to. Satisfaction guaranteed.

Now—I have about 50 monuments, 150 sets of grave stones, finished, which I will sell the list price, say \$200, at a large discount. Parties intending to purchase will find this a rare opportunity. It will pay you to buy direct from me and save commission of Agents. Mar 17

PUTTNER'S EMULSION WILL RESTORE Pale, Weak and Emaciated CHILDREN

To a normal condition of HEALTH and STRENGTH, and bring back the BLOOM OF YOUTH more quickly than any other medicine.

As a Flesh Restorer Puttner's Emulsion has no equal, giving substance and tone to the wasted muscles.

All Druggists keep it. Price 30 cents per bottle.

RIVERSIDE FARM I Near Kingston Station, in the Annapolis Valley, FOR SALE!

NIGHTY Acres in good state of cultivation. Cuts of tons of hay on bottom land by river; 80 apple trees just come to bearing, producing 100 bushels of fruit this year; an abundance of small fruit. A good house arranged for two families, with large front porch, bath, and all modern conveniences in good repair. Churches, school, post-office near by. Also, a Wood and Pasture Lot of 200 acres at a convenient distance from the home-stand lot. Terms easy. For information apply to J. H. HEALY, on the premises, or to J. H. SAUNDERS, at this office.

WANTED 1000 MORE BOOK AGENTS BARNES AND DAYLIGHT NEW YORK

By Rev. Lyman Abbott.

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THE CHRISTIAN VOL. XI, No. 1

—The gentleman probable successor of as Speaker of the House. Mr. Henry Campbell— a member of Lord's and a fast friend of Gladstone. His position, appears and it is said he will the Tories and Union the men of his own years of age, has been 20 and 30 years, and has several cabinets. He retires of State.

—Among the most nature are its potent transformation. The clear lake or of the all up and transformed in rainbow, or fashioned of the evening skies. lie hidden in the v and glorified in flow

—How much of your Tonic Powder shall I give to cure nine months old that is very much out of condition. Answer—Commence with half a teaspoonful and then increase to full teaspoonful daily.

—As there is no qualified Veterinary in this section my neighbors call me in when their stock is sick. I always use and recommend your medicine. The Tonic Powder is especially valuable in cases of indigestion, anemia, impure blood and loss of appetite. I always give a package to cattle before I treat them. They are much better. Have you not a case from a veterinarian when I had previously purified his blood with Tonic Powder.

—I have a 8yr Charles collie three years old; he over-reeled and struck the back of his left fore leg, tendons are much swollen and very painful. A neighbor advised me to use your Liniment, but as the collie is big value thought I would write you first.

—Give complete rest, use shoe with high heel cork, rub eye with Liniment once in 15 minutes. If you persevere you will cure it.

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—As there is no qualified Veterinary in this section my neighbors call me in when their stock is sick. I always use and recommend your medicine. The Tonic Powder is especially valuable in cases of indigestion, anemia, impure blood and loss of appetite. I always give a package to cattle before I treat them. They are much better. Have you not a case from a veterinarian when I had previously purified his blood with Tonic Powder.

—I have a 8yr Charles collie three years old; he over-reeled and struck the back of his left fore leg, tendons are much swollen and very painful. A neighbor advised me to use your Liniment, but as the collie is big value thought I would write you first.

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