

5161H/7245

JOURNAL OF PROCEEDINGS  
OF THE  
SYNOD OF THE CHURCH OF ENGLAND  
IN CANADA  
FOR THE  
ECCLESIASTICAL PROVINCE OF "CANADA."

---

**SIXTEENTH SESSION.**

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HOLDEN IN THE CITY OF MONTREAL FROM SEPTEMBER 11TH TO  
SEPTEMBER 19TH INCLUSIVE, IN THE YEAR OF OUR  
LORD ONE THOUSAND EIGHT HUNDRED  
AND NINETY-FIVE.

WITH APPENDIX.



MONTREAL:  
PRINTED BY JOHN LOVELL & SON,  
1895.



*A Prayer, appointed by the House of Bishops, to be used in all Churches in the several Dioceses of this Province on two or more Sundays previous to the meeting of the PROVINCIAL SYNOD, and also during the Session.*

**A**LMIGHTY and Everlasting God, who, by Thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world : we beseech Thee to be present with the Synod of this Province, (*now*) (*about to be*) assembled in Thy Name. Save (*them*) (*us*) from all ignorance, error, pride, and prejudice ; and of Thy great mercy, vouchsafe so to direct, govern, and sanctify (*them*) (*us*) in (*their*) (*our*) important work, by Thy Holy Spirit, that, through Thy blessing on (*their*) (*our*) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom ; through the merits and mediation of Jesus Christ, our Saviour. AMEN.

## TABLE OF CONTENTS.

ADDRESS of the President . . . . .	2
" of Thanks by the Bishop of Algoma . . . . .	43
<b>ALGOMA.</b>	
Bishop and Diocese, resolutions respecting . . . . .	11, 14, 17, 22, 24, 29, 30, 35, 39, 43, 51, 58, 70, 77, 80
ASSESSORS in Court of Metropolitan appointed . . . . .	12
APPENDIX . . . . .	63
BOARD of Preliminary Enquiry under Canon IV . . . . .	12
BUSINESS done, Schedules of: . . . . .	60, 62
CANONS—Report of Committee on . . . . .	98
V. amended . . . . .	20, 21, 28, 30, 62
XIV. amended and II. repealed . . . . .	16, 19, 38, 62
XIII. amended . . . . .	51, 58, 62
XX. Algoma representation confirmed . . . . .	11, 14, 62
XXI. amended . . . . .	14, 26; 62
XXII. New, respecting the Lectionary . . . . .	51, 62
<b>CHRISTIAN UNION.</b>	
Resolution of Lower House and appointment of Committee . . . . .	54
Concurrence of Upper House and appointment of Committee . . . . .	59
<b>CHURCH, THE.</b>	
Report of Committee on State of . . . . .	81
Resolutions respecting Report . . . . .	44, 46, 48
CLERGY LISTS OF DIOCESES . . . . .	168
<b>COMMITTEES, Appointment of.</b>	
Nominating Committee under 3rd Rule of Order . . . . .	9
On the Order of daily proceedings, etc., under Rule 32 . . . . .	10
" the State of the Church . . . . .	16, 43, 56
" Constitution . . . . .	56
" Canons . . . . .	17, 24
" Rules of Order . . . . .	17
" Elections . . . . .	17
" Expenses . . . . .	17
" Memorials of Deceased Brethren . . . . .	17, 24
" Unfinished business and Printing . . . . .	17
" Reasons for non-concurrence in clause 3 of Message No. 7 from the Upper House . . . . .	19
" Letter and Resolution from the Bishops in Japan . . . . .	20
" Reasons for non-concurrence in Message No. 9 from the Upper House . . . . .	22

On Diocese and Bishop of Algoma.....	23
“ Reasons for non-concurrence in Message No. 10 from the Upper House.....	27
“ Reasons for non-concurrence in Message No. 14 from the Upper House.....	29
“ Memorials from the Dioceses of Toronto, Huron and Montréal, respecting the Constitution, etc., of the Provincial Synod.....	36
“ The Better Observance of the Lord's Day.....	41, 51
“ Religious Instruction in Public Schools.....	45
“ Immigration.....	45
“ Interdiocesan Sunday School Committee.....	45
“ The State of the business.....	47
“ The Year Book.....	49
“ Intemperance.....	54
“ The Increase of the Episcopate.....	54
“ Christian Union.....	54, 59
“ Message No. 22 from the Lower to the Upper House.....	57
“ Interdiocesan Reciprocity in respect to certain Funds amended.....	25
“                    “                    Resolution on.....	50
CONSECRATIONS OF BISHOPS—List of.....	138
“                    “                    Resolution on.....	49
DEGREES IN DIVINITY—Report on.....	75
DELEGATES absent on the first day of Synod report . . . 15, 24, 26, 31, 41, 51	
“ unable to attend; substitutes for.....	15, 24
“ additional for Algoma, admitted.....	18
“ Roll of.....	3-8
DELEGATION from the Prot. Epis. Church, U.S., received . . . . .	18
DEPUTY-PROLOCUTOR APPOINTED.....	9
DOMESTIC & FOREIGN MISSIONARY SOCIETY'S PROCEEDINGS.....	142
“                    “                    Resolution respecting merging of.....	53
ELECTION OF OFFICERS OF SYNOD.....	8, 9
FORM OF SERVICE for Induction and Collation of Ministers.....	99
FORM OF PRAYER.	
For Confirmation Candidates.....	102
For those at Sea.....	103
FRENCH WORK—Resolution on.....	56
GENERAL SYNOD OF CANADA FORMED.....	34
IMMIGRATION.	
Report of Committee on.....	95
“                    “                    adopted.....	43
Committee on, appointed.....	45
INTEMPERANCE—Resolution on.....	52

JAPAN—Letter and Resolution from Bishops of.....	140, 141
LAY READERS—Resolution respecting.....	48
LECTIONARY—Resolution respecting.....	51
MARRIAGE AND DIVORCE.	
Consideration of Report, and action thereon.....	11, 13, 18
MEMORIALS.....	10
1. From the Diocese of Toronto on the Constitution, etc., of the Provincial Synod.....	31, 38, 42, 50, 56, 63
2. From Diocese of Ontario, respecting a Canon on Discipline.....	31, 41, 65
3. From Diocese of Huron, respecting the Provincial Synod.....	31, 42, 50, 56, 66
4. From the Diocese of Montreal, respecting the Provincial Synod.....	31, 42, 50, 56, 68
5. From the Diocese of Huron, respecting division of Ecclesiastical Province.....	69
6. From the Diocese of Huron, respecting new Diocese in West- ern Ontario.....	69
7. From the Diocese of Niagara <i>re</i> Cabot.....	51, 71
8. From the Triennial Council of Algoma <i>re</i> Synodical Organiza- tion.....	51, 79, 70
9. From the Diocese of Montreal <i>re</i> Better Observance of the Lord's Day.....	40, 72
MESSAGES FROM THE UPPER HOUSE:	
No. 1. Communicating Resolution respecting the Reception of the American Delegation.....	12
No. 2. Announcing appointment of the Board of Preliminary Inquiry under Canon IV.....	12
No. 3. Communicating names of Assessors in the Court of the Metropolitan.....	12
No. 4. Announcing the appointment of the Rev. J. G. Baylis as Secretary of the Upper House.....	12
No. 5. <i>Re</i> adoption of the Report of the Board of Examiners on Degrees in Divinity, etc.....	14
No. 6. Concurrence in Confirmation of Canon XX., as passed in 1892.....	14
No. 7. Communicating Amendment of Canon XIV and repeal of Canon II.....	16
No. 8. Concerning a letter from the Bishops in Japan, and Joint Committee thereon.....	20
No. 9. <i>Re</i> The Memorial of Mr. George Mercer of Toronto, on the Marriage Laws of Ontario.....	21
No. 10. <i>Re</i> Alleged Inaccuracies in Minutes of Synod.....	22
No. 11. Communicating Resolution concerning the Diocese and Bishop of Algoma.....	23

No. 12. <i>Re</i> Delegation to the General Convention of the Prot. Epis. Church.....	23
No. 13. Resolution with reference to the Permanent Order of Proceedings, Canons, etc.....	27
No. 14. Resolution with reference to the place of meeting of the Board of Management of the Dom. & Foreign Miss. Soc'y..	28
No. 15. Resolution adopting the Report of the Joint Committee on the Diocese of Algoma.....	28
No. 16. Concurrence in Message No. 4 from the Lower House, and asking Concurrence in Message No. 3 from Upper House.....	28
No. 17. Adoption of Report of Joint Committee on the Consolidation of the Church in B. N. A.....	34
No. 18. Announcing Provision made for Episcopal Supervision in Algoma during the Bishop's absence.....	35
No. 19. <i>Re</i> Report of Joint Committee on the Diocese and Bishop of Algoma.....	35
No. 20. Communicating Canon on the Consecration of Churches	37
No. 21. Communicating certain additions to Canon XIV.....	33
No. 22. Communicating Form of Service for the Institution and Collation of Ministers; Forms of Prayer for those at sea and for Confirmation Candidates.....	38
No. 23. <i>Re</i> Memorial from the Synod of Toronto on the Provincial System.....	38
No. 24. <i>Re</i> Memorial from Diocese of Ontario, respecting Canon on Discipline.....	41
No. 25. Communicating Adoption of Amended Report of Joint Committee on Diocese and Bishop of Algoma.....	41
No. 26. Communicating Resolution respecting the proposed Canon on Suffragan Bishops.....	42
No. 27. Announcing Concurrence in Message No. 17 from the Lower House.....	46
No. 28. <i>Re</i> Conference with the Prolocutor on the State of the Business.....	46
No. 29. Communicating Lists of Consecrations for the past three years.....	49
No. 30. Asking a Conference on the subject of Message No. 20 from the Lower House.....	56
No. 31. Resolution regarding Message No. 20 from the Lower House.....	57
No. 32. Asking for a Conference respecting Message No. 22 from the Lower House.....	57
No. 33. Announcing Concurrence in Message No. 23 from the Lower House.....	58



No. 34. Communicating Resolution to refer back Message No. 22 of Lower House.....	58
No. 35. Communicating Concurrence in Message No. 26 from the Lower House, and appointment of Committee on Christian Union.....	59
No. 36. Communicating non-concurrence in Message No. 24 from the Lower House, respecting Rule 34.....	59
No. 37. Communicating Concurrence in Message No. 27 from the Lower House, respecting the Memorial of the Triennial Council of Algoma.....	59

**MESSAGE.**

From the House of Bishops, communicating Resolution as to the Increase of the Episcopate and income for new Bishop..	47
--	----

**MESSAGES TO THE UPPER HOUSE :—**

No. 1. Communicating Confirmation of Canon XX.....	11
No. 2. Communicating Concurrence in Messages Nos. 1 and 3 from the Upper House.....	13
No. 3. Communicating Concurrence in Message No. 8 from the Upper House, and naming the Committee of the Lower House.....	20
No. 4. Communicating Amendments to Canon V.....	21
No. 5. Communicating Concurrence in Message No. 11 from the Upper House and naming the Committee of the Lower House.....	23
No. 6. Communicating Concurrence in Message No. 12 from the Upper House.....	29
No. 7. Concurrence in Messages 5 and 13 from the Upper House	29
No. 8. Communicating Resolution as to Message No. 15 from the Upper House.....	30
No. 9. Communicating Concurrence in Message No. 16 from the Upper House.....	30
No. 10. Communicating non-concurrence in Message No. 9 from the Upper House, with reasons.....	34
No. 11. Communicating non-concurrence in Message No. 7 from the Upper House, with reasons.....	34
No. 12. Communicating Concurrence in Message No. 17 from the Upper House.....	36
No. 13. Communicating Concurrence in Message No. 19 from the Upper House.....	36
No. 14. Communicating non-concurrence in Message No. 10 from the Upper House, with reasons.....	36
No. 15. Communicating non-concurrence in Message No. 14 from the Upper House, with reasons.....	39

No. 16. Communicating Concurrence in Messages Nos. 21, 22, 25 and 26 from the Upper House.....	44
No. 17. Communicating Resolution respecting the Inter-Diocesan Sunday School Committee.....	44
No. 18. Dealing with Message No. 20 from the Upper House, and conveying reasons for non-concurrence therein....	50
No. 19. Dealing with Message No. 23 from the Upper House, and communicating Resolution as to Memorials from the Dioceses of Toronto, Huron and Montreal.....	50
No. 20. Communicating Resolution relating to the formation of two new Dioceses.....	50
No. 21. Communicating adoption of Report on Memorials from the Dioceses of Toronto, Huron and Montreal <i>re</i> Provincial Synod.....	56
No. 22. Communicating adoption of Resolution respecting the Memorial of the Triennial Council of Algoma.....	56
No. 23. Communicating Amendment to Canon XIII, and Recommendation that the Resolution of 1871 as to Lectionary be printed as Canon XXII.....	56
No. 24. Communicating Confirmation of amendment to Rule 34.	56
No. 25. Communicating Resolution as to Christian Union.....	56
No. 26. Communicating Resolution adopted in place of the Resolution referred to in Message No. 20 to the Upper House	57
No. 27. Communicating Resolution adopted in place of the Resolution referred to in Message No. 22 to the Upper House	58
NEW DIOCESES—Ontario, Nova Scotia, Resolution on .....	48, 49
NORMAN—Very Rev., Resolution of thanks.....	49
NON-CONCURRENCE—In Messages from Upper House, Reasons for:	
Message No. 7.....	32
“    No. 9.....	32
“    No. 10.....	33
“    No. 14.....	36
“    No. 20.....	46
OFFICERS OF SYNOD.....	xi
POINTS OF ORDER—Rulings on.....	13, 19, 27, 30
REPORTS—	
Algoma, Bishop of, upon.....	77, 80
Business, State of.....	98
Canons.....	98
Church, State of.....	81
Deceased Members, Memorials to.....	92
Degrees in Divinity, Board of Examiners on.....	95
Immigration.....	95

Instruction, Religious, in Public Schools.....	88
Interdiocesan S. S.....	80b
Lay Secretary.....	73
Lord's Day, Better Observance of.....	97
Memorials—Dioceses Toronto, Huron, Montreal.....	93
Missionary Bishop of Algoma.....	113
Reciprocity W. & O. Fund.....	94
Rules of Order.....	97
Treasurer's.....	40, 80a
Year Book.....	49, 87
<b>RULE OF ORDER 34, Amendment of, confirmed.....</b>	<b>53</b>
<b>SCHEDULE—Of Measures passed by both Houses.....</b>	<b>60, 6</b>
<b>SECRETARY—Assistant for.....</b>	<b>44</b>
<b>STATISTICS—Of the Church, Reports of Bishops on.....</b>	<b>104-112</b>
<b>STATEMENT—Of Lay Secretary as to Minutes.....</b>	<b>78</b>
<b>SUNDAY SCHOOLS—Interdiocesan Lessons.....</b>	<b>26, 44, 80b</b>
<b>THANKS—</b>	
Resolutions of.....	60, 61
<b>UNITY—</b>	
Restoration of, Resolution and Appointment of Committee.....	54
<b>UPPER HOUSE—Schedule of Proceedings.....</b>	<b>62</b>

## ERRATA

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- Fol. 11. Instead of *in* the last session on line 23, read *since* the last session.
- Fol. 21. l. 22, insert (the following resolution).
- Fol. 23. l. 9 (Resolution).
- Fol. 39. l. 11, for Amendments, read Amendment.
- Fol. 39. l. 15, read Tuesday instead of Thursday.
- Fol. 54. ll. 26, 27, read Mr. Justice Ritchie instead of Mr. Justice Hanington.
- Fol. 58. l. 26. instead of "Diocesan Synod" read "diocese."

SYNOD OF THE ECCLESIASTICAL PROVINCE OF  
CANADA,

OFFICE-BEARERS,—1895.

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*President of the Upper House.*

HIS GRACE THE LORD ARCHBISHOP OF ONTARIO,  
METROPOLITAN.  
*Residence, Kingston, Ont.*

---

*Secretary of the House of Bishops.*

THE REV. J. G. BAYLIS, B.D.  
*Residence, Longueuil, P.Q.*

---

*Prosecutor of Lower House.*

THE VERY REV. JAS. CARMICHAEL, D.D., D.C.L., Dean of Montreal.  
*Residence, Montreal, P.Q.*

---

*Hon. Clerical Secretary of Lower House.*

THE REV. CANON THORNELOE, M.A., D.C.L.  
*Residence, Sherbrooke, P.Q.*

---

*Hon. Lay Secretary of the Lower House.*

MR. L. H. DAVIDSON, M.A., D.C.L., Q.C.  
*Residence, Montreal, P.Q.*

---

*Hon. Treasurer of the Provincial Synod.*

MR. CHAS. GARTH.  
*Residence, Montreal, P.Q.*

---

*Auditors.*

MR. H. J. MUDGE, MR. WALTER DRAKE.  
*Residence, Montreal, P.Q.*





*Lay.*

The Hon. G. W. Allan,  
 Judge Macdonald,  
 Judge Senkler (St. Catharines),  
 S. Bethune, Q.C.,  
 James Dunbar, Q.C.,  
 R. V. Rogers, Q.C.,  
 Charles Garth,

R. T. Walkem, Q.C.,  
 Mr. Justice Hanington,  
 Dr. L. H. Davidson, Q.C.,  
 R. Bayly, Q.C.,  
 Charles Jenkins,  
 J. A. Worrell, Q.C.,  
 R. W. Hewson,

A. H. Dymond.

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 JOINT INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE.
*Ex Officio.*

All the Bishops of the Ecclesiastical Province.

*From the Lower House.*

Rev. Canon Thorneloe,  
 " V. E. Harris,  
 Ven. Archdeacon Neales,  
 Rev. Canon Mills,  
 Ven. Archdeacon of Kingston,  
 Rev. Canon Cayley,  
 " " Bland,  
 " G. C. Mackenzie,  
 Ven. Archdeacon Llwyd,

Dr. D. H. Muir,  
 Mr. C. N. Vroom,  
 Hon. Henry Aylmer,  
 Dr. L. H. Davidson,  
 Judge Macdonald,  
 Mr. C. R. W. Biggar,  
 Mr. A. G. Heaven,  
 Judge Woods,  
 Mr. G. S. Wilgress.

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*(For Western Section of Province.)*

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 " A. Brown,  
 " Septimus Jones,  
 " Dr. Langtry (Convener),  
 " E. J. Fessenden,  
 " George Forneret,

Mr. Charles Jenkins,  
 " A. H. Dymond,  
 " J. A. Worrell,  
 " A. H. Campbell,  
 Judge Senkler (St. Catharines),  
 Mr. A. G. Heaven.

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 " " Smith (Convener),  
 Rev. Dyson Hague,

Rev. Canon Thorneloe,  
 " " Von Iffland,  
 Archdeacon Roe,

Mr. Justice Hanington,  
 " Justice Fitzgerald,  
 " John Y. Payzant,  
 Dean Partridge,  
 Archdeacon Brigstocke,  
 Rev. J. M. Davenport,  
 Dr. Weldon,  
 Hon. T. P. Burchill,  
 Mr. J. Carleton Allen,

Mr. J. Hamilton,  
 " R. W. Heneker,  
 " W. H. Carter,  
 The Very Rev. the Dean of Montreal  
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 Archdeacon Evans,  
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 Mr. William Owens.

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2. *Quebec*.—Rev. Canon Thorneloe, Chancellor Heneker.
3. *Toronto*.—Rev. Canon DuMoulin, Hon. G. W. Allan.
4. *Montreal*.—Archdeacon Lindsay, Dr. L. H. Davidson, Q.C.
5. *Huron*.—Rev. Canon Richardson, Charles Jenkins.
6. *Niagara*.—Rev. Canon Bland, Judge Senkler.
7. *Ontario*.—Rev. H. Pollard, Judge Macdonald.
8. *Fredericton*.—Archdeacon Brigstocke (Convener), G. A. Schofield.
9. *Algoma*.—Rev. C. J. Machin, G. S. Wilgress.

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" J. C. Roper, M.A.,	Mr. L. H. Baldwin,
Ven. Archdeacon Neales,	Hon. Mr. Justice Hanington,
Rev. J. F. Renaud (Convener),	Mr. E. L. Bond,
" Canon Young,	Judge Ermatinger,
Very Rev. Dean Smith,	Hon. Judge Macdonald,
Rev. E. J. Fessenden,	Mr. John Hoodless,
Ven. Archdeacon Llwyd,	Mr. W. C. Wilgress.

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" Alfred Brown,	J. J. Mason,
	Matthew Wilson, Q.C.,
	G. S. Wilgress.

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Canon Von Iffland,	“ Rural Dean Clark,
“ Cayley,	Dr. Walkem, Q.C. (Convener),
Rev. O. S. Newnham,	“ Johnson,
“ James Simpson,	“ Heneker,
	Mr. M. Wilson.

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COMMITTEE ON MEMORIALS *re* PROVINCIAL SYNOD, FROM  
DIOCESES OF TORONTO, HURON AND MONTREAL.

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“ Brigstocke,	Mr. James Dunbar, Q.C.,
“ Kaulbach,	“ Justice Hanington,
Rev. Canon Spencer,	Judge Fitzgerald,
“ Dr. Langtry,	Chancellor Walkem,
Canon Hill,	Mr. J. A. Worrell, Q.C. (Convener),
Archdeacon Evans,	“ J. J. Mason,
Canon Bland,	“ M. Wilson, Q.C.,
Rev. C. J. Machin,	Dr. Bridgeland.

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COMMITTEE ON THE STATE OF THE CHURCH.

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Mr. Justice Hanington,	Dr. Davidson,
Rev. E. P. Crawford (Convener),	Dean Innes,
Judge Fitzgerald,	Mr. C. Jenkins,
Archdeacon Roe,	Archdeacon Dixon,
Dr. Hengker,	Mr. J. Hoodless,
Rev. Dr. Langtry,	Rev. J. K. McMorine,
Mr. J. A. Worrell,	Dr. Walkem,
	Judge Johnson.

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Archdeacon Brigstocke,	Chancellor Bethune,
	Dr. Weldon.

## COMMITTEE ON RULES OF ORDER.

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Dean Partridge,  
Rev. W. Owens,

Mr. R. Bayly,  
Judge Senkler (St. Catharines).  
Mr. A. H. Dymond.

## COMMITTEE ON THE BETTER OBSERVANCE OF THE LORD'S DAY.

Ven. Archdeacon Lauder,  
Rev. J. P. Lewis,  
" J. Hepburn,  
Major E. L. Bond,

Mr. N. W. Hoyles, Q.C.,  
Hon. Judge McDonald,  
Dr. L. H. Davidson, Q.C.,  
Hon. G. W. Allan (Convener).

## COMMITTEE ON INTEMPERANCE.

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" E. L. Bond,  
" R. V. Rogers,  
Rev. J. C. Farthing,

Rev. Dyson Hague,  
" W. T. Forsythe,  
" J. C. Roper,  
" Rural Dean Armitage.

## COMMITTEE ON RECIPROCITY.

## Re W. &amp; O. AND SUPERANNUATION FUNDS.

Rev. Septimus Jones (Convener),  
Very Rev. Dean Partridge,  
Rev. Canon Von Iffland,  
" " Spencer,  
" " Young,  
Ven. Archdeacon Evans,  
Rev. Rural Dean Bogert,  
" " " Forneret,

Rev. C. J. Machin,  
Ven. Archdeacon Smith,  
Mr. Justice Hanington,  
" R. H. Smith,  
" Chas. Jenkins,  
" J. J. Mason,  
Dr. Weldon,  
Mr. W. M. Jarvis.

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JOURNAL OF PROCEEDINGS  
OF THE  
SYNOD OF THE ECCLESIASTICAL PROVINCE OF CANADA

HELD IN MONTREAL, SEPTEMBER, 1895.

SIXTEENTH SESSION.

First Day.

Wednesday, 11th September, 1895.

SERVICE IN THE CATHEDRAL.

THE SYNOD OF THE ECCLESIASTICAL PROVINCE OF CANADA met, in accordance with the Notice given under the direction of HIS GRACE the LORD ARCHBISHOP of Ontario, METROPOLITAN, on Wednesday, the 11th day of September, in the year of Our Lord 1895, in the Synod Hall, University street, in the city of Montreal, and proceeded to Christ Church Cathedral for Divine Service at 10.30 o'clock in the forenoon, in the following order, as authorized by the METROPOLITAN :—

- Lay Delegates, two and two ;
- Cathedral Rector's Verger ;
- Canadian Clergy in Surplice, Stole and Hood, in the order following :
- Priests, Rural Deans, Canons of Cathedrals, Rectors of Cathedrals, Archdeacons, Deans ;
- Priests,—Delegation from the Church in the United States ;
- The Bishop's Verger ;
- The Bishops, as follows :—The Lord Bishops of Quebec, Nova Scotia, Niagara, Huron, Algoma, Fredericton, Toronto and Montreal ;

The Bishop of Maine and the Bishop of Michigan, Delegates from the Church in the United States;

His Grace the Archbishop of Ontario, Metropolitan, preceded by his Chaplain.

On reaching the main door of the Cathedral, the procession opened out, allowing the Bishops to enter first, followed by the Clerical and Lay Delegates, the Hymn "The Church's One Foundation" being sung as the procession advanced up the Cathedral from the principal door.

The Litany was sung by the BISHOP OF QUEBEC. The Holy Communion Office was then proceeded with, the LORD BISHOP OF MONTREAL being Celebrant, the BISHOP OF MAINE, Epistoller, the BISHOP OF TORONTO, Gospeller.

The Sermon was preached by the Venerable Archdeacon ROE, D.D., diocese of Quebec.

The Offertory was applied to the Expenses of Synod.

The Benediction was pronounced by the LORD BISHOP OF TORONTO.

#### RE-ASSEMBLING FOR BUSINESS.

The Members of the Lower House of the Synod assembled for business at 2.30 in the afternoon of the same day, in the school room of St. George's Church, Stanley street, in accordance with the notice given; and at 2.45 p.m., His Grace the ARCHBISHOP OF ONTARIO, METROPOLITAN, accompanied by the LORD BISHOPS OF MONTREAL, TORONTO, FREDERICTON, ALGOMA, HURON, NIAGARA, NOVA SCOTIA and QUEBEC, entered the room. The Prayer for the Synod was then said by the BISHOP OF QUEBEC.

The METROPOLITAN, President of the Synod, in his opening Address, alluded to the fact that he had been privileged to take part in fifteen sessions of this Provincial Synod, but regarded the present as one of the most important yet held, by reason of the important matters to be considered. Amongst these he considered as of primary importance

—the question of the relation of this Provincial Synod to the newly Constituted General Synod ; and the condition of the Missionary Diocese of Algoma, whose Bishop, he deeply regretted to say, was compelled through ill-health to seek relief from his arduous labors. His Grace stated that he had received a letter from the Bishop of Algoma in reference to this matter, which he thought should be read to the Synod and at his request the letter was then read by the Rev. J. G. Baylis. His Grace expressed the hope that the Synod would deal as liberally with the Bishop as circumstances would permit. In concluding, he commended the Synod to the Grace and Guidance of the Holy Spirit.

Their Lordships of the Upper House having retired to their own Chamber, the Very Rev. the Dean of Montreal, Prolocutor of the previous Synod, took the Chair, and announced that under the authority conferred upon him, to fill vacancies occurring in any of the offices of the Synod, he would call upon the Rev. Canon Thorneloe, D.C.L., of Sherbrooke, to act temporarily as Clerical Secretary, in the place of the Rev. L. N. Tucker, M.A., who had removed to the Diocese of New Westminster.

Canon THORNELOE having accepted the appointment, the Prolocutor directed that the Roll of Clerical Delegates should then be called ; which being done by Canon THORNELOE, the following answered to their names :—

**CLERICAL DELEGATES.****DIOCESE OF NOVA SCOTIA.**

Ven. Archdeacon KAULBACH.....	Truro.*
“ Archdeacon WESTON JONES.....	Windsor.*
“ Archdeacon SMITH.....	Sydney.*
Rev. W. J. ANCIENT.....	Londonderry.*
“ E. P. CRAWFORD.....	Halifax.*
“ Prof. VROOM.....	Windsor.*
“ V. E. HARRIS.....	Amherst.*
“ J. SIMPSON.....	Charlottetown.*

\* Answered to their names. † Absent.

Rev. DYSON HAGUE.....	Halifax.†
“ E. A. HARRIS.....	Mahone Bay.*
“ DR. WILLETTS.....	Windsor.*
“ T. F. DRAPER.....	Louisburg.*

## DIOCESE OF QUEBEC.

Rev. Canon VON IFFLAND, M.A.....	Bergerville.*
Ven. Archdeacon ROE, D.D.....	Windsor Mills.*
Rev. Canon THORNELOE, M.A., D.C.L.....	Sherbrooke.*
“ THOS. ADAMS, D.C.L.....	Lennoxville.*
“ A. J. BALFOUR, M.A.....	Quebec.*
“ JAS. HEPBURN, M.A.....	Richmond.†
“ J. W. WILLIAMS, M.A.....	Quebec.*
“ Canon FOSTER, M.A.....	Quebec.*
“ A. C. SCARTE, M.A.....	Coaticook.*
“ G. H. PARKER.....	Lennoxville.*
“ W. T. FORSYTH.....	Compton.*
“ F. G. SCOTT, M.A.....	Drummondville.*

## DIOCESE OF TORONTO.

Rev. Dr. LANGTRY.....	Toronto.*
“ J. C. ROPER, M.A.....	Toronto.*
“ DR. CLARK.....	Toronto.†
“ Canon DUMOULIN, M.A.....	Toronto.*
“ DR. PEARSON.....	Toronto.†
Ven. Archdeacon ALLEN, M.A.....	Millbrook.*
Rev. Canon CAYLEY, M.A.....	Toronto.*
“ A. J. BROUGHALL, M.A.....	Toronto.*
“ J. PITT LEWIS, M.A.....	Toronto.*
“ W. E. COOPER, M.A., LL.B.....	Campbellford.*
“ SEPTIMUS JONES, M.A., R.D.....	Toronto.†
“ ARTHUR H. BALDWIN.....	Toronto.*

## DIOCESE OF FREDERICTON.

Rev. O. S. NEWNHAM.....	St. Stephen.*
Very Rev. Dean PARTRIDGE, D.D.....	Fredericton.*
Ven. Archdeacon BRIGSTOCKE, D.D.....	St. John.*
“ Archdeacon NEALES, M.A.....	Woodstock.*
Rev. J. ROY CAMPBELL, B.D.....	Dorchester.*
“ Canon ROBERTS, M.A.....	Fredericton.*

\* Answered to their names. † Absent.

Rev. E. B. HOOPER, M.A.	Moncton.†
“ Canon FORSYTH, B.A.	Chatham.*
“ J. M. DAVENPORT, M.A.	St. John.†
“ H. MONTGOMERY, M.A.	Fredericton.*
“ A. J. CRESSWELL	Springfield.*
“ CECIL WIGGINS, B.A.	Sackville.†

## DIOCESE OF MONTREAL.

Rev. Canon MILLS, D.D.	Montreal.*
Ven. Archdeacon LINDSAY, M.A., D.C.L.	Waterloo.*
Very Rev. Dean CARMICHAEL, D.D., D.C.L.	Montreal.*
Rev. Canon HENDERSON, D.D.	Montreal.*
“ Rural Dean SANDERS, B.A.	Montreal.*
Ven. Archdeacon EVANS, D.C.L.	Montreal.*
Rev. J. G. BAYLIS, B.D.	Longueuil.*
“ J. H. DIXON	Montreal.*
“ T. E. CUNNINGHAM, M.A.	Montreal.*
“ G. OSBORNE TROOP, M.A.	Montreal.*
“ J. F. RENAUD	Montreal.*
“ Canon EMPSON, M.A.	Montreal.*

## DIOCESE OF HURON.

Very Rev. Dean INNES, D.D.	London.*
Ven. Archdeacon DAVIS, M.A.	London.†
Rev. Canon HILL, M.A., R.D.	St. Thomas.*
“ Canon RICHARDSON, M.A.	London.*
“ DAVID WILLIAMS, M.A.	Stratford.*
“ J. C. FARTHING, M.A.	Woodstock.*
“ Canon YOUNG, B.D.	Simcoe.*
“ G. C. MACKENZIE, R.D.	Brantford.*
“ Canon SMITH, R.D.	London.†
“ ALFRED BROWN, B.A.	Paris.†
“ Canon HINCKS	Windsor.†
“ Wm. CRAIG	Petrolia.†

## DIOCESE OF ONTARIO.

Ven. Archdeacon LAUDER, D.C.L.	Ottawa.*
“ Archdeacon BEDFORD-JONES, LL.D.	Brockville.*
Rev. Rural Dean BOGERT, M.A.	Ottawa.*
“ Canon BURKE, B.A.	Belleville.*
“ Prof. WORRELL, M.A.	Kingston.*
“ Canon SPENCER	Kingston.*
Very Rev. Dean SMITH, D.D.	Kingston.*
Rev. Rural Dean NESBITT	Smith's Falls.*
“ Rural Dean POLLARD	Ottawa.*
“ W. J. MUCKLESTON, M.A.	Perth.*
“ Jno. KER MCMORINE	Kingston.*
“ Rural Dean CAREY, M.A.	Kingston.*

\* Answered to their names. † Absent.



## DIOCESE OF NIAGARA.

Rev. Rural Dean ARMITAGE.....	St. Catharines.*
“ A. J. BELT, M.A.....	Guelph.†
“ Canon BLAND.....	Hamilton.*
“ W. R. CLARR, M.A.....	Niagara Falls South.*
Ven. Archdeacon DIXON, B.A., D.C.L.....	Hamilton.*
Rev. E. J. FESSENDEN, B.A.....	Guelph.*
“ G. A. FORNERET, M.A.....	Ancaster.*
Ven. Archdeacon HOUSTON, M.A.....	Hamilton.*
Rev. Canon SUTHERLAND, M.A.....	Niagara Falls.*
“ C. E. WHITCOMBE.....	Hamilton.*
“ Canon WORRELL, M.A.....	Hamilton.*
“	Oakville.*

## DIOCESE OF ALGOMA.

Rev. JAS. BOYDELL.....	Bracebridge.†
Ven. Archdeacon LLWYD.....	Huntsville.*

Dr. L. H. DAVIDSON, Q.C., the Lay Secretary, then called the Roll of Lay Delegates, appointed by the several Dioceses as follows:—

## LAY DELEGATES.

## DIOCESE OF NOVA SCOTIA.

Hon. Judge RITCHIE.....	Halifax.†
“ A. G. JONES.....	Halifax.†
“ Judge SAVARY.....	Halifax.†
Mr. H. J. CUNDALL.....	Annapolis (Royal).*
“ I. Y. PAYZANT.....	Charlottetown.†
“ R. J. WILSON.....	Halifax.†
“ C. C. BLACKADAR.....	Halifax.*
“ R. E. HARRIS.....	Halifax.†
Hon. Judge FITZGERALD.....	Halifax.†
Mr. A. MACKINLEY.....	Charlottetown.*
Dr. H. Y. HIND.....	Halifax.†
“ D. H. MUIR.....	Windsor.†
“	Truro.†

## DIOCESE OF QUEBEC.

Mr. R. W. HENEKER, D.C.L.....	Sherbrooke.*
“ JAS. DUNBAR, Q.C., D.C.L.....	Quebec.†
“ W. H. CARTER.....	Quebec.†
“ J. HAMILTON.....	Quebec.†
LT.-Col. J. B. FORSYTH.....	Quebec.†
Hon. HENRY AYLMER.....	Quebec.†
Mr. R. P. CAMPBELL.....	Quebec.†
Hon. GEO. IRVINE, D.C.L.....	Richmond.†
Mr. C. JUDGE.....	Quebec.†
“ ARMITAGE RHODES.....	Quebec.*
“ A. D. NICOLLS.....	Quebec.†
“ H. E. CHANNELL.....	Lennoxville.†
“	Stanstead.†

\* Answered to their names. † Absent. ‡ Replaced by Substitute.

## DIOCESE OF TORONTO.

Hon. G. W. ALLAN, D.C.L.....	Toronto.*
Mr. J. A. WORRELL, Q.C.....	Toronto.†
“ C. R. W. BIGGAR, Q.C.....	Toronto.†
“ A. H. CAMPBELL.....	Toronto.*
“ L. H. BALDWIN.....	Toronto.†
“ J. H. PLUMMER.....	Toronto.†
His Hon. Judge BENSON.....	Port Hope.‡
Mr. W. M. INCE.....	Toronto.†
“ N. W. HOYLES, Q.C.....	Toronto.*
“ A. McLEAN HOWARD.....	Toronto.†
“ F. BARLOW CUMBERLAND, M.A.....	Toronto.†
“ G. B. KIRKPATRICK.....	Toronto.*

## DIOCESE OF FREDERICTON.

His Hon. Lieut.-Governor FRASER.....	Fredericton.†
Mr. GEO. A. SCHOFIELD.....	St. John.†
“ C. W. WELDON, D.C.L.....	St. John.†
Hon. Mr. Justice HANINGTON, D.C.L.....	Dorchester.*
Mr. C. N. VROOM.....	St. Stephen.*
“ H. L. STURDÉE.....	St. John.†
“ J. P. BURCHILL.....	Chatham.*
“ HURD PETERS.....	St. John.†
Hon. T. R. JONES.....	St. John.†
Mr. R. W. HEWSON.....	Moncton.†
“ N. D. G. PARKER, M.D.....	St. Andrews.*
“ A. C. FAIRWEATHER.....	St. John.‡

## DIOCESE OF MONTREAL.

Mr. CHAS. GARTH.....	Montreal.*
“ WM. OWENS.....	Montreal.*
“ WALTER DRAKE.....	Montreal.*
Chancellor BETHUNE, Q.C., D.C.L.....	Montreal.*
Mr. ALEX. JOHNSON, LL.D.....	Montreal.*
“ E. R. SMITH.....	St. Johns.*
“ L. H. DAVIDSON, Q.C., D.C.L.....	Montreal.*
“ EDGAR JUDGE.....	Montreal.*
Major E. I. BOND.....	Montreal.*
Mr. T. P. BUTLER, Q.C., D.C.L.....	Montreal.*
“ RICHARD WHITE.....	Montreal.†
“ H. J. MUDGE.....	Montreal.*

## DIOCESE OF HURON.

Mr. A. H. DYMOND.....	Brantford.*
His Honor Judge ERMATINGER.....	St. Thomas.*
Mr. MATTHEW WILSON, Q.C.....	Chatham.*
“ CHAS. JENKINS.....	Petrolia.*
“ RICHARD BAYLEY, Q.C.....	London.*
“ JAS. WOODS.....	Galt.†

\* Answered to their names. † Absent. ‡ Replaced by Substitute during the session.

His Honor Judge WOODS.....	Chatham.*
Mr. JOHN RANSFORD.....	Clinton.†
“ R. S. GURD.....	Sarnia.†
“ ROBT. FOX.....	Lucian.†
“ J. D. NOBLE.....	Petrolia.†
“ PHILIP HOLT.....	Goderich.†

## DIOCESE OF ONTARIO.

His Honor Judge MACDONALD, M.A.....	Brockville.*
“ “ WILKINSON.....	Napanee.*
Mr. Chancellor WALKEM, Q.C., D.C.L.....	Kingston.*
Colonel MATTHESON, M.A., M.P.P.....	Perth.*
“ R. VASHON ROGERS, Q.C., D.C.L.....	Kingston.†
Mr. J. P. WHITNEY, Q.C., M.P.P.....	Kingston.*
His Honor Judge SENKLER.....	Morrisburg.†
Dr. R. W. PRESTON.....	Perth.*
Mr. JAS. SHANNON.....	Newboro.†
His Honor Judge REYNOLDS.....	Kingston.*
Mr. CHAS. MACNAB.....	Brockville.*
	Ottawa.†

## DIOCESE OF NIAGARA.

Mr. J. M. BOND.....	Guelph.*
Dr. COL. WHITE.....	Guelph.†
“ JOHN HOODLESS.....	Hamilton.*
“ J. J. MASON.....	Hamilton.*
“ WM. NICHOLSON.....	Hamilton.†
“ ARCHDALE WILSON.....	Hamilton.†
“ J. B. CLARKE.....	Fulton.*
“ JAS. HIGGINSON.....	Waterdown.*
“ THOS. KEYES.....	St. Catharines.†
“ C. RISELAY.....	International Brge.*
His Honor Judge SENKLER.....	St. Catharines.*
Mr. A. G. HEAVEN.....	Oakville.*

## DIOCESE OF ALGOMA.

Mr. G. S. WILGESS.....	Huntsville.*
Dr. BRIDGELAND.....	Bracebridge.†

The Secretaries having reported a quorum of Synod present,

It was moved by the Venerable Archdeacon LAUDER, seconded by Judge SENKLER, that the Very Reverend the Dean of Montreal be re-elected Prolocutor of this House.

The Very Reverend the Dean called the attention of the House to the fact, that since the last session of this Synod, the General Synod of The Church of England in Canada had been organized, and that he

\* Answered to their names. † Absent. ‡ Replaced by Substitute during the session.

had been honored by being chosen to be Prolocutor of the Lower House of that body; and that in view of this fact, the Members present should consider the advisability of appointing another than himself to the office of Prolocutor of this House.

Notwithstanding this explanation, the nomination being adhered to, and there being no other nomination, the resolution being put to the House was carried unanimously.

The Prolocutor was then conducted to the Upper House by the Mover and Seconder of the above Resolution, and returning announced that the President of Synod expressed the wish of the Upper House that the Lower House should appoint two Priests to assist in the daily services in connection with the Bishops. It was decided to leave the matter in the hands of the Prolocutor.

The PROLOCUTOR then appointed the Venerable Archdeacon Brigstocke as his deputy.

It was then moved by Ven. Archdeacon SMITH, seconded by the Reverend Canon RICHARDSON, that the Reverend Canon Thorneloe be the Clerical Secretary of this House.—*Carried unanimously.*

It was then moved by Chancellor WALKEM, seconded by Mr. Justice HANINGTON, that Dr. L. H. Davidson, Q.C., be re-elected Lay Secretary.—*Carried unanimously.*

Moved by the Rev. J. F. RENAUD, seconded by Mr. WM. OWENS, that Charles Garth, Esq., be elected Treasurer.

The Lay Secretary stated that he had received a letter from A. F. Gault, Esq., announcing his inability to attend the Synod, on account of ill-health, and declining re-election.

The resolution being then put was carried unanimously.

Moved by Mr. WM. OWENS, seconded by Judge REYNOLDS, that Messrs. H. J. Mudge and Walter Drake be the Auditors.—*Carried unanimously.*

The PROLOCUTOR then appointed the following as the Nominating Committee, under the 3rd Rule of Order:—

*Nova Scotia*—Ven. Archdeacon Kaulbach (Convener), Hon. Judge Fitzgerald.

*Quebec*—Venerable Archdeacon Roe, Mr. W. H. Carter.  
*Toronto*—Rev. A. J. Broughall, Mr. A. McLean Howard.  
*Fredericton*—Very Rev. Dean Partridge, Hon. J. P. Burchill.  
*Montreal*—Venerable Archdeacon Evans, Mr. E. L. Bond.  
*Huron*—Very Rev. Dean Innes, Mr. Charles Jenkins.  
*Ontario*—Reverend Rural Dean Bogert, Mr. Chancellor Walkem.  
*Niagara*—Reverend Canon Bull, Mr. J. J. Mason.

The PROLOCUTOR then appointed as the Committee under Rule 32, to arrange the order of daily proceedings, etc., the Rev. Canon Empson, Rev. Canon Von Iffland, Rev. Canon Cagley, Messrs. J. J. Mason, George A. Schofield and the Honorable Judge Savary.

Upon the next Order being called, the Lay Secretary announced that, besides the Memorials printed in the Agenda Paper, he had since received the following:—

- (a) Memorial from the Diocese of Huron; received 15th August.
- (b) Memorial from the Diocese of Huron; received 15th August.
- (c) Memorial from the Diocese of Niagara; received 17th August.
- (d) Memorial from the Triennial Council of Algoma; received 26th August.
- (e) Memorial from the Diocese of Montreal; received 7th September;

Which Memorials were then read by the Lay Secretary; and it was moved by Mr. Justice HANINGTON, seconded by Rev. Canon THORNELOE, that these Memorials be received, printed and circulated for the use of the members.—*Carried*.

Moved by Mr. Justice HANINGTON, seconded by Dr. ROGERS, Q.C., that the Memorials printed in the Agenda Paper be taken as read and be considered in due order.—*Carried*.

Reports being called for, the Lay Secretary reported that he had received Return of Statistics from the Dioceses of Montreal, Ontario, Huron, Fredericton and Algoma.

The next Order—Notices of Motion—being called for the following were given: By (1) Rural Dean Pollard, (2) Chancellor Walkem, (3) C. N. Vroom, (4) Rev. Dr. Langtry.

Moved by Ven. Archdeacon BRIGSTOCKE, seconded by Rev. Canon

BURKE, that the Very Reverend Dean Grisdale and the Rev. George Rogers, Members of a Deputation from Rupert's Land, be invited to seats upon the Platform.

On motion the following were severally invited to a seat on the floor of the House: The Rev. Robert Plante, of the Diocese of Maine; Rev. Mason Cox, of Shrewsbury, England; Rev. Dr. J. G. Magill, of Newport, Rhode Island.

Moved by Rev. Canon DUMOULIN, seconded by the Rev. Dr. ADAMS, that the Rules of Order be suspended to allow the introduction of the following Motion: That Canon XX on the Missionary Representation of the Diocese of Algoma, as passed by this Synod at the Session of 1892, be confirmed, and such Confirmation be communicated to the Upper House.

Suspension of Rules having been granted, the Resolution being put was *Carried*.

Message No. 1 to the Upper House, communicating the foregoing Resolution, was then sent.

Moved by Chancellor HENEKER,—upon the Order for "Unfinished Business" being called, viz.: the Consideration of the Report of the Joint Committee on Marriage and Divorce,—seconded by Judge MACDONALD: That it is the sense of this House, that owing to the present state of the question of Marriage and Divorce, and inasmuch as in the last Session of this Synod, the Church in Canada has been consolidated and unified, and a General Synod formed for the whole of Canada, therefore it would be unwise to proceed with the Order, and that the House of Bishops concurring, the Order be discharged. :—

The PROLOCUTOR then read the following *Messages* :

MESSAGE No. 1 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that the following Resolution has been passed by the Upper House, and asks for the concurrence of the Lower House.

Signed, J. T. O.



*Resolved*, that the Lower House be requested to concur with the Upper House in the Reception of the Delegates from the Protestant Episcopal Church of the United States by the Provincial Synod, at the hour of noon to-morrow, Thursday, which hour, as it has been ascertained, will be convenient to them.

(Signed) W. B. MONTREAL,  
*President.*

## MESSAGE No. 2 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that the following gentlemen have been appointed on the Board of Preliminary Enquiry, under Canon IV, par. 7: Venerable Archdeacon Brigstocke, D.D., Mr. R. W. Heneker, D.C.L., Mr. R. T. Walkem, Q.C., D.C.L., Venerable Archdeacon Dixon, D.C.L., The Very Rev. Dean Partridge, D.D., Mr. Strachan Bethune, Q.C., D.C.L., Hon. G. W. Allan, D.C.L., Mr. Verschoyle Cronyn, LL.D., The Rev. Canon Dumoulin, D.C.L.

(Signed) J. T. O.)  
W. B., MONTREAL,  
*President.*

## MESSAGE No. 3 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that the Upper House, in accordance with the 4th Clause of Canon V, have adopted the following names of three persons qualified as Assessors in the Court of the Metropolitan, and sends them down to the Lower House for concurrence, viz.: Mr. Richard T. Walkem, Q.C., D.C.L., Mr. T. P. Butler, Q.C., D.C.L., Mr. John A. Worrell, Q.C.

(Signed) W. B., MONTREAL,  
*President*, in the absence of the Archbishop.

## MESSAGE No. 4 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that the Upper House has appointed the Rev. J. Gilbert Baylis as their Secretary for the present Session.

(Signed) W. B., MONTREAL,  
*President.*

Moved by Mr. Justice HANINGTON, seconded by the Rev. Dr. ADAMS, that Message Number One from the Upper House be concurred in.—*Carried.*

Moved by the Ven. Archdeacon ROE, seconded by Mr. Justice HANINGTON, that Message Number Three from the Upper House be concurred in.—*Carried.*

These resolutions were then communicated to the Upper House by MESSAGE No. 2.

It was then moved in Amendment to the Resolution of Chancellor Hencker above written, by the Very Rev. Dean PARTRIDGE, seconded by Judge FITZGERALD, that the Report of the Joint Committee on MARRIAGE and DIVORCE be referred back to that Committee until next Session, with a view of making it more perfect, as legislation progresses on the subject in the Mother Country.

Moved in Amendment to the Amendment by RICHARD BAYLEY, Q.C., seconded by Chancellor WALKEM, that the subject dealt with by the Reports of the Joint Committee on MARRIAGE and DIVORCE be referred with the Reports to the General Synod for its consideration, and for such action by way of legislation or otherwise, as will commend itself to that body, and that the Secretaries take the necessary steps to bring the action of this Synod before the General Synod.

The point of Order was then raised by Judge FITZGERALD, that the second amendment was practically the same as the original motion, and he asked the ruling of the Prolocutor.

After the original motion and the amendment referred to had been read at his request, the Prolocutor ruled that the point of Order was not well taken.

Moved by Judge ERMATINGER, seconded by Col. MATHESON, that the debate on this question be postponed.

Mr. R. BAYLEY, Q.C., raised the point of Order, that there being already two amendments to the original motion before the House, the motion of Judge Ermatinger was not in order.

The PROLOCUTOR ruled, that, according to the practice of the House, the motion of Judge Ermatinger was out of order.

The following Messages from the Upper House were read by the PROLOCUTOR:

## MESSAGE NO. 5 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that the Upper House have adopted the Report of the Chairman of the Board of Examiners on degrees in Divinity, and the alterations recommended to be made in the Canon as follows: in section 3, clause 5, for the words "beginning on the first Tuesday in October in each year," substitute "the time of holding such examinations to be determined by the Board."

In section 5, clause 1, omit "for each Examination for B.D., \$5," and insert "for the Voluntary Preliminary Examination, \$2; for the first Examination for B.D., \$5; for the second Examination for B.D., \$10," and substitute for \$10 in the fee for Examination for D.D., \$15. And, further, that they have appointed the Bishop of Toronto, Chairman of the Board.

(Signed) W. B., MONTREAL,  
*President.*

## MESSAGE NO. 6 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the Prolocutor that they have concurred in the confirmation of Canon XX as passed at the Session of 1892.

(Signed) W. B., MONTREAL,  
*President.*

Col. Matheson then appealed to the House against the ruling of the Prolocutor on the point of Order, taken by Mr. R. Bayley, Q.C.

Moved by Rev. Rural Dean CAREY, seconded by Mr. WALTER DRAKE, that the House do now adjourn.—*Lost.*

The appeal to the House by Col. Matheson was then put, and the ruling of the Prolocutor maintained.

The hour of six o'clock having arrived, the Prolocutor pronounced the Benediction, and the House adjourned to Thursday morning at ten of the clock.

Confirmed.

JAS. CARMICHAEL,  
*Prolocutor.*

## Second Day.

MONTREAL, *Thursday, 12th September, 1895.*

After Morning Prayers in St. George's Church, the Lower House met for business in St. George's school room at 10 a.m.

Prayer was said by the Prolocutor.

The calling of the roll was dispensed with, but the following members absent on the first day reported themselves, and took their seats: Rev. E. B. Hooper, M.A., Moncton; Rev. A. J. Belt, M.A., Guelph; Rev. Prof. Clark, Toronto; Rev. Dr. Pearson, Toronto; Rev. James Hepburn, M.A., Richmond; Messrs. E. J. B. Pense, Kingston; James Woods, Galt; F. Barlow Cumberland, Toronto; G. S. Wilgress, Huntsville; Robert Campbell and Capt. W. H. Carter, Quebec; Hon. Henry Aylmer, Richmond; Col. Forsythe, Quebec; C. W. Weldon, D.C.L., H. Lawrence Sturdee, Hon. T. R. Jones, St. John; J. A. Worrell, Q.C., Toronto; L. H. Baldwin, Toronto.

Mr. W. A. H. Duff, Hamilton, Niagara Diocese, being unable to be present, Lt.-Col. W. W. White of Guelph filed certificate of his due appointment in his place, and took his seat.

His Honor Judge Benson, of Toronto, being unable to be present, Mr. G. F. Harman filed certificate of his due appointment in his place, and took his seat.

The Minutes of the previous day were then read, amended and confirmed.

The PROLOCUTOR then appointed the Delegation to wait on the Representatives of the American Church and escort them to the House, to wit: Rev. Dr. Langtry (Chairman), Ven. Archdeacon Lindsay, Ven. Archdeacon Kaulbach, Very Rev. Dean Partridge, Very Rev. Dean Innes, Very Rev. Dean Smith, Dr. Heneker, Chancellor Bethune, Chancellor Walkem, Mr. Justice Hanington, Hon. Geo. Irvine and the Lay Secretary.

On the Order being called for Memorials, etc., it was moved by Rev. Dr. LANGTRY, seconded by Ven. Archdeacon ALLEN, that the Memorial of the Diocese of Toronto addressed to the Upper House, on the subject of The Increase of the Episcopate, be read for the information of this House.—*Carried, and Memorial read.*

The LAY SECRETARY then read the report of Mr. A. F. Gault, Treasurer of SYNOD, and his letter of resignation, and gave notice that he would move its adoption in due course.

The Prolocutor then read

MESSAGE No. 7 FROM THE UPPER HOUSE

as follows :

The President begs to inform the Prolocutor that the Upper House has adopted the following admendments in Canon XIV. That the following words be added at the end of Canon XIV :—“ And no Bishop within this Province shall hereafter ordain, license, institute or collate anyone who has not subscribed to the foregoing Declaration and taken the foregoing oaths ;

“ That Canon II, being now included in Canon XIV, be repealed, and that Canon XIV be amended by striking out from Section two the words as required by Canon Two of the Canons of this Ecclesiastical Province ;

“ That Canon XIV be amended by adding to the seventh line the following : ‘ Provided that the Declaration and Oaths, when once taken and subscribed, shall suffice for every license given in the same diocese.’ ”

(Signed)

J. T., ONTARIO.

The Ven. Archdeacon KAULBACH then read the Report of the Nominating Committee as follows :

(1) *On the State of the Church*—

Dean Partridge (Convener), Mr. Justice Hanington, Rev. E. P. Crawford, Mr. Justice Ritchie, Archdeacon Roe, Dr. Heneker, Rev. Dr. Langtry, Mr. J. A. Worrell, Canon Mills, Dr. Davidson, Dean Innes, Mr. C. Jenkins, Archdeacon Dixon, Mr. J. Hoodless, Rev. J. K. McMorine, Dr. Walkem, Judge Johnson.

(2) *On the Constitution*—

Judge Macdonald (Convener), Archdeacon Brigstooke, Rev. Septimus Jones, Chancellor Bethune, Dr. Weldon.

(3) *On Canons*—

Dr. Walkem (Convener), Archdeacon Smith, Canon Von Iffland, Canon Cayley, Rev. O. S. Newnham, Rev. James Simpson, Rev. G. A. Forneret, Dr. Johnson, Dr. Heneker, Mr. M. Wilson.

(4) *On Rules of Order*—

Hon. G. W. Allan (Convener), Dean Partridge, Rev. W. Owens, Mr. R. Bayley, Judge Senkler (St. Catharines), Mr. A. H. Dymond.

(5) *On Elections*—

Judge Fitzgerald (Convener), Judge Savary, Mr. R. V. Rogers.

(6) *On Expenses*—

Mr. C. Garth (Convener), Lt.-Col. Butler, Mr. J. B. Pense.

(7) *On Memorials of Deceased Brethren*—

Archdeacon Weston-Jones (Convener), Rev. A. J. Balfour, Canon Roberts, Canon Sutherland, Archdeacon Lindsay, Dean Innes, Judge Macdonald, Judge Johnson.

(8) *On Unfinished Business and Printing*—

Dr. Davidson (Convener), Mr. E. R. Smith and the Clerical Secretary.

Moved by Ven. Archdeacon KAULBACH, seconded by Rev. ALFRED BROWN, that the Rules of Order be suspended to allow of a motion for the adoption of the Report of Nominating Committee.—*Carried.*

Moved by Archdeacon KAULBACH, seconded by Mr. J. J. MASON, that the Report of the Nominating Committee be adopted.—*Carried.*

Notices of Motion being called for by the PROLOCUTOR, Dr. Davidson, Q.C., gave notice that he would move that the amendment to Rule of Order No. 34, adopted at last session, be confirmed.

It was then moved by Rev. Canon DUMOULIN, that the Rules of Order be suspended, to allow of the immediate introduction of a Motion regarding the Representation of the Diocese of Algoma. This, being seconded by the Rev. Dr. ADAMS, was put and *Carried.*

Rev. Canon DUMOULIN then moved, seconded by Rev. Dr. ADAMS, that Canon XX on the Representation of the Missionary Diocese of Algoma being now confirmed, the election of Delegates to this session of the Provincial Synod held by the Triennial Council of the Diocese of



Algoma at Sault Ste. Marie, in August, 1895, be considered valid.—  
*Carried.*

The Rev. C. J. MACHIN, Rural Dean, Gravenhurst, Ont., and Mr. A. SYDNEY SMITH, Port Sydney, Ont., were reported as having been so elected; and the Rev. C. J. MACHIN being present then took his seat as a delegate from the Diocese of Algoma: as also the Rev. Rural Dean Renison, of Sault Ste. Marie, Ont., as Substitute duly elected in place of Rev. James BoydeU.

The next order of the Day—Unfinished Business—being called, the Consideration of the Motion and Amendments as to the Report of the Joint Committee on Marriage and Divorce was resumed; and the amendment to the Amendment (moved by RICHARD BAYLEY, Q.C.), being put to the House, was adopted.

An invitation from The Woman's Auxiliary to the members of Synod, to attend an "At Home" on Friday evening next having been read, it was moved by Archdeacon BRIGSTOCKE, seconded by Mr. WALTER DRAKE, that the invitation be gratefully accepted by the House.—*Carried.*

The hour of noon, fixed for the Reception by both Houses of the Deputation from the American Church having arrived, the PROLOCUTOR left the Chair; and the METROPOLITAN and the members of the Upper House entered the room, accompanied by the members of said Deputation, escorted by the special committee named by the Lower House. The members of the Deputation were severally introduced by the Metropolitan, President of the Synod, as follows:—The Right Rev. Dr. Neely, Bishop of Maine; the Right Reverend Dr. Davies, Bishop of Michigan; Rev. Dr. John W. Brown, Rector of St. Thomas' Church, New York; Rev. Dr. Prall, of Detroit; General J. M. Brown, of Portland, Me.; and Mr. Sowden, of Boston, Mass.; each of whom delivered addresses, and conveyed to the Synod the cordial greetings of the Church in the United States. The PROLOCUTOR, in behalf of the Lower House, and the METROPOLITAN, in the name of the Upper House, responded in suitable terms to these addresses, after which their Lordships retired, followed by the members of the Deputation; and it being 1 o'clock, the House adjourned until 2.30 p. m.

## AFTERNOON SESSION.

Thursday, 12th September, 1895.

The House re-assembled at 2.30 p. m., and Message No. 7 from the Upper House was taken up.

It was moved by Dr. DAVIDSON, Q.C., seconded by Mr. WORRELL, Q.C., that the Message be considered clause by clause.—*Carried*. Clause 1 was then put and was adopted; clause 2 being put was adopted; and concurrence in clause 3 having been moved and seconded, it was moved in amendment by Rev. Canon YOUNG, seconded by the Rev. Rural Dean CAREY, that the last clause of Message No. 7 from the House of Bishops be not concurred in by this House, for the following reason,—that is to say that no single Subscription or Declaration would be a sufficient security for the whole term of a clergyman's relation to his diocese.

Moved in Amendment to the amendment by Mr. J. A. WORRELL, Q.C., seconded by Judge ERMATINGER, that in pursuance with the suggestion of the PROLOCUTOR, a deputation be appointed by the PROLOCUTOR, to confer with the Upper House on the Message No. 7, and to represent the objections to concurring in the Message, and that the further consideration of the Message be deferred until the Deputation report the result of the Conference.

Mr. A. H. Dymond raised the point of Order, that the Notice given in the Agenda Paper of this matter was not sufficient to cover the proposed change, and asked the ruling of the chair. The PROLOCUTOR ruled that the Notice was sufficient.

Upon the suggestion of the PROLOCUTOR, and with the consent of the House, the two Amendments having been withdrawn, the motion for concurrence in clause 3 of the Message was then put, and declared *Lost*.

It was then moved by Rev. Canon YOUNG, seconded by Mr. WORRELL, that a Committee be nominated by the PROLOCUTOR, to state and submit to this House for consideration the reasons for non-concurrence in Message No. 7, clause 3.—*Carried*.

The PROLOCUTOR named as such Committee: Ven. Archdeacon Roe, Ven. Archdeacon Brigstocke, Rev. Canon Young, Mr. Worrell, Chancellor Walkem, Dr. Davidson.

The next order of unfinished business being called, it was moved by

Rev. Canon HENDERSON, D.D., seconded by Mr. CHAS. JENKINS, that the following words be added to the fourth section of the Canon, relating to the Voluntary Preliminary examination, page 101, section 4, Journal of Synod for 1889: "The same exemption shall be granted to those who pass the English Cambridge Preliminary."

Moved in Amendment by Mr. WORRELL, Q.C., seconded by Mr. Justice HANINGTON, that the Resolution of Rev. Canon Henderson be referred to the Board of Examiners, with request to report thereon to this House.—*Carried.*

## MESSAGE NO. 8 FROM THE UPPER HOUSE

was then read:

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution:

That the Letter and Resolution from the Bishops in Japan be sent to the Lower House, with the recommendation of the Upper House that a Joint Committee of the Upper and Lower House be appointed to study the letter and resolution, with instructions to make their report to the D. & F. Missionary Society when in session, on Friday, the 13th inst.; and that the Bishops of Toronto, Huron, Niagara and Fredericton act on behalf of the Upper House.

(Signed)

J. T. ONTARIO.

Moved by Chancellor WALKEM, seconded by Archdeacon BEDFORD-JONES, that Message No. 8 from the Upper House be concurred in, and that the PROLOCUTOR be requested to appoint the Committee of this House asked for in the Message.—*Carried.*

The PROLOCUTOR named as such Committee, Ven. Archdeacon Brigstocke, Ven. Archdeacon Kaulbach, Rev. Dr. Pearson, Rev. Canon Von Iffland, Archdeacon Bedford-Jones, Judge Macdonald, Dr. Johnson, Mr. A. H. Dymond, Mr. M. Wilson, Q.C., and Capt. Carter; and the Resolution and names of Committee were transmitted to the Upper House as Message No. 3.

Chancellor BETHUNE then moved, seconded by Chancellor WALKEM, that Canon V of this Provincial Synod be amended by inserting after the word "them," in the first line of the sixth paragraph, the words "(when all three Assessors are present) or one of said

Assessors (when only one of them is present)," and by striking out the words, "the Assessors" in the second line of said sixth paragraph; also by inserting after the word "Assessors" in the first line of the seventh paragraph the words "or assessor," and striking out the word "Court" in the second line of the eleventh paragraph, and inserting in lieu thereof the words, "The Metropolitan or the President of the Upper House or the Senior Bishop, in their absence or inability to act;" and that this resolution be transmitted to the House of Bishops.

By consent of the House and under suspension of the Rules, Chancellor WALKER was allowed to move as preliminary to the foregoing motion, seconded by Chancellor BETHUNE, the following: That the following words be added to the 5th Clause of Canon 5: "The Court of Appeal may in their discretion dispense with the attendance of two of the Assessors, and may act with one Assessor alone"—and that this Resolution be transmitted to the House of Bishops.—*Carried.*

Chancellor Bethune's motion above written being put was *Carried*, and the foregoing Resolutions were transmitted to the Upper House as Message Number Four.

## MESSAGE No. 9 FROM THE UPPER HOUSE

was then read:

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following Resolution;

That the Memorial of Mr. George Mercer of Toronto be received and referred to a Joint Committee, to consist of the Ontario Members of the Upper House and Members of the Lower House, to be appointed from among the representatives from the Ontario Dioceses, which Committee shall have power to apply to the Ontario Legislature for such Amendments to the Marriage Laws of the Province as seem to them called for. That this Resolution be communicated to the Lower House for concurrence and the appointment of the Joint Committee asked.

(Signed) J. T. ONTARIO.

## MESSAGE No. 10 FROM THE UPPER HOUSE

was then read:

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following Resolution:

That the Upper House of the Provincial Synod do respectfully draw the attention of the Lower House to the vital importance of guarding the interests of the CHURCH by securing that accurate and reliable minutes of each Session of the Provincial Synod be carefully kept; and that the Upper House do indicate the following deficiencies as exhibiting the pressing need for more care: (1) The "N.B." on the last page of the Journal of 1889. (2) The failure to introduce the Amendment of the Canons XV adopted in 1889 (pp. 46, 47) into the Canon as printed in 1889 on page 212. (3) The withdrawal of the Canons from the Journal of 1892, contrary to the custom which had prevailed from the beginning of the Provincial Synod, without any reference to the Upper House.

(Signed)

J. T., ONTARIO.

Moved by Archdeacon BRIGSTOCKE, seconded by Rev. ALFRED BROWN, that this House do concur in Message No. 9 from the Upper House.—*Lost*.

Moved by Judge MACDONALD, seconded by Mr. R. T. WALKEM, that the Prolocutor do appoint a Committee to state the reasons of this House for non-concurrence in Message No. 9 of the Upper House.—*Carried*.

The PROLOCUTOR named as such Committee, Judge Macdonald (Convener), Dr. Davidson, Mr. A. H. Dymond, Rev. Prof. Worrell, Rev. Rural Dean Bogert, and the Rev. Canon Young.

## MESSAGE No. 11 FROM THE UPPER HOUSE

was read:

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following Resolution:

That the Upper House, having heard with much pleasure and gratitude of the improvement in the health of the Bishop of Algoma, do request His Lordship to refrain at least for the present from tendering his resignation of his Diocese; and that as there is reason to believe that in the good providence of God his health may yet be permanently restored, permission be given him to absent himself during the coming winter months, that by removing to some temperate climate his health may be more speedily re-established; and that a Joint Committee be

appointed to consider how such an arrangement can best be carried out. The Bishops of Montreal, Niagara and Quebec were appointed to act on the Joint Committee, the Bishop of Niagara as Convener.

(Signed) W. B., MONTREAL,  
*President.*

MESSAGE No. 12 FROM THE UPPER HOUSE

was read:

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution :

The Upper House informs the Lower House, that in its judgment the General Synod having appointed a delegation to represent it at the next meeting of the General Convention of the Protestant Episcopal Church in the United States of America, the Provincial Synod should be content with that representation, and refrain from appointing any delegation as has been the custom heretofore.

(Signed) W. B., MONTREAL,  
*President.*

Moved by Judge MACDONALD, seconded by Judge ERMATINGER, that Message No. 12 from the Upper House be concurred in.—  
*Carried.*

Moved by Rev. Canon RICHARDSON, seconded by Mr. A. H. DYMOND, that Message No. 11 from the Upper House be concurred in, and that the PROLOCUTOR do appoint the Committee of this House.—  
*Carried.*

The PROLOCUTOR named as such Committee the Rev. Canon Spencer, Rev. Canon Dumoulin, Dean Carmichael, Chancellor Heneker, Chancellor Walkem, Dr. Weldon.

Message No. 5 from this House was then sent to the Upper House, communicating the foregoing resolution and the appointment of such Committee.

The hour of 6 p.m. having arrived, the PROLOCUTOR pronounced the Benediction, and the House adjourned to Friday at 10 a. m.

(Confirmed)  
JAS. CARMICHAEL,  
*Prolocutor.*



## Third Day.

MONTREAL, Friday, 13th September, 1895.

After Morning Prayer in St. George's Church at 9 o'clock a.m., the Lower House met for business in St. George's school room at 10 o'clock a.m.

Prayer was said by the PROLOCUTOR.

The Minutes of the preceding day were read, corrected and confirmed.

The following members, previously absent, appeared and took their seats: Mr. John Hamilton, Quebec; Dr. R. H. Preston, Newboro, Ont.; Mr. George A. Schofield, St. John, N.B.; Edgar Judge, Montreal.

A certificate from the Bishop of Quebec was filed, stating that the Honorable George Irvine, a delegate from that diocese, was unable to attend, and that Mr. Edwin Pope, a substitute duly elected, was entitled to a seat. Mr. Pope then took his place in the House.

Rev. Canon VON IFFLAND moved, seconded by the Rev. J. H. DIXON, that the Rules be suspended to allow the introduction of a Motion relating to the Board of Domestic and Foreign Missions.—*Lost*.

Upon the Order for Reports of Committees being reached, Judge Macdonald presented and read the Report of the Committee to state reasons for non-concurrence in Message No. 9 from the Upper House, and gave notice that he would move for its adoption in due course.

Mr. J. A. Worrell, Q.C., presented and read on behalf of the Con-  
vener, Ven. Archdeacon Roe, the Report of the Committee as to non-  
concurrence in Message No. 7 from the Upper House, and gave notice  
that he would move in due course for its adoption.

Ven. Archdeacon Brigstocke presented and read the Report of the  
Committee on Religious Instruction, and gave notice of motion for its  
adoption in due course.

Chancellor Walkem presented and read the Report on the proposed  
arrangements respecting the Bishop of Algoma, and gave notice of  
motion for its adoption in due course.

By permission of the House, Ven. Archdeacon WESTON-JONES moved, seconded by Ven. Archdeacon KAULBACH, that the name of Mr. N. W. Hoyles be placed on the Committee of Memorials of Deceased Brethren, in place of Judge Johnson, who is not now a delegate to this Synod.—*Carried.*

Also, by permission of the House, Mr. J. J. MASON moved, seconded by the Rev. J. H. DIXON, that the name of the Rev. Rural Dean Clark be added to the Standing Committee on Canons.—*Carried.*

With consent of the House, it was moved by Rev. Rural Dean SEPTIMUS JONES, seconded by Rev. Canon SPENCER, that on the Committee on Inter-diocesan Reciprocity as to W. & O. Funds and Superannuation Funds, for the names of Rev. Canon Smith, Rev. Rural Dean Veasey, Judge Johnston and Mr. W. M. Jarvis, who are no longer members of this Synod, there be substituted respectively, and in the above order, the names of Rev. Canon Young, Rev. C. J. Machin, Dr. Bridgeland and Dr. Weldon.—*Carried.*

Notices of Motion were then given by Ven. Archdeacon Weston-Jones and the Rev. E. J. Fessenden.

The Lay Secretary reported that Returns of Statistics from the Dioceses of Niagara and Nova Scotia had been received and submitted to the Committee on the State of the Church.

The PROLOCUTOR then announced that in accordance with the provisions of Canon XIX, the proceedings of the House would now be suspended, to allow the business of the Domestic and Foreign Missionary Society of the Church of England in Canada to be transacted.

(Confirmed)

JAS. CARMICHAEL,  
*Prolocutor.*

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### Fourth Day.

MONTREAL, Saturday, 14th September, 1895.

Morning Prayer was said in St. George's Church at 9 a.m.

The business of the Board of The Domestic and Foreign Missionary Society having occupied the remainder of the previous day, the Lower House only resumed business at 10 a.m. this day.

Prayer was said by the PROLOCUTOR.

The Minutes of the preceding day were read and confirmed.

The following delegates absent at previous sessions appeared and took their seats: Rev. J. M. Davenport, St. John, N.B., and Mr. Thomas Keyes of St. Catharines, Ont.

The Orders of the Day being called,

The Ven. Archdeacon BEDFORD-JONES read the Report of the Inter-diocesan Sunday School Committee, and gave notice that he would move in due course that the Report be received and adopted; that the concurrence of the Upper House with the recommendation of this Report be respectfully requested; and that their Lordships be also requested to take such action as may constitute them Members *ex-officio* of the Committee.

The Rev. J. F. RENAUD read the Report of the Committee on Immigration, and gave notice of Motion for its adoption in due course.

Notices of Motion were then handed in by Rev. Canon Bland, Rev. Rural Dean Carey, Rev. J. C. Roper and the Rev. C. J. Machin.

#### UNFINISHED BUSINESS.

Message No. 5 from the Upper House having been read, it was moved by Rev. Canon RICHARDSON, and seconded by the Very Rev. Dean PARTRIDGE, that Message No. 5 be concurred in.—*Carried.*

Message No. 10 from the Upper House being taken up, the LAY SECRETARY requested, as a matter of privilege, to make a statement on the subjects referred to in the Message, and permission being granted, the Secretary made a statement in refutation of the charges therein contained.

It was moved by Mr. J. J. MASON, seconded by Rev. Canon BLAND, that Message No. 10 from the House of Bishops be referred to the Committee on Printing.

After some discussion by consent of the House, this Motion was withdrawn, and the PROLOCUTOR put the question of concurrence in Message No. 10; and the question was decided in the negative by the unanimous vote of the House.

Moved by Mr. Justice HANINGTON, seconded by Mr. J. A. WORBELL, Q.C., that a Committee be appointed by the PROLOCUTOR, to

whom shall be referred Message No. 10, to report reasons of non-concurrence for the consideration of this House.—*Carried.*

The PROLOCUTOR named the following Committee : Mr. Matthew Wilson, Q.C., Chancellor Walkem (Convener), Rev. Dr. Langtry, Archdeacon Evans, together with the Mover and Seconder of the Resolution.

MESSAGE No. 13 FROM THE UPPER HOUSE

was read by the PROLOCUTOR.

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution :

That the Joint Committee on Canons be instructed to take into consideration the Permanent Order of Proceedings and Canons, and to report at the next meeting of the Synod what amendments are desirable.

(Signed)

J. T. ONTARIO.

Moved by Chancellor WALKEM, seconded by Mr. M. WILSON, that Message No. 13 be concurred in.—*Carried.*

Moved by Rev. Dr. LANGTRY, seconded by Mr. HOODLESS, that the Rules of the House be suspended, to allow of the introduction of a Motion as follows : "That all the remaining Motions on the convening Circular proposing Amendments to existing Canons or the Enactment of new ones, together with the Memorials from the various dioceses relating to Constitutional changes, be referred to the Committee on Canons, with instruction to report in time for action during the present Session of Synod ; and that the Synod in the meantime address itself to the consideration of Messages from the Upper House, Reports of Committees, and such vital subjects as the following : the Increase of the Episcopate, the Reconstitution of the permanent Diaconate, the Employment of Lay Workers, etc." Suspension of the Rules having been granted, the foregoing Motion was moved.

Mr. Worrell raised the point of Order, that the Motion of Rev. Dr. Langtry, being in itself a suspension of the Rules of Order, should be decided without debate. The PROLOCUTOR ruled that the point of Order was not well taken.

Mr. Justice HANINGTON asked the ruling of the PROLOCUTOR as to whether the motion was in order under Rule 16.

The PROLOCUTOR ruled that the question was the same as that already by him decided.

MESSAGE No. 14 FROM THE UPPER HOUSE

was here read by the PROLOCUTOR.

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution: That the Upper House ask the Lower House to concur with them in recommending the General Board of the D. & F. Missionary Society to instruct the Board of Management to hold their meetings *always* in Montreal.

(Signed)

J. T. ONTARIO.

MESSAGE No. 15 FROM THE UPPER HOUSE

was then read:

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution: That the Report of the Joint Committee on the Diocese of Algoma be adopted by this House, and a message to this effect sent to the Lower House.

(Signed)

J. T. ONTARIO.

The Motion of the Rev. Dr. LANGTRY, seconded by Mr. HOODLESS, was then put, and declared *Lost*.

MESSAGE No. 16 FROM THE UPPER HOUSE

was read:

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution: That Message No. 4 from the Lower House be concurred in, with the following exception, that the last paragraph read, "and striking out the word "Court" and inserting in lieu thereof "the word President":—

Also, that the Upper House would ask the concurrence of the Lower House in Message No. 3 of the Upper House.

(Signed)

J. T. ONTARIO.

Message No. 14 from the Upper House being taken up, it was moved by Mr. J. A. WORRELL, Q.C., seconded by Archdeacon ROE, that Message No. 14 be concurred in.

Moved in Amendment by Mr. R. CAMPBELL, seconded by Mr. HOODLESS, that this House does not concur in Message No. 14 from the House of Bishops, because the House is of opinion that the place of meeting should be left to the Board of Management to decide upon, as provided for by Canon.

By permission of the House, Mr. Worrell withdrew his Motion, and the Amendment became the original motion.

Moved in amendment by Rev. Rural Dean CAREY, seconded by Archdeacon ALLEN, that concurrence in Message No. 14 be postponed until the Amendment of Canon Number 19, notice of which has been given by the Bishop of Niagara, comes before this House.—*Lost*.

The Motion of Mr. Campbell having been put was *Carried*.

Moved by Mr. R. T. WALKEM, Q.C., seconded by Mr. CHARLES JENKINS, that a Committee be appointed to state fully the reasons for non-concurrence in Message No. 14, and report to this House.—*Carried*.

Moved by Archdeacon SMITH, seconded by Mr. CHARLES JENKINS, that the House do now adjourn to half-past two o'clock, to allow the Board of D. & F. Missionary Society to continue its Session.—*Carried*.

Message No. 6 from this House was sent communicating concurrence in Message No. 12 from the Upper House.

Message No. 7 was sent communicating concurrence in Messages No. 5 and No. 13.

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#### AFTERNOON SESSION.

The House resumed business at half-past two o'clock p.m.

The PROLOCUTOR appointed the following Committee to prepare, and submit the reasons for non-concurrence in Message No. 14 of the Upper House: Chancellor Bethune, Rev. E. P. Crawford, Mr. N. W. Hoyles, Chancellor Walkem, Rev. E. M. Bland, Rev. Canon Mills.

#### MESSAGE No. 15 FROM THE UPPER HOUSE

being taken up, it was moved by Chancellor WALKEM, seconded by Dr. HENEKER, that the report of the Joint Committee as to Algoma be adopted.



Moved in amendment by Dr. DAVIDSON, Q.C., seconded by Rev. Dr. LANGTRY, that the Report be referred back to the Joint Committee, in order to provide that the several dioceses do continue their present contributions to the Episcopal Stipend for another three years, provided His Lordship of Algoma be able to continue the exercise of his Episcopal duties; but that should he in God's Providence be unable to continue, and be forced to resign, the sum of \$2500 be raised from the several dioceses in the same proportions as that of \$4000, the stipend above mentioned, and be paid to the present Lord Bishop of Algoma, so long as he may not be engaged in other Episcopal or other permanent work; and that as to the stipend of his successor, the question be left to the determination of the Synod, which must be called for the election of such successor; and that this Resolution be communicated to the Upper House.—*Carried.*

## MESSAGE No. 16 FROM THE UPPER HOUSE

was then considered, and it was moved by Chancellor BETHUNE, seconded by Chancellor WALKEM, that this House concur in Message No. 16, so far as it has reference to the Amendment made by this House to Canon No. V.—*Carried.*

Message No. 8 was sent to the Upper House, communicating Resolution of this House as to Message No. 15 of the Upper House, and Message No. 9, announcing concurrence in Message No. 16 from the Upper House.

Moved by Rev. Prof. CLARK, seconded by Mr. N. W. HOYLES, that Canon XIII be amended by omitting the words "or the Version of the Scriptures authorized to be read in churches."

Moved in amendment by Rev. Prof. WORRELL, seconded by Rev. J. K. McMORINE: That the question as to the use of the Revised Version in churches, being one of those matters which come under the jurisdiction of the General Synod, this Synod do not consider it advisable to take action in the matter.

Mr. F. Barlow Cumberland raised the point of Order, that the Amendment was not properly an amendment, but a substantive Motion. The PROLOCUTOR ruled that the Amendment was in order.

The Amendment having been put to the House was *Lost*, and the original Motion of Rev. Prof. Clark having also been put to the Vote was *Lost*.

The hour of 6 o'clock having arrived, the PROLOCUTOR pronounced the Benediction, and the House adjourned until Monday morning next, the 16th of September inst., at 10 a.m.

Confirmed,

JAMES CARMICHAEL,  
*Prolocutor.*

### Fifth Day.

MONTREAL, *Monday, 16th September, 1895.*

After Morning Prayer in St. George's Church at 9 o'clock a.m., the House assembled for business at 10 a.m.

Prayer was said by the PROLOCUTOR in the appointed Form.

The Minutes of Saturday, the 14th inst., were read and confirmed.

The following members previously absent appeared and took their seats: Mr. A. D. Nicolls, Lennoxville, P.Q.; Mr. James Dunbar, Q.C., D.C.L., Quebec.

On the Orders of the day "Presenting Reading and Referring Memorials, Petitions, etc.," being reached, it was moved by Mr. J. A. WORRELL, Q.C., seconded by Rev. Dr. LANGTRY, that the Memorials of the Synods of the Dioceses of Toronto, Montreal and Huron, in respect to the constitution and reorganization of the Provincial Synod, be referred to a Special Committee to be nominated by the PROLOCUTOR.—*Carried.*

Moved by Rev. Rural Dean CAREY, seconded by Dr. ROGERS, Q.C., that the Memorial of the Synod of the Diocese of Ontario, *re* Canon of Discipline, be referred to the Committee on Canons, and that said Committee report at the next Session of Synod.—*Carried.*

#### REPORTS OF COMMITTEES.

Chancellor Walkem read the Report of Committee to prepare and submit reasons for non-concurrence in Message No. 10 from the Upper House, and gave notice of Motion for its adoption.

The Report of the Committee on the State of the Church was then

read by Very Rev. Dean Partridge, who gave notice of Motion for its adoption.

Notices of Motion were then handed in as follows: By Rev. C. J. Machin, by Ven. Archdeacon Llwyd, by Mr. H. L. Sturdee.

The next Order being called.

His Hon. Judge MACDONALD moved, seconded by Mr. A. H. Dymond, that the Report of the Committee, giving reasons for non-concurrence in Message No. 9 from the Upper House, be now taken up under Rule 29.—*Carried.*

Judge MACDONALD then moved, seconded by Mr. A. H. DYMOND, the adoption of the Report referred to which assigned the following reasons for non-concurrence in said Message No. 9:—

(1) The proposed action has reference only to the Civil Province of Ontario, and should be instituted by the Diocesan Synods having jurisdiction in that Province; (2) a portion of the Civil Province of Ontario is without the limits of this Ecclesiastical Province,—that is to say, forms a part of the Province of Rupert's Land—and it is not desirable that this Provincial Synod should even seem to legislate for that Ecclesiastical Province; (3) any representation made to the Government or Legislature of Canada, by a body speaking in the name of The Church of England, should have the weight and authority which only the deliberate decision of a Synod of the Church can give, and that such weight and authority cannot be secured by relegating the question now at issue to a Committee with power to take independent action.

The report and reasons were adopted.

It was then moved by Ven. Archdeacon ROE, seconded by Mr. J. A. WORRELL, Q.C.: That the Report of the Committee to draw the reasons for non-concurrence, in the third clause of Message No. 7 from the Upper House, be adopted and transmitted to the Upper House. The reasons assigned in said Report were as follows: The Lower House most respectfully declines to concur in the third Clause of Message No. 7, because: (1) the Declaration of Assent and Belief made on the occasion of a clergyman being licensed to a curacy, or instituted to a benefice, would furnish no satisfactory assurance that he had not subsequently so changed his opinions and belief as to be unable to make such Declaration on a later occasion. (2) That an Oath or Declaration

taken or subscribed on the occasion of a Clergyman being licensed to a curacy or instituted to a benefice would be no safeguard against his subsequently, but prior to his obtaining another license or benefice, committing the acts denied in such declaration or oath."

The Motion was adopted.

Chancellor WALKER then read the Report of the Committee appointed to prepare reasons for non-concurrence in Message No. 10 of the Upper House, and moved, seconded by Hon. Mr. Justice HANINGTON, that the Report be adopted, and that the same, with the written statement of Dr. Davidson, the Lay Secretary, upon the subject, be printed in the Journal of the Synod, and that the reasons for non-concurrence be communicated to the Upper House. The reasons assigned were the following: The Lower House is quite prepared to agree with the Upper House in its opinion as to the vital importance of safe-guarding the interests of the Church by securing "an accurate record in the Minutes of the proceedings of the Synod," and it conceives that the dissatisfaction of the Upper House with the Minutes of 1889, as expressed in its Message, is to a large extent founded upon misapprehension in regard to the grounds of complaint therein stated. The reason for the omission from the Minutes of the record of the adoption of the reports on French Work, Church Schools and Immigration is stated clearly in the "N. B." appended to the printed Proceedings of 1889. This reason appears to this House sufficient to relieve the secretaries from the censure implied in their Lordships' Message, particularly in view of the fact that the Minutes were read before, and adopted by, this House in the form in which they were printed, without the omission having been discovered. With respect to the second ground of complaint in their Lordships' message, namely, the failure to introduce the Amendment to Canon XV adopted in 1889 into the Canons printed in the Journal of that year, this House would respectfully draw the attention of the Upper House to the fact, that the Amendments, not having been confirmed, were not operative, and could not have been printed by the secretaries as part of the Canon. With respect to the third ground of complaint stated in the Message of the Upper House, namely, the omission of the Canons from the Journal of 1892, this House begs to state that such omission was in conformity with the wish of this House, as expressed by its adoption of the Report of the Committee on Printing and Expenses,

which will be found printed in the Journal of 1892 at page 61, and that this House, and not its officers, is therefore responsible for such omission.

Moved in amendment by Mr. ROBERT CAMPBELL, seconded by Mr. C. JUDGE, that the question before the House be deferred until to-morrow morning.—*Lost*.

The original Motion of Chancellor Walkem was then put, and *Carried*.

Message No. 10 from this House was sent to the Upper House, communicating non-concurrence in Message No. 9 from the Upper House, and the reasons therefor, above given.

Message No. 11 to the Upper House was sent, announcing non-concurrence of this House in the third clause of Message No. 7 from the Upper House, together with the reasons for non-concurrence above given.

At the request of the House, the Lay Secretary read the statement referred to in the Motion of Chancellor Walkem above mentioned, and which it was ordered should appear in the Journal.

MESSAGE No. 17 FROM THE UPPER HOUSE

was then read :

The President of the Upper House begs to inform the PROLOCUTOR, that the Upper House has adopted the following Report of the Joint Committee to further the carrying out of the Amended Scheme of Union of the various branches of the Church of England in British North America.

The Committee appointed by the Provincial Synod at the 15th Session, 1892, to further the carrying out of the Scheme of Union as amended by the Synod, and to take steps to acquaint the Province of Rupert's Land and other Dioceses outside the jurisdiction of the Synod with the action of the Synod in respect to the Scheme, beg to report, that the action of this Synod was duly communicated to the Province of Rupert's Land and the independent Dioceses, and that the Consolidation of the various branches of the Church of England in British North America was, under the Divine guidance and blessing, happily consummated by the formation of a GENERAL SYNOD of The Church of England in the Dominion of Canada held in pursuance of the Scheme

in the city of Toronto on the 13th day of September, 1893, when the Metropolitan Archbishop of Rupert's Land was elected to be the first Primate of all Canada; all of which is respectfully submitted.

(Signed)           ARTHUR, TORONTO,  
*Chairman.*

The above report was received and adopted by the Upper House, and it was ordered that a Message embodying the same be sent to the Lower House.

(Signed)           J. T., ONTARIO.

MESSAGE No. 18 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution: That the Upper House has the satisfaction of informing the Lower House that provision for the Episcopal Supervision of the Diocese of Algoma in the absence of the Bishop has been made, by the Bishop of Niagara becoming responsible for the ensuing months of October and November; the Bishop of Toronto for December and January; the Bishop of Huron for February and March; and the Bishop of Niagara for April.

(Signed)           W. B., MONTREAL,  
*President.*

MESSAGE No. 19 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following:

That the Upper House concurs in the proposal to refer back with certain instructions to the Joint Committee their Report, with reference to the Diocese and Bishop of Algoma, with this additional instruction that provision be made that in the event of the Bishop of Algoma obtaining permanent Episcopal or other work the Provincial Synod will provide, through the contributions of the several Dioceses, such balance of \$2500.00 as may not be met by the Stipend or Emolument attaching to such permanent work.

(Signed)           W. B., MONTREAL,  
*President.*



It was then moved by Chancellor WALKEM, seconded by Hon. Mr. Justice HANINGTON, that this House concur in Message No. 17 of the Upper House.—*Carried.*

Moved by Mr. Justice HANINGTON, seconded by Rev. Dr. LANGTRY, that this House concur in Message No. 19 from the Upper House.—*Carried.*

It was then moved by the Ven. Archdeacon BRIGSTOCKE, seconded by Judge SENKLER, that the Report of the Committee on Religious Instruction in Public Schools be adopted, and its recommendations be carried out.

Message No. 12 from this House to the Upper House was sent, announcing concurrence in Message No. 17 from the Upper House.

Message No. 13 was sent announcing concurrence in Message No. 19 from the Upper House.

Message No. 14 to the Upper House was sent, giving reasons for non-concurrence in Message No. 10 from the Upper House.

The PROLOCUTOR named the following Committee under Mr. Worrell's motion above written: Archdeacon Roe, Archdeacon Brigstocke, Archdeacon Kaulbach, Rev. Canon Spencer, Rev. Dr. Langtry, Canon Hill, Archdeacon Evans, Canon Bland, Rev. C. J. Machin, Chancellor Bethune, Mr. Jas. Dunbar, Q.C., Mr. Justice Hanington, Judge Fitzgerald, Chancellor Walkem, Mr. J. A. Worrell, Q.C. (Convener), Mr. J. J. Mason, Mr. M. Wilson, Q.C., Dr. Bridgeland.

It being 1 o'clock p. m., the House adjourned until 2.30.

#### AFTERNOON SESSION.

The House resumed its session at 2.30 p.m.

By permission of the House it was moved by Chancellor WALKEM, seconded by Rev. Canon BURKE, that the Report of the Committee to prepare Reasons for non-concurrence in Message No. 14 from the Upper House be adopted; the Reasons assigned being the following: (1) Because the Board can, if it please, select the city of Montreal as the place of meeting, and it would not be expedient to fetter their judgment in the matter; (2) because the holding of meetings in different parts of the Province tends to stimulate and promote the interest

of different sections of the country in the Mission work ; (3) because it is well to give the delegates from different sections of the country an opportunity of conveniently attending some at least of the meetings of the Board ; (4) because the holding of the meetings in one place would tend to throw the management of the Board's business into the hands of those who could attend most conveniently, and would therefore presumably attend with most regularity."—*Carried.*

It was then moved by Mr. Justice HANINGTON, seconded by Chancellor WALKEM, and Resolved, that the Reasons for non-concurrence in any Message from the Upper House be printed in the Journals of this House, even though in the form of a report.

The debate was then resumed upon the motion of Archdeacon Brigstocke ; and it was moved in Amendment by the Rev. C. E. WHITCOMBE, seconded by the Rev. E. J. FESSENDEN, that the Report of the Committee on Religious Instruction be referred back to the Committee, with an instruction to enrich the same by the addition of the following : "The Church having in view her highest interests should, as soon as and wherever practicable, secure the establishment of her own Schools."

MESSAGE No. 20 FROM THE UPPER HOUSE

was then read :—

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution : That the following Canon be enacted by the Synod :—

CONSECRATION OF CHURCHES.

No church or chapel shall be consecrated until the Incumbent and Church-wardens shall have placed in the hands of the Bishop, to be kept of record by him, a Certificate that the building and the ground on which it is erected have been fully paid for, and are free from lien or other incumbrance, and that they are secured by terms of the devise, or deed of subscription, by which they are given, from danger of alienation, either in whole or in part, from those who are in communion with the Bishop of the Diocese, and profess and practise the Doctrine, Discipline and Worship of the Church of England in Canada.

No consecrated church or chapel shall be removed, taken down or otherwise disposed of, for any unhallowed, worldly or common use, without the previous consent of the Bishop.

(Signed) J. T., ONTARIO.

MESSAGE No. 21 FROM THE UPPER HOUSE

was read :—

The President of the Upper House begs to inform the PROLOCUTOR, that the Upper House has adopted the following: The Upper House having had under consideration the Reasons alleged by the Lower House in their Message No. 11 for non-concurrence with clause 3 in Message No. 7 of the Upper House, have adopted the following as an addition to Canon XIV.: In all cases of the granting of a License to a Clergyman who has already in the same Diocese signed the Declaration and taken the Oaths required for Ordination and, or, Institution, it shall suffice that the following be signed by the Licensee: "I hereby reaffirm the Declarations and Oaths which I have already made and taken in the Diocese of \_\_\_\_\_"

(Signed) J. T., ONTARIO.

MESSAGE No. 22 FROM THE UPPER HOUSE

was read :—

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution: That the Form of Service now presented to be used at the public Institution and Collation of Ministers to their Cures be adopted, and that the same be sent, together with Prayers for those crossing or upon the sea, and Prayers on behalf of Confirmation Candidates, be sent to the Secretaries of the Lower House, for publication in the Journal of 1895.

(Signed) J. T., ONTARIO.

MESSAGE No. 23 FROM THE UPPER HOUSE

was then read :—

The President of the Upper House begs to inform the PROLOCUTOR, that the Upper House has adopted the following: The Upper House having had under consideration the Memorial from the Synod of the Diocese of Toronto, as printed in the Syllabus of business prepared by

the Lay Secretary of the Provincial Synod, concur in the Resolution passed by the Diocesan Synod of Montreal, to the effect that it would be unwise to engage the attention of Churchmen with the question of further increasing the number of Ecclesiastical Provinces, and opposes, for the present, the extension of the Provincial Synod system.

(Signed) J. T., ONTARIO.

Message No. 15 to the Upper House was sent, reporting non-concurrence of this House in Message No. 14 from the Upper House with Reasons above written.

The consideration of the Motion of Archdeacon Brigstocke and of the Amendments thereto was resumed; and it was moved by Rev. J. P. LEWIS, seconded by Rev. Canon NESBITT, that the debate be adjourned until to-morrow at 10 o'clock in the morning.

It being 6 o'clock, the PROLOCUTOR pronounced the Benediction, and the House adjourned until Thursday at 10 a.m.

Confirmed.

JAMES CARMICHAEL,

*Prolocutor.*

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## Sixth Day.

MONTREAL, *Tuesday, 17th September, 1895.*

After Morning Prayer in St. George's Church at 9 a.m., the Lower House re-assembled for business in St. George's School Room at 10 a.m.

Prayer was said by the PROLOCUTOR in the appointed Form.

The Minutes of the previous day were read and confirmed.

The Orders of the Day being called,

The Rev. Canon BLAND read the Report of the Committee on The YEAR BOOK, and gave notice of Motion for its adoption in due course.

Mr. Chancellor WALKER read the Report of the JOINT COMMITTEE on the DIOCESE and BISHOP of ALGOMA, and gave notice of Motion for its adoption; also that of the Committee on CANONS, and gave like notice.

The Ven. Archdeacon Weston-Jones read the Report of the Committee on MEMORIALS to DECEASED MEMBERS, and gave notice of Motion for its adoption.

Mr. J. A. Worrell read the Report of the Committee on MEMORIALS from the DIOCESES of TORONTO, HURON and MONTREAL, in regard to Provincial organization, and gave notice of Motion for its adoption.

Rev. Septimus Jones read the Report of the Committee on RECIPROCITY in WIDOWS and ORPHANS FUNDS and SUPERANNUATION FUND, and gave notice of Motion for its adoption.

The next Order, "Presenting, rearing and referring Memorials," being called, it was moved by Dr. DAVIDSON, Q.C., seconded by Ven. Archdeacon LINDSAY, that the Memorial of the Diocese of Montreal on the Lord's Day Observance be referred to a special Committee to be named by the PROLOCUTOR, to report thereon at the earliest moment possible during the Session.—*Carried.*

By permission of the House, Mr. BAYLEY, Q.C., moved, seconded by the Very Rev. Dean INNES, that the PROLOCUTOR do, in behalf of this House, acknowledge the kind invitation of Professor Bovey to visit the Applied Science Department of McGill College University, and their appreciation of Professor Bovey's courtesy.—*Carried.*

Also by like permission it was moved by Very Rev. Dean INNES, seconded by Mr. Chancellor WALKEM, that the PROLOCUTOR do, in behalf of this House, acknowledge its appreciation of the courtesy and kindness of the Chaplain, the Rev. D. Richards, for the invitation to visit H.M.S. ship "Canada."—*Carried.*

Moved by Dr. DAVIDSON, Q.C., seconded by Rev. E. J. FESSENDEN, that the report of the Treasurer be adopted.—*Carried.*

Moved by Mr. J. A. WORRELL, Q.C., seconded by Rev. A. J. BROUGHALL (by permission of the House), that all speeches except those of the mover and seconder of a resolution be limited to five minutes.—*Carried.*

MESSAGE No. 24 FROM THE UPPERHOUSE

was then read:

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution:

In considering the " Memorial from the Diocese of Ontario," that in the opinion of this House it is competent and desirable for each Diocesan Synod to adopt its own Canon on Discipline.

(Signed) J. T., ONTARIO.

MESSAGE No. 25 FROM THE UPPER HOUSE

read :

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution :

That the Report of the Joint Committee, in reference to the Diocese and Bishop of Algoma, as amended in accordance with the instructions of the Upper and of the Lower House, be adopted.—*Carried.*

J. T., ONTARIO.

The Rev. Canon Davis, of London, Ont., and Rev. Dyson Hague, of Halifax, N.S., previously absent, appeared and took their seats.

The debate upon the motion of Ven. Archdeacon Brigstocke, and the amendment of Rev. C. E. Whitcombe was resumed, and the amendment being put to the House was declared *Carried.*

A count being called for, the vote on the Amendment stood *For* sixty-six ; *Against* thirty-six.

By permission of the House, Ven. Archdeacon BRIGSTOCKE then moved, seconded by Judge FITZGERALD, that the Report of the Committee on Religious Instruction in Public Schools, as amended, be adopted, and its recommendations be carried out.—*Carried unanimously.*

By permission of the House, Mr. A. H. DYMOND then moved, seconded by Rev. Canon YOUNG, that the Committee appointed be instructed to form sub-committees in the several Civil Provinces, who shall communicate with any committees formed for a similar purpose in the Dioceses represented in this Synod, and with committees of other religious bodies, in order to conference and discussion and the presentation to Provincial Governments and Legislatures of a practicable scheme or schemes for securing systematic Religious Instruction in connection with the Public Schools.—*Carried.*

The PROLOCUTOR then appointed the following Committee on " THE BETTER OBSERVANCE OF THE LORD'S DAY " : The Rev. J. H. Dixon,



Rev. J. P. Lewis, Rev. J. Simpson, Rev. J. Hepburn, Rev. Canon Spencer (Convener), Mr. E. L. Bond, Hon. G. W. Allan, Mr. George Schofield, Mr. R. W. Heneker, Judge Macdonald.

## MESSAGE No. 26 FROM THE UPPER HOUSE

was read :

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution :

That this House, having considered the proposed Canon on "Suffragan Bishops," is of the opinion that the framing of a Canon on the election of a Suffragan or Coadjutor Bishop is within the rights of the Diocesan Synods.

(Signed) W. B., MONTREAL,  
President.

It was then moved by Dr. DAVIDSON, Q.C., seconded by Mr. BAYLEY, Q.C., that Message No. 20 from the Upper House be concurred in.

Moved in Amendment by Chancellor WALKER, seconded by Mr. J. A. WORRELL, Q.C., that Message No. 20 from the Upper House be referred to a Special Committee composed of Rev. Canon Young, Ven. Archdeacon Smith, Ven. Archdeacon Bedford-Jones, Rev. C. J. Roper, Mr. Justice Hanington, Mr. J. A. Worrell, Q.C., Judge Fitzgerald, and the Lay Secretary, with the Mover to consider and report.—  
*Carried.*

It being 1 o'clock, the House adjourned until 2.30 in the afternoon.

## AFTERNOON SESSION.

The House resumed business at 2.30, and it was moved by Mr. J. A. WORRELL, Q.C., seconded by Rev. Canon YOUNG, that Message No. 21 from the Upper House be concurred in.—*Carried.*

Moved by Dr. DAVIDSON, Q.C., seconded by Rev. Canon YOUNG, that Message No. 22 be concurred in.—*Carried.*

Moved by Mr. J. A. WORRELL, Q.C., seconded by Mr. A. H. DYMOND, that Message No. 23 from the Upper House be referred to

the Committee on Memorials from the Dioceses of Toronto, Huron and Montreal, and that the question of concurrence in the Message be deferred until after the Committee has reported on the matter referred to them.—*Carried.*

Moved by Rev. Rural Dean CAREY, seconded by the Very Rev. Dean SMITH, that concurrence in Message No. 24 from the Upper House be deferred until after the Report of the Committee on Canons on this subject.—*Carried.*

Moved by Rev. Prof. WORRELL, seconded by Dr. HENEKER, that Message No. 25 be concurred in, and that the report of the Joint Committee on Algoma be adopted.—*Carried.*

Moved by Dr. DAVIDSON, Q.C., seconded by Chancery Bethune, that Message No. 26 be concurred in.

Moved in Amendment by Rev. Dr. LANGTRY, seconded by Judge FITZGERALD, that this House does not concur in Message No. 26, as it is of opinion that the establishment of such a class of Bishops as is implied in the Resolution referred to, is altogether undesirable either by this Synod or by Diocesan Synods.

At this point the Lord Bishop of Algoma entered the House in accordance with previous arrangement, and delivered a short address, expressing his thanks for the generous action of the House towards himself and his diocese, and his hope that being now relieved from great anxiety through the renewal of the pledge as to his Stipend, and the provision made for his temporary relief, he might, through God's blessing, be restored to health and be able effectively to carry on the work of his diocese.

The Amendment of Dr. Langtry having been withdrawn, the Motion of Dr. Davidson above written was put and *Carried.*

With the consent of the House, the Rev. JAMES SIMPSON then moved, seconded by Rev. G. E. HARRIS, that the name of Judge Fitzgerald be substituted for that of Judge Ritchie on the Committee on the State of The Church.—*Carried.*

It was then moved by the Rev. J. F. RENAUD, seconded by Rev. E. J. FESSENDEN, that the Report of the Committee on IMMIGRATION be adopted and printed in the Journal, and that one thousand copies of the Report be struck off for circulation in Canada and England.—*Carried.*

Moved by the VEN. ARCHDEACON of Kingston, seconded by Rev. Canon BLAND, that the Report of the INTERDIOCESAN S. SCHOOL COMMITTEE be adopted; (2) that the concurrence of the Upper House with the recommendations of this Report be respectfully requested; (3) that their Lordships be also requested to take such action as may constitute them Members of this Committee *ex-officio*.—*Carried*.

Message No. 16 from this House to the Upper House was sent announcing concurrence in Messages Nos. 21, 22, 25 and 26 from the Upper House. Message No. 17 to the Upper House was sent announcing the adoption of the Resolution above written and accompanied by the Report of the Interdiocesan S. School Committee.

The Very Rev. Dean PARTIDGE then moved, seconded by Hon. Mr. Justice HANINGTON, the consideration of the Report of the Committee on The State of The Church, and that it be taken up clause by clause.—*Carried*.

It was moved by Rev. ARTHUR BALDWIN, seconded by Rev. Rural Dean ARMITAGE, that an evening session be held.—*Lost*.

It being 6 o'clock the PROLOCUTOR pronounced the Benediction, and the House adjourned until 10 a.m. to-morrow.

Confirmed,

JAMES CARMICHAEL,  
*Prolocutor.*

## Seventh Day.

MONTREAL, *Wednesday, 18th September, 1895.*

Morning Prayer having been said in St. George's Church at the usual hour, the Lower House re-assembled for business in the School Room at 10 a.m.

Prayer was said by the PROLOCUTOR in the Form appointed.

The Minutes of the previous day were read and confirmed.

By permission of the House, it was moved by Judge MACDONALD, seconded by Mr. A. H. DYMOND, that the Secretaries of this House be and they are hereby empowered to employ an assistant in the performance of their duties.—*Carried*.

The order for appointing Committees having been reached, the PROLOCUTOR appointed the following as the Committee on RELIGIOUS INSTRUCTION in the Public Schools:—

1. *Nova Scotia*.—Rev. E. P. Crawford, Judge Fitzgerald.
2. *Quebec*.—Rev. Canon Thorneloe, Chancellor Heneker.
3. *Toronto*.—Rev. Canon Dumoulin, Hon. G. W. Allan.
4. *Montreal*.—Archdeacon Lindsay, Dr. L. H. Davidson, Q.C.
5. *Huron*.—Rev. Canon Richardson, Charles Jenkins.
6. *Niagara*.—Rev. Canon Bland, Judge Senkler.
7. *Ontario*.—Rev. H. Pollard, Judge Macdonald.
8. *Fredericton*.—Archdeacon Brigstocke (Convener), G. A. Schofield.
9. *Algoma*.—Rev. C. J. Machin, G. S. Wilgress.

The Committee on IMMIGRATION was appointed as follows :

Rev. Dyson Hague, Rev. Jas. Hepburn, M.A., Rev. J. C. Roper, M.A., Ven. Archdeacon Neales, Rev. J. F. Renaud (Convener), Rev. Canon Young, Very Rev. Dean Smith, Rev. E. J. Fessenden, Ven. Archdeacon Llwyd, Hon. Judge Fitzgerald, Dr. R. W. Heneker, Mr. L. H. Baldwin, Hon. Mr. Justice Hanington, Mr. E. L. Bond, Judge Ermatinger, Hon. Judge Macdonald, Mr. John Hoodless, Mr. W. C. Wilgress.

The INTERDIOCESAN SUNDAY SCHOOL COMMITTEE was then appointed: Rev. Canon Thorneloe, Rev. V. E. Harris, Ven. Archdeacon Neales, Rev. Canon Mills, Ven. Archdeacon of Kingston, Rev. Canon Cayley, Rev. Canon Bland, Rev. G. C. Mackenzie, Ven. Archdeacon Llwyd, Dr. D. H. Muir, Mr. C. N. Vroom, Hon. Henry Aylmer, Dr. L. H. Davidson, Judge Macdonald, Mr. C. R. W. Biggar, Mr. A. G. Heaven, Judge Woods, Mr. G. S. Wilgress.

Reports of Committees being called for, Mr. Justice Hanington read the Report of the Committee to prepare and submit Reasons for non-concurrence in Message No. 26 from the Upper House, and gave notice of motion for its adoption.

Hon. G. W. Allan read the Report of the Committee on Rules of Order, and gave notice of Motion for its adoption.

Notices of Motion being next called for, the Rev. Dr. Langtry gave Notice of Motion.

Unfinished business being the next Order, it was moved by Mr. Justice HANINGTON, seconded by Archdeacon BEDFORD-JONES, that the Report of the Committee as to non-concurrence in Message No. 20 from the Upper House be adopted; the reasons assigned for non-concurrence being "that there is so much diversity in the laws of the different Civil Provinces, that it would be difficult, if not impossible, to pass a Canon on the subject which could be made universally applicable within this Ecclesiastical Province; and, further, that each diocese can conveniently deal with the matter, and in accordance with the laws of the Province in which it is situated, which course your Committee would earnestly recommend."—*Carried.*

## MESSAGE No. 27 FROM THE UPPER HOUSE

was then read :

The President of the Upper House begs to inform the PROLOCUTOR, that the Upper House has adopted the following Resolution :

That the Message No. 17 from the Lower House be concurred in, and the recommendation contained in the Report of the Interdiocesan Committee on Sunday Schools be adopted; also Resolved, that the Bishops composing this House be *ex-officio* Members of the Interdiocesan Sunday School Committee."—*Carried.*

(Signed) J. T., ONTARIO.

Moved by Mr. J. A. WORRELL, Q.C., seconded by Archdeacon BEDFORD-JONES, that Message No. 27 be concurred in.—*Carried.*

The discussion upon the Report of the Committee on the State of The Church was resumed.

## MESSAGE No. 28 FROM THE UPPER HOUSE.

The President of the Upper House begs to inform the PROLOCUTOR, that the Upper House has adopted the following Resolution : That this House desires a Conference with the PROLOCUTOR on the State of business.

(Signed) W. B., MONTREAL,  
*President.*

The PROLOCUTOR, by request of the House, then visited the Upper House, in accordance with the request of both Houses.

The following communication from the "House of Bishops" to both Houses of the Provincial Synod was received and read, and ordered to be entered upon the Minutes:—

"HOUSE OF BISHOPS,

"To the Lower House of the Provincial Synod of Canada." "Message."

The President of the House of Bishops begs to inform the PROLOCUTOR, that the House of Bishops has adopted the following:—

The Bishops, having had under consideration the important question of the increase of the Episcopate, desire to assure the Provincial Synod of their anxiety to place no difficulties in the way, and also to express their readiness to waive the Rule requiring that a capital sum of not less than forty thousand (\$40,000) dollars shall be raised before a new diocese can be created, on the following condition—namely, that it shall be proved to the satisfaction of the House of Bishops, that an income of not less than two thousand dollars per annum has been legally secured for the new Bishop.

(Signed) W. B., MONTREAL,

*President.*

The consideration of the Report on The State of The Church was continued until the PROLOCUTOR, having returned to the House, announced that he had conferred with the Upper House as to the state of the business before the House, and the probable time of concluding same, touching which, their Lordships of the Upper House desired to have the expression of the views of this House; and the PROLOCUTOR suggested that a small committee should be appointed, to examine and report to this House, after which he, the PROLOCUTOR, would again confer with the Upper House. The suggestion of the PROLOCUTOR being approved by the House, the following Committee was appointed: the Movers and Seconders of Resolutions on the Agenda Paper, those having the carriage of reports, Chancellor Walkem, Mr. A. H. Dymond, Archdeacon Brigstocke, the PROLOCUTOR and the Secretaries.

The House adjourned until 2.30 p.m.

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## AFTERNOON SESSION.

The House re-assembled for business at 2.30 p.m., when the Report of the Committee above mentioned upon the business before the House and prorogation was read by the Clerical Secretary, which, after detailing the matters still on the Order paper, recommended that the Synod agree to close at 5 o'clock to-morrow (Thursday) afternoon, and that the PROLOCUTOR be requested to inform their Lordships the Bishops of this decision.

Moved by Archdeacon BRIGSTOCKE, seconded by Rev. Canon RICHARDSON, that the Report just read be adopted, and that the PROLOCUTOR be requested to communicate the decision of this House to the Upper House.—*Carried.*

The consideration of the Report on the State of the Church was then resumed; and the same, having been amended under consideration clause by clause, was finally as so amended—*Adopted.*

It was moved by Mr. A. H. DYMOND, by permission of the House, seconded by Judge MACDONALD, that the increased and acknowledged usefulness of the laity in acting as lay readers, and in promoting the success of other lay agencies in furtherance of the aggressive work of the Church, is a cause for great satisfaction.—*Carried.*

By consent, the Very Rev. Dean PARTRIDGE then moved, seconded by Rev. Dr. LANGTRY: That this House being deeply impressed with the urgent need of the Church, expanding her operations and devoting herself to aggressive work, and as experience has proved that such work can only be effectively carried on under the divinely constituted leadership of her Bishops, therefore resolved that this House recommends the establishment of a new diocese in the Province of Ontario, with such boundaries as may be agreed upon by the Diocese, out of which it may be constituted, and a diocese of Eastern Nova Scotia, as may be determined by that diocese (and that the dioceses of this Ecclesiastical Province be asked to increase their contributions to the Missionary Episcopate in some such way, and—should it become necessary,—to the extent indicated in the accompanying scale), and that two Committees be appointed—one for the East and one for the West,—to carry out these recommendations, and that the concurrence of the Upper House be respectfully requested.

After some discussion the Mover and Seconder, by consent of the House, withdrew the clause in the above resolution commencing with the words "and that the dioceses;" and ending with the words "accompanying scale."

The resolution so amended being put to the House was *Carried*.

MESSAGE No. 29 FROM THE UPPER HOUSE

was read :

The President of the Upper House begs to inform the PROLOCUTOR, that the Upper House has adopted the following Resolution:—

That both Houses of the Provincial Synod be supplied with a List of the Consecrations of Bishops certified to by the Archbishops, Metropolitans and Presiding Bishops of the Anglican Communion for the past three years, and herewith transmits said List to the PROLOCUTOR for the information of the Lower House.

(Signed) W. B., MONTREAL,

*President.*

It was resolved that the List of CONSECRATIONS referred to in the Message No. 29 be entered in the Minutes and printed in the Journal.

Moved by Mr. J. A. WORRELL, Q.C., seconded by Chancellor WALKEM: That the Report of the Committee on The Year Book be adopted, and that the following form the Committee for the ensuing three years: The Archdeacon of Prince Edward Island, Ven. Archdeacon Brigstocke, Rev. Canon Empson, Rev. Canon Thorneloe, Ven. Archdeacon of Kingston, Rev. Canon Cayley (Convener), Rev. Canon Bland, Rev. Alfred Brown, Ven. Archdeacon Llwyd, Dr. H. Y. Hind, Mr. C. N. Vroom, Hon. Henry Aylmer, Dr. Davidson, Q.C., Mr. E. J. Pense, J. A. Worrell, Q.C., J. J. Mason, Matthew Wilson, Q.C., and G. S. Wilgress.—*Carried*.

It was moved by Rev. C. E. WHITCOMBE, seconded by Rev. Canon VON IFFLAND, that when the House adjourns at 6 o'clock it do stand adjourned till 8 o'clock.—*Carried*.

Moved by Rev. JOHN PEARSON, seconded by Hon. G. W. ALLAN, and *Resolved*: That this Synod, retaining a grateful recollection of the valuable services rendered during many years by the Very Reverend R. W. Norman, D.C.L., Dean of Quebec, as Clerical Secretary of this House, and of his unvarying courtesy in the discharge of the onerous

duties connected with his office, respectfully ask the Dean to accept their sincere thanks and an assurance of their full appreciation of his efforts to assist in conducting the business of the Synod; and that the secretaries be requested to convey a copy of this Resolution to the Dean with the best wishes of this Synod for his long life, health and happiness.

It was moved by Ven. Archdeacon WESTON-JONES, seconded by Rev. Canon THORNELOE, that the Report of the Committee on Memorials of deceased members be adopted.—*Carried.*

Moved by J. A. WORRELL, seconded by Mr. CHARLES JENKINS, that the Report of the Committee on the Memorials from the Synods of Toronto, Huron and Montreal in respect of the Constitution and re-organization of the Provincial Synod be adopted.—*Carried.*

Moved by Rev. SEPTIMUS JONES, seconded by Mr. CHARLES JENKINS, that the Report of the Committee on Interdiocesan Reciprocity in respect of W. & O. and Superannuation Funds be adopted.—*Carried.*

Message No. 18 to the Upper House, dealing with Message No. 20, and conveying reasons of this House for non-concurrence therein, was forwarded to the Upper House.

Message No. 19 to the Upper House was sent in reference to Message No. 23 of the Upper House, and communicating the foregoing Resolution as to Memorials from the Dioceses of Toronto, Huron and Montreal, as the reply thereto.

Message No. 20 to the Upper House was sent communicating the foregoing Resolution, moved by Very Rev. Dean PARTRIDGE, seconded by Rev. Dr. LANGTRY, as to new dioceses.

It was moved by Chancellor ALLEN, seconded by Mr. A. H. DYMOND, that the Report of the Committee on "Rules of Order" be adopted.—*Carried.*

It was moved by Chancellor WALKEM, seconded by Rev. Canon VON IFFLAND, that the Report of the Committee on Canons be adopted.—*Carried.*

The Report of the Committee on the Better Observance of the Lord's Day was then read by Hon. Chancellor ALLAN, who moved, seconded by Rev. J. P. LEWIS, that the Report of the Committee be adopted.—*Carried.*

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Mr. Richard White, delegate from the Diocese of Montreal, appeared and took his seat.

Moved by Rev. Rural Dean ARMITAGE, seconded by Mr. THOMAS KEYES, that the Memorial from the Diocese of Niagara be adopted and acted upon.

Moved by J. A. WORRELL, Q.C., in amendment, seconded by Mr. CHARLES JENKINS, that the Memorial in question be referred to the General Synod.—*Carried.*

Moved by J. A. WORRELL, Q.C., seconded by Chancellor WALKEM, that the following clause be added to Canon XIII: That all such additions and alterations shall be made or accepted by Canon.—*Carried.*

Moved by J. A. WORRELL, Q.C., seconded by Mr. CHARLES JENKINS, that the Resolution adopted at the Seventh Session in 1871 (see Journal, pp. 27 and 44) accepting the Lectionary now in use instead of that contained in the Prayer Book, as authorized by Convocation in 1661, and the Act of Uniformity, be printed as Canon No. 22.—*Carried.*

And it was ordered that these Resolutions be communicated to the Upper House for concurrence.

The PROLOCUTOR appointed the following Committee on "The Better Observance of the Lord's Day": Ven. Archdeacon Lauder, The Rev. J. P. Lewis, The Rev. J. Hepburn, Major Bond (E. L.), N. W. Hoyles, Judge Macdonald, Dr. L. H. Davidson, Q.C., Hon. G. W. Allan (Convener).

It being 6 o'clock, the House adjourned until 8 o'clock this evening.

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#### EVENING SESSION.

The House resumed business at 8 o'clock.

The Memorial from the Triennial Council of the Diocese of Algoma coming up for consideration, it was moved by Ven. Archdeacon LLWYD, seconded by Rev. C. J. MACHIN, that this House having duly considered the Memorial from the Triennial Council of the Diocese of Algoma praying for its consent to and assistance in the organization of a Diocesan Synod for Algoma, grants its first prayer and consents to the formation of such Synod, its Constitution to be submitted to this Provincial Synod at its next session for approval.—*Carried.*

Moved by C. N. VROOM, seconded by Rev. J. H. DIXON:—

That whereas the evil of intemperance, fostered as it is by the saloon system of the country, is found to be one of the greatest hindrances to the advancement of Christ's Kingdom on earth; therefore, Resolved, that a Committee be appointed to consider the whole matter and report to this Synod with recommendations.—*Carried.*

The motion of the Archdeacon of Kingston on the Agenda paper as follows:—Whereas in the providence of God, the consolidation of The Church of England in Canada has been effected, making one corporate organization of its members in the Dominion; and whereas the GENERAL SYNOD of this organized Union has resolved to make the Missionary operations of The Church of England in Canada a definite branch of its Christian work, appointing a "Permanent Committee" to take charge thereof; and whereas the Permanent Committee has met, and, according to instructions received, has completed its organization, dividing its elected members into two sections named respectively "Eastern" and "Western"; and whereas the Eastern section represents practically those Dioceses in Eastern Canada which inaugurated and have been carrying on all the Missionary operations of The Church of England in Canada, under the designation of "*The Domestic and Foreign Missionary Society*" of the said Church; and whereas the experience of the sister Church in the United States indicates the advantage of having one Missionary Society co-extensive with The Church of England in the Dominion of Canada, with the General Synod represented by one Board of Management; and whereas the General Board of Management, at its Easter (1895) meeting in Kingston, adopted the report of a sub-committee (appointed to draw up suggestions asked for by the Permanent Committee of the General Synod) recommending that the "Board of Management of the Domestic and Foreign Missionary Society of this Ecclesiastical Province should advise the Provincial Synod to proceed in this direction," viz., the establishment of a Domestic and Foreign Missionary Society co-extensive with the General Synod: Therefore, be it resolved: That, with a view to promote unity of action, and the more harmonious management of The Church's Missionary work at home and abroad, this Provincial Synod is of opinion that the interests of The Church will henceforth be best served by the existing "*Domestic and Foreign Missionary Society*" being merged in, and becoming an integral part of, the Eastern Section of the Permanent Committee of

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the General Synod; being taken up, it was moved by Mr. CHARLES JENKINS, seconded by Chancellor WALKEM, that the motion be referred to the Committee on Memorials, on the Constitution and re-Organization of the Provincial Synod.—*Carried*.

The motion of which notice had been given by Judge ERMATINGER as follows:—"Whereas a great portion of the work done heretofore by the Provincial Synod will hereafter be performed by the General Synod; and whereas it is desirable to lessen the expense connected with the Provincial Synod, doing away with unnecessary meetings thereof: Resolved, that, in the opinion of this House, the Provincial Synod of the Ecclesiastical Province of Canada (or the Synods of any Province into which the same may hereafter be divided) should meet only at the call of their Metropolitan for the despatch of business of pressing importance, or on petitions therefor being presented to him by two or more Diocesan Synods of the Province; and that all Acts, Canons and Regulations conflicting herewith should be amended accordingly;" was on motion of the same gentlemen referred to the same Committee.

Moved by Dr. DAVIDSON, Q.C., seconded by Rev. Canon THORNE-LOE: That the amendment to Rule 34, adopted at last session of this Synod, be confirmed.—*Carried nem. con.*

Moved by Ven. Archdeacon WESTON-JONES, seconded by Rev. ALFRED BROWN: That the Secretary of the Synod be instructed to print in full the Constitution, Rules of Order and Canons of the Provincial Synod in the Journal of Proceedings of each Session.—*Lost*.

Moved by Rev. E. J. FESSENDEN, seconded by Mr. E. L. BOND: That it is the duty of The Church of England in Canada to provide her worship and instruction in the Faith in the French tongue for those of our French fellow-subjects in Canada who have lost their hold of their former faith and are drifting into unbelief.—*Carried*.

By permission of the House, it was moved by Chancellor WALKEM, seconded by Venerable Archdeacon BRIGSTOCKE: That the Secretaries, in reprinting the Constitution, Rules, etc., do transfer the 34th Rule of Order to the Rules respecting the Constitution of the Provincial Synod between Sections 24 and 25, and that the concurrence of the Upper House in the Resolution be asked.—*Carried*.



Moved by Rev. Dr. LANGTRY, seconded by the PROLOCUTOR: That this House hereby expresses its devout thankfulness to Almighty God for the ever-increasing desire and prayer on the part of Church and people for the restoration of The Church's Unity, and pledges itself to use every legitimate means for the attainment of this end; and, further, that this House desires the concurrence of the Upper House, and the appointment of a joint committee, to promote this object and confer with the representatives of any Christian community willing to confer on this subject.—*Carried.*

Moved by Mr. CHARLES GARTH, seconded by Mr. Justice HANINGTON, that the assessment to be levied on the various Dioceses of the Ecclesiastical Province for the expenses of this Provincial Synod be the same as for those of last Session—namely, one hundred and fifty dollars.—*Carried.*

The PROLOCUTOR appointed the following Committee under the Motion of Mr. Vroom above written on Intemperance: Mr. C. N. Vroom, Mr. E. L. Bond, Mr. R. V. Rogers, Rev. J. C. Farthing, Rev. Dyson Hague, Rev. W. T. Forsythe, Rev. J. C. Roper, Rev. Rural Dean Armitage.

Also the Committee on the INCREASE OF THE EPISCOPATE as follows: Rev. Canon Young, Rev. A. Brown, Rev. Septimus Jones, Rev. Dr. Langtry (Convener), Rev. E. J. Fessenden, Rev. Geo. Forneret, Messrs. Chas. Jenkins, A. H. Dymond, J. A. Worrell, A. H. Campbell, Judge Senkler (St. Catharines), A. G. Heaven for the Western section of the Province; and Ven. Archdeacon Weston-Jones, Ven. Archdeacon Smith (Convener), Rev. Dyson Hague, Mr. Justice Hanington, Mr. Justice Fitzgerald, Mr. John Y. Payzant, Dean Partridge, Archdeacon Brigstocke, Rev. J. M. Davenport, Dr. Weldon, Hon. T. P. Burchill, J. Carleton Allen, Rev. Canon Thorneloe, Rev. Canon Von Iffland, Archdeacon Roe, J. Hamilton, R. W. Heneker, W. H. Carter, the Dean of Montreal, Canon Mills, Archdeacon Evans, Charles Garth, Dr. L. H. Davidson, William Owens for the Eastern Section.

Also as Committee of this House on CHRISTIAN UNION: The Ven. Archdeacon Kaulbach, Very Rev. Dean Partridge, Ven. Archdeacon Roe, Rev. Septimus Jones, Rev. Canon Sutherland, Rev. Canon Bland, Rev. Canon Spencer, Rev. Canon Burke, Ven. Arch-

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The PROLOCUTOR then pronounced the Benediction, and the House adjourned until Thursday at 10 a.m.

Confirmed.

JAMES CARMICHAEL,

*Prolocutor.*

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## Eighth Day.

MONTREAL, *Thursday, 19th September, 1895.*

After Morning Prayer at 9 a.m., the Lower House met for business at 10 a.m.

Prayer was said by the PROLOCUTOR in the appointed Form.

By permission of the House, the reading of the Minutes was postponed, to allow the same to be written up, and in order to allow the PROLOCUTOR to confer with the Upper House as to adjournment, and the House on Motion adjourned until 11 o'clock a.m.

Resuming business at 11 a.m., the Minutes of the previous day were read, amended and confirmed.

MESSAGE No. 30 FROM THE UPPER HOUSE

was read:—

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution:—

The Upper House asks [for a Conference with the PROLOCUTOR of the Lower House on the subject of Message No. 20 of the Lower House.

(Signed) W. B. MONTREAL,  
*President.*

Moved by Rev. Canon VON IFFLAND, seconded by Ven. Archdeacon BRIGSTOCKE, that the Message be concurred in, and that the PROLOCUTOR proceed to confer with the Upper House, and that Chancellor Walkem and Mr. Justice Hanington be associated with him.—*Carried.*

Moved by Rev. W. B. CAREY, seconded by Mr. Chancellor WALKÉM, that the Rev. Professor Rigby, of Trinity University, Toronto, who is present, be invited to a seat on the floor of this House.—*Carried.*

Message No. 21 to the Upper House was sent, communicating the adoption of the Report of the Committee on MEMORIALS from the DIOCESES OF TORONTO, HURON AND MONTREAL, *re* Provincial Synod, and as reply to Message No. 23 from the Upper House.

Message No. 22, communicating the Resolution of this House as to the MEMORIAL of the TRIENNIAL COUNCIL OF ALGOMA, was sent to the Upper House.

Message No. 23 was sent, communicating Amendment to Canon XIII, and recommendation that the Resolution adopted at the Seventh Session of this Synod, 1891, as to LECTONARY, should be printed as Canon XXII.

Message No. 24 was sent to the Upper House, communicating CONFIRMATION of Amendment to Rule 34.

Message No. 25 was sent, communicating the Resolution of this House on the subject of CHRISTIAN UNION.

The Very Reverend Dean Partridge having resigned his position on the Committee on the *State of the Church*, the PROLOCUTOR appointed the Ven. Archdeacon Brigstocke on said Committee in his place and stead, and named Rev. E. P. Crawford as Convener.

MESSAGE No. 31 FROM THE UPPER HOUSE

was read :—

The President of the Upper House begs to inform the PROLOCUTOR, that the Upper House has adopted the following Resolution, that

Message No. 20 be returned to the PROLOCUTOR according to the desire of the Committee of Conference.

(Signed) W. B. MONTREAL,  
*President.*

It was then moved by Mr. Justice HANINGTON, seconded by Chancellor WALKEM, that the Resolution of this House communicated to the Upper House as Message No. 20 be recommitted for further consideration of this House.—*Carried.*

Moved by Chancellor WALKEM, seconded by Mr. Justice HANINGTON, that the Resolution transmitted to the Upper House as Message No. 20 be rescinded, and the following Resolution passed in its stead: That this House, being deeply impressed with the urgent need of The Church expanding her operations and devoting herself to aggressive work, experience having proved that such work can only be effectively carried on under the divinely constituted leadership of her Bishops, resolves that it recognizes the necessity for the establishment of a new diocese in the western part of the Province of Ontario to be constituted out of existing dioceses, as may be agreed upon by them, and a diocese in the Eastern part of Nova Scotia, with such boundaries as may be settled by the Diocese of that Province; and that this House do appoint a Committee to promote these objects, and that this Resolution be communicated to the Upper House.—*Carried.*

Message No. 26 from this House was sent to the Upper House communicating the foregoing Resolution.

MESSAGE No. 32 FROM THE UPPER HOUSE

was read:—

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution:—

The House requests a conference with a delegation from the Lower House on the subject of the Message No. 22 from Lower House as to Synodical Organization in the Missionary Diocese of Algoma.

(Signed) W. B. MONTREAL,  
*President.*

The PROLOCUTOR named the following Committee upon motion as such delegation: Archdeacon Brigstocke, Archdeacon Llwyd, Chancellor Walkem, Mr. A. H. Dymond and Mr. Charles Jenkins.

was read :—

MESSAGE No. 33 FROM THE UPPER HOUSE

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution :—

That the Upper House concurs in Message No. 23 from the Lower House, as to all alterations in Canon XIII.

(Signed) W. B. MONTREAL,  
*President.*

It being 1 o'clock, the House adjourned until 2.30 p.m.

#### AFTERNOON SESSION.

The House resumed business at 2.30 p.m.

MESSAGE No. 34 FROM THE UPPER HOUSE

was read :—

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution :—

That the Message No. 22 from the Lower House be referred back to the Lower House, according to the expressed wish of the Committee of Conference.

(Signed) W. B. MONTREAL,  
*President.*

It was then moved by Chancellor WALKEM, seconded by Mr. A. H. DYMOND: That this House reconsider the Resolution referred to in Message No. 22 to the Upper House; that said Resolution be rescinded, and the following be substituted therefor: That this House, having duly considered the MEMORIAL from the Triennial Council of the Diocesan Synod of Algoma, praying for its consent to and assistance in the organization of a Diocesan Synod of Algoma, expresses its hearty approval of the prayer of the MEMORIAL, and its desire that it should be referred to the Joint Committee on Canons to frame and submit to this Synod at its next Session a Canon for the purpose of carrying into effect the object sought for by the MEMORIAL, and which may be applicable to all Missionary Dioceses in the future; and that the concurrence of the Upper House in this Resolution be requested.—*Carried.*

The foregoing Resolution was forthwith communicated to the Upper House by Message No. 27 from this House.

## MESSAGE No. 35 FROM THE UPPER HOUSE

was read:—

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution :

That this House heartily concurs in the Message No. 25 from the Lower House on the subject of UNITY, and as to the proposed Committee suggest that the Committee reappointed during the Session of the Provincial Synod in 1892 be continued with the addition of the Bishop of Montreal.

(Signed) W. B. MONTREAL,  
*President.*

Moved by Ven. Archdeacon BRIGSTOCKE, seconded by Mr. WALTER DRAKE, that this House request the PROLOCUTOR, either in person or by Deputy, respectfully to ask the House of Bishops when they will be prepared to prorogue the Synod.—*Carried.*

The PROLOCUTOR appointed the Ven. Archdeacon Brigstocke and Mr. A. H. Campbell to make the enquiry.

The Committee reported that the Upper House would be ready for prorogation at 4 p.m.

## MESSAGE No. 36 FROM THE UPPER HOUSE

was read:—

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution :

That the Upper House do not concur in Message No. 24 from the Lower House, because it involves an addition to and therefore an alteration of the Constitution, which therefore cannot take effect until it has been passed at one Session and confirmed at a second Session of the Provincial Synod.

(Signed) W. B. MONTREAL,  
*President.*

## MESSAGE No. 37 FROM THE UPPER HOUSE

was read:—

The President of the Upper House begs to inform the PROLOCUTOR that the Upper House has adopted the following Resolution :

That this House concur in the Message No. 27 of the Lower House concerning the MEMORIAL from the Council of Algoma.

(Signed) W. B. MONTREAL,  
*President.*



The Schedule of Measures which has received the assent of both Houses was also received from the President of the Upper House, and communicated by the PROLOCUTOR as follows:—

## SCHEDULE.

Adoption of two Amendments in Canon XXI on Degrees in Divinity.  
Confirmation of Canon XX on the Representation of the Missionary Diocese of Algoma.

Adoption of Amendments in Canon XIV.

Repeal of Canon II.

Adoption of a Resolution with Reference to the Stipend of the Missionary Bishop of Algoma, and provision in case of Resignation.

Adoption of Amendments to Canon V.

Adoption of Additional Clause to Canon XIII.

Adoption of a Resolution respecting the Lectionary now in use as a New Canon to be numbered XXII.

Adoption of a Resolution renewing the Joint Committee on Christian Union.

Adoption of a Resolution conditionally granting the prayer of a Petition from the Triennial Council of Algoma, with respect to the Synodical Organization of the Diocese.

It was moved by Ven. Archdeacon BRIGSTOCKE, seconded by Mr. Justice HANINGTON, D.C.L., that Mr. Tomkins, sexton of St. George's Church, be paid the sum of \$35 for attendance during the Session, and that other expenses connected with this Synod be defrayed out of the Synod funds.—*Carried.*

Moved by Rev. W. B. CAREY, seconded by the Archdeacon of Prince Edward Island, and Resolved, that the warm thanks of this House be tendered to the CITIZENS OF MONTREAL who have so kindly entertained the Members of this Synod.

Moved by Archdeacon WESTON-JONES, seconded by Mr. CHARLES JENKINS: That the cordial thanks of the Provincial Synod be extended to the RAILWAYS and other transportation companies who have so kindly made liberal reductions in their rates charged to the delegates and their families.—*Carried.*

Moved by Mr. CHARLES JENKINS, seconded by Mr. Justice HANINGTON, D.C.L., that the thanks of this Synod be tendered to the

Press for the reports of its meetings and to the *Star*, *Witness* and *Gazette* for daily papers.—*Carried*.

Moved by Mr. Justice HANINGTON, seconded by Rev. Canon THORNELOE, D.C.L., and Resolved, that the thanks of this Synod be tendered to the Very Reverend the Dean of Montreal and to the Churchwardens of St. George's Church, for the use of that Church and of the Schoolroom during the Session of Synod, and to the Organist and Choir for their services at the Daily Prayers.

Moved by Dr. DAVIDSON, Q.C., seconded by the Vep. Archdeacon EVANS, that the thanks of this House be extended to the Rector and Churchwardens of the Church of St. John the Evangelist, Montreal, for the Reception extended by them to the Members of Synod, and to the Montreal Branch of the Woman's Auxiliary for its kind invitation to the "At Home" given by them.—*Carried*.

Moved by Rev. Prof. WORRELL, seconded by Ven. Archdeacon ROE, D.D., that the thanks of the Provincial Synod be hereby tendered to Mr. John Ogilvy, for his kind thoughtfulness in having the picture of "The Presentation of Christ in the Temple" hung in this room during the Session.—*Carried*.

Moved by Mr. R. T. HENEKER, D.C.L., seconded by Mr. Justice HANINGTON, D.C.L., that the thanks of this Synod be tendered to A. F. Gault, Esq., for his valuable services as Treasurer; and the Synod would also express its hope that in God's providence he may shortly be restored to health.—*Carried*.

Moved by Rev. J. PEARSON, seconded by Ven. Archdeacon ROE, D.D., that the thanks of this House be offered to the Secretaries for their arduous and efficient services during the present Session.—*Carried*.

Moved by Rev. J. PEARSON, seconded by Mr. Justice HANINGTON, that the thanks of this House be offered to the Very Reverend the Dean of Montreal, the PROLOCUTOR, for his able and courteous conduct of business during the present Session.—*Carried*.

The Minutes of the Day were then read and confirmed, and the hour for prorogation having arrived, and their Lordships of the Upper House being ready to attend for prorogation, the House closed its Sessions.

Confirmed

JAS. CARMICHAEL,

*Prolocutor.*

## UPPER HOUSE.

MONTREAL, September, 1895.

The Upper House met in the School House of St. George's Church.  
Present—

The Most Rev. the LORD ARCHBISHOP OF ONTARIO and METROPOLITAN.

The Right Rev. the LORD BISHOP OF MONTREAL.

The Right Rev. the LORD BISHOP OF TORONTO.

The Right Rev. the LORD BISHOP OF FREDERICTON.

The Right Rev. the LORD BISHOP OF ALGOMA.

The Right Rev. the LORD BISHOP OF HURON.

The Right Rev. the LORD BISHOP OF NIAGARA.

The Right Rev. the LORD BISHOP OF NOVA SCOTIA.

The Right Rev. the LORD BISHOP OF QUEBEC.

The proceedings of the Upper House are not open to the public, but the results, as on previous occasions, will appear in the Messages transmitted to the Lower House.

In the absence of the METROPOLITAN, the Synod was prorogued by the BISHOP OF MONTREAL, who, in his address to both Houses, read the following Schedule of Measures passed by the Provincial Synod at its present Session, viz. :—

## SCHEDULE.

Adoption of two Amendments in Canon XXI on Degrees in Divinity.  
Confirmation of Canon XX on the Representation of the Missionary Diocese of Algoma.

Adoption of Amendments to Canon XIV.

Repeal of Canon II.

Adoption of a Resolution with Reference to the Stipend of the Missionary Bishop of Algoma, and provision in case of his resignation.

Adoption of Amendments to Canon V.

Adoption of additional Clause to Canon XIII.

Adoption of the Resolution respecting the Lectionary now in use as a new Canon, to be numbered XXII.

Adoption of a Resolution renewing the Joint Committee on Christian Union.

Adoption of a Resolution conditionally granting the prayer of a petition from the Triennial Council of Algoma, with respect to the Synodical organization of that Diocese.

After Prayers and the singing of the Doxology, the President pronounced the Benediction, and declared the Synod prorogued.

W. B., MONTREAL,

MONTREAL, 19th September, 1895.

President.

## APPENDIX.

### MEMORIALS, &C.

FROM DIOCESE OF TORONTO.

TO THE CLERGY AND LAITY OF THE CHURCH OF ENGLAND  
IN THE PROVINCIAL SYNOD OF CANADA ASSEMBLED :

The Memorial of the Incorporated Synod of the Diocese of TORONTO respectfully sheweth :—

1. That in the year 1889, on the invitation of the Provincial Synod, your Memorialists considered the question of the Union of the Church in British North America, and presented the Memorial printed at page 83 of the Journal of the Provincial Synod of 1889.

2. That so much of the said Memorial as related to the formation of a General Synod having been effectuated, your memorialists would respectfully crave the attention of the Provincial Synod to the following clauses of their said former Memorial, which have not been dealt with :—

“(1) That the Dioceses existing within any Civil Province should have power to organize themselves into an Ecclesiastical Province. That in such Ecclesiastical Province a Provincial Council or Synod should be formed by representation, as may be agreed upon, from the several Diocesan Synods in the Province, and that the Bishops of the Province should constitute the Upper House of the Provincial Council or Synod, and that the head of such Provincial Council or Synod should be an Archbishop to be elected by the Bishops of the Province. That, where necessary, two or more Civil Provinces may be grouped together so as to form a Joint Provincial Synod under the presidency of an Archbishop as before provided, and that such Joint Provincial Synod should have the power of framing internal enactments for the needs of the several Provinces ;

"(2) That such Provincial Council or Synod should meet regularly once in three years, and that special sessions may be held as often as the interests of the Church may require;

"(3) That the Provincial Synod should have the power to act for the Church, in reference to all matters of Provincial legislation affecting the Church, and should be charged generally with the oversight of all matters, educational or otherwise, affecting the welfare of the Church in such Province, and that the Synod should have power to enact Canons for the Church in reference to all questions arising out of the Church or Temporalities or Religious Institutions Acts, duties of Church officers, etc., etc. That the House of Bishops in each Ecclesiastical Province should exercise the same power with regard to the Dioceses within the Province as are now exercised by the House of Bishops of the present Ecclesiastical Province of Canada."

3. Your memorialists would briefly mention the following, among other reasons, for adopting the said recommendations:

(a) The General Synod of the Church of Canada being particularly charged with the oversight of matters relating to worship and discipline, the remaining functions of the Provincial Synod would have to do chiefly with the temporalities, which could be more naturally dealt with by groups of Dioceses subject to the same civil jurisdiction.

(b) That such grouping of Dioceses is in consonance with the principles of the Church of England in regard to its relation to the civil power.

(c) That greater uniformity would be attained in the legislation affecting the Church, if all the Dioceses in the Civil Province were combined to obtain the passage of one Act relating to any matter of common interest, instead of, as is now the case, each Diocese obtaining a separate Act for such matters, as, for instance, the status of Churchwardens, the constitution of free Vestries, etc., etc.

(d) That the United Dioceses of the Civil Province would be enabled to form joint schemes for the support of the Widows and Orphans and for the Superannuation of the Clergy, which could be more effective, easier to work and more economical than the separate management of a number of small Diocesan schemes.

(e) That other Diocesan funds might be managed together more economically and successfully by a Provincial Synod of this kind.

(f) That plans for the increase of the Episcopacy could be more readily worked out.

(g) That much expense would be saved in holding meetings of such Provincial Synods.

Your memorialists therefore pray :—

1. That the Provincial Synod may take into consideration the recommendations quoted from the said former Memorial.
2. That all necessary steps may be taken for carrying the said recommendations into effect.

And your memorialists will ever pray.

Signed by order, and on behalf of the Synod of the Diocese of Toronto.

T. W. PATERSON,  
*Honorary Clerical Secretary.*  
J. GEORGE HODGINS,  
*Honorary Lay Secretary.*

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FROM DIOCESE OF ONTARIO.

SYNOD OFFICE, TORONTO,  
13th July, 1895.

The Memorial of the Synod of the Diocese of ONTARIO respectfully sheweth :—

That at a session of the Synod of the Diocese held in the City of Kingston on Thursday, June 3rd, 1895, it was resolved to memorialize the Synod of this Ecclesiastical Province to enact a Canon on Discipline for the Church within its jurisdiction.

Wherefore, in accordance with such resolution, your Memorialists pray that such a Canon may be enacted at the present Session.

Dated at Kingston this 23rd day of July, 1895.

A. SPENCER,  
*Clerical Secretary.*  
R. VERNON ROGERS,  
*Lay Secretary.*



## FROM DIOCESE OF HURON.

The Memorial of the Synod of the Diocese of HURON respectfully sheweth :—

That at the Session of the Synod of the said Diocese of Huron duly called and held in the month of June, 1894, the following resolution was unanimously adopted :—

“ That, as one of the objects of the Provincial Synod of Canada was, from its formation, declared to be to promote the further consolidation and united action of the whole of the Dioceses of British North America ;

“ And as a General Synod has now been formed, with jurisdiction extending over the whole Dominion of Canada upon the following fundamental principles :

“ We declare that the General Synod, when formed, does not intend to, and shall not take away from, or interfere with any rights, powers, or jurisdiction of any Diocesan Synod within its own territorial limits as now held or exercised by such Diocesan Synod.

“ We declare that the constitution of a General Synod involves no change in the existing system of Provincial Synods, but the retention or abolition of the Provincial Synods is left to be dealt with according to the requirements of the various Provinces, as to such Provinces and the Dioceses therein may seem proper.’

“ And, as such General Synod may exercise jurisdiction over almost (if not quite) all the subjects and matters which might come under the consideration of and lead to action on the part of the Provincial Synod of Canada ;

“ And, as all the Dioceses represented in the Provincial Synod of Canada are and will be represented in the General Synod of the Dominion ; and as, in matters affecting the general welfare of the Church, it is desirable to secure full representation, free deliberation and united action, without the burden of over-legislation ;

“ And, as provision is now made by the Constitutions for the holding of the Provincial Synod of Canada, in September, in every third year, or oftener, and for the holding of the General Synod in September, 1896 ;

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"And, as no alteration of the Constitution or Canons of the Provincial Synod shall come into operation until it has been confirmed at a second session of the Provincial Synod ;

"And, as the cost of a Session of a General Synod (which is borne by the various Dioceses in the whole Dominion) amounts to about \$3,000, and the cost of a Session of a Provincial Synod (which is borne, as an additional expense, by the Dioceses in the Province only) amounts to over \$3,000 ; and as in addition thereto, considerable incidental expenses are necessarily borne by individual members of the Church in connection with such Sessions :

"(a) Be it therefore resolved, that, so far as practicable, the General Synod shall supersede the Provincial Synod of Canada, and the latter should meet (if at all) only when the necessity of any particular case may require a session thereof, and that the Constitution of the Provincial Synod should be amended at the two next concurrent sessions thereof ;

"(b) That the various Diocesan Synods in this Province be respectfully requested to unite in the endeavor to procure such amendments to the Constitution and By-laws of the Provincial Synod as will abolish or materially reduce the number of sessions and expense of the Provincial Synod, and as will conduce to the strength, usefulness and efficiency of the General Synod."

That at the Session of the said Synod duly called and held in the month of June, 1895, the following resolution was adopted :

"This Synod adheres to the resolution passed by it at its session in 1894, in regard to the Constitution, powers and meetings of the General and Provincial Synods, as well as to the resolution passed at the same session relating to the boundaries of the Provincial Synod ; and that the General Synod and the Provincial Synod be each memorialized to carry the same into effect ; and that it be an instruction to the delegates from this Synod to the General Synod and to Provincial Synod to support the principles and objects expressed in those resolutions."

Wherefore your Memorialists pray that the prayer of said resolutions may be granted.

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## FROM DIOCESE OF MONTREAL.

The Memorial of the Synod of the Diocese of MONTREAL respectfully sheweth :—

That at a Session of the Synod of the Diocese holden in the City of Montreal from the 15th to the 18th days of January, 1895, it was resolved :

“ I. That this Synod, having had submitted to it the resolution of the Synod of the Diocese of Huron, as to superseding the Provincial Synod of Canada owing to the formation of the General Synod, whilst adhering to the views already expressed as to the Provincial System in case a General Synod should be formed, is of opinion that it is undesirable to take action in the matter at the approaching Session of the Provincial Synod, the General Synod organization being as yet incomplete ; and also that this resolution be communicated to the Lord Bishop of Huron and to the Synod thereof through the Secretary, and also to both Houses of the Provincial Synod.

“ II. That this Synod, having had submitted to it the Resolutions adopted by the Synod of the Diocese of Toronto, as to the division of the present Ecclesiastical Province of Canada, and the Dioceses comprised within the civil Province of Ontario, is of opinion that such extension of the Provincial System is not expedient under the existing circumstances of the Church of England in Canada, and would only lead to undue and unnecessary expense ; and, further, that until the General Synod shall have been fully developed and established, it would be unwise to engage the attention of Churchmen with the question of further increasing the number of Ecclesiastical Provinces ; that this Synod adheres to the opinion expressed by it upon the subject prior to the formation of the General Synod, and opposes, for the present at least, the extension of the Provincial Synod System.

“ That this Resolution be communicated to the Lord Bishop of the Diocese of Toronto and to the Synod thereof through the Secretary, and also to both Houses of the Provincial Synod.”

And your Memorialists accordingly pray that no change be made at this present Session in the existing Provincial System.

Dated at Montreal this 30th day of July, 1895.

J. EMPSON,  
Secretary.

## FROM DIOCESE OF HURON.

The Memorial of the Synod of the Diocese of HURON respectfully sheweth :—

That at the session of the Synod of the Diocese of Huron, duly called and held in the month of June, 1894, the following resolution was adopted :

“That the dioceses existing within any civil province should have power to organize themselves into an ‘Ecclesiastical Province,’ and is of opinion that for the due and efficient discharge of provincial business, it is expedient that the present Ecclesiastical Province of Canada should be divided, and that the Dioceses comprised in this Civil Province of Ontario should be formed into a separate Ecclesiastical Province, and that this Synod do memorialize the Provincial Synod to take such action, at its next session, as may be desirable to bring this matter before the next session of the General Synod for decisive action thereon.”

Wherefore your memorialists pray that the prayer of the said resolution may be granted.

LONDON, 31st July, 1895.

MAURICE S. HURON,  
*President.*

The Memorial of the Synod of the Diocese of HURON respectfully sheweth :—

That at the session of the Synod of the Diocese of Huron duly called and held in the month of June, 1895, the following resolution was adopted :—

“That the recommendations of the Conference of the representatives of Toronto, Huron, Niagara, and Algoma Diocese, as to the territorial arrangements deemed most expedient to create a new Diocese in Western Ontario, have their consideration suspended until the question of the future of Algoma is dealt with by the Provincial Synod, as in the proposed re-arrangement the territory of Algoma is left intact,

while the House of Bishops in 1892 expressed the opinion that the Missionary Diocese of Algoma should be subdivided at the earliest possible date; and, further, that our future obligations to Algoma and our own financial position make it inexpedient to enter into the consideration of such a radical change as is proposed until the first has been defined and the second improved."

Wherefore your memorialists pray that the prayer of the said resolution may be granted.

LONDON, 31st July, 1895.

MAURICE S. HURON,  
*President.*

FROM DIOCESE OF ALGOMA.

The Memorial of the Triennial Council of the Diocese of Algoma, as presented by the Committee duly appointed in that behalf, respectfully sheweth:—

We, the Clergy and Lay Delegates of the Diocese of Algoma assembled in Triennial Council at Sault Ste. Marie under the presidency of our Bishop, after earnest prayer for the Divine guidance, and deliberation, have arrived at the conclusion that a fuller and more complete diocesan organization than now exists is highly desirable and even necessary; that the advantage of a synodical organization, with powers similar to those possessed by other missionary dioceses, would greatly promote the welfare of our diocese, would tend to the fuller development of its internal resources, and last, but not least, would materially assist in lightening the excessively onerous labors of our honored Bishop.

We therefore respectfully request the Provincial Synod (1) to give its consent to our taking the necessary steps for the organization of a Synod for the Diocese of Algoma, and (2) to enact such measures as may be requisite to that end.

And your memorialists, as in duty bound, will ever pray.

Dated this 21st August, 1895.

Signed on behalf of the Council of the Diocese of Algoma.

ALFRED W. H. CHOWNE,  
*Chairman of Committee.*

## FROM DIOCESE OF NIAGARA.

This Memorial from the Synod of the Diocese of Niagara humbly sheweth :—

1. That the year 1897 will be the four hundredth year since the discovery of the Continent of America by John Cabot, who, on St. John the Baptist's Day, June 24th, in the year 1497, being in command of an expedition under patronage of King Henry VII. of England, landed on some spot in the Island of Cape Breton, or at some place in the north-eastern part of Nova Scotia, and thereon planted the flag of England, thus claiming the land for England's Throne and England's Church.

2. That, in consequence of this discovery, the first services and Sacraments of the English-speaking people within the limits of North America were those of the Church of England.

3. That the civilization which was first introduced into North America was that of the Anglo-Saxon race—a civilization sanctified by the influence of the Church of England.

4. That the first results of Christianity among the aborigines were accomplished by the Anglican Church.

5. That the blessings of civil and religious liberty, of a widely disseminated knowledge, and of material comfort and prosperity, which are now enjoyed by the people of North America, and especially by the citizens of the Dominion, are largely due to the influence of England and England's historic Church.

Your memorialists therefore pray that you will be pleased to prepare and sanction a Form of Service to be used on St. John the Baptist's Day, 1897, or on the Sunday following, in commemoration of the great event referred to and in acknowledgment of the blessings that have flowed therefrom.

Certified correct this twenty-ninth day of July, A.D. 1895.

J. J. MASON,  
*Sec-Treas.*



## FROM DIOCESE OF MONTREAL.

The Memorial of the Committee of the Synod of the Diocese of Montreal for the Better Observance of the Lord's Day respectfully sheweth :—

That your memorialists,—fully recognizing the admitted and undoubted fact, that every member of your honorable House, from every Diocese in this Ecclesiastical Province, shares equally with themselves the firm conviction that the Lord's Day is of divine institution and of universal obligation, that its devout observance is a great foundation truth of our revealed religion, and a chief factor in the well-being of every Christian community,—are at the same time sorrowfully constrained to bear witness to the widespread and ever-increasing desecration of this Holy Day, with its concomitant and resultant tide of abounding worldliness and wickedness.

Your memorialists, therefore, earnestly solicit your honorable House, at its present session, to take such action in the premises as to them may seem best.

And specially do your memorialists desire to emphasize the great importance of such concerted action with His Grace the Archbishop of Ontario, Metropolitan, and the Bishops of the Upper House, as may best further the efforts of any members in Parliament, and in the Legislatures of the several Provinces, to secure the "Better Observance of the Lord's Day" by Dominion law, as an object of universal obligation, and of equal importance to all classes and creeds of Her Majesty's subjects throughout the whole Dominion of Canada.

W. ANDERSON,  
*Convener.*

MONTREAL, 7th September, 1895.

## REPORTS.

### LAY SECRETARY'S REPORT.

The undersigned Hon. Lay Secretary begs to report :

That owing to the vacancy in the office of Clerical Secretary of Synod, through the appointment since the last Session of the Rev. L. N. Tucker, M.A., to an important cure in the Diocese of New Westminster, the undersigned has been obliged to discharge the duties of both Secretaries; and after communication with His Grace the Archbishop of Ontario, Metropolitan and President of the Synod, duly issued the Notices as required by the Rules of Synod for the present Session, the whole as will appear from a copy of said Notice paper herewith produced, and which was sent to all the delegates reported as elected from the several Dioceses of this Ecclesiastical Province on the 8th and 9th days of August last past;

That since the said Notices and Agenda paper were issued, the Lay Secretary has received the following Memorials :—

15th August, 1895, Memorial from the Diocese of Huron as to creation of new Dioceses in Western Ontario.

15th August, 1895, Memorial from the Diocese of Huron as to division of the present Ecclesiastical Province of Canada.

17th August, 1895, Memorial from the Diocese of Niagara in respect to the Celebration of St. John Baptist day in 1897, the 400th anniversary of the discovery of the Continent of America by John Cabot.

26th August, 1895, Memorial from the Triennial Council of the Diocese of Algoma in regard to the organization of a Synod for such Diocese.

7th September, 1895, Memorial from the Diocese of Montreal upon the question of the "Lord's Day Observance."

The Secretary has also received statistical returns under the Canon on the Statistics of the Church (adopted in 1889) from the Diocese of

Montreal, the Diocese of Ontario, the Diocese of Huron and the Diocese of Fredericton, all of which are herewith submitted.

The Lay Secretary has also received notice that the General Convention of the Church in the United States has appointed the following deputation to the Provincial Synod of the Church in Canada, to wit, the Bishops of Maine and Michigan; the Rev. Dr. John W. Brown, of the city of New York; the Rev. Dr. W. Prall, of Detroit, Michigan; Mr. John Nicholson Brown, of Providence, R.I.; and Mr. John Marshall Brown, of Portland, Maine.

The Lay Secretary has also been informed that a deputation from the Ecclesiastical Province of Rupert's Land to the Provincial Synod of Canada has been appointed by the Primate of all Canada, consisting of the Very Rev. Dean Grisdale and the Rev. George Rogers, both of Winnipeg.

The Lay Secretary begs to report further, that on the 15th February, 1895, he received a communication from the Diocese of Montreal, stating "that this Diocese is prepared to pay (along with the other Dioceses of this Ecclesiastical Province) its proportion of \$800.00 per annum, the sum which is required, according to the resolution of the Provincial Synod, to secure to the Bishop of Algoma the services of some one in Holy Orders to act as his secretary and assist him in his Diocesan work." It was also suggested that the Secretary should advise the other Dioceses of the action taken by it. Under direction of the Very Rev. the Dean of Montreal, Prolocutor of this House, the Lay Secretary did communicate the action of the Diocese of Montreal in this respect to the several Bishops of this Ecclesiastical Province, and received replies acknowledging the same from the Lord Bishop of the Diocese of Toronto and from the Secretary-Treasurer of the Diocese of Huron; which replies are on file.

In accordance with the suggestions of the Report of the Committee of Canons adopted by this House at its last Session, the Lay Secretary has procured a book for the Canons enacted by this Synod, and in accordance with such report has had said Canons entered therein and duly certified as instructed by the Synod, and which said book of Canons is herewith submitted; but the Secretary would point out that the Canon on "Statistics of the Church" has not received any number; it would be 21 in its order, and he would suggest that he be authorized so to enter it.

As instructed by the Synod, the Secretaries, in preparing the Journal of Proceedings of the 15th Session, omitted therefrom the Constitution, Rules, Regulations and Canons of Synod; but owing to the absence of the Clerical Secretary, and also to the fact that there will be additions to be made to the Rules, Regulations and Canons as printed through the action of this Session of Synod, the Lay Secretary considered it advisable, with a view of avoiding expense and securing the most complete information, to postpone the printing of such Rules and Regulations until after the present Session of Synod.

The whole respectfully submitted.

L. H. DAVIDSON,

*Lay Secretary.*

MONTREAL, 10th September, 1895.

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#### REPORT OF THE CHAIRMAN OF THE BOARD OF EXAMINERS FOR DEGREES IN DIVINITY.

Pursuant to the terms of the Canon on Degrees in Divinity for the Ecclesiastical Province of Canada, I beg to report as follows:—

The Board of Examiners, at their meeting in November, 1892, fixed as the date for holding the first Voluntary Preliminary Examination the morning of Friday preceding the Fifth Sunday after Easter. At their meeting in November, 1893, it was resolved that this Examination be discontinued until the financial difficulty be arranged.

At the same time, the following change in the Canon was recommended:—in section 5, clause 1, omit "for each examination for B.D. \$5," and insert "for the Voluntary Preliminary Examination \$2, for the First Examination for B.D. \$5; for the Second Examination for B.D. \$10;" and substitute for \$10 in the fee for examination for D.D. \$20.

At their meeting in October, 1894, it was resolved, "That it be competent for any ordained Clergyman to present himself for the Voluntary Preliminary Examination, with a view to obtaining the Certificate, upon payment of a fee of not less than ten dollars (\$10).

A further alteration in the Canon is recommended by the Board: that in section 3, clause 5, the words "beginning on the first Tuesday in October in each year" be omitted, and "the time of holding such examinations to be determined by the Board of Examiners" be substituted therefor.

The following change in the schedule for the Second B.D. Examination has been adopted by the Board: that in Section II New Testament, subsection *a*, the titles of the divisions of the New Testament be as follows:—

The Four Gospels with special reference to—

Acts of the Apostles to Epistle to Philemon inclusive, with special reference to—

Epistle to the Hebrews, Catholic Epistles and Apocalypse, with special reference to—

The results of the Examinations held by the Board have been as follows:—

October, 1892. Voluntary Preliminary, 2 candidates obtained 2nd Class.

First B.D., 1 candidate passed.

MAY —, 1893. VOLUNTARY PRELIMINARY.

Class I, 2 candidates.

Class II, 1 candidate.

Class III, 3 candidates.

Failed, 3 candidates.

October, 1893. Voluntary Preliminary, 1 candidate failed.

First B.D. 2 candidates failed.

Second B.D. 2 candidates passed.

October, 1894. Voluntary Preliminary, Class II, 1 candidate.

Class III, 1 candidate.

First B.D. 1 candidate passed.

1 candidate failed.

Second B.D. 1 candidate passed.

Summary of successful candidates.

Voluntary Preliminary. Class I,	2.
	II, 4.
	III, 4. ✓
First B.D.	2.
Second B.D.	3.

The only change which has occurred in the Constitution of the Board of Examiners is the regretted loss of the late Provost of Trinity College, Toronto, who resigned in the summer of 1894.

All of which is respectfully submitted.

ARTHUR TORONTO,  
*Chairman.*

TORONTO, 9th September, 1895.

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REPORT OF THE JOINT COMMITTEE AS TO THE  
BISHOP OF ALGOMA.

(Read 13th September, 1895.)

Pending the uncertainties attending the grave condition of the Bishop of Algoma's health, the Joint Committee recommend that no change be made for the present in the arrangements for the Episcopal Stipend of the Diocese of Algoma, and that the Provincial Synod should accordingly advise the several Dioceses to continue their present contributions for the next three years. The Committee encourage a strong hope that the Bishop's health will be restored. Should there be a disappointment before us, and the Bishop's health not be restored, his resignation would necessarily follow, and call under the Canon for a special meeting of the Provincial Synod.

The continuance of the present arrangements will keep the Provincial Synod in a position to provide a reasonable retiring allowance of at least \$2500 a year for Dr. Sullivan and a stipend for his successor.

All which is respectfully submitted.

CHARLES NIAGARA.

MONTREAL, 12th September, 1895.



STATEMENT OF LAY SECRETARY AS TO THE  
MINUTES.

In regard to Message No. 10 from the Upper House, the Lay Secretary asked as matter of privilege to make a statement to the House; which being accorded, he said :

The Message was an arraignment of the Very Rev. Dean Norman and Rev. L. N. Tucker, former Clerical Secretaries, and of himself as Lay Secretary with them, charging them with want of care in keeping the Minutes and adducing supposed instances thereof; and also was an arraignment of the House itself, and an infringement of its privileges under the Constitution.

As this arraignment of the *Secretaries* has been made openly and would go to the world through the press and to the Church through its Journal, it was only right that explicit answer should be given to it and entered on the Minutes in justification of the Secretaries.

As to the arraignment of the *House*, that was a matter for the House itself to deal with; but the Secretaries claimed that as by Articles 9 and 11 of the Constitution, each House was entitled to keep its own journal or Minutes, and as this House had day by day confirmed the Minutes kept by its Secretaries, if there were inaccuracies or errors therein, it was thereafter not the Secretary but the House itself which was responsible and was impeached.

The Lay Secretary claimed for himself and his revered Associate, Very Rev. Dean Norman, who for so many years had most ably and acceptably filled the office of Clerical Secretary, and for the Clerical Secretary of last Session, Rev. L. N. Tucker, that they had given the closest attention to, and had used the utmost care in, keeping correct and accurate Minutes of the Proceedings of this House, and to it alone would he as secretary consent to be responsible.

As to the instances of default, the Secretary pointed out the fact that the first one related to the Very Rev. Dean Norman and himself. He claimed that the entry evidenced the care and consideration of Dean Norman (by whom it was made) rather than the contrary. The adoption of the reports mentioned not appearing in the Minutes, which had been read and confirmed on the last day of Synod, the Secretaries could not insert them in the Journal proper; but lest those interested might feel aggrieved, and that they might take such action as might be necessary

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in the following Synod, the "N.B." was inserted. The Journal with the "N.B." so entered was before both Houses in 1892, but no reference was made to the matter nor charge of neglect advanced in either House; and only in 1895, six years after Dean Norman had ceased to be connected with the Synod, is the complaint made in formal Message to this House. The undersigned submits that it is both unjust and unfounded.

Complaint No. 2 is equally unfounded, since, although the amendment to Canon XV was adopted in 1889, as stated by their Lordships, it remained inoperative under Article 25 of the Constitution applicable to both Houses: and had the Secretaries inserted it in the Canon itself in printing the Journal of 1889, they would have been subject, and that rightly, to the reprimand of this House. In 1892 the amendment was confirmed, and in writing in the Canons in the Book of Canons ordered by joint action of both Houses to be kept, the amendment was and is duly entered, and at the very moment of the complaint the Book of Canons was in the Upper House. The Secretary, however, claims that it is not the duty of the Secretaries to make changes in the Canons, but that of the Committee on Canons.

As to the 3rd complaint, or instance of default, it will be found to be without cause by reference to (1) p. 91 of the Journal of 1889, where this House, in adopting the Report of the Committee on the keeping of the Records, ordered the Canons to be "transcribed in a book to be kept for that purpose;" (2) also, to the Report of Committee on Canons, p. 97 Journal 1892, in which the recommendation as to Canons is extended to the Constitution, Rules and Regulations, and to p. 56 of the same Journal adopting the report; and (3) by reference to page 113 of the same Journal—Report of Committee on Printing and Expenses (adopted by this House, see page 96, 1882): "We recommend that the Canons and Orders of the Proceedings be printed separately, and not as a regular appendix to the Journal of Synod." The Secretaries, in preparing the Journal for 1892, regarded themselves as bound to follow the instructions of this House; and the undersigned has already explained to the House the reasons which induced him to hold over the publication of the Constitution and Rules and Canons in separate pamphlet form until after this Session.

The undersigned at first considered that he was obliged at once to tender his resignation in view of the open and unadvised arraignment

above mentioned ; but finally, determined to make this statement to the Prolocutor and House, and leave himself in their hands, and await their action, simply asking that as the Message appears of Record the Secretary's Statement also so appear.

L. H. DAVIDSON,  
*Hon. Lay Secretary.*

14th September, 1895.

### SECOND REPORT OF JOINT COMMITTEE REGARDING BISHOP OF ALGOMA.

The Joint Committee, with reference to the Diocese and Bishop of Algoma, have amended their report in accordance with the instructions of the Upper and of the Lower House, and submit it now in the following form :—

The Joint Committee recommend that the Provincial Synod desire the several Dioceses to continue their present contributions to the Episcopal stipend of Algoma for another three years, provided the Bishop is able to continue the discharge of his Episcopal duties, and that in the event of his being incapacitated in the order of God's providence so that he is obliged to resign, the sum of \$2,500 be raised by the several Dioceses in the same proportion as their contributions to the total stipend of \$4,000 per annum, and be paid to him so long as he may not be engaged in Episcopal or other work ; and that in the event of his obtaining permanent Episcopal or other work, the Provincial Synod should desire the several Dioceses to provide *pro rata* such sum as with the stipend or emolument attaching to such permanent work will make up \$2,500 per annum, and that his right to the whole sum of \$2,500 a year revive in the event of his state of health obliging him to withdraw from such permanent work, inasmuch as the Provincial Synod is unwilling that after so many years' faithful service his support should fall below \$2,500 per annum.

The Joint Committee further recommend that the question as to the stipend of his successor be left to the determination of the Provincial Synod, which must be called in accordance with the Canon for the election of his successor.

All which is respectfully submitted.

17th September, 1895.

CHARLES NIAGARA.

Session, 1895.

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PROVINCIAL SYNOD, IN ACCOUNT WITH A. F. GAULT,  
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*Receipts.*

1892.	By balance in Molson's Bank .....	\$ 31 88
Sept. 26	By cash received from Diocese of N. Brunswick	150 00
" "	" " " Christ Church Cathedral	37 38
" 30	" " " Diocese of Montreal	150 00
Nov. 1	" " " Niagara,....	150 00
" 1	" " " Ontario.....	150 00
" 11	" " " Huron.....	150 00
" 11	" " " Quebec .....	150 00
" 11	" " " Nova Scotia.	150 00
Dec. 31	" " " Toronto.....	150 00
1892.	Molson's Bank .....	42 18
		\$1,311 44

*Expenditure.*

Sept. 30	To cheque J. Tomkins, for services, etc.....	\$ 70 28
1892.		
Nov. 19	" expenses of Delegates .....	54 00
1893.		
Jan. 16	" Gazette Printing Co., Reports Diocese of Algoma.....	75 00
Aug. 28	" Gazette Printing Co., Reports of Committee.....	540 14
	Amount paid for stationery, etc.....	67 53
	" " copying Canons.....	5 00
		\$811 95
	Balance in Bank .....	499 49
		\$1,311 44

Audited and found correct.

CHARLES GARTH, }  
T. P. BUTLER, } *Auditors.*

MONTREAL, Sept., 1895

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## REPORT OF THE INTER-DIOCESAN S. S. COMMITTEE.

To the Reverend Clerical and the Lay Representatives of the several Diocese, of the Church of England in Canada assembled in the Lower House of the Provincial Synod.

"Six years have passed since (by the Resolution adopted in September, 1889) the Inter-Diocesan Sunday School Committee was appointed. The object in view was the providing a Uniform System of Sunday School Lessons for the Church in Canada ; thereby promoting greater efficiency in the instruction, and making that instruction a bond of union between all the teachers and pupils of our Sunday Schools. Your Committee humbly believe that to a very great degree these objects have been attained. Since the last meeting of the Provincial Synod, your Committee have met regularly twice in each year, and had the benefit of the advice and co-operation of many of its members, lay and clerical, coming from Dioceses and localities far distant from one another. Many matters of interest connected with the all-important subject of our Sunday School work have been carefully considered.

## I. SCHEME OF LESSONS.

Each year the Scheme of Lessons has been prepared and issued under the authority of your Committee. For the year 1892-3 the Scheme embraced lessons on the Book of Common Prayer, with Bible lessons from the Books of Genesis and Exodus to Chap. XIX.

For 1893-4 a plan was adopted of having only one Scripture lesson taught in addition to the portion of the Church Catechism to be recited. The Rev. A. Cluny Macpherson's "*Lessons on the Church Year*" (published by The Church of England Institute) was made the basis of the instruction.

Following the example of our experienced English brethren it was decided at the meeting held in April, 1894, to adopt the five years' course of "*Bible and Prayer Book Teaching*" drawn up by the Church of England Institute.

The Scheme, therefore, for 1894-5 comprised the first year's Syllabus, slightly altered to suit the position and requirements of our Canadian Church. This Course embraces for each year excellent lessons on both the Bible and the Prayer Book. The significant importance of this

action will, no doubt, be recognized by the members of the Lower House, when it is known that the same course of lessons is that extensively used by the Mother Church of England, and has been also adopted by the Church in Australia. It is surely a most gratifying fact that the teaching of The Church in her Sunday Schools is gradually being made one all through the British Empire.

The Syllabus for the second year of this Course has been adopted as the basis of the Scheme for 1895-6, and is herewith submitted.

#### II. SUNDAY SCHOOL EXAMINATIONS.

The annual examinations in the Authorized Scheme of Lessons have been each year conducted respectively by members of your Committee from the Dioceses of Toronto, Ontario and Niagara. They have been graded for both teachers and pupils, the papers for teachers being based on the *Teachers Assistant*, and those for pupils on the *Institute Leaflet*, prepared by the Sunday School Committee of the Diocese of Toronto, as an exposition of the Lessons of the Provincial Synod Scheme. Your Committee must here very gratefully acknowledge the obligation due to their Toronto brethren for their valuable and unremitting services. Mainly to their labour of love must our success be attributed. During these two years 152 candidates have been examined. It is to be much regretted that many more teachers and pupils have not come forward, and we think that some means should be devised for encouraging our Bible and Prayer Book Students to test their attainments and the thoroughness of their class work. Considering the supreme importance of employing teachers qualified for their responsible office, your Committee would suggest that a fund should be created to provide inducements in the way of medals and book prizes as rewards for meritorious answering in addition to the pass Certificates. Teachers obtaining these qualifications and distinctions would have an incentive to prosecute their studies in Theology, and not only secure the respect of their scholars, but the confidence of Clergy and Superintendents as having attained a recognized standard of efficiency.

The date appointed for these annual examinations is the Saturday next before Advent, and arrangements have been made to conduct them wherever there may be Candidates.



## III. DAYS OF INTERCESSION FOR SUNDAY SCHOOLS.

Under the sanction of the Archbishop of Canterbury, the Church of England Sunday School Institute recommends two days in the month of October annually (usually the Sunday and Monday nearest the Festival of St. Luke the Evangelist) to be set apart as days on which special prayer is solemnly offered to God in behalf of Sunday School work. These days are now very generally observed throughout our Anglican Communion.

Your Committee would suggest that his Grace the Archbishop, and the con-provincial Bishops be respectfully requested to call the attention of their respective Dioceses to these days, and the propriety of our uniting with our Anglican Communion throughout the world in prayer for the Divine blessing on the instruction of the young and the greater efficiency of our Sunday Schools. The days this year recommended by the Sunday School Institute in England are Sunday, 20th October, and Monday, 21st October.

## IV.

THE BISHOP *ex-officio* MEMBERS OF THE COMMITTEE.

At one of the meetings of your Committee the question was raised as to the position of the Bishops, who, it was hitherto understood, were all members *ex officio* of the Committee, and of whom several had, at various times, attended and presided at the meetings. It was maintained by one of Their Lordships that the Committee was strictly only one of the Lower House. This technical defect, your Committee would earnestly desire, should be remedied in the future; and it is hoped that such action may be taken at this meeting of the Provincial Synod as will constitute all our Bishops members *ex officio* of the Sunday School Committee.

## V.

## GENERAL BUSINESS.

In order to give a greater sense of responsibility to the office of a Sunday School teacher, and further unify our work throughout the Province, your Committee has considered with favor the use of a short office for the admission of new teachers. This they would respectfully request the Upper House to provide or to sanction. A Form sanctioned and approved by the Archbishops of Canterbury and York is here-with appended, which may commend itself to the Upper House.

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The Committee, also wishing to encourage the continuance of pupils at the Sunday Schools, recommends a uniform certificate to be presented to deserving pupils for regularity of attendance, diligence and good conduct. Such recognitions of merit should be obtained only after a number of years of steady attendance and uniform excellence of behavior, and when certified and recommended by the clergyman of the parish. Awards of silver or bronze medals might accompany these certificates. Until, however, some fund has been provided, there is a difficulty in regard to the expense attending the adoption of the design of either certificate or medal, and your Committee have to leave the matter to the consideration of the incoming members for execution, with the following suggestion.

## VI.

### FINANCIAL.

In order to constitute a fund for the above desirable objects, your Committee would suggest a small appropriation of \$ ..... as a nucleus, and the sanction by the Synod of an annual assessment at the rate of \$1 per 100 pupils from each Sunday School desirous of participating in the benefits of our Canadian Sunday School Institute, its system of certificates and rewards. It is believed, also, that after such a fund has been established under Synodical sanction, donations and benefactions from the many friends interested in Sunday Schools would come in, and that the Committee would have ample means for the carrying on of its important and useful work.

In conclusion, it may be well to consider whether the time has not arrived when a Canadian Sunday School institute should be duly organized on the lines of that in England and in alliance with it. Under the sanction of the Provincial and Diocesan Synods, controlled and guided by our Bishops, and availing itself of the experience and learning of the Mother Church, such an organization could not fail to secure the confidence of our people and promote the interests of what is assuredly one of those matters deeply affecting the well-being of the Church—the religious instruction of her children of the coming generation.

All respectfully submitted,  
THOMAS BEDFORD-JONES,  
*Chairman.*

FORM OF SERVICE FOR THE ADMISSION OF A  
SUNDAY SCHOOL TEACHER.

SANCTIONED AND APPROVED BY THE ARCHBISHOPS OF CANTERBURY AND  
YORK.

[N.B.—This Form of Service is suggested for use at the Admission of such  
Sunday School Teachers as shall have been approved by the Incumbent of the  
Parish, and shall show their intention to persevere in the work.]

*The Superintendent, Teachers, and Children of the Sunday School, being  
assembled, the Minister shall say :*

V. Our help is in the Name of the LORD.

R. Who hath made heaven and earth.

V. Blessed art Thou, O LORD.

R. O teach me Thy statutes.

V. I will meditate on Thy precepts.

R. And have respect unto Thy ways.

V. Make me to understand the way of Thy commandments.

R. So shall I talk of Thy wondrous works.

Glory be to the FATHER, etc.

*Then shall be said or sung :*

PSALM CXIX (97—112). *Quomodo dilexi!*

LORD, what love have I unto thy law : all the day long is my study  
in it.

Thou through thy commandments hast made me wiser than mine  
enemies : for they are ever with me.

I have more understanding than my teachers : for thy testimonies  
are my study.

I am wiser than the aged : because I keep thy commandments.

I have refrained my feet from every evil way : that I may keep thy  
word.

I have not shrunk from thy judgments : for thou teachest me.

Oh how sweet are thy words unto my throat : yea, sweeter than  
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Session, 1895.]

Through thy commandments I get understanding : therefore I hate all evil ways.

Thy word is a lantern unto my feet : and a light unto my paths.

I have sworn, and am steadfastly purposed : to keep thy righteous judgments.

I am troubled above measure : quicken me, O LORD, according to thy word.

Let the free-will offerings of my mouth please thee, O LORD : and teach me thy judgment.

My soul is always in my hand : yet do I not forget thy law.

The ungodly have laid a snare for me : but yet I swerved not from thy commandments.

Thy testimonies have I claimed as mine heritage forever : and why ? they are the very joy of my heart.

I have applied my heart to fulfil thy statutes always : even unto the end.

Glory be to the FATHER, and to the SON : and to the HOLY GHOST ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

LESSON. Prov. i. 1—9 or Ephes. iv. 1—17 or Romans xv. 1—7 or I Cor. xii. 27—xiii. 8.

*Then the Minister, turning to those about to be admitted, shall make a short Exhortation to them, concluding with these words :*

**W**ILL you diligently read the Holy Scriptures with the children, and instruct them out of the same, and as much as lieth in you, by example and precept, bring them up in the nurture and admonition of the LORD ?

*Ans.* I will do so, by the help of the LORD.

*Then shall the Minister deliver into the hands of each person to be admitted a copy of the Holy Scriptures, saying :*

**T**HESE words shall be in thy heart, and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. Amen.

Here may follow a HYMN—"O Thou who makest souls to shine," or "Lord, speak to me that I may speak," or some other suitable Hymn—after which shall be said as follows :

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

Our Father, etc.

**M**OST merciful Father, we beseech Thee to send upon these Thy servants Thy heavenly blessing, that in all their words and deeds they may seek Thy glory and the increase of Thy kingdom ; through **JESUS CHRIST** our Lord. *Amen.*

**B**LESSED LORD, Who hast caused all holy Scriptures to be written for our learning ; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of Thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour **JESUS CHRIST**. *Amen.*

**A**Lmighty and everlasting GOD, Who makest us both to will and to do those things that be good and acceptable unto Thy divine Majesty ; we make our humble supplication unto Thee for these Thy servants ; let Thy fatherly hand ever be over them ; let Thy Holy Spirit ever be with them, and so lead them in the knowledge and obedience of Thy word, that in the end they may obtain everlasting life ; through **JESUS CHRIST** our Lord. *Amen.*

**G**OD, Who didst teach the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit ; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort ; through the merits of **CHRIST JESUS** our Saviour, Who liveth and reigneth with Thee, in the unity of the same Spirit, one GOD, world without end. *Amen.*

**O**LORD, we beseech Thee to keep Thy Church and household continually in Thy true religion ; that they who do lean only upon the hope of Thy heavenly grace may evermore be defended by Thy mighty power ; through **JESUS CHRIST** our Lord. *Amen.*

**T**HE Blessing of GOD Almighty, the FATHER, the SON, and the HOLY GHOST, be amongst you and remain with you always. *Amen.*

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CATECHISM TO BE LEARNED.

So arranged as to be reviewed the first Sunday in every month.

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- .... "What is your Name?" "Who gave you this Name?"
- .... "What did your Godfathers?" etc.
- .... "Dost thou not think?" etc.
- .... "Rehearse the Articles of thy Belief."
- .... "What dost thou chiefly learn in these Articles?" etc.

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**A**LMIGHTY and everlasting GOD, Who makest us both to will and to do those things that be good and acceptable unto Thy divine Majesty ; we make our humble supplication unto Thee for these Thy servants ; let Thy fatherly hand ever be over them ; let Thy Holy Spirit ever be with them, and so lead them in the knowledge and obedience of Thy word, that in the end they may obtain everlasting life ; through JESUS CHRIST our Lord. *Amen.*

**G**OD, Who didst teach the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit ; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort ; through the merits of CHRIST JESUS our Saviour, Who liveth and reigneth with Thee, in the unity of the same Spirit, one GOD, world without end. *Amen.*

**O**LORD, we beseech Thee to keep Thy Church and household continually in Thy true religion ; that they who do lean only upon the hope of Thy heavenly grace may evermore be defended by Thy mighty power ; through JESUS CHRIST our Lord. *Amen.*

**T**HE Blessing of GOD Almighty, the FATHER, the SON, and the HOLY GHOST, be amongst you and remain with you always. *Amen.*

# The Canadian Church Sunday School Lessons

FOR 1895-96.

SELECTED BY THE INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE

Appointed under the authority of the Synod of the Ecclesiastical Province of Canada.

NO.	DATE.	SUNDAY.	SUBJECT.	TEXT.	PASSAGE TO BE READ.	CATHECISM TO BE LEARNED.
						So arranged as to be reviewed the first Sunday in every month.
<b>1895.</b>						
1	Dec. 1	ADVENT SUNDAY	The Second Coming	S. Matt. xxv. 13.	S. Matt. xxiv. 23-32	"What is your Name?" "Who gave you this Name?"
2	" 8	2nd S. in Advent	The Lessons	2 Tim. iii. 16.	S. Luke iv. 16-22	"What did your Godfathers?" etc.
3	" 15	3rd "	The Messengers of St. John the Baptist	Ps. lxxxiv. 12.	S. Matt. xi. 2-11	"Dost thou not think?" etc.
4	" 22	4th "	The First Coming	S. Matt. i. 23.	S. Matt. i. 18 to end	"Rehearse the Articles of thy Belief."
5	" 29	1st S. after Christmas	At the Pool of Bethesda	Ps. ciii. 2, 3.	S. John v. 1-17	"What dost thou chiefly learn in these Articles?" etc.
<b>1896.</b>						
6	Jan. 5	2nd S. after Christmas	The English Prayer Book	Acts ii. 42.	Acts iv. 23-31	Review.
7	" 12	1st S. after Epiphany	Missions—The Church's Commission	Acts xvi. 9.	S. Matt. xxviii. 18 to end	"You said," etc., to end of 2nd Commandment.
8	" 19	2nd "	At the Gate of Nazareth	S. John v. 25.	S. Luke vii. 11-18	3rd and 4th Commandments.
9	" 26	3rd "	The Centurion's Servant	Hep. xi. 6.	S. Matt. viii. 5-14	5th, 6th and 7th Commandments.
10	Feb. 5	Septuagesima Sunday	Confession and Absolution	1 S. John i. 8, 9.	S. Luke xv. 11-25	Review.
11	" 9	Sexagesima Sunday	Parable of the Sower	S. Luke viii. 4-16	S. Luke viii. 4-16	8th, 9th and 10th Commandments. "What dost thou
12	" 16	Quinquagesima Sunday	In the House of Simon	1 S. John iv. 19.	S. Luke xii. 36 to end	"What is thy duty towards God?" "learn?" etc.
13	" 23	1st S. in Lent	The Stedfast Resolve (Temperance Lesson)	1 Cor. x. 31	Dan. i. 3-17	"What is thy duty towards thy Neighbour?"
14	Mar. 1	2nd "	Calls to Repentance	Isa. lv. 8.	S. Luke xiii. 1-10	Review.
15	" 8	3rd "	Our Service of Praise	Ps. li. 15.	2 Chron. v. 11 to end	"What desirest thou of God in this Prayer?"
16	" 15	4th "	The King and His Followers on Land and Sea	S. John xii. 26.	S. Luke ix. 57 to end; S. Matt. viii. 23-28	How many Sacraments? etc., to "How many parts?" etc.
17	" 22	5th "	In Gergesa	Heb. ii. 14, 15.	S. Mark v. 1-20	"What is the inward?" etc., to "What is the outward?" etc., to "What is required?" etc., to "Why then are Infants?" etc.
18	" 29	PALM SUNDAY	"Crucified, Died and Buried"	1 Cor. xv. 3, 4.	S. Mark xv. 22-40	"What is required?" etc., to "Why then are Infants?" etc.
19	April 5	EASTER DAY	The Lord's Deliverance	1 Cor. v. 7, 8.	Exodus xii. 3-14, 24-28	Review.
20	" 12	1st S. after Easter	The King's Messengers	S. John xv. 21.	S. Matt. x. 1-16	"Why was the Sacrament?" etc., to "What is the outward?" etc.
21	" 19	2nd "	Te Deum	Rev. iv. 8.	Is. vi. 1-9	"What is the inward?" etc., to "What are the benefits?" etc.
22	" 26	3rd "	The Lord of the Sabbath	S. Mark ii. 27, 28.	S. Mark ii. 23-iii. 9	"What is required of them who come to the Lord's Supper?"
23	May 3	4th "	Prayer	Ps. lv. 16, 17.	S. Luke xi. 1-14	Review.
24	" 10	ROGATION SUNDAY	The Ascension	Heb. ix. 24.	Heb. ix. 11 to end	The Nicene Creed.
25	" 17	S. after Ascension Day	Feeding of the 5,000 (Missionary Lesson)	S. John vi. 35.	S. Matt. xiv. 13-22	The Lord's Prayer.
26	" 24	WHIT-SUNDAY	Emblems of the Holy Spirit	S. Luke xi. 13.	Gen. i. 2, and passages ref'd to in Lesson.	"What desirest thou of God in this Prayer?"
27	" 31	TRINITY SUNDAY	The Creeds	Rom. x. 10.	1 Cor. xv. 1-12	"What is your Name?" "Who gave you this Name?"
28	June 7	1st S. after Trinity	Four Miracles of the King	Is. xxxv. 5, 6.	S. Matt. ix. 18-36	Review.
29	" 14	2nd "	The Death of the Forerunner	Rev. vi. 9.	S. Matt. xiv. 1-13	"What did your Godfathers?" etc.
30	" 21	3rd "	Benedictus and Jubilate	St. Luke i. 76, 77.	S. Luke i. 59-69	"Dost thou not think?" etc.
31	" 28	4th "	Kindness to Animals	Prov. xii. 10.	S. Luke xiii. 11-18	"Rehearse the Articles of thy Belief."
32	July 5	5th "	Walking on the Waters	Isa. xli. 10.	S. Matt. xiv. 22-34	Review.
33	" 12	6th "	S. Peter's Confession	Eph. ii. 19, 20.	S. Matt. xvi. 13-24	"What dost thou chiefly learn in these Articles?" etc.
34	" 19	7th "	On the Holy Mount	2 S. Peter i. 17.	S. Matt. xvi. 1-14	"You said," etc., to end of 2nd Commandment.
35	" 26	8th "	Magnificat and Nunc Dimittis	S. Luke i. 46, 47, 48.	S. Luke ii. 21-33	3rd and 4th commandments.
36	Aug. 2	9th "	The Unmerciful Servant	Eph. iv. 32.	S. Matt. xxvii. 21 to end	Review.
37	" 9	10th "	The Great Supper	2 Cor. vi. 2.	S. Luke xiv. 15-25	5th, 6th and 7th Commandments.
38	" 16	11th "	Israel in Bondage	Eph. ii. 1.	Exod. i. 1-15, 22	8th, 9th and 10th Com'ns. "What dost thou learn?" etc.
39	" 23	12th "	The Chosen Deliverer	Heb. xi. 24, 25.	Exod. iii. 1-16	"What is thy duty towards God?"
40	" 30	13th "	Broken Yoke and Festival of Salvation	Heb. xi. 27, 28.	Exod. xii. 21-37	"What is thy duty towards thy Neighbour?"
41	Sept. 6	14th "	Morning and Evening Collects	S. Matt. vii. 7, 8.	S. John xiv. 23 to end	Review.
42	" 13	15th "	The Final Departure	Ps. xl. 1, 3.	Exod. xiii. 20; xiv. 15	"What desirest thou of God in this Prayer?"
43	" 20	16th "	Manna and Water	S. John vi. 49, 50.	Exod. xvi. 11-22; xvii. 1-18	"How many Sacraments?" etc., to "How many parts?" etc.
44	" 27	17th "	The Giving of the Law	Ps. cxix. 11.	Exod. xix. 16-21	"What is the outward?" etc., to "What is the inward?" etc.
45	Oct. 4	18th "	Intercession and Prayer of S. Chrysostom	1 Tim. ii. 1.	Acts xii. 1-13	Review.
46	" 11	19th "	Erection of the Tabernacle	Heb. ix. 12.	Exod. xl. 17 to end	"What is required?" etc., to "Why then are Infants?" etc.
47	" 18	20th "	The Brazen Serpent	S. John iii. 14, 15.	Nun. xxi. 4-10	"Why was the Sacrament?" etc., to "What is the outward?" etc.
48	" 25	21st "	The New Leader	Nun. xx. 12.	Deut. xxx. 1-9; Josh. i. 1-10	"What is the inward?" etc., to "What are the benefits?" etc.
49	Nov. 1	22nd "	Occasional Prayers and Thanksgivings	Phil. iv. 6.	S. Luke. xvii. 11-20	Review.
50	" 8	23rd "	The Passage of Jordan	Heb. xii. 1, 2.	Josh. iii. 14-10	"What is required of them who come to the Lord's Supper?"
51	" 15	24th "	The Taking of Jericho	Heb. xi. 30.	Josh. v. 13-vi. 6	"What is thy duty towards God?"
52	" 22	25th "	Joshua's Dying Charge	S. John vi. 67, 68.	Josh. xxiv. 14-26	"What is thy duty towards thy Neighbour?"

Lesson Notes on the foregoing series, based upon those of the second year of the "Five Years' Course of Bible and Prayer Book Teaching" (published in the Church Sunday-school Magazine in 1893-4) will be found in "THE TEACHERS' ASSISTANT," published every four weeks for the Sunday School Committee of the Diocese of Toronto, by Messrs. Rowell & Hutchison, 76 King Street East, Toronto, to whom orders should be addressed.

Price—40 cents per Hundred; by Mail 50 cents. For Sale by Rowell & Hutchison, Toronto.

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## REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church having made careful inquiry, and given due consideration to the important subject entrusted to their care, beg leave to submit the following report.

I. The Committee deem the subject of more episcopal supervision to be the most important practical matter now engaging the attention of the Church. That the need of more frequent episcopal visitation in our parishes is pressing seems abundantly evident. There are still many parishes and missions in this ecclesiastical province which do not receive more than a triennial visit from the Bishop; many more which are not so favored oftener than once in two years; while few, except the most important centres, have the privilege of seeing their Bishop officially every year. Nor can this under our present arrangements be otherwise. Administration, so wearing and laborious, engrosses a large portion of the time and strength of the Diocesan. It is true that increased facilities of locomotion do in various localities make the work of visitation easier, yet many miles must be covered by the ordinary means of transit. None but the most robust in health are fully capable of discharging such many-sided duties; and it is well known that several of the Bishops are overborne by the burden and heat of the day.

Two ways had been suggested of providing the needful extension of the Episcopate: one, emanating from the Bishops themselves, which demands that in the case of the erection of a new See, \$40,000 of endowment be previously raised. This has been done in Ontario, and the difficulty which has been encountered in obtaining this sum is a proof that in less favored Dioceses, this condition might be impracticable; nor could a Bishop do his work on so limited an income.

A second method was suggested by the clergy and laity, viz., to let the new Bishop depend upon the income derived from a parish, or to raise by subscription pending an endowment a salary of a similar amount. This would be precarious. But it seems to your Committee that an endowment of say \$20,000 in hand, with a reasonable certainty of \$1000 or \$1500 more by assessment on the parishes, might prove a practical solution of the question. A diocese in earnest for division could surely raise the \$20,000; and thus the two methods would be combined.

A third solution of this most important problem has been presented by their Lordships the Bishops in the form of a Canon, which will come before this House in due time. It is a recourse to the principle of Suffragan Bishops, who are nominees and appointees of the Diocesan, whose expenses are a matter of arrangement between the Diocesan and the Suffragan, who shall perform only such duties as may be assigned to them by their Diocesan, and who shall not have the right of succession. The arguments for such action are perhaps briefly these:—

1. This system is used largely in the mother country and with excellent results.
2. It avoids the controversy and excitement of an election.
3. It secures unanimity between the Diocesan and the Suffragan, the Bishop selecting a suitable man.
4. All pecuniary considerations are thus a matter between the two.
5. It could be put in force in a comparatively short time.
6. It would preclude the great expense and toil of creating the machinery of a new Diocese, such as Synod, and officials.
7. It is an answer of the House of Bishops to the entreaty of the clergy and laity for more Bishops.

It may be argued against the scheme:—

1. That it is unconstitutional that any Bishops should be appointed and consecrated without election by the clergy and laity.
2. That inasmuch as on the vacancy of a See the Suffragan's jurisdiction would determine, and the newly elected Diocesan Bishop need not re-appoint him, there would necessarily be in time Suffragan Bishops with no employment, which would be an anomaly.
3. That the consecration and employment of Suffragans with no right of succession, and on such conditions, would be degrading to the Office and to the man, and that no one could be induced to accept such a position.

Your Committee refrain from expressing any opinion on the matter, but would suggest that the proposition is worthy of the closest and most respectful consideration.

II. Your Committee would, however, before leaving this subject, call attention to the following suggestions as affording a possible solution in the near future of this difficulty, viz., when, as we hope, the Bishop of

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Algoma's health is in the good Providence restored, then should the Synod continue the annual stipend to the Bishop of Algoma, there will be the following sums :

Guaranteed by this Synod.....	\$4,000
Income from Algoma Endowment.....	2,600

Or \$2,600 more than is needed for the official income of the Bishop of Algoma.

An additional grant from the Mission Funds of the guaranteeing Dioceses would enable this Synod to grant \$2,000 each to the proposed diocese, comprising the region around the Georgian Bay and the proposed diocese of Eastern Nova Scotia.

It may be assumed that the new Diocese would raise from \$600 to \$1000 per annum, and, further, that on a proper presentation of this expansive effort of the Canadian, the societies at home would make their usual grant, which would give each of the new Dioceses an initial income of at least \$3000 a year.

III. Your Committee feel that the gradual increase in the contributions of the Church towards Domestic and Foreign Missions, while not yet reaching the height to which they may well be expected to arrive, are significant of a growing interest in the spread of Christ's Kingdom among the heathen at home and abroad. The sending out of missionaries from the Canadian Church herself, direct to mission fields, has undoubtedly awakened fresh and continually widening zeal among all ranks and classes. The modest and yet magnificent work done by the Woman's Auxiliary, with its junior branches, as presented yesterday, is one of which any church may be proud. All honor to the self-denying and devout women who are in the forefront of the battle, and whose earnestness and perseverance are to us a perpetual inspiration. When we learn that \$72,000 have been raised within the three years, of which over \$4,000 was contributed by the junior branches; that the monthly *Letter Leaflet* reaches a circulation of 7,600; that no less than 17 persons are supported in missionary operations by this Auxiliary; that 9 children of missionaries are being educated wholly or in part by the same agency; that the necessaries of missionary outfit and many of the comforts of life, otherwise unattainable, have been provided for those who are giving their lives to the work; and that the energies of the Auxiliary have even extended to the publication of



missionary literature ; we may well bid them God-speed in their noble endeavors, and incite them to still further efforts.

IV. Your Committee are much impressed by the satisfactory working of the Canon on Divinity degrees. It is most important that our Clergy, especially the younger clergy, should be fully assured that the Church at large takes a lively interest in their professional as well as spiritual development. It cannot be doubted that the encouragement ~~to~~ to sustained and systematic study on the part of the Clergy, by the arrangements perfected by this Synod for their examinations for degrees in Divinity, has been productive of results which are most beneficial both to them and to the Church. A number of candidates have successfully passed the Voluntary Preliminary Examination for Holy Orders, and have received the diploma ; several have passed the 1st Examination for Bachelor in Divinity, some are trying this fall for the 2nd B.D., and others are looking still higher. The examinations have been conducted with much care and the whole system is deserving of the confidence of the Church.

V. As regards the spiritual condition of the Church, it does not become your Committee to say much. Yet they would express the hope, that among the manifold activities of the Church, the guiding Spirit of God is upholding the spiritual and inner life of our members, and that the increasing zeal and fervor manifested in those varied operations are the direct result of His holy breathings. The blessings which have been vouchsafed to many parishes and individuals from such agencies as Parochial Missions, Quiet Days, Prayer Unions, the Brotherhood of St. Andrew, are not to be measured in words, while the efforts made by most of us to keep the cause of each one's strongest convictions, which, if unloosed and unrestrained, becomes Party spirit, and works unspeakable harm to the cause of true religion, under the control of personal piety and the wise regulations of our common Mother, the Church, is the best omen of the increase of brotherly love and all the fruits of the Spirit.

VI. Your Committee cannot omit from their consideration the very grave question of the relation of the Church to the uneducated portion of her people. It can hardly be denied that she is losing in many places, and especially in the towns, her hold on them. For some reason they are more attracted by the more social and demonstrative

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forms of evangelistic agency, and care less and less for the sober worship and less showy affection of their more favored brethren in the Church. There is a constant struggle going on to retain our grasp upon the Church's children, who crave for an apparently truer brotherhood, a less patronizing intercourse, and a faith that makes use of them and gratifies their natural self-love and desire for prominence; and there may be many among them who long to serve the Lord actively and aggressively, and feel that in the Church of England they are afforded no opportunity of doing so. Revivalism catches and utilizes such men and women, and the Church loses them. In the middle ages, such zeal and desire for active employment found its outlet in one of the many orders which abounded. The Reformation swept that all away because of its abuses, and nothing has taken its place.

The Church may well spend her most earnest thought and counsel upon this alarming and potent fact. Whether the remedy is to be found in bodies of a similar kind, such as the Church Army (which we doubt), or in the restoration of the permanent Diaconate, or in associations of Evangelists, or in free seats, or in more diligent and frequent house to house visiting, it is not for us to say. But your Committee is well assured that the poorer and less educated masses of the Church are to a startling extent being detached one by one from the Communion of the Church. And they sound this warning note. The distribution of religious tracts or teaching leaflets will not hold them. They cannot all be made Sunday School teachers, though that seems to be the chief resource for the employment of the zealous and ardent. But it behoves the leaders in the Church to weigh well the reasons why, though our families slightly increase, yet in many places souls are drawn from the Church's fold. It is not a question of losses by marriage; for in this respect the Church perhaps gains rather more than she loses. It is the gradual falling away of those whom the respectability of the middle classes does not see, and the dignity of the rich and educated, comparatively speaking, ignores, and whom the warm and effusive welcome of those in their own rank of life wins and uses to the full. Might it not be possible, as one means of dealing with this, to develop and systematize the order of Lay Readers, by putting them under the charge of some competent clergyman in each diocese, whose duty it would be to organize, to instruct, and to direct them, not confining them to reading Lessons in the Church, but striving to make them a

real evangelizing agency, till the day when the Church awakes to the truth that she has practically lost the scriptural Diaconate?

Coming now to the actual statement of the numerical gains and losses of the different dioceses, the Committee regret that the returns are incomplete. But from those which have come into their hands, they have made some comparisons and observations. It was manifestly impracticable to deal with every detail of diocesan work; but five points have been selected on which to base remarks. They are: the increase or decrease of Clergy, of Confirmations, of Communicants, of Families, and of Contributions. Four of these are within the control of zeal and work and persuasion. The question of the number of families is an economic matter, yet it has been included that an idea may be gained as to whether the Church is advancing or retrograding in this respect.

## STATISTICS.

DIOCESES.	Ministry.		Confirmees.		Communicants.		Families.		Contributions.	
	Inc.	Dec.	Inc.	Dec.	Inc.	Dec.	Inc.	Dec.	General	Missionary.
									Parochial.	
1. Nova Scotia.	6	1138	2251	1931	\$48,982.16	\$8091.14				
2. Toronto.	19	262	1503	No return	19,919.00	9705.00				
3. Fredericton.	1	92	396	do	44,740.00		\$1343			
4. Huron.	5	840	1126	245	65,381.00	2274.00				
5. Montreal.	16	53	1562	330	36,714.00	11044.00				
6. Ontario.	3	478	297	523	83,707.00	3329.00				
7. Niagara.	2	69	567	*350		\$14482	231			

Algoma is not included, as its position being unique there is no just basis of comparison, and no returns were made till this session.

In reckoning Confirmees and Communicants, the comparison is between the whole number in 1891-92 and 1894-95.

In estimating Families, an average of each triennium has been made.

Returns from Quebec had not been received at time of presenting this report.

In commenting on the decreasing number of communicants in some dioceses, your Committee feel that various explanations may be given: one is that of emigration of our young people; another is that only those are enumerated who are *bona fide* communicants at least once a year. But it may be doubted whether the cause of the evil does not lie deeper than either of these. It is a matter for grave consideration whether there is not a falling away from the simplicity of the Gospel, a loosening of the foundations of the Faith, a creeping in, slow and insidious, of the agnostic spirit, and whether this is not the necessary fruit and result of the failure to make the Faith of the Gospel

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a regular part of our children's education. This subject has been dealt with elsewhere, and your Committee do no more than express their conviction that these things are so.

From this statement it may be seen that, on the whole, progress is though not swift yet steady. Doubtless the large increase in Confirmees and Communicants in Nova Scotia, *e.g.*, is accounted for by the long illness of the Bishop during the period 1889-92, so that now that diocese is recovering its true standard. In the same way the decrease of Confirmees in the diocese of Ontario may now be accounted for by the illness and absence of the Bishop. At the same time the Communicants have increased, which always means hard work and faithfulness on the part of the Clergy. The decrease of Communicants in Montreal remains to be explained.

In conclusion, it will be seen that in no diocese have the ranks of the Ministry been depleted, in none have the number of Families decreased, while in every diocese, save that in Fredericton, the amount for Foreign and Domestic Missions has slightly fallen off, the contributions for all purposes have markedly and, in some cases, greatly been enlarged.

Your Committee feel therefore that this retrospect of statistical returns, touching as it does on the more important points, while it does not reveal startling increase, yet gives good ground for gratitude and hopefulness.

FRANCIS PARTRIDGE,  
*Convener.*

### REPORT OF COMMITTEE ON THE YEAR BOOK.

Your Committee beg to report that, at the time of their appointment, six years ago, there was no existing publication of the nature of a Year Book. Since that time, however, Messrs. Clougher Brothers, publishers, of Toronto, have brought out a Year Book, which they have issued annually for the last four years.

Your Committee, in their Report adopted at the last Session of the Synod, referred to this publication with a view to some possible arrangement with the Messrs. Clougher.

They now beg to report that they have ascertained that the publishers, who have invested a good deal of money in the enterprise, propose

to continue the publication of the Year Book and desire to make it as useful and as complete as possible to the whole Canadian Church. In order to meet the views of your Committee, Messrs. Clougher are prepared to submit the publication to the supervision of your Committee, that its contents may be as accurate as possible and may be approved by the Church.

Under these circumstances your Committee consider that it would be inexpedient at present for the Synod to undertake the publication of a Year Book, and ask that the Committee be re-appointed for the purpose of securing, in conjunction with Messrs. Clougher, the publication of a Year Book that shall be as far as possible worthy of the adoption by the Canadian Church.

#### REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION IN THE PUBLIC SCHOOLS.

The subject of Religious Instruction in Public Education now occupies, we are glad to say, a position of great prominence in the Church of England in Canada. There is, we believe, no question of greater importance now before the Church, nor one calling for more wisdom and courage to deal with effectively.

The starting point of the whole subject is the assumption which will, we conceive, be readily granted by all Christians, that if the youth of this country, irrespective of rank or sex, be not taught the Christian Religion as the Church understands it, if they are not instructed that the reason of its acceptance is that it constitutes the only religion revealed to mankind, if they are allowed to grow up with the idea that Christianity is only one of the many shapes which propriety of life calls for that man may get on, they are left destitute of the only valid means for securing them from moral degradation. As the Educator of the people, the Church is therefore called by the most sacred responsibilities to see to it, that provision be made whereby the principles of the Christian Religion form a constituent part of the Public Education of the country.

We would call attention to the present position of the subject, as furnishing an argument for its urgent necessity.

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Generally speaking, a system of Public Education has been established in this part of Canada for upwards of twenty-five years, and thus opportunity has been afforded for forming some judgment on its results. Possibly, opinions may differ on the matter, but we think it must be patent to all, that while there is a high intellectual tone everywhere, the moral tone is most unsatisfactory. The prevalence of untruth is notorious, as well as disobedience to parents and irreverence in matters of religion. There is great profanity of language, great indulgence in libertinism, and an impaired perception of private and political honesty. The leaven of evil is powerfully at work, and is sure to bear more dangerous and injurious fruits as time advances.

We are given very loud warning from other countries, where secular instruction prevails. In France, it is a notorious fact that while schools are built and large sums of money are spent on education, the number of crimes increases steadily, and the courts of justice and the police are powerless to repress them. In India, Australia, New Zealand, and especially the United States of America, the experience is very similar, and wholly conclusive as shewing that Education, from which all Religious Instruction is excluded, or inadequately provided, is wanting in power to raise and elevate the young. Is not then a deep injury inflicted on our youth in not teaching them the Christian Religion as an essential part of their education? Is it not, we fain would ask, a National crime?

Looking then at the subject as it now presents itself, there is great cause for the Church to make the most strenuous efforts to solve the knotty problem—how religious instruction may form a part of Public Education.

It may be well to inform this House that the General Synod of our Church was no sooner formed, than it addressed itself to the momentous subject, and reported concerning it as follows:—"That, in their judgment, religious teaching in the Public Schools is absolutely necessary in order better to fulfill the true purpose of education, and to conserve the highest interests of the nation at large." In several Dioceses, steps have already been taken in the matter. The Diocese of Toronto, at the last session of its Synod held in June, adopted the following resolution:—

"Whereas the ultimate object of Education is not the mere imparting of knowledge, but the formation of character; and,



"Whereas it is admitted that high character and an enduring civilization can only be secured by the due exercise and development of the moral and religious element of our human nature; and,

"Whereas such exercise and development can only be secured by the constant and careful instruction of our children in the Faith of the Gospel, and by keeping before them, as the only true ideal of life, the character of the perfect and pattern Man, our Lord Jesus Christ; and,

"Whereas there is no sufficient provision made in the Public School System of this Province for such systematic instruction being given during school hours; therefore be it

"Resolved, That it be referred to a Committee of this Synod to act with Committees of the other Diocesan Synods, and of the other Religious Bodies of this Province; and that this Synod do petition the Legislature of Ontario so to amend the School Law as to make provision for such Instruction being given for one half hour daily during school hours, by the Ministers of the various Christian Communities, or their representatives, to the children of their own Communion;

"Provided, always, that no child shall be required to attend such religious instruction in any case where parents or guardians object, such children as are now exempted during the time allotted for religious teaching shall be instructed in morals."

The Diocese of Huron to which the resolution adopted by the Synod of Toronto was transmitted, approved the same, and appointed a Committee on Religious Instruction accordingly.

The Synod of the Diocese of Niagara at its last Session adopted the following resolution:—

"That the general establishment of Parochial Schools for the Church of England in this Diocese is unpracticable; that the Synod is of opinion that there should be further religious instruction given in our public schools during school hours; and that the following committee be appointed to confer and act with other Synods and other religious bodies in the Province for the purpose of improving and increasing the religious education in our public schools, with full power to petition the Legislature to give effect to the result of such conferences." (*Here follow the names of the Committee.*)

The Diocese of Ontario adopted the following resolution:—

"Whereas the ultimate object of education is not the mere imparting of knowledge, but the formation of character; and

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"Whereas, it is admitted that high character and an enduring civilization can only be secured by the due exercise and development of the moral and religious element of our human nature ; and,

"Whereas, such exercise and development can only be secured by the constant and careful instruction of our children in the Faith of the Gospel, and by keeping before them as the only true ideal of life the character of the perfect and pattern Man, our Lord Jesus Christ ; and,

"Whereas, there is no adequate provision made in the Public School System of this Province for such systematic instruction being given during school hours ;

"Therefore, be it Resolved :—That this Synod do petition the Legislature of Ontario so to amend the School Law as to make provision for such instruction being given for one half-hour daily during school hours by the ministers of the various Christian communities, or their representatives, to the children of their Communion, and that a Committee be appointed by His Grace to act with other Synods of the Church, and other religious bodies in the Province, and co-operate with them in petitioning the Legislature with a view to having the existing law so amended."

In the Province of Quebec, the School Law which affects the Dioceses of Montreal and Quebec requires : (1) that each Protestant School shall be opened with the reading of Holy Scripture and Prayer ; and (2) that the first half hour of each day shall be devoted to instruction in Scripture and Morals. The Bible is the Text-Book for all classes. The Government Inspector examines the pupils orally in the Elementary classes, and the Model Schools and Academies by written examination.

In the Diocese of Fredericton the following Resolution was adopted by the Synod at its last Session :—

"That this Synod record its deliberate judgment that religious teaching in our Public Schools is absolutely necessary in order to fulfill the true purpose of education, and conserve the highest interests of the nation at large, and trusts the day is not far distant when Biblical instruction will form a regular part of public education."

It will thus be seen that the Dioceses of Toronto, Huron, Ontario, Niagara and Fredericton adopted, at the last Session of their respec-

tive Synods, resolutions affirming the necessity of Religious Instruction in the Public Schools, and with the exception of the Diocese of Fredericton appointed Committees to take any steps that would be found practicable to carry them out, and that the School Law affecting the Dioceses of Montreal and Quebec require religious instruction to be given in the Public Schools. We note all this with much satisfaction, and trust that the Church throughout this Ecclesiastical Province will not cease her efforts till the desired end is gained.

As there is great diversity in the School Law in the different (civil) Provinces, we forbear from recommending any particular course of action, believing that each Diocese understands what can best be done in its own Province for the promotion of religious instruction ; at the same time, we most strongly urge each Diocese to take steps to secure that object.

Though, however, we are of opinion that this House is not in a position, for the reason we have stated, to take any direct steps in the matter of Religious Instruction, we yet think that a Committee should be appointed to watch the work and report progress, and we recommend accordingly.

Respectfully submitted,

F. H. J. BRIGSTOCKE,

*Chairman.*

MONTREAL, 12th Sept., 1895.

#### REPORT OF COMMITTEE ON MEMORIALS TO DECEASED MEMBERS.

The Committee on Memorials to Deceased Members beg to recommend to the House the adoption of the following Minute :—

It is under the sense of profoundest gratitude to Almighty God that your Committee have to report that there have been no removals by death from the ranks of the clerical members of this Provincial Synod during the past three years. And although the same happy showing cannot be made with regard to the lay side of the House, yet we deem it a matter of thankfulness to God that 2 only out of 98 members, viz. : Mr. Charles Henry Fairweather, of the Diocese of Fredericton, and Colonel John Sumner, of the Diocese of Ontario, have been called

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away from the arena of the Church Militant here on earth. Such a showing as this we think is unique in the history of our Provincial Synod.

Mr. Charles Henry Fairweather was an earnest Church-worker in his own Parish of St. Mark's in the city of St. John, N.B. He was also an active and useful member for forty-six years of the Diocesan Church Society of Fredericton and of the Diocesan Synod from the time of its organization. For many years he discharged faithfully the duties of Auditor in the former, and of Treasurer in the latter body; and as an upright Christian man, a generous giver, and a faithful friend, was universally respected and esteemed.

Colonel John Sumner, of Carleton Place, was for many years a delegate to the Diocesan Synod of Ontario. He took much interest in the affairs of the Church, and several Church institutions or objects were liberally remembered by bequests in his will.

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#### REPORT OF COMMITTEE ON MEMORIALS FROM DIOCESES OF TORONTO, HURON AND MONTREAL.

The Committee to which was referred the Memorials of the Synod of the Dioceses of Toronto, Huron and Montreal, in reference to the constitution and re-organization of the Provincial Synod, beg to report as follows:—

1. That in view of the time and trouble which has evidently been expended by the Synods of Toronto and Huron, in the consideration of the questions comprised in their Memorials, more consideration is due to them than can now be given at the present session of this Synod, and that your Committee should therefore be permitted to defer making a final report until the next Session of Synod.

2. That since the reference of the Memorials to your Committee, a Message (No. 23) has been received from the Upper House, announcing the adoption by that House of the suggestions contained in the Memorial of the Diocese of Montreal, and your Committee would venture to suggest that the question of concurrence in this Message should be deferred until a full report has been made by this Committee.

All which is respectfully submitted,

J. A. WORRELL,

*Convener of Committee.*

17th Sept., 1895.

REPORT OF COMMITTEE ON RECIPROCITY AS TO  
WIDOWS AND ORPHANS AND SUPER-  
ANNUATION FUNDS.

JOURNAL, 1892, pp. 70, 122.

Your Committee, continued by the last Synod (Journal, 1892, pp. 70, 122), beg to report that in the interval some efforts have been made to promote work committed to them. The Secretaries of the several dioceses have been communicated with, and copies of the Committee's last report with Appendix have been distributed. The Chairman introduced the subject to the Toronto Synod, and by the courtesy of the Synod of Niagara was permitted to bring it before that body.

But progress has been blocked by a feeling on the part of the Synods that the matter should be taken up first in some definite way by the Provincial Synod itself.

Your Committee would therefore ask this House to sanction with certain limitations the general principle, that a clergyman should be allowed to retain an interest in the Widows and Orphans and Superannuation Funds according to his length of active service, in case of his removal from one diocese of this ecclesiastical province to another.

The money value of such interest would depend upon the circumstances of each Diocese, and would require to be fixed by the Diocesan Synods, each for itself.

The Committee would therefore recommend that this Synod do pass the following resolutions:—

“ 1. That this Synod deems it just and expedient that every clergyman who has rendered active service in any diocese of this ecclesiastical Province, and is in good standing, and is duly qualified according to the Canons and Regulations affecting those Funds in the several dioceses in which he may have labored, should, in the case of his removal to any other Canadian diocese, be held to have a continued interest in the Widows and Orphans Fund and the Superannuation Fund of the Diocese in which he may have served, the amount of such interest to be computed by each Diocese for itself, and be proportioned to the strength of its funds and the term of such clergyman's active service.

“ 2. That this resolution be communicated to the Secretaries of the Synod of each Diocese, with a request that they bring it under the notice

of their respective Synods, and send to the Chairman of the Committee on Interdiocesan Reciprocity as to Beneficiary Funds the answer of each Diocese in this matter.

"3. Also that this Committee be re-appointed and directed to report progress at the next meeting of this Synod."

All which is respectfully submitted.

SEPTIMUS JONES,  
*Convener.*

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#### REPORT OF THE COMMITTEE ON IMMIGRATION.

Inasmuch as Immigration is still largely upon the side of the Church, your Committee consider that this subject requires the united assistance and co-operation of the Church of England in Canada, to place it upon a real business basis and establish a Church of England Immigration Bureau in the city of Montreal, as from its natural position and railway facilities that city must always remain the most important point of distribution for the Eastern Townships, Ontario and the North West. It is therefore with thankfulness we report the establishment of a Church of England Institution in the City and Diocese of Montreal, under the name of the "Andrews Home," which, among other charitable works, is designated by the Lord Bishop of Montreal as the centre of Immigration work. A most suitable property in proximity to the several railway stations has been purchased with funds derived from the bequest of the late Henry Ogden Andrews, Esq., having upon it a commodious and beautiful residence which has, at a considerable expense, been renovated and furnished, and stands now perfectly adapted for the work in connection with Immigration.

Your Committee visited the Andrews Home; carefully and minutely inspected the building from basement to the upper flat, and now desire to place on record their thankfulness for the existence of such a boon to the newly arrived, and to express the hope that through the medium of this Church of England Home and Bureau, the loss to the Church through immigrants drifting into other religious bodies, by having no place of their own communion to go to, may in the future be avoided.



A bright and spacious room is set apart for the special use of the members of the Girls' Friendly Society, while the entire upper flat, carefully separated from the women's quarters, is devoted to the requirements of Church of England lads who desire to board in the Institution.

Your Committee would here desire to express deep gratitude to the S. P. C. K. for its continued generous assistance in caring for the spiritual and temporal wants of the emigrants to our very shores, and would respectfully request the special assistance of that venerable Society in establishing our work and utilizing our Distributing Home and Immigration Bureau, by influencing its agencies in England to forward to our care those it desires to assist in emigrating to Canada. As the very large majority of emigrants are nominally Church of England, as a large proportion of the funds for emigration purposes are subscribed by Churchmen and Church societies, and as by the establishment of the Andrews Home, and sanction of the Lord Bishop of Montreal to use that Institution as a Distributing Centre of the Church of England in Canada, your Committee would suggest that all societies interested in Emigration work should be communicated with, and the request formally made, that Church of England families, single emigrants, girls and lads, be assigned, after previous notification, to the care of the Immigration Chaplain at Montreal, to be placed or forwarded to their destination. Such immigrants will be met on their arrival at vessel or train, brought to the Home, welcomed and cared for by the resident Lady Superintendent, placed in suitable situations by Chaplain, and a spiritual as well as temporal interest taken in each and all: a record being carefully kept of each immigrant.

The Andrews Home not being a Refuge, a small charge is made for board, etc., as in similar Institutions.

There being such scope for the energies of the Church in settling her children within the reach of her care and ministrations, your Committee would recommend the appointment by the PROLOCUTOR of a clerical and lay member of each Diocese to act on this Committee, and co-operate with the Chaplain at Montreal, the distributing centre, in forwarding the work of placing and caring for the newly arrived.

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We further recommend that this report of the Committee be printed and widely distributed among the various Emigration Societies in England.

The total number of immigrants arrived at Montreal last year was 11,642, of this number 7,942 were English.

All of which is respectfully submitted.

J. FREDERICK RENAUD,

*Convener.*

REPORT OF COMMITTEE ON THE BETTER OBSERVANCE OF THE LORD'S DAY.

The Committee on the Better Observance of the Lord's Day, having had before them the Memorial of the Committee of the Synod of the Diocese of Montreal on this important subject, beg to express their entire concurrence in the language of the Memorial, that the Lord's Day is a divine Institution, and their earnest conviction that the preservation of its sanctity is of the utmost importance to the well-being of the community.

It cannot be denied that there is a growing tendency to infringe its sacredness and relax the obligations for its loving observance.

Your Committee therefore advise the appointment of a standing Committee, to watch all Dominion and Provincial legislation upon the subject, and also to co-operate with other Christian Bodies in endeavoring to enforce our present laws, and to obtain such additional legislation as may be requisite to secure, throughout our land, the better observance of the Lord's Day.

All which is respectfully submitted,

G. W. ALLAN,

*Chairman.*

18th September, 1895.

REPORT OF COMMITTEE ON RULES OF ORDER.

That, in the opinion of your Committee, the rules of order require thorough revision, and your Committee recommend that they be directed to give the subject their attention before another meeting of the Synod, and to report such amendments or alterations as may conduce to the more regular and speedy progress of the business of this House.

All which is respectfully submitted,

G. W. ALLAN,

*Chairman.*

18th September, 1895.

### REPORT OF COMMITTEE ON CANONS.

The Committee on Canons have the honor to report that they have met and organized, but that as yet they have had no work to do.

Chancellor Walkem was elected chairman, and the Rev. Rural Dean Clark, secretary of the Committee.

The Committee suggest that all proposed Canons or alterations in Canons, or changes in the Constitution, should at the beginning of the Session be referred to the Committee on Canons for consideration and report. The consideration of proposed legislation would seem to the Committee to be the principal object of their appointment.

All which is respectfully submitted,

RICHARD WALKEM,

*Chairman.*

### REPORT OF COMMITTEE ON STATE OF BUSINESS.

The Committee appointed by the Prolocutor, to consider the state of the business before this House, with a view to determining when it would be possible to adjourn, beg to report that the following items of business yet remain to be considered:—

#### I. Reports of the Committees:—

- i. On the Year Book.
- ii. On Memorials of Deceased Members.
- iii. On Diocesan Memorials.
- iv. On Reciprocity in Diocesan Funds.
- v. On Rules of Order.
- vi. On Canons.
- vii. On the Observance of the Lord's Day.

(The last named Report has not yet been presented.)

#### II. Memorials.

- i. Of the Triennial Council of Algoma.
- ii. Of the Diocese of Niagara (*re Cabot*).

#### III. Motions.

- No. iv. on Convening Circular by Mr. J. A. Worrell,
- v. on “ “ by the Archdeacon of Kingston.
- vi. on “ “ by Judge Ermatinger.

- (i) on Tuesday's paper by Mr. Vroom.  
(k) " by Dr. Davidson.  
(m) " by Rev. E. J. Fessenden.  
(p) " by Rev. C. J. Roper.  
(s) " by Archdeacon Lloyd.  
(s) " by Mr. H. L. Sturdee.

Notice of Motion by Dr. Langtry.

No. (l) on Tuesday's paper was withdrawn by Rev. A. Brown representing Archdeacon Weston-Jones.

Nos. (q) and (r) were withdrawn by the Rev. C. J. Machin.

It is recommended by the Committee that the Memorial from the Diocese of Niagara (*re Cabot*) be referred to the General Synod.

That Motions v. and vi. above mentioned be referred to the Committee on Memorials of Dioceses of Toronto, Huron and Montreal.

The Committee, after a full consideration of the matter, recommend that the Synod agree to close at 5 o'clock to-morrow (Friday) afternoon, and that the PROLOCUTOR be requested to inform their Lordships the Bishops of this decision.

For the Committee,

F. H. S. BRIGSTOCKE,

*Chairman.*

MONTREAL, 18th Sept., 1895.

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FORM OF SERVICE WHICH MAY BE USED AT THE  
PUBLIC INSTITUTION, OR COLLATION, OF MINISTERS  
TO THEIR CURES.

*At the beginning of the Service a hymn may be sung, after which the  
Bishop shall say :—*

Brethren, we are here assembled to witness the solemn Institution (or Collation) of the Rev. A. B. to the cure of souls within this parish, he having been duly, canonically and legally presented to the same, and there being no impediment alleged.

*The Bishop shall then sit in his chair at the chancel steps, or other convenient place; and the new Incumbent shall kneel before him, holding up the Instrument of Institution which the Bishop shall read aloud as follows :—*

By Divine permission Bishop of .....

To our BELOVED in Christ.....

GREETING :

We admit you to the (Rectory) of the Church of..... in the county of.....and diocese of..... And we do duly and canonically institute you to the said (Rectory) to which you have been presented.....

(or We do by our undoubted right duly and canonically collate you to the said incumbency.)

And We do hereby, in pursuance thereof, in due form, canonically invest you with all and singular the rights, members, privileges, and appurtenances thereto belonging. You having first in our presence made and subscribed the declarations, and taken the oaths, which are in this case required to be made and taken by the fourteenth Canon of the Provincial Synod of Canada.

And We do by these presents commit unto you the cure and government of the souls of the Parishioners of the said Parish, and authorize you to preach the Word of God in the said parish, saving always to ourselves and our successors all Episcopal rights (and the dignity and honor of our Cathedral Church).

In testimony whereof we have caused our Episcopal seal to be hereunto affixed

Dated at and the of our Consecration.

If the minister be duly licensed, then the License only shall be read, while the minister stands before the Bishop, which shall be after this sort :

By Divine permission Bishop of.....

To our BELOVED in Christ.....

GREETING :—

We do by these presents give and grant to you, in whose Fidelity, Morals, Learning, Sound Doctrine and Diligence we do fully confide our License and Authority, to perform the office of in the within the Diocese of and our jurisdiction, in reading the Common Prayers, and performing other Ecclesiastical Duties belonging to the said office, according to the Form prescribed in the Book of Common Prayer and Administration of the Sacraments, made and published by Authority of Parliament

and the Canons and Constitutions in that behalf lawfully established and promulged. And not otherwise, or in any other manner. (You having first before us [or our Commissary] made and subscribed the Declarations and taken the Oaths, which are in this case required to be made and taken by the fourteenth Canon of the Provincial Synod of Canada.)

In witness whereof, we have caused our Seal, which we use in this case, to be hereunto affixed.

Dated at                    the                    day of                    in the  
year of our Lord, one thousand                    hundred and                    and in  
the                    year of our Consecration.

*Then shall the Bishop rise and give his blessing to the New Incumbent still kneeling before him, after this sort:—*

Almighty God, Who hath moved thee to take upon thee this ministry, and hath called thee to exercise it in His place, grant to thee strength and power to fulfill it to the Glory of God and the good of souls, that in so doing thou mayest both save thyself and them that hear thee, through Jesus Christ our Lord. *Amen.*

*Then shall the Bishop deliver to the New Incumbent the Bible and Book of Common Prayer, saying:—*

Receive these books, and let them be the rule of thy conduct in dispensing God's Holy Word, in leading the devotions of the people, in administering the Sacraments of Christ, and in exercising the discipline of the Church: And be thou in all things a pattern to the flock committed to thy care.

*If the minister is to be inducted into the temporalities at the same time, then shall the Bishop direct the mandate of induction to be read; and the induction to take place by delivery of keys, as in the Service for Induction of Ministers.*

*Then shall follow the service for the day, with such proper Psalms, Lessons, and Collects as are appointed in the service for induction of ministers.*

*If the Institution be in the Morning, there shall be a Celebration of the Holy Communion with proper Collect, Epistle, Gospel, and prayers appointed in the Service for the induction of ministers.*

*If the Institution be not in the Morning, then shall the new Incumbent say immediately before the Benediction the two prayers appointed to be said in such order in the service for the induction of ministers.*



## A PRAYER

THAT MAY BE USED IN THE CHURCHES OF THIS PROVINCE DURING  
THE TIME OF THE PREPARATION OF CANDIDATES FOR  
CONFIRMATION.

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*(To be used in turn, or as the Clergy may prefer.)*

Almighty and everliving God, who makest us both to will and to do those things that be good and acceptable unto Thy Divine Majesty. We make our humble supplication for Thy Servants of this Parish, who are now preparing to be confirmed. Let Thy Fatherly Hand, we beseech Thee, ever be over them; let Thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of Thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Almighty God, our heavenly Father, we make our humble supplication unto Thee in behalf of those Thy children (*or servants*) who are now preparing for Confirmation. Grant unto them seriousness of disposition, attention of mind and quickness of understanding, that they may hear and receive the doctrines which they are taught, and may know the certainty of those things in which they are instructed. Bestow upon them a spirit of devout expectation, that they may earnestly desire the sevenfold gifts of the Holy Ghost; and give unto them such a sense of the glory of serving Thee, that they may, with sincerity, ratify and confirm the promises and vows made in their name at their Baptism. These and all other mercies we humbly beg in the Name and through the mediation of Jesus Christ our only Lord and Saviour. *Amen.*

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PRAYERS THAT MAY BE USED IN THE CHURCHES OF  
THIS PROVINCE FOR THOSE ON THE (OR AT) SEA.

I.

FOR SEAMEN.

Almighty God, with whom is no variableness, neither shadow of turning, whose way is in the sea and whose path is in the great waters, look down with the eye of mercy and compassion on us Thy servants, and all who are toiling on the sea, or who sail in ships; let not compass err nor rudder fail, but be a sure guide upon the trackless deep, and in Thine own good time bring us in safety to the haven where we would be, to praise Thee for thy goodness, through Jesus Christ our Lord. *Amen.*

II.

FOR PERSONS GOING TO SEA.

O Eternal God, who alone spreadest out the Heavens and rulest the raging of the sea; we commend to Thy almighty protection Thy servants for whose preservation on the great deep our prayers are desired. Guard them, we beseech Thee, from the dangers of the sea, from sickness, from violence of enemies, and from every evil to which they may be exposed; conduct them in safety to the haven where they would be, with a grateful sense of Thy mercies, through Jesus Christ our Lord. *Amen.*

III.

FOR A SAFE RETURN FROM SEA.

Most gracious God, whose mercy is over all Thy works, we praise Thy Holy Name that Thou hast been pleased to conduct in safety, through the perils of the great deep, these Thy servants who now desire to return their thanks unto Thee in Thy Holy Church; may they be duly sensible of Thy merciful Providence towards them, and ever express their thankfulness by a holy trust in Thee, and obedience to Thy laws, through Jesus Christ our Lord. *Amen.*

"STATISTICS OF THE CHURCH."

Returns in accordance with Canon of the Provincial Synod of Canada, adopted at Session of 1899.—See Journal 14th Synod, p. 48.

DIocese of NOVA SCOTIA.

	1892.	1893.	1894.	Total.
1. Deacons Ordained.....	2	4	.....	6
" Received.....	1	1	.....	2
" Transferred....	1	1	.....	2
" Deceased.....	.....	.....	.....	.....
" Suspended or Deposed.....	.....	.....	.....	.....
2. Priests Ordained.....	2	2	6	10
" Received.....	4	5	7	16
" Transferred....	5	6	3	14
" Deceased.....	.....	1	3	4
" Suspended or Deposed.....	.....	.....	.....	.....
3. Whole number of Clergy including Bishop.....	108	111	115	.....
4. (1) New Churches.....	.....	.....	.....	.....
(2) Churches Consecrated.....	14	4	8	26
(3) Cemeteries Consecrated.....	9	.....	4	13
5. Baptisms, Children.....	1,549	1,464	1,685	4,698
" Adults.....	73	72	162	307
" Total.....	1,622	1,536	1,847	5,005
6. Confirmed.....	1,583	659	1,925	4,167
7. Communicants.....	7,285	7,271	8,340	Ret'ns in complete Census,
8. Number of Families.....	6,725	6,925	8,173	71,056.
" Souls.....	27,650	29,435	34,726	1,008
9. Marriages.....	329	341	338	1,921
10. Burials.....	655	576	690	.....
11. Sunday School Officers and Teachers.....	582	642	804	.....
Sunday School Pupils..	5,216	5,697	6,941	.....
12. Contributions—Total for Parochial objects.....	\$57,079 09	61,455 49	71,580 86	190,115 44
Total Diocesan objects..	\$ 3,095 13	7,578 67	8,435 24	19,109 04
Total beyond the Diocese.....	\$ 2,703 78	2,984 39	3,305 07	8,993 24
Aggregate.....	.....	.....	.....	\$ 218,217 72
13. Contributions for Diocesan Missions.....	\$ 5,295 13	6,163 64	6,557 61	18,016 38
For Home Missions....	1,463 48	2,580 96	2,962 38	7,006 82
For Foreign Missions ..	1,845 53	1,726 05	1,574 79	5,144 37
Aggregate.....	.....	.....	.....	\$30,169 57
Total.....	.....	.....	.....	\$ 248,387 29

1. Deacon  
" "  
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2. Priests  
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## DIOCESE OF QUEBEC.

	1892.	1893.	1894.	Total.
1. Deacons Ordained.....	2	6	4	12
" Received.....				
" Transferred.....				
" Deceased.....				
" Suspended or Deposed.....				
2. Priests Ordained.....	3	5		8
" Received.....	1	1	4	6
" Transferred.....	1	4	4	9
" Pensioned.....		1	1	2
" Deceased, Pen- sioned Clergy..		1	1	2
" Suspended or De- posed.....				
3. Whole number of Clergy, including Bishop.....	67	69	72	
4. (1) New Churches.....	7	4	2	13
(2) Churches Consecrat'd	6	3	2	11
(3) Cemeteries Conse- crated.....	4	3	2	9
5. Baptisms, Children.....	677	709	762	2,148
" Adults.....	60	66	60	186
" Total.....	737	775	822	2,334
6. Confirmed.....	1,038	587	624	2,249
7. Communicants.....	6,750	7,327	7,511	
8. Number of Families.....	*4,122	4,363	4,419	
" Souls.....	*18,850	21,398	21,622	
9. Marriages.....	147	169	193	509
10. Burials.....	424	453	484	1,361
11. Sunday Schools.....	82	89	91	
" Officers and Teachers.....	298	325	337	
Sunday School Pupils...	3,131	3,229	3,374	
12. Contributions—Total for Parochial objects.....	\$58,996 74	60,587 80	60,944 52	180,529 06
Total for Diocesan objects	†33,153 30	14,521 66	14,222 61	61,897 57
Total beyond the Diocese	\$ 4,760 01	5,634 04	4,242 61	14,636 66
Aggregate.....	\$96,910 05	80,743 50	79,409 74	257,063 29
13. Contributions for Diocesan Missions.....	‡\$3,317 81	3,288 15	3,773 10	10,379 06
For Home Missions....	1,935 04	1,931 98	1,967 64	5,834 66
For Foreign Missions...	2,392 19	1,874 80	1,704 70	5,971 69

\* One or two parishes had not sent returns in the first year, hence the large apparent increase; but the number should have been larger and the increase slight.

† This sum is much larger than the sum for the two following years, because it contains large gifts to the Bishop Williams Memorial Fund.

‡ These sums only represent the collection and subscription of the parishes for the Mission Fund of the Church Society. There were other gifts for the poor parts of the Diocese which are not here represented.

## DIOCESE OF MONTREAL.

	1892.	1893.	1894.	Total.
1. Deacons Ordained .....	10	7	8	25
" Received .....				
" Transferred .....	1			1
" Deceased .....				
" Suspended or Deposed .....				
2. Priests Ordained .....	5	6	12	23
" Received .....			1	1
" Transferred .....	3	2	3	8
" Deceased .....		3		3
" Suspended or Deposed .....				
3. Whole Number of Clergy, including Bishop .....	104	105	113	322
4. (1) New Churches .....	5		5	10
(2) Churches Consecrat'd .....	1		1	2
(3) Cemeteries Consecrated .....			2	2
5. Baptisms, Children .....	1,347	1,347	1,287	
" Adults .....	152	50	78	
" Total .....	1,499	1,397	1,365	4,261
6. Confirmed .....	897	392	1,073	2,362
7. Communicants .....	8,394	7,522	8,371	24,287
8. Number of Families .....	8,111	8,023	8,019	24,153
" Souls .....				
9. Marriages .....	344	361	359	1,064
10. Burials .....	749	663	726	2,138
11. Sunday Schools .....	147	147	151	445
" Officers and Teachers .....	786	743	739	2,268
Sunday School Pupils .....	8,573	8,352	8,571	25,496
12. Contributions—Total for Parochial objects not named in No. 13, and in addition to the amounts reported in No. 13 below.				
Aggregate .....	\$123,178	\$140,274	\$139,447	\$402,899
13. Contributions for Diocesan Missions .....	\$14,800	\$16,963	\$16,725	\$48,488
For Home Missions .....	\$ 2,394	\$ 4,211	\$ 3,739	\$10,344
For Foreign Missions .....	\$ 2,070	\$ 1,569	\$ 1,458	\$ 5,097
	\$142,442	\$163,017	\$161,369	\$466,828

DIOCESE OF FREDERICTON.

Total.	1892.	1893.	1894.	Total.
25	2	2		4
1	1			1
23	1		2	3
1	7	6	8	21
8	4	4	3	11
3			2	2
	1	2	2	5
322	74	76	79	
10	1	2	3	6
2		3	2	5
2	1	4	2	7
	973	1,077	1,108	3,158
4,261	85	93	97	275
2,362	1,058	1,170	1,205	3,433
24,287	438	680	657	1,775
24,153	6,528	7,007	7,284	
1,064	8,600			
2,138	43,095			
445	250	245	243	738
	619	618	574	1,811
2,268	127	124	127	
25,496	724	707	640	
	5,742	5,619	5,531	
	\$61,607 00	60,623 00	64,952 00	187,182 00
	\$18,300 00	17,875 00	17,388 00	53,563 00
	\$ 1,781 00	1,046 00	2,520 00	5,347 00
	\$81,688 00	79,544 00	84,860 00	246,092 00
	\$18,760 00	17,037 00	18,735 00	54,532 00
	\$ 960 26	661 96	1,344 17	2,966 39
	\$ 821 50	384 59	1,175 96	2,382 05

02,899

448,488

610,344

5,097

66,828





## DIOCESE OF HURON.

Total.		1892.	1893.	1894.	Total.
39	1. Deacons Ordained .....	7	10	6	23
1	" Received.....	2	1	1	4
3	" Transferred.....		2	1	3
	" Deceased.....			1	1
	" Suspended or Deposed.....				
1	2. Priests Ordained .....	11	10	7	28
33	" Received.....	2	5	3	10
17	" Transferred.....	10	5	6	21
28	" Deceased.....		4	3	7
5	" Suspended or Deposed.....				
	3. Whole number of Clergy, including Bishop.....	151	156	155	
	4. (1) New Churches.....				
13	(2) Churches Consecrat'd.....		7	6	
7	(3) Cemeteries Consecrated.....				
1	5. Baptisms, Children.....	1,742	1,769	1,592	5,103
8,891	" Adults.....	145	218	168	531
518	" Total.....	1,887	1,987	1,760	5,634
9,409	6. Confirmed.....	1,661	1,568	1,466	4,695
5,225	7. Communicants.....	13,528	16,144	14,809	
	8. Number of Families.....	13,291	13,485	12,200	
	" Souls.....	60,794	60,992	56,137	
	9. Marriages.....	733	555	549	1,837
	10. Burials.....	1,060	1,207	1,043	3,310
	11. Sunday Schools.....				
	" Officers.....				
	" and Teachers.....	20,516	20,425	19,970	
	Sunday School Pupils.....				
	12. Contributions—Total for	\$ c.	\$ c.	\$ c.	\$ c.
	Parochial objects.....	154,425 19	180,630 15	163,267 63	498,322 97
	Total for Dioces'n objects	11,445 59	12,290 06	12,037 89	35,773 54
\$542,902	Total beyond the Diocese	11,967 59	10,499 44	10,221 10	32,688 13
\$ 93,847	Aggregate .....	177,838 37	203,419 65	185,526 62	566,784 64
\$636,749	12. Contributions for Diocesan Missions.....	8,712 26	9,411 51	9,422 78	27,546 55
\$ 32,546	For Home Missions.....	5,123 63	3,395 12	4,186 51	12,705 26
\$ 28,339	For Foreign Missions...	1,857 06	1,802 38	1,641 43	5,300 87
\$ 14,530					

DIocese of ONTARIO.

	1892.	1893.	1894.	Total.
1. Deacons Ordained.....	7	7	5	19
" Received.....			1	1
" Transferred.....			1	1
" Deceased.....				
" Suspended or Deposed.....				
2. Priests Ordained.....	10	6	4	20
" Received.....	3	3		6
" Transferred.....	5	5	4	14
" Deceased.....	3	3		6
" Suspended or Deposed.....				
3. Whole number of Clergy, including Bishop.....	133	133	134	
4. (1) New Churches.....	9	6	4	19
(2) Churches Consecrated.....	7	3	2	12
(3) Cemeteries Consecrated.....	1	2		3
5. Baptisms, Children.....	1,843	1,816	1,960	5,619
" Adults.....	102	73	85	260
" Total.....	1,945	1,889	2,045	5,879
6. Confirmed.....	1,232	1,559	794	3,585
7. Communicants.....	16,441	16,627	16,384	
8. Number of Families.....	11,719	11,736	11,696	
" Souls.....	51,405	52,115	53,746	
9. Marriages.....	499	529	530	1,558
10. Burials.....	950	893	991	2,834
11. Sunday Schools.....	184	189	195	
" Officers and Teachers.....	1,106	1,136	1,171	
Sunday School Pupils.....	9,985	10,346	10,559	
12. Contributions—Total for Parochial objects.....	\$161,893	156,425	138,225	456,543
For Diocesan objects.....	\$ 15,406	15,859	33,460	64,725
Total beyond the Diocese Aggregate.....	\$ 5,638	3,642	4,313	13,593
Aggregate.....	\$182,937	175,926	175,998	534,861
13. Contributions for Diocesan Missions.....	\$10,896 31	11,448 80	9,822 16	32,167 27
For Home Missions.....	\$2,336 26	2,269 90	2,574 42	7,180 58
For Foreign Missions.....	\$1,618 68	1,371 73	1,738 58	4,728 99
	\$14,851 25	15,090 43	14,135 16	44,076 84

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## DIOCESE OF NIAGARA.

Total.		1892.	1893.	1894.	Total.
19	1. Deacons Ordained.....	2	2	1	5
1	" Received.....		1	1	2
1	" Transferred.....				
	" Deceased.....				
	" Suspended or De- posed.....				
20	2. Priests Ordained.....	4	2	2	8
6	" Received.....	1	3	1	5
14	" Transferred.....	3	5	3	11
6	" Deceased.....	2	1	2	5
	" Suspended or De- posed.....				
19	3. Whole number of Clergy, including Bishop.....	69	69	67	
12	4. (1) New Churches.....	5	2		7
	(2) Churches Consecrat'd	2			2
	(3) Cemeteries Consecra- ted.....	2	5		7
3	5. Baptisms, Children.....	1,086	977	951	3,014
5,619	" Adults.....	92	83	80	255
260	" Total.....	1,188	1,060	1,031	3,269
5,879	6. Confirmed.....	770	809	926	2,505
3,585	7. Communicants.....	7,559	7,665	7,959	
	8. Number of Families.....	6,776	6,815	7,126	
	" Souls.....	28,561	30,781	30,927	
	9. Marriages.....	263	278	252	793
1,558	10. Burials.....	609	616	602	1,825
2,834	11. Sunday Schools.....	80	80	85	
	" " Officers and Teachers.....	746	732	755	
	Sunday School Pupils...	6,961	7,371	7,538	
	12. Contributions—Total for				
	Parochial objects....	\$ 40,581	48,634	48,713	137,928
456,543	Total Diocesan objects...	\$ 2,489	10,321	2,505	15,315
64,725	Total beyond the Diocese	379	358	438	1,175
13,593	Aggregate.....	\$43,449	59,313	51,656	154,418
534,861	13. Contributions for Dioc- san Missions.....	\$ 2,264	2,479	2,329	7,072
2,167 27	For Home Missions....	\$ 2,454	2,147	1,457	6,058
7,180 58	For Foreign Missions...	\$ 1,134	1,365	1,058	3,557
4,728 99	Total.....	\$ 5,862	5,991	4,844	16,687
4,076 84					

## DIOCESE OF ALGOMA.

	1892.	1893	1894	Total.
1. Deacons Ordained .....	1	5	2	8
" Received .....		1	1	2
" Transferred .....		2		2
" Deceased .....				
" Suspended or Deposed .....				
2. Priests Ordained .....		1	4	5
" Received .....	2	2	2	6
" Transferred .....	1	2	3	6
" Deceased .....				
" Suspended or Deposed .....				
3. Whole number of Clergy, including Bishop .....	21	26	29	29
4. (1) New Churches .....	3	2	3	8
(2) Churches Consecrated	1	6		7
(3) Cemeteries Consecrated .....		2		2
5. Baptisms, Children .....	444	468	507	1,419
" Adults .....	29	33	29	91
" Total .....	473	501	536	1,510
6. Confirmed .....	88	120	230	438
7. Communicants .....	1,826	1,771	2,531	
8. Number of Families .....				
" Souls .....	(Per Census)			16,467
9. Marriages .....	86	64	124	274
10. Burials .....	145	135	141	421
11. Sunday Schools .....	42	49	52	
" " Officers and Teachers .....	187	173	222	
Sunday School Pupils .....	1,960	2,107	2,190	
12. Contributions—Total				
for Parochial objects	\$11,847 17	9,421 22	11,651 65	32,920 04
Total Diocesan objects				
Total beyond the Diocese	\$316 30	221 33	185 95	
Aggregate .....	\$12,263 47	9,642 55	11,837 60	
13. Contributions for Diocesan Missions .....				
For Home Missions .....	\$216 80	115 66	76 54	409 00
For Foreign Missions .....	\$ 99 50	105 67	109 41	314 58

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REPORT OF THE MISSIONARY BISHOP OF ALGOMA.

*To the Most Reverend the Archbishop of Ontario, Metropolitan.*

MY LORD :

On the very forefront of my triennial report I desire, first of all, to make devout acknowledgment of the divine goodness which has kept me safely through all the wanderings of the past three years, and next, to place on record my grateful appreciation of the sympathy manifested by the Provincial Synod during the illness which necessitated my absence from its meeting in 1892, and of the practical and generous provision made for my sojourn in Mentone during the succeeding winter, resulting as it did, by God's blessing, in a restoration of vigor sufficient for the resumption of my work on my return to my diocese.

The varying condition of my health since then has been such, I regret to say, as to interfere very materially with the discharge of my duties, as will be seen by a comparison of the appended record with that of 1892.

OFFICIAL ACTS, 1892-1895.

Baptisms, 4; confirmations, 46; confirmed, 375; celebrations of Holy Communion, 57; sermons 106; addresses, 62; churches consecrated, 7; cemeteries ditto, 2; cemetery lots ditto, 1; ordinations, 3; ordained to the Diaconate, 7; ordained to the Priesthood, 4; clergy received, 8; clergy transferred, 8.

GENERAL DIOCESAN STATISTICS.

Church population (per census), 16,467, (per rural-decanal reports) 7,595; communicants, 2,591; Sunday schools, 52; scholars, 2,260; teachers, 222; baptized, adults 91, children 1,419, total 1,510; churches, 76; parsonages, 22; parish halls, 6; clergy, Priests 25, Deacons 3, Superannuated 1, total, including the Bishop, 30; catechists, candidates for Orders, 2; offerings for stipends, church and parsonage building, domestic and foreign missions, and other special objects, \$32,920.04.

CLERICAL CHANGES.

Of the clergy who were numbered with us three years since, eight have removed to other dioceses, viz., the Revs. G. H. Gaviller, Jas. Irvine, H. P. Lowe, B.A., W. B. Magnan, R. A. Sims, L. Sinclair,

E. A. Vesey and E. F. Wilson. Their places, however, have been filled, and the number of my co-workers increased by two, bringing up the total to the maximum reached during my episcopate. Two or three more are urgently needed for fields now occupied by catechists, whose ministrations, though in every case most acceptable to the members of the Church in their several districts, are necessarily inadequate to the people's spiritual needs, requiring periodic visitations (not always or easily possible) by some neighboring priest, and too frequently creating a risk of defection from the ranks of the Church. The list of our missionaries, with their central (P.O.) and outstations, is as follows:—

NAMES.	CENTRAL (P.O.) AND OUTSTATIONS.
Rev. A. H. Allman,	Uffington, Purbrook, Oakley.
Rev. H. C. Aylwin,	Manitowaning, Little Current, Purple Hill, The Slash.
Rev. Jas. Boydell, M.A., Exam. Chaplain.	Bracebridge, Falkenburg.
Rev. C. W. Bradshaw,	Port Arthur.
Rev. W. A. J. Burt, Asst. Exam. Chaplain.	Port Carling, Gregory, Port Sandfield, Beaumaris, Brackenrig, etc
Rev. A. W. H. Chowne, B.D., Rur. Dean Parry Sound District.	Emsdale, Eberston, Sand Lake, Fern Glen.
Rev. A. J. Cobb,	North Seguin, Seguin Falls, Broadbent, Dufferin Bridge.

Rev. W. J.

Rev. W. E.

Rev. W. H.

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Rev. E. J.

Rev. A. H.

Rev. D. A.

Rev. M. C.

Rev. W. J. Eccleston,	Marksville (St. Joseph's Island), Richard's Landing, Jobelyn.
Rev. W. Evans,	Parry Sound, Rankins, Christie.
Rev. W. H. French,	Sudbury, Coppercliff, Cartier.
Rev. F. Frost, Rural Dean Manitoulin Island.	Sheguandah (Indian), " (White), Sucker Creek (Indian), Birch Island " Spanish River, Collins' Inlet, etc.
Rev. G. Gander ( <i>d</i> ),	South River, Eagle Lake, Trout Creek.
Rev. G. Gillmor,	Rosseau, Ullswater, Bentrivervdale, Cardwell, Rosseau Falls, Raymond.
Rev. E. J. Harper,	Fort William, Fort William West.
Rev. A. H. Hazlehurst ( <i>d</i> ),	Baysville, Stoneleigh, Dorset.
Rev. D. A. Johnston,	Haileybury, Liskeard, Dawson's Point, Montreal River, Baie des Pères, McDougal's Camp, Gordon Creek, etc.
Rev. M. C. Kirby,	



Rev. E. Lawlor,	Schriber, Neepigon, Rossport, White River.
Rev. Thos. Llwyd, Archdeacon of Algoma.	Huntsville, Grassmere, Emberson.
Rev. C. J. Machin, Rural Dean of Muskoka.	Gravenhurst, Northwood.
Rev. J. H. McLeod,	Gore Bay, Manitoulin Island, Mills, Kagawong.
Rev. A. R. Mitchell,	Port Sydney, Beatrice, Ufford, Newholme.
Rev. R. Mosley, (Superannuated on Com. Fund, Tor. Dioc.)	Parry Sound,
Rev. J. Pardoe,	Novar, Ilfracombe, Ravenscliffe.
Rev. Chas. Piercy, Editor "A.M.N."	Burk's Falls, Sundridge, Katrine.
Rev. R. Renison, Rural Dean of Algoma.	Sault Ste. Marie, Korah, Gonlais Bay.
Rev. W. M. R. Seaborne,	Cook's Mills, Algoma, Blind River, Webbwood, Walford, etc.
Rev. F. C. H. Ullbright (d),	Aspdin, Lancelot, Allansville, Stanleydale.

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Rev. A. J. Young,  
Rural Dean of Nipissing.

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Bailey Settlement.

#### CATECHISTS.

Mr. F. R. Godolphin,

Sturgeon Falls,  
Cache Bay,  
Warren.

Mr. T. J. Hay,

Magnetawan,  
Chapman Valley,  
Spence,  
Midlothian,  
Dunchurch.

Other missionary districts needing clergymen :—

1. Bruce Mines, Ottertail, Poplardale.
2. Thessalon, Day Mills, Blind River, etc.
3. Powassan, Commanda, Nipissing, Restoul.

In addition to the regular stations included in the above list, of which those last named are supplied by summer students, there are many scattered points, such as lumber camps, etc., at which occasional services are held, as opportunity offers. Several of the missions cover an area far beyond the powers of any missionary, and urgently call for subdivision, but want of men and means presents an apparently insuperable obstacle. Our clergy are in every case embodiments of untiring energy, but they are completely outnumbered by the representatives of other religious communions, whose more frequent services invite the attendance of the less firmly established among our laity, and, both for parents and children, create the risk of a final desertion of the Church. When to this we add the pressure of the social and business influences too often brought to bear on our members, with a view to their "conversion," it is matter for wonder and gratitude that, despite the unavoidable scantiness of her ministrations, they still stand firm in their loyal allegiance to the Church of their forefathers.

#### INDIAN WORK.

Our Indian Homes have been passing through a somewhat severe ordeal, owing mainly to the difficulty of securing a Principal possessing

the necessary qualifications, such as administrative ability, knowledge of the Indian character, promptness in correspondence, and, above all, a deep, personal interest in the children of the poor red man. After sundry experiments, all ending unsatisfactorily, we have ventured on a new departure, and placed this important branch of our missionary work under the charge of a layman (G. L. King, Esq.), who, with his wife, has been highly recommended by the Indian Department as having had large experience in the management of the Aborigines and their children. Aided largely by Mrs. King, our new Principal is already bringing order out of chaos. A grant of \$2500 has recently been obtained from the Government for various alterations and improvements urgently required. The girls, who, for greater economy, had been removed by the Committee from the Wawanosh to the Shingwauk during my absence in 1893, were sent to their homes last winter in consequence of a serious outbreak of erysipelas, and have not since been recalled, owing to the lack of proper accommodation. I fear that they will rapidly degenerate, and lapse into their original semi-barbarism, unless we are placed in a position either to reopen and refurnish the old Wawanosh at a cost of \$750—or, better still, to erect a new building for their reception, nearer to the Shingwauk, and within the limits of the ninety acres on which it stands. The latter project would cost, for construction and equipment, not less than \$5,000. Of this sum we could probably count on \$3,000 from a possible Government grant and the sale of the old Wawanosh property. This would leave \$2,000 to be still provided by voluntary subscription. Are there not many among the readers of this Report who could easily contribute the whole amount at the cost of a scratch of their pen—many more who could as easily help generously in its realization. I cannot undertake to make personal application to individuals for this purpose. I send forth this appeal, trusting in Him who can turn men's hearts "as the rivers of water." All contributions forwarded to me in response will be applied to the

"NEW WAWANOSH FUND."

The Annual Report of our Indian Educational work will shortly be put in circulation. Owing to the recent and frequent changes in the Principalship its pages will doubtless exhibit a diminished "tale" of work as compared with some previous years; but I am confident that once the present improvements are completed, and the Institution is

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again in steady running order, it will advance rapidly under the present management if adequately maintained, and before long furnish a record in no way behind that of the palmiest days it has ever seen. Ebb and flow—"fall and rising again" are not necessarily notes of failure. If the Church herself, "the body of Christ," is subject to the law of fluctuation, variations in the tide of prosperity may well be expected in her manifold enterprises for the uplifting of the race. The Committee charged with the oversight of the Homes (the Bishop being President) have been unremitting in their watch over its welfare, bringing to bear on its interests a care and consideration as conscientious as though they were personally their own. Its numbers have been increased by the accession of W. H. Plummer, Esq., a well known merchant of Sault Ste. Marie, whose well balanced judgment and long business experience have already proved of great value.

Garden River has been vacant for some time, no clergyman or catechist having offered himself that was familiar with the Ojibbewa language. Taking advantage of our emergency, the authorities of another Communion have made application to the Indian Department for a grant for the erection of a large schoolhouse for the joint education of Protestant and Roman Catholic children, but our Garden River Indians have stoutly protested against any such insidious attempt to seduce them from their allegiance to the Church of "the great white mother." Meanwhile their spiritual interests have been faithfully cared for, this summer, by Mr. R. J. Renison (eldest son of Rural Dean Renison), a student for Holy Orders, whose school and college course abundantly justify the practical interest taken in his education by three parishes in Toronto, and who bids fair to be a worthy successor to his honored father in his love for the "red man." On his return to his studies, he will be succeeded by a younger brother, who will take charge of the Indian school at Garden River, in conjunction with the care of the congregation there, and also of a little, but loyal, flock in McDonald Township. The Rural Dean visits these churches periodically for the administration of the Sacraments.

The Indian work in Manitoulin Island is still in the experienced hands of the Rev. F. Frost, whom I have just appointed Rural Dean of that district, in recognition of his long and faithful labors. I regret to say that as the result of upwards of twenty years of unremitting missionary toil, his health has become seriously impaired, necessitating leave

of absence for a winter or two. He has also passed through deep waters of affliction in the recent loss of his wife, who was an invaluable co-worker, and, like himself, a true friend to the Indians, who will sorely miss her helping hand and gentle loving sympathy in all their domestic troubles and difficulties. This great sorrow has left four children motherless, one of whom, a girl of about ten, is being cared for by the W. A. of the Diocese of Huron. Some similar opening will, I trust, be found for her younger brother.

#### RURAL DEANERIES.

The Rural Deanery system has borne such excellent fruit in the collection of statistics, the thorough supervision of the separate missions in their minutest details, and the infusion of new life and energy into the work accomplished, that I recently decided on an extension of the advantages it offers. Accordingly at our last Council, Manitoulin Island was separated from the civil district of Eastern Algoma, and formed into a new Rural Deanery under the charge of Rev. F. Frost, while the portion of Nipissing district, which is included within the diocese, has been set off from that of Parry Sound, the Rev. A. J. Young, incumbent of North Bay, being appointed Rural Dean. The rural-deanery reports furnish the following

#### NOTES OF PROGRESS.

In the Rural Deanery of Thunder Bay a parsonage has been built at Schrieber, on the C.P.R., and a neat and roomy chancel added to the church and paid for. In Port Arthur, the basement of St. John's Church has been reconstructed, the heating arrangements of the church improved, and the parsonage removed to a better position on the church grounds, and repaired at no little expense. In Fort William, where the Rev. M. C. Kirby was succeeded last June by the Rev. E. J. Harper, formerly of the Diocese of Colorado, U.S., the congregation of St. Luke's had grown to such strength as to feel warranted in surrendering the diocesan grant in favor of the adjoining mission in Oliver Township, and declaring itself self-supporting. Their numerical increase will also call for an enlargement of the church. In Oliver, a new mission recently organized under the charge of the Rev. M. C. Kirby, and extending westward to the Height of Land, two of six acres of land, secured through the efforts of the Rev. C. J. Machin, a

former incumbent of the church and the cost of a portion of the

The Rural Deanery correspondents and Sunday school increased, with \$90, through the recently organized congregations towards the other our families have placed of w Donald To has been b the people In Bruce with occas "but a fee maintenance Eccleston) Landing, "W. A." sources, to Mills (Rev Webbwood crying out by the Rev ago by the in the inter shortly. of 23 miles against \$6 mission (R township o incumbent.

The Rural

former incumbent of Port Arthur, have been substantially fenced, a church and driving shed erected, and good progress made towards the cost of a parsonage shortly to be built.

The Rural Deanery of Algoma (Rev. R. Renison, R.D.) exhibits corresponding signs of progress. The congregation, communicants, and Sunday School of St. Luke's, Sault Ste. Marie, have largely increased, while a portion of the church has been renewed at a cost of \$90, through the efforts of a "Chapter" of St. Andrew's Brotherhood, recently organized. A literary club has also been set on foot. The congregation of Korah, an out station, has risen to the promise of \$100 towards the expense of the clerical horse, while at Gonlais Bay, another out-station twenty miles off, the eleven or twelve resident church families have become utterly dissatisfied with the schoolhouse as a place of worship, and are making ready for a log church. In McDonald Township, about eleven miles from Garden River, a new church has been built on a convenient site donated by a resident churchman, the people contributing in various forms to the extent of about \$300. In Bruce Mines, Ottetail and Poplardale, a mission favored only with occasional services, the church people though, like the conies, "but a feeble folk" financially, raised this summer \$180 towards the maintenance of the catechist. In St. Joseph's Island (Rev. W. J. Eccleston) a new and commodious church has been erected at Richard's Landing, largely through local contributions and the efforts of its "W. A." At Thessalon, nearly \$300 are in hand, from similar sources, towards the erection of a parsonage. In the mission of Cook's Mills (Rev. W. R. Seaborne) a site has been donated for a church at Webbwood, and the church members there, and at Nairn, are urgently crying out for their own "houses of prayer." In the mission occupied by the Rev. H. C. Aylwin, St. Paul's Church, originally built 50 years ago by the late Rev. Canon O'Meara, D.D., has been handsomely lined in the interior, and painted inside and out. It is also to be re-roofed shortly. At Little Current, in the same mission, though at a distance of 23 miles, the congregation of Holy Trinity contribute \$160, as against \$60 a year ago, to their clergyman's stipend. In Gore Bay mission (Rev. J. H. McLeod) a new church has been erected in the township of Mills, through the efforts, and largely at the cost, of the incumbent.

The Rural Deanery of Parry Sound and Nipissing (henceforth to

form two Deaneries) keeps step with the other districts in the march of progress. The Church of St. Mary Magdalene, Sturgeon Falls (Mr. J. Godolphin, Catechist), has had its roof reshingled, and a picket fence placed in front of the lot, while Sudbury congregation (Rev. W. H. French) have erected a bell-tower, which sends out its invitation on Sundays and Saints' days, and also contributed nearly \$300 towards the erection of a parsonage. In North Bay (Rev. A. J. Young) the balance of the parsonage debt, originally \$1000, has been paid off through the exertions of the local Branch of the "W. A." Nearly \$1000 are also pledged for a new church, the foundations of which are being laid. At Powassan, \$300 has been raised to supplement a donation of \$700 by a Montreal Churchwoman, for a church which has been completed. At Trout Creek the Rev. G. Gander is erecting his fourth church, at a cost of \$1,200, towards which the people have contributed \$600 in money, labor and material, while at Eagle Lake, another of his stations, the balance of the church debt has been wiped out, and the church at South River consecrated. The parsonage debt in Burk's Falls (Rev. Chas. Piercy) has been paid, and a new stable built, his church at Sundridge having also been greatly improved internally, and enclosed with a neat picket fence. At Rosseau (Rev. G. Gillmor), a chancel is being added to the church, and a solid stone foundation placed under the whole building. The congregation of Trinity Church, Parry Sound (Rev. W. Evans) has built a parsonage, and contributed \$1000 towards the cost. In Broadbent's Mission (Rev. A. T. Cobb) the church at Seguin Falls has been improved, while the parsonage at North Seguin has been made more comfortable by the labor of the clergyman's own hands. Finally, at Emsdale (Rev. Rural Dean Chowne, B.D.), the church has been removed from the remote hill-top to the heart of the village, placed on a stone foundation, embellished with a tower, in which a bell weighing 1000 lbs. has been mounted, and arranged in more correct ecclesiastical style in the interior.

Archdeacon Llwyd reports similar indications of church life and movement in the district under his charge. In the Uffington Mission the Rev. A. H. Allman is expanding St. Paul's Church for the use of a growing congregation, by the addition of a chancel. The vestry is also being enlarged, while a new stable and driving shed have been put up, and the parsonage made more thoroughly winter proof. In Graven-

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hurst (Rev. C. J. Machin) extensive repairs have been made in the parsonage, while the erection of a Parish Room is contemplated. A new and commodious parsonage lighted by electricity has been built in Bracebridge (Rev. Jas. Boydell, M.A.), to replace one destroyed by fire, and all but paid for. A site has also been donated for a new church, and steps taken towards its erection. In Port Carling (Rev. W. A. J. Burt) a parsonage has been built on an excellent site, with only a very small debt remaining, while the two churches at Beaumaris and Gregory, respectively, are approaching completion. In Port Sydney (Rev. A. R. Mitchell) the church-yard has been cleared, and consecrated, the church itself receiving sundry repairs, while the building at Newholme has been completed sufficiently for Divine service. Through the persistent efforts of the Rev. H. P. Lowe, B.A., prior to his removal to St. George's Church, Toronto, an excellent house had been purchased in Aspdin as a parsonage, and with the new stable built, secured to the Church by deed to the Bishop. The Rev. J. Pardoe has accomplished some needed improvements in the church at Novar by the insertion of a new east window, etc., and also at Ilfracombe by the long delayed mounting of the bell, etc. In Huntsville, despite the hindrances arising out of the repeated illnesses of the incumbent, Rev. Thos. Lilwyd, a handsome church has been built (to take the place of the old hall destroyed by fire) at a cost of between \$4000 and \$5000, of which only a few hundred remain unpaid. In the absence of the Bishop through sickness in Toronto, it was opened on Whitsun Day, Rev. Canon Sweeny, D.D., rector of St. Philip's, Toronto, preaching the sermon. Extensive repairs have also been effected in the parsonage.

The statistics furnished on my second page indicate a steady growth in yet other directions :—

	1889-92.	1892-5.
Baptisms, Adult.....	59	91
"    Children.....	963	1419
S. Sch. Scholars.....	1636	2190
"    Teachers.....	162	222
Communicants.....	1579	2531
Clergy.....	26	29
Churches.....	72	76
Parsonages.....	16	22
Offerings, for Stipends, Church and Parsonage building, D. & F. Missions, etc.....	\$29,501	\$32,920.04

Extending my review, however, beyond the narrow limits of the last triennial period, backward through the fourteen years of my episcopate, I discover yet other notes of progress, of which figures can furnish no conception. A page from my recent letter to the "S. P. G." will summarize them briefly:--

"(1) A strong sense of brotherhood now pervades the clerical staff of the diocese, which in itself naturally augments its moral force. Formerly individual units, standing each in his lot, and scarcely knowing one another even 'in the flesh,' the clergy toiled on under a dull, depressing sense of isolation, which aggravated the weight of their daily burden. Now our missionaries not only are, but feel, like brothers in arms, fighting shoulder to shoulder in the same holy war, their labors lightened by that sacred bond of conscious oneness which is the prerogative of all 'the faithful' in the mystical Body of Christ.

"(2) The rural deanery system has been established, securing for each of the four component districts of the diocese a minute supervision which, while it benefits the several Missions, greatly assists the Bishop in his general administration.

"(3) The clergy also meet in 'convocation,' appointed for alternate years, in the eastern and western sections of the diocese (omitting that in which the general diocesan gathering takes place), and there discuss informally any measures regarded as affecting the well-being of the diocese. The convocations are merely deliberative, not legislative bodies.

"(4) The Diocesan Council meets triennially on the call of the Bishop in the same year as the Provincial Synod, and at such place as may have been decided at the previous Council. The Bishop possesses the right of veto. Lay delegates must be communicants in good standing, elected at the Easter vestry meetings immediately preceding. An Ordination is generally held during the session of the Council, in order to obviate the difficulty and expense attending an unnecessary multiplication of journeys over great distances on the part of the candidates.

"(5) Within the last few years the diocese has secured the right of representation in the triennial 'Provincial Synod,' a canon having been passed by the latter body authorizing us to elect three clerical and three lay delegates for this purpose.

"(6) The General Synod of the Atlantic together in

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"(6) Still more recently we have obtained similar rights in the General Synod organized in September, 1893, for the consolidation of the entire Canadian branch of the Church of England, from the Atlantic to the Pacific, in one supreme representative body, bound together in the bond of organic unity.

"In these and other practical forms the Diocese of Algoma has been slowly but steadily climbing into a consciousness of strength and solidarity which has largely increased its moral and spiritual power, and the force of which is felt in its poorest Mission and to its most remote extremities."

#### ARCH-DEACONRY.

A further development of our internal organization has taken place in the creation of an Archdeaconry of Algoma, to which I have appointed the Rev. Thos. Llwyd, Incumbent of Huntsville, in recognition of his valuable services as my Commissary during the winters of 1892-3 and 1894-5, and also of his long and faithful missionary work dating back, as it does, to the very birth of the diocese. The office, I regret to say, is, like all others in the diocese, purely honorary. Alas! that in Algoma alone the only recompense awaiting long and devoted labor for Christ and His Church should be yet more arduous labor still!

#### ST. ANDREW'S BROTHERHOOD.

I am glad to be able to report that a root of this stalwart young oak has been planted in Algoma by the formation of two "chapters" in Sault Ste. Marie and Port Arthur respectively, both bearing fruit in various branches of parochial work, and giving promise of a more abundant yield in the future. Valuable service has already been rendered by the members in the collection of funds, the internal improvement of Church buildings, and, best of all, the winning to the Church's services and Sacraments of young men who had practically abandoned her fold, and lapsed into a state of almost hopeless indifference. I trust that the example set by the Incumbents of both the centres named may prove contagious.

#### WOMAN'S AUXILIARY.

The current of beneficence, set in motion some years ago by the formation of the "Woman's Auxiliary," still flows close by the doors of our parsonages and poorer settlers' dwellings, greatly to the joy of their

occupants. How many bales of clothing, boxes of Christmas gifts to gladden the children's hearts, and gifts of furniture for the more decent and orderly equipment of our churches, have entered the diocese during the three past years I have no means of knowing. This only I do know, that to this increasing current of loving sympathy directed Algomawards by church women all over the "Province" we stand indebted not merely for much of the material comfort experienced through our long dreary winter, but greater blessing still for a large measure of the heart and hope and courage that have cheered and sustained us in our hard hand-to-hand struggle with local difficulties and discouragements. Under the inspiration of the example set us, and as one form in which to express our gratitude, branches of the "W.A." are gradually spreading over the diocese. Thirteen have been formed, while parochial societies, hitherto bearing other names, are steadily falling into line. A Diocesan Branch has been organized, but with the smallest possible membership (a president and secretary treasurer), and in simplest possible form, owing to the impossibility of securing even an annual gathering of members separated by long distances. Important questions, touching the relation of the parochial "W.A." to the clergyman, and the wardens, with special reference to the depositing, drawing, and general control of monies raised, were freely discussed at our recent Council, with a view to a clearer understanding and a more uniform system of operation in the future.

I would here once more place on record my most grateful appreciation of the invaluable benefits still rendered to many of our clergy in the educational blessings secured to their children through the agency of the "W.A." and also of individual church women, accompanied as they are by sound, systematic religious teaching. Apart altogether from the value of such a movement in supplying a sorely felt need in our clerical households, and relieving the minds of the parents of one of their heaviest burdens of anxiety, I do not hesitate to give it a foremost rank among all the objects included within the circle of the Church's benevolence, throwing every other comparatively into the shadow, because of the rich, ripe and enduring issues enfolded in it for the future.

#### THE ENGLISH "ASSOCIATION

for union in prayer and work with Algoma" still maintains its operations vigorously, blending earnest intercession with active mission-

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ary enterprise in our behalf, and thus not only replenishing our fund from time to time, but cheering our hearts and upholding our hands and, best of all, invoking on us, in answer to the united and individual supplications of the members, the sevenfold and sorely needed gifts of the Holy Ghost. It now has branches fully organized and steadily at work in Clifton, Kent, Sussex, Somerset, Surrey, Devonshire, London W., S.W., S.E., and N., and last in date, but not least in energy, Gloucestershire. The Bishop is President; Mrs. E. S. Stubbs (9 Carlton Road, Ealing), General Secretary; Rev. A. S. Hutchinson (Eynsford, Kent) General Treasurer, and Messrs. Drummond (49 Charing Cross London) Bankers. The Association is kept in close and constant touch with the diocese by correspondence, the circulation of the "A.M.N." and a local supplementary Quarterly, also by occasional addresses by the Bishop during his periodic visits to England. The Rev. Rural Dean Machin also rendered valuable assistance in this latter form during his recent sojourn in the mother country.

#### ENGLISH SOCIETIES.

The three London societies, which have befriended the diocese almost from its very birth, still continue to evidence their sympathy by annual grants of money and material.

The "S. P. G." still votes £850, calling attention, however, in their last communication, to the length of time during which many of our Missions have been on their list, and expressing the hope that a larger development of local resources may soon render their assistance unnecessary—a hope which I most heartily echo, but despair of seeing realized at any early date.

The "C. C. C. S." grants us their customary £285, supplemented by the free transmission as far as Montreal, through the kindness of Messrs. Allan & Co., of periodical consignments of clothing, reading matter, articles of church furniture, etc., collected mainly through the efforts of the officers and members of our English "Association."

The "S. P. C. K.," in response to my application, has made a most welcome addition to its frequent assistance in church building by a donation of an excellent magic lantern, with accompanying slides illustrative of sacred and ecclesiastical history. The value of this latest addition to our diocesan equipment cannot be overestimated. It will prove a most interesting and instructive educational agency in clearing

up the mist that envelops the average Algoma lay mind on questions of Church history, and so laying the foundations of a broader and more intelligent faith in the communion of which they profess themselves members.

FINANCES. A.—ENDOWMENT FUND:

Three years since the Treasurer's statement reported a total to the credit of this Fund of an investment of \$40,000, supplemented by a sum of \$5,774.60 on deposit. He now reports an investment of \$55,000, plus an open account amounting to \$216.12, an increase of nearly \$10,000 during the triennium. This increase is due, not to any special personal appeals, for none have been made, but to occasional voluntary contributions, and accruing compound interest, left untouched through the generous self-sacrifice of the Church in continuing the special assessment for the Bishop's stipend.

The Honorary Treasurer, A. H. Campbell, Esq., furnishes the following statement of investments made on account of the Endowment Fund :

Debentures—

Canada Permanent Loan & Savings Co.....	\$15,000 00
Freehold Loan & Investment Co.....	10,000 00
Land Security Co.....	10,000 00
British Canadian Loan Co.....	15,000 00
Canada Central Loan Co.....	5,000 00
	\$55,000 00

Cash in Bank of Commerce..... \$216 12

B.—THE WIDOWS' AND ORPHANS' FUND

has increased within the same period, and by similar means, from \$15,623.13 to \$17,488.91. The application of the benefits of the Fund is governed by a resolution of our Council, founded on the judgment of an actuary as to the amounts of the pensions available, the sum payable being in every case proportioned to the length of service in the diocese, without regard to considerations of private income, whether derived from insurance or any other source. Where the annual clerical subscription of \$2 has been left unpaid, the amount due

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is deducted from the pension. So far, though death has entered the homes of several of our clergy, visiting them with sore and bitter bereavements, they themselves have been mercifully spared, and hence no claims have yet been made upon this Fund.

#### C.—SUPERANNUATION FUND.

Next after the Mission Fund, this question of Superannuation is my greatest anxiety. Three years since the Fund stood at \$273.18; to-day it amounts to only \$821.18, hence is practically valueless, should an emergency arise. Of God's goodness it has not yet arisen, but the seriously broken health of one of my little band of co-workers suggests the possibility of its occurrence at any moment, and should it come, I am absolutely powerless to make any provision for his years of infirmity. The Diocese is doing its very utmost in its own behalf, by means of an annual offertory at Thanksgiving Harvest services, while the clergy have bound themselves to contribute each \$5 per annum, to be deducted by the Treasurer on the first day of January in each year; but the Church at large, after turning Algoma adrift one and twenty years ago, without one dollar of the invested capital which her older sister dioceses enjoy so abundantly, leaves her to gather up her permanent standing funds as best she can! Is this right? Is it just? *Why should your Missionary Diocese be the only one of all the nine in this Ecclesiastical Province in which a clergyman who has spent the best years of his life in the ministry of the Church finds himself, when disabled for further active work, cast aside as an old, worn-out shoe, or a battered weapon no longer fit for service in the fight? The missionary's horse, when broken down, finds pasture. What about the missionary himself?*

#### D.—THE MISSION FUND

is the mainstay of the diocese, for the supply of its current annual necessities. Originally reserved exclusively for the payment of the stipends of our missionaries, it has gradually, but necessarily, resolved itself into a General Purpose Fund, available for all outlays directly connected with our missionary work, owing to the impossibility of keeping a separate detailed account for each special object. Church and parsonage building—salaries of catechists—payments to summer students (\$25 per month, and travelling expenses to and from destina-



tion, the people providing for board and local travelling)—special provision for clergymen temporarily laid aside by sickness, or perhaps requiring brief leave of absence—loans, to newly ordained or admitted clergymen, of \$100 towards outfit of horse, vehicle, etc., these loans becoming “free grants” after three years residence—the travelling outlay of Rural Deans, and now of the Archdeacon—Treasurer’s salary (\$200), printing, stationery, insurance, etc.—all these have been defrayed out of this Central Fund, while, at the same time, careful account is kept of contributions for special objects, which in every case are faithfully applied to their designated purpose. The Treasurer’s Triennial Statement is appended to this Report. In this connection I desire to make grateful acknowledgment of Mr. Kemp’s services to the diocese, in the management of its finances, services far exceeding in value the mere nominal remuneration received, and involving an amount of labor, which, already burdened as he is with his duties to the diocese of Toronto, can only be overtaken at the cost of serious encroachment on his hours of necessary repose. The promptness and punctuality with which our Treasurer makes his monthly remittances to the clergy received well deserved recognition in a resolution of thanks unanimously adopted at our recent Council.

In concluding my report, I deeply regret being under the necessity of informing the Provincial Synod that my medical advisers have all with one accord, and on various recent occasions, recommended me to withdraw from my present work. Dr. Hughlings Jackson, of London, writes: “I take this opportunity of again urging on you the necessity of giving up your missionary work;”—a necessity, I may say, created by its attendant conditions, viz., almost incessant travel accompanied by dietary difficulties, exposure to the severity of winter, and the strain of a constant financial anxiety. Counsel like this, so strongly emphasized, I cannot with safety ignore. The consciousness of diminished physical ability, the welfare of my family, and the needs of the diocese, demanding as they do the oversight of a bishop still in the fullness of his power, all these unite in suggesting the wisdom of immediate withdrawal. But it is for the Provincial Synod to determine the question at issue. Could some solution of the problem be found, which, without sacrificing the interests of the diocese, would furnish even a partial relief from the pressure of this manifold burden, I would gladly accept it rather than sever bonds which the flight of fourteen years, marked

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as they have been by the confidence of the Church, and the loving, loyal co-operation of my brother missionaries, have made very sacred. But, be the decision of this body what it may, the *vox ecclesiae* shall be once more to me the *vox Dei*. I will bow to it obediently and say, "The will of the Lord be done."

All which is respectfully submitted.

E. ALGOMA.

September, 1895.

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COMMISSARIES IN ENGLAND.

Rev. Canon Duckworth, D.D., St. Mark's, St. John's Wood, London.

Rev. Canon Wallace, M.A., Clifton, Bristol.

Rev. G. A. Schneider, M.A., Vice-Principal, Ridley Hall, Cambridge.

DIOCESAN COMMISSARIES IN CANADA.

Quebec..... Rev. A. Von Iffland, M.A.  
Montreal ..... Rev. G. Osborne Troop, M.A.  
Toronto..... Rev. J. D. Cayley, M.A.  
Huron..... The Very Rev. the Dean of Huron, M.A.  
Ontario..... Rev. J. K. McMorine, M.A.  
Niagara..... Rev. Canon Curran, M.A.  
Fredericton ..... Ven. Archdeacon Brigstocke, D.D.  
Nova Scotia..... Ven. Archdeacon Kaulbach, M.A.

## DIOCESE OF ALGOMA.

## STATEMENT OF RECEIPTS FROM 1ST JULY, 1892, TO 30TH JUNE, 1895.

WHENCE CONTRIBUTED.	GENERAL.	STIPEND.	OBJECTS.	AMOUNT.
Quebec Diocese.....	\$ 689 07	\$ 200 90	General Diocesan Fund.....	\$ 45,994 44
Toronto ".....	14,380 53	2,750 00	Churches and Parsonages.....	676 39
Montreal ".....	2,498 28	1,500 00	Widows' and Orphans' Fund.....	1,668 33
Huron ".....	2,919 56	2,100 00	Superannuation Fund.....	821 18
Ontario ".....	718 29	1,200 00	Episcopal Endowment Fund.....	9,441 52
Niagara ".....	990 16	1,750 00	do Income.....	11,375 90
Fredericton ".....	656 89	975 00	Special Purposes Fund.....	17,210 09
Nova Scotia ".....	1,088 21	900 00	Domestic Missions.....	267 84
Algoma ".....	2,830 35		Foreign Missions.....	465 90
Domestic & Foreign Mission Board..	11,702 34		H. Covert Mission Fund.....	3,500 00
S. P. G.....	12,089 67		Suspense account.....	900 77
S. P. C. K.....	1,913 77			
Colonial and Continental Church Society.....	4,140 11			
Colonial Bishopric Fund.....	1,032 41			
English Collections.....	10,108 50			
Sundry ".....	13,159 32			
Episcopal Income.....	11,375 90			
	\$92,322 36	\$11,375 90		\$ 92,322 36



## DIOCESE OF ALGOMA.—BALANCE SHEET, 30TH JUNE, 1895.

Cash with Treasurer.....	\$ 13 50	Canadian Bank of Commerce.....	\$ 1,492 73
Cash in Bank, Episcopal End't. Fund....	5,216 12	Surplus Account.....	487 57
“ in London.....	110 96	Superannuation Fund.....	1,094 36
Special Deposit.....	8,000 00	Parry Sound District.....	174 99
Investments.....	70,000 00	Widows' and Orphans' Fund.....	17,488 91
Episcopal Income.....	1,224 10	Episcopal Endowment Fund.....	50,000 00
Advance on Salary.....	76 00	“ “ — open account.....	5,216 12
General Diocesan Fund.....	3,049 57	Special Purposes Fund.....	1,976 24
Church and Parsonage Fund.....	54 35	S. P. C. K.....	79 67
General Purposes Fund.....	270 99	Missionary Reserve Fund.....	10,000 00
		General Fund, special.....	5 00
	\$88,015 59		\$88,015 59

D. KEMP, *Treasurer.*1892.  
July 1st.—1892.  
June 30.—1892.  
June 30.—

DETAILS OF ACCOUNTS-

GENERAL DIOCESAN FUND.

*Receipts.*

1892.		
July 1st.—Balance overdrawn .....	\$ 3,818 72	
Receipts to 30th June, 1895.....	48,879 67	
		<u>\$52,698 39</u>

*Expenditure.*

Paid Stipends to Missionaries and Students.....	\$41,528 27
“ Special Grants to Missionaries and Students.....	2,451 00
“ Outfits, Rural Deanery and Travelling Expenses, Freights, etc.....	3,331 14
“ Insurances, Guarantee Premium, etc.....	481 35
“ Printing Accounts and Expenses, A.M.N.....	1,232 06
“ Treasurer’s salary, 3 years.....	600 00
“ Petty Cash.....	25 00
	<u>49,648 82</u>
Balance overdrawn 30th June, 1895.....	3,049 57
	<u>\$52,698 39</u>

CHURCH AND PARSONAGE FUND,

*Receipts.*

1892.		
July 1st.—Balance in hand.....	\$929 65	
Receipts.....	589 00	
		1,518 65
Balance overdrawn 30th June, 1895.....		54 35
		<u>\$ 1,573 00</u>

*Expenditure.*

Paid Grants Parsonages and Churches.....	<u>\$ 1,573 00</u>
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SUPERANNUATION FUND.

*Receipts.*

1892.		
June 30.—Balance in hand .....	\$773 18	
Receipts.....	821 18	
		<u>\$ 1,094 36</u>

*Expenditure.*

1895.  
June 30.—Balance in hand..... \$ 1,094 36

WIDOWS' AND ORPHANS' FUND.

*Receipts.*

1892.  
June 30.—Balance in hand.....\$15,623 13  
Receipts..... 1,903 33  
\$17,526 46

*Expenditure.*

1895.  
June 30.—Balance in hand..... \$17,526 46

EPISCOPAL ENDOWMENT FUND.\*

*Receipts.*

1892.  
June 30.—Balance.....\$45,774 60  
Interest from Investments..... 6,603 25  
Sundry subscriptions ..... 377 02  
Colonial Bishopric's Fund ..... 966 66  
S. P. G..... 1,014 59  
S. P. C. K..... 480 00  
\$55,216 12

*Expenditure.*

1895.  
June 30.—Balance in hand..... \$55,216 12

(\$55,000 invested in debentures.)

Session, 189

Paid G  
General I  
Fund :

Aspdin ...  
Bracebridge  
Burk's Fal  
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Education-  
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Paid Grants to Churches, Parsonages and other objects from the General Fund, Church and Parsonage Fund and Special Purposes Fund :

Aspden .....	\$ 79 06	Manitowaning.....	\$ 50 00
Bracebridge .....	146 93	Marksville.....	105 63
Burk's Falls.....	290 54	Newholme .....	38 88
Emsdale.....	19 74	Novar.....	40 02
Education—Rev. F. Frost's children.....	97 33	Port Carling.....	363 45
Fort William West.....	146 00	Powassan .....	+1000 00
Garden River.....	100 00	Shegwanishah.....	553 73
Grassmere.....	10 00	Sudbury.....	50 00
Hilton, St. Joseph's Island.	18 00	Uffington.....	30 00
Huntsville.....*	1071 52		
Macdonald.....	75 00	Total.....	\$4285 83

D. KEMP,  
*Treasurer.*

### AUDITOR'S STATEMENT.

TORONTO, 15th July, 1895.

*To the Right Rev. the Lord Bishop of Algoma.*

MY LORD,

I have the honor to inform you that I have carefully audited the books and vouchers of the Diocese, and that the balance sheet herewith, certified by me as correct, shows the balance of the various accounts.

The securities held on account of the *investments* for the different funds not being in the possession of the Treasurer, I am unable to certify or offer any report on them.

I am, My Lord,

Your obedient servant,

J. WHITEHEAD,

*Auditor.*

\* This amount includes a special appropriation of a legacy of \$1,000.

† These figures include a special donation of \$700 for church building, the balance representing local offerings.

## LIST OF CONSECRATIONS TO THE EPISCOPATE.

The HOUSE of BISHOPS begs to report to the Lower House the notifications of the Consecrations of Bishops, received by the Archbishop of the Province, since the last session of the Provincial Synod. They are as follows :—

## FROM THE ARCHBISHOP OF CANTERBURY.

*As to the Consecration of*

- (1) The Rev. Wilfrid Bird Hornby, M.A., to be Bishop of Nyassaland, December 21, 1892.
- (2) The Rev. William Wilcox Perrin, M.A., to be Bishop of British Columbia, March 25, 1893.
- (3) The Rev. William John Burn, M.A., to be Bishop of Qu'Appelle, March 25, 1893.
- (4) The Rev. William Procter Swaby, D.D., to be Bishop of British Guiana, March 25, 1893.
- (5) The Rev. John Sheepshanks, M.A., to be Bishop of Norwich, June 29, 1893.
- (6) The Rev. Joseph Sidney Hill, D.D., to be Bishop of Western Africa, beyond the limits of Her Majesty's Dominions, June 29, 1893.
- (7) The Rev. Charles Phillips, D.D., to be Assistant Bishop of Western Africa as above, June 29, 1893.
- (8) The Rev. Isaac Oluwole, D.D., to be Assistant Bishop of Western Africa, as above, June 29, 1893.
- (9) The Rev. Arthur Hamilton Baynes, D.D., to be Bishop of Natal, Maritzburg, Sept. 29, 1893.
- (10) The Rev. George Albert Ormsby, D.D., to be Bishop of British Honduras, Dec. 28, 1893.
- (11) The Rev. Henry Evington, M.A., to be Bishop of Kinchin and Loo Choo Islands, Japan, March 4, 1894.
- (12) The Rev. Herbert Tugwell, B.A., to be Bishop in Western Africa beyond the limits of Her Majesty's Dominions, March 4, 1894.

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(14) T  
Lebombo  
(15) T  
Capetown  
(16) T  
Mashonal

(17) T  
Jan. 15, 1893

(18) T  
Moosonee

(19) T  
of Grafton

(20) T  
June 11, 1893

(21) T  
Meath, Ju

FROM THE BISHOP OF CAPE TOWN.

*As to the Consecration of*

(13) The Rev. John Wale Hicks, M.D., to be Bishop of Bloemfontein, Sept. 21, 1892.

(14) The Rev. William Edmund Smythe, M.A., to be Bishop of Lebombo, Nov. 5, 1893.

(15) The Rev. George Sumner Gibson, M.A., to be Bishop of Capetown, Sept. 29, 1894.

(16) The Rev. William Thomas Gaul, M.A., to be Bishop of Mashonaland, April 25, 1895.

FROM THE BISHOP OF CALCUTTA.

*As to the Consecration of*

(17) The Rev. Alfred Clifford, M.A., to be Bishop of Luckow, Jan. 15, 1893.

FROM THE ARCHBISHOP OF RUPERT'S LAND.

*As to the Consecration of*

(18) The Rev. Jervois Arthur Newnham, D.D., to be Bishop of Moosonce, August 6, 1893.

FROM THE BISHOP OF BALLARAT.

*As to the Consecration of*

(19) The Rev. Arthur Vincent Green, M.A., LL.D., to be Bishop of Grafton and Armidale, May 1, 1894.

FROM THE BISHOP OF AUCKLAND.

*As to the Consecration of*

(20) The Rev. Cecil Wilson, M.A., to be Bishop of Melanesia, June 11, 1894.

FROM THE ARCHBISHOP OF ARMAGH.

*As to the Consecration of*

(21) The Rev. Joseph Ferguson Peacocke, D.D., to be Bishop of Meath, June 11, 1894.

FROM THE BISHOP OF BRECHIN.

*As to the Collation of*

(22) The Right Rev. George Howard Wilkinson, D.D., to the See of St. Andrews, Dunkeld and Dumblane, April 27, 1893.

(Signed) A. H., QUEBEC,

*Secretary to the House of Bishops.*

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LETTER FROM THE BISHOPS OF JAPAN.

(See Message No. 8 from Upper House.)

BISHOPSTOWE, 13, Igura, Azabu, Tokyo, Japan.

June 20, 1895.

MY DEAR LORD ARCHBISHOP,

The resolution of which a copy is enclosed was passed at a meeting of the three Anglican Bishops in Japan (Bishop McKim, Bishop Evington, and myself) which has just been held.

I hope that Your Grace may think it right to bring it before the next meeting of your Provincial Synod, and that the plan to which it relates, for the establishment of a Canadian bishopric in Japan, may commend itself to the Church in Canada.

There is no doubt that an exceptional opportunity is offered at the present time for extending the Kingdom of our Lord in this land, and I need not say that in the task before us we shall very heartily welcome the assistance of a Canadian colleague, who would, we hope, bring with him a reinforcement of missionaries, both clergy and churchwomen.

I am, Your Grace's respectful and faithful

Brother in Christ,

EDW. BICKERSTETH, Bishop.

(On behalf of the Anglican Bishops in Japan.)

HIS GRACE THE LORD ARCHBISHOP OF ONTARIO.

EXTRACT FROM MINUTES OF A MEETING OF ANGLICAN  
BISHOPS IN JAPAN, JUNE, 1895.

RESOLUTION II.

Whereas in the opinion of this meeting of Bishops the formation of a diocese on the west coast of Japan, where there is a large district and population as yet unevangelized, would greatly conduce to the extension of the Church's work in Japan, and an arrangement has been made by which, in the event of the Canadian Church being able to send a bishop to Japan, the province of Echigo and Shinshu shall be assigned to his jurisdiction.

Resolved, that the Provincial Synod of the Church of England in the Province of Canada be requested to take into consideration the needs of this district, and to send a bishop to take charge of and to extend the Mission which the Canadian Church Mission Board has already established in the District; and

That this resolution be forwarded with a letter to the Archbishop of Ontario.

I certify that this is a true copy.

HENRY EVINGTON, Bishop,  
*Secretary.*

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF  
THE CHURCH OF ENGLAND IN CANADA.

## TRIENNIAL MEETING OF THE GENERAL BOARD.

At eleven o'clock on Friday, September the 13th, the Provincial Synod, in accordance with Canon XIX, Article 3, resolved itself into the Triennial Meeting of the General Board of Missions.

The Bishops of the Province having entered the House and taken their seats on the platform,

The Most Rev. Dr. LEWIS, Archbishop of Ontario and Metropolitan of Canada, in the chair,

The Rev. Canon C. H. MOCKRIDGE, D.D., General Secretary, opened the proceedings with special prayers.

The minutes of the previous meeting, having been printed in the Journal of the Provincial Synod, were taken as read.

The meeting then proceeded to confirm the nominations made to the membership of the Board of Management by the several dioceses, as follows (the Bishops of the Province, together with the Secretary-Treasurer, being members *ex officio*):—

## MEMBERS ELECTED.

*Diocese of Nova Scotia.*—Ven. Archdeacon Kaulbach, Truro, N.S.; Rev. E. P. Crawford, Halifax, N.S.; W. C. Silver, Esq., Thomas Brown, Esq., Halifax, N.S.

*Diocese of Quebec.*—Ven. Archdeacon Roe, Quebec, P.Q.; Rev. Canon Von Iffland, Bergerville, P.Q.; Captain Carter, Quebec; John Hamilton, Esq., Quebec.

*Diocese of Toronto.*—Rev. Septimus Jones, Toronto; Rev. Rural Dean W. E. Cooper, Campbellford, Ont.; John R. Cartwright, Esq., Henry Pellatt, Esq., Toronto, Ont.

*Diocese of Fredericton.*—Very Rev. Dean Partridge, Fredericton, N.B.; Ven. Archdeacon Brigstocke, St. John, N.B.; George A. Schofield, Esq., C. N. Vroom, Esq., St. John, N.B.

*Diocese of Montreal.*—Very Rev. Dean Carmichael, Rev. G. Osborne Troop, Montreal; Leo. H. Davidson, Esq., Q.C., Charles Garth, Esq., Montreal.

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*Diocese of Huron.*—Very Rev. Dean Innes, London, Ont.; Ven. Archdeacon Davis, London, Ont.; F. H. Luscombe, Esq., London, Ont.; James Woods, Esq., Galt, Ont.

*Diocese of Ontario.*—Ven. Archdeacon of Kingston, Brockville, Ont.; Rev. Rural Dean Pollard, Ottawa, Ont.; R. V. Rogers, Esq., Q.C., Kingston, Ont.; Col. A. J. Matheson, Perth, Ont.

*Diocese of Niagara.*—Rev. Canon Houston, Niagara Falls, Ont.; Rev. P. L. Spencer, Thorold, Ont.; Judge Senkler, St. Catharines, Ont.; John Hoodless, Esq., Hamilton, Ont.

It was moved by Mr. A. H. DYMOND, seconded by Mr. MATTHEW WILSON, Q.C. :—

That this House do appoint representatives from Algoma.

A vote was taken on this resolution, and was declared *Lost*.

The Secretary-Treasurer then read the Triennial Report.

It was moved by the Very Rev. Dean INNES, seconded by Rev. ALFRED BROWN, and Resolved, that the Report be received and considered clause by clause.

The Report having been considered clause by clause was finally accepted as follows :—

1. The Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada, in presenting its Fourth Triennial Report, begs to express its thankfulness to Almighty God that the evidences of improvement in the work and prospects of the Society which characterized previous reports are not wanting in the one which it is their great privilege now to present.

#### THE FINANCES OF THE SOCIETY.

2. Taking a glance first at the financial condition of the Society, we find that the present total of receipts is larger than that of any of the preceding triennial periods by \$9,036.13, or an increase each year of a little over \$3,000. The grand total of receipts for the first triennial period, ending in 1886, was \$42,960.79; that for the second period, ending 1889, was \$81,315.08; that for the third period, ending 1892, \$111,973.77; and for the present period the amount is \$121,009.90. During the first period the total increased by \$33,354.29. During the second it increased by \$30,658.69. But as the contributions advanced



to the comparatively high figure of nearly \$112,000, such a large increase as that which characterized the first and second periods could scarcely be expected to continue. At all events it did not do so; but it is satisfactory to know that the contributions did increase during the third period, now brought to a close, by a little over \$9,000.

By the financial statement which accompanies this report, it will be seen that the total of \$121,009.90 is made up by the different dioceses, together with \$485.88 from miscellaneous sources, as follows:

Toronto.....	\$41,989.74
Huron.....	17,409.06
Montreal.....	13,578.66
Ontario.....	11,864.00
Quebec.....	11,621.96
Niagara.....	10,134.67
Nova Scotia.....	7,981.71
Fredericton.....	5,271.91
Algoma.....	672.31

It is satisfactory to know that the receipts for the past year, from August 1st, 1894, to July 31st, 1895, were within about \$890 of being as large as the offerings made during the first triennial period of the existence of the Society.

3. The work of the Society, however, continues to be done largely through appropriated contributions. The proportion of appropriated contributions for foreign missions to those sent to the Board unappropriated remains about the same as it has been formerly; but the appropriated amounts for domestic missions are largely on the increase as compared with previous years. Among the causes of this are the large collections made by agents from some of the Northwest dioceses, the earnest and continuous work of the Woman's Auxiliary for certain definite missions in the domestic field, and the increased appropriation of the Ascensiontide Appeal money by some of the dioceses towards the payment of the guarantees given for the stipend of the Bishop of Algoma. This large appropriation leaves but a small sum at the disposal of the Board, and reacts upon the General Fund of Algoma, as well as upon the support expected of the Board by the different dioceses of the Northwest. If some plan could be found by which the Board could have the free use of the contributions for which it appeals directly to the Church people of Canada, it would be far more satisfactory, and in keeping with the object for which the Society was formed.

4. At the triennial meeting, which was held at Mockridge, who signed his name were upon the desire effect in the to consider and to report this because arduous, and perform. favor of co-appoint one as the secretary such remuneration work and in tation was ad- appointed, v

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5. The Board of the V April, 1885, this Auxiliary work done for inauguration Board was M work, and di president. T representing, of Christ. T dioceses of B Algoma.

THE EXECUTIVE OF THE SOCIETY.

4. At the first assembling of the Board of Management, after the last triennial meeting, or meeting of the General Board, the Rev. Dr. Mockridge, who had been General Secretary of the Society since 1885, resigned his position, owing to the heavy tax that the duties of the Society were upon his time. The Board saw no course open to it but to accept the desire of the General Secretary to retire, the resignation to take effect in the following October, appointing at the same time a committee to consider the whole question of the executive officers of the Society, and to report at the October meeting. The Board saw the necessity of this because the duties required of its officers were evidently becoming arduous, and more, indeed, than they could properly and efficiently perform. The committee appointed to consider the matter reported in favor of combining the two offices of secretary and treasurer, and to appoint one person as the executive officer of the Society, to be known as the secretary-treasurer, and to receive from the funds of the Society such remuneration as would enable him to devote his whole time to its work and interests. At the October meeting, 1893, this recommendation was adopted by the Board, and a paid and responsible officer was appointed, whose duties afterwards were clearly defined.

The Board desires to express here, as it has already done, its high appreciation of the years of patient toil given to the Society by Rev. Dr. Mockridge and Mr. J. J. Mason, of Hamilton, as its honorary officers.

THE WOMAN'S AUXILIARY.

5. The Board desires to place on record once more its high appreciation of the Woman's Auxiliary. Formed in the city of Ottawa in April, 1885, by a small band of earnest-minded women of the Church, this Auxiliary has gone on increasing steadily in membership and in work done for the Church. Among those who took the first step in the inauguration of this most important Auxiliary to the work of the Board was Mrs. Tilton, who is still actively connected with all its work, and directs it from the position she now deservedly holds as its president. The reports of this Auxiliary are well worthy of perusal, representing, as they do, a very large amount of work done in the cause of Christ. They have now branches distributed amongst the different dioceses of Huron, Niagara, Toronto, Ontario, Montreal, Quebec and Algoma.

## OTHER SUBSIDIARY ASSOCIATIONS.

6. The aims of the Society are aided also by the missionary work established by the Toronto Wycliffe College Missionary Association, and by the Canadian branch of the Church Missionary Society. The funds of all these associations pass through the books of the Domestic and Foreign Missionary Society, and afford a means of showing in one report what the Church of England in Canada is doing throughout all its branches in missionary work.

## WORK IN THE FOREIGN FIELD.

7. Relations of a most friendly character continue to exist between the Domestic and Foreign Missionary Society and the two great missionary societies of England, the Society for the Propagation of the Gospel and the Church Missionary Society. The venerable S.P.G., which guarded the infancy of the Church in Canada, and helped it in the poverty and struggles of its pioneer life, continues to receive grateful appropriations from several of the dioceses of this ecclesiastical province; and the Japan mission established at Nagano is supported by the Domestic and Foreign Missionary Society of Canada through the same venerable society. The money for the support of the mission is sent to the S.P.G., but the mission is none the less a Canadian work. The pioneer in this work is the Rev. J. G. Waller, who took up the work among the heathen in a remote part of Japan single-handed, and, except for his devoted wife, alone. Since the last triennial meeting of the Board, however, he has received valuable aid in a few others who have been able to join him in his work. The first was Masazo Kakuzen, a native Japanese, who came from his own country to Canada to be educated as a missionary. He was accepted by the Board in October, 1893, and was ordained by the Bishop of Toronto. Besides the many obvious advantages of a well-qualified native being sent to minister to his own people, there is the additional one of economy, for a native is able to live in his own country on very much less than a foreigner. In April, 1894, Rev. F. Kennedy, a clergyman of the diocese of Toronto, was accepted by the Board as a missionary for Japan. Sent thither by the Board, he, with his wife and family, is now engaged in active missionary work. He is now about to be moved by Bishop Bickersteth to Matsumoto, a place which offers much promise in the

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way of missionary enterprise. About the same time Miss L. Paterson, of Toronto, with the full sanction and warm approbation of this Board, went, at her own charges, to assist Mr. Waller in his missionary work. It remains now for Miss Jennie C. Smith, who has been winning golden opinions in Kobe, Japan, as a medical nurse, to join this mission. Every preparation for this will soon be made, and when she, with her Christian sympathies and medical skill, arrives upon the scene, the Canadian mission in Japan will be greatly strengthened. Mr. Waller has appealed to the Board for suitable buildings. About \$2,000 is required to give these people houses suitable to live in, and buildings that might be available for the better performance of their missionary work. Surely when it is remembered that this little band of workers have given up home and country for the sake of the Lord Jesus Christ and His holy Gospel, the slight effort necessary to raise this small sum of money, might be made. Mr. Waller has, in connection with his work, a number of lay readers and catechists, some of whom are maintained by personal gifts from Canada.

Wycliffe College, Toronto, supports a number of missions, both in the domestic and foreign field. The Rev. C. A. Sadlier, recently a missionary in Rupert's Land, has now gone to perform similar work in South America. In the diocese of Mackenzie River the Rev. I. O. Stringer has been working among the Eskimo within the Arctic Circle, and Rev. Thos. Marsh among the Indians of Hay River since 1892. The latter is supported by the members of his own family and by personal friends. The foreign work of Wycliffe College has been carried on in Japan, and has centred in Nagoya and vicinity. The staff—all Canadians—now numbers eight, viz., Rev. J. Cooper Robinson and wife, appointed in 1888, now on furlough in Canada, to return on the first of November; Rev. J. M. Baldwin and wife, appointed in 1890, Mr. Baldwin being an honorary missionary; Rev. H. J. Hamilton and wife, appointed 1892; Miss E. M. Trent, appointed 1894. Miss Young has been accepted for service, and will sail with Mr. and Mrs. Robinson in November. These are assisted by a staff of six native helpers, three catechists and three Bible women. During the last year some eighty thousand tracts were distributed by this staff, and were gladly received and read.

At Habashita, the first and principal station of this mission, a building has been secured suitable for church services, and is called St.

James' Church. The amount contributed and expended in carrying on this work is about \$5,000 a year.

A Canadian branch of the Church Missionary Society has been formed. The Board instructed its secretary-treasurer, as in the case of Wycliffe College Mission, to receive from it contributions for missionary purposes, or vouchers for contributions, and to transmit the same (in the case of money) to the objects designated by it. During the year the chief work of this association has been the formation of an examining board with members in various centres, so that missionaries acceptable to the C.M.S. may be sent out. The Rev. J. R. S. Boyd has been appointed to the province of Che Kiang, China, and intends soon to depart for this foreign, and now dangerous, field of labor. The Rev. Edward Hockley, Mr. Charles Whittaker, and Mr. H. L. Reazin, M.B., have been examined, equipped, and sent out to the domestic field—Mr. Hockley to the Blood Reserve, diocese of Calgary; Mr. Whittaker to the diocese of Selkirk, to engage in work among the Eskimo in Herschel Island, Arctic Ocean; and Mr. Reazin, a medical missionary, to the diocese of Mackenzie River. Mr. Reazin, who already has had forty-seven patients at Fort Simpson, the headquarters of Bishop Reeve, has now been called upon by the bishop to join the Rev. Thomas Marsh in his mission at the mouth of the Hay River Great Slave Lake.

#### CHILDREN'S LENTEN OFFERINGS.

8. Considerable improvement has been made this year in the Lenten offerings of the Sunday-School children for Indian Homes (unappropriated), the amount received this year, viz., \$1,374, being nearly double the sum that was contributed last year. The Board incurred the expense of having attractive mission boxes in the form of pyramids made and distributed gratuitously to all Sunday Schools which would undertake to collect offerings to assist the aims of the society, particularly in their case, with regard to the support of Indian Homes. The result, it is pleasing to know, has justified the action of the Board.

#### THE MISSIONARY DIOCESE OF ALGOMA.

9. The Board has always been anxious to render all the support possible to the missionary diocese of Algoma, but the unappropriated

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funds placed at its disposal afford it but a meagre opportunity for doing so. A committee of the Board, after conference with the bishop, recommended that the sum of \$8,000 a year be placed at the disposal of His Lordship for the general work of his diocese, this to be over and above the \$4,000 episcopal stipend—such amount to come from each diocese in the same ratio as the pledges given in connection with the salary of the bishop.

It becomes a very serious matter for the Board to consider how far it may be possible to increase the general funds of Algoma by the further sum declared to be necessary for the maintenance of the missionary work there, viz., \$5,400.

#### INCORPORATION.

10. A sum of money having been left in the Diocese of Montreal for the missionary work of the Church of England in Canada, and having been lost to the Church because there was no society or corporation of the Church authorized by law to receive such bequests, the Board took immediate steps to secure the incorporation of the Domestic and Foreign Missionary Society of the Church of England in Canada, with the final result that an Act of Incorporation by the Dominion Parliament, applicable to the whole of Canada, was secured. This was done with comparative ease through the kindness of G. R. R. Cockburn, Esq., M.P., and the Hon. G. W. Allan, who saw the Act through the House, and the liberality of the government in refunding the customary fee of \$200, and of Messrs. Walkem & Walkem, of Kingston, who made only the unavoidable charges in getting everything connected with the Act completed in proper legal form. The whole cost was only \$166.22.

#### THE CANADIAN CHURCH MAGAZINE AND MISSION NEWS.

11. The Board still continues the publication of *The Canadian Church Magazine and Mission News*, and also of the *Canadian Church Juvenile*. The *Juvenile* is more than paying its way, and *The Magazine* itself has been no cost to the Society since the small amounts granted to it at the beginning of the undertaking nine years ago. A note was given by the Board of the value of \$513.11. *The Magazine* has paid the interest on this note and reduced it to \$450, which is now the only liability against it. The circulation of *The*

*Magazine* is about 3,600, and of the *Juvenile* 2,100. The Board would be glad if the members of the Church, who are also by their baptism members of the Domestic and Foreign Missionary Society, would do all in their power towards increasing the circulation of these periodicals in the interests of the great mission cause which they represent.

CONCLUSION.

12. In conclusion, the Board of Management would state that it has a feeling of confidence in the work of the Society, and that, with the good hand of our God upon us, it will still further extend its operations. It has had under consideration the enlargement of its borders, so that it may become, as speedily as possible, co-extensive with the Church in the whole Dominion, as it is now with this ecclesiastical province only. A resolution recently passed by the Board states that the experience of the sister Church in the United States indicates the advantage of having one missionary society co-extensive with the Church of England in the Dominion of Canada, with the General Synod represented by one Board of Management, and advises the Provincial Synod to proceed in this direction, expressing at the same time the hope that a Board of Management connected with the General Synod of the Dominion of Canada be provided, and may be of such a nature as to command the confidence of the whole Church.

All of which is respectfully submitted.

TRIENNIAL FINANCIAL STATEMENT, 1892-95.

NOTE.—These Statements of Receipts represent only the money received by the Board of Missions, constituted by the Provincial Synod, for Foreign, and Algoma and North-West Missions (which latter are called Domestic Missions), and for the expenditure of which the Treasurer holds vouchers, and do not include sums given independently of the Board, which are very considerable. It must be borne in mind, also, that the Board has nothing to do with Diocesan Mission work.

I. Receipts by Dioceses from 1st August, 1892, to 31st July, 1893.

DIocese.		DOMESTIC MISSIONS.		FOREIGN MISSIONS.		TOTALS.
Appropriated	Unappropriated	Appropriated	Unappropriated	Appropriated	Unappropriated	







III. Receipts by Dioceses from August 1st, 1894, to July 31st, 1895.

DIOCESE.	DOMESTIC MISSIONS.			FOREIGN MISSIONS.			TOTALS.
	Appropriated.	Unappropriated.	Totals.	Appropriated.	Unappropriated.	Totals.	
	\$ 25 68	\$ 165 07	\$ 190 75	\$ 34 30	\$ 106 08	\$ 140 38	
1,337 33	108 91	1,446 24	1,056 25	98 75	1,155 00	2,601 24	
3,931 32	875 08	4,806 40	1,240 30	973 03	2,213 33	7,019 73	
3,677 04	395 83	4,072 87	1,161 30	.....	1,161 30	5,234 17	
2,178 97	91 53	2,270 50	918 62	482 78	1,401 40	3,671 90	
1,290 35	283 35	1,573 70	941 87	720 06	1,661 93	3,235 63	
1,776 66	555 00	2,331 66	1,094 43	764 41	1,858 84	4,190 50	
1,426 82	578 36	2,005 18	1,354 40	532 42	1,886 82	3,892 00	
7 61 17	227 60	7,788 77	2,968 18	1,076 08	4,044 26	11,833 03	
Miscellaneous.....	*10 00	30 67	†10 00	.....	30 67	61 34	
Totals.....	\$23,215 34	\$3,301 40	\$26,516 74	\$10,779 65	\$15,553 93	\$42,070 67	
Balances on hand August 1st, 1894.....	.....	.....	4,978 36	.....	4,797 60	9,775 96	
Total cash.....	.....	\$31,495 10	.....	.....	\$20,351 53	\$51,846 63	

\* From Rupert's Land. † Bank interest. ‡ From Diocese of Columbia.

## IV. Receipts by Dioceses from August 1st, 1892, to July 31st, 1895.

DIOCESE.	DOMESTIC MISSIONS.				FOREIGN MISSIONS.				TOTALS.
	Appropriated.		Totals.		Appropriated.		Totals.		
	Unappropriated.	Total.	Unappropriated.	Total.	Unappropriated.	Total.	Unappropriated.	Total.	
Algoma.....	\$ 44 59	\$ 188 77	\$ 233 36	\$ 90 31	\$ 348 64	\$ 438 95	\$ 672 31		
Fredericton.....	2,454 64	464 79	2,919 43	2,193 11	159 37	2,352 48	5,271 91		
Huron.....	8,154 17	3,048 50	11,202 67	3,045 86	3,045 86	6,206 39	17,409 06		
Montreal.....	8,618 53	1,608 95	10,227 48	3,265 41	85 77	3,351 18	13,578 66		
Niagara.....	5,370 99	799 95	6,170 94	2,496 25	1,467 48	3,963 73	10,134 67		
Nova Scotia.....	3,169 89	793 81	3,96 3 0	2,058 17	1,959 84	4,018 01	7,981 71		
Ontario.....	5,554 24	1,413 00	6,967 24	2,693 08	2,263 69	4,896 76	11,864 00		
Quebec.....	3,237 78	2,268 37	5,506 15	4,047 15	2,068 66	6,115 81	11,621 96		
Toronto.....	24,741 40	3,585 56	28,326 96	10,144 95	3,544 83	13,662 78	41,989 74		
Miscellaneous.....	85 00	164 19	249 19	72 50	164 19	236 69	485 88		
Totals.....	\$61,431 23	\$14,335 89	\$75,767 12	\$50,106 79	\$15,135 99	\$65,242 78	\$121,009 90		
Balance on hand, July 31st, 1892.....							15,561 41		
							\$136,571 31		

*Total Receipts and Expenditure, August 1st, 1892, to July 31st, 1895.*

To Balance on hand, August 1st, 1892.....	\$15,561 41	By Grants and payments to missions.....	\$123,763 23
Total receipts from August 1st, 1892, to July 31st, 1895.....	121,009 90	Current expenses for the three years, including salary of Secretary-Treasurer to date.....	5,279 07
		Balance on hand.....	7,529 01
Total cash.....	\$136,571 31		\$136,571 31

On motion of Rev. E. P. CRAWFORD, seconded by the Venerable the ARCHDEACON of Kingston, the Report was adopted.

It was moved by Rev. Canon YOUNG, seconded by Capt. CARTER, and Resolved :—

That, in the opinion of this General Board of Missions, the collections made throughout this Ecclesiastical Province at Epiphany and Ascensiontide, in response to the appeals of the Board of Management, should be sent unappropriated to the Secretary-Treasurer of this Board.

It was moved by Prof. WORRELL, seconded by Rev. J. K. MORINE :—

That missionaries visiting parishes with a view to collecting money for missionary purposes shall do so only as agents of the Domestic and Foreign Missionary Society, and shall therefore first obtain the sanction of the Board of Management, and shall remit to the Secretary-Treasurer the net amount of their collection, and this amount shall be distributed as the Board of Management may direct.—*Lost.*

A Committee, consisting of the Bishop of Huron, the Secretary-Treasurer, Rev. Canon Young and R. V. Rogers, Esq., was appointed to confer with the Provincial Branch of the Woman's Auxiliary now in session:

The Board then adjourned, and met on Saturday, at one o'clock, when the Bishop of Toronto presented the Report of the Joint Committee of the Provincial Synod on the communication from the Japan Bishops relative to the establishment of a Canadian Diocese in Japan. The matter was referred to the General Synod.

The Bishop of Huron gave a verbal report of the Committee appointed to confer with the Woman's Auxiliary, after which the Board adjourned.

Session, 1895

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Pugwash & W

CLERGY LISTS OF THE ECCLESIASTICAL PROVINCE OF CANADA—1895.

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 THE VEN. DAVID SMITH, D.D., Archdeacon of Cape Breton, Sydney, C.B.  
 THE VEN. S. WESTON-JONES, Archdeacon of P.E.I., Windsor.

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Harvey, R. James, L.S.T., Bishop's Coll., Lenn. ....	Frankville.
Hodgins, Frederick Brinkley, M.A., Tor. Univ., Curate .....	Ottawa.
Houston, R. L. M., M.A., Trin. Coll., Tor., Rector, Rural Dean .....	Cornwall.
Hutton, Charles James, Trin. Coll., Tor. ....	Belleville.
Jarvis, A., M.A., Trin. Coll., Tor., Rector. ....	Napanee.
Jones, John Wm., St. Augustine's Coll., Cant. ....	Westport.
Jones, R. N., B.A., Trin. Coll., Tor. ....	Pakenham.
Lauder, J. S., D.C.L., Trin. Coll., Tor., Archdeacon.	Ottawa.
Leech, Thos., B.A., Trin. Coll., Tor. ....	Bancroft.
Lewin, W., B.A., Trin. Coll., Dublin (superannuated)	Kingston.
Lewis, Charles Thomas .....	Tweed.
Lewis, R., M.A., Bishop's Coll., Lenn., Rector (retired) .....	Maitland.
Lipton, Wm. Thomas, B.A., Bishop's Coll., Lenn. ....	Wolfe Island.
Loucks, E., Bishop's Coll., Tor., Rector, Rural Dean.	Picton.
Loucks, Walter Muckleston, M.A., Trin. Coll., Tor., Curate .....	Ottawa.
Low, G. J., Trin. Coll., Tor. ....	Almonte.
Lowe, Chas. Fred., St. Aug. Coll., Cant., Curate. ....	Gananoque.
Mackay, A. W., St. Augustine's Coll., Cant., Curate.	Ottawa.

McMorine, J. K., M.A., Queen's Coll., Kingston	Kingston.
McTear, Alfred Lawson, Lic. Th., Trin. Coll., Tor.	Maitland.
Curate	
Mercer, W. D., B.A., McGill Univ. (superannuated)	Franktown.
Metzler, G., B.A., King's Coll., Windsor, N.S.	Cardinal.
Moore, Wm., M.A., Trin. Coll., Tor.	Lyndhurst.
Mountain, J. J. S., D.C.L., D.D., King's Coll., Windsor, N.S.	Cornwall.
Muckleston, W. J., M.A., Lincoln Coll., Oxon, Rector	Perth.
Mulock, J. A., Canon (retired)	Winnipeg.
Nesbitt, A. C., Bishop's Coll., Lenn., Rural Dean	Smith's Falls.
Newham, Frederick, St. Augustine's Coll., Cant.	Winchester.
Nimmo, J. H., B.A., M.D., Queen's Coll., Kingston	Brockville.
Orr, Robert, Lic. Th., Trin. Coll., Tor.	Beachburg.
Osborne, John, St. Augustine's Coll., Cant.	Clayton.
Patton, H. B., M.A., Trin. Col., Tor.	Prescott.
Pettit, C. B., M.A., Trin. Coll., Tor., Canon (retired)	Cornwall.
Phillips, A., St. Augustine's Coll., Cant.	Hawkesbury.
Pick, Edward, St. Augustine's Coll., Cant.	Fitzroy Harbour.
Pollard, H., St. Augustine's Coll., Cant., Rural Dean	Ottawa.
Poole, M. G., King's Coll., London, Rector	Morrisburg.
Poole, S. Gower, King's Coll., London, Curate	Cornwall.
Quartermaine, W. M. H.	Renfrew.
Rayson, Robert Winter	Kingston.
Read, Wm. Ashley, St. Augustine's Coll., Cant.	Pembroke.
Roberts, Wm., Mus. Bac., Trin. Coll., Tor.	Merrickville.
Robinson, James, St. Augustine's Coll., Cant.	Wellington.
Rollin, George A. V., St. Augustine's Coll., Cant.	Hillier.
Rowland, Ernest Melville	Ompah.
Saddington, Chas., St. Augustine's Coll., Cant., Rector	Richmond West.
Samwell, Robert Walter	Wales.
Scammell, E., St. Augustine's Coll., Cant.	Joyceville.
Scantlebury, Geo., St. Boniface's Coll., Warminister	Carp.
Serson, John R., M.A., Trin. Coll., Tor.	Tamworth.
Shaw, J. Arthur, M.A., Bishop's Coll., Lenn.	Cobden.
Sills, Charles E., M.A., Trin. Coll., Tor.	South Mountain.
Smith, B. B., M.A., D.D., Bishop's Coll., Lenn., Rector, Dean	Kingston.
Smith, Thos. Austin, St. Augustine's Coll., Cant.	Sharbot Lake.
Smythe, W. H. (superannuated)	Kingston.
Snowdon, Jas. Frederick, Lic. Th., Trin. Coll., Tor.	Newington.

Snowdon, J. M., M.A., Trin. Coll., Tor.....	Ottawa.
Spencer, A., Canon, Clerical Secretary.....	Kingston.
Squire, F. W., B.A., Trin. Coll., Tor.....	Casselman.
Stanton, T., B.A., Trin. Coll., Tor, Rural Dean ....	Deseronto.
Stiles, Thomas J., St. Augustine's Coll., Cant.....	Iroquois.
Stiles, W. H., St. Augustine's Coll., Cant.....	South March.
Tane, F. R., Trin. Coll., Tor., Rector, Canon (retired).....	Eastbourne, Sussex, Eng.
Tighe, Stearne, M.A., Trin. Coll., Tor.....	Emerald, Amherst Isl.
Waterman, Robert B., Rector.....	Franktown.
Whalley, Arthur Henry, Trin. Coll., Tor.....	Bell's Corners.
Woodcock, Francis Dealtry, Trin. Coll., Tor....	Camden East.
Worrell, Clarendon L., M.A., Trin. Coll., Tor.....	Kingston.
Wright, William.....	Athens.
Young, C. J., B.A., Cantab.....	Lansdowne.

## DEACONS—7.

Butler, Wm. A. E., M.A., Trin. Coll., Tor.....	Combermere.
Creeggan, Alfred Henry.....	Milford.
*Green, Albert L.....	Belleville.
Irvine, Richard Wm.....	Calabogie.
Lloyd, Thos. Henry, M.A., Bishop's Coll., Lenn...	Vankleek Hill.
Ritchie, Frank Wm., B.A., Bishop's Coll., Lenn...	Fenaghvale.
Spencer, Hugh Jas., Lic. Th., Trin. Coll., Tor....	Flinton.

\*Ordnained under Canon XVIII of Provincial Synod.

DIOCESE OF NIAGARA, 1895.

THE LORD BISHOP :

The Right Rev. CHARLES HAMILTON, D.D., D.C.L., M.A., Oxford; D.D. (Jure dignitatis), Bishop's College, Lennoxville; D.C.L. (Jure Dignitatis), Trinity College, Toronto.

CLERGY.

P. O. ADDRESS.

Archer, R. H.....	Stamford.
Armitage, W. J.....	St. Catharines.
Arnold, R., A. B. Trin. Coll., Dublin, Canon.....	Niagara.
Ballard, J. Allan, B.A., Trin. Coll., Tor.....	Orangeville.
Belt, Alfred J., M.A., Trin. Coll., Tor.....	Guelph.
Belt, C. E., B.A., Bishop's College, Lennoxville.....	Stoney Creek.
Belt, Wm., M.A., Trin. Coll., Tor., Canon, Rector.....	Burlington.
Bennetts, Samuel.....	Arthur.
Bevan, Wm., Rural Dean.....	Mt. Forest.
Bland, E. M., Canon.....	Hamilton.
Bonny, A.....	Port Colborne.
Brine, Charles le V.....	Hamilton.
Britton, M. W.....	Dunnville.
Bull, Geo. A., M.A., Trin. Coll., Tor., Canon, Rector.....	Niagara Falls South.
Clark, W. R., M.A., Trin. Col., Tor., Rural Dean, Hon. Cler. Sec.....	Hamilton.
Cordner, Robert.....	Waterdown.
Curran, W. B., M.A., Queen's Coll., Kingston, Canon.....	Hamilton.
Dixon, Alexander, B.A., King's Coll., Tor., D.C.L., Trin. Coll., Tor., Archdeacon, Rector.....	Guelph.
Fatt, F. H.....	Merritton.
Fennell, Joseph, Rural Dean.....	Georgetown.
Fessenden, E. J., B.A., McGill Coll., Montreal.....	Ancaster.
Fielding, J. H.....	Woodburn.
Fletcher, J. H.....	Grand Valley.
Forneret, Geo., M.A., McGill Coll., Mont.....	Hamilton.
Francis, J., B.D., Nashotah Sem., U.S.A.....	Cayuga.
Garden, Alfred W. S.....	Nanticoke.
Gardiner, Robinson, Rural Dean.....	Jarvis.
Garrett, John C., Rector.....	Niagara.
Geoghegan, T.....	Hamilton.
Godden, J. K.....	Acton.
Gribble, John, Canon, Rector.....	Port Dalhousie.
Henderson, A., B.A., Trin. Coll., Tor., Canon.....	Orangeville.



Houston, Stewart, M.A., Trin. Coll., Tor., Arch- deacon .....	Niagara Falls.
Howitt, F. E. ....	Hamilton.
Irving, E. A. ....	Dundas.
Johnstone, Gabriel, D.D., Trin. Coll., Tor. ....	Welland.
Ker, R., Rector .....	St. Catharines.
Leake, Herbert J., M.A., Trin. Coll., Tor. ....	Drayton.
Lee, C. R., M.A., Trin. Coll., Tor. ....	Grimsby.
Locke, R. S., M.A., Stephen's Coll., N.Y. ....	Toronto.
Mackenzie, W. J., Canon .....	Chippawa.
Massey, Wm., M.A., Trin. Coll., Tor., Rural Dean ..	Hamilton.
Mellish, H. F. ....	Caledonia.
Mignot, P. T. ....	Milton.
Miller, J. O., M.A., Tor. University .....	St. Catharines.
Molony, Edgar H. ....	Erin.
Morton, James .....	Toronto.
Morton, John James .....	Greenville.
Motherwell, Thos., B.A., Bish. Coll., Lennoxville ..	Dunnville.
Munson, J. C. ....	Wellandport.
Pigott, W. J. ....	Palermo.
Piper, F. C. ....	Palmerston.
Ross, Jas. Hirst .....	Guelph.
Scudamore, Cornelius .....	York.
Seaman, J. ....	Lowville.
Shutt, C. H., M. A., Trin. Coll., Tor. ....	St. Catharines.
Smith, Percy W., Rector .....	Fort Erie.
Smith, Thomas .....	Elora.
Spencer, P. L., Rector .....	Thorold.
Sutherland, R. G., M.A., Trin. Coll., Tor., Canon ...	Hamilton.
Vesey, Eustace A. ....	Harriston.
Wade, W. H. ....	Hamilton.
Whitcombe, C. E. ....	Hamilton.
Woodroffe, S. J. ....	Homer.
Worrell, J. B., M.A., King's Coll., Tor., Canon .....	Oakville.

