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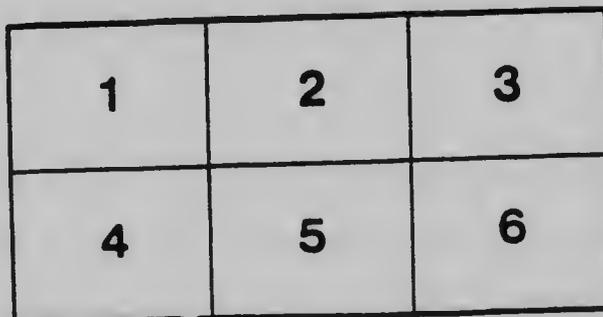
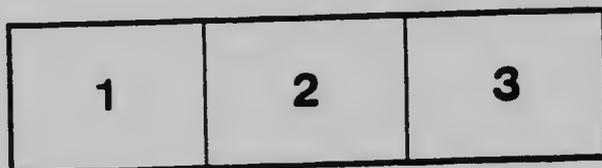
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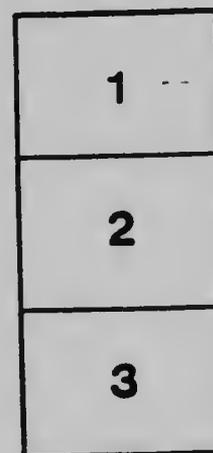
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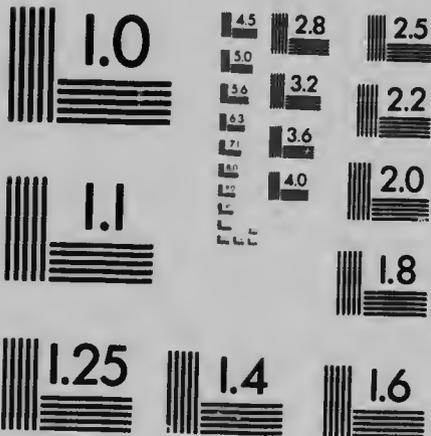
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Fragments

From The

Feast.



Belleville :
The 'Cruse of Oil' Tract Repository.
1902.

Fragments

From The

Feast.

.or,

18 Sermons

by the

Rev. R. C. Horner. B. O.

Edited by

E. T. Campbell.

Belleville :

The 'Cruse of Oil' Tract Repository.

1902.

LP

P/02 Nov 1972

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To the
Thousands of Members
Adherents and Friends of
the Holiness Movement Church in
Canada; to the hundreds of ministers,
evangelists, missionaries and workers at home
and abroad, who have faithfully and unceasingly
held up the hands of our Beloved Leader during his past
eight years of hand to hand fighting, as he by the grace of
God, held forth the Standard of Holiness, until thou-
sands were brought under its sway, and the
lovely banner 'neath whose blood-stained
folds so many have fought and died,
waved triumphantly at the mast
head this volume is humbly
inscribed.

Introduction.

Our object in publishing this volume has been simply to bring before the members, adherents, friends, and all who are directly or indirectly interested in the advancement of the Holiness Movement Church in Canada, a concise report of what we as preachers and Evangelists consider the greatest event of the year, "The Ministerial Feast of Pentecost."

We named the Book, "Fragments," not because it was, in any way inferior or fragmentary, but that its contents were merely gleanings, stenographically gathered by the "Cruse of Oil," reporters as each table was being spread and rapidly cleared, to leave room for the following one.

It was with considerable hesitation that the Rev. Mr. Horner consented to have these sermons published. He considered them rather for the occasion, and not for publication; and, as he said, "Preached only to Ministers." He thought they demanded his careful re-writing before they should be given to the public: but after a brief conversation in which we assured

Introduction.

him that they were intended by the publishers for distribution among believers, not critics, and they would be more readily received, just as they were preached, uncut and unpolished, he consented.

Out of the hundreds of testimonies given at the "Feast," we have inserted only a few which we found lying in the stenographic MSS.

With the above explanations we place in your hand, "Fragments from the Feast," praying that they may convey to you the same blessing that they conveyed to the Ministers, Evangelists, and Missionaries of the Holiness Movement.

Sincerely GOD's and Thine,

Evangelist E. T. Campbell.

Belleville, Oct. 25st. 1902.

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480 Bank St., Ottawa.

August 22nd. 1902.

Dear Brother Campbell:

I comply with your request to give a prefatory note. I give my consent to have these addresses inserted in your book of Fragments, as it will easily be seen by those who read them, that they were not delivered as literary productions, but spontaneous combustion.

I am yours in Christ,

R. C. Horner.



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* This sermon preached by Mr. Horner. at the Ivonhoe camp-meeting, to an audience of 1500 shows clearly his relation to the different churches.

The Day Before.

N THE AFTERNOON of May 16th. our bus rattled noisily along the rugged shore of picturesque Lake Eloide, whose silvery waters, unmoved by the gentle breeze that anon played in the tree tops, stretched far back into the cedar crested hills.

This entrancing scenery assisted by the singing of birds, especially the melancholy notes of the Whip-poor-will carried us away in thought, until the silence was unbroken, save by the voice of Brother Geiter as he softly sang:

“Deeper yet, deeper yet,
Into the crimson flood,
Deeper yet, deeper yet
Under the precious Blood.”

Jolting around a curve, over a rolling mound, then up a grade and 'round another corner we sighted the Athens camp-ground nestled amid stately oaks, and elms and maples on the shore of the lovely lake.

Scores of Workers moved hastily about the ground, while transfer men, hurriedly unloaded wagons, at the camp doors.

Thoughts, joyful and melancholy, alternately chase each other through our memories, as we retrospect the part few years. The changes since our first Feast, held in the same place three springs gone, seem almost incredulous. Some who sat at our side in former Feasts, are seated with Abraham, Isaac, and Jacob in the Kingdom of Heaven. Others have bidden farewell to home and loved ones and are now in lands of heathen darkness, fighting the fight of faith.

Far across the raging Atlantic and the dark waters of the Mediterranean, at the same hour, our missionaries in Africa are preparing for the, "Feast," 'neath the palms on the bank of the historic Nile.

In fancy, we see the dark Egyptian faces upturned to heaven calling in Arabic to the Mighty GOD, to, "Send the promised Spirit down," or singing:

"FATHER, SON and HOLY GHOST
Send another Pentecost."

GOD bless our faithful missionaries there, and cause them to feel that though separated by lakes, and seas, and Gibaltars, that we are still close together and can dine at the table of our common LORD.

In England, too, Bro. Moore, and his staff of workers, are making preparation for a similar gathering. Oh, dear old England, the LORD bless thee, for one of thy sons, of whom thou mightest well be proud, and whose name rightly deserves to be chiselled among those of thy great men, on the floors of Westminster,

once, by the help of GOD, raised the standard of holiness, which had for years, been trampled down in the streets, by the mobs of Rome.

For this doctrine, do we, Christians, and Canadians meet yearly at the Feast of Pentecost, to humbly implore Heaven to equip us with Power, to go forth and lead others into this grand, and absolutely necessary experience. GOD grant that the blessings which fell on the venerable founder of Methodism, centuries ago, within the walls of Clapham; and the success which followed the mighty, "Prince of Preachers," on Kennington Common, may follow thee, Brother Moore, and thy workers, in the white harvest fields of the British Isles.

The snap of the driver's whip, fails to catch our attention, as we fly in thought, homeward to Canada and across the rolling prairies, to Killarney, where the Manitoba Conference are going to hold their "Feast of Pentecost."

Their work is closely related to mission work, and their mode of travel not unlike that adopted by the early Methodists. With Bible and hymn book strapped to the saddle, they are ready to lope across prairies through fields of waving wheat, or to ford streams which would perhaps force some of us who are not accustomed to such an active outdoor life, to retire from such adventures in final disappointment.

The rumbling of the stage for some time has been quite forgotten until a stentorian, "Whoa" from the driver, and the sudden stopping of the stage, remind us that the camp-ground is reached.

Awaking from soliloquy, we must leave the pa

and hurry on in the present. Linger- ing amid past scenes will never save a lost world ; work we must while the sun shines.

We alight, receive friendly greetings from the camp- ers, and at once set to work getting ready for the open- ing service at 10.30 A. M. on the morrow.

Sturdy hands soon pitch the large Campmeeting tent, and all things are in order for the scenes of the following day.

The shadows of evening creep slowly across the Lake, and night gradually shuts out the scene, at the same time, uncurtaining the trembling stars, and hang- ing the silvery moon in the cloudless skies. Soon the voice of prayer is stilled, and the last light disappears from the cottage window, and all is quietness. Peering through the silvered azure heavens, past blinking stars, and flaming satellites, beyond the race-course of worlds, and scorching suns, and heavenly bodies yet unknown to the astronomer, and up, and on, and through, and into the Celestial City, we find the heavenly inhabitants are interested in the Feast. Through- out the streets of Glory, angels hurry, to make this Feast the best we ever had, while, Patriarchs Prophets, Apostles and martyrs, assisted by the thousands in Paradise, rejoice, that the old time religion is being resurrected.

* * *

In the morning, long before the sun appears over the Eastern hills, the camp-ground shows signs of life. Wandering off in the grey dawn, to a remote spot on the camp-ground, may frequently be seen, some consecrated Minister, or Evangelist, seeking a

silent retreat, in which, to speak with his God. Just here, we think of the mass of Preachers, who squander a great portion of their lives, lolling in their beds, while countless millions, slip through their fingers into hell !

Sharp at half-past-ten the bell rang, and all advanced toward the tent. The inspiration that filled each heart was indeed remarkable. When all were seated the Rev. Mr. Horner arose on the platform and in his usual expressive manner read that beautiful Hymn,

And are we yet alive,
 And see each others face ?
 Glory and praise to Jesus give
 For His redeeming grace ?
 Preserved by power divine
 To full salvation here,
 Again in Jesus' praise we join,
 And in his sight appear.

Then let us make our boast
 Of His redeeming power,
 Which saves us to the uttermost,
 Till we can sin no more :
 Let us take up the cross,
 Till we the crown obtain ;
 And gladly reckon all things loss,
 So we may Jesus gain.

As the music of the Hymn rolled heavenward, borne on the wings of inspiration, tears of thankfulness coursed down numberless faces. When the last note died away, and the audience were seated, the Bishop arose and delivered his opening address.

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Opening Address.

I AM very pleased to be here. These Feasts of Pentecost do me much good. They make revivals commence much easier. I never saw so many revivals commence in one year, as in this last year. I have been in a flaming revival all the time. Revivals burst out around me in a minute. I am here to be anointed again. I am hungry and ready for more. Brethren, we have not exhausted the heavens. They are full of fire and God is ready to pour it on us.

A Methodist Preacher used to come to Conference every year to get enough religion to do him until the next Annual Conference. The statement contained a great truth. He became so consecrated that God could pour the Spirit on him all the Conference year. There is a state and relation that men can be in where all fire and power are within easy reach. We can live within easy reach of all the batteries of heaven, but we must reach that state and relation. We are here for that purpose, and God will get us down to it.

There was a time when every Methodist preacher was an Evangelist. He conducted all the special revival services on his circuit. He had flaming revivals at every place that he labored. He had no need for a special Evangelist and there was none apart from himself. When the time came that the special Evangelist was necessary it was known that the pastor was backslidden. It was also known to the Evangelist that the pastor was the greatest hinderance to revival. When the pastor was restored the revival was certain. Some of them humbled themselves and were restored, and others greatly hindered the efforts of the Evangelist.

The Holiness Movement Church was born and raised up under this state of things. Preachers and people have considered it necessary to have a special Evangelist, a convention, or a camp meeting, and apart from these there could be no revival. They were educated to that, and it has been a difficult matter to get them to see otherwise. It has been gradual work. Some of the preachers and people have received light and know that flaming revivals are most genuine under the labor of the pastor. Pastor and people get on their knees together and cry unto God day and night. They launch out together, and reach after the lost perishing, and souls are gathered into the fold.

These Feasts of Pentecost have contributed much to the restoration of pastoral evangelism. Pastors returned to their circuits from these Feasts, and revivals have spontaneously broken out, and sinners have been converted before there was time to invite.

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special Evangelist. The numbers increase every Feast of Pentecost. We will reach the divine order of things soon, and every pastor will be a flaming Evangelist. Then every society will continue in a state of revival and all the ordinary services of the sanctuary will have become extraordinary, for the conversion of sinners and the entire sanctification of believers. Revivals will be perpetual and God will be glorified.

We have observed that a number of pastors are doing the work of an Evangelist. They are having flaming revivals in their pastoral labors. The circuits where they labor are in a flame of revival all the year through. It does not make any difference where they are sent. They are living in a flame of revival and where they labor it commences. One field of labor is the same to them as another. It is not a difficult matter to station them. The people are glad to receive them, and some circuits say they do not want any other kind.

We are near the completed state of deliverance from misconceptions of evangelism when the call for the special Evangelist will be a declaration that the pastor is backslidden. Brethren this is a very hopeful state of things, and we are here to have it consummated, and we expect that after having tarried ten days, every pastor will become a flaming Evangelist. Preachers who fail to humble themselves under the mighty hand of God to be endued with power for soul-winning, will not have any place among us. We will be an Evangelistic ministry. We will be a flaming Church. We will commence and perpetuate flaming revivals on every circuit in the Movement. We are here for fire

and power to do it, and we will tarry ten days at the feet of Jesus. We will hear the sound from heaven as of a rushing mighty wind. [Applause]

The churches of Christendom did not commence to decline until their ministers had backslidden. While their Ministers were alive and filled with revival flame there was no decline. They evangelized their circuits led their people into the Bible experience of Christian Perfection, and they labored with their pastors for the salvation of their homes, and the communities where they lived. They were aggressive. There was an increase in the membership. Circuits were enlarged and new fields were opened up under their labor. The fire of God fell on the Ministry, and under the inspiration of the Spirit they preached hell and damnation to the impenitent — a free and full salvation to all who would repent and believe in Jesus.

Men were scripturally converted and commenced family worship in their homes, and prayer meetings were the birth-place of many souls.

The Christian Church that has a dead Ministry must of necessity die itself. They are to feed the Church of God. They are to preserve it alive. When the Ministry is dead the church can not live. Brethren, we must be alive, we are here to be quickened. We are here to have all our dominant forces brought into life and activity. We are here to be baptized with fire and power. We are here to become flaming Evangelists. We are here to be sent to our fields of labor in the mighty flame of revival. We are here to see visions of the masses rushing to Jesus for salvation. When God gives us power to bring the masses to Jesus

we will not fail, we will not be barren or unfruitful, we will see them weeping their way to Jesus.

The hope of every Christian Church is an Evangelistic ministry; a ministry baptized with fire and power. a ministry that will weep between the porch and the altar; a ministry that will not give God peace day or night until every circuit is in a flame of revival, and the masses being brought to Jesus; a ministry that knows nothing among men only Jesus; a ministry that has the Seal of God on it; a ministry that will warn the people day and night with tears; a ministry honored, owned and used by God; a ministry that will not compromise to gain the favor of men in good social standing, or men of wealth. a ministry who can fill up chapels with men who are born of God, and who will lead them into the Holy of Holies.

Brethren we have reached an experience and a state, where it will not be necessary for our Evangelists to lose their time on fields of labor where we have pastors. Every pastor will do the evangelistic work on his own field of labor or he will vacate and allow a pastor who *can* do it, or a special evangelist to succeed him. We have reached the time when pastors will not any longer sit and listen to special evangelists do their preaching and exhorting. Every pastor will commence special revival services and go on for weeks as the Methodist ministers did when they were aggressive, until whole communities were converted to God. The pastor will have seals to his ministry — souls for his hire. He will weep and pray from house to house and from sinner to sinner until he sees flaming revivals all over his

circuit.

Brethren, bigotry, prejudice and opposition is breaking and the whole country is opening up to us. The unconverted in the communities where we have labored expect us to lead them to Jesus. They are looking to us to commence and perpetuate flaming revivals until they are scripturally converted. Brethren, the responsibility is upon us, unless we are anointed the blood of the unsaved will be upon us. God has opened the doors to us and the work is upon us. When we are endued with power from on high to labor for Jesus we will have flaming revivals in all the communities where we labor and our special evangelists will be able to attend to all the cries from Macedonia.

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The Anointing.

Text: "*Thou anointest my head with oil; my cup runneth over.*"

There was one man who had it. Under divine inspiration we have his beautiful, straight, strong testimony. There are many Bible testimonies to this experience which we delight to read. It is inspiring to find it in theology and in the experience of men and women whom we know, but better still under divine inspiration. When it is, "Thus saith the Lord" it comes with assurance and inspiration. Conversion, sanctification and the Baptism with Fire comes to us through the Truth.

We may see it in the experience of others, and hear them tell it with great spiritual freedom, and it is encouraging, but it does not give an anchor for our faith; but when we read it in the word of God and hear men under divine inspiration declare that their heads are anointed with oil, it comes to us with much assurance.

It gives us a basis for faith. We have the inspiration of the Almighty. We have divine light and help at once. When we know with assurance there was one who had it we can affirm in faith, that there will be another: "I will be the second one." What we find in the word of God is our inheritance, and we may go up at once and possess it.

A man may go alone. All others around him may lose courage but he can be anointed. We read "I perceive that God is no respecter of persons." If God can baptize some other person with the Holy Ghost and with fire and can not baptize me, I could no longer accept the Bible as my rule of faith and practice. If some other man had found an experience that I could not get, I could not believe any longer that God was "no respecter of persons."

When God was pouring out His Spirit upon the Gentiles as He did in the upper room, Peter declared "I perceive that God is no respecter of persons, but in every nation he that feareth God and worketh righteousness is accepted of Him." When he saw the Holy Ghost falling upon them he affirmed that he fell upon them "as on us at the beginning."

The language of the text is beautiful and inspiring. "Thou anointest my head with oil." David did not say "I was anointed two years ago, one year ago, one month ago, or in the last revival service," but, "Thou anointest my head with oil." We know enough about Grammar to know that the verb "anointest" is in the present tense. We all understand it. "Thou art anointing! my head." We can get under, and live under it; and so live under it, that we feel and know all the time that we are

being anointed for service. We can live where we feel that God is anointing us, and where the wind blows, and the air is bracing, and the sound is heard.

The Holy Ghost came as a sound from heaven and the sound never died out. It is heard where there are ears to hear it. Blessed be the name of the Lord God Almighty! Men who have ears to hear can hear it.

It is certain they do not all hear alike. Christian experience in all stages of religion varies a good deal. A man may think, believe, and feel that the power of God is on him all the time, and he may be deceived. Men may get into a form after they have been baptized with fire. A man may get converted and have the witness of the Spirit that he is born of God, and be under the blessing of God, and become formal. It is very possible to become formal in the experience of holiness of heart.

A man may profess to be clean, pure and holy, and he may not feel any sin and at the same time be dry, cold, formal and lifeless. He may be utterly destitute of vital godliness. He may have been baptized with the Holy Ghost and with fire, and may feel the Spirit of God with him and on him, and yet be in a dead, dry state, having only a profession. David was living where he felt it all the time, and was flaming hot in the experience. We can be there, and until we do, we will not have the fruit of Pentecost.

We may be living in the beautiful sunshine, and having many showers from heaven, but we need the thunder storms. God is pleased to send the gentle rain, the constant downpour for days, and it is his good pleasure to let the thunder roar and the lightning

flash. When the thunder roars, the lightning flashes and we have a cyclone, the mists and fogs are driven away.

The thunderstorm makes the air light, clear, and bracing. We catch fiery inspiration. We get a tremendous go in us and we will know that we have it. This flaming experience must be kept renewed, or it will become stale, tame, dry and barren. Brethren we require to have these thunderstorms repeated. If we are going to have Pentecostal results, we must keep the Pentecostal experience flaming hot and burning. While there is variety in this, as in all Christian experience, it must be kept equal to every occasion.

It is the beautiful variety that is in all Christian experience that makes it enjoyable. There is no possibility of our becoming formal if we have plenty of storms. The storm breaks up all the tendencies toward form and keeps all the faculties and capabilities of the soul in a vigorous and active state. When we are living and preaching under it men must be saved or run away from it, and some will be saved while they are running. Brethren, let us reach up after God and God will baptize us with fire.

We need a tremendous storm here! [Shouts] Some of you may be holding on to a profession of fire, but you do not make us believe you have it, and sometimes you do not believe it yourself. You need to get anointed over again. We are where we can get it and we are here for that purpose. Glory be to God! We want to hear the sound from heaven, and feel the rushing mighty wind. No common, no ordinary blessing will do us here. We are here to be anointed for some

winning, for power to bring the masses to Jesus.

Brethren, we need the upper-room baptism of fire and power—the real cyclone from heaven. The power that will take hold of us and develop all our faculties and let us into the hearts of the people to lead them to Jesus for salvation. We need more than power to feel well, to leap and shout the praises of God. We need power to commence and perpetuate flaming revivals.

When the power of God falls on us we will feel it. And it is much more than good feelings. It is the tongue of fire, the breath of flame, the spirit of prophecy, the unction of the Holy One for soul-winning. We want it direct from heaven as it came on the apostles in the upper room in Jerusalem. When we know our privilege, our duty, our business, and do it, God will pour out the Spirit upon us in Pentecostal effusions. We have been receiving ordinary manifestations of God's power, but we are here for the extraordinary. We need power and courage to commence and perpetuate flaming revivals until every circuit in the Conference is in a flame of revival that the gates of hell cannot prevail against; a revival that cannot be controlled by men; a revival commenced and controlled by God Himself. When we are baptized with fire to weep and pray day and night God will open the heavens on our circuits. Hallelujah!

Man's measure is to be full. God's measure is pressed down, shaken together and running over. David's cup was running over. We need it poured into us, and then we require to be shaken up, and have it pressed down, and more poured in until our cups run over.

God can pour it into us until it runs over the whole mouth of our cups. We will have no way of controlling it. Scripture measure cannot be controlled by us. God controls His own measure. He can do very little with us until we get out of our own control.

When you receive the old-time Pentecost, you will see a lot of people who have not been baptized with fire. You will see a lot of preachers at this Feast of Pentecost who have not been anointed—a good many people where you are at present. You say, "The Spirit of the Lord is upon me and I feel better," but brother, when you are baptized with fire you will see a tremendous amount of work for you to do in this Feast of Pentecost.

When you commence to weep, and pray, and groan, and fail to sleep night or day, until you see others baptized, we will be able to believe you have it. The preacher who is baptized with fire can not rest until it is on his brother minister. The ministry must all be baptized with fire. There is a tremendous power in a baptized ministry.

Some profess to have it who can not lead any other person under it. They blame the people and say that they are not ready for it. It is true that if they were ready for it they would receive it. When you get it yourself, you will get them ready for it. You will have no disposition to blame them for not being ready for it. You will have such power to help them that you will get them ready for it at once. Brother, you would get them under the flaming fire of God. It is the running-over, flaming fire of God that reaches others.

Some of you are snug, comfortable and unconcerned, but brother, there will be nothing in you. Shortly there will be nothing in you for God to baptize. There is no tent or cottage on the ground would hold you if you were anointed. You would want to know directly from every preacher on the ground if he had been baptized. If he had not received it, you would want to know when he was going to get it, and would follow him day and night until he did. You would not be able to live without seeing him receive it.

Now brethren, we are here to get the real anointing. [Amen.] I tell you God wants to pour it upon us. He would rather give us the old cyclone than any ordinary blessing. He will make us tremendous soul-winners.

“Thou art coming to a King,
Large petitions with thee bring,
For His grace and power are such
None can ever ask too much.”

We dishonor God when we ask for little. We honor Him when we ask for much.

We are here for the most that God can do for the Christian Ministry to make it efficient in reaching the masses for whom Jesus died and mediates. Our language is, “Take me out of the world or make me efficient in winning souls!” Give me the Upper-Room experience; we want something we will never forget! [Voices Amen.] We want something we will never get over; we want something that we will never get away from; we want what God can repeat, and repeat, and repeat, again.

We will give all that is in us – every faculty, every capacity of our hearts and lives for the salvation of the people; we will place it all under God for the glory of His Name; we are expecting mighty, flaming revivals to burst out all over our circuits; we can get the power to do it; it is for every one of us; “*My cup runneth over!*” Remember this text is in the present tense; it implies continued action; this is the meaning of the word. We will receive it again and again after we have received it once.

It is a present continual running over. The Lord pour it on us! We require to open up and make room for it; we must get our mouths wide open if they are going to be filled, if they are only quarter open we can only be quarter filled; we have to give the Lord the full width of our mouth to receive the full gospel measure. David was so under it, that he knew that he was being anointed.

A cup could be so tipped that it could not hold any thing, and it might be said that it was running when nothing was being received. It could be squared up so that the whole of it could be filled until it would run over. As long as you are looking around and trying to learn what it is like you will never get it. God tells us what it is like, and if you want to feel it get under it. Go and get your head anointed and you will be able to say, “Thou anointest my head with oil, my cup runneth over.”

While you are waiting you are only getting farther away from it. Brother you must accept the naked truth of God; God declares, that He baptizeth with

fire. He says that "He maketh His ministers a flame of fire." He anoints men with oil until their cups run over. He poured it on Aaron until it ran down his beard and the skirts of his garments. These things have been made known unto us; if we desire to know more than this, we are trying to be wise above what is written.

You will get nothing, and you will lose what you have already. If you would go to God with His promise and bow at His feet and allow Him to be His own interpreter He would pour it on you, then you would know more about it than all the men in the world who have not received it. Glory be to God! Hallelujah! You may be wishing to receive it in the way some other person found it. Dear brother, you will only get farther away from it. You have the flaming truth, "Thou anointest my head with oil my cup runneth over!" Believe it with your head. Believe it with your heart. Believe it with all your ransomed soul, and God will anoint you. [Applause.]

You are living in the last days under the blazing Gospel of the Son of God. David lived in the old prophetic age and he puts you to shame. You require to humble yourself before the Lord; get your feet on the promises of God; get down to the real basis of things; get away from theorizing. You need not be afraid of getting something inferior to it, God will open the heavens, you will hear the sound as of a rushing mighty wind and the Holy Ghost will fall on you.

You will get it as the Apostles and disciples did in upper room in Jerusalem; you will have the same

power that they had, and you will do wonders and miracles in the name of Jesus. You have to get it in the present tense, now is God's time. "Thou anointest my head with oil." When you are under the Spirit, on the promise, and in the Upper Room, the Holy Ghost will fall on you the tongue of fire and the breath of flame.

You can remain here for ten days and say it is coming, the way is clear, I am going to be baptized and go home without it. God never baptized a preacher in that way; when you get it in the present tense you have to come to God's time, and he will meet you with the flaming fire. Until you get down to the present tense, God has nothing to come to, and nothing to put the fire on, God is ready, waiting for you to come where He can let it fall upon you. The Spirit is drawing upon you to bring you down to it.

Brother if you feel that you can't wait until the afternoon you are going to get it this morning. It may be that you can't wait till I am done preaching if so it will fall upon you. You may have such an inexpressible hungering, thirsting and groaning in your nature for it that you are ready to cry out, My God, my God, baptise me now with the Holy Ghost and with fire. It will fall upon you now and you will receive the old prophetic fire. The Spirit of prophecy will take hold of all the faculties of your soul and you will pour the flaming, red-hot lava of fire all around you.

Some of you may have decided that you will get it some time but not at present. You are taking advantage of the ten days, and have eased your mind

with the thought that you have so many days to get it. Brother on the tenth day you will be farther away from it than you are now. Every day you will be farther away from it. We are pleased that it is in the present tense, so that men who want to get it to use for the glory of God can have it at once. When a man is too careless and lazy to get it now, he never can get it.

The preacher who does not get it now is at a great loss. There will be many outpourings of the Spirit in the Feast that he will not receive, besides he cannot retain his experience of Entire Holiness. If you get it this morning, you will be anointed many times before the Feast is over. When the Feast is closing you would wish to remain for some more tremendous manifestations of God's power on your head and in your heart; you would want to learn more before you leave the Upper Room.

You could learn more in this Upper Room in ten days under the flaming fire of Pentecost, than you have learned in all your life, about the deep things of God. Men who sit around here and do not get anointed become a stench to themselves and the place. Those who go in with all their hearts and are receiving in every service, are a source of great inspiration to the place. Those who look at you while you are under the batteries of heaven will feel the electric currents operating upon them.

Some of you would rather be preaching to the people than humbling yourselves before God to receive your qualification to preach. If you felt the responsibility that a preacher should feel you would never

34 *FRAGMENTS FROM THE FEAST.*

attempt it again until you were anointed to preach the gospel of Jesus. There is nothing that moves men only the anointing that abideth on the preacher. It is a tremendous sight to see a man being baptized with the Holy Ghost and with fire. How many of you are going to be anointed this morning? How many must have this anointing? Stand up those who must have it this morning! run to the altar if you choose. Amen.

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Power Promised.

Text :—Acts 1 : 8, "*But ye shall receive power after that the Holy Ghost is come upon you.*"

THESE were the words of Jesus to men who were going out to preach. Their minds were not on power, but they were anxious about a temporal kingdom; and were anxious to know if Jesus would restore that temporal kingdom. They expected that they would have the temporal kingdom restored, and thought that they would be out of bondage and have greater liberty, but Jesus drew their attention to the fact that what they needed was not a kingdom restored again to Israel, but power to preach, power to witness, power to do the work He had given them to do. Bible language is very simple and very clear. When God says "power" He means *power*; when he says "cleansing" he means *cleansing*; when he says "sanctification" he means *sanctification*; when he says "born again" he means *born again*; when he says "justification" he means *justification*;

when he says "faith" he means *faith*. We have no trouble to know what God means. He says what He means.

We may get mixed up in our experience in this matter, but God never gets mixed: there is that about this blessed book of God. We can bind it to our hearts and take it as it is. It is God's word, and He makes no mistakes. It is true, it is simple, it is clear, it is spiritual. Of course man is in darkness, his eyes are blind, and you can't expect him to see. But when we come from darkness into light, we can see the book of God, and can understand what He means when He says, "Ye shall receive power."

It would be a very sad thing if He had not told this. If we, who are called to do and accomplish such a tremendous work, had no power to do it, if God had called us as weaklings and sent us to do good without giving us power to do it, it would be sad indeed, a sadness of despair!

God will hold you responsible for the blood of the people—the people on the circuit on which you are going to labor. He will require the souls at your hand if you don't warn them, and so preach that they will repent, and believe, and get converted, and be justified, ready for heaven. No man should go out without power to do this.

The apostles of Jesus, when they should have been anxious about power, were inquiring about a kingdom: "Wilt Thou at this time restore again the kingdom to Israel?"

It is human to err, and men make great mistakes.

They were making a great mistake just at this time, but Jesus clearly told them what they should do—that they must tarry in the city of Jerusalem until they would be endued with power from on high. And when he told them the straight thing, they believed it: when He made a plain statement, they said, it is the word of God, we accept it, we believe it, we receive it. It is a tremendous thing to have it, and to go and preach it.

It is a tremendous thing to be a representative of Jesus Christ, and I tell 'you it means more than to declare to people their duty—their sad state by nature, their blackness and darkness, and tell them their sin. The message must be freighted with Divine unction and power, that men will see, and feel, and know their lost condition, and be led to repent and believe the Gospel. It is not human work, I assure you. The preacher of the Gospel, to sound the depths of the unbelieving heart, must be a Holy Ghost man. It is not enough to see men on the brink of hell tumbling into the pit; he must have power to get hold of them *before* they tumble over, and snatch them as brands from the eternal burnings.

It means much to go out and weep over the lost, to go from house to house, from individual to individual, and warn every man as the apostles did, day and night, with tears, and weep and pray, and preach and groan; to get hold of men that hate you, that hate the very ground you walk on, that hate the Son of God, that despise His Gospel, that are in total darkness, and are led captive by the devil at his will.

Men who have power will prove what God has said: "My word shall not return unto Me void, but it shall prosper in the thing whereto I sent it." Now the men were making a tremendous mistake, they were blind as to their need of power; and instead of groaning, and weeping, and praying, and sighing, and inquiring of the Son of God: "Are you going to give us power before you go, or will you send it back to us to do this awful work?" they were enquiring about the old kingdom of Judæa, if it should be restored again to Israel. Brethren and sisters, to preach the Gospel of the Son of God our hearts and our heads must be convinced of this all important truth, that we need power to do it. We need power to tell stories of His love, we need power to win the lost, we need power to convert the people, and it would be a foolish thing for us to rush ahead into this business and undertake a work that can not be done by men—except those who are specially and extraordinarily endowed with power from on high. We should not undertake it without this equipment, as others have done. You will be a failure in the sight of God, and a laughing stock to cruel men and devils. But if we get hold of God's truth, and wait before Him in tears, in prayer, in sighs, in groans, and talk with Him, He will give us power to preach the Gospel. He will let the Holy Ghost come upon us.

It is sad that there are men undertaking to preach the Gospel who know nothing about the special equipment with power from on high, and some who even scorn the idea of receiving power from God, as a finite equipment for a definite work. They are gre

to be pitied who do not know the truth, and are fighting against the third blessing, but sadder still those who know the truth, and have heard the whole Gospel, and felt the mighty energy and Divine power, and believe and know that they may have power, but fail to obtain it, are trying to do the work without what they know to be necessary.

No man is so much to be pitied as the man who has light but does not walk in it—the man who knows, and does not do according to his knowledge—the man who knows the truth and fails to preach it—the man that is conscious of what he should be and not be it. “He that knoweth His will and doeth it not shall be beaten with many stripes.” That is where the sadness comes in, but blessed be God! Hallelujah to Jesus! We can have the light and truth, and know what God requires, and know our privileges in the gospel, and get down before him and be endued with power from on high.

How blessed it is that we have not to go out and preach this awful, strong gospel in a weak spiritual state, a Gospel which has power in it—which has power in it. You know there is tremendous power in this Gospel, and it takes a tremendous man to preach it. A preacher of the Gospel must be a tremendous man. He is not an ordinary creature that you meet every day. He is chosen of God, set apart, and filled with the power of God. He is given power and authority over all men and devils. He is endued with authority from heaven to do a work that angels would delight in, but of which they are not capable on account

of never having been redeemed. But we, who have been brought out of darkness, and dug out of the miry clay, and taken out of the horrible pit, can touch the feelings of men of like passions as ourselves when endued with power from on high. To us is the dispensation of the Gospel committed, and of us God requires the work be done under Holy Ghost energy—under the sound from heaven as of a rushing mighty wind. The Son of God himself did not undertake to preach the Gospel until He was anointed for it. While He was God Almighty, while he was perfect man, having never sinned and no sin to be saved from—yet in a weak, physical state—in the likeness of weak humanity—He did not undertake, and did not do it, and God the Father did not send Him out until He was anointed: “God anointed Jesus of Nazareth with the Holy Ghost and power, who went about doing good.”

And would you undertake a work that the Christ Himself would not? Would you rush headlong and say, “I am sufficient for these things,” and say, “I can preach the Gospel” that the Son of God would not preach, and dare to preach and go ahead of God the Father, and God the Holy Ghost? For *He* waited until He received power before He went forth to preach. When He had fulfilled His divine commission under the power of this anointing, He ascended into heaven, but not without telling them they would receive power after that the Holy Ghost was come upon them. Hallelujah to the Lamb! It is true, He gave us a tremendous responsibility; it is true He called us to a high and holy calling; it is true He gave

an awful work to do ; it is true we need great power to do it, but it is just as true that He said, "Ye shall receive power." Oh the wonderful Jesus ! Wonderful Christ ! Wonderful Gospel ! Wonderful profession ! Wonderful plan of redemption ! Christ's ways are past finding out, but it has been revealed unto us—the Spirit searcheth all things—yea the deep things of God.

Yes, it is a tremendous work, and God has chosen a tremendous people to do it, and a man requires to be tremendously humble to undertake it. It requires meekness to undertake it. It requires wisdom from on high to preach the Gospel of the Son of God, and deal with people—men who are rushing on to the pit, to wail with the damned in hell, or to shout the praises of God forever and forever. And this Pentecostal Feast means the salvation or damnation of hundreds and thousands of precious souls. There are tremendous issues at stake.

It is a momentous hour—it is an awful place, and hundreds of people have come up this afternoon to see us being anointed and getting power from heaven. I tell you, brother, they will not be disappointed, but they will see and feel and know that God is in this place, and the thunder of God's power is being made manifest, and the rushing mighty wind blows over the place ; that the tongues of fire and breath of flame come leaping from the heavens and rest upon men and women that God has called and set apart to tell the story of His redeeming love. Oh, brother, the responsibility is great, being here as one of them: to be counted as one of the number—this is a tremendous thing. But think of the privileges of this

blessed hour, and the power of God—Almighty God—it is a blood-bought privilege, and a precious promise: “Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me in Jerusalem and Judæa, and to the uttermost parts of the earth.” Hallelujah! Hallelujah! There are some who were here last year and the year before who are now on the sands of Africa, wielding the sword and preaching under this awful power of God.

We may be thrust east, west, north and south, and we don't know where we will go next, and we don't care. We can preach mid the jungles of India, in the Islands of the Sea—we can preach to proud heathens in Canada, we can wield the sword anywhere if we belong to God, and are endued with power from on High, whether we are at home or abroad, east, west, north or south.

You may be a shrewd, smart fellow: you may say cutting, hard things, but unless you have this power to preach you cannot do it. Jesus said “Ye shall receive power.”

Bless His Name! *Bless His Name!* BLESS HIS NAME! Bless Him—we believe that Jesus will give us power. You can repudiate our sermons and experiences, but what are you going to do with the Word of God? What are you going to do with it? BELIEVE IT—that's what we'll do—*that's what we'll do*. Receive it, *that's what we'll do!* Live and grow under it, and preach the same—that's what we'll do. We will tarry until we are endued with power from on High, and then we will go everywhere preaching the same. Oh, Bless Him! Oh Hallelujah! Oh Hallelujah! How many say Amen? (Thunderous response of Amens.)

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Testimonies.

Inda Mason : " I praise God for the living crown of fire to-night, I feel it all through me."

John Jarvis : " My soul is a flame of living fire. It is burning all through me. It is the third definite blessing and experience. It is the real Baptism of the Holy Ghost and fire." Hallelujah !

Arthur Wells : "I have the Holy fire resting upon my soul, Blessed be God forever. !"

Bert Mc Roberts : "I mean to spend and be spent in His work : God crowns me with Holy Fire."

Brother Cook : "I am glad I am saved and sanctified and baptized with Holy Fire."

Annie McRae : "I have the flaming fire which cannot be quenched."

Robt. Hammond : "I have received it, bless His dear Name. I have the Pentecostal flame and because I have it, I know it."

Miss Litton : I "praise God that the flaming crown of fire is now of upon my head ; it came suddenly as a rushing mighty wind."

Annie Carley :- "I am in the Upper Room : The fire falls from heaven upon my heart and head. We have Elijah's God with us. I feel the fire and have the power, Hallelujah ! The Lord Jesus gives me a vision of the world lying in sin and darkness. I am receiving power to plead with Him ; it is the same power that I had at Pentecost !"

Maud Williams: "I am burning in the fire—my head is crowned with fire this afternoon."

George Horner : "I am glad I have the old prophetic fire : I feel it is my privilege to live under it."

Brother Mc Shea : "At six o'clock this morning coming down the road, God baptized me with the Holy Ghost and Fire! AMEN."

W. J. Nesbitt : "The Pentecost is fully come ! I thank God for fresh revelations this morning. He has touched my body with His healing balm. I feel the sacredness and presence of God so manifest that I can scarcely speak." (*Bro. N. was instantly healed by faith, of catarrh which troubled him greatly during years of ministerial life.*)

Florence Scott : He anoints my head with oil, and the cup runs over. The Holy Ghost falls on me. It is the old time Pentecost, I feel it in every fibre of my whole being. The Pentecostal flame is burning. It is hard to tell it ; it speaks for itself !

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Tarrying for Power.

Text.—Luke 23 : 29. *But tarry ye in the city of Jerusalem until ye be endued with power from on high.*

GOD sees in the men and women of the Christian Ministry a special fitness for His work. They are called from all secular employment to be set apart, to be sealed and sent to preach the gospel of the Son of God. Into this Ministry no man can insinuate himself. You may preach, but you don't belong to the ministry unless you are called; you have neither lot nor part in the matter. You are not sent unless you comply with all the conditions of the Christian Ministry.

Now the majority to whom this text was addressed were men who had been preaching already. But the fulness of the time hadn't come. The new dispensation hadn't been ushered in. The Holy Ghost was not yet given. The extraordinary gifts were not known. The Holy Ghost had not proceeded from the Father and the Son. These men were requiring power to do what He said.

The Christian Ministry is just that. And even if God would have done, He tells us what and when to do it, and how to do it, and all about it, we have ears to hear; if we have faith to receive, we have sight to see, if we have minds to understand we must see, hear, feel and know what God requires. If not we have no business insinuating ourselves into this tremendous work of God. The greatest work on earth or in heaven, for there is no work like this in Heaven. Heaven is not the place to work, but to enjoy the fruit of our labors, and to receive our reward according as our work here shall be. No man can call himself to the Church of God; the Christian Ministry can't call men or women, and say they have gifts and graces and ought to preach.

God has reserved to himself the right to choose the vessels. To deliver his own message through whom he can work. Not only calling us, but requires us to comply with all the conditions that he sees fit and necessary to qualify us, to get us into the position where he can use us; and when he gets a man there he will not be barren or unfruitful, but he will be a terror to the community in which he labors. His labor shall not be in vain in the Lord, but he will be a mighty soul winner. When a man carries his message to God, till God gives him his equipment, he is not to be useless; you can count on that. You can commence with this blessed truth. When God gives a man power to do something, he will do it as sure as God is a God in heaven. He will not kill himself, nor wear himself out, nor run down his strength, or get sick, or die before his work is done. But

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ther he will do it and be blessed in his work; blessed in his body; blessed in his mind; blessed in his soul. Efficient in preaching; efficient in praying; efficient in singing. God will crown all his efforts. He will have souls for his hire, seals for his Ministry; the seal of God will be on it. He can count on that every time. The heavens might give place and the earth might sink under your feet, but your labors will be crowned with abundant success.

When we receive from God our equipment for preaching the Gospel we will not fail. But brother you are not to go before you are sent. Though you feel the power, you need not expect it, and God can't use you, I say he cannot with all reverence and Godly fear. God can't break his own law. He can't change his own counsel; He can't change the order of things, and you can't do it! all you can do is to comply. And, blessed be God it is our great privilege to comply with gospel conditions and let God have his way. And when we do we are not fretting and worrying about whether we will have success or not, for God is responsible. We never get tired or sick, but are blessed abundantly. Hallelujah to God!

God has reserved to Himself the right to fit, equip, and prepare a man for his work, and he does not make it hard. He is not a hard task-master. His work is not hard; it is easy. The heavens are full of FIRE and POWER. And He can give a person so much that it will make everything easy. Till you say "It is lovely, it is blessed, I like it." But brother, I tell you God must have his way. I tell you God must have his way. I tell you God must have the whole of you.

I tell you brother God must clothe you with power.
I tell you brother you will have to get under it, and
remain under it, and keep under it. God does the
preaching, God does the praying, God does the
sing, and God gives the sermon; and God carries
home. He knows the message. I tell you there
be fruit in abundance. Hallelujah to God! But
you must not go until you are sent; you must not
go to Jerusalem; you must not go out of the Upper
Room; you must get down on your two knees, get your
face up, and your mouth open, and commence to open
your soul to God. Put yourself in the hands of the
 Potter. God must have clay to make a vessel of
glory, when you see the position of the work that is
to be done, and who is to do it, and how it is to be done,
you are the mouth piece of the Almighty, and God
will speak through you. And you must be endued
with power from on high, that your words will not be
idle tale, but they will be the pure, beautiful,
gospel of Jesus, under the demonstration of the
power and of power. There will not be any slang
or large rough words. I tell you brother there
will not be very much "cant" about it. It will be the
blessed Gospel.

When the Holy Ghost comes on you, you will
pick up pretty phrases from sermons, and sayings
of smart, witty or shrewd men. But you will have
a powerful inspiration from God. And the thunder
of God's power will be on you and in you and soon
you will not know one word you are going to say.
But brother God will know every word of it.

with power. Under it, and God does the es the sing- God carries it ou there will d! But you ust not leave Upper Room et your head e to open up hands of the vessel out of. that is to be to be done, and y, and God is e endued with ill not be as an utiful, simple n of the Spirit slang phrases, her there will ill be the pure

you will not nd sayings of will have an he thunder of and sometimes going to say. d of it. And I

tell you brother when you get through with one sentence something else will follow, red-hot after it. They will chase each other and run through you. The flaming red-hot lava of God, will reach the people, melting, moulding into subjection to the Blessed Son of God. But Oh! Brother the secret of the matter is to get down and tarry before God Almighty. There is not devils enough in hell or men enough on earth to drive you out of the place till God gives you the equipment. And I tell you brother more than that. When you get your eyes off everthing else only this work of God, and cannot see anything only God and souls, God and the languishing cause: God and unsaved people: the awful work to be done and you between. When you can't seek anything else, and can't get your attention on anything else and say, "I can't leave the place, I can't think if it, I can't look on anything else until I receive power. I will be the channel through which God can pour it. My God I will be the channel, and I will stay here till you put the power on me, till the Holy Ghost descends and my head is crowned with Fire, and my breath is all a-flame for God Almighty. I will stay. I will never go until you send me. If I have to stay ten days and ten nights. If I have to stay ten years, or nine tenths of my life. I will stay here till I die, but I will go out and preach in the demonstration of the Spirit and of power." Glory to God. I tell you a man will know when he gets the equipment, you will know when it comes, you will know it from everything else ; you will know it from your conversion, from your entire sanctification, you know it from the out-pourings of the Spirit, from your

call to preach, from your being sent, from everything else on earth or in heaven. Your seal—the enduement of power from on high. Brother when you are clothed upon with your house from heaven, I tell you you will not have any trouble knowing it. Not a bit, not a bit of trouble. Blessed be the name of the Lord God Almighty. [Applause]

God has reserved to Himself the right to tell you. He does this work Himself. He has the right to make it known to you. He does this Himself. Glory Hallelujah! The third person of the Trinity, came all the way from heaven, and stays right here to do it. He is right here this morning, to endue you with power from on high. Oh! Bless Him. And every clean holy man that can not do without this anointing this morning, that must be endued, will receive it. The man who says I want it before I go to my field of labor, and while I am here and if it can be supplemented, I want it supplemented and I will use it here among my brethren and sisters. I want to preach, and pray, and sing, and shout under it. I want to spend some days on my knees before God here, under this awful power, before I am thrust out anywhere to preach. I want to do my weeping between the porch and the altar and bring the heavens right down on the people. And I don't care where it is, North, South, East, or West—The darkest place on earth, or the brightest place on this side of the garden of Eden. I care not. My God I want power to pry the heavens on it, and preach the gospel as it is in Christ Jesus. Yes, brother when you get there you will have it. The man who is decided on being endued with power on high, can't preach, or open

mouth till he gets it. One man here endued with power to preach, knows more about preaching than all the holy people on earth, who have never been anointed to preach the gospel, he can pray under the Holy Ghost. He does not know it from himself, but he knows it from God. There is an awful something, there is an awful power the world cannot feel. This burning desire for power from God Almighty. If you want it, *if you do*, you will tarry in Jerusalem until you are endued with power from on High. If you go out to preach without it you go on your own responsibility. You cannot do the thing yourself, if you are running without being sent. You should not expect us to do an unrighteous thing, to send you before God Almighty sends you. Oh Blessed be God! Hallelujah to Jesus! This is the Upper Room, and we have struck it. God Almighty has got us in here for this purpose. Now He wants to get us on our faces, with our hearts and minds stayed on Him, so that we will be deaf to everything only our equipment for preaching the gospel of the Son of God. Let us pray God to get us out of the road of Holy Ghost preachers, or give us the thorough Pentecost equipment of power to preach the gospel of the Son God, for we will never go as weaklings and take the place of men who are endued with the mighty power of God. For God says, "Tarry ye until ye be endued with power from on High." And we say "Jesus, let the blessing come".

He didn't let them go out until the dispensation came. He got their minds off their work, so that they were not hindered in tarrying till the power came. *Until ye be endued with power from on High was the*

command. After they were anointed and men were needed for the offices of the Church, they chose men who were filled with the Holy Ghost and wisdom—men who were baptized with the Holy Ghost and Fire. No man was recognized unless he had this flaming experience, Blessed be the name of the Lord God Almighty!

But, brother, we are here this morning to be endued with power from on high. We are not ready to preach and can't preach. We may try to preach and get up beautiful little essays, and give a beautiful discourse and some people may get converted in spite of us, in spite of our weakness, by the Holy Ghost. The Holy Ghost may convert some one, something may be done. But Brother you are not fit to preach the gospel of the Son of God until you tarry, and you are endued with power from on High. When you get it you will know that you were blind and ignorant, and had things mixed up. God has to be his own interpreter. Oh Bless Him! When you get under the Fire and power, and the Holy Ghost falls on you, and you are endued with power from on High, your young men shall see visions and your old men shall dream dreams: and also upon the servants and hand-maidens He will pour out His Spirit, and they shall prophesy. Glory Hal-
Are you getting tremendously hungry for it. If you are, get to your feet. Let us drop on our knees. Let every one cry to God to give it.

Obedience Rewarded.

Text:— Luke 24: 49. "*But tarry ye in the city of Jerusalem until ye be endued with power from on High.*"

THE WORD of GOD is exceedingly arbitrary. He says to the sinner, "*Repent*"; He says to the penitent, "*Believe*"; He says to the converted man, "*Be ye Holy.*" He says to the Holy man, "*Tarry ye until ye be endued.*" God's commands require perfect obedience. On our part there must be entire submission, and perfect obedience to the Divine injunction. We must submit to it; we must yield ourselves to it; we must surrender ourselves to it. Now the promise came to the apostles in a very indefinite way. They were told to wait there until they would get it; and the only encouragement they had was, "*Ye shall receive power not many days hence.*" But there were days to elapse before it would come, and no possibility of getting it any sooner. Some days had to pass by. They were to go there and stay. Now brother we come here with the hope of getting it at once. But the apostles and disciples of Jesus, *hadn't even that hope.* They had to wait for the fulness of time. And they all marched

joyfully to the place, they had learned to obey. It is a great thing to learn to obey God Almighty in every thing; in big things as well as in little things the smallest thing and the greatest thing; to be entirely submissive, to have no will, to sink out of sight, to be lost to everything, to see nothing only Jesus, to do His will as the angels do it in heaven. *You must obey.* You know you must tarry. You know you can consent to the doctrine or you may assent to it. It is not enough to give the assent of your mind, and the consent of your will, in order to be endued with power from on High. It is an awful sinking down in loving, trusting, obedience to God Almighty, which is more than the assent of mind, or consent of the will. You may assent to a thing, or give the consent of your will, because you can't help it; but, Brother it is another thing altogether to get down so low, and lovingly and confidently at the feet of Jesus, and espouse Him saying, "Jesus I would rather die a thousand deaths, than fail to do what you want me to do, and do it out of sympathy and love for my Redeemer. When you wait in love the will of God, you can receive it. He gives the command to obey. The apostles went to the Upper Room in that kind of way, and returned to Jerusalem with great joy and were continually in the temple praising and blessing God. That was entire obedience, wasn't it?" [Audience, "Yes"]

You know that kind of thing don't fail. They were there nine days, day and night, and then it had come. They were continually in the temple praising and blessing God.

Oh! that kind of obedience: He told us to stay. Our hearts are in it, our minds are in it, our heads are in it, our intentions are in it, everything is in Jesus, for the glory of Christ, and the glory of His Name. [Great Applause.]

I will get down before Him, get down at his feet and wait to be anointed with the Holy Ghost and with Fire. It is obedient faith that will bring the blessing—that will bring the real blessing. You can have a little wishy-washy blessing tap at your heart, and ruffle you up a little, but brother the real obedient faith sinks and drops you down at the feet of Jesus, and you get hold of the old Pentecostal Power and dynamite of heaven, and the batteries are let loose, and you may think: 'Am I going to die right here? Is this a short cut to heaven? Am I going right to glory?, O, to be caught up in the third heavens. O the exceeding weight of glory that falls on me now! Brethren you have to get it. [Waves of blessing roll over the audience.]

Yes, brother when you see nothing but Jesus, and let his love melt and mould you till you are filled with heaven—you say it is wonderful how I have gone down so far and so quickly, seemingly a thousand furlongs a minute, and I thought I was lost and seemed to be lost, and as though I got loose from everything and just sinking in the will of God, and lost in obedience, in holy obedience, in loving obedience, in trusting obedience, waiting before him. All the billows of heaven came over me, fastened down upon me, and God took hold of me from my head to my feet, and electrified me, and let me loose, and gave me the tongue of fire and the mouth of flame, and filled me

with the fulness, and let me see the lost, and how preach and tell the story, and let me see my brother and sisters all around me, and he has led me out and put me to work to preach under the Holy Ghost flaming power and fire, and might and energy of heaven. You say, "I am simpler than I ever was." [Shouts]

You never felt so simple in all your life, as when the power falls on you. You will not feel you are some great big man going to tear the world to pieces [laughter]—When I am weak then I am strong. You brother, God himself! God himself! O, this loving obedience, this sinking into God, this moulding after His likeness, getting where God gets hold of your faculties and head and heart, and nature; gets hold of all the tremendous forces that are all around you, and God makes himself known to you, and lets you know His will, His mind, His lovely character, then you will be able to say, I have the blessing, and the fire and power, the whole heavens are on fire—there is such a storm in this house. You are to be clothed upon. We have just got where God can do something. He can turn the batteries of heaven loose on us, and we can constantly abide under it, for it is the anointing which abides. Hallelujah. Sometimes, we fear you just get your head up a little, and get a little breeze of the blessing, a kind of an earnest of it, but brother when you sink and melt, and all your being is swallowed up in God, you will say with the prophet, that the Spirit of God got into my bones, and into my muscle, and into my nerves and went all through me and the electric forces, all the forces of heaven were let on me, and my mortal body was quickened, and my faith got a full grip on heaven! [Audience carried before the enthusiastic

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appeals of the Orator.] O! the promise God gave us a full insight into his ways, a tremendous revelation of his will. I tell you brother, I tell you sister, it is a tremendous thing to be baptized with the Holy Ghost and with fire, and to be under all the power God Almighty can turn loose on you, to make you useful for the glory of Jesus, and the salvation of the lost. We need something that we can feel and will move us, and remain on us. It will give us a tremendous grip of heaven. It will give us a grip of the masses and power to lead the people to Jesus. The people need the law, and the wonderful gospel of Jesus. The power of the Holy Ghost will fall upon us to make us witnesses for Jesus. Think of God Almighty falling upon you brother, it is wonderful, it is great, it is blessed; it will satisfy all your desires. It will fill all the craving of your nature. It is blessed. Glory to God!

Tarry until ye be endued with power from on high. Think of God sending power all the way from heaven for you. The very best gift, heaven can afford to make you efficient and effective in winning souls for Jesus. When you have it you can not be inefficient, you will have revivals. You will get inside of men and show them the corruption of their hearts. I tell you brother, I tell you sister, there is power to awake the dead. There is power to reach the masses and sound the depths of their unbelieving hearts. There is power to commence awful, mighty, flaming revivals and perpetuate them. There is power to reach the whole community until it echoes with Holy Ghost energy, in the converting and sanctifying of the people. There is power to set the whole community in a blaze, in a

glow, and we are getting down to it (Audience, "Amen")
It is this power that does it. Amen and Amen.

We have a purpose. Hallelujah! We intend to
work under all the power that God can pour down
from the heavens.

All hail the power of Jesus' name,
Let Angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.

We can have the power, but we must get down to it
When we get as low, as any man ever was, we will have
as much divine power. Brethren, how many of you
believe it? If you are simple enough to believe
God can give it to you. Let us get down. (Nearly two
hundred kneel in prayer and the Pentecost comes.)

'Amen")

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The Mighty Descent.

Text;— Acts 2: 2. "*And suddenly there came a sound from Heaven.*

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GOD converts men quicker than we can think and entirely sanctifies them in a moment, and the man who receives the Holy Ghost for soul-winning receives Him in a moment. But God does not get us in a moment just where He can convert us, nor He cannot, or does not, get us in a moment where He can entirely sanctify us, nor He cannot get us in a moment where He can baptize us with the Holy Ghost and with Fire. The record in the WORD of GOD is very clear, very full, and very faithful in these things. Jesus Himself labored with some men to get them to the place where He could convert them. Others of course came more rapidly—were willing to hear the voice of JESUS: "Your sins which are many are all forgiven thee." He had some followers quite a while before He got them sanctified. And if you are a Bible student you know that He spent much time teaching them and bringing them up to certain stages and experiences in religion. During his pastorate He used to take his own away very frequently. He would

get them alone in the desert, or in the mountain in order to have them away from the masses and crowds of people. In these silent retreats He would teach, instruct and bless them, even while men were running everywhere looking for him, anxious to hear the gracious words that proceeded out of his mouth.

Then before He told the one hundred and twenty to tarry in the city of Jerusalem—before He shut them up for ten days in the upper-room commanding them to remain there and closing up the way for them to leave, He spent forty days with them, thirty-seven at least, while here on earth, instructing, laboring, blessing and preparing them for the reception of this wonderful endowment of Power from on High. I don't know whether any of you have looked into this or not, but it is worth your while to trace the work, and laboring, and teaching of Jesus for these forty days on earth. There is no record of His preaching to unsaved people. You don't see Him anywhere looking for the unconverted, but you see Him praying, instructing and teaching and confirming the faith of those who are going out to preach. It is one of the things that we are to look at brother, and it is worth your while to look at it. I don't get discouraged with you men and women, when you get blest, and blest again, yet know you haven't it. I just say he is going on, and will reach the place where these apostles were, and where they got the real genuine article, the Holy Ghost Power and Fire, and be apostolic men and women. If we get it and keep it, I tell you there will be an army of Holy Ghost men and women who

storm the whole country with Holy Ghost Fire and Power. You know the Lord's mill grinds slowly but grinds surely! and if some men are slow to get there I don't mind their slowness, so long as they get there sometime. Glory to God. Some of these that Jesus instructed so faithfully, didn't turn out very well. Out of twelve there was one devil, and there was another fellow declared that he would not believe. A tremendous doubter, but they had the other ten. If we have a dozen and one turns out to be a devil, and the other doubts, we can't help it, the Son of God could not help it. And if you get down and get the old Pentecost it will be wonderful, Bless His Name!

It means sticking right to it,—following the thing right up. It means to put your shoulder to the wheel and hold on by faith in God. Glory to God! there will be an apostolic ministry—a host of men and women that will be tremendous. [Chorus of applause]

We are living in the worst and most wicked days man ever lived in, amid the fiercest opposition, so that there are hundreds of temptations for men to compromise, or lean a little to the world that men in other ages had not to contend with. In spite of that, in spite of everything God will have a baptized ministry. He will have Holy Ghost men and women. Some may be slower than others, (Like Sister Birdsell with a little of the Quaker in them), affected in some ways and in others not any, but as far as they go they stick! [Great applause.] Blessed be the Name of the Lord God! He is equal to everything, bless His Name! and there is nothing too hard for Him to do. He has picked us up out of the gutter and made

us what we are at the present time. He carries on this awful work. I tell you we can trust Him, and we can stay forty days if need be, in the Upper-Room, and wait till we get the power from on High. Hallelujah. I like it, I am in it. When we get just as well prepared for the old, flaming Pentecost, and get one blessing after another, and get right up where the old apostles were, we will get it, for it will come suddenly. Glory to God in the Highest. The first time you get in the Upper Room you will get it. Jesus sent a number of men and women to the Upper Room, that would remain there until the power would fall on them. He fitted and selected them for the occasion. Such a preparation, such a selection in cleaning up the business, such a holy few, such a prepared people. He did it as only the Son of God himself could do. But brother he got them there, and the fellows stayed there: Glory to Jesus!

When the Holy Ghost came, He came suddenly and He came with a sound from heaven. Now brother if God has been blessing you don't stop off there—don't stop off there—don't stop off there—don't cast away your confidence—don't give up what you have, don't jump at conclusions, that you have all when you haven't it. Let God tell you when the sound from heaven comes, and the real old Pentecost wind blows on you. I tell you, you will know it when it comes. You may believe you have it or you may think you have it you may feel you have it, but brother there is something tremendous about the blessing that you will know it when you get it. You say I was tremendously blessed when I was sanctified.

thought my end had come, I thought I was going up, I thought I was going right through the gates to the new Jerusalem, I thought my work was done. It don't matter how good it was you will know this from it. It is distinct and separate, it is a clear thing. (Glory Hallelujah). Well you say I would like to know how I would act if I felt it. That is none of my business or yours either. You say I would not like to jump like some other fellow; you may jump and not have it. You say I would like to be prostrated or knocked down, I was knocked down before he was converted. That is not the way to know you have it. I know what it means. I know what it means to have all the manifestations and get it like any other fellow ever got it, or will get it, I know what it means. Sometimes I see manifestations I haven't a bit of faith in, see a fellow that thinks he is getting it when I know he is not, but let him go on, and if he goes on he will find it.

It is a great thing this baptism of the Holy Ghost and Fire. When you get converted, you can't get converted over again. If you are mistaken about your idea of being converted, you are in a sad state. If a man believes he is entirely sanctified, he does not look for a repetition, he is likely to be deceived for years, and say I was sanctified wholly at a certain time—perhaps he was only restored from a backslidden state, and then going about professing to be sanctified.

But as touching this wonderful old Pentecost, there is a distinction; you know the first one from everything else. After you get the first one you can get it again, and you can get it again, and you can get it

again, and you can get it again, and brother you can get it again after you get it three or four times, you are sure it was not conversion, you have something more than conversion. It is very satisfactory to you, because it increases.

I believe when a fellow gets baptized ten or fifteen times why he would hardly feel the first one. You know the apostles had it repeated. In the second of Acts we read, "It came as a sound from heaven as of a rushing mighty wind, and filled all the house where they were sitting." They got to work preaching and working miracles, until the authorities came at them, and threatened what they would do. But they commenced to pray — the first time they had a real old time prayer meeting. The first time they got on their knees, the power of God came down. It was an awful time, and the place was shaken where they were assembled, and they were all filled with the Holy Ghost, and spake the Word of God with boldness. I tell you, brother, it will come suddenly when you are ready for it, and if you can't get it in five minutes there is something wrong with you, and you say "I am not blessed up to where it comes—where God can give it to me." But if you keep right on and keep blessed, you will get where it comes, and when you get there it will fall on you. Blessed be the name of the Lord God Almighty. You will have no trouble in looking for it, you will have no trouble in seeing it, you will have no trouble feeling it, you will have no trouble in believing for it, you will be made a partaker. Hallelujah to the Lord God Almighty.

It will come suddenly and drop on you, and you will say "I have it." I would not care if you don't breathe for a week, it is none of my business, and I will not be concerned if you can't eat. I saw a girl who was three or four days that she could not eat, she would come to the table and if you said "Glory" she would drop off the seat. If you pointed your finger at her and said, "you have got it," it would knock her right to the earth. Such was the power and glory of GOD that rested on her mortal frame. I tell you brother it is tremendous. Can't get discouraged at all, you know it is no discouragement to know it is better than you thought it was. I tell you, you will be pleased to know it is better than you thought, and far better than you have been setting it down to be. Go on my brother! Go on my sister! Never lose your grasp, never stop—never stop if it takes the whole ten days. If you get blessed twenty-five times a day for ten days never stop if it takes two-hundred and fifty blessings to get you where you will get the old Pentecost. I tell you, you will be well paid. It will be no lost time, but the best time you ever spent in your life. Hallelujah to GOD. If one-tenth of the number get the old Pentecost, and go home and preach and have flaming revivals, it will only make the rest more hungry for it. We will not only stay ten days, but twenty if need be. I would stay three months if need be. Glory to GOD we want the enduement for service, the genuine experience, the thunder of GOD's power. We want the best GOD can give us, and when we do we get a tremendous stock, when you have exhausted all the heavens to fit and qualify a man to preach the

gospel of the SON of GOD you will be a tremendous preacher. Do you believe that? How many of you do, hold up your hands. I am glad you believe it Hallelujah! Hallelujah! Take courage brother. I tell you I can see an awful lot in it for me. Glory to GOD. Surely blessing I will bless thee.

Does that mean you brother?

(Audience yes.)

Yes it means you brother, yes it means you sister, and I am sure it means me. Glory Glory. Let us pray.

The Dry-Bone Revival.

Text.—Ezekiel 37 : 1 *The hand of the Lord was upon me, and carried me out in the Spirit of the Lord.*

WHEN GOD puts His hand upon a man he knows it. There are some men, when they get hold of you, you know it. You say "I do not want that man to put his hands on me. It would be like a battery from heaven." But when the hand of the LORD GOD is upon you, you will get a tremendous shock. It will take hold of everything that is in you—it will quicken every power in you—it will move you mightily. When the Spirit of the LORD GOD falls on a man, he will be so filled that he cannot shout. Yes, brother, when you can shout, it has not been laid very heavily upon you. When the hand of the LORD has not rested very heavily, it just stirs you up a little, and makes you feel good. When GOD lets the weight of His hand on you, you couldn't shout, there would not be a shout in you. Blessed be the name of the LORD GOD Almighty. You will not jump. You will not climb, you will have no way to climb. Glory to GOD.

When you get in contact with GOD human powers are suspended and Divine take control, and you are out in the Spirit of the LORD. Peter was caught up

in the Spirit, and Paul was caught up into the Paradise of GOD. Ezekiel was carried out, and set down in the valley of dry bones, where there was nothing but bones. I tell you if the Spirit is on a man, it does not matter whether there is flesh on the bones or not. But if you have been baptized and carried out, in the Spirit of the LORD, there will be a shaking. Hallelujah. A tremendous shaking, and bone will come to bone.

We know men think they have Fire and Power when they have none. It is only your mistake. But if you compare yourself with the word of GOD, and see what other men were who had it, you will see you have not got it. You say, "If I was set up where there was nothing but bones I could not have done anything, for I did very little when I was with praying people, saved people all around me. Some of them put me to shame, and some had more religion than I had, and being unprepared you had no revival.

I tell you, when GOD puts His Hand on a man he will do something. Glory to Jesus! There must be something come to pass—something wonderful! There will be wonders and miracles wrought in the Name of the Holy Child JESUS: for His hand is not shortened. He can carry you out, and He can carry you up.

Now it just seems that Ezekiel was carried up and set down among a whole lot of bones. Paul was caught up in the third heavens. You see he got closer to JESUS. Ezekiel was set right in the midst of the valley of dry bones, and he had a mighty revival, Hallelujah. We will not have one revival only, but we will go North, South, East and West, to the four quar-

ters of the earth, and GOD will do wonders and miracles. Bless HIM.

Well brother I know when GOD anoints you, you will not want to preach your own little sermon, but GOD will speak through you. He will put his hand on you, and carry you out. And carry you out. You will not be praying round the bush, but you will say, "It is coming." Well it has been a long time coming. For two or three days. It must have had a long piece to come. He will carry you up. Hallelujah! Glory to JESUS.

Ezekiel was among bones, and nothing but bones, and flesh came right on to them, till all the dryness came right out of them and made them shout, and put Fire and Power in to make old dry bones roar. And the GOD of Ezekiel is just the same today. Hallelujah to GOD. When you get GOD's hand on you, you will do wonders and miracles. He wants to catch you up. He wants to take you up and carry you right out. Hallelujah! and baptize you with the HOLY GHOST, Fire and Unction and might. He can take you right up, and make the old dry bones shout, and bring bone to bone. Everywhere, anywhere on this side of Hell. So when you get the old Pentecost you will have a revival. It is the next thing Hallelujah You believe it Do you believe it? Hallelujah, Hallelujah!

Do you believe that kind of talk?

(Audience) We do.

You do. Hold up your hands.

Well let us get down on our knees. That is the next place. Amen.

The Way It Comes.

Text—Acts 2 : 2. *And suddenly there came a sound from heaven, as of a rushing mighty wind.*

IT IS a great thing to know GOD's way of doing HIS work. And to know and learn that HE does it when HE gets the chance. We should know that GOD is always ready, always willing, always waiting, and always able to do it. It is a great thing to know this. You know if you don't get the fulfilment of His promise at once, it is your own fault. When a man gets converted if he does not get converted at once, you have to tell him all the time, it is not the LORD's fault. When you repent and believe and seek GOD with all your heart, you will find HIM. HE will convert you in a moment, as soon as HE speaks the word you are saved. This is what we preach—this is the scripture—this is the truth. It is a great thing that we are able to teach, that GOD is always ready and does HIS work in a moment.

It is a blessed fact, that when a man comes to seek Entire Sanctification, to know that GOD sanctifies in a moment. It don't take Him a week, it don't take Him an hour or a minute to sanctify a man

from head to foot, throughout spirit, soul, and body, and when you see a man on his knees praying to GOD for the blessing, you say, there is one man in shape for it. As soon as he repents of inbred sin, and trusts GOD with all his heart, GOD ALMIGHTY will entirely sanctify him. And you say and preach, and tell it all around that sin is the one trouble that keeps the blessing away. You say every man that is seeking deliverance from sin will find it. "It is sin ! it is sin that is repented of." Repentance takes the hinderance out of the soul, and then the seeker must exercise faith. And it don't take long. Glory to GOD ! for a man who has really repented and believes, will find, he is pleased to have the Saviour to trust in, and says in faith, "I will believe" and gets the blessing in a moment. Now you can always tell when a man does not get entirely sanctified in a moment, there is something wrong with him, and you can generally know where the hinderance is, and what hinders him. It is not with the LORD. HE is able. HE is willing. HE is ready and HE can do it, and HE can do it now. And you never have to pray to GOD to get *able* to do it—to muster up HIS strength to do it, and we never have to pray to GOD to get willing to sanctify this man—to sanctify him, we never have to do it, and it is a good thing we don't. (applause) We have only to work on one side. GOD is both able and willing, and you will not have to turn round and say "LORD love this fellow. If you will, love this fellow I would like to make you acquainted with him". (Laughter) You never have to do that. Glory to GOD. You don't have to do that, for you know He loves him. That is always a settled matter Glory

to God. You never have to say, "LORD have mercy on this fellow. Your mercy is all exhausted. Can you muster up some, and commence to have a little more mercy? Be more merciful to him." No you never have to do it, Hallelujah. You can always say "God is standing ready with all His mercy, and abundance of mercy." Just get a fellow before God, truly penitent, and he will get it, for brother the blessing will come in a minute. It will be done suddenly, Glory to God.

What are you going to do with a brother to get him baptized with power?

A voice "Get him ready."

Well we never have to get GOD ready. We never have to say, "Get your batteries all fixed up, and get them in running order. Turn on all your steam, and we want you to blow this fellow up. [Laughter] We want you to try your batteries on this candidate. Now Lord prepare all your steam, and get everything ready, and try if you could only baptize this fellow, and get some power into him." [Great applause] But faith shouts, "The batteries are ready, the Fire is ready; the thunder is ready; and the lightning is ready, and the steam is ready." There is one good side to the thing. Oh Bless HIM. We have a GOD who is able, willing, gracious. Oh Hallelujah! Whenever he gets the chance HE does the work. Hallelujah. You can't escape HIM, when you are ready you will get the blessing. Blessed be God. You may just settle down to it; if I do not get it just now, I am not ready. There is something wrong with me, LORD smash me up and kill me out. You haven't any more

to do than tell HIM to turn on the search-light of Heaven. HE will get into your heart and nature. HE will turn on the light for you. If you want head or heart light, HE will give it to you. If you want confidence, HE will give you confidence. There is one wonderful side to this thing, and this only proves to me that there must be two good sides.

Now brother, for twenty-five years—soon be twenty-six I never had any trouble about one side of the thing anyway whether I had more or less than you, I got it without trying. Now brother, sister the blessing always came simply. I never knew much, but I always knew enough to get blessed. And I knew it was not any smartness or cleverness on my part. I was not as smart as you. May be you are *too* smart and know *too much*. [Laughter and applause] May be you have strange theories and imagine things sometimes. Some perhaps have mistaken notions about it. But I got entirely sanctified and baptized with Fire when I didn't know enough *not* to get it.

I knew nothing about theories, I suppose I ought to be more faithful than all the rest. Some may think you have more Power than I have. I would be glad to be convinced. Glad if you are Apostolic men and women, baptized with power, for God needs them. Now brethren and sisters I believe it is possible to be ready now. You may get there and be there every day and hour, and minute.

Just believing, hungering for it. Just *believe* you are going to get it: and get it as the natural consequence. If nobody got it you would get it, and if everybody got it you would get it too. When I got in

readiness, I came expecting to get it, even if nobody but myself should get it, whatever I get, I get it that way without praying for it. Without any conscious effort on my part. When the cyclone comes it hits me, I throw my face and mouth and eyes open and say "LORD turn it on me," and it comes suddenly. It does not come a bit to much, Glory to Jesus! Yes I have never had for myself any set way for GOD Almighty to give me the blessing He has given it to me in every way. Now if I didn't get it, if I was not in a place where I could get it in a minute, didn't get it where anyone got it, and didn't feel the awful current running straight through me, I would find a hinderance in myself—either in my heart or head. If it is not in the heart, it is in the head. If it is not some sin, inward, secret sin, it is some trouble in your head. It is a trouble whether it is heart or head. If you go right to God you can find it, and have it taken out of the way and then the blessing will drop on you. I know that as well as I am standing here. You need not have any hinderance. You can find it out, or GOD could show it to you, HE would be delighted to do it. It does not take much' just a simple little thing to hinder. And it is not the big things that hinder men. If it was a big thing you would discover it at once. But sometimes we find 'tis a little thing that hinders us. You have had experiences of that kind. When you went to get converted you saw there was a little thing kept you from getting converted, and you say why didn't I get sooner. And perhaps you had the same kind of a experience when you went to get Holiness. It is ju

as easy to get the extraordinary gift, as it is to get entire-sanctification. It must be far easier than to get converted. You have to get actual sin out before GOD converts you. To get entirely sanctified all inbred sin must come out of you. To get baptized with the HOLY GHOST and Fire there can be no hinderance unless some mis-conceptions, and if it is put out of the way the blessing will drop on you at once. Glory to GOD Hallelujah.

Do you believe it brother?

Series of Male voices, "We do, Hallelujah !

Do you believe it sister?

Ladies, "We believe it . Bless God."

Do you believe it?

Audience together, "Amen we do."

Now the hinderance is in you, and you can get Power, if you get that hinderance out of you. It may be a slowness or a laziness, or it may be you want to get it like someone else. You have your idea fixed up. Well bless your heart, if you get it the way GOD ALMIGHTY wants to give it to you, it will be good enough for you. I would rather have GOD's way of doing a thing, than any other way. I am sure it is alright. O! Hallelujah to GOD. Hadn't you better run with your eyes shut, and your head down.

You say I want to know what I am doing. I want to see what I am doing, I want to understand what I am doing. I want to do it intelligently. Well you are making the biggest mistake ever you made. You say I want to get it just right. "Oh! if I could just get it so and so. If GOD would only tell me he would do it right I would have it. Don't you ever dictate to the LORD Himself. But, Brother when you sink

in humble reverence and submission, and say "LORD do as you like, do as you like, I don't know a thing about it, and don't want to know. So brother what do you think now? If you would get your big head out of the way, and your little heart open, you would feel the mighty batteries of Heaven. Every time you wish you could get it, so and so, you expand your big head. Every time you say "Not my will JESUS, any way I will receive it. LORD do as You please. Make a show of me, and let me disgrace myself, or make a fool of me." (A voice Hallelujah.) Oh! you say I would like to be excused. I would not like to be one of these fellows, Because you say "I believe they are putting a lot of it on." You say "There may be a lot of grace, but there is a lot of nature mixed up with it. Now, brother, a fellow has to shut his eyes to everything, until you get all you want. You never got to that place yet. You say you have seen fellows who have the Power, who didn't get it that way. Well now some of you fellows—good fellows, you are going to tumble over them, and you will never get it, unless you shut your eyes and run to GOD, and let Him put it on you. Because some of these fellows you have not much stock in, may get to be wonderful fellows yet. I have been deceived both ways. There have been people I expected great things of, who never did anything. I remember in the Methodist Conference a man who got up and said "Will you stop this shouting and bellowing etc?

"I will" I said "When I know it is not of GOD." When he would not receive that I said, "I always shout it, and love it. Hallelujah! and I can bellow if

I like, and get blessed if I like Hallelujah. (Audience Hallelujah) If it hurts your big head and grinds on your ears I will grind away. But brother, I will let God have His way, and He will do it suddenly, and it will be alright. If the devil fights, and tells you to stop, I would tell him to go to Hell where he belongs, I tell you, brother, it is a great thing to keep your eyes and hands off the ark, and off the people, and get them fixed on Jesus. If you want to get anointed you will have to do it. Do you say "AMEN?" (Thunderous responsive Amens.) Bless His Name. That is it brother: go on as though you were the biggest fool in the world, and didn't know any better. Didn't know any better than a horse, a horse would not know any better than do it. Now, brother, we are going to get it. Every big head and your ideas will have to come to naught. GOD ALMIGHTY will have His way. Do you say Amen? (Audience Amen) Do you all say Amen? (Audience Amen.) God will have to have His way.

And suddenly there came a sound from heaven as of a rushing mighty wind. Yes as sure as God gets your heart, and your ears free of everything, you can listen. It does not matter how weak the sound, and how hard the wind blows, if you are up where the wind can't blow on you, the wind might as well not blow. I tell you Brother there is a perfect gale. I tell you there is an awful sound. The wind blows ferocious. Hallelujah. I tell you the thunder roars. I tell you the lightening flashes. I tell you there is an awful storm of Holy Ghost Fire and Power sweeping down over the place. Hallelujah to God. Let us get down on our knees and get it.

WITNESSING.

Text—Acts 1 : 8 *Ye shall be witnesses unto me.*

A WITNESS is called upon to tell the whole truth and nothing but the truth. His testimony is no good unless he knows all the circumstances of the case. He may know part of the truth but that is not sufficient. He must know all. Jesus told His apostles and disciples that when they would receive this baptism of power upon them, they should be witnesses unto men and be able to give all the facts of the case, and present the whole truth. When a man is called to give his evidence on a thing everyone listens to what he says, and note is taken. He must tell what he knows, in the face of judge and lawyers, whether they are for or against him. Every word is weighed and all his evidence is analyzed by the court. What he knows is alright but what he don't know destroys it. The courts are looking for a clear evidence and a full testimony. It is necessary for the witness to know what he is talking about, for they will question him, and twist the evidence, and consider it.

I was once in a court-room to give evidence and held for two hours before a lawyer and he went over the case and over it—twisted and turned it, and asked the same question over and over to see if I would contradict myself, to see if I understood the case; you would think he was a fierce enemy and that he wished my very life.

Afterwards he became one of the greatest friends I had. But, brother he took a tremendous dealing with my testimony. It is true men size up what we say; and the experience that has not the real genuine ring in it is discounted as soon as it falls from your lips. Every man listens, every ear is open to hear what we say. When a man gets the converting grace of God and stands on his feet to tell it, everyone wants to hear what he has to say, and if he has a clear, straight testimony, people are convinced his is a clear case of conversion. If he tries to tell you—if he tries to make it up, and glaze it over and make it appear better than it really is, everyone seems to know it. People are not to be deceived. You can't deceieve people whether they are saved or unsaved. They know the flaming testimony when they hear it. When a man gets on his feet to give his experience—to declare that God has sanctified him, it is generally an easy matter to know whether he has the blessing or not. But when he tries to make people believe he is what he is not, you will know. When he gets red-hot holiness from heaven he has no control over it. You know when it comes boiling up from his heart, it has tremendous weight, and carries with it conviction. It moves people. But brother when you come to God

ALMIGHTY and he clothes you, and gives you power and makes you a witness of the whole truth, I tell you that is an awful experience. There is a straight testimony, there is no gloss about that thing. I tell you brother when you have received the Unction from the HOLY ONE, when GOD ALMIGHTY has baptized you with the HOLY GHOST and with Fire, to be a witness unto HIM—to be a witness of JESUS—to tell the truth and nothing but the truth, you have a flaming testimony, you have a tremendous experience, you will not preach round the thing and say I have some of it. You have it brother, or you haven't it! You are baptized with the HOLY GHOST or you are *not*. I tell you no man gets into the Upper Room saying I have *some* of it. It is true to say I have something like it, that is true, that is not deceiving. I tell you when a man is born of GOD there is a lot of fire about him; there is a HOLY GHOST ring about him, and a lot of desperate earnestness, and HOLY Ghost flaming speech. I tell you, brother you will like to hear him tell the story that GOD has converted him and he has become a new creature—old things have passed away behold all things are become new. The baptism with fire is not another Holiness, it is a good deal like it, but it is no part of the experience of Entire Holiness. It is a definite experience. When a man is born again he can bear witness to the blessed truth that JESUS forgives sin and makes new creatures. But he can't testify to Holiness, Entire Holiness. It is no part of the work of Entire Sanctification. When the LORD GOD ALMIGHTY entirely sanctifies you,

throughout spirit, soul and body and prepares you to be presented to Himself blameless, you have an awful experience of religion—you have a faith that knows no doubt, a love that casts out all fear, and which is unspeakable and full of glory. A peace that passeth all understanding that keeps our hearts, and minds, and a patience that knows no end. Brother when you get on your feet before GOD ALMIGHTY and before God's people—you have an awful experience. You have a tremendous testimony to bear to the people. You say I have something like fire and power, yes brother you have, but you have no part of the old flaming, Pentecost, Upper Room experience. Blessed be GOD not the tail end of it! But brother you have a grand thing, what would let you get to heaven, what gives you blameless and perfect love, a conscience as white as heaven, a life beautiful as an angel; without spot, without wrinkle, without blemish, without anything earthly, sensual or devilish, you love GOD with all your heart—with all your mind—with all your soul—with all your strength, and you will love your neighbor as yourself. What a good religion it is, but it is no part of the Upper Room experience, it is no part of the enduement of power for soul winning; it is no part of the unction from the Holy One; it is no part of the HOLY GHOST FIRE. I tell you it is like everything that is good, and blessed, and holy, it is like the thing but not part of it; you know you have a blessed testimony to give; you have a tremendous thing, GLORY to GOD. As far as you are individually concerned in your heart and life, and nature, and in your business—no man can put a finger upon

you, when you are entirely sanctified. You are a holy man ; you are a white man, you are as white as heaven ; but you have not the power that sends the truth home, and conviction that takes hold of the people, and moves them as people do, who are baptized with the HOLY GHOST and FIRE. JESUS said so. I like HIS word. I like to read it to the people and it is wonderful what you find — it is wonderful and beautiful language in the Book. “Ye shall receive power after that the HOLY GHOST is come upon you ; and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria and unto the uttermost parts of the earth.” Hallelujah to the Lamb !

These fellows were in the Upper Room and the sound came from Heaven as of a mighty rushing wind, and cloven tongues of Fire sat upon them. They spake the wonderful words of GOD, and the masses came flocking and an awful conviction settled down upon them, they said “What meaneth this ? These men are drunken with new wine.” It was not long until they were crying out : What shall we do ? Glory Hallelujah ! They had tongues. You say I would like to speak a whole lot of languages. If you speak the one you have—if you get your own speech set on fire. You have read : But if all prophesy, and there come in one that believeth not, or one unlearned, he is convicted of all, he is judged of all. He will declare that GOD is in you of a truth. There is an awful power in the tremendous experience of the Baptism of the HOLY GHOST and Fire. But brother there is nothing in “I have part of it.” I am partly converted—I am partly sanctified wholly is deceit—there is not a thing

in the profession. "I have some of the Fire, but I have not the old Pentecost. Brother you are evading the thing, and if you know it and do not get it, you will be a deceiver. You may be doing it innocently, and may be ignorantly, you may be under temptation. Brother there is nothing that tells like the Bible experience "Thus saith the LORD." This is the truth and nothing but the truth. People sit and listen to these wishy washy things, these up and down, wishy washy experiences: I have some power, I have some Fire, but I have not as much as the old apostles had, and they are sickened.

Now I am not criticizing you or your experience. Now brethren and sisters I am not, but I am preaching on the witness. I am pointing out what it is, and what it is not. When you get into the Upper Room and GOD puts the old flaming Pentecost on you, you will say "I have it. I have it." (Audience Hallelujah!)

Yes Brother when you get it; when it comes on your head, when God gives you the tongue of Fire and breath of Flame and has anointed you to be a witness for the SON of GOD. You are never a full witness until GOD baptizes you with the HOLY GHOST and with Fire. Jesus said so. After, he said they would receive the Baptism, ye shall receive power after that the HOLY GHOST would come upon you, and ye shall be witnesses. Hallelujah.

GOD'S WORD is sharper than any two edged sword, dividing asunder the joints and marrow, and is a discerner of the thoughts and intents of the heart. It is the whole truth my brother—it is the whole truth my sister; it is the whole experience; it is the whole bap-

tism ; it is the whole Fire ; it is the whole tongue of flame. Blessed be GOD. He says ye shall be witnesses, and to be a witness for JESUS you must know the whole story, all the points of the case. A man who has it can tell all about it, in the face of lawyers, judge and jury. Every word is just so, and condemns and brings conviction to the people. The thing that tells is the man that knows all about it. It is the whole thing—the whole evidence of the case. You say I saw it ; I heard it ; I felt it, I was an eye witness and know all about it. It would be useless to go before the court and say, I heard so and so, think it was so and so, and believe it is so and so, and hope it is so and so, and like so and so. Brother it is no good, you are rejected at once and are not a witness. But Hallelujah ye shall be witnesses. My JESUS I will bear the whole witness. I will tell the whole truth. I will not compromise. I will not twist the thing.

I want something that will condemn every man and bring conviction every time!

What do you say ?

Audience, Amen.

Well let us get down and get it.

The Anointing- Present, Positive and Real.

Text—Psalm: 92, 110. *"I shall be anointed with fresh oil."*

NOW it was very good if HE said I desire to be anointed with fresh oil. Very good if he said I can be anointed with fresh oil. Very good if he said I may be anointed with fresh oil. And very good if he said I will never stop until I am anointed with fresh oil. But this would not be the language of faith. Our text this morning is the language of faith. It is the expression of unbounded confidence in GOD. The language of one who knows he is going to get it. It is the affirmation of his firm confidence. And then he declares it. I shall be anointed. I shall be. You know everything has to give place to a man when he reaches that point. You may say "I would like to be. I wish I was." There is a great difference between wishing a thing and declaring that it will be so. There is a great difference between expressing the possibilities of the thing, and affirming that the thing will take place. Now when you say "I may be." you are expressing a doubt. But when you say "I shall be." you make a

declaration and there is no room left for doubt. No "if," nor "but" about it, but it is simply, "I shall be." Well you say it is the language of one who had it already and living under it. Yes I will grant you that. In the Psalm 23 He says, "Thou anointest my head with oil my cup runneth over." Now it is very easy to say he will get it again when he has it. Just as easy as to breathe; just as easy to get it again when you have it as it is to breathe. And the man who can't get it as easy as he can breathe is the man who has not got it. You may be sure of that my brother, you may be sure of that my sister. If you are entirely sanctified there are no heart hinderings, and if you are anointed with oil, there are no head hinderings. And it is natural for you to say if it is on you, "I shall be anointed with fresh oil."

Now after all, Brother, you say I got it seven or eight years ago. And you say I have been living under it, and getting it gently and nicely ever since. One coat after another, till you have a regular stiff coat, and nothing can get in or out of you. Now Brother I can see *that* in you, and sometimes I think some of you are there, because you got it quite a while ago, and now we see nothing in or out of you. You say I don't get it in the way I used to. If you got one like the first one, it would break that old oil coat off you. Would tear you all to pieces. And you would get the fresh oil all over you. You would just feel the very same as when you got it first. You know that's the benefit of the old cyclone. The thunder storm breaks up things. It is a rushing mighty wind.

Now, brother, in all Christian stages, you know there is a necessity for a breaking up, and GOD's way is to break up, and break down, and tear us all to pieces. You might have what you call a pretty good state, and yet be harder to do anything with than if you hadn't it at all, because you got so stately that the thing becomes kind of a drag to your nature, and you say, "I have the thing and some way or other I can't give it up." Yes, brother, you know it will come over again and get so stiff, that you would be perfectly useless. I can see that. Can't you? Couldn't you see that?

David had been getting it. You know he tells us, he was where he could say "Thou anointest my head with oil" in definite tones, denoting continued action, coming, gently coming till it forms a rock-coat. Some of you have become hard and it never gets through. Some say it comes on you and runs off. Others say it comes on me but never gets into me, you never would know he had it. Now, Brother a fellow needs it fresh, there is nothing like fresh oil. There is nothing like the fresh. Now, Brother, it is so in all stages of Christian experience. A man just newly born of GOD has a fresh experience. It has a tremendous grip in it, and it moves everybody. Everybody wants to hear a fellow pray, and praise God, and tell it. You let a man get converted here this morning, and everyone will want to hear him. As soon hear him as that fellow professing Fire. You say a man when he gets Holiness, when the thing is fresh and beautiful from Heaven, Oh! it is lovely and sweet to hear him tell it. But after a while, it don't seem

the same. Well brother, he needs to get it fresh again. He needs something fresh. Now let a fellow get up and tell you he got it two years ago, or eight years ago, the thing seems very stale and tame. Do you see? If you have to go back eight years, or two years, or a month, or a day to tell it, why, brother, nobody cares very much to hear you. I am glad he is in for the thing. I am glad he is true to the doctrine, and on that line. But as far as his experience is concerned, his prayers, or preaching, brother is dry, and he needs it fresh. That is one advantage we have in coming to this Feast of Pentecost. Those of you who got it last year, need to get it fresh. You would be better off if you got it all over again, as if you never had it before. Brother if you don't, the thing will be dry as can be. Do you believe that?

You can see it. You would rather hear a fellow that would say he got it this morning, than a dozen others who got it a year ago. It has more weight in the meeting. There is more Fire in it. There is more in it that moves. And God's order and plan is to renew it, to give it freshness, and not let it get stale, but keep it flaming hot, and have the fresh from Heaven. You will not have to say, I got it a year ago; but I never had it the way I have it *now*. You say, "It dropped from Heaven on me this morning. I am on Fire now. I am more surcharged than when I got it first." Brother, if you say I don't feel the way I used to feel, and wonder if I ever will feel that way again, you need the fresh oil. There is nobody in the world needs it worse than you do. Nobody. You ought to be able to say with David, "Thou anoint-

est my head with oil." You ought to be able. If you can't, brother, you are in a desperately bad state. I tell you, the man who says he has it on him, and can't get the fresh, he is a hopeless case. And the man or woman who is not living, so in touch with it, that if anybody gets it you will get it, you haven't got it right.

A voice, 'Praise the LORD.'

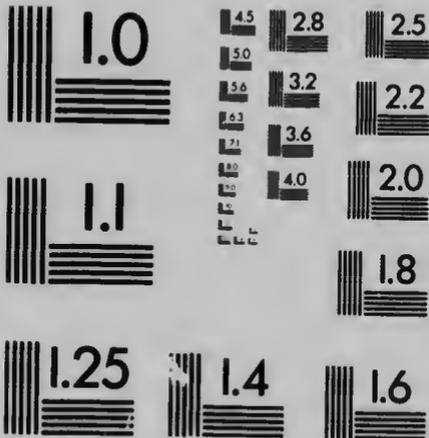
It is the freshness of the thing that pays. It is the fresh manna. Hallelujah to GOD. You know it don't keep, when you get enough on Saturday to do you over Sunday's work. It will not keep, it will rot on your hands. You can gather enough on Saturday, to do you over Sunday, but you will have to gather up fresh on Monday Morning.

Well you say, "What about us fellows who never had it?" Well brother you will have to come to the same language. It will not do my brother. It will not do my sister: "I wish I had it. I hope to get it. I am praying to receive it. I know I may get it. I believe I can get it. You have to get all over that, brother. And when you get over where you can affirm with David, "I shall be anointed with fresh oil," you are going to get it." But brother, until you get there, you are not ready. You are not anchored. You have no confidence. No faith. You are not in any receptive attitude. You are not where God can find you to put it on you. But when you get anchored with the "shall be's" you will get it. I don't pity you a bit when you have to say, "I shall be anointed with oil." I don't pity you any. You don't



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need any pitying. You don't need anybody to slabber over you. And I would not be guilty of doing it. But come up and get your inheritance. Get the fresh oil on you, and you will be tremendous when you get it. You get right down and square up to it and say "I shall be anointed with fresh oil." Well I tell you brother you are awful near it. I tell you there are no men on earth, or devils in hell to keep you from it. It is as sure to hit you as there is a GOD in Heaven. But till you get there, nobody can tell you you are going to get it. You can't tell yourself. You are driving and wriggling round here and there, wondering whether you have it or not, when is it going to come, and all that kind of thing, you are not anchored anywhere. But Brother, the man who says "I shall be anointed," he is anchored right at the feet of JESUS. Glory! Hallelujah! And he will get it. He is one. He is one. Hallelujah. He is one you will not have to pray it on, and you can't pray it off. You can neither help nor hinder him. He is where he will get it—where it is an absolute necessity. He is where the dynamite of Heaven will get into effect. He is where GOD ALMIGHTY abides. Where it will drop on his head, and GOD ALMIGHTY can pour it on him profusely. Where his cup will run over, and it don't matter if he had a coat an inch thick on him, it will be smashed all to pieces, and blown into ribbons, he will get the fresh oil on his beautiful tender skin. Blessed be GOD I shall be anointed with fresh oil.

Now, brother, when you get away from hoping and wishing, and trying, and all that sort of thing, and get to the "shall be," you get where you can affirm

and declare it in the teeth of men and devils, and break their teeth all to pieces, and declare before all demons that you will be anointed. That is where GOD puts it on a fellow, and where he can keep it on. That is where it comes fresh. Where the storm of Fire and Power comes. Glory to GOD. That is where you hear the rushing mighty wind, if your ears are shut to everything, and just have your ears open, declaring to GOD, "I shall be," receiving it, taking it.

How many of you are there this morning. Your heart, and head, and whole nature and every bit of you? How many of you say "I shall be anointed with fresh oil," will you stand up? [Shouts of praise.]

How many of you say I shall be?

Audience, "I shall be."

How many say "Amen?"

[All say, "Amen."]

Shout it good again. [All heartily comply with speaker's request.] "I shall be anointed."

Let us pray then.

The Flaming Baptism.

Text—Luke : 3 : 16, *He shall baptize you with the Holy Ghost and with fire.*

THAT IS WHAT GOD THE FATHER said through John the Baptist that JESUS would do. It is good to be where GOD can talk to you. To be in that state and relation where your ears are closed to everybody else, and you so submissive, humble, and so in the presence of GOD, that HE can talk to you, and you know what HE says, and what HE means. John seemed to be in that state although he never saw this dispensation. He didn't live to see this gospel dispensation, and yet GOD could talk to him. And He could tell him that this One whom he had not yet seen would baptize him. And He told him how he would know Him. When you see the Spirit descending and remaining on him, the same is He that baptizeth with the HOLY GHOST. When you hear a man say, I shall be anointed with fresh oil, you hear GOD say He shall baptize you with the HOLY GHOST and with Fire. You have a beautiful complication of things. Beautiful relation—a lovable state. You have just what should and must exist in every holy

man, that will walk in all the light that GOD gives him. He will reach the point, where GOD will be able to say to him: "He shall baptize you with the HOLY GHOST and with Fire.

Now GOD the FATHER could say that to John the Baptist. He knew John would go on. He knew John would walk in the light. Would go to the block and have his head taken off. He knew he would not compromise, and that there was no flinch or back down in him, and he would die at his post. Such a man, GOD could baptize, and John could say before he got it at all, or even saw the One who came to baptize. "He shall baptize you with the HOLY GHOST." GOD knows the man or woman who is entirely true, and has taken the gospel to heart. He knows the man who says: "I am converted. I am the LORD'S. I will follow Him. It is more than my meat and drink, and it ever shall be, to do His will, to finish my course and especially to commence to preach under the dispensation of the gospel." And he says in his heart, and in his head, and in his nature, and makes everything bend to it: "I will be a HOLY GHOST preacher. I will be one." (Applause.) He knows the man that has purposed in his heart not to be defiled, but to be clean and pure, and white, and holy, and faithful, and will deliver the message, and will not compromise. And if they got Power they would use it, and die by the thing. He knows the straight up and down, perpendicular, upright heart, that is right square, and has all the wiggle and snaky like disposition taken out of it. He knows one as well as He knows the other. GOD knew John was a perpendicular man, whose heart

and life were upright, a man who would go on and receive the blessing—a man who would rather have it than life—a man who preached the Gospel. And GOD could send him as a fore-runner of the SON of GOD, to prepare the way for JESUS the REDEEMER. You know there are some men He could send ahead of the SON of GOD. John the Baptist was one of them. GOD sent him ahead and he went as a fore-runner to prepare the way. He must have been a fearless preacher when he uttered that strong expression: "Ye generation of vipers, who hath warned you to flee from the wrath to come." It was customary for him to hurl it home, in the face of devils, Scribes, Pharisees and Hypocrites. GOD could bless a fellow like that. He could preach such a Gospel before JESUS came at all. Before CHRIST commenced to baptize he could preach or fore-tell that "He shall baptize you with the HOLY GHOST and with FIRE." GOD could say that to John. And when John met a company of followers, he could tell them the same thing, under divine inspiration. He met men who were separate, and would hazard their lives and even have their heads chopped off for the truth. Each died at his post as a martyr. And the man who is not willing to die, if need be a hundred deaths for the cause of GOD, has never taken GOD's Word to heart.

Some preach while things go just about as they want them. If it does not go as they want it, they are ready to kick over the business. They will sail along while they can have some of their own way. But when they can't have their way, their work is done. Now GOD knows that wishy, washy, dirty thing. He knows all He has called to the Christian Ministry just

as well as He knew John the Baptist, or Paul. As well as He knew Peter, or John, or Matthew, or Philip, or Bartholomew. He knows the whole Ministry, and I tell you, brother, when a man gets where GOD can speak right to him, and tell him in his big head and little heart, "I will baptize you. I will baptize you with the HOLY GHOST and with Fire," he has a man He can bring right to the place where He can give him the blessing. He can get him there, and it won't take Him a month or a week either. He has something to work on. And when He has something to work on, He will work. Oh! Hallelujah. When He can get our big heads and little hearts, our soul, our nature, and find our purpose and intention. When He can get our affections, and we know nothing among men, save JESUS CHRIST and Him crucified; and don't want to know. And everything bends to that one thing, and you shout, JESUS, JESUS, my JESUS and I are one, and the TRINITY in the GOD HEAD are come to fit me to preach. And if it takes every angel in Heaven to get the Fire on you, Heaven will be emptied. Yes, brother, the whole air would be full of horses and chariots, and the Heavenly music, and the shining stars of Glory would be all around your head, and every devil would be driven away, till GOD would get you ready to be clothed upon; till you would say, "Glory to GOD," right on the top of all things. [Great Applause.]

I tell you when GOD gets a fellow, when God gets you, every bit of you, till you say "I am nothing, but I can be anointed. I am out, and out, and out and out, and HE has my head, and heart, and purpose,

and will and intentions, for all time and for eternity, you will never see HIM better, not one iota. GOD has me right there, and HE can either kill me or cure me, HE can turn me inside out, and stand me on my head, and knock the breath out of me, and pick me up again and say, "Stand on your feet." Yes, Brother, when HE has a fellow, when he is ready for the lion's den and furnace, for the prison and for the inner prison, and stocks and is ready for everything and every place, like Mr. Nelson going to preach, when he had only berries to live on, and some old books for a fellow. In the morning after spending the night on the tender side of a plank, Mr. Wesley turned over and clapping Nelson on the side, said, "Cheer up Brother Nelson, I have one whole side left yet!" I like a fellow that will stand right square on his two feet, and die right there at his post, who will not have only the outside right, but also the inside, converted, sanctified straight up and down, true to the heart, to the very core, inside and outside. I tell you to succeed man GOD ALMIGHTY says, "HE shall baptize you with HOLY GHOST and with FIRE. Every fellow like that can say in his head and in his heart, and in his nature, "I shall be anointed with fresh oil", and I will not have to wait a minute to get it. And what do you think brother? I often wonder what fellows wait for. For GOD to get ready? Wait! No brother. Hallelujah! Blessed be GOD! The HOLY GHOST is here. I tell you brother HE will fall on every fellow that will take HIM. HE will fall on every fellow that will take HIM. You know JESUS came to HIS own and HIS own received HIM not. But as many as received HIM to them gave

He power to become the Sons of GOD. The man who will receive Him will be given the unction of the Holy One, the anointing that abideth, he will receive the blessing, and it will stay with him. Blessed be GOD in the Highest! You may have received a blessing, because some one else was getting blessed, but it didn't abide, and you can't live under it. But when you get where GOD can open the heavens on you, and let the HOLY GHOST fall on you and keep pouring the Spirit on; I tell you brother, you will never lose it. I don't believe it. And you will get a tremendous lot more. Glory to JESUS! Glory to JESUS! He shall baptize you with the HOLY GHOST and with FIRE. Now God knows a fellow just as well as well as we know half of you. And you know we have quite an idea of you fellows. I have an idea of every one of you, and I could tell you a lot of your relationship in this meeting, and your thoughts about it. You can tell pretty well how people take your sermon I know how you take mine. [Laughter.] You can tell how a meeting is going to suit a congregation. The fellow that sits in the corner you can tell how he takes it. I can tell how you take it. You can tell in this meeting a fellow that is right up to it and says, "I will have it or die." Sometimes he will say he will have it and sometimes he will say "I don't know," and talks square against it. You can tell that fellow right in the meeting. I can tell him every time and I know *you*. But I am not tired of you. Not getting impatient. GOD is not either. You can get the wiggle and twist out of you, and be the best fellow among us. (Hear, hear!) But you will have to

change your ideas. And when you do, every man, yourself included, will face GOD ALMIGHTY square and straight and say, "Lord you have called me. I have to give an account of every sermon I preach, And Oh God! if ever I saw a man who needed the HOLY GHOST FIRE and Power I am the man. And when you square up face to face and talk the matter over, He will soon tell you, "I will baptize you with the HOLY GHOST." He never said it more distinctly to John the Baptist or the apostles and disciples of JESUS CHRIST, than GOD ALMIGHTY will say it to you. And you will not have it second handed. But the heavens will open, and the HOLY GHOST will fall upon you, and you will say I have received HIM, and have authority from heaven to preach, and I am endued with power from on high! I have the seal to my ministry. I will be the mouth piece of the ALMIGHTY, the channel through which the HOLY GHOST can convey the living showers. And men will be convinced, and convicted, and converted, and sanctified holy. And I will be able to render an account. I will not be responsible for the gospel I am preaching, but I will be so filled with the HOLY GHOST that GOD will be responsible for every sermon. I will only be responsible for being the mouth piece of the Most High, in HIS hands, under the fire of heaven, and in a flame for GOD.

I tell you, brother and sister, it is a tremendous thing not to be where GOD can do it. And I tell you it is a lovely place to be where GOD can tell you right in your heart and in your ear, where GOD can! Where He can! When HE gets you where HE can, HE will! HE will! Glory!, Glory!

Hallelujah. You will be able to say, no apostle or disciple, or reformer, or minister ever was more able, under the unction from Heaven, or had the experience and seal of Heaven better than I have. I tell you, brother no man ever was in a better state, a better position to preach the gospel than you will be. You may never be a fluent preacher, may never be able to get up beautiful sermons, but your word will be in power. It will be in the demonstration of the SPIRIT and of Power, and you will be a preacher of GOD That is the kind after all that is going to be baptized. They will have tremendous baptisms, and will be ready for the Judgment seat. Hallelujah to the LAMB. Hallelujah.

But, Brother, you get where GOD can whisper, and thunder home on your head and heart, "I will baptize you with the HOLY GHOST. I will qualify you to preach the gospel. I called you to preach," I tell you, you will be able to say with assurance: with tremendous assurance, "I shall be anointed with fresh oil." Glory to GOD Hallelujah, But you will hardly get the words out of your mouth till you are able to say, "He anoints my head with oil, my cup runneth over." Yes, Brother, when you are blind to everything else where you can't see anything only your work, only Jesus and the lost and you standing between, a herald of the cross, and representative of the SON OF GOD the minister of JESUS CHRIST with all these trusts committed to you, and the blood of these souls on you to sink down in hell, unless you wash your garments off their blood by being unctionized by the HOLY GHOST, and in the place where GOD can baptize you with Fire. Well, to me it is as solemn as death or the great Judgment Day.

I have awful happy seasons, but, brother, I tell you this matter is as solemn as death. Every time you go before a congregation, there is some one going to weep and wail in hell, or shout the praises of God and the Lamb forever, over the sermon you preach. For every sermon. I tell you, brother, a man must be where GOD'S word will not return unto HIM void, but it shall accomplish the thing HE pleases. When GOD gives a sermon right red-hot from heaven, and HIS seal is on it, it is going to take hold of someone. It is going to take hold of the sinner and saint. It is going to become the savor of life unto life, or of death unto death, every time brother. We have the Salvation of the people on our hands, and we have their damnation. We have the keys of the Kingdom of Heaven. We can bind or loose. Whatsoever we bind on earth shall be bound in Heaven, and whatever we loose on earth shall be loosed in Heaven. This thing is committed to us brother. GOD ALMIGHTY holds us responsible. We are in an awful position—in an awful position. It is an honor to preach the Gospel. But Brother, I tell you there is a responsibility that most don't reckon on. I tell you there is an account to be rendered to GOD for every sermon. A man has to give account for every word—of every idle word. What about the wishy-washy sermons full of little stories, and things, what about them, brother? How are you ever going to meet GOD ALMIGHTY unless you get the message straight from HIM? GOD will baptize you with the HOLY GHOST and give you every text and sermon, and the seal of GOD on it every time. I tell you brother this work is beautiful. It is no ordi-

mary work. I tell you, brother and sister, I tell you again, you would be better cutting brush and washing dishes, than preaching without being under the demonstration of the SPIRIT and of Power. Other than being the mouth-piece of the ALMIGHTY. Other than being the best God can make of a man. What do you say? [Speakers voice is lost in the response of congregation.]

Now brother are you where God can say to you, where God can talk to you and say, "He shall baptize me." I am as straight a man as ever preached the gospel. Can you say that? I am true to the HOLY GHOST energy, and might, and power and this equipment, and holiness of life, and purity of character, conversation and living, and don't know anything save JESUS, I am cut loose from everything.

I am one you can depend on every time. The FATHER, SON and HOLY GHOST can depend on me. Here is where you can count on every time, and put me down with the number that will be baptized with the HOLY GHOST and Fire. Here is one LORD, GOD, you can put Fire and power on. I will have my head taken off. I will go to the bleaching sands. My God here am I, here am I. Here am I to suffer all manner of reproaches, but to be like JESUS. Everywhere—everywhere—everywhere to walk with JESUS. Here am I JESUS you can baptize me with the HOLY GHOST and Fire. There is no power in earth can keep it off me. JESUS you can put it on me right now. I am ready. I am right there. There is not a cloud. There is not a shore line. There is not a thing that hinders me. I am right in the presence of JESUS. You can

baptize me now. You can do it now JESUS. I have the faith and the assurance, you can baptize me now JÉSUS. You will do it now, I am shut right in. You can do it now, and you *will* do it now; and you *are* doing it now. Now brother are you there? Now sister are you there? Here we are JESUS, and nothing can separate us, and nothing can hinder us. "He shall baptize you with the HOLY GHOST and with Fire." Are you there brother? Sister are you there? If so stand up? Don't get up unless you are. Are you there? are you THERE? are you THERE? If so all come to the altar, and I am sure you can't help but pray.

[The Audience rush over seats to the altar while the mighty Pentecostal Baptism sweeps through, mowing, like a cyclone, numbers to the earth as though dead. Most surely such a scene is a repetition of Pentecost!]

Individual Extracts.

Sam. Hollingsworth :—" I know I am converted."

H. Lindsay :—" I am glad I have the flaming fire to-night. Glory to GOD! I have the old time baptism of the HOLY GHOST. For GOD's glory I will use it."

Addie Cross:—" I never felt in better condition than I do to-night. God is revealing Himself wonderfully to me. He is shutting me away with Himself, I am buried to everything else. My soul is groaning for Christ. He is tremendously baptizing me now, but I want an extraordinary baptism before I leave. I am in the Fire to-night, and I love to preach. The flame is on me now. I just feel like you Sister Mason, I would like to be exhorting sinners to-night. The Pentecost has fully come, and I am mightily anointed. Bless the LORD."

Sam Lindsay:—"I feel the flaming Fire all through me."

Jessie Naismith :—" I praise God because He baptizes me this evening. Glory, Glory to GOD!"

George Warren :—"GOD lets the old time Fire on me. These days have been the best of all my life. I am living under the flaming Pentecost. I *know* GOD has baptized me. I have been feasting this ten days and I am burning in the old time Pentecost."

Power to Prevail.

Text—JOHN : 14 ; 14. *“If ye shall ask anything in my name, I will do it.”*

REV. McShea : “ A beautiful promise ! Is it not ?
Mr. Horner :—“ Yes a GOOD promise.

There are a number of good promises, one is, “What things soever ye desire when ye pray, believe ye receive them, and ye shall have them.”

This is the confidence that we have in Him. “If we ask anything according to His will, we know that He heareth us, and we know we have the petitions that we desired of Him. “If ye shall ask anything in my name I will do it.” Now what do you want Him to do this morning ? He says He will do anything for you—anything you ask in His Name. Now I suppose some of you often look at a promise like that and wonder how you would ever get up to it. Well there are promises for every stage in the Christian experience. Our Text is one of the promises we are to take and test. When GOD baptizes you with Fire, it is power to believe. Glory to GOD. It is power to pray. Now, brother, don't get the idea that GOD is going to make a tremendous preacher out of you, by baptizing you with Fire, He may not. He

can't take out of you, what is not in you. If it is not in you to be a preacher, GOD will not take something out of you that is not in you. He will make the best out of what is in you; He will bring all your forces into activity, and give you power in your weakness, so that though you may not preach eloquently or fluently, or like the Apostle Paul, yet the "Word" will have power, but brother there is one thing you *can* do.

There is one thing that every man and woman can do, and it seems to me one can do it as well as another. That is, you can pray. It seems to me one can do it as well as another, and believe the promises of GOD as well as some one else, just as well as any man that ever lived. But you remember—don't forget that when you get baptized with the HOLY GHOST and Fire you are a 'praying machine.' And you have reached the point, and have the experience where everything you ask you get it. When a man is under definite power he prays in the HOLY GHOST. He does not pray according to a bright intellect. He does not pray according to learning. He does not pray according to the sharp, shrewd, witty knowledge of men but he prays in the HOLY GHOST. The prayers that GOD will accept, go straight through GOD the SON, and reach the FATHER. The answer will come down. Sometimes, I think it is like two buckets in a well. When one is coming up, the other is going down. And as soon as one is up, the other is down—plump down. That is how you will appear when you are under the flaming Pentecost. I hope we will learn this one thing brother, to live under the Flame, you will have to live on your knees. You will learn to pray,

to supplicate, to take hold of GOD, and hold right on. REV. WILLIAM BRAMWELL learned that. When he wanted a Revival he prayed five hours a day, till he would feel the heavens had come down to the earth. Then he would call the people together, and as soon as he had them right under the Heavens, they would get converted by the hundred. The man who can pray that way can preach. The man who can pray under the old prophetic Fire, can preach under the old prophetic Fire. You may have a certain amount of the presence of GOD, and call that the old flaming Pentecost, brother, but it is not it. You may be able to get on your knees, and find a text, and get it right from GOD; and you may feel that GOD gives you a message, you may preach under it with a great deal of faith and liberty, and say, "GOD was with me." But sir, it was not it. A converted man ought to be able to do that, and he can do it. Glory to GOD. Hallelujah! A converted man, has a good deal of Power, and the presence of GOD.

I remember the first meeting I ever held. We had all recently been converted at home. I had a sister living ten miles away, and she walked to our home, and wanted to know if I would not go and have meeting in her house.

and George, my brother, was standing beside me, I said as quickly as I could.

"I'll go." (Laughter.)

Off I went to "hold the meeting,"

I never once thought of getting a text, or getting part of a chapter to read to them. I prayed along the road there, and FATHER, SON

and HOLY GHOST went with me. But, when I got on my feet before them, with the saving grace of GOD in my heart, I commenced to tell them I was saved, and a revival commenced at once. Souls commenced to seek religion, right at once, and some are saved there, yet, praising GOD, and will continue to praise Him until they die.

You may not be able to preach, but if the LORD GOD has baptized you with the HOLY GHOST and with Fire you can pray. You can pray down revivals. John Knox grasped in his strong arms of faith, all Scotland. His prayers terrified tyrants. Mary Queen of Scots, said she dreaded the prayers of John Knox, more than the Scottish Army. Hallelujah to GOD. Whitfield took more than one-thousand souls out of the grasp of the devil in one day. Wesley turned more than ten thousand souls to the LORD GOD. Look at Dr. Finney whose prayers of faith have shaken the half of America. Look at Moses after being forty days on the Mount with GOD, came down and found the people he had led out of Egypt, dancing round the Golden Calf. He got at the praying and said, "LORD GOD forgive this people, and if thou wilt not, blot out my name." And GOD forgave thousands of people in a minute. And in answer to his prayer, they started on for Canaan. Look at the apostle after having been baptized with the HOLY GHOST and with Fire, went out preaching and working miracles. They got together and commenced to pray, and they were all filled with the HOLY GHOST. When the apostle Peter was arrested and put in prison, the others got on their knees in a private house and commenced to pray to GOD, to

release the prisoners and let the revival sweep on. On receiving a signal, the porter went to the gate and seeing Peter there, ran and told the rest but they said, "It is not Peter—it is his ghost." They didn't get half started to pray until the prison began quaking and the doors flying open and the angel came down from heaven to wait on Peter and to escort him to the gates of the city, and out to the house where the prayer-meeting was being held. Hallelujah to the LAMB! Look at Silas and Paul in prison—in the inner prison with the fetters on them, and their feet in the stocks, there they sang and prayed to GOD, and the earth quaked, and the prison doors flew wide open and the fetters fell off the prisoners. The keeper of the prison seeing the prison doors open, drew out his sword and would have killed himself. But Paul cried out, "Do thyself no harm, we are all here." He came in and fell down before Paul and Silas crying, "What must I do to be saved?" So he and his whole family were saved. GOD answers prayer. "If ye shall ask anything in my Name I will do it." You may not be very popular in the community, but, brother, you can get down on your knees, and pray the heavens down on the community till the whole place will shake. Like Paul under the power of the HOLY GHOST, the place will be moved, and a flaming revival break out. GOD says, "If ye shall ask anything in my Name, I will do it."

I remember one night in the Methodist Church, at Carp, a tidal wave of HOLY GHOST Fire and Power swept over the place, and the people commenced to fall all around, by the dozen. I suppose there were

sixty fallen to the floor. When one fellow got able to crawl on his hands and knees, he went over to someone else, prayed for a few minutes, and, the first thing he knew, the fellow he was praying for, would fall head-long to the floor. After that one lay a while and got able to crawl on his hands and knees to someone else, he would slay him. They slew each other by the score. They prayed under the old Pentecost, and tested the promise, "If ye shall ask anything in my name I will do it." GOD sent the Power. He answered prayer. Hallelujah to GOD. Some of these, were people who were not long converted, and had the experience of Entire Holiness, and were under the flaming Pentecost. They could pray the Heavens down, and souls would fall around them. Glory to GOD. I remember I went to stay at a house all night and before we retired, I was asked to pray; and before I was through praying, nearly all in the room, were lying prostrate on the floor. One girl was praying mightily, for GOD to bless another woman who was there. She cried to GOD to save her. The woman hadn't prayed a minute, till she jumped to her feet, and ran around to the rest, and shook their hands, and shouted, "I'm saved, Hallelujah to JESUS. I'm saved. That girl prayed her right through, seemingly in a minute. Prayed the converting grace of GOD right on her. She prayed under the flaming power of GOD. She got just what she asked for. I declare it again what the HOLY GHOST inspires, must be answered. So I desire much more to have this baptism of the HOLY GHOST for praying, than I do for preaching and singing. Praying, pleading and wrestling with GOD.

I have heard of holy men dying in prayer being found dead on their knees. Hallelujah to JESUS. I tell you when a man goes from house to house, weeping and praying with the people, men get converted. When you go from house to house a flaming revival will break around you, and your people will work. Hallelujah to JESUS. Now you just pray under the HOLY GHOST, around your circuit the way you pray here. You know you don't abide under the HOLY GHOST, unless you pray around your circuit. I tell you there will be an awful revival burst out. Hallelujah to JESUS. The old Methodist preachers must have had this Unction of the HOLY ONE, this power to pray. I heard one of them say to another, he was not cut out to preach, but wherever he goes he has flaming revivals. And he says he prays it right down on the people. He *prays* it down, Glory to God. You never saw a Methodist Preacher who couldn't pray a little bit. And as soon as the crop would be in the field, he would strike off into some community, and have revival meetings, and would flail away, and preach away, and pray away, until they commenced to reap. Soon as harvest was over, he was in a revival storm again till the people commenced to put in the crop. And as soon as the crop was in they were into special revival services. They didn't think they were half saved, unless they spent six or eight months in the year in revival services, and had about twenty appointments. I was reading in the biography of the Rev . . . On his first circuit he had twenty-three appointments. He got sixty dollars, salary

but GOD gave him a flaming revival. Hallelujah to the LAMB.

But, brother, they prayed for it. Oh! how those old men prayed! And I tell you brother, they never prayed better than we may. They prayed day and night under the old time Fire and Power. If you get it, you will weep between the porch and the altar, and pray day and night. And you will never stop till the heavens come down and fill your whole charge, from one end of the circuit to the other, even if you have TWENTY-THREE appointments. [Laughter.] And the flaming Fire of GOD will come hot from Heaven, and fall on you, and you will carry it to the people. Hallelujah to the LAMB! You say "GOD gives me everything I pray for. I pray for a revival, and he gives me a revival." And the man who can't get down on his knees and pray for a revival, is not prepared to have a revival. If you can't get on your knees and see them weeping and flocking to JESUS, and hear the glad "Hallelujah" of newly born souls, you can't be under the old prophetic Fire. You are not prepared to preach to the people!

Joel says, "Your young men shall see visions." Hallelujah to God. I tell you we get all we go in for. When the Holy Ghost is on a man day and night, seven days in the week, fifty-two weeks in the year, there will be awful revivals. Some of you say, you have had the Holy Ghost on you for years, and never had a revival. No, sir, such an idea is a flat contradiction. I tell you it does not stay on you. You can't get touches or flashes of the thing. But if GOD Almighty baptizes a man with power to

do some thing, and he stays under the power, the thing will be done, as sure as there is a God in the Heavens! You can't retain it, and live under it until you commence to *talk* very little, and PRAY a tremendous lot. Your words have to be few and well chosen. You will not have much chat with young ladies around parlors and dining-rooms, but you will come out and keep away from these places, and out of that kind of society. Shut yourselves in with God Almighty, and He will turn the batteries of Heaven loose on you, and you will have tremendous power with God, an awful grip on the heavens, just what we believe in, and preach about. "Whatsoever ye shall ask the Father in my name I will do it."

Now you have the secret of the whole business. You have come in view of the whole situation, where you can say, "I am in touch with God the Father and He has all power." Daniel was a man the authorities could not stop praying. He could pray before he went into the den, and when he got in he could pray himself out of it. Hallelujah! He could make a heathen nation bow to his God. The three Hebrew Children could pray in the fiery furnace, and were so in touch with Jesus, that even the heathen King could see One like unto the Son of God, and knew Him right in the Fire. And he was a dead, blind old fellow, and knew nothing of spiritual things. But there was so much of Jesus there, and so much praying that those old blind eyes were opened to see it; and the three brave heroes came forth without the smell of fire upon their garments, and the heathen nation bowed to their God. "Prayer," yes "Prayer is the

Christian's vital breath!" O, Glory! "If ye shall ask ANYTHING in my Name I will do it."

You say, "I want a Revival."

Well, commence and pray for it, and you will get it. "God says He will give it you, and if you ask HIM for it, you will get it." If you don't believe things like that, what is the good of talking about Fire and Power? No good at all. Oh, Hallelujah. If you are under the Fire and Power, you can say, "Look at the promises He gave me, 'If ye shall ask anything in my name I will do it.'" Now, Lord there is the promise, and here is your candidate. There is your truth, and I am your temple. There is your promise, and I am your praying machine. There is the fountain and I am the channel. Let it come. Hallelujah. Get on your knees, on your face in the dust, and say, "The very earth may crawl away from under me, and the heavens be rolled together as a scroll above me, but the power of GOD will come to convert souls, and we will have a revival. Glory to Jesus! [Loud applause.]

Do you believe that?

Audience, "We do, of course we do!"

Now, brother, don't you know? I'm sure I know, men who only *profess* to have Power. Now just wait I will make that more personal and just put it right square before your two eyes. Now *you* profess to have Power and Fire, and you hadn't enough to commence to undertake a revival. Well, you hadn't the old timer. It didn't abide on you. It was only on you occasionally. It was not on you day and night, or you would have come up here without a bit of flesh on your bones, if you hadn't had an awful sweeping revival. I tell you,

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when it comes on your head, and in your heart, and in your flesh, and in your bones, and you feel you can't live without it, and without souls, your prayer is, "Give me souls, or I die." And, with Whitfield, "Give me souls, or take MINE!" Stay under it, and you will see what will happen to you. Live under the Pentecost, and pray every inch of the way to your circuit; go into the woods like Redfield, and get the witness for revivals, and get down on the road and pray, until the revival reaches the circuit ahead of you. I can see the people weeping and praying. My brother, and sister, what is in you, must come out of you. If there is an awful revival in you, and if the old Pentecost is on you, it is an awful revival. It is the earnest of the whole thing. Glory to GOD in the Highest. It will come out of you in prayer to GOD. You say, "Keep me at it, Lord, keep me at it!" "Well," you say, "a fellow would kill himself." But, I say he would get fat at it. Hallelujah. (Laughter.)

We will talk to you fellows now, who say you have the Power. Do you see a revival ahead of you? Do you see it flaming, spreading, rushing and leaping? Do you see the Fire leaping off your head, to some other man, holy man, and say, "I will put the Fire on him, just as soon as I see him." Blessed be the name of the LORD GOD of Pentecost. Hallelujah, Hallelujah. Let every pastor be a flaming evangelist and he will have no use for our special evangelists, but will let them run over the world, to those who are crying, from north, south, east and west, from continents, states and districts. In the name of the LORD GOD they will do it. Hallelujah to the LAMB. You say I will no longer be

a backslider, wanting a man to do the work for me. GOD has given me Power. Hallelujah, Hallelujah. Bless Him! Why don't you say, Amen?

The Conference unite, in what we consider, a hearty response.

Mr. Horner, "Now shout it again!"

Hundreds of shouts rend the air, echoing, and reechoing throughout the ground, and across the lake. Until the orotund voice of the speaker, is almost indistinguishable, as he says,

"To our knees, O Church of GOD, and let us ask for a revival!"

Absolute Assurance.

Text—Acts 2 : 3. *“There appeared unto them cloven tongues like as of fire, and it sat upon each of them.”*

I AM delighted that GOD tells us what things are like. You know, people would explain GOD's blessing all away till nothing would be left. They tell you there is nothing to see, nothing to hear, nothing to know. They would really take everything from you and leave you nothing.

Now, GOD says there is a sound from Heaven as of a rushing mighty wind. And HE tells us that there appeared unto the apostles and disciples cloven tongues like as of fire, and it sat upon each of them. Now, brother, I like the truth, I love, “Thus saith the Lord.” I like all He has said about it. You know he has said so much, that men and devils can never explain His everlasting doctrine away. You know men would tell you right to your face, you are not to expect to see anything, you are not to expect to feel anything, and you are not expected to know whether you have it or not. Go on and do what you can, and leave the matter with GOD. I tell you, GOD commanded them

to tarry in the city of Jerusalem till they would be endued with power from on high. And before it came, HE told them how it would come. "And there appeared unto them cloven tongues like as of fire and it sat upon each of them." You see. Now, Brother, when GOD comes to do anything for you, you are going to see Him. And feel Him. And you are going to know Him. If you ever got converted you saw the Lord—the Holy CHRIST of GOD. When you saw Him you *felt* Him. You say, "I saw the LORD." You know the woman of Samaria forgot her water-pot, and all about the water and ran around saying, "Come see a man that told me all the things that ever I did. Is not this the Christ?" And do you remember when you were in darkness and sin, under a tremendous burden, in the horrible pit and the miry clay, and you got your eyes fixed on the Saviour, Jesus was as clear, and just as distinct to you as to the disciples or John the Baptist when he said, "Behold the Lamb of GOD, which taketh away the sin of the world." You say I saw Him; *and*, when I saw HIM I felt Him so tremendously, that every sin that I ever committed rolled away from me, and I felt Him in my heart and coming all through me. I felt Him there, and I feel HIM there yet, and I have HIM now.

Well, brother, there is seeing in religion. There is feeling in religion. There is knowledge in religion. "I *know* in whom I have believed, and I am persuaded He is able to keep that which I have committed to HIM against that Day." You see there is ABSOLUTE ASSURANCE in the very first stage of experience, when you are born of GOD. Yes, brother, yes,

sister, when you were seeking to know GOD in His entirety, when you wanted full redemption, when the root and seed of all sin was a burden to you, and you felt you must have Entire Sanctification, and you were looking for JESUS, did you see anything? Did you see anything?

“Why,” you say, “I saw a whole Fountain, a Holy Fountain of Blood.”

But, Brother, “What did you do?”

You say, “I plunged beneath the purple flood, and rose to all the life of GOD!”

Did you feel it? Did *you* my Brother? Did *you* my Sister? Did you feel it?

(Voices, “Yes, thank GOD.”)

Well, we sing, and surely we don't sing a lie:—

“The cleansing stream I *see*, I *see*,

I plunge; and oh! it cleanseth me.

It cleanseth me, yes cleanseth me,

Oh! Praise the LORD it cleanseth me.”

Why you felt it so much, you commenced to praise GOD, and declare it all around. God revealed Himself to you, and let you feel, and let you know, and you say: “I have the assurance that I am entirely sanctified, throughout body, soul and spirit, and I can tell it in the face of hell, and all over the earth that I see, and feel, and know and have the assurance that I am kept by the power of GOD, through faith unto salvation, ready to be revealed.”

What we have felt and seen,

With confidence we tell;

And publish to the Sons of Men,

The signs infallable!

Now, my Brother, some one may be green enough, or silly enough to tell you that is all there is about it. But what does GOD say? What does the Lord say? He says, "There came a sound from Heaven." Now Brethren we will stick to that! (Voices, "Amen, we will!") You all remember? how that old hymn carried us up to Heaven this morning, or rather brought the heavens down to us:—

"May a mighty sound from heaven,
Suddenly, come rushing down;
Cloven tongues, like as of fire
May they sit on all around;
On the soul of each believer
May the HOLY GHOST come down;
He is coming! He is coming!
Glory, Glory to the Lamb."

Brother, if you don't accept the beautiful Doctrine right along that line, if I were you, I would shut my mouth and never sing that chorus again until I repented, and got where I could say, "LORD I believe it! I believe it!"

"Like rushing mighty wind
Upon the waves beneath."

We sing that beautiful hymn, and sing it heartily, and it sounds good! It is a blessed truth:

"Move with one impulse, every mind;
One soul, one feeling breathe."

Yes, brother, it *appeared* to them. I like something real. I don't like the imaginary.

You say, "I don't expect to see anything." Well you will see all you expect, and that will be a great big nothing like yourself. [Laughter.] But I tell you

brother, and sister, when the LORD JESUS CHRIST puts the Holy Ghost on you, and in you, and when He baptizes you with the Holy Ghost and with Fire, you will *see* Him coming. You will know He is there, and you will remember the time and place, Glory to GOD.

JESUS came, and you saw Him. Do you suppose you could not see the Holy Ghost? You say I saw JESUS, but I never expect to see the Holy Ghost. I never expect to see Him. I just feel good by praising GOD, and singing, and making up my mind, I have it as well as the rest. [Laughter.]

Now my brother, well now my sister, when the Holy Ghost falls on you,— the third person of the Trinity of the GOD-HEAD, falls right on top of you, I tell you, you will know something hit you, and hit you tremendously. When he falls on you, you will say, “I felt His power, He came on me and went straight through me, and set me all on fire! He put fire in my bones, and in my flesh, and on my head, and in my soul.” And you say, “I felt His power to the ends of my fingers, and from the top of my head to the soles of my feet, and all through me.” Think of GOD ALMIGHTY the OMNIPOTENT GOD Maker of everything and Creator of man falling upon, and sitting upon you, and you not know it? He came and sat on you, and put the crown of Fire on your head, and gave you the tongue of Fire to preach, and the breath of flame and a new language, and still you say, “I don’t know hard hardly when I got it. I felt good before I got it, and feel just as good now.” But, Brother, you will know a tremendous difference. When He appears like as of Fire. You know what Fire is like? You haven’t

to say to me, "Please sir, tell me what fire is like?" GOD says, "like as of fire." Now that is satisfactory, is it not? I love the Bible. I love the plain statement. I love the beautiful truth, "Thus saith the LORD." You can deceive yourself. You can be deceived by man. You can expect something at the hands of people. But when GOD says it, you have it. You say, "What does the LORD say?" What does my Jesus say about the blessing? What does GOD the FATHER say about it? What does the Holy Ghost say about it? You see the people may all be deceived but what does GOD say, "Like as of fire, and it sat upon each of them." Now I like something real. You know that is how GOD said He would come. When He told you "Behold the Lamb of God, which taketh away the sin of the world," when you got your eyes off everything else and got them fixed on JESUS, you say, "I saw Him alright, and I knew Him alright." You know when you get your eyes off everything else and cry to God to let you feel it, and see it, and know it, I tell you, it will come.

You will not have to say, "Please sir do you think I have it?" [Laughter.] No, brother, you haven't to say that to anyone.

You didn't have to ask anyone that question about your conversion, or sanctification. For when HE appears unto you like as of fire, and sits right on you, you will have something to tell. You will say, "I saw something, I felt something, I know something, the HOLY GHOST came upon me, and I have the Pentecost. Hallelujah to the LAMB.

Well let us get down and let GOD put it on us. Ask HIM to put it on you.

The Extraordinary Gift.

Text—Acts, 2 : 38. *Ye shall receive the Gift of the Holy Ghost.*

WE have a great experience when we receive the HOLY GHOST ; so great that people sometimes call it Fire and Power—being anointed for service, but you are only converted. We are only regenerated when we seek and find the HOLY GHOST. A man or a woman who is going on seeking for the HOLY GHOST is not yet converted. Either that, or they are wrong in their conception of GOD's plan of Salvation. They are as ignorant as Sammy Morris, and yet may be good, but just as wrong in their theology,

When a man is born again he is the temple of the Holy Ghost. People forget the early church at Corinth, forget the time Paul had to write and say, "Your bodies are the temple of the Holy Ghost ; if any man defile this temple, him will GOD destroy." When you repent and trust in GOD to save you from your actual sins, the Holy Ghost comes in, He comes to stay. While He is in you, you belong to GOD, while He is out of you, you belong to the devil. The Holy Ghost comes in. He does more than come in, "For the Spirit

beareth witness with our spirit that we are the children of GOD : and if children, then heirs ; heirs of GOD, and joint heirs with Christ." Because ye are sons, GOD hath sent forth the Spirit of his Son into your hearts crying, "Abba Father," and in all the children of GOD, the Spirit maketh intercession with groanings which cannot be uttered." So that every prayer you make that will reach the heart of GOD, is a production, of the special operation of the Holy Ghost in you. Not only the production, but HE creates within us a holy aspiration, that is pure as heaven. Because they are such they reach the heart of GOD, and bring the blessing down.

So that, my brother, so that, my sister, if you are a child of GOD, you have the HOLY GHOST in you, and HE is there to stay until you send HIM out. So that a child of GOD is in a good state. He has a good experience, has power and some gifts. Of course the Holy Ghost is not recognized. Of course, not many people go round and say, "I am the temple of the Holy Ghost, and I have GOD ALMIGHTY in me." But may we not use the language of scripture, and say to the weak, "Be strong, fear not." We are strong in the LORD and in the power of His might. Every child of GOD is strong if he only knew it. But it does not mean so much for a newly born soul to make a mistake, and not know that he had the Holy Ghost in him to abide, and make his heart His temple and His home. But after that, profess to be entirely sanctified, and have the HOLY GHOST in him, not only bearing witness to regeneration, but to entire sanctification, and having sealed him unto the day of redemption. And that

man go around looking for the HOLY GHOST. Tremendous contradiction. You say, "I was converted at a certain time, then entirely sanctified, but to-day I found the HOLY GHOST." Nobody would know what you meant, or were talking about.

So, I tell you, it is of tremendous importance how we talk. That we know what we are talking about. It is of most vital importance that we understand the simple things of GOD'S word, if not the deep things of GOD. Well you say, I was looking for Him to come. Well he is here already, bless Him! I tell you, when we worship GOD in our hearts, we haven't to go to heaven to bring Him down. I tell you it is easy to get anything : it is tremendously easy to get whatever we need.

GOD the Father gave us all He had. He gave His only begotten Son. Jesus gave us a wonderful gift too. He gave His own life, and by it He purchased our Eternal Redemption. So the gift of GOD became Eternal life through JESUS CHRIST our LORD. Great gift. But, Brother, you must remember that the Holy Ghost has gifts to give ; rich gifts ! wonderful gifts ! But there is one special one referred to in our text : "Ye shall receive power after that the HOLY GHOST is come upon you." The Lord's dynamite. Ye shall receive DYNAMITE. "Ye shall receive power after that the HOLY GHOST is come upon you." You know that our text is clear, it is very simple. "Ye shall receive the gift of the HOLY GHOST.

Peter had just received it. The hundred and twenty in the Upper Room had just received it. They received the Holy Ghost previously, and not the gift of the

Holy Ghost.

Now these men had the HOLY GHOST. Every converted man has. They had the HOLY GHOST as a witness to their entire-sanctification. JESUS breathed on them and said, "Receive ye the HOLY GHOST." And this gift being given at the time the HOLY GHOST came, men could get muddled in their head, and lose sight of the great gift of the HOLY GHOST.

Well brother, it is dishonoring to GOD. It is a bad mixture of things. People will listen to us and wonder what we mean. We have theology as beautiful as heaven. There is a real theology, a real doctrine. Glory to GOD! It is complete, entire and separate from the doctrine of regeneration, and the doctrine of entire sanctification. Just as clear and definite as the beautiful experience you had when you received the gift of the Holy Ghost.

When HE appeared unto you, and when you saw Him as of Fire and when he sat on your head, and you said, "I am endued with power from on High!" The doctrine generally grows out of the experience. You get the experience on Bible lines, and commence to live under it every day, and every hour, and minute, and never close your eye at night without knowing that you are under the old flaming Pentecost, and that the gift of the Holy Ghost is on you, you will soon know the doctrine.

We preach the gift of the Holy Ghost above everything else, because it is everything to the preacher. It is everything to the preacher of the gospel of the Son of God. Because without it you have a story to tell, but you have no power to accompany it, to give

it unction. You tell it in a weak way.

Do you say ? that you have power to bring about conversions, and have no power to lead people into the experience of entire sanctification ! But you say people get converted under my preaching. They can get converted in spite of you by the Holy Ghost. You have not got the gift that the Holy Ghost came to give to men for this purpose. To produce conviction, to commence revivals, to perpetuate them. When you get it you will say, "God has given me power and there will be a revival and awful conviction."

Now men can get people serious, and in earnest, and can get them to pray, and can get them to desire religion, or try to get it. But, brother, to get men really converted to GOD, real gospel children, real healthy new born souls, that have strength to go right on to Holiness, and go on to holy living, and stand against all the wiles of the devil we need power. I tell you, brother, you need the Gift of the Holy Ghost to commence it, and do it. And, when you are under it, when you have this gift, you will not be afraid to commence a revival. You will not need a camp-meeting. O, Hallelujah ! I tell you, brother, it is the most encouraging thing I ever heard tell of. You got your face long, because you heard He was going to give you power. [Laughter.] Dear help you poor creature. You can't look up. There must have been a lot of rubbish in the way of the reception of GOD's most precious gift, when you look side-ways at it, and be afraid to preach it. And go around as though you were bracing for an awful fight. [Increased laughter.]

Now brother, now sister, "Ye shall receive the gift

of the Holy Ghost." You would think a fellow would be tremendously glad to get it. I tell you brother, when you see the lost, the masses in their blood, condemned in sin to die, if you love them with your whole heart, and as you love your own life, and see them going down, you ought to get on your knees and cry, "My GOD, my GOD I need the gift. JESUS give it to me. Oh give it to me. I am glad to see the rest getting it. But Oh, JESUS I can't do without it. How can I face the world? How can I ever stand before the masses? How can I ever look on and see them going down? How can I sleep at night again? How can I eat food? How can I retain the flesh on my bones? My GOD how can I do this thing unless thou wilt give me power to reach the masses, and snatch them as brands from the eternal burnings, and glorify my JESUS? Thou hast converted me and sanctified me holy, and trusted me with this holy ministry." But thou hast said, "Ye shall receive power after that the Holy Ghost is come upon you.

Bro. McShea. "He has nine special gifts."

Yes : but this one is for ALL of us. This *one*, this ONE. This is THE ONE Hallelujah? The others are alright in their places, healing, etc. But this is the one, this is the one, and is for every man. You know if you undertake to preach without it you are running blind. If you only saw the thing, and if your eyes were only opened. Oh if you only had the thing at heart, if you only felt the responsibility you would say, "My GOD I would not undertake the work, not knowing the way you would have it done, and so go at it as a weakling, when the Holy Ghost came all

the way from heaven to give me a gift before I would start. Here I will tarry ; here I will wait and here I will die in my tracks. O, LORD GOD, I will have it. I will have the power, JESUS I will have it. I will. I will. JESUS you promised it ! Glory Hallelujah, " Ye shall receive the Gift of the Holy Ghost." Ye shall receive the Gift of the Holy Ghost. Some of you are afraid of it. You are not glad to get it. You say you are tremendously glad to get it, and you will not receive it. But there are some people who will all the same.

Ye shall receive the gift of the Holy Ghost. Is it you brother ? Is it you, my sister ? Get away down low enough, where GOD is dispensing of these gifts. You are stuck up on your little pinnacle. If you get down where it is, you will have no trouble getting it, if you are humble enough to get it in any way. It will be a tremendous thing if you get it at all.

I tell you, I have no time to dictate. I can't wait, because time is too short. Time is too short, and there is so much to be done. Give it to me quickly, and let me get the blood of souls off me. I tell you, brother, you have the blood of souls on your head, and on your garments. You will have an awful meeting at the bar of GOD. I would not stand in your boots for the gold of Vanderbilt. I would not stand in your boots for ten thousand worlds. It is a sin for you to go about attempting to preach the Gospel, without the extraordinary Gift of the Holy Ghost. You know there is a passage which reads, " Have ye received the Holy Ghost since ye believed ? " Have ye received the extraordinary Gift of the Holy Ghost since ye believed

That GIFT is what Wesley called the extraordinary gift. There are other gifts, but this is the extraordinary one. Hallelujah! Hallelujah! Hallelujah! Glory to GOD! I have it. I tell you, I am glad I have received this Gift. Bless the Name of the LORD GOD ALMIGHTY. Are *you* going to receive it? If so, when? Are you going to receive this extraordinary Gift of the Holy Ghost this afternoon? If so, run up your two hands! Hold them away up! Run to the altar.

Commanded to Wait.

Text—Acts : 1 : 4. “ *And commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of me.*”

IT was not optional with the apostles and disciples whether they went to the Upper Room or not. They had to go or forfeit their sonship. They had to go or transgress God's law. They had to go or break the command. The command was that they should not depart from Jerusalem, and it was not optional with them how long they should stay. They had to stay until the fulfilment of the promise. For one of them to leave the Upper Room before he received it, was to break the command of God. So it is a tremendous thing to obey. They were in a tight corner. They had to be satisfied with the conditions to wait for it or else they would lose what they had. They had not only to forfeit their experience of entire holiness, but they had to forfeit their sonship, or be endued with power from on high.

You know we don't dictate terms to GOD. We don't run the business. The LORD GOD Omnipotent runs it. He has run it, and He runs it now. And we are to submit : we are to obey. When He gives the command it is for us to go there. That is all that is left for us to do. My brother that is what GOD says to do. And do it at once, and do it with all your might. That is all I know about religion. That is all I know about keeping religion. That is all I know about getting *more* religion. That is all I know about the work of GOD. What GOD says do it. Never stop till you have it done, and say, "It is done; the great transaction now is done."

It is to everyone, to every individual. It is just as binding to you and me, as it was to Peter and John. Just as binding on you, as on any of the apostles or disciples. I see no difference. That is the way I see things. That is the way I believe things. That is the way I feel things. That is the way I know it. And if it took ten days, twenty days, there was not one of them permitted to leave Jerusalem, to leave the Upper Room, until he was endued with power from on High. They could not do it without breaking the command of GOD. You cannot leave here. You cannot leave this ground. You cannot vacate this place, you are not permitted to do it. GOD commands us not to depart. So that we are always in a tight corner. We always have to get down to it. That is how we are situated.

We call this the feast of Pentecost because we come here to get it, and GOD commands us not to depart. I would not take ten thousand worlds and live with-

out it. I would forfeit my sonship. I would lose a l the religion I have. I would be a transgressor of God's law if I looked at the thing at all. If I came at all. If I would show up. If I would place my foot on the ground. If I would put my head in the place. It would be to do over again if I went away without it.

"Well," you say, "I haven't got it yet, and I have spent all the money I have."

Well, brother, I will feed you ten days myself! (Laughter.) And there are dozens more who would say the same thing.

A number of laymen who came up for the last great day of the feast heartily respond, "We will. Of course we will."

Brother Bullis :—I will feed a HUNDRED !

[When the applause of the congregation subsided the speaker went on.] He says he would feed a hundred and carry bread and victuals and every thing you would need. That is no excuse to have. Anybody would give you a bite if you hadn't any. But if you stay and fast ten days, then you would not stop as long as Jesus stopped, you would not have fasted as long as Jesus did. Jesus fasted forty days in the wilderness. And Dr. Tanner fasted forty days for an experiment to see what a person could do. But, brother, we are here. We are shut in. Every fellow is right to it.

There is the command, and you are to obey, or break it. Whatever you wish. If you break it, you go away a condemned soul. You will go away guilty. You will go away without any religion—without a spark. It will be hard work to preach, hard work to pray, hard work to convert people, hard work to have

a revival. You say, "Well I don't know." Well I like the simple word where God commanded them not to depart from Jerusalem. I will go to it every time. I will just go back to the Word. What did God say? I will not go by my own impressions, by my feelings or by my theory. I will not go by what people say. But what does God say? "He commanded them not to depart from Jerusalem, but WAIT for the promise of the Father which saith He, ye have heard of me."

Now, they had just heard about Him.

Have *you* heard of the Holy Fire
Which JESUS said would come?

It was received by those who prayed,
While in the Upper Room.

I suppose you nearly all say, "I heard this wind pass over me. If it didn't hit me, I heard it blow all around me. I have heard the rushing mighty wind."

I do not believe all these men got it. I don't think you all have it, that profess to have it. But you have seen someone, and you have heard the flaming experience of some, whom you could not doubt. You say, "I heard the thing." You have heard a good deal more than the apostles. They didn't even hear of a person having the Pentecost. The Holy Ghost—the Gift of the Holy Ghost had not been given. They hadn't heard men pray under it. They han't been to the Feast of Pentecost. They hadn't felt the Fire. Still they tarried patiently.

Well, brother, if there was no excuse for an apostle there surely can be no excuse for you. . . If there was no chance for them to leave the place that day, there

is not one particle for you. If they could have justified themselves in breaking the command, I don't see any right for you. If there is not one gets it on the ground, we have the record of one hundred and twenty people tarrying before GOD ALMIGHTY. If you felt sure there was not one getting it, you could not justify yourself in leaving the grounds without it. They had the command not to depart from Jerusalem, but to wait for the promise of the Father. So then, we are in a tight place now. I tell you, if you haven't got it on you, there is nothing left but to get it, even if it takes you ten, twenty or thirty days. You say, "I will die on the ground or get it! I will be baptized with the Holy Ghost and with Fire." I don't believe, the man who could entertain the thought of leaving without it; could get it.

"Why?"

Because you entertain the thought of breaking God's command, saying, "He may be able to do it some other time, but is not able to do it now. He is not quite able. He is not quite willing. He is not quite gracious enough, or you are not able to get to the place where you can get it. GOD ALMIGHTY is not able to get you there. You entertain the thought that some might be baptized with the Holy Ghost and Fire, but you could not. You entertain the thought that GOD ALMIGHTY could fill some other fellow, and get him down to awful business, but that He can't handle you. You are a little smarter than someone else. But, brother, you are to stay. [Laughter.]

You know you have heard sinners and seen sinners come into the tent, and up to the altar, and say, "I

will never retire from this place, I will never get off my knees, I will never eat, nor sleep until GOD saves my soul." Yes, sir, an unsaved man seemingly has power to believe, power to affirm, power to declare, power to stick to it. He will go into a room, and get down before GOD and never get up—never flinch until he sweeps through into the kingdom of grace. And I have heard them commence to pray, they had power to pray, and they would never let go, until they prayed right through to where the blessing falls. Hallelujah to GOD! Yes, brother, an unsaved man can do it.

Men that are converted, scripturally converted to GOD, you have heard them say, "I am right here for Holiness, to get it if it takes me all night. I am here to repent of every sin, to wade straight through, till I strike Beulah Land." You have seen them do it. They had power to believe, power to stick to it, power to hold on until the heavens bursted on them, and all the heavens came down, and sin gave place to perfect love, and they shouted, "I am saved through and through."

Well, brother, is it possible? Is it possible that a man be sanctified throughout spirit soul and body, and not have power to do what a sinner could do? Not have power to wait on GOD? Not have power to close in with GOD ALMIGHTY? Not have power to grip the promise? Not have power to say, "I am here to stay." I tell you, brother, if you can say less than, "I will stay here until GOD baptizes me with the Holy Ghost and Fire," you are being deluded by the devil, and you are yielding to terrific tempta-

tion. We are here brethren. Glory to God. You know a man never gets anything extraordinary from God till he gets desperate, and says, "If it takes me all my life, for ten or twenty years, I am here to get it. I can stay here for ten days more. I will stay all summer." But, brother, you say, "I am bound to have it. I am down to it. I am after it. There is the command, of course I love His command, and it would be my delight to obey it. But there is something more than that. There is that enduement, that power that my heart is aching for, my nature is going out to. And I see that I cannot be efficient and effectual without it. That is God's enduement for service. To do His work." But I will have it, and I must have it, and I must have it now." Well, brother, when you get like that you will get it. You can't make yourself like that? Well I am sure you can. I contradict you right there, and affirm that you can. You let a fellow that has not got it, obey. God will make him anxious for it, he will get it. I tell you, your faith will commence to mount, and the blessing will commence to come down, when you can't wait any longer. I tell you, I tell you if I get you fellows praying that way, you can't help but get it. "I am right in the current, and I am going to have it now." Hallelujah to God.

Well, brother, you have to get it. You say, "I like Holiness." Well you are going to lose that holiness brother. You say "I will not." Well you will have to get the Fire or lose it. When a fellow gets light and does not go in and get the blessing, he ceases to be sanctified. He gets in a mist and a fog. A man or a woman who will get baptized with the Holy

Ghost and Fire, must walk in the light. I tell you brother, the only way to be in the light is to walk in it. The only way to keep in the light is to walk in that light, or the light in you will become darkness. When God gives a holy man light on the Baptism of the Holy Ghost and Fire, he has to walk in the light until he walks right into the Fire of God. When GOD ALMIGHTY commands you not to depart from Jerusalem, but wait for the promise of the Father, the first step you take toward moving from the place, the light in you, becomes darkness. When you entertain for one moment, the thought of leaving without it, the conviction begins to go off you, and you commence to settle down, and lose your desire for it. GOD commences to leave you, the moment you entertain that thought. But when a man's heart, and head, and nature, and time, and business, and everything is turned right toward GOD, he will get it. GOD can't do anything, with less than that. When He was converting you, it was a holy turning, a holy seeking, a holy business. When a man is seeking entire sanctification, he turns entirely toward GOD. You have seen fellows turn, and would remain turned for one meeting, or for one day, or two days seeking it, and then you see them off, for a day or so, and then have to go over the same procedure again; and it was harder than the first time, because they had backslidden, and had to get converted, before they could get entirely sanctified.

You can't trifle with these matters. "GOD commanded them, that they should not depart from Jerusalem, but wait for the promise of the Father, which saith He, ye have heard of me."

What GOD says, is absolute law, in religion and everything else. It comes on that line, and stays on that line. It does not stay any other way. I am glad it is like that. I am glad you can't twist it around. There is something every fellow will get, when he gets there. O, Bless Him! It comes quickly when you get there. Hallelujah!

When you say, "The will of GOD is my supreme delight, and I will die in my tracks, or I will obey." When you get there, you will have no trouble getting it. Bless Him! Bless Him! Bless Him! It is the devil tells you, you may get it on your way home, or you may get it the first time you preach, or it may fall on you some other time, but GOD says, "Tarry ye until ye be endued with power from on High."

You know those fellows in the Upper Room, felt everything depended on obeying GOD ALMIGHTY. And brother, if you have it right to heart, and say, "Everything with me, depends on obeying GOD," you are getting down to business. When you get away from that, you are getting wide of the mark.

They learned to obey—they learned to obey. Glory to GOD. So do we. We have been learning. I suppose the devil would like to drive some fellow off the ground without it. He will do it if He can—if He can.

I tell you, brother, I tell you, sister, you are here to stay till you get it, or transgress GOD's law. If you didn't get it since last camp-meeting, if it is not on you now, you may say, "Good-bye" to your people, and home, and friends, and to everything, and make up your mind to obey GOD ALMIGHTY, and tarry here,

until ye be endued with power from on High. You say, "I am afraid I will have to stay a month." Well you will not get it then. You will have to bid fare-well to your fears, and put your two feet right on the Eternal Truth of GOD, and say, "GOD has commanded me that I should not depart from Jerusalem. I will obey! O GOD, I will obey! I will obey GOD, I must obey."

You know it means everything. It just means to stand before GOD, in the face of men, and devils and and angels. You say, "I would not present myself before the LORD, as though I had to stay here a week, or a month to get power. The people would say I hadn't holiness at all, and all that sort of thing." Well brother, when you have thought about what the people are thinking about you; you are not going to get it. You have to die out to the opinions of the people, and say, "Lord I am here to obey. I am here to tarry. I am here to tarry. I am here to stay. I am here, LORD GOD, to get it." Let us all pray.

Pentecostal Praying brings Pentecostal Power.

Text:—Acts 1 : 14. *“These all continued with one accord in prayer, and supplication.”*

THE LORD JESUS had a number of followers, disciples and apostles, not only converted to God, but sanctified wholly, throughout spirit, soul and body.

Before He left them He commanded them not to depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of me. He thus assured them that they would receive power, after that the Holy Ghost was come upon them, and be witnesses unto Him both in Judæa, and in Jerusalem, and unto the uttermost parts of the earth.

Before He left them He led them out as far as to Bethany, and lifted up His hands and blessed them; and a cloud received Him up out of their sight; and they returned to Jerusalem with great joy, and were continually in the temple praising and blessing God.

Our text tells us that these all continued with one accord in prayer and supplication.

Then in the second chapter of Acts, first verse, you read: "When the day of Pentecost was fully come, they were all with one accord in one place; and suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting, and they were all filled with the Holy Ghost."

Previous to this, Jesus had prayed for their entire sanctification, and in that memorable prayer recorded in John 17th. chapter He cried, "O that they might be one as thou Father art in Me, and I in Thee, that they also may be one in Us, that the world may believe that Thou hast sent Me." Let me tell you that wherever you find two entirely sanctified men they are one as the Father and the Son are one; anything that makes men two is carnal, and is totally destroyed the moment they are entirely sanctified.

Two holy men are one in faith; they are one in consecration; they are one in affection; they are one in effort; they love everything that is good, and hate everything that is wrong; and they are continually abounding in the work of the Lord.

Jesus sent one-hundred and twenty men and women to the Upper Room in Jerusalem, and commanded them to tarry in the city until they would be endued with power from on high.

The command was gladly received, for the Sacred History declares, that they returned to Jerusalem with great joy; and were continually in the temple, praising and blessing God.

"What did they go for?"

“They went for power!” for He told them, that they would receive power after that the Holy Ghost was come upon them.

Thank GOD, they obeyed—assembled in the Upper Room, and commenced a prayer-meeting, that lasted ten days, stubborn enough, were they to do it.

The Word of GOD declares that they all prayed, until the sound came from heaven, and the rushing mighty wind blew on them; until the Fire fell from heaven, and cloven tongues of fire sat on each of them—until the Holy Ghost crowned them with living fire from on High.

There was no farm could induce these men or women to leave that Upper Room. There were no cows, or horses, or stores, or secular business, that had any attraction whatever—all their attraction was in heaven and in the mighty descent of the Holy Ghost, which was promised. GOD had told them to tarry, and what He said, they were determined to do. So they obeyed Him, and went to work on their knees.

Now brother, as sure as a holy man commences to pray for a thing he will never quit till he gets it.

If you heard a man pray all day and all night, you would know that he was in earnest; other men's notions would not have a bit of weight with him; their worldly spirit and dead profession, and narrow worldly notions of what a man should do, would have no effect on him whatever, for in the face of it all he would say; “GOD has promised me power, and power I will have, for I will never quit until it comes.

You ask: “Could a man pray all day and all night, and never quit?”

Yes : ten days, and ten nights and never quit.

Some say ; " If I prayed for one half hour I would be so hoarse, and my throat would be so sore ; why I'd be all worn out ! "

" Yes : I am sure you would, because you don't know how to pray ; you pray so little, you have lost your power to pray. But these men had travelled with their Master, for three years, and had learned how to pray, and bring the heavens down.

When the Holy Ghost inspires a man, it is easier for him to pray, than to quit praying.

But, if you commence to pray with your old, dead profession, for ten days, you would have an awful time.

You would have a sore throat, and a pain in your head, and a hundred other things wrong, with you. But there was not a thing the matter with the one hundred and twenty people, who prayed and wrestled with God, day and night, for ten days. Hallelujah to the Lamb !

When the LORD GOD leads the business, brother, when he gets control of your throat, and head, and heart, and all your vital forces, and puts them in divine operation, you will pray, Glory to God, and wait until the answer come.. You will get the flaming fire and power from on High. Hallelujah ! Glory to God. [Shouts of praise, in the audience.]

They were all with one accord, and sure that they would get power.

I heard of a little boy who had a real good mother who prayed with him, and sang, and talked to him of heaven ; and it was heaven for him to be in her presence. But suddenly she took sick and died.

Just as she was about to bid him the last farewell, she said: "My boy I am going to die and leave you, but God will come and take care of you."

The mother kissed her dear little boy, 'Good bye,' and passed away.

But he remembered her last words, and said; "My mother always told me the truth; whatever she said always came to pass, and, before Jesus took her away, she told me that God would come and take care of me.

The little lad knelt down and prayed about it, there he was outside looking straight up, (you know if you want anything from heaven you have to look straight up.) He was looking straight up when a man came along and said:

"Well my boy what are you looking for?"

The little fellow told him the story of his mother, adding: "My mother said before she died, that GOD would come and take care of me, and I believe my mother—my mother never told me a lie!"

(Oh, you lying mothers! your children have no faith in you. Why don't you tell the truth?)

This little boy could not but believe his mother, and confess:

"She always told me the truth, and GOD will come and take care of me."

"Well," said the gentleman, "GOD has sent me for you, and you are to come to my home." And away he went with his new guardian.

Well, you know these men and women had been with Jesus for three years, and, as he went away, he said that He would send the Holy Ghost. He said, "Ye shall receive power from on high," and they

all believed it. They were just as simple as the little boy, and each said, "He will come—I shall receive power! Glory to GOD!" And because they believed it, they received it. They continued with one accord in prayer and supplication, until there came a sound from heaven, as of a rushing mighty wind, and filled all the house where they were sitting.

They knew they would receive power to preach, and pray, and weep, and keep under the flaming power till death. They believed it. Glory to GOD! They expected it—they were just full of expectation. They were not like many of you, people, who come up this Sunday afternoon, to see what this Feast of Pentecost was like. They were not there as spectators; they were there to be endued with power from on high, and at the close of the ten days, to go home to their neighbors, and to their friends, and to their enemies, with cloven tongues of fire. They wanted power to preach and exhort, and win souls, and snatch them as brands from the eternal burnings.

They were there for the extraordinary gift, for soul-winning—to receive power to weep over the lost, and gather them in, and convert the masses.

They were there to stay, until they were crowned with fire from on High.

They tarried right there.

They believed in JESUS.

They were going to follow Him to the death.

They were going to do work, and to be representatives of the Son of GOD, on earth.

They were going out to weep over the lost.

They were going east, west, north and south, among

the enemies of JESUS—among proud Pharisees, and Saducees—into the synagogues of the Jews.

They were going to the death, to preach the gospel to these men.

They were getting ready for the prison, for the fetters, for the stocks, for cruel mockings and scourgings, for the stones, for the cross, for the block, and most of all, to preach JESUS to His enemies, without compromising, without fear or favor, and thunder it home on men, and to declare unto Scribes, Pharisees, Hypocrites, that unless they repent, they would be eternally damned.

They were going to be preachers.

“Preachers?” you say, “why I never expect to preach!”

Well, brother, you are preaching something every day. You are preaching Holy Ghost living, flaming fire from heaven, the mighty thunder of GOD's power, or you are preaching formalism, dead profession, and you are living as a blasphemer of the Son of GOD. People have no faith in you. They don't want your religion, or your old dead profession, as I should term it.

But when you get into the mountain of cleansing, when you got to Calvary's brow, and after being cleansed entirely from all sin, you tarry in the Upper Room until the Holy Ghost falls on you—you will be just like the apostles.

You say, “I never expect to be like them.”

Well, you will never be any better than you expect.

We read, “The promise is unto you and to your children, and to them that are afar off, and to as many

as the LORD our GOD shall call. ”

If you get to your knees for ten days, there will not be a more red-hot preacher, than you.

Get down on your knees, and stay there until every devil is gone out of you, and the Holy Ghost falls on you, and no apostle, or reformer will have prayed with more zeal and power than you. Hallelujah, Hallelujah !

You know you can't change the Book. You can accept any dead, dried up profession of religion, and commence to live a formal life, and try to justify yourself, and excuse yourself, and say things are different with you—but let me assure you, that GOD the Father and GOD the Son, and GOD the Holy Ghost are just the same.

And, brother, when the flaming Pentecost hits you, when it falls on your head, when it falls on your head, when you are crowned with living fire, you will be as GOD told us to be.

You say, “ Mr. Horner, I used to be hated just as much as you are. ”

Well, my friend, I am loved just as much as you are, [laughter] and a great deal more. Nobody looks up to you with your old profession. I tell you, they would have to look down into the miry pit to find you.

I tell you, there is joy in being hated, and gazed at, as the offscouring of the earth. But we are a thousand miles above that kind of joy—we are the most popular people on earth.

I tell you, when the world, and all that belongs to it, is out of you, and you have the smile of GOD, and the Baptism of the Holy Ghost upon you, you are in

company with all heaven—you are in great company. You are a thousand miles above the profession of goody goody, wishy-washy religion. Glory! Hallelujah!

When GOD ALMIGHTY crowns you with the fire from heaven, you are a king and a priest to GOD. Glory to the Lamb forever, and ever, and ever.

But, brother, you will never get there, until you get sin out of you, and enough grace, and prayer, and supplication to wait on GOD until He clothes you with power from on High. You ask, "Brother Horner, how do you like it?"

I like it immensely. Hallelujah!

But, brother and sister, bid good-bye to the old world to your pride, to your compromising spirit, and to your friends. How they stroke you on the back, and tell you, you are a Christian and *live* your religion.

Bid good-bye, to everything that is earthy, sensual, and devilish, and get where GOD can crown you with fire, and let the Pentecost wind blow on you.

O, praise GOD! [Audience, Amen!] for our immense Salvation. [Speaker's voice is lost in the praises of the audience.]

O, you formalist, you will have to get the devil and sin all out of you, and weep your way to JESUS, and tarry there until the fire falls from on High, and you are unctionized; pray there, until GOD makes you a soul winner; pray until you can do wonders and miracles in the Name of the LORD JESUS.

How many of you have the old flaming Pentecost on you, will you stand up? [Over 100 preachers rising.]

How many want it will you stand up with us, for Jesus to send the old time fire. You good Methodist

people don't be sitting round there. I know you, and you know me. Get up on your feet! Come away from your formal laziness and get the flaming fire and power of God on you! I tell you, brother and sister and sister you will have to shake yourselves from the dust and get right out into liberty in Jesus Christ. I tell you, I am just the same as when you knew me well. I wish you were. The Lord bless you and lead you out and set you in an awful flame.

Now that is the real sound doctrine of Holiness and Fire. Come to the altar.

The Pentecostal Outpouring

Text—Acts 2 : 17. “ *But it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh.*”

THERE are many people who believe we are living in the last days. I have not said anything against it, and I am not going to say anything against it, for it is nothing to me whether we are or not. You can get papers, to the advocacy of that theory, papers, books and periodicals advocate that thing, and teach and set forth that we are living in the last days. Many people don't expect to die ; they expect to live on to the end of the world, they think it is so near. Well I cannot say anything against their teaching on that point, or their conceptions either, because we don't know the day nor the hour when the Son of Man cometh. But, my brother, but, my sister, if we advocate we are living in the last days, we should preach what God says He will do in the last days.

He has promised that HE will pour out of His Spirit upon all flesh. Now that must mean in a very large scope. When He says all flesh. It is a very expressive term, and we can't help but expect a tremendous outpouring, that will be very far reaching in its effects.

God says, He will pour out His Spirit. I like, "Thus saith the Lord."

It shall come to pass in the last days ; it shall come to pass, you can't change the order of things. If you never believed it before, you had better believe it now, for God says the thing shall come to pass. It will ! it will ! it will ! Your theory, your conception, your stiffness, your inability, your distrust does not change the eternal truth of God. He says it shall come to pass. Now I believe it. I believe it. Glory to God, I preach it ! Glory to God, I receive it ! Glory to God, I live in it. Glory to God, I walk in it. Glory to God I pray in it. Glory to God I am in it, and filled with it, and expect to bring thousands under it. I have seen a thousand brought under it myself in my own neighborhood, brought right under it, until they bellowed, and groaned, and sighed, and fell right under it. But you know I expect greater things than I have ever seen. I expect all you preachers will preach it. You cannot be preachers in the Holiness Movement unless you do preach it. It is our doctrine and you must come up very year and say, "I preached the doctrines," which you could not do honestly unless you preached it. And that is very clearly, very strongly one of our doctrines. Glory to God. Hallelujah ! The third blessing, the out pouring of the Spirit, Pentecostal power, Blessed be God.

So then you are shut into it, the short and long of it is, that you could not have any place among us unless you believed it. You would tell a lie every time you would come up to Conference. We believe God will pour out His Spirit. He says He will in the last

days, and you know we must be in the last days because it commenced on the day of Pentecost. ♥ They got the real earnest of the thing. That is what was to be done by the establishment of the Christian Church. He gave the taste of the final outpouring of His Spirit on all flesh. Blessed be God. I like the record, I like the truth. Bless Him.

You say it is an awful dead time. Well, brother, there is nothing too dead for God Almighty. You know the dead times in history were the times God did tremendous work. Martin Luther nailed up his thesis on the church door at a dead time. 'Twas a tremendous dead time in England when John Wesley rose up to preach the doctrine of justification and sanctification. A tremendous dead time in Scotland when John Knox went all over it crying, "Give me Scotland or I die." But I tell you a flaming revival burst out of it. You know man's extremities are God's opportunities when things are dead and hard. It is an awful realization, and if you get the old outpouring of the Spirit upon you, you will find it will carry you east, west, north and south with the flaming message.

He says it shall come to pass. God said it would in the last days, and we are living in the latest day. Hallelujah! Blessed be God. God wants us to tremendously believe it, and preach it, and pray it. Well you say, there has to be a preparation, some men prepared to preach it, and some men prepared to receive it, but, I tell you my brother and sister, when the real old Pentecost falls, it will fall on saint and sinner. FALL on them, and when it has dropped on them there will be flaming revivals. There was a great re-

vival in Ireland in 1832. Am I right about the date Bro. McConnel ?

Bro. McConnel. (returned missionary from Ireland,) " 'Twas in the year 1858, I think."

Mr. Horner: " You are right, my brother, the great revival of '32 was in the United States. However in the Irish revival of 1858 men were saved in the meetings, and on the streets, and in the fields, they would fall down under the power of Almighty God. Roman Catholics used to fall on the streets, and they would carry them to the priest to know what to do with them. He said, " Take them to these shouting Methodists, I don't know what is the matter with them. "

Mighty outpourings of Almighty God. May He inspire your faith to look up, your courage to pray till you get down to awful business, praying, praying, wrestling and pleading with God to pour out His Spirit. It is awful, for us to believe, for us to feel it. But you know,

“ What we have felt and seen,
With confidence we tell ;
And publish to the sons of men,
The signs infallible.”

Now brother, you must preach it, and you can never *preach* a thing you never *felt*. You must feel the mighty throbbings of the Triune God, in your nature, and the Holy Ghost must be in you and on you as a mighty wind, as a melting flaming fire of God from heaven, and your nature must be in a glow with Holy Ghost energy, you must be charged and surcharged with the Holy flaming unction from on High, to preach

this blessed and wonderful doctrine, this blessed and wonderful truth, that God will pour out His Spirit upon all flesh. When I see it fall on a man and knock the breath out of him about twenty five times and see him going about on his knees, and hear him groan and pray and cry to God with strong prayers and tears, to pour it on everybody, whole communities, I think he has all the fulness of it. Blessed be the name of the Lord God Almighty.

I tell you I am tremendously thankful for what God has done in these nine days, but I hope and pray, and trust that we will have an awful cyclone an extraordinary, down-pouring of the Spirit before we close yet. [Hundreds shout, Amen.]

He says it shall come to pass. I tell you God must have the glory. He can pour His Spirit out. I tell you if you will not take it, God will pour it on some one else, for He said, it shall come to pass. The heavens will give way and the earth under your feet, but the Word of God abideth forever. You cannot change it. You will have to believe it, and receive it, and say, "My God I believe you will pour it on me, all the Fire and Power you have in heaven to make a Holy Ghost preacher.

I tell you I don't feel like urging it on you. I don't feel like urging it on any other people, or any other ministry. I would like other ministeries to get it, but, brother, I would like tremendously for you to get it, to be under all that God can put on you. I tell you the Heavens are full of the flaming Fire and God can pour it out till the country will melt under it, till men will not know what to do with themselves. Glory

to God, all swallowed up in it, deluged in it. God can deluge the whole country. Sometimes, I think He fills this ground, right to the tops of the trees — all filled from the top to the roots. I pity the fellow, who professes to have any religion, and can't get baptized, in such a place as this. I pity him, brother. I pity him, sister, in my heart I pity him. I just feel GOD would fill the country. the way He fills this camp-ground, would just fill your circuit, if you were only where you could pray the heavens on the place, and tear it down, and tear it up. Just like Finney one time he went into a mill. He was not saying anything, but, GOD just opened the heavens, and let it drop on the mill, and they had to shut it down, and go into a revival.

It is just the same to-day—it is just the same. He says, "I will pour out." GOD controls the thing. I tell you, brother, nobody has enough of the blessing. GOD has the outpouring, and controls the heavens, and the windows, and can let the whole bottom drop out of the thing—in awful, mighty out pouring of GOD's Spirit, convincing, converting, sanctifying, anointing and endueing, and rushing all over the country, telling the story, and preaching it to every one. Bless the Name of the LORD GOD ALMIGHTY.

Do you believe it ?

" We do ! "

Well, if dou do, stand on your feet, and hold up your hands, and shout, Amen !

[Hundreds of hands are raised, and all shout, Amen.]

The Glorious Church.

Text—Eph : 5 : 27. *That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing ; but that it should be holy and without blemish.*

A number of churches. We hear a great deal about them, but there is one we hear very little about, and there are not very many who choose to belong to it. It is spoken of in our text. It is called, "A Glorious Church." It has no spot or wrinkle, or any such thing ; but it is holy and without blemish. It is not called a Roman Catholic church ; it is not called an Episcopalian church ; it is not called a Presbyterian church ; it is not called a Baptist church ; it is not called a Methodist church ; it is not called a Holiness Movement church ; but it is called a "GLO-RIOUS CHURCH"

Now these other churches are all good, but you could belong to the whole of them and go to hell. But if you belong to this or to one you would go to heaven. There is none of these others going to heaven—not one of them. You will not find a Roman Catholic, an Episcopalian, a Presbyterian, a Baptist, a Methodist, or a Holiness Movement churchman in Heaven. There is just one, it is a glorious church.

A voice, "I don't believe such stuff."

Mr. Horner: Please stop till I am done. I have nothing to say against your church, only your church is not going to heaven.

Voice, "You are talking against our people."

Mr. Horner: I am not saying anything against your people, so you hold your tongue or I'll attend to you. I have nothing to say against your people—you never hear me.

Voice, "I did hear you."

Mr. Horner: You didn't hear me.

Voice, "I did, and—"

Mr. Horner: "you never did. It is not true. You don't contradict me again, or I will make you prove it. I have never been guilty of the like. I tell, you, when I commenced to preach, I had religion, and I had entire holiness, and I had it ever since. Blessed be the Name of God. And I love all the churches in Christendom, and I love every christian and every sinner, and I love them with all my heart. The church, these churches that I have mentioned, they are but the homes of the people. If a man does not belong to the church of JESUS CHRIST, he will go to hell, because there is just one going to be presentable before Him, and that is a Glorious Church, not having spot or wrinkle, or any such thing.

I believe many men have religion in the Roman Catholic Church. There have been saints in it. There have been holy men and women. They have gone up, and they will be presentable to the Son of God. Holy men. I have read their lives. Men and women who adorned the doctrine of GOD our Saviour.

and women who were saved from the world, and their sin, who walked with GOD in white and were pure and holy. Men out of the Episcopalian church, have been saved from sin. They have had their garments washed, and made white, and loved the beautiful, pure gospel. Men who have read the history of the Christian Churches, know that out of the Presbyterian Church hundreds and thousands have gone up, all of them, men and women who wept their way to Calvary, who sought and found, and enjoyed religion

Calvin had such a conception of this Holiness, that he said, when men found it, they couldn't lose it, but was as sure of heaven as if he were there! They went up by the hundred, and went up by the fifties, while some burned at the stake, and sealed their testimony with their blood. Holy men, and holy women. You read the history of Methodism, it's rise and progress, and spread, and how men were converted, and sanctified holy, how they moved their circuits, and you would see that out of it, thousands went sweeping through the gates. But they belonged to the Church triumphant, and were, without spot or wrinkle, or any such thing. Blessed be the Name of GOD. [Shouts.]

The Baptist, and Congregationalist Churches, if you are acquainted and familiar with their history, and workings, and the men who were saved in them, you know they have gone up by the thousand to swell the great numbers who washed their robes, and made them white in the blood of the Lamb. [Great shouting.]

In this Holiness Movement, we have seen them converted, and sanctified by the thousand, and have died,

and gone sweeping through the gates, by the score, and by the hundred—gone up to swell the number. Blessed be GOD in the Highest. And brother, and sister, if *you* are going to go there, you will have to get every spot off you. You will have to get all the stains out of you. You will have to get every wrinkle out of you. You will have to get all the blemishes out of you. You will have to be as clean as GOD ever made a saint. No matter what church. I tell you, they were without a spot; they were without a stain; they were without a blemish. You know John had a vision. He saw a great number out of every kindred and nation, and tongue, and the question was asked, "Who are these and whence came they?" "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

They are a beautiful company. Glory to GOD! Hallelujah. They are a blood washed company, and they have lost sight of all the churches in Christendom, and are now one triumphant church. Hallelujah to God. And they are all one. There is not a Roman Catholic, an Episcopalian, a Presbyterian, a Methodist or a Holiness Movement man. There is not a Baptist, not one. They are all JESUS' they all belong to Him, and they all shout around the throne, and sing:

"All hail the power of JESUS Name,"

[Torrents of Blessing.]

"Let angels prostrate fall;
Bring forth the Royal Diadem,
And crown Him LORD of all."

It is alright to have a church home. I have noth-

ing to say against it: and every man can go where he likes. I love all the churches, not so much for what they are doing, as for what they have done. And, I tell you, if you knew the history of them all, you would have to love them, and if you don't, it is because you are ignorant. The man who knows the history of them all, he loves every one of them. He couldn't do otherwise. If he hadn't a bit of religion, he would have to love them, for what they have been, and what they did, and how GOD honored them, and smiled on them, and blessed them, and honored them, with the salvation and sanctification of thousands of people, that have gone up, and we are hard after them.

[Shouts of, "Amen," "Hallelujah," "Glory," "Praise the LORD," etc., drown the Speaker's voice.]

It is not matter which church you take. You go to the Roman Catholic, you find as beautiful saints, as ever walked the earth. Go to the Episcopalian, and you will find there, on record, as CHRIST-like saints, as ever lived. In all the churches, you would find them. Glory to GOD, Hallelujah! Blessed be the Name of the LORD GOD ALMIGHTY. Men who laid down their lives, and counted not their lives dear to them, but adorned the doctrine of God our Saviour, in all things. Men, who were free from spot, the Sons of GOD, without rebuke, in the midst of a crooked and perverse nation, among whom they shone as lights in the world. Glory to GOD, Hallelujah! Hallelujah! You would find them in every church, that you would follow closely, till you would go sweeping through the gates. But, brother, you would have to follow them right to the foot of the cross—to the feet of JESUS, and weep

over all the sins of your heart, and life, and so trust in GOD, that He would forgive every one of them. Yes : you would have to follow them to the foot of the cross, until the root and seed of all sin, would come out of you, and every spot or wrinkle, or any such thing ; and you would be holy, and without blemish ! You will have to follow them very straightly. And if you men and women, assembled under this canvas to-day, who represent the different churches of GOD, if you ever meet your fore-fathers in heaven, you will have to go the way they went—weep your way to the feet of JESUS. You will have to know your sins forgiven, and your heart is made whiter than snow.

You know men differ. They have differed in all the ages. There was one point where they all agreed—that heaven is holy. I never heard a man say differently yet. You never heard him. They say it is a holy place ; there is no sin. Other men have declared it in all the ages, that heaven is a pure and holy place. There is not a man there, that has sin in him. The Roman Catholic people have their Purgatory. But what will you fellows do, who have no Purgatory ? You deny that JESUS CHRIST is able to save a man from sin, and keep him clean, and holy. Why you will be lost and damned, because you have no other way, for, “ There is no other Name under heaven, given among men, whereby we can be saved, but, through :

“ JESUS, the Name high over all,
In hell, or earth, or sky ;
Angels and men, before Him fall.
And devils fear and fly. ”

You know JESUS can save a man, and can save him from every spot. He is going to present to Himself, a Glorious Church. He says He will. Now, brother, if you are going to be presentable, you have to get the spots off you. You know, every man knows when he is presentable. You know it well. You know when the sin is all gone.

I go to one of the homes of the ladies here, and you are in among the pots, and have your old garments on, and are all wet from scrubbing, and washing, and you say, "I am not presentable. Why did he come now? What brought him? I wish he would stay away." Why, you would feel out of place, and would not want to see me because you were not presentable. But if you have your ordinary clean dress on, you, you would say, "I am alright, let him come in. I am presentable. I am presentable."

I tell you, brother, I tell you, sister, you know when your heart is not clean, and your life is not clean, and your commercial business is not clean. You know just as well when the sin is all out of you, and the LORD GOD ALMIGHTY has cleansed your heart, and taken away your pride, and fear, and selfishness, and murmuring, and fretting, your sin, and your bigotry.

"Why," you say, "through all the Christian ages, people are bigoted."

No sir, there is not one bigot among them, and if you are bigoted, sir, you haven't a bit of religion, and will have to repent, or you will be lost.

"Well," you say, "GOD's people, they *are* bigoted."

I say they are *not*. The people of GOD love, and

they love each other with all their heart. I don't care where a man comes from, if he has religion, when he meets another man who has religion, they are just one. Glory to GOD! [Shouts.] They are the sons of GOD, without rebuke, in the midst of a crooked and perverse nation, among whom they shine as lights in the world.

You can't make them fight. [Laughter.] Glory to GOD. You can't make a sinner and a saint fight. A sinner can fight a saint, but, brother, the saint will not abuse him. Glory to JESUS! He will affirm the truth, and stick to the truth, and he loves him, and will pray for him. All his desires are good, and he is good, Glory to God.

"But," you say, "I don't think you are free from bigotry. You belong to your own church, and are as bigoted as anybody else."

Well sir, you are not right, and you don't hold the truth. You believe what is not true.

I remember a few months ago, I had severe test. I had an awful spirit of prayer upon me, and I was praying to GOD to send a revival, and God commended to talk to me, and said, "Where do you want it?"

I said, "I want it."

He says, "Where?"

I want an awful revival.

He said, "What if I commence it over in the Methodist Church?"

I said, "Lord send it anywhere."

He said "What if I should send it to the Presbyterian Church?"

I said, "Lord send it anywhere. If you don't give

us a taste of it. Let there be a awful revival." I tell you, brother, if you can't pray that way, you can't have any religion. You may as well not pray at all, because God can't hear you if you are bigoted.

I heard of a man who prayed, "Lord bless me and my wife, our John and his wife, us four and no more." Well sir, such a stingy creature will never get a blessing. [Applause.]

I tell you, brother, when when God Almighty converts you, you will love everybody, but when He sanctifies you holy, there is not a spot or stain, there is not a wrinkle, and every blemish is taken off you.

There is not a sin in heaven. And if there is a sin in you, you would have to go to hell where it belongs. And if you don't get it out of you, you will go to hell. "For He will present it to Himself a Glorious Church, not having spot or wrinkle, or any such thing, but they are to be holy, and without blemish.

"Well," you say, "Professors of religion get angry, anyway."

Well professors might, but those who possess it, never do. They never do. When a man has salvation I tell you, GOD ALMIGHTY saves him every hour, and every minute, and you will never see him angry. When a man gets angry, he is a child of the devil, and he belongs to him.

You will never be a coward. GOD says the righteous are as bold as a lion. Hallelujah! When your eyes are on JESUS, you don't care for men or devils. You will walk with Him, and follow him. Praise GOD. The poet says, "I'll praise my Maker while I've breath.

We are after people, to get them white and holy, and want you to get that way too.

"Well," you say, "I don't want to get it among you fellows. If I wanted it, I would get it somewhere else."

You know these are men that are bigoted. A man can't have his heart on church homes. Be a Christian first and then be something else in harmony with it. Be sons and daughters of the LORD GOD ALMIGHTY without rebuke—without rebuke.

It is my business to see you get converted if I can. I don't care who you are I am after you with all my heart, and might, until you get at the feet of Jesus, until sin and the devil is out of you, till you are free from every spot and wrinkle, and are as ready to go to Heaven as I am. You will be just as glad to get there as I will be, and when you get the sin out of you, you will be just as definite on Holiness as I am.

I tell you, I like religion. I tell you, it is not fear. When you get it, you will not be selfish—nothing of that kind in you, but you will love everybody. You will be free, and want everybody to be free. When you shout, you say, "It is my privilege to shout, and I will shout when I like." And when other people shout, you will rejoice with them. [Shouts.] You will rejoice with them that do rejoice, and weep with them that weep.

And you men and women, who want to scold, and find fault about noise, and all that kind of thing, you will feel just as good as we do. Just as good as we are. And all you want, is the religion we have. Glory to GOD Hallelujah. [Shouts.]

O, Remember ! Remember He will present it to Himself, a Glorious Church, not having spot or wrinkle, or any such thing, but that it should be holy.

You say, " I don't want your holiness. "

Well I don't want yours. I want the kind JESUS has. And when you get it, you will say, "JESUS has made me holy, Hallelujah ! He has taken the spots and stains out of me, the wrinkles are all gone, and the blemishes are all gone!

You can talk to me and you will find that I will talk and pray with you, and do anything for you, but don't run away with delusions. Don't believe I am your enemy. Hallelujah to God. Bless His name. And the worst wish I wish you, men and women, no matter where you came from, is that you would get this religion, that saves men through and through.

For twenty-six years, I have been without spot or wrinkle, or any such thing, holy, and without blemish. Blessed be GOD. Hallelujah to JESUS. This great Salvation, it saves a man all the time, and saves him to the uttermost. And will save him evermore, and will bring you up presentable in the Glorious Church without spot or wrinkle.

How many of you have the spots off you, there is not one spot, will you stand up ?

How many of you want to get every spot of sin right off you, will you stand up ?



