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THE  
**Home and Foreign Record**  
OF  
THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES.

OCTOBER, 1867.

**HOME EVANGELIZATION.**

How to evangelize the lapsed classes is in old and densely peopled countries one of the most difficult problems of the age,—more puzzling to the christian philanthropist than even the evangelization of the heathen in India, Africa, on the Isles of the Pacific. In the city of London the “home heathen” number a million of souls! In many other large cities the proportion is equally appalling. Bright and beautiful spots gleam occasionally out of the darkness, through the blessing of Heaven on the labours of City Missionaries and Home Missionaries; but the darkness continues to prevail all around, and often increases in the face of energetic exertions on the part of the Christian Churches.

But is there a “lapsed population” among ourselves? Is this dreadful moral night upon any considerable portion of our population? Have we “home heathen” with claims scarcely less urgent than those of the naked savage? These questions we must answer in the affirmative. The evidence is not far to seek. Any intelligent man who opens his eyes may see these evidences staring him in the face.

A few weeks ago the Halifax Young Men’s Christian Association made arrangements for ascertaining the number of our population attending Protestant Churches. The facts brought to light by this census will astonish our citizens. Probably not more than one half the number of our Protestant population, who might attend public worship do so with any degree of regu-

larity, while there are hundreds if not thousands who never enter a church door.

What is true of Halifax is no doubt equally true of St. John. Smaller towns have a large fallen and falling class. We know this to be true of Yarmouth, of Pictou, of Sydney, of Charlottetown, of Fredericton.

In all these places it will be found that “home heathenism” exists and is not decreasing.

More discouraging is the fact that in our villages and rural districts the same phenomenon prevails. Take almost any district however well cultivated spiritually, and you can hardly fail to find some specimens of “heathenism,” utter neglect of gospel ordinances, forgetfulness of God and Christ and the interest of the soul. Along the Atlantic coast, from Cape Sable to Cape Breton there are many dark spots that need the Gospel as much as any district on the coast of Africa. This assertion will perhaps sound extravagant to many readers; but it is literally true nevertheless. Facts have come within our knowledge recently that impress us deeply with the conviction that our Church has a vast work before her on our Nova Scotia Shores. It is probable that New Brunswick and Prince Edward Island are not more favourably situated in this respect than Nova Scotia; while it is notorious that Newfoundland is much less favourably situated.

What is the remedy? Or, are we to sit down quietly in the face of these awful facts, and allow the darkness to become darker still? Shall we fold our hands, shut our eyes, and allow this home heathenism to

assume proportions more gigantic still? God forbid! If there is work to do, our Master has given us a commission to do it. He gives us the means to do it. He takes away from us every excuse for not doing it. Our Church has not been idle. Our Catechists have laboured with great success, exploring creeks and coves and little islets that were rarely if ever visited before by a gospel-worker. These humble messengers of our Church have been welcomed often with tears, and their efforts have been owned and blessed of Heaven to a degree that seems clearly to settle for us the path of duty for the future. Our young students seem in every respect well qualified for pioneer work. They have tried it and succeeded beyond expectation. Their usefulness is a call to the Church from her glorious Head to send forth more labourers of the same class to the same field. There is work enough for scores where at present there is but one solitary toiler.

Our Home Mission work is widening on our hands. We need many more labourers if we are to do our part in the conquering of our country and keeping it in subjection Heaven's Great King. Education is now spreading with unprecedented rapidity among our youth; and this of itself paves the way for the preacher of the gospel and the catechist. Schools without Christ make infidels. The schoolmaster is an invaluable co-worker with the evangelist. The one cannot do his work well without the other.

Every Christian, every member and adherent of our churches, should be himself a Home Missionary doing something to promote the Redeemer's cause. Never can justice be done to our religion in any community till this holy and benevolent propagandism pervade the members of the church. If you cannot by personal effort do much for Christ and for souls, then help others to do the work for you. Help the Home Mission Board of our church which has done so much already, and which is now doing more than ever. Help it to send forth more Catechists and preachers, and thus to lift up the Standard of Christ in those dark places in our land, where hitherto His name has been almost unknown, or at

best a charm to be used in sickness or in the hour of death!

All of us, the poor and the rich, the humble and the high, the young and the old, can do something towards the evangelization of these Provinces, the overthrowing of the Man of Sin, the dispelling of moral and spiritual darkness, and the gathering of souls into the Redeemer's fold. Let us ask, Lord what wilt thou have me to do?—and having received our Master's orders, carry them out with all diligence. It is thus alone that we can keep abreast of the tide of infidelity, superstition and worldliness that is rolling in upon the country. It is thus that we can prove ourselves good soldiers of the Lord Jesus Christ.

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### THE SYNOD'S DEPUTATION TO NEW BRUNSWICK.

This deputation, consisting of Rev. Robert Sedgwick and Rev. P. G. McGregor, left Picton early in August, and commenced their work at Chatham, Miramichi, where, in conjunction with Rev. C. B. Pitblado, they dispensed the Lord's Supper on Sabbath the 11th. Dr. McCurdy, the pastor of St. John's Church, Chatham, was absent in Scotland on account of illness. The deputies preached to several congregations of the Church of Scotland as well as to our own people, and their services everywhere were acceptable in the highest degree, and we may add, *profitable*. On Monday, after the communion at Chatham, appropriate addresses were delivered by the deputies with regard to the object of their mission. The result was highly satisfactory.

From Chatham Rev. Mr. Sedgwick proceeded with Rev. Thomas G. Johnston to Blackville, and Rev. P. G. McGregor proceeded to Restigouche to preach for Rev. Messrs. McMasters and Nicholson.

#### BLACKVILLE.

A member of the deputation writing to us of Blackville, says:—

Being comfortably seated for the evening in the Manse of Blackville, we learn from Mr. Johnston that this is the smallest and weakest half of his congregation, the chief part of the population being Roman Catholic. In fact there are some tributaries to

the South West, Cains River, for example, settled with scarcely an exception, by people of that persuasion. They are the majority on the Dungarven branch, and here at Blackville, were it not for the praiseworthy exertions of Mr. McLaggan, already mentioned, religious ordinances could not be here maintained in connection with any Protestant body. And the removal of the candlestick from Blackville would be followed by its removal from Derby; for it requires the union of the two to maintain a minister of the Gospel among them. We asked a few questions, and were not a little surprised at the answers. In reply to a query about a substantial well finished and well furnished school, the answer was Mr. McLaggan built it, and gives not less than £20 per annum towards its support!—What about the church? Mr. McLaggan was the chief contributor, and built the tower at his own expense! The manse? It was built by Mr. McLaggan! The salary? He and his family contributed not much less than £40 per annum. It will therefore be seen that we have made no exaggerated statement in saying that the praiseworthy exertions of this christian man are the chief means by which religious ordinances in connection with the Presbyterian Church of the Lower Provinces are maintained in this region. And we feel that we ought not to pass unnoticed the princely liberality which secures the preaching of the Gospel among a people who otherwise would be in danger of becoming heathen at home. We feel that this man in thus contributing, and this minister in labouring as he does over a parish more than 30 miles long to mould the scattered and scant materials within reach into a working congregation, are doing a work as honouring to the Master, and as worthy of commendation, as if Figians, Erromangans, or Coolies were the objects of the liberality and the labour.

The same correspondent writes as follows with regard to the subsequent work of the Deputation:

On the 4th Sabbath of August, Rev. Mr. Sedgwick preached in Mr. Johnston's Church, in Blackville, in the morning, and followed up the discourse by a suitable address. The Church was full, and the people deeply interested.

In the afternoon he preached and addressed that portion of the congregation residing in the Parish of Derby. This part of Mr. Johnston's charge is the most numerous, and the Church was filled to overflowing with a most attentive audience.

In the evening Mr. Johnston drove Mr. Sedgwick to Newcastle, to fulfill an appointment, to preach for Rev. Dr. Henderson, of the Church of Scotland, where a

large congregation awaited him, and heard him with edification.

On the same day, Mr. McGregor preached at New Mills, on the Bay Chaleur, for Rev. Mr. McMaster, and explained the Synod's design in the appointment of the deputation; and in the afternoon pursued the same course at Jacquet River, which is seven miles distant.

On Tuesday morning Mr. Sedgwick was forward, having come by land from Newcastle, and the good people of Jacquet River assembled to hear him preach, and to be addressed on the principles and missions of the Church by the other deputy. Mr. Nicholson also giving his aid.

This meeting was most gratifying and satisfactory alike to the ministers and people.

On the same evening, a meeting of a similar character was held in the River Charlo Church. Both of these meetings were held in Mr. Nicholson's Churches. The last meeting, however, was comprised of persons connected with both the contiguous congregations. After sermon and addresses by Messrs. Sedgwick, McGregor, and Nicholson, the closing prayer was offered by Rev. Mr. McMaster.

On the next day a meeting was held in Maple Green Church, midway between Dalhousie and Campbelton, which was respectably attended. The Court and harvesting together, having thinned the audience to some extent; but the interest of the meeting was great, and the whole proceedings profitable. This is also part of the extensive charge of Mr. Nicholson who is abundant in labors. In point of fact he is now supplying two distinct pastoral charges.

Both Dalhousie and Campbelton are occupied by ministers of "the Kirk" to whom our commission did not specially extend. This did not prevent them from inviting us to occupy their pulpits, and we regretted our inability from want of time, to reciprocate their kindness by complying.

Thursday was a day for recreation, going up the Restigouche and returning in time to embark on board the "Napoleon," on the same evening, though in consequence of a rain-storm we had to lie in the harbour till Friday morning.

This visitation to the North was exceedingly pleasant. We cannot say all we feel about kindness experienced among the McNairs, Stewarts and Gordons, not to speak of the ministers of New Mills, River Charlo, of Campbelton and Dalhousie.

Mr. Nicholson drove us in all directions, with his own and his people's conveyances, causing our worthy father Sedgwick to remark that here, truly, minister and people certainly had "all things in common."

When are Mr. Roy and Mr. Waddell coming to see us, were questions which we

were asked, but which we could not answer and must hand over to those Brethren to answer for themselves.

On arriving at Chatham on Saturday morning, we proceeded as speedily as possible to Richibucto, where we were glad to find Law and Gospel very happily united, and the beneficial effects every where visible.

Mr. Sedgwick preached here on the morning and evening of the Lord's Day, at Kingston first, and at Richibucto town in the evening. The audiences were large and this congregation, to use our brother's significant description, was like Judah among the tribes.

On the same day the the Lord's Supper was dispensed at Bass River, 14 miles distant, the Rev. Mr. Fowler's charge. Mr. McGregor taking the morning sermon, Mr. Fowler the services peculiar to the occasion, and Mr. Johnston who was assisting Mr. Fowler, the afternoon sermon. The building is not large, but we never saw one more densely crowded, or a more attentive people.

On the Monday Mr. Sedgwick preached to a full house, and *we five* all had our turn in speaking; the laurels being chiefly borne off by the Scot and the Irishman. This closing meeting within the limits of the Miramichi Presbytery was, however, (notwithstanding the defeat of some of us) very delightful to us all, as it evidently was highly relished by the people.

So far, then, the deputation have had a most cordial reception from ministers and people, and have felt blessed in receiving, as well as in giving spiritual benefits.

The people of Bass River and Molus River have, within the last few years, commenced and completed a commodious dwelling house for a manse for their minister—a great work for these people; and they are now talking about a greater effort, the erection of a church worthy of themselves, and of the able and zealous minister who so faithfully preaches to them, and labours among them.

Mr. Law's church is in all respects befitting the congregation, and the pastor who fills its pulpit so much to the satisfaction of this extensive and intelligent charge; and we could easily imagine the spirit of the devoted "McLean," if spirits do at all take cognizance of mundane things, surveying with the most intense delight, the entire scene presented on some high communion Sabbath in the church at Richibucto, when the tribes of the Lord come up in full force, and sit down together to celebrate the Lord's Supper.

Mr. Law has entered into the labours of a faithful and able servant of the Lord; but he has entered honourably, and he *worthily reaps* while he *diligently sows* beside all

waters. The congregation bears the mark of the present as well as the departed workman, and is probably the first in influence, as it is in extent in the Province of New Brunswick.

We have parted from our brethren of the Presbytery of Miramichi. Our hearts are with them still. The Lord bless them, and their people, their families and their flocks!

#### REVIVAL ON THE BAY CHALEUR IN 1860.

Our correspondent gives some account of the remarkable awakening in the congregations of Messrs. McMaster and Nicholson in 1860:—

"The people who now form the congregations of Rev. Messrs. McMaster and Nicholson in New Mills, River Charlo, and Point le Nim, on the Bay Chaleur, enjoyed what must be regarded as a special outpouring of the spirit of God, in the year 1860, and its effects were quite visible for several years, and to a certain extent, till the present time.

The leading features in a movement which cannot soon be forgotten by either ministers or people in that region, were that the people showed great anxiety about their souls, and a great desire to hear and to be taught divine truth. Indeed, the prevailing feeling of anxiety about things spiritual and eternal, was mainly expressed by a "thirsting for the Word." Wherever the Gospel was preached on the Lord's Day, the house was filled by an attentive and waiting people, whose whole aspect and bearing said to the Lord's servant, "Now are we all here present before God, to hear all things that are commanded us of God." When the private house was opened for prayer or for preaching on the Monday, or Wednesday, or Friday, or on all three days, it was filled by an audience, who at all events, seemed, by their earnestness to say, "Sir, we would see Jesus."

The ministers preached to them daily, and with the greatest freedom and enlargement. I may mention the names of Messrs. McMaster, Nicholson and Stirling, who were most abundant in labours, though there were others who gave their valuable aid as circumstances allowed. The meetings became not only solemn and impressive but awfully solemn and affecting, a peculiar tenderness, as it has been described to us, both by the Pastors and the members of the flock, pervading the meeting from its commencement to its close.

"Many a sweet meeting have I had there," said Mr. N., as we came out from a house where all was bathed in tears as Rev. Mr. S. wrestled in prayer for the presence of the God of the families of Jacob in that habitation, where we had been received as the Lord's servants. "Many a soul has in

that dwelling thirsted for living water; and not a few have there found refreshment and peace."

There were some other features which should be referred to. The impressions of guilt and exposure to wrath were in many cases exceedingly vivid and often producing fainting and prostration. These physical effects were not encouraged, but could not be prevented. They were, doubtless, to a certain extent, nervous affections, the result of nervous excitement, and were consequently extended by sympathy, and though they afforded no evidence of any saving change, yet they were indications of deep and wide-spread mental anxiety.

Sometimes persons so affected spoke out in language expressive of distress and anxiety, and again in words descriptive of peace and joy; and the language was most appropriate and striking, though the utterance of persons comparatively unlearned and altogether untrained.

The singing throughout this entire season was not only general but universal, and remarkably sweet and expressive; and at times was of a character not easily described. We have heard it described as spiritual and as heavenly, and even now the singing of these congregations is decidedly superior to the Congregational singing in many other parts of the Province of New Brunswick, and immeasurably superior in its effect to any instrument of music in the world.

Many, it is believed, found Christ and found peace. Large additions were made to the Church, and about forty young persons came forward to the Lord's Supper. Many of these show a meek Christian deportment to this day. To quote the words of the aged minister of New Mills, "It was a season which no man could describe, and memorable for the humility, modesty, and beauty of Christian character which not a few exemplified."

These remarks are penned not to gratify curiosity, or to suggest any effort in the direction of hysterical manifestations which really hinder and mar the Lord's work; but to call attention to the prevailing apathy and coldness in our congregations. They are designed to induce the inquiry, Are the ordinances of religion valued, and attended with regularity, preparation, and prayer? They are designed to lead Priests and Levites, Ministers and Missionaries, Elders and people, to cry for the spirit of the Lord to produce a *thirsting for the Word*, "Spare us, O Lord, and give not Thine heritage to reproach."

We need divine influences to give us clearer and steadier views of the value of souls for whom Christ died, that we may thus be stirred up to do more to arouse the

careless from false peace and to save them from sin.

We need revival that our young people may be saved from the deluge of fashionable frivolities and pleasures, which threatens to sweep away all seriousness, and to undermine all earnestness in work for Christ and for eternity.

We need revival that our young men may come up to the help of the Lord in the sacred office of the Christian ministry. We need a golden harvest and we need men to gather it in. "Help, Lord, for the godly man ceaseth; for the faithful fail from among the children of men."

The Lord grant times of refreshing such times as these Churches of the North had in '60 and '61 to all of our hundred and twenty Congregations. The Lord lift up the light of His countenance upon us, and bless us.

#### VISIT TO MONCTON, ST. STEPHEN'S, & C.

The Synod's deputation to the churches in New Brunswick received a cordial welcome at Moncton, from Mr. J. McAlister, on the 4th inst., and addressed a meeting in the Presbyterian Church there on the same evening. The audience was numerous, attentive and grateful.

Moncton is a town of considerable size and business at "the Bend" of the Pet-codiac, surrounded by a very fertile and lovely country; and the Presbyterian band there, though not very numerous, are at present hopeful of securing the services of a good pastor, and it is most desirable that they should have a faithful and regular administration of the ordinances of religion.

Proceeding by rail the next day to St. John, we were pleased to meet Rev. John Morton, who had crossed the Bay on the day previous, to spend three or four weeks in visiting the churches in New Brunswick, prior to his departure for Trinidad; and on the following morning 'we three' found ourselves on board the *New England* with some 150 fellow passengers or more, and among them a sprinkling of acquaintances from Halifax and Pictou. Notwithstanding the fog, which was to be expected, we arrived in Eastport in good time, and were soon on board a smaller steamer *en route* for Calais and St. Stephens.

Passamaquoddy Bay, into which the St. Croix or Scodics flows, is certainly a fine sheet of water, and as we seen it covered with boats of many sizes and of various rig, moving hither and thither, some on business and some on pleasure, presented a picture of great beauty. And the sail up the river far exceeded our expectations; it had so many and such various features of interest. We were between two great nations, the meteor flag shewing itself on the one;

side and the stars and stripes on the other, declaring the soil to be British or American, and marking the limits of both. The scenery, too, was pleasing and often romantic, bold headlands standing up, in some cases, apparently to dispute any farther progress of our steamer. But in a few moments a fine expanse opening to right or left obviates all difficulty; an appropriate illustration, said one of our number, of the way in which the way of duty and of escape from trial and difficulty will be opened up by Providence to those who go forward.

The boat stopped at St. Andrews, a quiet town which we had not time to enter, and moving on, we had at the next stopping place an addition of some 200 Sabbath School children out on a picnic from Calais, and so we had singing, and the merry laugh by turns, during the remaining portion of our progress. As we approach the two towns which occupy the banks of the river at the head of Mangaben, Calais on the American side and St. Stephen on the British side, we were struck with the evidences of wealth and taste in the suburban cottages and buildings of greater size on the river slopes. A farther acquaintance revealed two active commercial towns with all the appliances of trade and commerce, and with the evidences of lucrative traffic, as evinced in handsome houses, elegant churches, plank sidewalks extending for miles, and occasionally in connection with ornamental trees. We had expected something of this kind in reference to Calais, because we had always heard it spoken of as a *live* town. But we were agreeably surprised to find all the elements of progress quite as visible in St. Stephen's as in Calais, new houses and places of business in course of erection, broad streets, well filled stores, scores of farmers making their purchases, and every one busy. How far this trade is stimulated at present by the lower scale of duties payable on the New Brunswick side, and by the consequent demand from the other side, the writer does not know, but the stimulating effect of this border traffic is evident enough.

But we must return to the ecclesiastical. Among the various handsome places of worship the Presbyterian Church in St. Stephen, of which Rev. P. Morrison is the minister, is not the least conspicuous. It strikes the eye externally as every way symmetrical, and its spire is elegant; within, it is a gem, and reflects the greatest credit on Rev. Mr. Elder during whose pastorate it was erected, and by whose efforts a large proportion of the cost was raised.

We are sorry to find that Mr. Morrison has been quite ill, but now becoming convalescent though still confined to his room.

On the Lord's day we were all scattered about, and the following places were sup-

plied by the deputies and Missionaries:—St. Stephens, Scotch Ridge, Baillie, Tone Hill, Waweig, Digequash, Bocabec.

On Monday and Tuesday missionary meetings were held in Bocabec, Waweig and in St. Stephen's.

The two former are the chief sections of Rev. Mr. Millen's congregation, and are situated along the coast in the direction of St. George. The land is somewhat rocky and difficult to cultivate but good, and the aspect of the country very pleasing, hill and dale, forest and field, islands and inland lakes and sea being most wonderfully grouped so as to be frequently taken in at a single glance. Oak bay presents scenery of very great beauty.

Rev. Mr. Millen has a most labourious charge to which he ministers, and for whose advancement he labours, so far as we could judge from a short visit, with great devotion and perseverance.

The meetings held in his congregation were interesting, and the addresses delivered heard with great attention. Mr. Millen paid over the contribution of the congregation for the year for Foreign Missions amounting to \$28. All were deeply interested in Mr. Morton's statements and mission.

As it would be unwise to attempt any sketch of places which we have not seen we will simply say that the congregation of Baillie turned out in full force to hear Mr. Sedgwick who was favourably impressed with their numbers and attention.

Mr. Morton delivered a missionary sermon at the Scotch Ridge, where the visit of Dr. McGregor is still held in fond remembrance, and owing to the pressur of harvest work no other meeting was held here or in St. James; the other part of Rev. Mr. Turnbull's extensive charge.

Both of the brethren last named preached in St. Stephen's, also on the Lord's Day to most attentive audiences, and spoke at the Missionary Meeting held there on Tuesday evening, which was also eloquently addressed by Judge Stevens, who is a ruling elder and active supporter of the congregation.

We regret that neither Mr. Turnbull's congregation nor St. George, where Mr. S. Lawson is now labouring was visited by either of the deputies, but we have the satisfaction of knowing that we did all that could be done in the time at our disposal, and must crave a charitable construction of all omissions.

The next evening found us at Harvey, fifty miles distant, on the post line from St. Stephen's to Fredericton; and on the day following a meeting was held in Mr. Johnson's church, and the interest of a full house was maintained from three to six o'clock, the earnest appearance of these Scotsmen indicated that they wanted none

of your hurried hour and a half meetings, but a regular afternoon's work.

Harvey, as we have always heard, is a fine settlement of Scottish farmers and Presbyterians. The people are from the South of Scotland, regular border men, having been accustomed to the frequent sight of the Tweed and the Cheviot Hills. Their land here is good, and the people are industrious and skilful agriculturist; and the whole settlement wears an aspect of thrift and progress. It is new however, and the appearance of the dwelling houses inferior in neatness to what obtains in the older settlements of New Brunswick and of Nova Scotia.

Rev. D. McCurdy paid many a visit to Harvey in its infancy, supplying its then sparse population with the preached word; and is gratefully remembered by the fathers and mothers who best knew the extent of his efforts.

Mr. Johnson, the pastor, has worked his way through many difficulties, and is now at the head of a united and thriving congregation. We shall always honour the men who share the toils of the new settlement and spend the years of their early manhood in moulding the unformed material into shape. They sow, and others reap; but we feel assured that they themselves reap also, a most precious ward. The Lord knoweth how to reward his servants.

There is a small body of Presbyterians without the bounds of Harvey and others, north and south in Buckway and Acton who have never been under Mr. Johnston's spiritual charge, and are unwilling to relinquish their distinctive congregation; and they have recently applied to the Presbytery of York, for a portion of the services of Rev. Mr. Smith of Prince William.

Finding from intercourse with them that their minds are made up to this, we hope the application may be granted, and thus we believe, without any injury to Mr. Johnston's charge, the spiritual benefit of this people will be promoted and the Presbyterian cause, and we trust Christ's cause, strengthened in this growing settlement.

It is time to close. Mr. Sedgwick has just left ther for Woodstock and Glassville, and Mr. Morton, for Prince William, the third of our trio remains with Mr. Johnson, to aid at the Communion here. May the Master's presence be unto us all.

Western Railway extension must be a fact. I see the navvies who are grading the line, passing and re-passing along the roads while I am writing, and the line is within five minutes walk.—In a couple of years it will be only a few hours from St. John to Harvey. The world must be moving. New Brunswick shares in the advancement. G.

Harvey, York Co, Sept. 14th, '67.

## VISIT TO THE WEST.

BY REV. JOHN MORTON.

July 21st.—I preached at Mahone Bay, and Lunenburg, in Rev. W. Duff's congregation, July 28th., at Cross Roads and Lower Dublin, in Rev. D. McMillan's charge, and at a late date in Bridgewater; the third Presbyterian congregation in the County, presenting to each the claims of Missions generally, and endeavouring to stir up an interest in our new Mission to the Coolies of Trinidad.

Aug. 5th. 4. P. M.—All our arrangements were complete for a start to the West. Two valises faithfully packed, two umbrellas for a rainy day, and one hat-box, for the benefit of my bachelor companion. Away over the hills, away through the forests to Mill Village, and on through the darkness, to Liverpool. An early start in the morning enabled us to drive up to the Manse, Shelburne, in time for a glorious bath in the harbour before tea. Rev. Mr. Clark was absent, and being Prayer Meeting evening, we met the people, and enjoyed a pleasant hour of social worship. Next forenoon we drove up to the Manse at Clyde, and received a cordial welcome. In the evening a very respectable congregation assembled in the Church. Preached, presenting the claims of the Heathen, and giving information in reference to our new Mission. Rev. Mr. Henry, the pastor, Rev. Kenneth J. Grant, of Merigonish, and Rev. D. McMillan of Lower La Have, who were present, followed in stirring speeches. Next evening, addressed another Meeting at Barrington Passage. The neat little church was well filled. Rev. M. G. Henry presided. The Baptist, and Methodist Ministers of the place, and Rev. D. McMillan were present, and by their warm hearted speeches, made the meeting quite an enthusiastic one. Mr. Henry labors in a widely scattered field, and has distances to travel, which are almost a day's journey. Clyde and Barrington, however are his principal stations, and the people in these places seem deeply interested in Missions.

Left Barrington Head by Coach, Friday morning. For a few miles the land is very rocky, and might appropriately be termed Rockland. Then follow nine weary miles, without a house, then on through Pubnico, Argyle, and the beautiful Village of Tusket to Yarmouth. Yarmouth is a fine town, justly famed for its magnificent private residences, and Educational institutions. I could not get over the feeling that Yarmouth needs ought to explain to the traveller how it came to be what it is. Its wharves are not numerous, and but little shipping is to be seen in the Harbor. And



the country around, could not build up such a town. The explanation is that the people are public spirited, and enterprising, and own a large amount of heavy shipping, which is engaged in foreign trade.

Preached in the morning at Cheboque, and in the evening at Yarmouth, to good audiences who listened attentively, while I presented the claims of our Trinidad Mission. The three days I spent in Yarmouth, enjoying the hospitality of Rev. George Christie, and other friends were very pleasant and will be long remembered.

Wednesday morning the Presbytery met at Shelburne, and a missionary meeting was held in the evening, presided over by the Pastor Rev. G. M. Clark, and in which Rev. Messrs. Christie, Henry, McNab, McMillan took part. The following evening another meeting was held at Locke's Island. The church was filled, although there is but a small body of Presbyterians in the place. Mr. Clark presided, Rev. Messrs. ———, resident Baptist Minister, Black, Congregationalist Minister from Milton, Queens Co., Christie of Yarmouth, and D. McMillan of La Have, all addressed the meeting in such words, as seemed to warm the heart of every one present. Locke's Island has probably more direct trade with Trinidad than any other port in the Province; and the Brig. "Trinidad," had sailed for that Island, that very morning. This undoubtedly increased the interest in the meeting, and we have no doubt that the people of Locke's Island will be among the warmest friends of our Coolie Mission.

Having enjoyed the kind and gentlemanly hospitality of Mr. Allan, admired the fine scenery of the Island, and walked over the magnificent beach, which connects it with the mainland, we left after the meeting for Sable River. We had enjoyed fine weather uninterrupted since we left home —, with the exception of a little Barrington and Yarmouth fog; but the next morning it began to rain. And as we could not wait for fine weather, we had to face it. Our two valises and hat-box were again in the wagon, and spreading an umbrella, we set out through the pattering rain, over muddy roads, over the barren wastes, through town and village, forest and settlement, fifty five miles to our own fire side.

J. M.

## The Sabbath School.

### LESSONS FOR NOVEMBER.

#### FIRST SABBATH.

SUBJECT:—*The Comforter*.—JOHN xvi. 1-15.

The 14th, 15th and 16th chapters of this gospel were spoken by Christ, immediately after the institution of the Supper, and just before the awful scenes of Gethsemane and Calvary. They form the noblest *Table Address* that ever was uttered. Behold the unselfishness of Christ, and his love for his disciples! An earthly parent dying, spending his last breath, in instructing, warning, and comforting his children, unmindful for the time of his sufferings, is but a feeble picture, compared with the one which these chapters present. The promise of the Comforter was most consolatory. Thrice already in this address, had the promise been given. In this section it is repeated, and the work of the spirit more fully unfolded.

V. 1.—*These things*—see especially Ch. xv. 18-27. *Offend*—stumble or fall at the sudden encounter of reverses.

V. 2.—Christ forwarned them of persecution, that they might expect it, and not have hard thoughts of him, when it came. *Put you out of the Synagogue*—excommunicate you, and treat you as heathen and publicans.

V. 4.—Christ had before apprised them of tribulation, (Matt. x. 16-25), but now he speaks of it as he never did before, in connection with the provision made to meet it in his absence. While he was with them, he bore the brunt of world's malice, and gave them the instruction and comfort which the occasion demanded.

Uv. 5-6.—They had already asked the question, (Ch. xiii. 36; xiv. 5), and Christ had answered it, (Ch. xiv. 28); but instead of enquiring into the nature of his departure, they abandoned themselves to grief. How different their feelings, when they returned to Jerusalem, after Christ's ascension!

V. 7.—*Expedient*—for your benefit. Christ must die, and ascend to heaven before the spirit can come. See John vii. 39. The Spirit was in the church, under the Old Testament dispensation, and in the hearts of the disciples now; but his coming in state, was reserved till after the ascension, when he would more powerfully, and extensively apply to men the benefits of redemption, then ever he had done before. As the Comforter, the Spirit gave the disciples more light and joy, when they were without the bodily presence of the Master, than ever they had with it.

Vv. 4-6.—The work of the Spirit was

designed not only to comfort believers, but to convince and convert sinners. *Reprove*—the words means to convince, or convict by proof.

V. 9.—When the Spirit descended, he proved the divine mission of Christ, and showed the awful guilt of rejecting him.

V. 10.—He also proved the perfect innocency of Christ, and the completeness of that righteousness which he had wrought out for his people.

V. 11.—He showed, too, the judgment which had been executed on Satan, when Christ “spoiled principalities, and powers” on the cross, and when, in ascending on high, “he led captivity captive.”—In some cases the Spirit’s work was a convincing unto salvation, in others a convicting unto condemnation.—While there is in these verses, a special reference to the work of the Spirit on the day of Pentecost, there is a description of the work, he was to carry on till the end of time.

Vv. 12-13.—The whole truth concerning the high doctrines of the Kingdom had not yet been revealed to the Apostles. But the Spirit would lead them into the whole truth.

V. 15.—The Father and the Son, are one. In revealing the one, the Spirit reveals the other. Mark here the doctrine of the Trinity.

#### LESSONS.

1. The followers of Christ should not be surprised if they suffer, because they are christians. Vv. 1-2.
2. Sincerity in wrong doing, does not justify an evil act. V. 3. compare I. Cor. ii. 8., and Acts ii. 2. 4. Such ignorance is highly culpable.
3. From V. 6. we learn, that when Christ sends us good, we sometimes at first, regard it as evil.
4. In Vv. 7-13, see proofs of the personality, and divinity of the Spirit. He is not called truth, but the Spirit of truth. Personal acts are ascribed to him. Then, if the Spirit, as “another Comforter,” could take the place of Christ, he must be divine.
5. In the economy of redemption the Spirit is the Father’s gift to the church, through the intercession of Christ.
6. It is the work of the Spirit to reveal Christ, and to apply to men the benefits of redemption, purchased by Christ. Vv. 7-12.
7. The outpouring of the Spirit on the day of Pentecost, and his work ever since, is a proof that Christ’s work is accepted of the Father, and that he is seated on the throne of his glory. V. 7.
8. While each of the three persons, of the Trinity has a work to do in the economy of redemption, they are but one God. Vv. 13-15.
9. We should earnestly pray for an outpouring of the Spirit, for the edification of the church, and the conversion of the world.

#### DOCTRINE.

The Spirit reveals Christ. John xv. 26 ; Acts v. 32.

#### SECOND SABBATH.

SUBJECT:—*Christ’s Prayer.* John xvii.

Having finished the consoling address contained in the foregoing chapters, Christ offered up his sublime prayer. Simple in language it is most profound in sentiment. It may be divided into three parts:—prayer for his glorification with the Father; prayer for his Apostles; and prayer for all who should afterwards believe in Him.

V. 1.—*These words*—the preceding address. *The hour*—of His death. *Glorify thy Son*—in his death, resurrection, and ascension.

V. 2.—*Given him power*—as Mediator. *As many as, &c.*—those given in covenant to Christ to redeem. See John vi. 37.

V. 3.—See 1 John v. 12.

V. 4.—*Finished the work, &c.*—including the closing act immediately before him. See ch. iv. 24.

V. 5.—In His humiliation He had veiled the glory he had with the Father, that in human nature He might be exalted to it as the Head and Saviour of his body, the church. See Phil. ii. 6—11; Acts v. 31.

V. 6.—As a prophet he had revealed what God is, and what God had done for the salvation of man. See v. 8. *The men, &c.*, the apostles are meant primarily but not exclusively. They had not chosen Christ, but God had from all eternity chosen them in Christ; and their belief in Christ was the result of that choice. This also applies to all other believers.

V. 10.—*Glorified in them*—by their receiving and serving Christ.

V. 11.—*Through thine own name*—by thy power keep them in the faith and love of thyself. *One us we are*—in the unity of the same Spirit.

V. 12.—Christ does not mean that Judas had been given Him by the Father, and had been lost; for he never was a true believer. Luke iv. 25 and 27, does not prove that the woman of Sarepta was a widow in Israel, and that Naaman was a leper in Israel. So this verse does not prove that Judas was ever given to Christ. The meaning is, “None of them is lost. But the son of perdition is lost.” The fall of Judas was, predicted. See Ps. cix. 8, and Acts. i. 20.

V. 17.—*Sanctify them.* Official consecration and spiritual purification are both included, though the latter is especially meant. See chap. xv. 3; and 2 Tim. iii. 16, 17.

V. 19.—*I sanctify myself*—not in the sense of spiritual purification, but of self-consecration to His sacrificial death. See

chap. x. 36. He did this that they also might be set apart to God's service.

V. 20.—He prayed not only for the Apostles but for all believers in every age to the end of time.

V. 21.—The unity of believers was a matter very dear to the heart of Christ.

V. 22.—*The glory*—not his essential but his mediatorial glory.

V. 24.—*I will*—Christ had a right to what he asked, on the ground of his obedience unto death.

#### LESSONS.

We can state only a few of the lessons contained in the sublime prayer:

1. Christ is head over all things to the church. See Matt. xxviii. 18; Eph. i. 32.

2. All whom the Father has given in covenant to Christ, shall believe in him, and be saved. V. 2. John vi. 37.

3. Christ fully accomplished what he had undertaken to do. V. 4.

4. In this prayer, we see the nature of the work in which Christ is engaged within the veil. He is interceding for his people. As the high priest entered into the most holy place, bearing on his breast, the names of the twelve tribes, so Christ bears upon his breast, the names of all his people. See Heb. ix. 24.

5. With Christ as their Intercessor, believers are eternally safe. Vv. 11-12. See Luke xxii. 31-32. Yet they should not presume.

6. The ground of Christ's intercession, is his atonement. The high priest took the blood of the sacrifice into the holy of holies; so Christ has, so to speak, taken his own blood into heaven itself.

7. Had we a friend, pleading our cause in the palace of an earthly sovereign, we would deem ourselves highly honoured. How great our honour, since we have an Advocate with the Father, even Jesus Christ the righteous!

8. Since believers are one in Christ, they should manifest their oneness. Christ would thus be honoured, and the world would believe. V. 21.

9. Believers ought to consecrate themselves entirely to Christ. V. 19. i. Cor. vi. 20.

10. We should highly prize the truth, since it is the means of our sanctification. V. 7.

11. All believers shall at least be happy in heaven. V. 24.

#### DOCTRINE.

Christ intercedes for us. Heb. ix. 24; Rom. viii. 34; 1 John ii. 1.

#### THIRD SABBATH.

SUBJECT:—*Murmuring*. Numb. xi. 1-23.

The Israelites were now three days jour-

ney from Mount Sinai, on their way to Canaan. They had started under the most promising circumstances; but through their own waywardness, trouble soon befell them. This chapter contains an account of the beginning of disasters which followed them throughout the whole of their journeys.

V. 1.—The cause of Complaint is not stated; probably it was the hardships of the march in the desert. *The uttermost parts of the camp*,—i. e., the mixed multitude, a worthless class of persons, who accented the Israelites out of Egypt. See Ex. xii. 38.

V. 3.—*Taberah*—i. e. a burning.

V. 4.—*A Lusting*—desiring flesh for food. This desire commenced with the mixed multitude, but soon spread among the Israelites.

V. 5.—Egypt abounded in these articles of food.

Vv. 7-9.—The Israelites received manna first, when in the wilderness of Sin. See Ex. xvi. *Bdellium*—a yellowish aromatic gum. Some, however, regard it as a precious stone.

V. 10.—God had overlooked their murmurings, before they came to Sinai; but now with higher privileges, their guilt is greater, and judgment must be inflicted. See V. 33.

V. 13.—A proof that they could not be fed, without miracle.

V. 11.—*Elders*—men mature in wisdom, as well as in years. The Jewish Sanhedrim, afterwards, may have been an imitation of this council.

V. 21.—The whole number of the people must have been about two millions and a half.

#### LESSONS.

1. How soon men forget the goodness of the Lord! V. 1.

2. How soon men forget the judgments of the Lord! Vv. 1-4.

3. The sin of discontentment is very great. Vv. 1-10. The Israelites suffered for their murmuring, and this has been recorded for our warning. See i. Cor. x. 10-11. If God appoints the bounds of our habitation, and assigns each his lot, we should learn in whatever condition we are, therewith to be content. We should accept the condition. Providence has given us as the very best, for us in all the circumstances of the case.

4. The prayer of a godly man availeth much. V. 2.

5. The best of men are imperfect. Observe the petulance, and unbelief of Moses. Vv. 10-15, and 21-22. Compare Jer. xx. 14-18.

6. Mark the forbearance of God. He does not chide Moses, and say, dost you well to be angry? Vv. 16-17-23

7. We should never limit Jehovah.  
V. 23.

8. Sometimes God gives in displeasure, what is asked in murmuring; but it proves a curse, instead of a blessing. In this way he would teach contentment. V. 33. God gave the Israelites a king in his anger

#### DOCTRINE.

We should be contented. i. Tim. vi. 8. Heb. xiii. 5; Phil. iv. 11.

#### FOURTH SABBATH.

SUBJECT;—*Jealousy*.—Numb. xii.

No sooner is one trouble removed from the camp of Israel, than another comes.

V. 1.—Miriam, the sister of Moses and Aaron, had been the leading woman among the Israelites. In Ex. xv. 20, she is called a prophetess. Probably she was afraid of losing her influence, as Zipporah was now in the camp. See Ex. xviii. Aaron was jealous of the power of Moses, more especially as the counsel of Jethro, and perhaps that of Hobab had been of great weight in the camp. *Ethiopian*—literally, the Cushite,—a name given to parts of Arabia, as well as of Africa. Zipporah might thus be called a Cushite.

V. 5.—*The door of the Tabernacle*. In the East cases were tried at the gate of the city.

V. 7.—*In all mine house*—in my church. See Heb. iii. 2-6.

V. 8.—*The similitude of the Lord*—as in Horeb, when the name of the Lord was proclaimed.

V. 10.—*The cloud departed*—an evidence of God's displeasure. *Leprosy*. The leprosy was a terrible disease (V. 12), and was a fitting symbol of the nature of sin. The ceremonial laws respecting it, had a typical significance.—It was Aaron's duty as high priest to "look upon" Miriam, and pronounce her unclean.

V. 13.—A brief but earnest prayer.

V. 14.—If her father had disgraced her for some heinous offence she would seclude herself for a season; so it was now fitting that for a time she should be shut out from the camp.

V. 15.—*Seven days*—during which the legal sacrifices would be offered, and time be afforded both to Miriam and the people to read solemn lessons.

V. 16.—*Paran*—the wilderness extending from the south of Canaan to the borders of Sinai. (For a list of the encampments in the wilderness see Numb. xxxiii.)

#### LESSONS.

1. It is a grievous sin to show disrespect to the servants of the Lord. V. 1.

2. We should not be jealous of those whom God has exalted to positions of great honour and usefulness. V. 1.

3. God has a perfect right to honour whom he pleases, in assigning them posts of high rank and usefulness.

4. God will plead the cause of his servants, and free their character from unjust aspersions.

5. Public sins must be openly rebuked that God's honour may be vindicated.—Vv. 4, 10.

6. When the cloud goes off the tabernacle there is sin in the camp. V. 10.

7. If we confess our sins and ask forgiveness through the blood of Christ we shall be heard. Vv. 11, 12.

8. We should intercede for others. V. 13.

9. How vile is sin! It degrades. Miriam who had formerly been so honoured was shut out of the camp. It hinders our progress to heaven—the people delayed their march until Miriam was brought in.

#### DOCTRINE.

We should honour God's servants. Matt. x. 40; John xiii. 20; II. Kings ii. 23-25.

## News of the Church.

STUDENTS—Early next month the Theological Hall will be re-opened. The church will watch with deep anxiety to see how many of her Sons will be present, preparing to devote themselves to the work of the ministry. It is now notorious that our supply of ministers is short of the "demand." Double the number of our probationers, and we have more than enough work for all. Our own young men, the sons of the church, are the hope of the church. Come forward to the Hall, where you devote yourselves to the noblest of all studies, the highest of the sciences. The study of truth in all its departments is its own reward; and especially true is this of the study of Divine truth. The work of the ministry may never secure you earthly honor, and wealth; but it will secure something infinitely better: you become in a pre-eminent degree fellow-workers with God, in the saving of souls from death. Let not the fear of poverty deter you from the path of duty. After all we have not yet seen a minister who has been actually starved! God will care for you if you cast all your cares on him, and devote yourselves to his work. Parents, devote your sons to the service of the Lord, in the work gospel of ministry. Pastors, look out for talented and pious young men, and encourage them to offer themselves as candidates for this noblest of all callings. Let us all pray the Lord of the Harvest that He may raise up, and thrust forth labourers into His own Harvest.

**OPENING OF THEOLOGICAL HALL.**—The next Session of the Theological Hall, Halifax, will be opened on Monday evening the 4th November. The Inaugural Lecture will be delivered by Professor McKnight, in the College Hall, at 7½ o'clock. The public are invited to attend.

It is always very desirable that Students should be present at the beginning of the Session.

### Halifax Presbytery.

This court met in Halifax on Wednesday 4th September, and was constituted by Rev. Dr. King, besides whom were present Revs. Wm. Maxwell, John Cameron, Prof. McKnight, Alex. Stuart, J. McLeod, E. Annand, Allan Simpson, and John Forrest, ministers, and Robert Murray, John S. McLean, James Farquhar, and Daniel Murphy, ruling elders. Rev. Wm. Murray being present was invited to sit as a corresponding member. The minutes of the previous meeting having been approved, the Presbytery took up Mr. McGregor's letter in which he gives in his demission of the pastoral charge of Poplar Grove congregation, but in which he also expresses his readiness to acquiesce in any arrangement agreeable to that congregation and the mind of the Presbytery, by which, through the appointment of a colleague, he might still maintain his standing as minister of the congregation, and as such be entitled to hold his seat in the Church Courts. The minutes of a meeting of the Poplar Grove congregation held there on the evening of Monday the 2nd inst., were also read, in which the congregation expresses their warm attachment to Mr. McGregor, and their desire that his pastoral relation to them should be continued, engaging, in addition to the support of a colleague on whom the burden of the active duties of pastor should be devolved, to pay to Mr. McGregor the sum of \$100 per annum, as the senior collegiate minister.

Messrs. A. James and D. Blackwood, Commissioners from the Congregation, were also heard in explanation and support of resolutions passed at said congregational meeting. Parties having been removed from the bar, the Presbytery, after mature deliberation, unanimously adopted the following resolution: "Having fully considered the whole case without expressing any opinion regarding either the services to be given to the congregation by Rev. P. C. McGregor, or the amount of remuneration to be received by him from the congregation, agree to the proposal that Mr. McGregor retain his status as senior pastor of Poplar Grove Church, and that the congregation be authorized to proceed to the calling of a collegiate minister, upon whom the active

duties of the congregation shall devolve." Rev. W. Maxwell was appointed Moderator of the Kirk Session of Poplar Grove Church.

Read a report of a meeting of Conference, held by the three congregations of Cornwallis, to take into consideration the interests of Presbyterianism in that locality, which was to the effect that in their present circumstances it is impracticable to support three ministers, and that it is desirable that the congregations North and South should unite for the support of one minister, and that, while cherishing all due respect for the present pastor of South Cornwallis, in their opinion, this union cannot be effected until said congregation becomes vacant.—On motion it was agreed to receive the report, but in the meantime to defer its further consideration.

The following supply was appointed for West and North Cornwallis: Mr. McLeod on the 3rd Sabbath of September, Mr. Maxwell on the 5th Sabbath of September, and on the 1st Sabbath of October, and Mr. Forrest on the 3rd Sabbath of October, on each of these days service will be in the morning at Waterville, in the afternoon at Lakeville, and in the evening at Canard. Mr. Annand reported that he had, according to appointment, preached in the congregation of North Cornwallis, and declared it vacant. Permission was granted to Rev. Hugh McMillan to dispense the sacrament of the Lord's Supper at Waverly. Rev. D. McMillan was appointed to supply Bridgewater on the 3rd. Sabbath of September. The next meeting of Presbytery was appointed to be held in Windsor, on the 2nd Wednesday of October, at 11 o'clock.

J. McLEOD, *Pby. Clerk.*

### Presbytery of Truro.

This Presbytery met at Springside, Stewiacke, on Wednesday, Sept. 11th. The business of special interest, was the Ordination of Mr. Sinclair. The weather was favourable, but the 11th. being nomination day, and crowds repairing from all directions to Truro, it was feared the ordination services would be poorly attended. But those fearing this, were pleased, on reaching Springside church, to find that they had been greatly underrating the christian principle of that congregation. The numbers present showed plainly that the pressure of harvest had retained none in the field, and that the excitements of nomination had to give place to the solemnities of Ordination. The edict having been duly served, and no objections offered to the life and doctrine of Mr. Sinclair, the Presbytery repaired to the church, a few minutes past 11 o'clock, forenoon. Mr. Currie, according to appoint-

ment preached. He chose as his subject, Romans i. 16. "I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation, to every one that believeth." In the course of his illustrations the preacher speaking of the various, ways in which shame of the gospel may be manifested, referred to innovations in doctrine and worship. Particular doctrines evidently taught in scripture, have been disowned by preachers, and by others. They reject these, because they are ashamed of them. Many also are ashamed of the simplicity of the prescribed gospel worship. They must add something, making it more pleasing to the eye or to the ear.

Mr. Byers narrated the steps, and put the questions of the formula. These being satisfactorily answered, Mr. Sinclair was by prayer and the laying on of the hands of the Presbytery, ordained and inducted pastor of Springside congregation, Dr. Smith leading the exorcies. Being ordained he received from the Presbytery the right hand of fellowship, and part in the work of the Ministry. He was suitably addressed by Mr. Ross, and the congregation by Mr. McKay. His name was added to the roll of Presbytery, and he took seat as a member.

A Call was laid on the table, from the congregation of Moncton, New Brunswick to the Rev. D. Stewart, Acadia congregation, sustained, concurred in and transmitted by the Presbytery of St. John. No commission having been appointed to prosecute the call, but the whole matter being referred simpliciter to the Presbytery of Truro, this Presbytery appointed Mr. M. Gillivray to see to the interests of the parties calling. The clerk was appointed to preach at Acadia, intimate the call, and direct the congregation to appear for their interests.

Next meeting is appointed to be at the Folly, on the 1st Tuesday of November, for the visitation of U. Londondery congregation,

A. L. WILLIE, Clerk.

HARVEY, N. B.—We have been specially requested to publish the following address which was presented to Mr. Matthew Piercy of Harvey, N. B., on Monday after the Summer communion there:

We the office bearers and members of the congregation of Harvey, taking into consideration the fact, that for more than the quarter of a century you have conducted the music of the church, and considering that your labours have been gratuitous, feel that we cannot permit you to withdraw from that office without bearing with you

some material token, to show that your labours have not been unappreciated. During the period of your service you have seen many changes, you have seen the church pass through many trials. Our Divine Master hath warned us that "in this world ye shall have tribulation." But there is a love reigning in the church which never dies.—It is a love which many waters will not quench, a love which the furnace will not consume. This love the christian bears to the Redeemer, and to the image of the Redeemer wherever it has been manifested. "Every one that loveth him that begat loveth him also that is begotten of him. We would approach you as a brother in Christ, as one who during a long period of service reflected the image of the Lord Jesus, and in the name of the congregation present you this purse containing about twenty three dollars, contributed by the members and adherents of the congregation, and beg you to accept it as a slight acknowledgement of the high sense which we have of the great value of your services. We earnestly pray that God in his providence may remove every cloud of darkness which may have arisen or may arise to mar your comfort. May he protect you from all evil, and lift upon you the light of his reconciled countenance and give you peace. We beg through you to express our kindly regards to Mrs. Piercy and pray that you may be heirs together of the grace of life.

Signed on behalf of the congregation,

SAMUEL JOHNSON,  
GEO. HERBERT,  
THOS. CRAIGS,  
JOHN SWAN. } Committee.

To this address Mr. Piercy made the following reply:—

*My dear Friends,*—In your kind address to me this morning, you have conferred an honour on one who feels unworthy. I am thankful that you have so long honoured me to be your leader in the praise of God, and I am gratified to learn from your address that my services have been appreciated. I have seen this congregation of Christ's church in all the stages through which it has passed for thirty years; I have shared with you its joys and its sorrows; I have clung to it in prosperity and in adversity, and have never "forsaken the assembling of ourselves together." Let us keep sacred the memory of the fathers of this congregation for preserving among us the worship of God. In conclusion I thank you for your handsome present as a token of your love to me, and for your expression of kindly regards to Mrs. Piercy.

I remain yours truly,  
MATTHEW PIERCY.

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No. of adherents including children.	No. of families.	No. of churches.	No. of sittings in these.	No. preach'g stat'ns.	Average attend. in churches & stat'ns.
1 Annapolis & Bridgetown,	D. S. Gordon,	22 x 4	120	22	1	240	3	200
2 Bridgewater,	John Morton,	30 x 12	484	90	2	800	5	650
3 Clyde Riv. & Barrington,	Matthew G. Henry.	25 x 25	350	65	4	700	6	720
4 Cornwallis, North,	Wm. Murray,	15 x 8	236	32	1	364	5	480
5 do. South,	Wm. Forlong,	.....	.....	.....	.....	.....	.....	.....
6 do. West,	Howard D. Steele,	12 x 6	145	33	2	350	..	200
7 Dartmouth,	Alex. McKnight,	7 x 6	40	1	1	200	..	130
8 Gore, Kenet'k & Rawdon,	Allan Simpson,	25 x 8	500	90	4	700	1	350
9 Halifax, Chalmers,	William Maxwell,	City,	700	125	1	600	..	550
10 do. Poplar Grove,	Peter G. McGregor,	12 x 2	700	145	1	550	..	500
11 do. St. John's,	John Forrest,	City,	350	..	1	..	1	250
12 LaHave,	Donald McMillan,	12 x 8	630	133	4	850	4	..
13 Lawrencetown, &c.	Alex. Stewart,	25 x 10	380	59	2	300	3	150
15 Lunenburg & Mahone B.,	William Duff,	12 x 8	800	140	2	1000	2	650
14 Masquodoboit,	Robert Sedgewick,	28 x 6	1250	285	2	800	1	700
16 Mus. Har. & Meagher's Gr.	Edward A. McCurdy,	33 x 12	440	80	3	550	3	255
17 Newport & Kempt.	John M. McLeod,	7 x 27	1100	200	3	900	5	850
18 Nine Mile River,	John Cameron,	15 x 7	600	100	2	600	2	200
19 Sheet Harbour, &c.,	James Waddell,	37 x 6	..	70	1	500	6	345
20 Shelburne,	Geo. M. Clark,	40	500	106	3	650	6	600
21 Shubenacadie,	James McLean,	21 x 24	1000	200	3	900	2	600
22 Windsor and St. Croix,	J. L. Mudroch & E. Amund,	10 x 3	750	106	2	800	1	500
25 Yarmouth,	George Christie,	26 x 24	541	115	3	850	2	650
24 Bermuda,	Walter Thorburn,	21 x 4	531	..	2	600	1	500
25 Harbor Grace, Nfld.	Alex. Ross,	1 x 1	130	26	1	..	..	100
26 St. John's Nfld..	Moses Harvey,	.....	425	72	1	500	..	250

## PRESBYTERY OF PICTOU.

1 Albion Mines,	Andrew J. Mowitz,	3 x 3	480	107	1	438	..	300
2 Antigonish,	(Vacant.)	.....	.....	.....	.....	.....	.....	.....
3 Barney's River,	Duncan B. Blair,	10 x 8	400	70	1	330	..	200
4 Blue Mountain,		12 x 8	500	100	2	550	..	300
5 Earltown,	Lauchlan McDonald,	10 x 10	200	72	1	400	4	180
6 French River,	A. P. Miller,	8 x 8	400	40	2	320	..	360
7 Glenelg and Caledonia,	C. B. Pitblado,	35 x 18	1100	200	3	1200	3	1000
8 Green Hill,	George Patterson,	8 x 6	600	100	2	1000	..	350
9 Hopewell,	John MacKinnon,	8 x 10	600	112	1	800	..	650
10 Little Harbour,	J. A. F. Sutherland,	7 x 3	373	66	1	265	..	220
11 Lochaber and Goshen,	.....	.....	.....	.....	.....	.....	.....	.....
12 Merigomish,	Kenneth J. Grant,	12 x 4	750	155	1	850	..	275
13 New Glasgow, Knox's,	John Stewart,	14 x 8	525	114	1	500	..	320
14 do. Primitive,	George Walker,	9 x 4	..	68	1	420	..	320
15 do. St. James,	David Roy,	9 x 6	..	142	1	800	..	..
16 Pictou, Knox's,	Alex. Ross,	16 x 12	750	130	2	700	2	600
17 do. Prince Street,	James Bayne, D.D.,	8 x 15	1030	250	1	650	2	800
18 Scotsburn, and West Branch Riv. John,	Alex. Sutherland,	9 x 8	380	74	1	500	..	500
19 Sherbrooke,		8 x 8	..	..	..	..	..	..
20 East Branch East River,	John Campbell,	14 x 2	330	32	1	400	1	400
21 West River, Pictou,	A. McLean Sinclair,	21 x 7	850	132	2	900	..	..
22 do. Central,	George Roddick,	10 x 10	750	125	2	1150	2	400
23 Chatham, N. B.,	James Thompson.	8 x 10	530	85	1	600	..	300

STATISTICS OF SYNOD.

No. of baptisms.	No. communicants.	No. Accessions.	No. Removals.	No. of Elders.	Diets of worship each Sabbath.	Communion-services.	Families observing family worship.	No. Sab. Schools.	No. Teachers.	No. pupils.	No. vols. in Library.	Prayer Meetings each week.	Average attendance at each.	Bible classes.	Attendance at do.	No. of Deacons.	No. of Managers.
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PRESBYTERY OF HALIFAX.

9	51	4	6	3	2	4	11	1	2	16	51	1	12	1	20	2	1
13	103	6	3	3	2	2	.....	2	9	50	230	.....	1	1	20	8	2
5	93	6	1	3	2	3	.....	2	9	60	120	1	25	2	35	2	3
..	52	2	1	4	2	3	22	1	3	24	222	1	8	2	28	5	5
2	35	2	3	5	2	3	10	2	5	40	50	1	25	1	7	2	6
13	55	6	1	3	2	2	.....	1	7	40	400	.....	40	3	80	4	7
9	120	1	3	7	2	3	35	.....	.....	.....	.....	1	40	2	30	8	8
27	220	24	6	5	2	3	.....	1	20	132	460	1	70	2	30	8	9
12	218	15	12	7	2	4	45	1	21	143	400	1	60	1	40	7	10
1	90	5	2	2	2	2	.....	1	12	90	400	1	40	1	30	12	11
12	70	10	5	2	2	4	.....	2	8	140	50	.....	2	2	120	10	12
11	63	6	4	4	2	4	6	2	2	35	.....	1½	22	4	35	3	13
..	65	.....	7	3	3	2	.....	2	11	120	.....	1	40	2	24	4	14
64	417	27	10	9	2	3	200	7	22	160	250	4	50	4	130	2	15
15	88	12	2	5	2	3	.....	6	14	145	105	2	30	3	70	3	16
18	232	9	9	8	2	3	70	3	12	110	300	2	40	2	80	4	17
13	156	3	6	7	2	4	66	1	5	30	60	2	25	.....	.....	.....	18
9	94	5	7	3	2	4	.....	5	12	100	400	occas'n'l.	40	1	25	8	19
13	83	4	2	5	2	2	.....	2	10	50	200	1	40	1	18	7	20
37	350	17	28	11	2	4	60	7	28	220	500	2	30	3	60	8	21
17	124	11	7	4	2	5	16	2	12	140	250	1½	45	1	25	7	22
19	174	28	6	10	2	3	40	3	18	120	500	2	35	1	70	5	23
11	160	12	9	6	4	8	.....	2	17	100	900	2	50	.....	.....	3	24
6	34	4	1	2	2	2	20	1	8	60	312	1	20	.....	3	.....	25
14	110	9	7	5	2	2	.....	1	10	65	300	1	40	1	.....	6	26

PRESBYTERY OF PICTOU.

7	95	12	1	3	2	1	81	2	20	160	420	2	25	1	30	5	1
26	120	6	1	7	2	1	almost all.	4	8	80	150	1	12	.....	.....	9	2
36	118	5	.....	6	2	1	almost all.	3	6	60	200	1	20	.....	.....	8	4
25	80	.....	7	5	2	1	72	3	12	60	.....	6	15	3	20	3	5
10	110	11	5	8	2	3	general.	3	6	40	60	1½	60	1	30	5	6
33	341	30	7	15	2	5	nearly all.	9	28	275	350	2	30	1	35	.....	7
30	214	12	7	10	2	3	all memb.	4	16	175	400	2	.....	.....	.....	9	8
10	206	4	3	7	2	2	112	4	17	120	120	2	20	3	80	2	9
7	137	9	5	7	2	2	all.	3	17	125	100	2½	26	3	89	3	10
27	250	21	17	11	2	3	105	6	30	265	328	2½	45	2	35	5	12
17	140	12	10	8	2	2	nearly all.	3	15	130	200	1½	35	.....	.....	3	13
12	150	16	15	6	2	2	nearly all.	1	22	125	300	1	35	.....	.....	3	14
26	214	25	51	7	2	3	nearly all.	1	18	166	340	.....	52	1	22	.....	15
18	150	10	7	6	2	3	nearly all.	3	15	130	650	3	50	.....	.....	5	16
16	309	28	31	13	2	4	130	2	25	220	2400	2	58	2	50	4	17
17	102	9	9	2	2	2	all.	5	15	.....	.....	4½	.....	1	20	10	18
21	180	17	10	7	2	4	76	2	17	100	250	3	30	2	20	3	19
12	250	2	.....	9	2	1	all.	6	.....	.....	.....	1½	21	.....	.....	6	20
14	273	15	10	12	2	2	120	5	20	150	220	2	100	2	30	3	21
6	205	5	4	7	2	2	all.	3	13	140	240	2	30	5	80	7	22



## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of manse and glebe.	Supplement rec'd.	Debt on Congregational property.	Balance due the pastor.
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## PRESBYTERY OF HALIFAX.

1 Annapolis & Bridgetown,	P. R. and sub.	Cash quarterly.		\$200	\$252	
2 Bridgewater.	Subscription.	Half-yearly.	\$100			\$50
3 Clyde Riv. & Barrington,	Subscription.	Cash quarterly,	80	100	300	7
4 Cornwallis, North,	Sub. and L. R.	Half-yearly,				167 51
5 do. South,						
6 do. West,	L. R. and sub.	Quarterly,		90	50	97 90
7 Dartmouth,	Pew Rent.	Cash hf-yearly.	5		520	
8 Gore, Kenne'k & Rawdon	Subscription.	Hf-y'rly in adv.				
9 Halifax, Chalmers,	P. R. and col.	Quart'ly in adv.				
10 do. Poplar Grove,	Col. and P. R.	Cash quarterly,			4400	
11 do. St. John's	Subscription,	Quart'ly in adv.				
12 LaHave,	Subscription,	Yearly,	50			50
13 Lawrencetown, &c.	Subscription,	Cash quarterly,		80		
14 Lunenburg & Mahone B.,	Subscription,					
15 Musquodoboit,	Subscription,	Cash quarterly,	60		200	
16 Mus. Har. & Meagher's Gr.	Subscription,	Half-yearly,		120		10 21
17 Newport and Kempt,	Subscription,	Cash quarterly,	100		200	64 68
18 Nine Mile River,	Contribution,	Cash quarterly,				
19 Sheet Harbor, &c.	Subscription,	Cash quarterly,		120		
20 Shelburne,	Subscription,	Quarterly,				149 84
21 Shubenacadie,	Contribution,	Quarterly,				
22 Windsor and St. Croix,	P. R. and sub.	Cash quarterly,	130		900	320
23 Yarmouth,	Subscription,	Cash quarterly,				170
24 Bermuda,	P. R. and Govt.	Cash quarterly,	125			
25 Harbor Grace, Nfld.,	Sub. and P. R.	Cash quarterly,	160			
26 St. John's, Nfld.,	C'l, S'b. & P.R.	Cash quarterly,	160		860	

## PRESBYTERY OF PICTOU.

1 Albion Mines,	Subscription,	Cash qtr. in adv.				
2 Antigonish,	Subscription,	Cash yearly,				60
3 Barney's River,	Subscription,	Cash yearly,				
4 Blue Mountain,	Collections,	Cash hf-yearly,	40		50	
5 Earltown,	Subscription,	Cash hf-yearly,			90	200
6 French-River,	Subscription,	Quart'ly in adv.				
7 Glenelg and Caledonia,	Subscription,	Cash qtr. in adv.				
8 Green Hill,	Subscription,	Quart'ly in adv.				
9 Hopewell,	Subscription,	Cash qtr. in adv.				
10 Little Harbour,	Subscription,	Quart'ly in adv.				
11 Lochaber and Goshen,	Subscription,	Cash qtr. in adv.		50		
12 Merigomish,	Subscription,	Cash qtr. in adv.	60			
13 New Glasgow, Knox's,	Subscription,	Cash quarterly,				
14 do. Primitiv,	Collections,	Cash qtr. in adv.				
15 do. St. James,	Voluntary,	Cash qtr. in adv.				
16 Pictou, Knox's,	Subscription,	Cash quarterly,				
17 do. Prince Street,	P. R. and sub.	Cash quarterly,				
18 Scotsburn and West Branch Riv. John, }	Subscription,	Cash hf-yearly,				
19 Sherbrooke,	Subscription,	Cash quarterly,			200	
20 East Branch East River,	Subscription,	Cash quarterly,			228	
21 West River, Pictou,	Subscription,	Quart'ly in adv.				
22 do. Central,	Subscription,	Cash qtr. in adv.				8
23 Chatham, N. B.						

STATISTICS OF SYNOD.

Stipend promised.	Stipend paid.	Widows' Fund.	Synod Fund.	Ministerial educat'n.	Home Missions.	Foreign Miss.		Building & repairs.	Miscellaneous.	Total.
						Cash	Produce.			

PRESBYTERY OF HALIFAX.

\$400	\$400	\$20	\$4 15	\$4 65	\$30 16	\$62 60		\$10	\$28	\$529 56	1
465	495	7	7	10	50	15		40	40	637	2
400	393	6 25	10 35	21 43	11 16	18		675	40	1157 19½	3
600	432 48½	11 25	5 25	4 75	9 25	18				471 50	4
440	850	13 37½	1	5 25	4 75					366 37½	5
200	213 50	20	18	18	18			\$12	117 90	422 40	6
600	409*	6 45	7	7	7			600		1020 45	7
1200	1200	30	21	77	100	80		787	1170	3465	8
1200	1200	36	96	460	307				1997	4096	9
600	600		20	18	18			1486 75		2124 75	10
500	450	5	20	20	20				25	540	11
410	410	3 24	3 25	6 48	6 48			250	10	690 45	12
600	520	9	24	20	20			600		1193	13
600	660	26	27 83	61 03					49	815	14
440	429 79		22 26					560	58	1270 05	15
600	535 42	8 54	15	16	16			58	264	1012 87	16
740	740	32 50	23	51	53				60 50	960	17
400	280 16	12 53½		2 60	51 17½	14 60			43	404 07	18
504	447 28	8	19 87	17 40½					40	532 50½	19
800	800	6 62	20 20	51 67	38 90	20			200	1137 39	20
	710	18	20	69 25	69 25				350	1236 50	21
700	600	19	170					120	130	1039	22
1000	1100								300	1400	23
400	640			20	50	50			151 70	1071 70	24
1200	1200							364	836	2400	25
											26

PRESBYTERY OF PICTOU.

600	600	20	20 62½			33 70		400	84 50	1158 82½	1
260	260		5 40		10	11 25			40	326 65	2
260	314		10 12½		24	24 75			20	392 87½	3
400			4 55		7 50		75 81½				4
200	180		3 23½		3 24	2 52½			100	289	5
800	800	36 12	7	34	49	54			200 56	1180 68½	6
700	650	30	12	24	36	253 29		320	225	2250 29	7
600	736	4	20 40	21 60	21 72				156 28	960	8
420	420	6	3 86	8	11 80				46 02	555 68	9
											10
526	526	12	9	7 50	11 72	25		400	86	1137 22	11
480	509 72		10 38½		31 08	32	12		80	675 18½	12
660	660		12	54	73	159 35			400	1358 35	13
480	480		19	9	50	208			153	1168	14
700	800	20	24	10	40	48			300	1242	15
800	1000	40	28 82	27	45 26	112 18			323 55	1576 81	16
			4 90	4	18 90	20	100 74	150	106	924	17
520											18
600	600		20 47	43 82½	32	100		50	257 53	1103 83	19
600	1265 40				10	30			20	325 40	20
600	600		8	16	36	35		200	52	947	21
600	600		4	17 47	62 41	27 66			98	809 54	22
											23

\* Part of year.

† For 23 weeks.

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	NAME OF PASTOR.	Length and breadth of Con. in miles.	No. of adherents, including children.	No. of families.	No. of churches.	No. of sittings in these.	No. preach'g stat'ns.	Average attend. in churches & stat'ns.
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## PRESBYTERY OF TATAMAGOUCHE,

1 Goose River,	W. S. Darragh,	50 x 15	400	27	1	200	7	203
2 New Annan,	James Watson,	7 x 11	566	93	1	315	1	400
3 River John,	Hector B. McKay,	7 x 7	760	130	1	400	1	500
4 Tatamagouche,	Thomas Sedgewick,	10 x 6	900	147	2	650	3	850
5 Wallace,	John Munro,	30 x 10	655	113	4	1000	2	500
6 Wentworth,	.....	12 x 3	70	14	1	200	1	50

## PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Bedeque,	R. S. Patterson,	10 x 10	550	85	1	360	5	300
2 Brown's Creek,	Alexander Munro,	12 x 5	1260	150	2	600	4	600
3 Cascumpec and Tignish,	Allan Fraser,	20 x 5	800	140	2	600	4	500
4 Cavendish,	Isaac Murray,	10 x 10	255	57	1	400	2	20
5 New Glasgow,		10 x 10	135	39	1	400	1	250
6 Cha'town, Free, & St Peters	George Sutherland,	6 x -	300	55	1	500	..	250
7 do. Qu. Sq. & Clyde Riv.	Alexander Falconer,	10 x 2	300	52	2	650	..	280
8 Cove Head,	Jas. Allan,	.....	.....	.....	.....	.....	.....	.....
9 Dundas,	Allan McLean,	7 x 6	300	63	1	.....	3	60
10 Murray Harbour,	(Vacant.)	.....	.....	.....	.....	.....	.....	.....
11 N. London & Summerfield,	Alexander Cameron,	15 x 11	635	108	2	580	..	400
12 do. South & Granville,	.....	.....	.....	.....	.....	.....	.....	.....
13 Princetown, [side,	Robert Laird,	10 x 10	874	146	1	550	2	450
14 Richm'd Bay E., & Sumer-	Wm. R. Frame,	4 x 10	500	100	2	500	..	450
15 do. West,	John D. Murray,	8 x 16	324	87	2	500	2	320
16 St. Peter's Bay,	Henry Crawford,	8 x 5	420	87	2	700	1	300
17 Bay Fortune,		16 x 5	415	90	3	600	..	350
18 St. Peters, West,	Daniel Wm. Cameron,	14 x 5	500	87	2	550	..	350
19 Strathalbyn,	Alex. Campbell,	13 x 8	1100	200	1	534	3	420
20 Tryon and Bonshaw,	(John G. Cameron,)	16 x 5	.....	88	2	420	.....	.....
21 W. Point, Camp't'n & Brac,	Wm. Stuart,	30 x 15	560	102	2	300	4	60
22 W. River and Brookfield,	Wm. Ross,	20 x 13	550	104	2	87	..	400
23 Woodville & Little Sands,	Donald McNeill,	18 x 8	650	129	2	600	5	150

## PRESBYTERY OF TRURO.

1 Acadian Mines, &c.,	Donald Stewart,	16	.....	42	2	300	3	.....
2 Clifton,	James Byers,	4 x 15	750	140	2	550	1	400
3 Economy & Five Islands,	James McG. McKay,	18 x 5	800	170	2	800	1	600
4 Londonderry, Lower,	A. L. Wylie,	13 x 8	1166	216	2	1100	4	1100
5 do. Upper,	Ebenezer Ross,	8 x 10	800	123	3	860	3	600
6 Maitland and Noel, 1st,	T. S. Crow & J. McLellan,	30	756	140	4	1200	6	500
7 do. do. 2nd,	John Currie,	25 x -	680	124	2	600	5	700
8 Onslow,	John I. Baxter,	11 x 9	950	150	3	1150	5	500
9 Parsboro' and Maccan,	Duncan McKinnon,	24 x 20	200	60	3	200	4	300
10 Stew'cke Mid. & Brook' f'd,	J. D. McGillivray,	16 x 9	.....	..	2	800	2	.....
11 do. Upper,	James Smith, D.D.	11 x 7	786	131	1	900	1	500
12 Truro,	Wm. McCulloch, D.D.	18 x 6	1600	220	2	1200	8	1300
13 Harvey, N. B.	Samuel Johnson,	20 x 7	760	104	1	230	3	200

STATISTICS OF SYNOD.

No. of baptisms.	No. communicants.	No. accessions.	No. removals.	No. of Elders.	Diets of worship each Sabbath.	Communion ser-vices.	Families observing family worship.	No. Sab. Schools.	No. Teachers.	No pupils.	Vols. in Library.	Prayer meetings each week.	Average attendance at each.	Bible classes.	Attendance at do.	No. of Deacons.	No. of Managers.
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PRESBYTERY OF TATAMAGOUCHE.

13	90	26	10	2	2	16	2	9	75	70	2	9	1	17	5	1	
6	149	6	3	8	3	79	1	10	76	167	1½	31	1	17	4	2	
23	190	20	20	7	2	80	2	7	50	200	2	2	50	8	3	8	
27	191	13	6	7	2	85	6	31	230	500	2	2	65	1	12	3	4
21	106	7	8	7	3	85	5	12	110	200	3	25	4	60	5	12	5
1	25	1	1	2	2	general.	...	...	...	...	...	...	...	...	...	2	6

PRESBYTERY OF PRINCE EDWARD ISLAND.

16	133	14	8	7	2	3	2	32	3	7	90	120	1½	30	1	12	3	1
23	65	2	1	5	2	1	1	nearly all.	5	20	200	100	2½	50	4	5	9	2
25	206	18	2	7	2	3	3	64	4	20	100	100	3	45	4	60	7	3
10	80	3	4	3	3	1	1	18	2	10	80	...	...	1	50	3	4	5
10	49	6	3	3	3	2	2	20	...	...	...	...	...	1	50	2	5	4
18	70	6	2	4	2	3	1	...	1	5	60	...	...	1	35	1	25	6
6	60	1	3	3	3	3	3	18	2	9	80	320	1	30	1	15	5	7
7	40	3	2	3	2	1	...	40	2	2	40	...	...	1	15	6	8	9
22	109	7	2	7	2	3	...	40	3	9	90	150	2	20	2	40	6	10
14	299	6	14	8	2	2	...	58	6	22	185	420	2½	23½	5	100	3	12
17	205	27	6	6	2	2	...	50	3	10	110	150	1½	50	3	70	4	14
13	164	14	7	7	2	2	...	10	2	8	45	85	1½	25	4	25	10	15
12	126	5	4	8	2	3	...	23	4	14	80	140	...	...	...	6	16	
12	110	3	4	5	2	3	...	20	2	6	36	...	...	...	...	6	17	
14	125	9	2	10	2	2	...	40	...	...	...	...	1½	46	7	20	5	18
18	61	7	1	5	2	1	...	187	5	10	140	150	8	120	1	24	3	19
...	12	...	...	...	...	...	...	...	1	4	...	...	...	...	...	10	20	20
20	101	14	11	6	2	3	...	...	5	12	80	100	1	3	30	...	21	21
14	45	6	11	8	2	3	...	nearly all.	2	3	...	...	3	15	...	12	22	22
15	56	4	2	7	2	3	...	80	5	9	75	139	3	...	...	7	23	23

PRESBYTERY OF TRURO.

3	34	...	2	2	3	...	...	...	...	...	...	1	100	1	55	3	1	
13	125	6	4	6	3	2	...	40	2	6	60	200	1	35	1	20	6	2
25	200	19	10	8	2	4	...	60	2	8	80	100	1½	30	...	8	3	4
31	285	9	4	12	2	4	...	118	4	21	180	270	2	55	1	30	10	4
5	176	6	7	8	2	3	...	...	...	...	...	...	2	40	...	5	6	5
18	225	4	2	12	2	3	...	78	2	7	...	86	...	...	...	7	7	7
24	151	12	8	10	2	3	...	66	3	18	135	...	2	100	8	130	7	7
13	208	8	8	9	2	5	...	80	6	18	126	190	4½	30	...	11	8	9
6	70	4	6	7	2	2	...	20	...	...	...	...	1	20	...	8	9	8
18	...	11	7	7	2	4	...	...	7	31	185	288	4½	5	100	...	8	10
30	133	10	9	9	2	2	...	87	2	...	...	...	1	1	...	5	11	11
20	309	29	8	13	2	3	...	110	3	20	200	...	1½	120	1	70	5	12
14	202	15	4	6	2	2	...	general.	4	10	120	200	...	2	30	...	7	13

## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of Manse and glebe.	Supplement rec'd.	Debt on Congregational property.	Balance due the pastor.
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## PPESBYTERY OF TATAMAGOUCHE.

1) Goose River,	P. R. and sub.	Cash quarterly,	40	60		
2) New Annan,	Subscription,	Cash quarterly,	60	40	100	40
3) River John,	Subscription,	Quart'y in adv.			600	
4) Tatamagouche,	Sub. and col.	Cash & prod. y.				
5) Wallace,	Subscription,	Cash,				
6) Wentworth,						

## PRESBYTERY OF PRINCE EDWARD ISLAND.

1) Bedeque,	P. R. and col.	Cash hf-yearly,				13 34
2) Brown's Creek,	Pew Rents,	Cash yearly,	66 67	80	133 33	
3) Casumpee and Tignish,	Subscription,	Cash quarterly,				
4) Cavendish,	P. R. and sub.	Cash hf-yearly,			200	
5) New Glasgow, [Road.	Subscription,	Cash hf-yearly,				
6) Ch'town, Free, & St. Peters	Sub. and P. R.	Cash quarterly,	133 33		1333 33	
7) do. Qu. Sq. & Clyde Riv.	P. R. and sub.	Cash quarterly,				115
8) Cove Head,						
9) Dundas,	Subscription,	Quarterly,				
10) Murray Harbour,						
11) N. London & Summerfield,	P. R. and sub.	Cash hf-yearly,				140
12) do. South & Granville,						
13) Princetown, [merside,	Assessment,	Cash hf-yearly,	10			
14) Richm'd Bay, E., & Sum-	Sub. and P. R.	Cash hf-yearly,			666	
15) do. West,	Ass. and sub.	Quart'y in adv.			37 30	80 30
16) St. Peter's Bay,	Subscription,	Half-yearly,				80
17) Bay Fortune,	Subscription,	Half-yearly,				80
18) St. Peter's, West,	Subscription,	Csh hf-y in ad.	70		334	39 33
19) Strathalbyn,	Sub. and Pr R.	Cash hf-yearly,	66			
20) Tryon and Bonshaw,					260	
21) W. Point, Camp't'n & Brae,	Subscription,	Quart'y in adv.		67		146 35
22) West River & Brookfield,	Pew Rents,	Hf-yearly,			234	
23) Woodville & Little Sands,	P. R. and sub.	Cash quarterly,	66	80		

## PRESBYTERY OF TRURO.

1) Albion Mines, &c.	Subscription,	Cash quarterly,		100		
2) Clifton,	Subscription,	Quart'y in adv.	16			190
3) Economy & Five Islands,	Subscription,	Cash quarterly,				
4) Londonderry, Lower,	Subscription,	Cash quarterly,				
5) do Upper,	Subscription,	Cash hf-yearly,	40		500	
6) Maitland and Noel, 1st,	Subscription,	Cash quarterly,				187
7) do do 2nd,	Subscription,	Cash quarterly,			504 27	
8) Onslow,	Subscription,	Cash hf-yearly,			400	200
9) Parrsboro' & Maccan,	Subscription,	Quarterly,		80		100
10) Stew'cke Mid. & Brook'ld,	Subscription,	Hf-y'ly & quar.				38 50
11) do Upper,	Subscription,	Cash quarterly,				
12) Truro,	Subscription,	Cash quarterly,	40		300	
13) Harvey, N. B.	Pew rents,	Cash monthly,			100	47 01

STATISTICS OF SYNOD.

Stipend promised.	Stipend paid.	Widows' Fund.	Synod Fund.	Ministerial educat'n.	Home Missions.	Foreign Miss.		Building & repairs.	Miscellaneous.	Total.
						Cash.	Produce.			

PRESBYTERY OF TATAMAGOUCHE.

.....	223	.....	.....	.....	2	2	.....	.....	.....	227 00	1
360	320	.....	4 12	.....	4	8	.....	.....	.....	376 12	2
560	560	.....	11 10	14 20	11	24	.....	.....	40	660 30	3
500	500	.....	10	12	17	60	.....	400	120	1119	4
.....	419	20	8	3 50	13 87	30 10	2 65	30 22	45 80	573 14½	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6

PRESBYTERY OF PRINCE EDWARD ISLAND.

\$486 67	\$473 33	\$1 67	\$4	\$18 55	\$23 33	\$50	41	200	\$100	911 88	1
333 33	293 33	.....	1 67	5	5 67	4 16	.....	.....	.....	309 83	2
500	500	.....	3	16	26	84	.....	100	50	800	3
240	240	.....	.....	.....	.....	.....	.....	.....	300	540	4
240	240	.....	.....	.....	.....	.....	.....	.....	70	310	5
500	516 67	.....	.....	.....	16 67	33 33	.....	.....	66 67	633 34	6
500	435	75	4	.....	11 35	40 25	.....	85	93	743 60	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
340	230	.....	2	.....	4	3	.....	.....	.....	239	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
533 33	470	.....	2	9 10	23 46	68 16	.....	.....	77	649 72	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
500	488 83	.....	11 12	27 64	43 34	102 41	.....	1103 65	329	2115 99	13
466 67	480	.....	2	8	6	60	.....	205	300	1061	14
466 66	390	0 25	7	.....	10	10 25	.....	160	.....	861 76	15
250	250	.....	4	4 96	6 20	19	.....	.....	26	310 16	16
250	200	.....	4	0 50	5 50	9 68	.....	.....	20	239 68	17
433 33	394	.....	4 40	2	8 67	47 52	.....	1443 33	.....	1969 92	18
500	500	6	4	.....	.....	20	.....	.....	.....	530	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
352	205 65	.....	.....	11 33	11 33	25 20	.....	.....	40	293 51	21
533 33	468	24 66	4 66	3	2 50	4	.....	267	53 33	827 51	22
366 40	167 66	4 05	8 66	2 21	10	355	.....	120	.....	316 23	23

PRESBYTERY OF TRURO.

400	\$100	.....	.....	.....	20	42	.....	1100	80	1760	1
560	510	.....	8	.....	13	26 80	.....	600	50	1310 65	2
600	690	.....	8	12 85	83 35	83 37	.....	1112	203 25	2264 85	3
720	720	.....	8	48 88	25	27 50	.....	.....	93	785	4
600	600	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
600	413	.....	8	8 37	10 50	15 40	.....	.....	.....	455 27	6
700	852 85	.....	27 40	45 78	38 92	168 16	.....	1137 73	57 87	2328 71	7
600	450	.....	16	12 30	26	52	64 30	.....	50	670 60	8
400	300	.....	.....	.....	.....	.....	.....	.....	.....	300	9
600	561 50	.....	8	17 75	82 06	44 08	.....	.....	294	1007 39	10
800	800 00	.....	16	44	68	52	.....	300	.....	1280	11
800	1160	.....	24	35	92	176	.....	.....	1200	2687	12
440	392 39	.....	.....	4 06	4 67	12 45	.....	.....	14	427 57	13



STATISTICS OF SYNOD.

No. of baptisms.	No. communicants.	No. accessions.	No. removals.	No. of Elders.	Diets of worship each Sabbath.	Communion ser- vices.	Families observing family worship.	No. Sab. Schools.	No. Teachers.	No. pupils.	Vols. in Library.	Prayer meetings each week.	Average attendance at each.	Bible classes.	Attendance at do.	No. of Deacons.	No. of Managers.
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PRESBYTERY OF CAPE BRETON.

35	71	2	5	2	1	almost all,	3	5	90	1½	75	12	1			
14	50	1	7	2	1	say 90	2	6	53	300	1	28	1	10	11	4
15	23	1	5	3	2	nearly all,	2	6	109	1	100	1	60	11	5	
7	25	2	1	3	2	nearly all,	1	1	400	3	40	1	14	6		
80	67	3	1	5	2	400	1	7	80	250	1	50	60	7		
73	67	3	1	5	2		1	7	80	250	1	50	60	7		

PRESBYTERY OF VICTORIA AND RICHMOND.

19	99	1	1	5	3	2	70	1	5	35	100	3	20	1	9	13	1
6	46	8	4	4	2	2	25	2	8	70	250	1	1	20	6	3	
10	45	6	1	5	2	1		1	4	30	2	50	13	8	4		
10	45	6	1	5	2	1		1	4	30	2	50	13	8	4		
10	45	6	1	5	2	1		1	4	30	2	50	13	8	4		
10	45	6	1	5	2	1		1	4	30	2	50	13	8	4		
10	45	6	1	5	2	1		1	4	30	2	50	13	8	4		
10	45	6	1	5	2	1		1	4	30	2	50	13	8	4		
10	45	6	1	5	2	1		1	4	30	2	50	13	8	4		
10	45	6	1	5	2	1		1	4	30	2	50	13	8	4		

PRESBYTERY OF ST. JOHN.

16	85	3	5	2	2	2	2	9	100	100	1	20	1	12	12	1
16	116	3	2	6	2	3	4	5	48	150	1	1	14	24	2	
20	125	3	10	4	2	2	2	14	100	700	1	20	1	25	9	3
12	110	6	4	3	2	2	2	7	120	600	3	20	1	25	9	4
11	173	17	10	5	2	4	4	17	160	350	1	25	1	12	7	5
13	119	3	7	11	2	2	2	8	60	200	2	40	1	20	14	6
25	88	11	2	5	2	3	3	5	66	200	½	15	8	7		

PRESBYTERY OF MIRAMICHI.

17	44	3	2	2	1	1	1	4	35	1	1	1	1	1	1	1
7	19	1	1	1	1	1	1	1	12	1	1	1	1	1	1	1
15	47	1	2	3	4	2	2	4	28	51	1	1	1	1	1	1
10	60	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1
40	200	7	4	2	2	2	2	20	1	3	1	1	1	1	1	1
20	100	1	2	8	2	3	3	4	90	260	1	30	3	70	9	6

PRESBYTERY OF ST. STEPHEN.

5	130	5	5	7	2	2	2	60	5	17	150	3	20	1	12	5	3	
10	45	3	0	2	2	2	2	30	1	9	60	200	1	20	1	12	5	4

PRESBYTERY OF YORK.

13	101	10	2	11	2-3	4	17	4	9	105	350	3	17	3	17	8	2
13	101	10	2	11	2-3	4	17	4	9	105	350	3	17	3	17	8	2



## STATISTICS OF SYNOD.

LOCALITY OF CONGREGATION.	Method of raising stipend.	Terms and mode of payment.	Annual value of manse and glebe.	Supplement rec'd.	Debt on Congregational property.	Balance due the pastor.
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## PRESBYTERY OF CAPE BRETON.

1 Boularderie,	Subscription,	Cash & pro. y'ly,	40			
2 Cape North,						
3 Gabarus,						
4 Gd. River & Loch Lomond,	Sub. and P. R.	Cash yearly,			120	1600
5 Leitch's Creek & Ball's Ck	Subscription,	Cash hf-yearly,		60		
6 St. Ann's & North Shore,	Subscription,	Cash or produce,			68	720
7 Sydney (last return),	Subscription,	Half-yearly,				
8 do Mines,	Subscription,		60			

## PRESBYTERY OF VICTORIA AND RICHMOND.

1 Baddeck,	Subscription,	Cash & pro. q'ly.	56			
2 Mabou and Port Hood,	Subscription,		60			30
3 Middle Riv & Lake Ainslie,	Subscription,	Cash & prod. hf-				400
4 Plaister Cove,		[yearly]	80			
5 West Bay,						
6 Whycocomagh,						

## PRESBYTERY OF ST. JOHN.

1 Carleton,	P. R. and contr.	Cash quarterly,			1050	30
2 Hampton, Norton, &c.	Subscription,	Cash hf-yearly,			140	350 22
3 St John,	P. R. and col.	Cash: hf-yearly,	200		4800	
4 do Calvin Church,	do	Cash quarterly,			2400	
5 do St Davids,	do	Cash-quarterly.			4800	
6 Springfield & English Set.	Subscription,	Half-yearly,	40		25	700
7 Sussex and Hammond.	Subscription,	Cash & pro. hf-y.				

## PRESBYTERY OF MIRAMICHI.

1 Bass River,	Subscription,	Half-yearly,	50			
2 Kouchibouguac,	Subscription,	Half-yearly,				90
3 Blackville and Derby,	Subscription,	Cash,	50			
4 New Mills,	Subscription,	Cash hf-yearly,				
5 Richibucto,	Pew rent,	Half-yearly,				
6 River Charlo,	Subscription,	Half-yearly,				88

## PRESBYTERY OF ST. STEPHEN.

1 Bocabec,						
2 Waweig,						
3 St James',	Pew rent,	Cash quarterly,				712 75
4 St Stephens,	P. R. and sub.	Csh in sm'l sums				

## PRESBYTERY OF YORK.

1 Fredericton, &c.						
2 Prince William,	Subscription,	Cash hf-yearly,	40		92	80
3 Salmon River,						



Statistical Summary for year ending 31st December, 1866.

	Halifax.	Pictou.	Tatamagouche.	P. E. Island.	Truro.	Cape Breton.	Victoria & Richmond.	St. John.	Miramichi.	St. Stephen.	York.	Total.
Aderents, including children,	12662	10698	3351	10428	8648	8940	2130	3925	1025	674	400	62791
Families,	2384	2244	624	1969	1020	1306	337	688	640	174	100	11836
Churches,	62	274	10	34	29	18	71	12	11	4	4	2091
Sittings,	13304	12273	2765	9431	9890	7200	2300	3890	2590	930	800	65373
Preaching Stations,	59	14	15	361	46	7	12	14	7	2	3	2151
Average attend. in Churches and Stat'ns,	10380	7475	2103	6910	6700	6300	1350	2385	1400	475	64	44562
Baptisms,	350	360	91	291	220	224	35	113	109	15	13	1821
Communicants,	3257	3653	761	2116	2118	241	120	816	470	175	101	13818
Accessions,	228	249	73	165	136	6	15	46	9	8	10	835
Removals,	441	200	38	82	68	10	6	40	8	5	2	600
Elders,	130	166	41	213	109	31	14	36	20	9	11	670
Sabbath Schools,	58	72	16	67	35	8	4	12	13	6	4	285
Teachers,	277	320	69	180	139	24	17	65	33	26	9	1159
Volumes in Libraries,	2190	2621	541	1491	1086	323	135	654	165	210	105	3921
Prayer Meetings each week,	6460	6798	1197	1874	1334	650	350	2100	311	200	369	21994
Average attendance	31	434	304	274	21	84	6	84	5	4	3	1684
Bible Classes,	1130	1119	362	4834	690	258	70	220	30	80	61	8903
Average attendance	39	27	6	35	20	2	2	6	6	1	3	146
Deacons,	947	641	89	536	435	70	29	108	70	12	17	2854
Managers,	107	96	5	10	85	114	13	83	4	10	8	57
<b>Financial Abstract.</b>												
Cong'ns. giving less stipend than \$400, (Manse included),	1 or 2	1	1 or 2	2 to 5	0 to 2	1	0 to 2	2 or 3	0 to 2	1	1	\$1993 00
Cong'ns. giving less stipend than \$500, (Manse included),	5 or 6	3	1 or 2	5 to 8	3	0 to 2	0 to 2	1	2 or 3	1	1	27447 23
Annual value of Manse and Glebe,	\$970 00	\$100 00	\$100 00	\$412 00	\$96 00	\$60 00	.....	\$240 00	\$100 00	.....	.....	\$1993 00
Debt on Congregational property,	7682 00	668 00	700 00	3197 96	1804 27	188 00	.....	13215 00	.....	.....	.....	27447 23
Balance due the Pastor,	1087 144	260 00	40 00	614 32	763 11	2320 00	430 00	1080 22	178 00	.....	.....	80 00
Stipend promised,	16690 00	10865 00	1420 00	7791 72	7820 00	3760 00	1620 00	4133 00	2584 00	\$712 75	.....	7865 544
Stipend paid,	16206 531	10001 12	2022 00	6942 47	7459 74	3240 00	1406 98	4007 30	2002 00	900 00	.....	68893 72
Widows' Fund,	40 00	168 124	20 00	111 63	.....	.....	.....	4007 30	.....	973 30	.....	63598 194
Synod Fund,	267 91	263 121	33 22	66 51	123 40	57 90	25 70	.....	3 00	2 40	.....	335 151
Ministerial education,	288 45	281 44	20 70	108 29	228 99	78 00	20 48	187 69	46 99	21 85	.....	1044 291
Home Missions,	1176 06	669 71	47 774	214 02	463 50	244 00	21 00	256 29	75 76	74 94	.....	1037 40
Foreign Missions—Cash,	918 75	1210 221	124 10	584 51	699 76	460 624	88 88	77 17	28 98	50 00	.....	3153 151
Foreign Missions—Produce,	176 60	188 553	2 65	41 00	64 30	30 00	.....	.....	.....	.....	.....	4253 00
Buildings and repairs,	6510 76	1590 00	430 22	3683 98	4249 73	532 00	.....	.....	.....	260 00	.....	603 101
Miscellaneous,	6310 10	2748 444	205 80	1525 00	2048 12	266 00	45 75	1927 31	667 50	94 00	.....	17484 08
Total,	\$20902 704	16381 34	4337 904	12263 77	15377 04	4967 40	1611 79	7052 90	2879 23	1476 49	601 75	99270 38

## NOTE ON THE STATISTICAL TABLE.

In reference to the alternative numbers given in the columns exhibiting the number of congregations paying Stipend under \$400, and under \$500, respectively, it is necessary to explain that there are two modes of estimating the amount of Stipend, one proceeding on the promise of the congregation, the other on the way in which that promise has been implemented last year. Neither gives precisely the result aimed at, as the arrears will probably be paid up to a large extent, but not wholly. The more detailed statement is as follows:—

Under \$400,—Dartmouth, French River, Goose River, Dundas, West Point &c., Leitch's Creek, Springfield &c., Sussex &c., and Prince William. In respect to actual payment for the year 1866, the following have fallen into the same class—Sheet Harbor, New Annan, Brown's Creek, Richmond Bay West, Woodville, Parrsboro, Harvey, Hampton, New Mills, River Charlo.

Up to \$400, but under \$500—Annapolis, Clyde River, Cornwallis West, Lawrence-town, Earl town, Little Harbor, St. James's in New Glasgow, Wallace, Bedeque, Richmond Bay East, Acadia Mines, and St. James, N. B., besides those already mentioned as having fallen into the preceding class. In respect of actual payment, the following have also fallen into this class—Cornwallis North, Shelburne, Queen Sq., Charlottetown, New London and Summerfield, Princetown, St. Peter's East, St. Peter's West, West River and Brookfield, Maitland Ist., Onslow, Boulardrie, Grand River, Baddeck, Middle River, and Blackville. Considerable additions would have to be made to these if the returns are more complete, as an unwillingness to publish the amount of arrears is a very common reason why the statistical return is withheld.

REV. JOHN MORTON is actively engaged in visiting the Churches preparatory to his leaving for Trinidad. He will probably leave in November. Much interest is manifested by our people in the Trinidad Mission.

More labourers are urgently needed in the Home Mission field—Probationers, Catechists and Pastors. This fact must

be kept prominently before the Church that our young men may come forward in larger numbers to the help of the Lord, and that the whole Church may pray more devoutly to the Lord of the Harvest to thrust forth labourers into His own wltened fields.

It is now some months since we have had news from the New Hebrides Mission. It is likely that owing to the loss of the *John Williams*, the *Day Spring* will be in greater demand than ever.

The *Presbyterian*, published under the auspices of the Presbytery of P. E. Island is making its appearance regularly, and is well filled with edifying reading matter. We recommend it specially to our readers in the Island, but it is well suited to other latitudes.

UNION. The subject of Union is now warmly discussed by all the organs of the Presbyterian churches in the United States. A Convention is to be held in Philadelphia, to which representatives are invited, from every branch of the great Presbyterian family.—In the "Old Country" the Union negotiations are making progress. Consolidation seems the order of the day among all denominations.

## NOTICES, ACKNOWLEDGEMENTS, &amp;c.

## MISSIONARIES WANTED.

The Board of Foreign Missions of the Presbyterian Church of the Lower Provinces, having been authorized by Synod to engage the services of one or more Missionaries to the New Hebrides, invite Ministers and Probationers to consider prayerfully the urgent call for Evangelists in that dark and destitute portion of the earth.

Applications or letters of inquiry addressed to the Secretary will meet with immediate attention. By order of the Board,

P. G. MCGREGOR, Sec'y B.F.M.  
Halifax, Oct. 24th, 1866.

The Treasurer acknowledges receipt of the following sums:

## HOME MISSIONS.

Bedford, per Mr P. Smith.....	\$53 75
Dartmouth, per Rev A. McKnight,..	17 30
Sharon Church (Rev Mr Mowatt), per Roderick McGregor, Esq.....	26 75
Curchville Ladies' Society, per do..	16 00
Hopewell (Rev Mr McKinnon) per do.	26 00
N. P. Olding, New Glasgow, per do.	2 00
— Dickson, Esq., St Peters, P.E.I., per Rev Dr. Bayne.....	2 08½
Cong. at New Mills, per Rev Mr McMaster.....	3 11

## FOREIGN MISSIONS.

Sums collected at Miss'y meetings held	
by Rev J. Morton:—	
Cross Roads, L. LaHave, col. July 28,	3 33½
Lower Dublin, collected July 28....	2 50
Clyde River, " Aug. 7....	5 00
Barrington, " " 8....	5 00
Yarmouth, " " 11....	13 02
Shelburne, " " 14....	5 05
Locke's Island, " " 15....	4 20
Bridgewater cong. " 25....	14 26½
Dartmouth, per Rev A. McKnight....	17 30
Knox Ch. Pictou, per Mr Alex. Ross....	52 50
Melville Ch., Carriboo River, per do....	11 75
Hopewell (Rev Mr McKinnon) per R.	
McGregor, Esq.,.....	29 00
N. P. Olding, New Glasgow, per do....	2 00
Cong. New Mills, per Rev Mr McMaster,	3 11
Cong. Cocabec and Waiweig, per Rev.	
Mr Millen.....	28 00

## EDUCATION.

Primitive Ch. annual collection, per R.	
McGregor, Esq.,.....	39 10

## SYNOD FUND.

Dartmouth, per Rev A. McKnight....	5 40
New Mills congregation.....	3 11
Col. at Blackville and Derby.....	7 80
" River Jacquet.....	7 25
" River Charlo.....	7 50
" Maple Green.....	2 40
" Bass River.....	10 00
" Baillie.....	2 90
" Tower Hill.....	1 20
" Moncton.....	1 20
" Harvey Settlement.....	7 02

## WIDOWS' FUND.

New Mills cong. per Rev Mr McMaster,	3 11
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## CHINIQUEY FUND.

W. Campbell, C. B., per R. McGregor,	\$1 00
Mrs. Israel Stiles, per Dr. Bayne....	1 25

The undersigned acknowledges the following donations for the Widows' Fund, from the Middle Stewiacke section of Middle Stewiacke and Brookfield congregation:

Samuel Johnson.....	\$4 00
John Putnam senr.....	6 00
Mrs John Putnam.....	2 00
Ebenezer Fulton.....	4 00
Robert G. Rutherford.....	8 00
Adam D. Fisher.....	1 50
William F. Putnam.....	4 50
Robinson Rutherford.....	4 00
George S. Rutherford.....	2 00
Charles D. Corbett.....	2 00
William Fisher.....	2 00
James Frame.....	6 00
William Rutherford 2nd.....	4 00
John F. Putnam.....	8 00
James Dunlap.....	0 50
John Dickey.....	0 50
Adam McLeod.....	3 00
David Fisher.....	3 00
Miss Ellen Fisher.....	1 00
George S. Rutherford 2nd.....	2 00
Robert Putnam.....	2 00
Henry Campbell.....	4 00
William Rutherford 3rd.....	1 00
Miss Nancy Pyke.....	0 50

Samuel Pyke.....	0 50
David Whidden, junr.....	0 50
Mrs Samuel Whidden.....	0 50
Samuel Whidden.....	1 00
Mrs David Whidden, senr.....	0 50
Charles Chaplain.....	4 00
Thomas Dickey, senr.....	2 00
George Bates.....	1 00
George F. Johnson.....	1 00
Moses C. Brenton.....	2 00
Andrew Caveker.....	4 00
Alexander Brenton.....	1 50
Edward Fisher.....	1 00
Robert Fisher, 2nd.....	2 00
George Taylor.....	4 00
Robinson Nelson.....	1 00
Charles B. Cox.....	0 50
Robert W. Frame.....	3 00

\$105 50

Of this received \$65.50 per Mr. Samuel Johnson, Middle Stewiacke, Sept. 11th, and \$40 from the parties themselves on a previous occasion. The whole was, on receipt, handed over to Robert Smith, Esq., merchant, Truro, to be transmitted to the Treasurer.

A. L. WYLLIE,  
Synod's Agent, Truro Pesp'y.

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*Receiver of Goods for Missions.*—Rev. P. G. McGregor, Halifax; Mr. George Hattie, Pictou.

*Trustees of Widows' Fund.*—Rev. J. Bayne, D. D., Convener; Rev. G. Patterson, Green Hill, Secretary; Howard Primrose, Esq., Pictou, Treasurer.

## THE HOME AND FOREIGN RECORD.

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