

# The Evening Star

VOL. III.—NO. 11.

TORONTO, C.W., THURSDAY, MARCH 14, 1850.

WHOLE NO. 115.

## BUSINESS DIRECTORY.

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APOTHECARY AND DRUGGIST,  
Sign of the Red Mortar,  
YONGE STREET, TORONTO. 111

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HATTER AND FURRIER,  
VICTORIA ROW, KING STREET,  
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Tin, Sheet Iron, and Copper Smith,  
NO. 44, YONGE STREET,  
THREE DOORS NORTH OF KING STREET,  
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**J. TOVELL,**  
AGENT FOR J. TOVELL, TAILOR TO HER  
MAJESTY'S AND THE HON. EAST INDIA  
COMPANY'S FORCES,  
POST OFFICE, TORONTO. 112-1/2

## Poetry.

**ETERNITY.**  
FROM THE GERMAN OF DANIEL WULFERT,  
A.D. 1617-18.

Eternity! Eternity!  
How long art thou, Eternity!  
Yet onward still, to thee we speed  
As to the fight 't' impudent steed,  
As ship to port, or shaft from bow,  
Or swift as couriers homeward go:  
Mark well, O man, Eternity!

Eternity! Eternity!  
How long art thou, Eternity!  
Came there a bird each thousand year,  
A sand grain from the hills to bear,  
When all had vanished, grain by grain,  
Eternity would still remain:  
Mark well, O man, Eternity!

Eternity! Eternity!  
How long art thou, Eternity!  
As long as God shall God remain,  
So long shall hell's torturing pain,  
So long the joys of heaven shall be:  
O long delight! O long misery!  
Mark well, O man, Eternity!

Eternity! Eternity!  
How long art thou, Eternity!  
O man, let off thy musings dwell  
On thy dreadful woes of hell,  
On the saints all-glorious lot,  
For both shall last when time is not,  
Mark well, O man, Eternity!

Eternity! Eternity!  
How long art thou, Eternity!  
A moment's pleasure sinners know,  
Through which they pass to endless woe;  
A moment's woe the righteous taste,  
Through which to endless joy they haste:  
Mark well, O man, Eternity!

Eternity! Eternity!  
How long art thou, Eternity!  
Who looks to thee alone is wise,  
Sin's pleasures all he can despise,  
The world attracts him now no more,  
His love for vain delights is o'er,  
Mark well, O man, Eternity!

## THE SPIRIT OF PROGRESS.

The gloomy night is breaking  
E'en now the sublimed rest,  
With a faint yet cheering radiance  
On the hill-tops of the West.

The mist is slowly rising  
From the valley and the plain,  
And a spirit is awaking,  
That shall never sleep again.

And ye may hear, that listen,  
The spirit's stirring song,  
That urges like the ocean,  
With its solemn bass along.

Ho! I can ye stay the rivers,  
Or bind the wings of light,  
Or bring back to the morning  
The old departed night!

Nor shall ye check its impulse,  
Nor stay it for an hour,  
Until earth's groaning millions  
Have felt its healing power!

That spirit is progression,  
In the vigor of its youth;

The fœman of Oppression,  
And its armor is the Terror,  
Old Error with its legions  
Must fall beneath its wrath:  
Nor blood, nor tears, nor anguish,  
Will mark its brilliant path,  
But onward, upward, Heavenward,  
The spirit still will soar,  
Till Peace and Love shall triumph,  
And FALSHOOD reign no more.

## TO-DAY AND TO-MORROW.

Don't tell me of to-morrow!  
Give me the man who'll say,  
That when a good deed's to be done  
Let's do the deed to-day,  
We may all command the present,  
If we set and never wait;  
But reputation is the phantom  
Of the past that comes too late!

Don't tell me of to-morrow!  
There is much to do to-day  
That can never be accomplished,  
If we throw the hours away.  
Every moment has its duty,  
Who the future can foresee!  
Then why put off to to-morrow  
What to-day can do so well!

Don't tell me of to-morrow!  
If we look upon the past,  
How much that we have left to do  
We cannot do at last!  
To-day! it is the only time  
For all on this frail earth;  
It takes an age to form a life,  
A moment gives it birth.

## Revival Intelligence.

We stated last week that it was our desire to have then given a summary of Revival Intelligence, but that circumstances had prevented its accomplishment. A pressure of other engagements has very materially interfered with its being done this week. We shall however call from our Exchange papers a few of the more interesting instances which have come under notice. East and West, North and South have been visited by the outpourings of the Spirit, and the servants of the Most High have been made to rejoice at the trophies which have been won by His Grace. It is a cheering consideration that amid all the denigrating influences of a mad race, by the vast majority of mankind, after the means of gratifying the desires of a carnal nature—amid the toil and trouble which men undergo to acquire, if possible, an extra share of the dress and tin of this world's goods—there are yet those who are led by the Spirit of God to renounce the world and its vanities, and seek to acquire the true riches. That amid all the selfishness with which human nature abounds there are those who although in the possession of talents and energy, which would enable them to shine in any sphere, and gain wealth and worldly applause—yet, oppressed with a sense of the value of immortal souls, and of their duty to do what they can to direct these souls to the Saviour; have devoted those talents and that energy to the proclamation of their perishing fellow-men of the glorious Gospel of the blessed God. Ministering to us as they do in Spiritual things let us remember that it is our duty to minister to them in carnal things, and liberally supply their temporal wants.

In addition to the instances of revival lately adverted to as occurring within our own borders, we have to mention another, which indeed ought to have been noticed before, but the letter was overlooked.—By a letter from brother Baker, at Carleton, dated about six weeks since, we were informed of a revival in that region in the course of which had been baptized ten converts; and when he wrote many others were in an enquiring state of mind.

**Revivals at Missionary Stations.**  
Rev. G. S. Ballev, of Tremont, Ill., informs us that a work of Divine grace exists in the church under his care. Several persons have been hopelessly converted, and others are evidently anxious about the state of their souls.

Rev. N. V. Steadman, of Evansville, Ia., informs us of a very happy state of religious interest in Davis Co. A considerable number of persons have been baptized there.

Indications of a work of grace are enjoyed by the church at St. Paul, Minnesota, under the ministry of Rev. J. P. Johnson, their pastor; and at Stillwater, in the same State, where Rev. Wm. C. Brown has his principal station.

The Spirit of truth and grace also appears to be poured out on the church at Grande Ligne—a station of the Swiss Mission in Canada; and several families at Sherbrooke and Lacolle, stations under the care of Rev. Mr. Cyr, are inquiring after the truth.

The last letter from Rev. John Eeckman, of the German church in New York, makes mention of times of revival in that church, of a very encouraging nature. His letter is crowded out.—Home Mission Record.

The N. Y. Recorder of 12th Feb., contains nearly two columns of Revival notices in different parts of the United States, reporting an aggregate of over 700 baptisms. The following are some of the more interesting cases.

The Rev. E. Harlbert, writing from Elizabethtown, N. Y., Jan. 17th, says:—  
“The precious news of a revival will be the more welcome to you, when you learn that the Lord has revived his work among the inhabitants of these hills and vales, with which you are familiar. Some time in October it became evident that the Lord was by his Spirit at work on the minds of some in our congregations, in different parts of our scattered church and society. The 8th day of November I baptized one convert in our beloved Boquet; since which time I have baptized and converted scores, and have had ten added by restoration and experience, (having been previously baptized,) making an addition of forty-two to our Zion, and such has been the means which God has employed that he has secured all the glory to him who is Supreme Head of the Church. We have had no preaching except such as we have set under for four years past, that is, we have had no foreign aid. The Lord has worked powerfully by his own Spirit and his word, and is still at work. We expect soon to bury them in baptism. At Westport, I hear, about four hundred have been baptized.”

The last Baptist Register reports the following revivals:—Rev. D. W. Litchfield, pastor of the Baptist church, Benton Centre, had, up to the 28th Dec., baptized fifty-eight, and there were other candidates. The Spirit is still going on. February 1st, a revival had been in progress at Adams Basin three

weeks. At Deposit, a revival has been enjoyed for a few weeks past like that experienced 20 or 30 years ago. In Tompkins, the town in which Deposit is situated, it is believed a hundred have been converted of late.

A correspondent informs us, under date Jan. 27th, that the people of Gratton Reservoir county are enjoying a season of refreshing from the presence of the Lord. The Divine blessing falls like drops of water upon a thirsty ground. Some twenty souls have recently been made the happy recipients of God's renewing grace, and seventeen have just been added to the Baptist church in said town. The good work seems to increase in power. Preaching by J. S. Servis.

Rev. George M. Spratt writes us from Factoryville under date Feb. 6th, 1850, as follows:—  
“Revivals are thickening around us. The Elmhurst Baptist church, under the pastoral care of Rev. James L. Coffin are being richly blessed. On the 4th inst., brother Coffin baptized ten recent converts. The day previous he baptized two in Fairport. Our Ministerial Conference is now in session at Factoryville, and is interesting. The Bible Society and the Missionary cause are being largely in our sympathies. Brother Ogden is present with us.”

The Tennessee Baptist brings the following revival:—The Knob Spring church has had a revival, and thirty-two out of fifty converts have been accepted for baptism. At Bethel, six Baptists and fifteen conversions. At Athens they have had a revival.—E. Haynes, writing from Ouachita county, Ark., reports seventy-four added to the church as the fruits of several protracted meetings he had held. Among the names baptized were Presbyterians, Methodists, and Campbellites.

V. Pinkerton writes to the Western Christian, from Silver Lake Ill., that “a general revival of religion has been in progress in this neighborhood for some time past. Perhaps there are not less than thirty or forty in this, and in another school district some five miles distant, who have hopefully embraced Jesus as their all, and are rejoicing in the faith of the Gospel.”

Thirty-four have been added to the church in Henderson, Ky., and there are still more than thirty inquirers.

RELIGIOUS INTEREST IN CHICAGO.—Religious meetings are being held every evening by two Baptist churches in this city. Several have been baptized. May the Lord refresh all his people in this city by a general and powerful outpouring of His Spirit. The Methodists and some of the other churches, we hear, have also increased the number of their meetings.—The first Monday in January was observed by several of the churches in prayer. In the Norwegian church in this city we understand there is considerable interest, twenty-two members have been received and nearly two hundred persons attend the prayer-meetings.—Fitchman's Prairie.

We also clip the following from a succeeding number of the Recorder:—  
“We understand that the work is gradually progressing in the city, and that the meetings are increasing in interest. Rev. Mr. Wescoat, who has been laboring for the church for some weeks past, baptized eleven on Sunday last, and seven the preceding Sabbath. The meetings are to be continued the present week.”

At Hoboken, N. J., the work of Grace still continues. Last Sunday nine were baptized, and several others are expected to go forward next Lord's day.

We take pleasure in presenting the following extract from a letter written by Rev. Professor G. R. Bliss, of Lewisburg University, Pa.:—  
“You have, I believe, had some notices in the Recorder of the religious exercises which we have lately been blessed. Commencing in the church here, it soon pervaded our entire institution, and has resulted already, in our confidence, in the conversion of more than a hundred souls. I have had the pleasure of welcoming to my fellowship more than ten previous members;—and I am most anxious that this gracious visitation are not shared hereafter by the ends of the earth.”

A revival at Oak Hill has resulted in the conversion of thirty or more, twenty of whom have been baptized.

A friend writes us as follows:—I heard a private note from brother Harvey, of the Baptist church at Homer, Cortland county, N. Y., that the church under his pastoral care, is in the midst of much deep religious feeling. Meetings are held nearly every evening, and there are a number anxious, and the feeling among Christians is different from what it has been for many weeks. The church here is at best feeble—though remarkably sustained.”

The Baptist Banner says:—“Rev. James Kirtley, pastor of the East Baptist church, baptized fourteen on Sabbath last. There are still some eighteen or twenty in an enquiring state.”

The same paper says:—“There is quite a religious revival in the First Baptist church, New Albany, Indiana. Eight or ten have been approved as candidates for baptism. The exercises have been held at the residence of Rev. Mr. Harvey, who has just been added to the Baptist church in Henderson on last Tuesday. The meeting was then in progress with more than thirty inquirers.”

From the Journal and Messenger, we learn that the First Baptist church, Ia., and the second Mount Pleasant church, Ia., have lately enjoyed revivals of religion. Eighteen have been added to the latter by baptism.—Recorder, Feb. 20.

The Philadelphia Christian Chronicle has among others the following items:  
**BAPTISMS IN THE CITY LAST SABBATH.**  
Rev. Mr. Kennard baptized three.  
Rev. Dr. Malcolm, three.  
Rev. Mr. McKean, one.  
The Rev. Mr. Fleischman baptized seven, at the Baptist of Rev. Mr. Burrows' church. We are gratified to learn, that this German interest is in a very prosperous state. The church are seeking a better place of worship, and have in view the house lately occupied by the Mr. Taylor Church. We hope they will receive the encouragement and aid they need from the friends of Zion.

The meetings at the First Church have been continued, and with increasing interest. We are informed that several have professed conversion, and that others are still seriously inquiring.

**LOWER DELLEN.**—A powerful work of grace is in progress in this place. The Rev. Mr. Lewis baptized twenty last Sabbath, and presented the hand of fellowship to fifty-five. These additional thirty-five were recently baptized. A cloud of mercy seems to hang all around the city, and it is hoped will soon be attracted to it, and that multitudes will share in the blessing.

**WESTCHESTER.**—There is a cheering work of the divine spirit progressing in this village. The pastor of the Baptist church, Rev. Mr. Patton, baptized the last Sabbath in December, eleven converts, eight males and three females. It was a solemn and impressive occasion, and a great number was in attendance to witness the scenes.

**WILLIAMSTOWN.**—The Williamson Baptist Church has enjoyed, for some months past, a very pleasant state of things. Bro. Jones baptized five in December, and seven in January, and expects to baptize more this month. The church seems particularly revived. Their prayer meetings are very interesting, and well attended.

**ROCKFORD, N. Y.**—The N. Y. Evening Post of Monday, says:—  
“In the Fairport Street Baptist Church, of which the venerable Dr. Welch, formerly of this city, was pastor, an interesting revival of religion is progressing. During the last week a large number of persons were converted, and the work still continues with increased prospects of success.”

**FAIRFAX, VA.**—The revival in Fairfax was mentioned in our last. A correspondent of the Chronicle, writing from a town in that vicinity, January 7th, says:—  
“There is a very extensive revival going on in Fairfax, the most general and powerful that has occurred since the town was settled. There are between one and two hundred conversions. The work has been in progress two or three months. The Baptists, Methodists, and Congregationalists are all sharers in the gracious visitation. Every mark of genuineness characterizes the work. In some of the neighbouring towns there is more or less of interest.”

A very interesting work of grace is in progress in the New Hampshire State prison, located at Concord, N. H. Of eighty-five inmates, twelve have been hopelessly converted; and nearly all the prisoners are the subjects of religious influence.

This is good news from such a quarter, the home of hardness of heart and unbelief. And if it were generated by the Word and Spirit of God to come in possession of the meek and subdued Spirit of Christ, this is the best safeguard for the future. Surely we ought to pity, as Christians, these unfortunate men and labor for the salvation of their souls.

**ROCKFORD, ALA.**—Rev. James M. Belter, of this place, informs the Baptist Advocate, by letter, that he has baptized 100 converts during the last year.

**BURTON ROAD CHURCH, (VA.)**—The pastor, Rev. Wm. S. Parish, informs the Recorder, that he has baptized the first week in December, eleven converts, and expects to baptize several more soon. He has further, that sixty, nearly all whites, have received baptism during the year. His aids that not long since, he baptized into the fellowship of the First Baptist Church, eleven colored persons.

**PROVIDENCE, R. I.**—Revivals are in progress in the Baptist Tabernacle church; in the latter, in connection with the preaching of Rev. James Swan.

**BASTON, R. I.**—Hopeful appearances are spoken of in Scotland, Methuen and Congregational churches particularly in the first.

A revival of almost prehistoric character, is reported by T. R. Owen, in the Baptist Register, as having commenced in Monmouthshire and Glamorganshire, Wales. About 400 were added to the church at Hermon Nantylg, in the space of a few weeks previous to the 1st of September last. At Zion's chapel 123 were baptized during the month of August.—Many backsliders were recovered, and several hundred were before the church. The revival was experienced in a like degree of power, by the churches at Ebenezer, Freeborn, Adulston, Sior Tabernacle, &c. W. R. Davies, of Dowlish, baptized nearly a hundred in one day. The above named churches are only some of the foremost in the revival; “it shines in all directions,” says the narrator, “in many other places.”—West. Christian.

**BAPTISMS.**  
Since the commencement of the protracted meeting in the Second Baptist Church, St. Louis, about twenty have been baptized on a profession of faith in Christ. Last Sabbath another interesting scene occurred in the house of worship. At the close of the sermon, Dr. Jeter, after an appropriate address, immersed five young ladies, two of whom were Sunday scholars.

Immediately following, five candidates from the Holland and German people (one man and four females) were baptized by Elder G. H. Goswami, who presided at the preceding Sabbath. The formula and addresses were in the language of Holland for three, and in German for the last. The divine institution was performed, before a large assembly, in three languages.

**A Brief Sketch of the History of the Baptists in Great Britain.**  
BY G. H. ORCHARD.

PART II.—From the Year 1600 to the present time.

10. Queen Elizabeth's measures against nonconformists had been so energetically carried out by 1600 her servants, in their zeal for episcopacy, that the seventeenth century, in the beginning of which the Baptists first appeared in England, was gathered in any part of the Kingdom. The people in general appear to have resigned all pretensions to liberty, both civil and religious; and the nation, under the influence of the Reformation, was turning to its early state of barbarism. In 1603 Queen Elizabeth's demise, James, King of Scotland, was welcomed to the throne. In 1604 James had a strong influence on the councils of the national clergy; and in his new situation many of these refused subscription to his articles of religion. To these indolent spirits, James observed, “I fear ye are a strong factious party.” The King subsequently refused all concessions to nonconformists.

11. The claims of the ceremonies and customs of the Romish and English churches were now discussed by men of considerable talent and research; one only of whose names we mention. The true constitution of a church of his new creature baptized into the Father, Son, and Holy Ghost: the false constitution is of infants' baptism; &c.

12. The misrepresentations by which the Baptists at this period in reference to infant baptism were 1610 well calculated to prejudice their cause. The Monmouth brethren, or family of love, who had for half a century maintained their position in the Kingdom, memorialized the king on these misrepresentations, hoping, from his inaugural declaration, to obtain protection; but their prayer was disregarded, and their situation became increasingly critical.

Wrightman, a Baptist, was convicted of divers 1611 heresies, December 14, 1611, and was burnt at the stake. The first of the last martyrs in England were Baptists. Some of them now emigrated to America, and honorable mention is made of them in that land. Mr. Smyth and his brethren were the first to publish a work against persecution. It was entitled, “A PARADOXICAL ANSWER AND CONFUTATION.” This book was dedicated to that truly wise Jerusalem's prosperity and Babylon's destruction. It was well written; it mentions the long and harassing sufferings which the Baptists had been exposed to, and the patience with which they had endured 1618 them. In further vindication of their views, a Dutch work was translated, entitled, “A PLEA AND WELL-CONSIDERED ANSWER TO THE CONTENTIONS OF THE CONTENTS OF THIS LITTLE BOOK OCCASIONED BY

his alarm, and the council was prevailed on to issue a proclamation against the Baptists and their 1620 books. They once more appealed to the king; and avowed nobly their peculiarities, represented hardships and grievances they had endured under his government, and entreated some mitigation of his measures. Their appeal proved to be of no avail.

13. Charles the first succeeded to the throne of his father, 1625. The puritan party now possessed considerable strength and influence among the representatives of the people. This circumstance, however, did not aid the separatists; and their difficulties led many to seek an asylum abroad. Among these was Mr. Roger Williams, who became a Baptist, and who raised a Baptist church in Rhode Island; and by dint of industry and perseverance, he raised a Baptist church in Rhode Island, and by dint of industry and perseverance, he raised a Baptist church in Rhode Island, and by

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1633 These communities were called to experience much opposition; and their sufferings, with those nonconformists in general, roused the nation to abolish episcopacy and the monarchy.

1640 The confused state of the nation permitted the Baptists to propagate their religious sentiments in England now became very unsteady, and to this state of things the religious controversies contributed. Among the works which issued from the press were various treatises on dipping and pouring baptism. The investigation caused the sentiments of the Baptists to become widely diffused; and many pedobaptists were united by immersion to their churches, which were formed on the principle that of every one of the Baptists.

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floor of the body of house. In front of the desk, under the floor of the platform, is a well constructed and convenient baptistry...

The Sabbath morning came, and at a little past 9 o'clock A. M., we repaired to the place for worship. Mr. Kohner was to preach this morning...

When I see a boy angry with his parents, disobedient and obstinate—determined to pursue his own course, and to be his own master...

There was such a glow and pathos in the discourse that the minds of all seemed borne along with the speaker. He stated his propositions clearly...

The services of the day were concluded, as usual, by a church meeting and communion at the Lord's table. Dr. Ocken took the direction of this ordinance...

The Sabbath school under the charge of Dr. Elvin is a model after what it might be well to fashion some of our schools in America...

This church of four hundred members has been gathered amidst great opposition and many perils. Most of the members have been tried in the fire of persecution...

The article below is copied from the Herald of Saturday, last, and will be read with much regret by many in this province...

Lord Campbell and the Pilgrim's Progress. "Little do we know what is for our permanent good," remarks Lord Campbell...

Mortality in California. A Life Insurance Company in this city finds the number of deaths among its California risks, 17, in number of 33 which they should have been according to the tables...

What will the End be.

When I see a boy angry with his parents, disobedient and obstinate—determined to pursue his own course, and to be his own master...

When I notice a little girl quite fond of dress, and thereby her pride is increased; dissatisfied and unpleasant at times if she cannot obtain her desires...

When I see a boy in the habit of lying, and no confidence to be placed in what he may say, always ready with a falsehood upon his tongue...

When I see a boy kind, affectionate, respectful, obedient to his parents; keeping holy the Sabbath day; found in the sanctuary, joining God's people in his worship...

An Affecting Case.

During the progress of the meetings at the East Baptist Church in Louisville, a German girl, about seventeen years of age, (whose father resides in Indiana, is a rigid Baptist and has raised his children as such) was hopefully brought to the knowledge of the truth...

She fell at his knees and begged him with many tears to let her remain until after Lord's day and he consented, and that she should then go with him and suffer cheerfully, any punishment he might see fit to inflict upon her...

And account was presented to the Board from David Buchan, calling upon the Board to take immediate measures to pay him his demand...

Resolved—That Rev. J. S. Crellin be affectionately requested to furnish the Board with a copy of his sermon now delivered, and that he be requested to send in behalf of the Board the said copy to the Editor for publication in the Pioneer.

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whether we shall go on or stand still. You are, as Ministers, present the subject to your brethren, and you who are leaders in Zion, bring the matter forward without delay...

To the Editor of the Evangelical Pioneer. Having made a tour of about five weeks as Colporteur, I sit down to communicate some thoughts on the state of the times and prospects for the future...

Regular Baptist Union of Canada. Minutes of the meeting of Executive Board of the Regular Baptist Union of Canada, held in the meeting-house of the Baptist Church, Paris, March 6, 1850.

Resolved—That this Board deem it a religious and a moral duty binding upon those brethren, who by their representations to Mr. Peter Clayton, induced him to enter into responsibilities to a large amount for the Regular Baptist Union of Canada...

Resolved—That the Recording Secretary be directed to address letters to the three named clerical brethren desiring them to give us a little longer time to meet our engagements with them.

Resolved—That a Committee of three, consisting of Rev. J. Pyper, D. Melnyk, and R. Calhoun, be appointed to employ a Colporteur, assign him his field of labor, and procure the necessary means to pay his salary.

Resolved—That the Secretary send a copy of the minutes of the Board to the Pioneer for publication on the morning before the meeting of the Convention.

Resolved—That the Board be requested to employ a Colporteur, assign him his field of labor, and procure the necessary means to pay his salary.

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on the Lord and seeking weekly his blessing upon their labors. May the Lord give them his blessing! In endeavoring to water others, may they themselves be abundantly watered, and receive back the blessing ten fold into their own bosoms!

We are happy to be able to state that the object of this association is to act in connection with the Regular Baptist Union, and through its executive Board...

THE Evangelical Pioneer. TORONTO, THURSDAY, MARCH 14, 1850.

John Black, Esq., has sent for the Grand Lane Mission, from S. Wright, Guelph, 10s.; from Mr. Ellworthy, Guelph, 20s.; Collection at District Meeting, £1 2s 9d; Ditto East Eramosa, £1 3s 8d. In £23 5s, which has been forwarded, as requested to Dr. Cote.

We are sorry to perceive that the Wesleyan Methodist organ has not benefited by the suggestion we made two weeks ago, that when he next wrote in reply to what appeared in the Pioneer, he should meditate a few minutes on the import of the ninth Commandment...

At the close of the Halton Election, the votes stood thus:— Hopkins, 158; Wettenhall, 150; Beverley, 44; West Flamborough, 138; East Flamborough, 38; Nelson, 125; Trifalgar, 239; Esopus, 209; Nassagaweya, 89.

Mr. Wottenhall. We are sorry to be unable to report any abatement in the symptoms of the melancholy affection with which this gentleman has been visited.

Church Recognition. On the 27th ult., between 40 or 50 baptized Believers, who had previously organized themselves into a Regular Baptist Church, were recognised as such by an Ecclesiastical Council...

A Step in the Right Direction. We would point the attention of the members of our churches and congregations, and particularly the younger portion, to a letter which will be found under the head "Correspondence," from the Secretary of a young jury formed in this city, named "The Young Men's Missionary Society..."

passing upon the will as a blessing! they receive back...

at the object of the executive... the hope of...

the Wesleyan... the import of...

is to be... the spirit of...

the should... the distribution...

the controversy... the object of...

the object of... the object of...

the object of... the object of...

the object of... the object of...

the object of... the object of...

the object of... the object of...

The Baptist body. Baptists have generally had to think a good deal about their peculiar principles...

But let us come to close quarters. The Guardian can put questions. So can we. How many times since the Free Church was in existence here...

It is a very easy matter for the Guardian and all other pedobaptist parties to claim that they stand upon a platform of enlarged catholicism...

Again, they charge us with robbing them of their privilege; and they ask, "How dare you rob the dear children of God of their privilege?"

Here our conversation on this topic ended. This is only one case among the multitude; and yet the cry, "You Baptists rob the children of God of their privilege!"

A little more and we have done, for the present at least. When we stated that it was doubtful what the Methodists might do if they were placed in circumstances where they had the power to persecute...

But to show what sort of a "thing" Methodism, in priestly hands, is, we quote the following from the British Banner of the 6th ult. and with that quotation we have done.

My chief object in writing to you has not been to touch, and so I must be brief as my space is almost gone, and your patience well nigh exhausted.

"Pioneer folks"—as long as they will consent to hold their peace about their views, and submit patiently to their liberal pedobaptist allies...

But let us come to close quarters. The Guardian can put questions. So can we. How many times since the Free Church was in existence here...

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It is worthy of imitation. It would seem, that to this matter more than, and if so, so let it be! The sooner the better. All violent measures bring their own counteratives.

We deeply regret to say, that the work of expansion is going on. The chief among the victims is Dr. Lovv, of Swartham, a gentleman highly spoken of by the *Prolegomena* as having, for many years, sustained important offices in the community, and done great service to Methodism.

Methodism, like many other things, has captivated multitudes, who have viewed it only from a distance; but now men begin to know it, they see that it is not a religion, but a system, of which the man who was the preacher that performed the functions of judge, jury, and executioner on the present occasion?

The Niagara arrived at Liverpool on the 7th February. The French had meditated on the Greek quarter. Admiral Parker is still continuing a blockade upon a great number of merchantmen and several corvettes belonging to Greece.

The Emperor has recovered from his recent indisposition. The people of Hungary are beginning to express their feelings towards the Government. Count Teleki has been discharged from custody.

Further Items of News per Steamer CANADA. New York, March 11, 6 1/2 p.m. ENGLAND. In the House of Lords on the motion of the Bishop of Oxford (son of the celebrated Wilberforce), the decision resulted in the appointment of a select committee to consider the best means Great Britain can adopt for the final abolition of the African Slave Trade.

Accounts from Rouen mention that the Seine had risen to an alarming height and fears were entertained that it would rise still higher.

Sir Charles Napier has published a letter in which he charges the Indian army with the most egregious ingratitude in military affairs.

or counting-house floor. When taken up he was quite inensurable. He was a faithful servant, of an amiable and kind-hearted disposition, and by his honesty and assiduity and anxiety to oblige, had obtained the confidence and respect of his employers, and the good will of all who came in contact with him.

BY TELEGRAPH. ARRIVAL OF THE CANADA AT HALIFAX. Fourteen Days Later from Europe. European. New York, 6 1/2 p.m., Mar. 9. The Canada arrived at Halifax yesterday.

Provincial Debentures. RECEIVED GENERAL OFFICE, Toronto, March 8, 1850. Amount of Provincial Debentures payable 12 months after date, with interest, at 6 per cent.

AUSTRIA AND HUNGARY. The Emperor has recovered from his recent indisposition. The people of Hungary are beginning to express their feelings towards the Government.

TURKEY. The latest dates from Constantinople are up to the 30th of January, at which time it was apprehended that the English demonstration in Greece would finally bring about a rupture between the British and the Russian empires.

United States. Tremendous Conflagration in Buffalo! BUFFALO, March 11, 1850. One of the most destructive conflagrations ever witnessed in Buffalo, occurred yesterday morning.

WASHINGTON, March 12. The President, it is considered, has issued circular instructions to the commanders of the civil and military steamers, to hold themselves in readiness for action in case the Nashville Convention should require it.

Grain Fields of the West. James Davis, of Waverly, Ross county, O., cultivates 1,800 acres exclusively in Indian Corn, and has this winter a corn crop filled, which is three miles long, ten feet high, and six feet wide.

most exhausting crops, no manure is ever used, and the soil is as fertile as ever. The Washak Valley, is also remarkable for the extent of its corn fields. We should be glad to see the statistics of some of the corn fields on the Illinois prairie.—Cincinnati Gazette.

Canadian Markets. TORONTO MARKET. PRODUCE OFFICE, Toronto, March 12, 1850. Wheat Fall, per bushel, 3 9/4 @ 4 1/4.

NEW YORK MARKET. New York, March 11, 1850. Ashes, Pot. 50 @ 6 1/2. Coffee, per cask, 10 @ 10 1/2.

General Debility, Emaciation, Wasting of the Body. Many persons are afflicted with some one of the above complaints, frequently without being able to trace it to any particular cause, and therefore, delay using the proper remedy until the complaint becomes constitutional.

PRINTERS' FURNISHING WAREHOUSE. THE Subscriber would inform Printers throughout the United States and Canada, that he has opened a PRINTERS' FURNISHING WAREHOUSE, where can always be found, Printing Presses of all sizes, from cap to Imperial No. 3. Cast Presses, with rollers, a recent improvement: Writing Types of all colors; also, all kinds of Metal and Wood Type, Brass and Metal Galleys, Cases, Borders, Composing Sticks, and every other description of Printing Materials, at New York prices, adding transportation.

1850 Fashionable Tailoring 1850 CHARLES FOSTER No. 6, Elgin Block, John Street. HAMILTON, C. W.

Sunday School Libraries, Bibles, and Religious Books, with New York Prices. R. E. C. A. SKINNER will keep constantly on hand, the publications of the publications of the American Sunday School Union, Tract and Bible Societies, also Encyclopedias, Commentaries, and a choice selection of Miscellaneous Books and Standard Works.

The Cheapest on the Continent! We hope this system of sale will encourage Sunday Schools, and secure religious reading to both rich and poor. ALL orders and money-orders promptly attended to, addressed to C. A. SKINNER, Agent of the Am. S. S. Union, King Street, near Burlington Hotel, Hamilton, N. Y.

MARRIED. By the Rev. A. Cleghorn, at the residence of the bride's father, in the Township of Brantford, near Paris, on the 2d inst., Joseph Gidney to Barbara Howell, both of Brantford.

DR. HALSEY'S FINEST WINE, OR COMPOUND WINE OF SASSAPARILLA, A NEW DISCOVERY. And the most extraordinary Medicine of the age, put up in Large Bottles, a single bottle does more good, and goes further in the cure of Diseases, than ten bottles of Sarsaparilla of any other kind, warranted to cure every skin disease, whether old or new, and every other disease, and is perfectly safe at all times, and possesses a delightful bitter flavor, almost equal to Pure Port Wine.

Sarsaparilla and Wild Cherry. It possesses all the fine virtues of these justly celebrated plants. In addition to this the efficacy of the Forest Wine is increased nearly ten fold by the further combination of other most valuable properties.

General Debility, Emaciation, Wasting of the Body. Many persons are afflicted with some one of the above complaints, frequently without being able to trace it to any particular cause, and therefore, delay using the proper remedy until the complaint becomes constitutional.

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TEETOTAL LECTURES.

Will be delivered in the following places, at the dates specified. Officers of the Societies are respectfully requested to give publicity to the appointments.

THOMAS I. FULLER, Importer of French & German Fancy Goods, and dealer in every description of Combs, Clocks, Stationery, Paper Hangings, Wholesale and Retail.

American Baptist Home Mission Society.

The following are Mr. Savage's appointments for preaching, taking public collections, and subscriptions next quarter:

N. B.—If any of the above Churches prefer changing the week from evening to afternoon, or from afternoon to evening, they are at liberty to do so.

THE FARMER'S PAPER, The Canadian Agriculturist.

The second volume of the Agriculturist in its present form commences January, 1850. It is issued monthly, and contains 24 pages, double columns, imperial octavo.

Every person who will procure 200 subscribers for the Agriculturist, at the subscription price of One Dollar, and remit the money at the time of ordering the paper will be paid \$100; for 160 subscribers, \$75; for 120 ditto, \$50; for 75 ditto, \$25.

ONE HUNDRED DOLLARS! SEVENTY-FIVE DOLLARS! FIFTY DOLLARS!

Every person who will procure 200 subscribers for the Agriculturist, at the subscription price of One Dollar, and remit the money at the time of ordering the paper will be paid \$100; for 160 subscribers, \$75; for 120 ditto, \$50; for 75 ditto, \$25.

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AND ORIENTAL BALSAM.

THIS medicine has for many years been used extensively and freely in several cases of disease, and with the most happy results, in various parts of Europe, in the private practice of eminent physicians.

TO MY OLD AND WELL-KNOWN CUSTOMERS.

WHEN you visit the City, give me a call, and your medicines will be supplied "pure and genuine," at the lowest rates.

THE CURE OF RHEUMATISM, RHEUMATIC GOUT, NEURALGIA, DISEASES OF THAT CLASS.

THIS extraordinary and potent compound is made according to a favorite prescription of the above eminent Physician.

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ROBERT LOVE, Importer of Wholesale Dealer in English and American Drugs and Chemicals.

5,000 FINE FRESH SWEDISH LEECHES just received, and for sale by ROBERT LOVE, Druggist.

LONDON PICKLES, FINE AND PURE, viz.—Cauliflower, White, mixed Gherkins, Pepper Sauce, Tomato, and Mustard Ketchup.

OILS, OILS, 150 BARRELS OF PAINT, Lead and Mchine Oil.

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WHOLESALE Dry Goods Establishment.

Have removed to the above Commodious Premises, and are now in receipt of their

Fancy and Staple Dry Goods.

New Book Store.

Invites the attention of Clergymen, School Teachers, and the Public generally, to his stock of Miscellaneous Books, comprising several new and valuable Theological, Historical, Biographical, Medical, and Scientific Works.

SCHOOL BOOKS.

EVAN'S Millinery and Bonnet Warehouse.

MRS. E. EVANS, of the Ladies of Brantford, and the surrounding country, that her Winter Goods are now being introduced to public notice.

Ridout's Hardware Store.

NO. 41 DUNDAS-STREET, LONDON, C. W.

LANDS FOR SALE.

TWO miles from the village of KILWORTH, and 12 miles West of this town, being the South East half of Lot No. 6, in the 2nd Concession of the township of Lobo.

THE TWO STORY DWELLING HOUSE.

TEN ACRES, beautifully situated on the North side and on the Hamilton Road, two miles from town, being part of Lot No. 10, in the 2nd Concession of the township of Lobo.

WILD LAND.

In the townships of Broke, Western District, on Dear Creek, and of the finest quality, viz.:

CAPITAL, \$900,000.

MUTUAL LIFE INSURANCE COMPANY OF NEW YORK, No. 35 Wall Street.

From the great success attending this Institution since the commencement, many will undoubtedly be led to suppose that a lower rate of premium, and greater facilities in the shape of credits will answer in its operations.

FARMERS' INSURANCE.

Washington County Mutual Insurance Co., GRANVILLE, N.Y.

THIS is the largest Company in the United States, and their success, so far, has been without a parallel in the history of Mutual Insurance, as the following statement will show.

Whole amount Policies issued, up to Jan. 1, 1847, 37,965

Whole amount insured \$2,367,212 00

They have adopted the following law for the protection of Farmers' buildings, grain, &c., &c., and provide for the same.

THE CURE OF RHEUMATISM, RHEUMATIC GOUT, NEURALGIA, DISEASES OF THAT CLASS.

THIS extraordinary and potent compound is made according to a favorite prescription of the above eminent Physician.

Printing Ink.

PRINTING INK of all kinds and Colors of Burr's manufacture, Troy, N. Y.

Hamilton Stove Warehouse.

CAMP & BROTHER, nearly opposite the Hay-Scenes, Large Square, offer at greatly Reduced Prices, a large assortment of Cooking, Box, and Parlor Stoves, of unsuperior quality and most approved construction.

Engraver, Coprater and Lithographic Printer.

WILLIAM FELL, King Street, Hamilton, (opposite the Market House), has always on hand, Colfax and Dyer Plates, Visiting and Address Cards, Stamps and Seals; together with Druggists' and other Labels.

Religious Book Store.

THE Subscriber keeps constantly on hand a very extensive and carefully selected stock of Religious Books, at very low prices.

Watches, Clocks, Jewelry, &c.

WILLIAM DAWSON, Watch and Clock Maker, Jeweller, &c., KING-STREET, two doors West of St. Peter & Co., Hamilton, has always on hand, an excellent assortment of Spectacles, Watches, Wedding Rings, Brooches, Silver Spoon, Silverware, Violins, Flutes, Accordeons, Combs, and Toys, and all other articles usually kept in a jeweller's store.

THE GREAT NORTH AMERICAN REMEDY.

Wm. Hewitt's CELEBRATED ANODYNE CORDIAL, FOR BOWEL COMPLAINTS, &c.

This invaluable Medicine is an effectual remedy for DYSENTERY, GRIPES, SPASMS, FLATULENCIES, COLIC, PROLAPSUS ANI, OR FALLING OF THE SEAT, AND ALL OTHER COMPLAINTS INCIDENT TO THE BOWELS.

A Single Trial will prove its efficacy.

Prepared and Sold by the Proprietor, William Hewitt, senr., Druggist, Victoria, Talbot District, Canada West.

EAR AND EYE.

MORE ASTONISHING CURES PERFORMED BY DR. L. FRANCIS, 430 Broom Street, New-York.

"Dr. Francis: My Dear Sir,—I feel myself under great obligations to you for the relief I have derived from your invaluable remedy for defective hearing, which I have been unable to procure from any other source.

I am, my dear Sir, yours gratefully, B. T. WELCH.

efficiency of Dr. Francis's medicine for the eye, especially for the disease of amaurosis, with which I have been afflicted nearly four years, and three of which I have been unable to transact any business. I had tried the medical skill of our land to no purpose, and had nearly given up all hope of ever being restored, when providentially I heard of the cures of Dr. L. Francis, when I immediately repaired to his dwelling, which I situated with great difficulty, being assisted on my way by my wife and two children for nearly three weeks, I am now able to see people two hundred yards, and read coarse common print. Five highly respectable ministers can bear testimony to this statement. C. P. BLISS, Bethel, Vt.

Many in this city who have been totally blind from amaurosis, are now perfectly restored to sight, and can be referred to. Those having diseased eyes can be cured, and not prevent them attending to business.

Rev. D. Dunbar, Rev. J. Benedict, Rev. S. C. Conner, Rev. J. Andrus, R.C. priest, Rev. A. Wheelock.

Dr. Francis permanently cured Dr. L. Francis's deafness, and rendered him able to distinguish the slightest sound. Auditory eyes inserted without giving the slightest pain, which cannot be distinguished from the natural. All communications must be post-paid. Numerous certificates to be seen at the office from persons of high respectability. Medicines sent to any part of the country with proper directions. 99¢

TO District Officers, Collectors, &c.

TAKE NOTICE, that JOHN S. BUCHANAN, Esq., has been appointed Surveyor of the London District.

London Store Warehouse.

M. ANDERSON keeps constantly on hand a Large Assortment of Stoves which he will sell cheap. Also, Plain and Japanned TIN-WARE, at wholesale and retail. London, Jan. 4, 1849.

Timothy Seed.

WANTED, all the TIMOTHY SEED in Upper Canada, that will sell it for the highest price, to be paid, on delivery at the store of M. ANDERSON, Dundas-street. 1

THE ATTENTION OF THE PUBLIC generally is invited to the arrival of the following NEW BOOKS.

Just Received at the Regular Baptist Book Depository.

RIDOUT STREET, LONDON, C.W. Large Quarto Bible, with Family Record, Index and Concordance, only 7 6

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