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MINUTES
OF THE
FIFTIETH ANNUAL SESSION
OF
THE FREE CHRISTIAN BAPTIST
GENERAL CONFERENCE
OF
NEW BRUNSWICK,

HELD AT
VICTORIA CORNER, CARLETON COUNTY,

October 7th, 9th, 10th, 11th and 12th, 1882.

OFFICERS OF THE ELDERS' CONFERENCE :

REV. G. W. McDONALD,..... MODERATOR.
REV. G. A. HARTLEY,..... SECRETARY.

OFFICERS OF THE GENERAL CONFERENCE.

REV. G. A. HARTLEY,..... MODERATOR.
REV. JOHN PERRY,..... ASSISTANT MODERATOR.
REV. G. W. McDONALD,..... CORRESPONDING SECRETARY.
MAJOR VINCE,..... RECORDING SECRETARY.
DR. BURNETT,..... ASSISTANT SECRETARY.
WILLIAM PETERS, Esq.,..... TREASURER.
DR. L. N. SHARP,..... AUDITOR.

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ST. JOHN, N. B.
1882.



NAMES OF ORDAINED MINISTERS.

WITH POST OFFICE ADDRESS.

REV.	NAMES.	ADDRESS.
	W. E. PENNINGTON,.....	Southampton, York County.
"	E. SIPPRELL,.....	Somerville, Carleton County.
"	JOSEPH NOBLE,.....	Woodstock.
"	JACOB GUNTER,.....	Fredericton.
"	ALEXANDER TAYLOR,....	Tracy's Mills, Carleton County.
"	ROBERT FRENCH,.....	Millstream, King's County.
"	JOHN PERRY,.....	Victoria, Corner, Carleton County.
"	W. KINGHORN,.....	Nashwasis, York County.
"	G. A. HARTLEY,.....	Carleton, Saint John.
"	THOS. CONNOR,.....	Victoria Corner, Carleton County.
"	JOHN MCKENZIE,.....	Jerusalem, Queen's County.
"	W. DOWNEY,.....	North Head, Grand Manan.
"	J. T. PARSONS,.....	Waterloo Street, Saint John.
"	J. N. BARNES,.....	Beaver Harber, Charlotte.
"	T. S. VANWART,.....	Woodstock, Carleton County.
"	G. W. MACDONALD,.....	Woodstock.
"	JOHN E. REUD,.....	Keswick, York County.
"	G. T. HARTLEY,.....	Upper Woodstock, Carleton County.
"	T. O. DEWITT,.....	Waterville, Carleton County.
"	JOSEPH MCLEOD,.....	Fredericton.
"	AARON KINNEY,.....	Moncton.
"	ELIJAH GRAY,.....	Salisbury, Westmorland County.
"	C. T. PHILLIPS,.....	Sussex.
"	E. GARRITY,.....	Fredericton Junction.
"	JOHN S. JONES,.....	Caverhill, York County.
"	JOHN GRAVINOR,.....	Bristol, Carleton County.
"	T. W. CARPENTER,.....	Wickham, Queen's County.
"	B. COLPITTS,.....	Jacksonville, Carleton County.
"	J. HENDERSON,.....	Andover, Victoria County.
"	S. H. WEYMAN,.....	Salisbury, Westmorland County.
"	O. M. BUBAR,.....	Victoria, Carleton County.
"	W. DEWARE,.....	Hartland, Carleton County.
"	J. WESLEY CLARK,.....	Apohaqui.
"	HENRY HARTT,.....	Jacksontown, Carleton County.
"	JOHN A. ROBERTSON,.....	Norton, King's County.
"	J. J. BARNES,.....	White Head, Grand Manan.
"	G. B. TRAFTON,.....	Eel River, York County.
"	C. F. RIDEOUT,.....	Upper Kent, Carleton County.
"	A. TRAFTON,.....	Lower Woodstock, Carleton County.
"	W. J. HALSE,.....	Portland, Saint John.
"	E. SISSON,.....	Andover, Victoria Corner.

MINUTES.

THE GENERAL CONFERENCE OF "THE FREE CHRISTIAN BAPTIST CHURCH, OF NEW BRUNSWICK" met with the Church at Victoria Corner, Carleton County, in Socia. Conference on Saturday, October 7th, 1882, at 10 o'clock A. M. It was a good meeting. All present appeared to be deeply impressed. The time was fully occupied, a large number (forty-three) taking part in the meeting.

At 2 o'clock P. M. Conference convened in business Session, the Moderator, Rev. J. E. REUD, in the Chair.

Opened by singing (Hymn 534) and prayer by Rev. J. McLeod.

Roll being called, the following answered to their names :

OFFICERS OF CONFERENCE.

REV. J. E. REUD, MODERATOR.

" G. A. HARTLEY, ASSISTANT-MODERATOR.

REV. G. W. MACDONALD, *Corresponding Secretary.*

DR. J. U. BURNETT, *Assistant Secretary.*

WM. PETERS, Esq., *Treasurer.*

DR. L. N. SHARP, *Auditor.*

MINISTERS.

REV. W. E. PENNINGTON,

" E. SIPPRELL,

" JOSEPH NOBLE,

" JACOB GUNTER,

" ALEXANDER TAYLOR,

" JOHN PERRY,

" W. KINGHORN,

" THOMAS CONNOR,

" JOHN MCKENZIE,

" WILLIAM DOWNEY,

REV. J. T. PARSONS,

" J. N. BARNES,

" T. S. VANWART,

" G. T. HARTLEY,

" T. O. DEWITT,

" JOSEPH MCLEOD,

" ELIJAH GRAY,

" AARON KINNEY,

" C. T. PHILLIPS,

" E. GARRITY,

REV. JOHN S. JONES,
 " JOHN GRAVINOR,
 " T. W. CARPENTER,
 " B. COLPITTS,
 " JOHN HENDERSON,
 " O. M. BUBAR,
 " WM. DEWARE,

REV. J. W. CLARK,
 " HENRY HARTT,
 " JOHN A. ROBERTSON,
 " G. B. TRAFTON,
 " C. F. RIDEOUT,
 " A. TRAFTON,
 " W. J. HALSE.

LICENTIATES.

ABRAM RIDEOUT. F. B. SCRIBNER,
 SAMUEL W. SHAW,

B. S. PALMER, Esq., *Chairman Board of Managers.*

D. W. CLARK, Esq., *Treasurer* " "

ROBERT SLIPP, Esq., *Member* " "

E. C. FREEZE, Esq., *Sabbath School Agent.*

Clerks, Treasurers, and Delegates from District Meetings.

- | | | | |
|------------------|---|--|--------------|
| 1st District.... | { | MR. SAMUEL BARKER, <i>Treasurer.</i>
MR. F. C. BLOODSWORTH,
MR. CORNELIUS PHILLIPS, | } Delegates. |
| 2nd District.... | { | JOHN A. OWENS, Esq., <i>Clerk.</i>
MR. S. HAYDEN SHAW, <i>Treasurer.</i>
MR. E. WM. MILLER,
SIMON MCLEOD, Esq.,
MR. GIDEON TRACEY,
MR. CHARLES B. SNOW,
MR. SETH SIPPPELL, | } Delegates. |
| 3rd District.... | { | MR. E. W. MERITHEW, <i>Treasurer.</i>
W. G. GAUNCE, Esq., A. B.
MOSES YERXA, Esq.,
MR. G. W. EBBETT,
MR. GEORGE CLYNICK, | } Delegates. |
| 4th District.... | { | MR. THOS. ALEXANDER, Sr.
MR. S. R. NASON, | } Delegates. |
| 5th District.... | { | ALBERT PALMER, Esq. M. P. P., <i>Clerk.</i>
G. J. WORDEN, Esq., <i>Treasurer.</i>
LEONARD S. VANWART, Esq.,
MR. STEPHEN SMITH, | } Delegates. |
| 6th District.... | { | G. W. SHARP, Esq., <i>Clerk.</i>
J. D. BAXTER, Esq.,
GIDEON MCLEOD, Esq., | } Delegates. |
| 7th District.... | { | MR. J. KIMBALL, <i>Treasurer.</i>
MR. WM. COSMAN,
ALBERT C. SMITH, Esq.,
MR. MARK DAGGETT. | } Delegates. |

Corresponding Delegate from F. B. General Conference of Nova Scotia:
REV. WM. MILLER.

Special Delegates from F. B. General Conference of Nova Scotia.
REV. T. H. SIDDALL, REV. J. I. PORTER,
REV. J. W. FREEMAN.

Corresponding Delegate from Penobscot Yearly Meeting.
REV. G. M. PARK.

Rev. G. W. MacDonald, Corresponding Secretary, submitted the following Report:

BROTHER MODERATOR:

The history of the church has not been one of uninterrupted progress, her movements onward have rather been periodical than otherwise. Dark days have sometimes settled down upon her; times of suffering and cruel persecution from without, and treacherous betrayal of her interests within, or what is equally dangerous when she has been allured into a spirit of worldliness, or love for worldly aggrandizement and sensual indulgencies, sheltering itself behind a form of Godliness, without the power. For like Balaam whom the world cannot curse, it will allure into sin. But she is beclouded, only to become more clearly enlightened. She sinks low only to rise higher, and each succeeding wave impels her onward with increasing speed. The days of darkness are followed by brilliant illuminations; the days of seeming defeat by times of glorious victory.

Our history is that of the church in miniature. We constitute a part, though it may be small, yet none the less a part of the great body of Christ. Whatever vicissitudes and trials the church universal has to endure, must in a measure be our experience also. Nor can we judge of our success, or lack of success, by the results of one year's labor. I leave it for those to whom the work is committed to carry you back over the past fifty years, and to show how the "Little one has become a thousand." I find, however, that this grand result is brought about through periods of depression and discouragement, as well as that of joyous success.

By an extract from Minutes of Conference, held in this place in 1851, thirty-one years ago, I find the encouragement very small. I quote this sentence:

"The almost universal cry from the churches is for more public labour, and let every heart respond, O Lord, send forth more laborers into thy vineyard."

In 1856, the Secretary says:

" We have to say with devout thanksgiving to Almighty God, that the year just closed, has been one of unprecedented success; 866 persons have been added to our churches by baptism."

The prayer extorted from those churches, in the year of their lean-ness, was abundantly answered in the blessing that followed. If the report that follows should suggest a lack of success, let us remember that one year's dearth may be followed by years of fullness, or years of sowing by years of reaping, or let us judge not by one year but by one decade.

In the last ten years of the denominational history, the additions were 5,246, an average of 524 per year; the largest number added in one year was in 1876 when 1,200 baptisms were reported.

It is our painful duty to record the death of three of our Ministers during the year. Rev. W. Brown passed peacefully away to his rest soon after the last session of our General Conference. Rev. B. Merritt, who has so many times presided at our Annual Meetings, whose genial countenance and ringing words of cheer have so frequently gladdened us at our annual gatherings, will greet us no more on earth. Our aged brother, Rev. E. Weyman, has just passed away to his reward. To him the year of release has indeed come; the toil, the care, the pain, the sorrow is all over. The rest is gained.

" Servants of God will done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."

FIRST DISTRICT.

The First District Meeting held its Annual Session with the Church at Arthurette; it was an interesting and profitable meeting. Six Churches reported.

Second Wicklow and Bath Churches had the labors of Rev. J. Perry; Long Island and Birch Ridge, Rev. C. F. Rideout. Rev. T. Vanwart has been pastor of Fort Fairfield Church.

The Churches at River DeChute, Greenfield, Valley Settlement, Andover Portage, Linden and Calforma, in Maine. Grand Falls, Portage, Salmon River, Riley Brook and Tobique Narrows, did not report. Some of these probably have no existence as Churches, though many good brethren and sisters are lying in the localities named. Such should have our sympathy and care. I presume the Home Mission Society has done something for the Churches in this district, though no report of such has been given. Rev. J. Henderson resides in the District, and no doubt has given valuable assistance to many of the Churches.

There has been a decrease of three—whole number 684.
\$106.47 has been paid for the support of the ministry.

SECOND DISTRICT.

The Second District has thirty-one Churches on its roll, twenty-four reported. The following Churches have had pastoral care during the year:—

Tracey's Mills and Knoxford Churches were cared for by Rev. A. Taylor; Bridgewater Church by T. Vanwart.

Rev. O. M. Bubar is pastor of First Wakefield Church. He has also given timely assistance to the Church at Lower Brighton.

Rev. W. DeWare has charge of Hartland, Pembroke, and Jacksonville Churches. Rev. J. Perry of 2nd Wakefield Church. Rev. Henry Hartt of Third Tier. Rev. T. Connor has divided his time between Upper Brighton and Brookville Churches.

The Church at Forreston has had the labors of Rev. J. Gravinor some part of the time. I know but little of the spiritual condition of those Churches.

Honorable mention should be made of Third Tier Church, who have succeeded in refitting their place of worship at a cost of \$1000. Rockland has also expended \$472 50 in Church repairs. Jacksonville received spiritual strength and encouragement by a visit from Brother Aaron Hartt, who also assisted the pastor of Woodstock Church in special meetings, rendering timely and valuable assistance. Thirteen were added by baptism, and four by letter. Bro. Connor also added one to Upper Brighton Church.

Seventh Church has no pastor, but has been visited by Rev. T. O. DeWitt and others.

Coldstream, Rockland, Gordonsville, Knowlesville, Windsor, Prerequisite, Bristol, and Woodstock No. 2, had no pastors. 21 Bridgewater, Palmer Settlement, Lower Wakefield, and Lakeville churches did not report. What has been done for them the Clerk's report does not say.

Revs. R. Colpitts, G. T. Bartley, E. Sipprell, T. O. DeWitt, and Licentiate Rideout, Shaw and Barker reside within the limits of this District, and all have been more or less active in the good work. These churches have no doubt received more or less care from them.

Additions by baptism 14, by letter 4, decrease 49, total decrease 31, total membership 2,097.

The Circuit system though re-arranged at the previous session of the District Meeting, has not been adhered to except in one or two instances by either ministers or churches. In view of this a resolution was passed at the last session requesting Conference to discontinue the system in this District.

Bro. W. Doncett was licensed at this meeting.

Monies paid for support of ministry,	\$2,153 74
Current church expenses,	308 33
Building improvements,	1,835 47
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	\$4,297 54

THIRD DISTRICT.

The Third District is composed of twenty-seven churches; fifteen reported.

Dumfries and Lower Prince William churches are under the care of Rev. A. Trafton. Rev. W. E. Pennington is pastor of the church at Upper Queensbury, Rev. W. Kinghorn of Caverhill and Millville churches. Rev. J. E. Reud has a large pastorate, composed of Bear Island, Douglas, Marysville, and Lower Queensbury churches. He baptized six at Bear Island, five at Douglas, and seven at Penyoke.

Rev. J. McLeod is still pastor of Fredericton church. He has added seven by baptism and eight by letter; one has been added to Kingsley church where Bro. S. E. Currie labored part of his time.

Eel River church is without a pastor, but has received help from Revs. A. Trafton, B Colpitts, and G B. Trafton. Three were added by baptism and one by letter.

Campbell Settlement, Temperance Vale and Middle Southampton have been without pastors.

The churches at Lower Southampton, Dorrington Hill, Grahamsville, Hamilton Mountain and Lower Canterbury, have not reported, some of them not for years; their long silence indicates death.

Additions by baptism twenty-nine, by letter eleven, total thirty-nine, decrease twenty-nine, net increase ten, total 2,066.

Rev. S. E. Currie and J. Jones, Licentiate Sleep and George Currie, reside in this District, but no mention is made of their labours with the churches.

Monies paid for support of the ministry.	\$1,279 50
Current expenses,	416 77
Building and improvements,	1,803 00
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	\$3,499 27

FOURTH DISTRICT.

The Fourth District numbers seventeen churches, nine of which reported this year.

Fredericton Junction, Tracey Station, Rusagornish, Waasis and Lincoln churches were under the pastoral care of Rev. J. Gunter.

Fredericton Junction reports Sabbath and Conference meetings faithfully observed and a good Sabbath School open all the year.

Rusagornish and Waasis are low and scattered; Conference and prayer meetings neglected.

Victoria church has no pastor, but was much revived by a visit from Rev. J. Gravinor, who laboured with them some time, and added twenty-two by baptism.

Blissville church has had no pastor, but received encouragement by the labours of Bro. J. A. Porter, who spent about four months with them. One was baptized by Rev. J. G. McKenzie and added to the church.

Bro. McKenzie and Bro. Porter held special meetings at Patterson and Mill Settlements. The churches were revived; twenty-six were added at Patterson Settlement and eight at Mill Settlement. Upper Hampstead, Upper Gagetown, Greenfield, Oromocto, Geary, French Lake, Douglas Valley and Otnabog, were not reported.

Additions by baptism fifty-six, by letter one, total increase fifty-eight, less by decrease seventeen, net increase 41, total 1,211.

Monies paid for support of the ministry,	\$580 00
Current expenses,	50 00
Building and improvement,	2 50
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	\$632 50

FIFTH DISTRICT.

The Fifth District has a membership of eighteen Churches; ten of these reported this year.

Second Greenwich Church sustains regular meetings. The cause is quite low, they having no pastoral care. Rev. G. A. Hartley was called to attend a funeral in this place, and held two meetings with profit. Three were added by letter. Union prevails.

First Hampstead Church report stated meetings well attended; interest quite low; have had no pastor since last October; was visited by Revs. B. Merritt, J. Noble, T. W. Carpenter, and G. A. Hartley; also by licentiates Erb and Cosman. Bro. Noble's falling health was to them a disappointment, as they hoped to secure him as their pastor.

Third Church at Hampstead had secured the labours of Rev. B. Merritt just before he was called away by death. Their standing is not reported.

Fourth Hampstead Church had also secured the services of Rev. B. Merritt one fourth of his time. They are weak.

Fourth Church, Kars, has the pastoral care of Rev. J. Robertson one quarter of the year; had visits from Licentiates G. N. Clark, O. N. Mott, Erb and W. H. Cosman.

First Church, Wickham, has no care; was visited by Revs. B. Mer-

ritt, E. Grey and T. W. Carpenter. Licentiate G. N. Clark has also visited this church. Bro. George W. Foster has been licensed to preach; he has laboured with this church most of his time during the summer.

Second Wickham Church is very low; a few are holding on. They have no suitable place of worship, but are making an effort to repair the old Meeting-house. They have no pastor.

One has been added to the fourth Wickham Church.

Fifth Church, Wickham, has had the labours of Rev. T. W. Carpenter up to last General Conference. A very good interest has been maintained since then. Bro. O. N. Mott spent a quarter of his time with them very profitably. Special services were held, in which Elders Carpenter and Grey, Licentiates Mott, Clarke and Cosman laboured acceptably, and the church was refreshed. Two were added.

Sixth Church, Wickham, is very low; meetings neglected; no pastoral care. Rev. T. W. Carpenter cared for them up to last Conference. Was visited by Bro. Grey and others.

Only one of the churches have reported pastoral care. Why this is I cannot say. If it is a failure on the part of the people to appreciate the pastoral relation, or an unwillingness, through covetousness, to sustain a pastor it is to be greatly deplored, as no church can be healthy or exist long when the pastoral relation is ignored. If it be that failure to obtain suitable pastors, then something ought to be done to assist them in securing such aid. It is to be hoped that next year's report will be more encouraging.

NOTE.—By some oversight the statistical report of this District was lost.

SIXTH DISTRICT.

The Sixth District has twenty-seven Churches; twenty-three were represented at its last session.

The Churches at Sussex, Penobsquis, Lower Millstream, Newtown and Dutch Valley are cared for by Rev. C. T. Phillips.

Rev. J. W. Clark has pastoral care of Middleland, Norton Station, Apohaqui, Erb Settlement, and Snider Mountain Churches. He added three to Snider Mountain Church, and twenty-three to Norton Station. These Churches are doing well,

Brethren Clark and Phillips unite in extending care to Petitcodiac Church.

Rev. J. J. Barnes has devoted his time to the care of Coverdale, North River, No. 1 and No. 2, and Wheaton Settlement Churches. He baptized twenty five at Coverdale, and four at North River, No. 2.

Moncton, Taylor Village, Dover and Lutes Mountain Churches have had the faithful labors of Rev. A. Kinney. He baptized eight at Tay-

lor Village, and fifteen at Dover. Rev. T. O. DeWitt, under the auspices of the Home Mission Executive, assisted Bro. Kinney three months on this pastorate, and rendered valuable service.

Rev. S. H. Weyman has labored with the Churches at Corn Hill, Steeves Settlement and Canaan Forks. The latter Church has been much helped during the year.

There has been added to this District; 85 baptized and 16 by letter; total increase 101, less by decrease 27, net increase 74. Total 1,719.

Brethren John Erb and H. Cosman are licensed from this District.

SEVENTH DISTRICT.

Seventh District is now composed of thirteen churches, one new church having been added this last session.

St. John reports no marked change; experienced some quickening in the spring; seven persons were baptized by the pastor, Rev. J. T. Parsons, and added to the church.

The church at Wilson's Beach, Campobello, had the service of Rev. John Robertson half his time.

Carleton church is in good condition; they were greatly revived during the spring; twenty-three were added by baptism and four by letter. Rev. G. A. Hartley is pastor of this church.

North Head church, under the care of Rev. W. Downey, appears to be taking her place in the community as a power for good.

Beaver Harbour church is in fair working order under the care of Rev. J. N. Barnes, and will be likely to get into an efficient state.

Seal Cove church has had but little labour, but are awakening to a sense of their position; they will be likely to secure a pastor, if one can be obtained.

Grand Harbour church is in much the same condition as Seal Cove, and looking forward to about the same source for help.

White Head church had but little labour last year. They are about engaging a pastor for next year. This church possesses the elements of strength, and in the past has done good work. We look for its success during the coming year.

Portland church is doing good work under the pastoral labours of Rev. W. J. Halse. They speak hopefully. Six have been added to this church; four by letter.

St. Martins and North Road churches send no report.

Additions by baptism 38; by letter 12; total increase 50; decrease 63; total decrease 13.

Paid for support of the ministry.....	\$2,920 00
Current expenses,.....	645 52
Building improvements,.....	1,519 71
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	\$5,085 23

Additions by baptism this year in all the churches have been	222
By Letter.....	44
	<hr/>
Less by decrease.....	266
	172
	<hr/>
Net increase.....	94
Total membership.....	10,598

We have no cause for discouragement. Discouragement indicates the lack of faith and spiritual life. The Spirit of God is never discouraged. He works on ever. In proportion as we possess His presence will be our faith and perseverance.

In view of the importance attached to this year of our denominational history, we ought to heed the voice that comes from God's Word, saying—"Who is willing to consecrate himself this day to the Lord?"

Respectfully submitted,

G. W. McDONALD.

On motion of Rev. Wm. Downey, seconded by Rev. J. McLeod:

1. *Resolved.* That the Report of the Corresponding Secretary be adopted.

Rev. W. Miller, Corresponding Delegate from the Free Baptist General Conference of Nova Scotia, conveyed expressions of good will, and reported the Churches as making some progress. Reported 35 Churches, 3,500 Communicants; Sabbath Schools in all the Churches, nearly all Free Baptist; a few Union Schools; strongly urged the necessity of instructing the young; declared the Conference a unit on the questions of Education and Temperance. Amount raised for all Church purposes \$10,406, which includes \$500 for Home Missions and \$176 for Foreign Missions. A strong and fraternal feeling was expressed towards New Brunswick Free Baptists. Continuance of correspondence requested, and a closer union desired.

Rev. G. M. Park, Corresponding Delegate from Penobscot Yearly Meeting, made an able and interesting verbal report. He declared that the Free Baptists have the best

doctrine ever given to the world. He spoke of the great importance of Mission work. Women are enlisted and active in the cause of Foreign Missions. Miss Hooper was kindly spoken of and warmly commended. More ministers are needed in their denomination. The cause of temperance was alluded to. The Penobscot Yearly Meeting is composed of 112 churches, 73 ministers, 8 licentiates and 4,500 communicants. The Maine Central Institute, (Free Baptist,) at Pittsfield, (within the limits of the Penobscot Yearly Meeting,) being in financial difficulty, friends raised \$20,000 and established it on a sound basis.

Rev. Wm. Kinghorn, Corresponding Delegate to Penobscot Yearly Meeting, submitted the following Report :

BROTHER MODERATOR—Your Delegate appointed to attend the Penobscot Yearly Meeting held at Houlton, 26th to 28th August last, begs leave to report that he attended to that duty. The Churches all report to the Quarterly Meetings. Very many of the Churches were prospering and had many additions; others were praying for and hopeful of a revival of God's Word among them. The Ministry I found earnestly engaged in the work of God, having laid themselves on the altar of service to the Master. The preaching services were good, and I enjoyed them. Especially on the Love of God the lines were drawn closely between the mere professor and the possessor of the love of God. I felt in my heart that I did and do enjoy that love. The testimonies of the brethren were all of an indwelling Saviour and of a present salvation. The brethren received me with brotherly love, and when you see fit to send me again I hope I shall come back again filled with love and praises to God for his blessing to me. I asked for a continuance of the correspondence, and they appointed Rev. G. M. Park as Corresponding Delegate to our Yearly Meeting.

Respectfully submitted,

W. KINGHORN.

VICTORIA CORNER, Oct. 7, 1882.

On motion of Rev. J. E. Reud, seconded by Rev. G. W. MacDonald :

2. *Resolved*, That the Report be adopted.

Rev. J. E. Reud, Corresponding Delegate to the Nova Scotia Conference, submitted the following Report :

BROTHER MODERATOR,—Your Delegate, appointed to attend the Nova Scotia Conference, begs to report that he attended to the duty

assigned him. The Conference was held on Cape Sable Island. The attendance was not as large as usual, chiefly on account of the remoteness of the location. All things considered, the work of the Denomination is in a fair condition. The Pastorate system is faithfully carried out by the Churches, and is a blessing to them. Home Mission, Foreign Mission, Education and Temperance receive full attention from the Conference. Home Mission has received a new impetus, and much good is likely to result.

The Convention scheme was discussed and adopted, and a delegation appointed to attend this Conference.

Your Delegate was cordially received, and Rev. Wm. Miller was appointed to represent that Conference. He will furnish you with the statistics of the Conference.

Respectfully submitted,

Victoria Corner, Oct. 7, 1882. J. E. REUD.

On motion of Rev. G. W. MacDonald, seconded by Rev. A. Taylor:

3. *Resolved*, That the Report be adopted.

Rev. G. A. Hartley, from semi-Centennial Committee, read the following Report:

BROTHER MODERATOR,—Your Committee to arrange for the Semi-Centennial Services beg to submit the following programme for the exercises:

PROGRAMME.

1. That Rev. John Perry be invited to preach a Doctrinal Sermon on Sabbath at 2.30 p. m.
2. That the General Conference open its business session on Monday morning at 8.30 for the election of Moderator and reception of Report of Nominating Committee, &c.
3. That the Semi-Centennial Sermon be preached by Rev. A. Taylor at 10 o'clock a. m. on Monday, to be followed by testimonies from the fathers.
4. That at 2 o'clock p. m. all the members of Conference meet at the house of Bro. G. W. Boyer, and by the pastor of the Church, (Rev. O. M. Bubar), be introduced to our beloved brother and sister Mr. and Mrs. G. R. Boyer, as a mark of respect to this aged couple; thence to proceed to the Meeting-house in procession.
5. That at 2.30 o'clock Rev. Joseph McLeod read the sketch of the Rise and Progress of the Denomination, prepared by him.
6. That a series of Resolutions be moved by W. G. Gaunce, Esq., A. B., and seconded by Rev. J. T. Parsons.
7. That the Report of the Treasurer of the Semi-Centennial Fund be read.
8. That the Moderator of General Conference preside over the meetings of the Jubilee.
9. That Rev. J. T. Parsons be a Committee to arrange for the musical part of the exercises.

10. That the General Conference close its session with a Consecration Meeting.
Respectfully submitted.

G. A. HARTLEY, *Sec. of Com.*

Victoria Corner, Oct. 7, 1882

On motion of Rev. G. A. Hartley, seconded by Rev. Wm. Downey :

4. *Resolved*, That the Report be adopted.

The Moderator announced the following as the Nominating Committee :—Bros. F. B. Scribner, John A. Owens, Cornelius Phillips, Albert Palmer, M. P. P., G. W. Sharp, and Albert C. Smith.

On motion of Rev. G. A. Hartley, seconded by Rev. A. Taylor,

5. *Resolved*, That the Conference adjourn to meet at 8 30 o'clock, A. M. on Monday. 9th inst.

Closed by prayer.

MONDAY, October 9th, 1882

Conference met at 8.30 o'clock, A. M. Moderator Rev. J. E. Reud, in the Chair.

Opened by singing and prayer by Rev. W. J. Halse.

Roll called.

Minutes of last Session read and approved.

Rev. G. A. Hartley was elected Moderator, and Rev. J. Perry Assistant Moderator.

The Moderator, on taking the chair, made a few remarks, alluding in a feeling manner to the death of Revs. Messrs. Weyman and Merritt.

On motion of Rev. G. W. MacDonald :

6. *Resolved*, That Rev. Messrs. Miller, Park, Porter, Siddall, and Freeman be invited to take part in the business of Conference.

The Moderator appointed Revs. A. Trafton, J. N. Barnes, and J. D. Baxter, Esq., a Committee on Sunday Collections.

Bro. Scribner, from the Nominating Committee, submitted the following report :

BROTHER MODERATOR.—Your Nominating Committee beg leave to make the following nominations.

1.—HOME MISSION SOCIETY.

Rev. J. Gravinor, *President.*

Rev. J. J. Barnes,

“ E. Garrity,

Moses Yerxa, Esq. } *Vice Presidents.*

Rev. G. A. Hartley, *Corresponding Secretary.*

“ J. W. Clark, *Recording Secretary.*

“ J. T. Parsons, *Treasurer.*

G. W. Sharp Esq., *Auditor.*

Executive.—Revs. A. Taylor and W. J. Halse. and Wm. Peters and D. W. Clark, Esquires, with Secretaries and Treasurer.

2.—FOREIGN MISSION SOCIETY.

Rev. J. Perry, *President.*

Rev. J. A. Robertson,

“ J. G. McKenzie,

“ C. F. Rideout, } *Vice-Presidents.*

Rev. J. McLeod, *Corresponding Secretary.*

Rev. Wm. DeWare, *Recording Secretary.*

Wm. Peters, Esq., *Treasurer.*

A. C. Smith, Esq., *Auditor.*

Executive.—Revs. G. W. McDonald, Wm. Kinghorn, C. T. Phillips, G. A. Hartley, and B. Colpitts, and R. E. McLeod, J. A. Vanwart and E. C. Freeze, Esqs., with Secretaries and Treasurer.

3. Your Committee ask leave to sit again.

Respectfully submitted,

F. B. SCRIBNER,

J. A. OWENS,

ALBERT PALMER,

A. C. SMITH,

ORNELIUS PHILLIPS,

G. W. SHARP.

Victoria Corner, Oct 9, 1882.

On motion of J. A. Owens, Esq.,

7. *Resolved*, That the Report be taken up section by section.

First section adopted as read.

Second section amended by substituting the name of Rev.

O. M. Bubar for Rev. W. DeWare as Recording Secretary, and adopted as amended.

Committee granted leave to sit again.

On motion of Rev. Joseph Noble,

8. *Resolved*, That copies of the Minutes of this Conference be published by the Recording Secretary.

On motion of William Peters, Esq.,

9. *Resolved*, That the blank in Resolution 8 be filled with 3,500.

On motion of William Peters, Esq.,

10. *Resolved*, That the Recording Secretary be paid thirty dollars for compiling and publishing the Minutes.

The Moderator appointed Revs. A. Taylor, O. M. Bubar, and G. W. McDonald a Committee on Arrangements,

On motion of Rev. Joseph McLeod,

11. *Resolved*, That the Conference do now adjourn, to meet at 10 o'clock A. M. on Tuesday, 10th instant.

TUESDAY, October 10th, 1882.

Conference met at 10 o'clock A. M. Moderator in the Chair.

Opened by singing and prayer by Rev. J. McKenzie.

Roll called.

Minutes of last Session read and approved.

Rev. J. N. Barnes, from the Committee on Sabbath Collections, submitted the following report:

BROTHER MODERATOR.—Your Committee beg leave to report that they received \$42.78, which sum they have paid to Ministers Relief Fund.

Respectfully submitted,

J. N. BARNES,
A. TRAFTON,
J. D. BAXTER.

Victoria Corner, Oct. 10, 1882.

Ordered, That the report be adopted.

Bro. C. B. Snow was granted leave of absence.

Moved by Rev. C. T. Phillips,

That the Annual Session of this body commence on the first Wednesday in October instead of the first Saturday in October.

Lost.

Rev. A. Taylor, from the Committee on Arrangements, submitted the following report.

BROTHER MODERATOR.—Your Committee on Arrangements for Worship beg to recommend—

1. That there be held on Tuesday in this house
Public meeting of Women's F. M. Society at 2 p. m.
Missionary meeting at 7 p. m.

2. That there be held on Wednesday
 Prayer Meeting at 8 a. m.
 Business Conference at 9 a. m.
 Prayer meeting from 10.30 to 11 a. m.
 Conference adjourn at 12 noon to meet at 1.30 p. m.
 Half-hour prayer from 3 to 3.30 p. m.
 Public Temperance meeting at 7 p. m.
3. That if business be continued on Thursday, half-hour prayer meetings be held at 10.30 a. m. and at 3 o'clock p. m., and business meeting open at 8 a. m.

Respectfully submitted,

A. TAYLOR,
 G. W. MACDONALD,
 O. M. BUBAR.

Victoria Corner, Oct. 11, 1882.

On motion of Rev. G. W. McDonald,

12. *Resolved*, That the Report be adopted.

Rev. Joseph McLeod, from the Committee on Consolidation of Constitution and Bye-Laws, submitted the following Report:

BROTHER MODERATOR.—Your Committee appointed by Resolution 31 of last Conference to Consolidate the Constitution, Bye-Laws, &c., have to report, much to their regret, that they were not able to attend to the duty assigned them. They wish, however, to add that the work they were appointed to do is highly important and should be done as soon as possible.

Respectfully submitted.

D. McLEOD VINCE,
 G. A. HARTLEY,
 JOS. McLEOD.

Victoria Corner, C. Co., Oct. 10, 1882.

On motion of Rev. A. Taylor,

13. *Resolved* That the Report be received, and that Bros. Vince, G. A. Hartley and Joseph McLeod be re-appointed a Committee to Consolidate the Constitution, Bye-Laws, and Rules of Order of the General Conference, District Meetings, and our different Societies, with instructions to report at the next Annual Session.

Bro. J. A. Owens, from the Nominating Committee, reported as follows:

BROTHER MODERATOR.—Your Committee beg leave to submit the following nominations:

I.—SABBATH SCHOOL CONVENTION.

Rev. A. Kinney, *President*.

All the Elders of Conference, *Vice-Presidents*.

Mr. F. B. Scribner, *Recording Secretary*.

E. C. Freeze, Esq., *Agent*.

D. W. Clark, Esq., *Treasurer*.

Executive.—Wm. Peters, Albert Palmer, T. L. Alexander, J. Owens, Walter Doucett, Gideon McLeod, and John Kimball, Esqs.

2.—BOARD OF MANAGERS.

Rev. G. A. Hartley, and D. W. Clarke, B. S. Palmer, R. E. McLeod, Robert Slipp, and J. A. Vanwart, Esq.

3.—FINANCE COMMITTEE.

Gideon McLeod, Simon McLeod, L. S. Vanwart, Mark Daggett, and W. G. Gaunce, Esqs.

4.—COMMITTEE ON CORRESPONDENCE.

Revs. O. M. Bubar, T. W. Carpenter, E. B. Gray, G. B. Trafton, and Mr. Wm. Cosman.

5.—COMMITTEE ON DECEASED BRETHERN.

Revs. G. A. Hartley, J. Gunter, and A. Taylor.

6.—COMMITTEE ON APPEALS.

Revs. W. Downey, and G. T. Hartley, and L. S. Vanwart, Albert Palmer and J. D. Baxter, Esqs.

7.—COMMITTEE TO APPOINT MINISTERS TO ATTEND DISTRICT MEETINGS:

Revs. H. Hartt, J. Henderson, Wm. Kinghorn, J. W. Clark and J. S. Jones, and Messrs. Thomas Alexander and Stephen Smith.

8.—COMMITTEE ON EDUCATION.

Revs. G. A. Hartley, J. McLeod, J. T. Parsons and A. Taylor, and Dr. Burnett.

9.—COMMITTEE ON TEMPERANCE.

Rev. W. E. Pennington, and E. C. Freeze and G. J. Worden, Esqs.

10.—COMMITTEE ON SABBATH.

Revs. J. E. Reud, A. Taylor, Thomas Connor, and Messrs. S. K. Nason and E. W. Miller.

11.—DELEGATE TO NOVA SCOTIA.

Rev. A. Taylor. Substitute—Rev. C. T. Phillips.

12.—DELEGATE TO PENOBSCOT YEARLY MEETING.

Rev. O. M. Bubar. Substitute—Rev. W. Downey.

13.—MINISTERS' RELIEF FUND.

Rev. J. Noble, *President*.

Revs. A. Taylor and E. Sipprell, *Vice-Presidents*.

Rev. J. T. Parsons, *Recording Secretary*.

R. E. McLeod, Esq., *Treasurer*.

Rev. W. DeWare, *Auditor*.

DISBURSEMENT COMMITTEE.—Revs. W. Kinghorn, J. W. Clark, O. M. Bubar, T. W. Carpenter, and C. T. Phillips.

14.—COMMITTEE ON ABSENT MINISTERS.

Revs. J. Noble, S. E. Curry, and J. N. Barnes.

Respectfully submitted,

ALBERT PALMER,
F. B. SCRIBNER,
CORNELIUS PHILLIPS,
G. W. SHARP,
A. C. SMITH,

} *Nominating
Committee.*

Oct. 11, 1882.

On motion of A. Palmer, Esq.,

14. *Resolved*, That the Report be taken up section by section.

Section 1 amended by substituting the name of Rev. H. Hartt for Wm. Peters, Esq., and adopted as amended.

Sections 2, 3 and 4 adopted,

Section 5 amended by substituting Rev. G. W. McDonald for Rev. G. A. Hartley, and adopted as amended.

Sections 6, 7, 8, 9, 10 and 11 adopted.

Section 12 amended by substituting the name of Rev. J. Perry as Delegate, and Rev. O. M. Bubar as Substitute, and adopted as amended.

Section 13 adopted.

Section 14 amended by ordering the name of S. E. Curry to be struck out, and Rev. W. E. Pennington substituted, and adopted as amended.

On motion of Albert Palmer, Esq.,

15. *Resolved*, That the Report as amended be adopted as a whole.

On motion of Rev. Joseph McLeod,

16. *Resolved*, That the consideration of Convention Scheme be the order of the day for Wednesday, at 9 o'clock a. m.

Rev. T. O. DeWitt was granted leave of absence.

Adjourned till 4 o'clock, P. M.

Closed with prayer by Rev. J. N. Barnes.

Conference met at 4 o'clock P. M. Moderator in the chair.

Opened by Singing, and Prayer by Rev. A. Trafton.

On motion of Rev. A. Kinney,

17. *Resolved*, That the order of business for Wednesday afternoon be that Conference go into Committee of the Whole on Licentiatees.

Wm. Peters, Esq., Treasurer of Conference, submitted the following report:

Free Christian Baptist General Conference in account with
 W. M. PETERS, Treasurer.

CR.	
By Balance Oct. 20, 1881,.....	\$252 65
“ Amount received for sale of Hand Books,.....	3 25
“ “ “ from Churches to date,.....	340 76
	\$596 66

DR.

For amount paid out as follows:	
Expenses of Executive to attend Special Conference of Nova Scotia,.....	\$47 00
G. W. Day's bill Printing and Mailing Minutes,....	161 56
Postage and Expressing on Minutes, sent later also to Home Mission Secretary and Treasurer..	1 99
Secretary's bill publishing Minutes,.....	30 57
J. T. Fletcher's bill printing,.....	2 50
Expenses of Executive to Fredericton,.....	18 20
“ “ “ Woodstock,.....	21 10
Barnes & Co., bill for Blanks,.....	30 00
Expenses of Executive to Moncton,.....	56 98
“ Delegate to Nova Scotia,.....	15 00
“ Recording Secretary, bill stationery and Travel Cards,.....	3 00
“ Delegate to Penobscot Yearly Meeting..	2 00
Balance to credit of Conference,.....	206 76
	\$596 66

Respectfully submitted,

W. M. PETERS.

Victoria Corner, Wakefield, Oct. 10, 1882.

Ordered, That the Report of the Treasurer be handed to the Auditor.

Moved by Rev. G. T. Hartley,

That the next annual session of Conference be held with the Church at Tracey's Mills, Carleton County.

Moved as an amendment by W. G. Gaunce, Esq.,

That the location of next session of General Conference be left in the hands of the Executive.

The amendment being put, was declared lost, and it was

18. *Resolved*, That the next Annual Session of Conference be held with the Church at Tracey's Mills, Carleton County.

Rev. J. Noble, from the Committee on Absent Brethren, submitted the following report :

BROTHER MODERATOR,— Your Committee on absent Brethren beg leave to submit the following report :

In looking over our list of Ministers we find two absent, namely : Brothers R. French and J. J. Barnes. Brother French's state of health would not permit his being with us, and calls for our sympathy and aid. Bro. J. J. Barnes had only got to his new field of labor and had a hard, tedious and expensive time to do so, and we think he should be excused without censure.

Respectfully submitted,

J. NOBLE
W. E. PENNINGTON
J. N. BARNES.

Victoria Corner, Oct. 10, 1882.

On motion of Rev. J. Noble,

19. *Resolved*, That the Report be adopted.

On motion of Rev. J. T. Parsons,

20. *Resolved*, That the Conference proceed to elect Conference Executive Committee for the ensuing year.

On the ballots being counted, the following were declared elected :—Revs. A. Taylor, J. McLeod, W. Kinghorn, and J. T. Parsons, and William Peters, Esq.

The Secretary of the Executive being absent the Chairman, Rev. J. E. Reud, was called upon and gave a verbal report of what had been done, including a visit of the Executive to Nova Scotia ; also regarding the course pursued with Rev. S. E. Curry and Rev. S. H. Weyman.

On motion of Rev. J. E. Reud,

21. *Resolved*, That Rev. T. O. DeWitt be received to full membership as an Elder in this Conference.

On motion of Rev. G. T. Hartley,

22. *Resolved*, That Conference confirm the action of the Executive in the case of Rev. S. E. Curry.

On motion of Rev. Wm. Downey,

23. *Resolved*, That the action of Executive in the case of the Church at Moncton be confirmed.

Moved by Rev. Wm. Downey,

That any Church or District Meeting calling on the Executive shall pay full expenses.

Moved by Rev. A. Taylor, as an amendment,

That any Church or District Meeting calling for an Executive meeting shall pay half the expenses incurred by such session.

The amendment being put, was declared carried, and it was

24. *Resolved*, That any Church or District Meeting calling for an Executive meeting shall pay half the expenses incurred by such session.

Rev. J. A. Robertson was granted leave of absence on account of sickness.

Dr. L. N. Sharp, Auditor of Conference, reported as follows:

BROTHER MODERATOR,—I have examined the Accounts placed in my hands by the Treasurer of the Conference and find them correct, and when necessary properly vouched for.

I may place before you the following classification of the expense of General Conference:

Delegate to Nova Scotia Conference,.....	\$15 00
“ “ Penobscot Yearly Meeting,.....	2 00
Executive expense of Gen. Conference visit to Nova Scotia,	47 00
“ “ “ “ “ Fredericton,	18 20
“ “ “ “ “ Woodstock,	21 10
“ “ “ “ “ Moncton,....	56 98
Printing Minutes, Circulars, Postage, &c.,.....	229 62
	<hr/>
	\$389 90

Respectfully submitted,

L. N. SHARP, Auditor.

Victoria Corner, Oct. 10, 1882.

On motion of Rev. G. T. Hartley,

25. *Resolved*, That the Report of the Auditor and Treasurer of Conference be adopted.

Conference adjourned until 9 o'clock A. M. Wednesday,
Meeting closed with prayer by Rev. J. Gunter.

WEDNESDAY, October 11th, 1882.

Conference met at 9 A. M. Moderator in the Chair.

Roll called.

Opened by Singing and Prayer.

Minutes of last meeting read and approved.

On motion of Rev. J. Noble,

26. *Resolved*, That the Treasurer of Conference pay to the Treasurers of the several Societies that portion of the Jubilee Fund subscribed for each of said Societies.

Rev. J. McLeod, from the Committee on Education, submitted the following report :

BROTHER MODERATOR, — The Committee on Education beg to report that, in view of the fact that the report on Education, submitted last year, was not then considered, but is to be considered at this session, they have not thought it necessary to make any further report

Respectfully submitted,

G. A. HARTLEY.
JOS. McLEOD.
J. T. PARSONS.
A. TAYLOR.
J. U. BURNETT.

Victoria Corner, Oct. 11, 1882.

Ordered, That the Report on Education be adopted.

On motion of Rev. W. Downey,

Whereas, The *Religious Intelligencer* has faithfully held on its consistent course of opposition to all wrong and the advocacy of all that is morally right and good; therefore

27. *Resolved*, That this Conference again reiterates its entire confidence in the ability and judicious conduct of said paper, and that we pledge our efforts to secure its greatly increased circulation during this semi-Centennial year, and that we express our warmest sympathy with its worthy Editor in his arduous and responsible work.

Rev. J. McLeod, from the Committee on Temperance, submitted the following report :

BROTHER MODERATOR, — Your Committee on Temperance beg to submit the following Report :

Many years ago the Free Baptist Conference of New Brunswick put itself plainly on record on the Temperance question. Its position has never been equivocal. Its ministers and other prominent members have given no little assistance to the Temperance and Prohibitory movement, and all the members of the churches are pledged abstainers from all intoxicants. That, in these things, the denomination has done more than its duty your Committee does not think; but it is cause for gratulation and gratitude to God that the duty has been so well and faithfully done. That the denomination will continue to do as heretofore, we are sure.

Greatly glad for the grand success which is everywhere attending the crusade against drinking usages and the rum traffic, your Committee suggests the re-affirmation of the Temperance principles of this Conference as follows:—

1. That it is the duty of the Church of Christ to "lift up," and hold up, "the standard" against the use, for any purpose, and the sale in any form, of intoxicants.
2. That political and legal action in the suppression of the liquor traffic is right, and accords fully with the time-honored methods of suppressing other evils.
3. That as legal restrictions must go hand in hand with moral suasion in the suppression of intemperance, it is the duty of all good men, rising above selfish and party considerations, to bestow their suffrages only on such men as guarantee, by their character and pledges, that they will advocate and support progressive temperance legislation.
4. That the Canada Temperance Act, as an important and decided step towards the total prohibition for which we pray and labor, has the hearty approval of this Conference, and to secure its adoption in every County of the Province, and its enforcement where adopted, we pledge our faithful endeavours.
5. That, recognizing the fact that in all things we must trust God and seek His direction and blessing, we acknowledge His great goodness in what has been accomplished, and shall continue to look to Him in the confident expectation that in this, as in other good works, the efforts of His people "shall not be in vain," but shall speedily be crowned with the complete success so earnestly desired, the entire and absolute prohibition of "the unholy traffic" in human happiness, lives and souls.

Respectfully submitted,

JOS. MCLEOD.
G. B. GRAY.
T. S. VANWART.

Victoria Corner, Oct. 11, 1882.

On motion of Rev. T. S. Vanwart,

28. *Resolved*, That the Report on Temperance be adopted.

On motion of E. C. Freeze, Esq.,

Whereas, On the 26th inst., the Canada Temperance Act is to be submitted in Fredericton to a re-vote; and

Whereas, We realize the importance and responsibility attaching to the issue for the weal of that City and the interests of Temperance throughout the Province and the entire Dominion; therefore

29. *Resolved*, That we tender the friends of sobriety and good order our sympathy and prayers, and pray that their efforts may be crowned with success, and that the efforts of the enemies of mankind may be frustrated.

Order of Business for 9.30 o'clock taken up.

Rev. T. H. Siddall read from last year's Minutes and spoke in regard to Convention Scheme.

Revs. J. I. Porter, A. Taylor, and W. Kinghorn spoke on the subject.

Ordered, That discussion of Convention Scheme be deferred until papers in the hands of Recording Secretary are before the Conference.

On motion of William Peters, Esq.,

Whereas, We believe it to be highly desirable to make known, as far as possible, at our annual Conference, as elsewhere, the views of Bible doctrine held by the Denomination and our modes of Christian worship and work; therefore

30. *Resolved*, That at every annual session of Conference the Executive appoint two brethren, (principal and substitute,) to preach at the next annual session a sermon on the doctrines and usages peculiar to us, and that such sermon be delivered on the Sabbath morning of the session.

On motion of Gideon McLeod, Esq.,

31. *Resolved*, That a Committee, consisting of one from each District, be appointed to hear complaints from Districts in regard to Pastorates, and recommend changes when necessary.

Ordered, That Bros. Bloodsworth, McDonald, Freeze, Scribner, Albert Palmer, Gideon McLeod and A. C. Smith, do compose said Committee.

On motion of E. C. Freeze, Esq.,

32. *Resolved*, That the thanks of this General Conference be tendered to the friends in this place for the very kind and hospitable manner in which they have entertained the members of this Conference and other friends who have visited the place, and that this

Resolution be read by the Moderator at one of the public meetings before the close of Conference.

Adjourned to meet at 1.30 P. M.

Closed with prayer by Rev. J. I. Porter.

Conference met at 1.30 P. M. Assistant Moderator in the Chair.

Opened by singing and prayer by Rev. E. Sipprell.

Rev. G. A. Hartley, Secretary of the Elders' Conference, submitted the following communication from that body:

BROTHER MODERATOR,—The Elders' Conference desire to Report to you certain actions taken, and make recommendations therewith to your body.

1. We have learned that Bro. Aaron Hartt would like to have a home with us, and recommend that the General Conference receive him as a minister, giving him such a place as his gifts and experience fit him for.

2. We have also learned that Rev. E. Sisson desires a home amongst his former brethren, and we recommend that the General Conference give him a hearing in view of restoring him to the fellowship and ministry of the Denomination.

3. We report that we have had before us Rev. S. E. Curry, and heard from him his determination to leave the denomination. He laid before us a paper containing charges against the denomination, that we believe cannot be sustained; in consequence of which, and his spreading the spirit of disaffection toward us, and encouraging divisions amongst our churches, which we regard to be disorderly walking, we have erased his name from our list of ministers, and recommend the General Conference to deal with him in a similar manner.

G. A. HARTLEY,

Secretary of Elders' Conference.

Victoria Corner, Oct. 11, 1882.

On motion of Rev. Joseph Noble,

33. *Resolved* That the communication from Elders' Conference be received, and taken up section by section.

Sections 1 and 2 referred to Committee on Licentiates.

On the 3rd section being read, it was

Ordered, That the communication presented by Rev. S. E. Curry to Elders' Conference be read.

The communication having been read, it was moved,

That the recommendation of Elders' Conference in the case of Rev. S. E. Curry be confirmed.

To which it was moved as an amendment,

That a Committee be appointed to collect evidence in the case of the Rev. S. E. Curry, and report at this Session.

The amendment being put was carried, and it was therefore

34. *Resolved*, That a Committee be appointed to collect evidence in the case of the Rev. S. E. Curry and report at this Session.

Ordered, That Bros. William Peters, G. McLeod, Moses Yerxa, T. H. Siddall, D. W. Clark, G. Tracey, F. C. Bloodsworth, and B. S. Palmer do compose said Committee.

Rev. G. W. McDonald, from the Committee on Deceased Brethren, submitted the following report:

BROTHER MODERATOR,—Your Committee on Deceased Brethren report as follows:—

Three of our brethren have been taken from our ranks during the past year by death, viz: Bros. Weyman, Merritt and Brown. At the close of our last Conference it was evident that Bro. Brown would meet with us no more. For months he had been wasting away with consumption; he was then in the land of Beulah; his hope was strong, his faith triumphant, and soon after taking leave of his brethren on earth he entered into rest. Bro. Merritt's death was unexpected. He seemed so strong and vigorous that we expected to see for many years his sunny, cheery face in our midst, and to listen to his words of counsel. Brother Weyman's death was not altogether unexpected. He passed, by twelve years, the allotted time of man. A few weeks ago he was stricken by paralysis, but had so far recovered that he intended to be present at this Conference, but the morning he intended to leave his home he was stricken again by paralysis, and in a few hours passed into the rest and glory he had so long anticipated.

As a Conference we wish to put upon our Records the fact that these brethren had our love and esteem. We shall miss them in our annual gatherings, and we shall ever cherish and love their memory. To the bereaved families we tender our sympathy.

Respectfully submitted,

G. W. McDONALD,
A. TAYLOR,
J. GUNTER.

Victoria Corner, Oct 11, 1882.

Ordered, That the report be adopted.

On motion of Rev. J. Perry,

35. *Resolved*, That the Moderator do now leave the Chair, and we go into Committee of the Whole on Licentiates.

Rev. J. Perry in the Chair of the Committee,

The Moderator resumed the Chair.

Rev. John Perry, from the Committee of the Whole on Licentiates, reported progress, and asked leave to sit again.

Ordered, That the report be received and leave granted.

Adjourned. Closed with prayer by Rev. A. Taylor.

THURSDAY, October 12th, 1882.

Conference met at 9 A. M. Moderator in the Chair.

Opened by singing and prayer by Wm. Peters, Esq.

Roll called.

Minutes of last Session read and approved.

The Secretary of the Board of Managers submitted the following report :

BROTHER MODERATOR,—Your Board of Managers in laying before you its Annual Report for the past year, has only to say that all the matters entrusted to it have been carefully attended to. The securities all seem good for the amounts invested, and the interest due has all been paid. Your Board has pleasure in saying that not one cent of either principal or interest has ever been lost to the Conference through them. They hope the management has been such that no person intending to give money to the denomination will have any fear as to its safe keeping and wise uses. They may be permitted to say, they have looked forward to the semi-Centennial year with hopes that some of our brethren or friends would make such generous gifts to the Treasury of the denomination as will enable us to do more for the enlargement of our borders than we have ever yet accomplished. The Treasurer's account will show the state of the finances.

Respectfully submitted,

G. A. HARTLEY,

Secretary of Board of Managers.

Victoria Corner, Oct. 11, 1882.

Ordered, That the Report of the Board of Managers be adopted.

D. W. Clark, Esq., Treasurer of the Board of Managers, submitted the following report:

The F. C. Baptist Board of Managers in account with
D. W. CLARK, Treasurer.

CASH ACCOUNT.

RECEIVED.

1881.			
Oct. 4.	Cash on hand,.....		\$727 75
12.	Cash received for Note,.....		130 00
1882.			
Oct.	Cash for interest on Mortgage,.....		132 00
	Cash for interest on Note,		9 00
	Cash for int. on money in Treasurer's hands,...		39 00

\$1,037 75

PAID.

1881.			
Oct. 12.	Cash paid H. M. Soc. by ord. Gen. Con. \$207 75		
1882.	Paid for recording Deed,.....	1 60	
Oct.	Education Society, Voucher 1,.....	30 00	
	Foreign Miss. Society, " 2,.....	33 00	
	Home Miss. Society, " 3,.....	3 00	

\$275 35

Balance on hand,..... 762 40

SECURITY ACCOUNT.

RECEIVED.

1881.			
Oct. 6.	Securities on hand,.....		\$2,480 00

PAID.

Oct. 12.	Note paid,		130 00
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\$2,350 00

Respectfully submitted,
Victoria Corner, Oct. 1882.

D. W. CLARK,

Ordered, That the Report of the Treasurer of the Board of Managers be referred to the Auditor.

Dr. Sharp, Auditor, submitted the following report:

BROTHER MODERATOR—I have examined the Report of the Treasurer of the Board of Managers, and find the additions correct.

Respectfully submitted,

L. N. SHARP, Auditor.

Victoria Corner, October 12, 1882.

On motion of Rev. A. Taylor,

36. *Resolved*, That the Reports of the Auditor and Treasurer of the Board of Managers be adopted.

On motion of Rev. Joseph McLeod,

37. *Resolved*. That the Treasurer of the Board of Managers be instructed to pay the Home Mission Society one hundred dollars.

William Peters, Esq., from the Committee on the case of Rev. S. E. Curry, submitted the following report:

BROTHER MODERATOR,—Your Committee having considered the matters referred to them concerning Rev. S. E. Currie, beg to make the following recommendations:—

1. That the evidence taken concerning charges made by Rev. S. E. Currie, also his letter containing a series of charges, be placed upon the Records.

2. We recommend that the following Resolution be the action now taken in his case, and that the said Resolution be published:

Whereas, Rev. S. E. Currie has requested his dismissal from this body; and

Whereas, We have in various ways sought to retain by sympathy and good-will the aforesaid Rev. S. E. Currie, and in every possible way consistent with righteousness aimed to help him, and made sacrifices to that end; and

Whereas, The aforesaid Rev. S. E. Currie has for some time past been out of sympathy with, and been disloyal to this body and sought to injure our denominational interests; and

Whereas, The said Rev. S. E. Currie has made a number of unjust and false charges against this Denomination, and when called upon to sustain the said charges, he refused to even attempt to prove them; therefore

Resolved, That his name be erased as a member of this body; further

Resolved, That we recommend all our Ministers, Deacons and Churches to govern themselves accordingly.

Respectfully submitted,

WM. PETERS,
G. McLEOD,
M. YERXA,
T. H. SIDDALL,
D. W. CLARK,
G. TRACEY,
F. C. BLOODSWORTH,
B. S. PALMER.

Victoria Corner, Oct. 12, 1882.

On motion of William Peters, Esq., seconded by Rev. G. T. Hartley,

38. *Resolved*, That the Report just read be adopted, and published in the *Religious Intelligencer*, and the resolutions therein contained be carried out, and are hereby passed and confirmed as the act of Conference.

On motion of Rev. W. Downey,

39. *Resolved*, That the vote concerning time of holding Annual Session, be rescinded.

On motion of Rev. Wm. Downey, seconded by Mr. J. Kimball,

40. *Resolved*, That Article 4 of the Bye-Laws of General Conference be amended so that the Annual Session of 1883 shall be held at such time as the Executive of Conference may decide.

Rev. Henry Hartt, from the Committee on Appointing Ministers to attend District Meetings, submitted the following report :

BROTHER MODERATOR,—Your Committee on appointing Ministers to District Meetings make the following Report :—

The first District Meeting to be held with the Church at Fort Fairfield on the first Saturday in July, 1883. To attend, Revs. H. Hartt, A. Taylor, B. Colpitts, G. T. Hartley and C. T. Phillips.

Second District Meeting to be held with the Church at Waterville, Carleton Co., on the last Saturday in June, 1883

Third District Meeting to be held with the Church at Eel River, York Co., on the first Wednesday in September, 1883.

Fourth District Meeting to be held with the Church at Rusagornis, Sunbury Co., on the second Wednesday in September, 1883. To attend, Revs. Wm. Kinghorn and Jos. McLeod.

Fifth District Meeting to be held with the Church at Shannon Settlement, Queen's County, on the first Wednesday in July, 1883. To attend, Revs. J. W. Clark and Alfred Trafton.

Sixth District Meeting to be held with the Church at Taylor Village, Westmorland County. To attend, Rev. Wm. Kinghorn.

Seventh District Meeting to be held with the Church at Grand Harbour, Grand Manan, on the third Saturday in August, 1883.

Respectfully submitted,

H. HARTT,
JOHN HENDERSON,
THOS. ALEXANDER,
W. KINGHORN,
J. WESLEY CLARK,
STEPHEN SMITH,
J. S. JONES.

Victoria Corner, Oct. 12, 1882.

Ordered, That the report be adopted,
On motion of Rev. G. T. Hartley,

41. *Resolved*, That the Moderator do now leave the Chair, and the Conference go into Committee of the Whole on Licentiatees.

Rev. J. Perry in the Chair of the Committee.

The Moderator resumed the Chair.

Rev. J. Perry, from the Committee of the Whole on Licentiatees, reported progress and asked leave to sit again.

Ordered, That the report be received and leave granted.

Rev. A. Taylor gave notice that he will, at the next Annual Session, move to amend Article 52 of the Bye-Laws of General Conference.

Adjourned. Closed with prayer by Rev. J. Noble.

Conference met at 1.30 P. M. Moderator in the Chair.

Opened by singing and prayer by Rev. G. B. Trafton.

Minutes of last session read and confirmed.

On motion of Rev. J. Noble,

42. *Resolved*, That the Moderator do now leave the Chair, and the Conference go into Committee of the Whole on Licentiatees.

Rev. J. Perry in the Chair of the Committee.

The Moderator resumed the Chair.

Rev. J. Perry, from the Committee of the Whole on Licentiatees, submitted the following report :

BROTHER MODERATOR,—Your Committee on Licentiatees beg to submit the following Report:—

First, That we recommend that a Conference License be granted Bro. Aaron Hartt, under Article 56 of the Bye-Laws of General Conference.

Second.—That Rev. E. Sisson be received to fellowship in the Conference as an ordained Elder, and that he be instructed to join one of our Churches.

Third.—That Bros. Abram Rideout, Samuel W. Shaw and F. B. Scribner be re-licensed by General Conference.

Fourth—That Bros. John H. Erb, H. H. Cosman, O. N. Mott and G. N. Clark receive Conference License.

Fifth.—That Bros. J. E. Sleep, W. J. Doucett and G. W. Foster be continued on District Meeting Licenses.

Respectfully submitted,

JOHN PERRY, *Chairman*,

Victoria Corner, Oct. 12, 1882.

On motion of Rev. John Perry,

43. *Resolved*, That the Report of the Committee be adopted, and the recommendations therein contained be carried out.

On motion, Dr. Burnett was excused.

Adjourned till 3.20 P. M.

Closed with prayer by Rev. A. Taylor.

Conference met at 3.20 P. M. Moderator in the Chair.

Prayer by Rev. William Millar,

G. McLeod, Esq., from the Committee on the Pastorate System, submitted the following report :

BROTHER MODERATOR,—Your Committee to whom was referred all matters in connection with the Pastorate System, beg leave to submit the following Report:—

1st. That the Fourth District, at its annual meeting, re-arranged their Pastorates and ask the approval of Conference. In the opinion of your Committee an improvement has been effected thereby. We therefore recommend that Conference approve the change.

2nd. Your Committee have had under consideration the request of the Second District Meeting, asking that the Pastorate System be discontinued in that District, but cannot recommend that their request be granted. We are, however, of the opinion that a re-arrangement of the Pastorates, making the fields of labour larger, would remove most of the difficulties now existing in the way of carrying out the Pastorate System in this District.

3rd. We regret that at the last meeting of the Fifth District a resolution offered with a view of carrying out the Pastorate System in that District was rejected. We think it important that all the Districts come under the Pastorate System. We therefore recommend that Conference request a reconsideration of the subject at the next annual meeting of the District with a view to adoption.

4th. Your Committee further recommend that the formation of a Pastorate Committee, as recommended by Section 5 of the Report

of Committee on Pastorates and adopted by Conference last year, be left optional with the Pastorates.

Respectfully submitted,

GIDEON McLEOD,
ALBERT PALMER,
F. B. SCRIBNER,
F. C. BLOODSWORTH,
E. C. FREEZE,
G. W. McDONALD,
A. C. SMITH.

Victoria Corner, Oct. 12, 1882.

On motion of Rev. A. Taylor, seconded by Rev. C. T. Phillips,

44. *Resolved*, That the Report be considered section by section.

Sections 1, 2, 3 and 4 adopted.

On motion of Rev. J. McLeod, seconded by Rev. J. E. Reud,

45. *Resolved*, That the Report of the Committee on Pastorates be adopted as a whole, and the recommendations therein contained be carried out.

Ordered, That the Corresponding Secretary be empowered to procure the blanks necessary for his office.

On motion of Rev. G. T. Hartley, seconded by Rev. W. Kinghorn,

46. *Resolved*. That the Secretary be directed to convey our thanks to the proper officer of each Railway and Steamboat line for granting return tickets to members of this Conference during the present session.

Rev. O. M. Bubar, Clerk of the Executive Committee of the Foreign Mission Society, submitted the following communication from said Society:

BROTHER MODERATOR,—The Executive of the Foreign Mission Society having met to consider the case of Bro. F. B. Scribner, who had intimated his feelings in reference to India, it was

Resolved. That correspondence be had with the F. W. B. F. M. Society and Dr. Phillips, stating the facts of the case, and asking for information in regard thereto, and further

Resolved. That the Executive state the case to the General Conference, and ask their co-operation in the matter.

Respectfully submitted,

Victoria Corner, Oct. 12th, 1882.

O. M. BUBAR,
Rec. Sec.

On motion of Rev. A. Taylor, seconded by Rev. J. G. McKenzie,

47. *Resolved.* That we will joyfully co-operate with the Executive of the Foreign Mission Society in this matter.

Prayer by the Moderator of Conference, thanking God for calling one of our young men to the Foreign field, and praying for blessings on his labors there.

Bro. Edward Barker was then granted a hearing in reference to his laboring on a Lay License.

On motion of Rev. J. T. Parsons,

Whereas, Bro. Edward Barker, who has held, for some years, a Lay License, has stated to this Conference his intention to spend his time in a public manner; therefore

48. *Resolved.* That Bro. Barker has the confidence of this Conference, and we recommend him to the general public as a Christian worker.

On motion of Rev. J. E. Reud,

49. *Resolved.* That Bro. Edward Barker's Lay License be withdrawn at his own request.

On motion of Bro. F. B. Scribner, seconded by Rev. A. Kinney,

Whereas, Owing to lack of time it is not possible for us to complete the Convention scheme, but realising the value and importance of said scheme, we believe that we should take action, looking to a full development of the Convention; and

Whereas, We think the time is come when we should, conjointly with the N. S. Conference, and in harmony with the F. W. B. Foreign Mission Society, seek the complete control of our Foreign Mission work; and

Whereas, We think it would be wise, in conjunction with the N. S. Conference, to establish a Denominational School for the benefit of the youth of the Maritime Provinces; therefore

50. *Resolved.* That this Conference empower the Executive of this Conference, acting with the Executive of N. S. Conference, to ma-

ture and prepare all plans needed to carry out the spirit and purpose of the aforesaid preamble; and further

Resolved, That the report of plans be submitted to our next General Conference for action and ratification.

Ordered, That the Reporter of the *Religious Intelligencer* be paid ten dollars for reporting the proceedings of this Annual Session.

On motion of Rev. J. McLeod, seconded by Rev. J. E. Reud,

51. *Resolved*, That the question of the establishment of a Mission in Manitoba and the North-West be referred to the Home Mission Executive with a view to the establishment of such Mission at as early a day as possible, and that the Executive be empowered to devise ways and means.

On motion, it was

52. *Resolved*, That this Conference do now adjourn.

G. A. HARTLEY,
Moderator.

J. U. BURNETT,
Rec. Secretary pro tem. and Asst. Secretary.

SABBATH SERVICES.

Victoria Corner,.....	9.00 a. m....	Prayer Meeting.
" "	.....10.30 a. m....	Rev. Mr. Millar.
" "	..... 2.30 p. m....	Rev. J. Perry.
" "	..... 7.00 p. m....	Rev. W. Downey.
Woodstock,.....	11.00 a. m....	Rev. Mr. Halse.
" "	..... 6.00 p. m....	Rev. G. A. Hartley.
Jacksonville,.....	Evening,.....	Rev. J. W. Clark.
Third Tier,.....	Morning,.....	Revs. W. Kinghorn, J. Gunter.
Waterville,.....	Evening,.....	Rev. Jos. McLeod.
Lower Brighton,.....	Morning,.....	Rev. J. N. Barnes.
" "	.....Evening,.....	Rev. J. T. Parsons.
Hartland,.....	Morning,.....	Rev. J. Porter.
" "	.....Evening,.....	Rev. G. M. Park.
Centreville Baptist,.....	Evening,.....	Rev. A. Kinney.
First Baptist Church,		
Woodstock,.....	Evening,.....	Rev. W. J. Halse.

SEMI-CENTENNIAL SERVICES.

These services were commenced at 10 A. M. Monday, 9th October, 1882. Rev. G. A. Hartley, Moderator, presiding.

Opened by singing Hymn 276, reading Scripture, (Lev. xxiii. : 33-44 verses,) Prayer by Rev. W. E. Pennington, and singing Hymn 370.

Rev. A. Taylor then preached the

SEMI-CENTENNIAL SERMON.

TEXT.—For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from one side of Heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?—*Deuteronomy iv* : 32

In the chapter from which we have selected our text, Moses is rehearsing to the children of Israel the dealings of God with their fathers, and giving them a summary of what he had done for them as a people. He speaks to them of various facts in their history, with which they were acquainted, for the purpose of impressing them with the marvelous goodness of God, as it has been manifested to them as a nation. He also insists upon obedience to the commandments and ordinances God had given them, and declares that it is their duty to make every thing with which they are acquainted, or by which they have been in any way blessed, subservient to his honor and glory.

In the text he especially directs their attention to two reliable sources of information with which they were surrounded. He tells them to ask of the days that are past, and to ask from the one side of Heaven to the other; and from these two sources of information, namely, their past history and their present surroundings, they could easily understand this duty, and properly estimate the importance of the work which God had called them to perform.

Analogous to this, is the position that we as a body of Christian people occupy to-day. And as we have finished fifty years of our Denominational life, we may very properly listen to the spirit of our text, and looking back at the past with its many blessings, and

at the present with its peculiar surroundings, we may be stimulated to a higher life, to a far greater activity, and to a more decided usefulness in the days that are to come.

Again, it would appear to be a very proper course for any society of Christians to pursue, to pause occasionally and look back along the road they have travelled, and trace the lines by which they have arrived at their present resting place; and it is this road we purpose to explore, and this line we are intending to trace, in this semi-Centennial service. Again, we are aware that there are many among our members who do not think of the past of our Denominational life, only as they are compelled to think by the force of circumstances that impel their thoughts in that direction; and as far as our surroundings are concerned, they know but little about them. On the other hand, there are those who think too much of our past life, and they are so taken with it, that they are always finding fault with the present and are very much troubled because they cannot be standing still, not liking the work of advancement. They are always fearful about the innovations of the present time, and are prone to believe that these innovations will destroy our Denominational usefulness. The tendency of all this is, that these persons cease to improve the present moment, and thereby rob the future of its grand success. We pity these last mentioned persons because their course yields them but little satisfaction, destroying the springs of their activity, and is apt to hinder the work of others. Extreme views on any subject are generally injurious, as they are liable to lead the mind in a wrong direction and frequently tend to an undesirable result. Avoiding extreme views on the subject before us, we shall only notice a few things that may serve to remind us of our past Denominational life and our Christian work in the future.

Again, it should always be borne in mind that the past, the present and the future are associated, and indeed are bound together by very strong bonds. The influence of principles and the operation of acts working in the past, reach to and affect our present and our future life, and how far they reach down the stream of time, and how much they may affect our future well being, I am very sure none here can tell. Certain it is that the past of our Denominational life is having its influence upon us to-day, and how much it may affect our future work I am certain no person present can determine. Still, if we can gain wisdom by a review of our past Denominational life, or by any part of it, the tendency of which shall be to make our future history brighter and better than it has been in the past, then we shall have gained our end, and shall always rejoice that we have held this Jubilee service. In considering the past of our Denominational life and its surroundings, it shall be for the double purpose of expressing our gratitude to God for the past and exciting our emulation in our future work; and it is to these two thoughts combined that we now desire to call your prayerful attention.

I. Consider the mercies we have received from God as a people in our Denominational life. Surely the past of our Denominational life has been filled with mercies from the beginning. We are free to confess that we have received more mercies than we have de-

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served, and are astenished when we consider our history and observe what God has done for us as a society of Christians. We have been raised from a very humble condition to occupy a place among princes. Our fathers were taken from among the common people, and they had no outward show to give them an influence among men. They possessed but little education of the schools, and as for riches and honors they had them not, and what is more, they did not desire them. They had no powerful friends to introduce them to notice; indeed their friends generally opposed their religious views, and were not slow in calling them fanatics. It is very true, the families with which they were connected by the ties of nature, were very respectable people, but their relatives generally stood aloof from them and thought them demented or well nigh beside themselves. But, notwithstanding, they had more than an ordinary share of sound common sense, and certainly possessed stout Anglo Saxon hearts. They were soundly converted to God and decidedly consecrated to his service, and as a consequence their moral character would bear inspection. They were in sympathy with the common people around them; and above all, they were filled with the holy spirit of promise. By those who claimed to be above them in life, they were considered as low and mean, as refuse and vile, and as a consequence they were laughed at and scorned, derided and nicknamed, and treated as the base among men; and all this storm of abuse was showered upon them by people who professed to love the Saviour, and who claimed to be recognized as ladies and gentlemen. Read what was said about us in a note in the History of Nova Scotia and New Brunswick, published about the time that our Denominational life began, and before our organization was consolidated, and you will not fail to understand the estimation in which we were held by some persons of exalted station, and can easily see what some intelligent people thought of us then. But notwithstanding all this abuse and slander, our fathers in the ministry went from place to place preaching the Gospel of Peace and proclaiming free salvation to the people. In the spirit and practice of the Master they "*went about doing good,*" and wonderfully did the Lord show his approbation of their work. Revivals of religion were multiplied, rich showers of mercy descended on the community, until very many were brought to acknowledge the truth as it is in Jesus. And so by the mercy of God and the labours of the fathers we have become the large and influential body of Christian people that is here represented in this semi-Centennial service to-day. Surely we have every reason to express our gratitude to God and be excited to emulation in our future life as we consider the past mercies received from God and the blessings he has so kindly bestowed upon us.

II. Consider the place God has given us among the Churches of this Province in our Denominational life. When we inquire as to the facts of our rise we cannot help believing that God had a place for us as a Denomination among the Churches of this Province. Indeed it must be plain to all inquirers, that we could not very well help becoming the people that we are. If we have raised up a Denominational standard it was not of our own seeking, but a special Provi-

dence compelled our present condition and gave us the place we now occupy among the churches of this Province. Let us trace this providential working and note the causes that have pressed us forward to the place we now enjoy and the work assigned us. When we consider religious society previous to and about the time of our rise, we find a very great variety of opinions then prevalent in the community very different from what we find to-day. Forms and ceremonies were that to which a large part of the people adhered, and this kind of religious life did not amount to much, as many of the ministers and members confessed that they knew nothing whatever of experimental Godliness. The High Church party ruled without a rival in the country, and those who wished for preferment knew they could only obtain it by giving their adherence to the dominant communion. As a consequence morality was at a very low ebb, for the worshippers generally, after attending the services on Sabbath morning, adjourned to the tavern near at hand, and spent the remainder of the day in drinking and enjoying a spree. Then again, high Calvinistic views prevailed in some sections of the Province, and rigid Antinomianism held a great sway in many hearts. In fact we ourselves have heard it declared in a public congregation "*That the elect had no sin to answer, no matter how they spent their lives since Christ died on the cross.*" The dogmas of personal election, of a limited atonement, of special grace, of effectual calling, and of final perseverance, were embraced by many well meaning people, and were leading society into dangerous errors, the effect of which was not properly understood, as it is understood at the present day. These dogmas were hurtful to true piety and to practical godliness, leading as they did, in some cases, to a neglect of the means of grace, and to wait for the moving of a power that was to convert them without any effort of their own, and all this in God's appointed time. Then there was in the Province a small percentage of the Quaker element, which came to this country with the Loyalists. Also by the labours of the sainted Henry Allan of Nova Scotia, who visited and preached in this Province, the New Light doctrine and principles were abroad, and were embraced by a number of the people; and scattered here and there in the country were a few persons who believed in a general atonement, and in free salvation. Now these discordant elements could never be mixed. The Quaker, the New Light, and General Atonement elements, agreeing as they did among themselves in many particulars, could not unite with any of the then existing denominations. The only course open for them to pursue was to stand aloof and wait for the working of a benign Providence. This was what they did do, but they could not bring much to pass, scattered and isolated as they were. Still something was done for God and humanity, for Clark Allan, Daniel Shaw, and some others in humble life, wrought much for the Master, and sowed seed in that early day that has since sprung up and brought forth an abundant harvest. Pretty soon, however, others came to their aid, for Colby labored and preached the Word of Life in Eastport, Deer Island, Campobello, and Grand Manan. Higgins also came to the Province by the way of Eastport and the Islands, and Ziba Pope

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found his way to the River St. John; and to the praise of God, be it spoken, these men labored effectually for God, and many were converted from the error of their ways. Studson and Hathaway also came to the Province by the way of Hodgden and Houlton and the new military road. These men were Free Will Baptists; they did very much good in the Province and were made a great blessing to society. About this time came Nutt and Pullin, of the Christian connection, and perhaps some others, whose labors were very much blessed of God. And from among the people were the fathers raised up and called to the work of the ministry, whose labours are still felt in this Province. It is only right that we should name McMullen, Colpitts, Hartt, Shaw, Churchill and Cronkite, who carried the gospel of peace to the scattered hamlets and back settlements of our country, bringing joy and gladness to many a humble cottage, and making happy homes, far and wide. And now the scattered elements of religious society began to draw together as if they were touched by an invisible power; like as a magnet attracts iron or steel and draws them together, so these elements were attracted and began to draw together; a crisis soon arrived; something must be done, and done now; and so something was done, for we were organized as a Christian Conference, October 13, 1832, consisting of six churches and two ordained ministers, not very far from the place where we are assembled to day. The organization gave an impetus to the work of God, and powerful revivals of religion were enjoyed in very many places in this Province. Very soon Pennington, Weyman, Mersereau and Wormwood joined the party of pioneers, and the work of God went forward graciously. Before many years others were added to their number, and Perry, Merritt, Gunter, Flanders, Noble, Orser, Sipprell, Sisson, McLeod, Kinghorn, French and Taylor, and perhaps some others, and by these the work of saving souls was carried far and wide, and very wonderful was the result. We remember to have heard Bro. Pennington over forty years ago in the old Meeting-house in this place, where he preached a grand sermon, but he was dissatisfied about it and thought he had done nothing; and at that time we heard Bro. Weyman and saw him swing his battle axe among the tall trees, for at that work he was a noted champion in those days. And we must not forget to mention the noble array of Laymen that were brought into our churches about this time, who did us much good in our Denominational life, a number of whom have gone over the river, leaving memories fragrant with blessing, and some are present to-day. From the United States came Hamilton, Gore, Carleton, Grant, and others, who helped us much through grace; and so the cause has advanced until we find ourselves in the position we occupy to-day. Now it is easy to see, from what has been said, that we could not well help becoming what we are and occupying the place God has given us in this part of his vineyard. Surely it should fill us with the spirit of sincere gratitude to God when we consider how his Providence has led us, and given us a place to fill and a work to do among the churches of this Province. We should also be moved to emulation in our future work when we discover the responsible place he has given us as a peo-

ple, and while we can gratefully say "*What hath God wrought?*" we may gird up our loins for renewed activity, and then we shall be able to repeat with one in the Bible, "*To his holy name be all the glory both now and forever more*"

III. Consider the benefits our doctrines and our principles have been to other churches in our Denominational life. Surely no one will consider us guilty of egotism when we say that by the grace of God we think that we have been a benefit to the various religious bodies of this Province. We are glad to believe that they have been a benefit to us in many ways, but we think also that we have helped them in their religious life and in their Christian work. These churches may not be willing to concede to us this merit, nevertheless we believe it to be a substantial fact, and we shall now proceed to state why we believe so, and why we claim to have been the means of doing this work. When our fathers began to proclaim the glorious gospel of the Son of God, they necessarily taught the doctrine of a free and full salvation, and with this doctrine, as a matter of course, the sentiments of free communion for all the people of God. They also taught the duty and importance of the exercise of the gifts of God's people in his house on his day and in his worship. For it seemed plain to the fathers, and it seems plain to us, that if salvation was offered freely to all men on the same conditions, then the sacrament of the Lord's Supper was free to all his children who embraced that salvation. And if all this was free then it followed that the exercise of the gifts of his people was free also. Our fathers believed that "Where the spirit of the Lord is there is liberty," and they acted up to this belief and insisted that the membership should exercise these gifts as they were moved by the Holy Ghost. They considered it was their duty to exercise the gifts of the church in any religious service, even if they were not in holy orders, or were not regularly ordained to the work of the Christian ministry. All that time this practice was by most people considered a great innovation against order and decency, and the cry against it was loud and long, but our fathers believed in lay preaching, and they properly allowed it to have its fullest and widest extent. If there was bluster made and rage excited about the practice, they let the bluster go on as it pleased and the rage spend its force as it might, but they kept on with their work and proclaimed this sentiment all the more diligently. We can well remember how excited we ourselves were over this practice, and shall never forget being in the Parish of Richmond working near by where was a meeting of these Ranters or New Lights, and we think that Bro. Noble was present at that meeting; at any rate we heard a woman's voice speaking for God, and our rage was excited to such a degree that we could have skinned the woman alive, and hardly knew how to keep still from doing something we hardly knew what, and those that were working with us were in the same rage, and indeed this kind of feeling was widespread at that early day; nevertheless the fathers kept on with their work, and would not be stopped by all its clamors. Free salvation, free communion, and the freedom of the rights of God's people were the mottoes written upon our banners and unfurled to the

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breeze, and we have the same armorial engravings quartered on our coat of arms to day. Absolute personal election and a limited atonement have gone to the wall, and man's moral freedom has been preached, and has in a large measure taken its place. Close communion has almost hid its deformed head and will soon be a thing of the past, and like a buried fossil will only be looked after by the curious hunters of bygone things. And the exercise of these gifts of God's people is now received by men of nearly all denominations, as they see that these gifts have contributed to spread the work of revivals in a way that the community never dreamed about when our Denominational life began. And so we may surely rejoice that years ago we were engaged in the same kind of work that has made Moody and Sankey such a power for good as they are at the present time. These men are only doing, in their way, what our late Father Hartt and his co-workers did in their way many years ago, when they began a new and higher life. Now these sentiments, as they have been taught by our ministry, have been a great benefit to the several churches of this Province, leading them to engage in the same line of things and as a matter of course to reap its practical results. And who will have the hardihood to say that we, as a denomination, have not contributed a large share in helping to attain these benefits, or in permanently settling these biblical truths. The facts are we have done very much in that direction of gospel work, and we rejoice to believe that God has made us of great use in this direction. We did not originate these truths; we found them in the Holy Book; they were in agreement with our own experience, and have become like household words in our Denominational life. For the influence we have exerted in the different sections of this Province in this direction, our grateful thanks are due to our Heavenly Father, and as we view the past and its surroundings we can only repeat the spirit of our text and say, "see this great thing the Lord hath done, and see under the heaven if there has been any thing like it." Our emulation also should be quickened into a greater activity by a review of all this, and should lead us to be more decided for God.

IV. Consider how God has enabled us to overcome the difficulties that threatened to destroy us in our Denominational life. Difficulties have been the lot of God's people in this brief and evil life, and it is likely they will continue to harass God's children until sin is destroyed and death is swallowed up in victory. We have heard the question ably discussed of how to overcome difficulties in Christian work, and have come to the conclusion that when one difficulty is overcome another is right before us, and so there is no end to them until this entire state is altered and sin is done away. We have had our share of these difficulties as our past history will show. We had hardly got started on our denominational journey before difficulties arose among us in reference to the doctrines of the Trinity, Infant Purity, Comentism, Universalism, and kindred sentiments, which threatened our very existence, and which led to the passing by Conference of a remonstrance against these dogmas in 1835, but which was not published until 1848. About these sentiments a large

diversity of opinion prevailed, and many persons left our churches on that account, and it seemed as if our ruin was at hand, but we escaped by the blessing of God, and in a few years these separatists dwindled away and were seen no more. Many of us now living can remember the trouble caused by one Smith in Jacksontown in 1839, when the church in that vicinity was divided, and a number of our members left us and set up for themselves, but Smith soon proved what he was, and the separation did us no real injury. We can also call to mind the difficulties we had with George Garrity and Campbelliteism; and we know what we suffered from the Millerite excitement in 1842 and '43, especially about the setting up of the everlasting kingdom, and what we have suffered since with the dogmas of Anihilation, or as that peculiar writer, Carlyle, calls it, "The gospel of dirt," and we are still suffering somewhat from these pernicious ideas. I do not wonder that our respected Brother, Rev. G. A. Hartley, wrote a valuable treatise on this subject that ought to be in the hands of all persons, and especially read and studied by the members of our church. After this came our financial difficulties which were a sore trouble for a while, threatening to destroy our usefulness and to break down our influence, but from all these things we have been delivered, and I am not sure but we are a stronger people for the opposition to-day. At any rate we have left them far behind, as we have travelled to our present resting place. We have had difficulties with our ministry, and have had to exclude some of them from our number and communion, but a far larger number have passed away to their home on high. A few years ago a number of our members left our churches and have done all they could to blast our good name and to destroy our influence in this part of the country. They were led to this work by one of our ministers who withdrew from our communion because he could not have his own way and govern the Conference. Ignorance was at the bottom of all this, and all we can do now is to pity and pray for them. Ignorance is a bad foe to handle, and generally had better be entirely let alone. We have had to encounter many difficulties within and without in our Denominational life, of which we have not time now to speak particularly, but from all the dangers that have beset us God has graciously delivered us; and on the whole we think they have been overruled for our furtherance in the Divine life. We may well be grateful to God for the past and be filled with emulation for the future when we consider how kindly God has dealt with us, causing us to stand upright when it seemed as if ruin was upon us.

V. Consider the union that has existed among us and especially among the ministry in our Denominational life. We have thus far been comparatively free from a disloyal spirit which always hinders the advancement of God's cause among men. Indeed, as a body of Christian people, much union and loyalty has always existed among us, and if some disunion and disloyalty have appeared in our ranks from time to time, it was no more than was to have been expected, considering the frailty of man and the imperfect state of our church life, for true Christian union and loyalty is largely in accordance with the amount of grace we possess and the fullness of love we enjoy.

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As a ministry we have had a large share of union among ourselves and if some diversity of opinion, and some ill-feeling have shewed itself it was what could not be avoided. We are aware it is said in some quarters, by those who wish us no good, that the ministry is always quarreling in Conference. We stand here to give a flat contradiction to this slander, and to declare that there is no truth whatever in the statement. We question very much if there is a body of Christian men any where, numbering as many as we do, who are so generally united on such a variety of subjects as we are. For, consider, there is a large variety of mind among us, and frequently a difference of opinion appears, as we are discussing the subjects that come before the Conference for action at each session of the body, but as for quarreling, (and I am the worst one there is among them) it is very little known among us. It is very true we are free men and not slaves, and it is a great fact, that the farther removed men are from a servile condition the more apparent will be the diversity that adheres to such a state of freedom when expression is given to our various feelings and to our different opinions. But it is easy to understand that diversity of opinion is not diversity of spirit, neither is it disunion of action in a free deliberate assembly. We may hold different views on the same questions; we are in conference to express these views in our own way as free men always do, but as regards quarrelling, it is not often seen in our Conference. And those parties who so misrepresent us, either do not understand whereof they affirm, or they affirm those things for the purpose of influencing the people against us, and lowering the Conference in the minds of the community. The cry about quarreling ministers will soon come to the ground, and then those people will be ashamed that they have put such slanders in circulation. We wish indeed that there was more union in all our churches, and among our ministry as well, but we feel very grateful to our Heavenly Father that so much union and loyalty exist in our midst. Our past history tells us that our surroundings have not been very favorable to union and loyalty, but notwithstanding all this, a large share of that Christian grace has wonderfully exhibited itself in the various struggles through which we have passed in our church life. And so we have great reason for gratitude to God for the union and loyalty displayed among us, and also to be stimulated to a greater emulation and a larger activity in our future life, and in the work which God has given us to do.

VI. Consider the work we have done in the past, and the openings for work still to be done in our denomination's life. Our work for the Master has pressed us greatly in the past fifty years, and our opportunities for usefulness are increasing as we are doing our duty, and are engaged in the work God has given us to perform. But it is only recently that order has marked our steps or that a proper system has been introduced into our labors, and our arrangements for decided work in any way consolidated. Indeed our system is still imperfect, and our arrangements at loose ends, but we sincerely thank God for what is being done in this direction. Our ministry early heard the call "*Come over and help us?*" They

endeavoured to attend to that call, and as a consequence they had calls and openings enough, more than they could attend to. However they did all they could, they worked early and late, and much good was accomplished. Our ministers were then all itinerants, and preached from place to place as they had time and opportunity. They received no stipulated sum from the people for their labors, they simply took what was given them. Nothing else could have answered at that early day, for as yet no system was established among the churches. They were true Missionaries indeed, and improved every opportunity to save men from sin, and to build up a society for God. And it was a part of their work to save men from the errors of society and the drinking usages of the day. Our late Father Hartt was a pioneer in the temperance work, and to him more than any other man are we indebted for the temperance principles that have prevailed in our churches. He organized temperance societies wherever he could among our people, and laid the foundation of our present temperance work. For many years we have borne a decided testimony against alcoholic drinks, and the prevalent usages of society. Soon the Sabbath School enterprise attracted the attention of our churches, and we entered upon that work with willing hearts and ready hands. About this time it began to be understood that a change of our system of ministerial labors was a necessity, and the Fifth District at its session of Feb. 1853 sent its first paid missionary into the field, and established a Home Mission Society. Very soon the Conference engaged in this good work. About the beginning of this year, the first sheets of the *Intelligencer* appeared, and brought these interests forcibly before our people, and it aided much, as it always has, in spreading the good work. The calls for missionary labor continued, the openings for work accumulated very fast; the ground was diligently cultivated, many were brought to Christ, and the churches were much profited by this system of missionary labor introduced among us. Some of us that are here present can well remember when the Conference held a day of fasting and prayer that God would send more laborers into his vineyard, and give us more ministers to do work for the Master; and wonderfully did the Lord hear our prayers on that occasion, for it was not many months before G. A. Hartley, G. T. Hartley, John McKenzie, Thomas Connor, John Hamilton, J. N. Barnes, Thomas Vanwart, E. B. Gray and J. T. Parsons entered the ministry; their work is known among our churches, and we can only say that they have done and are still doing good work for God. Others of our brethren have entered the ministry later, but all are doing their work well, and are a great help to our churches. When the Conference assembled at Frederiction in session of 1864, many of you came to that meeting praying that the way might be opened for the Conference to engage in the Foreign Mission work. The most of those present can remember how wonderfully the way was opened; our Auxiliary Foreign Mission Society started into life, and Dr. Phillips supported in the foreign field for a number of years. But still the calls for help grew louder, and the openings for work more numerous, and in a few years our sisters came to the front. They had heard the call to duty, and

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soon was formed the Woman's Aid Society, and they have shown themselves both able and willing to do work for the Master. They soon sent the first missionary into the foreign field, and are at this present time both wisely and ably represented in India. The ladies of our churches have good cause to rejoice that they have such an efficient worker in the foreign field as they have in the person of their respected Miss Jessie Hooper. It would appear as if the good Lord had given her especially to the ladies of our churches; and we feel well assured that their interest in her person, and in her work, in that far off land, will not soon abate. But still the calls at home and abroad continue more loudly than ever, and as a people we need to bestir ourselves, and see if more cannot be done for God, both in the home and in the foreign field. And indeed all that is lacking is the men and the means which may be forthcoming in this Semi-Centennial year. Surely we have every reason to express our gratitude to Almighty God for the openings for usefulness He has favored us to enjoy, and our hearts should be stirred to emulation to do more in the future than we have done in the past, when so much is to be done and such a large field is spread out before us. And now if the thoughts we have indicated are correct, and we see no good reason to doubt their correctness, we should be decided to do more for the Master and build up the cause of God. Now let us reflect on the mercies of God we have received as a people; on the place God has given us to occupy among the churches of this Province; on the benefits we have been to other churches in this country; on the difficulties God has enabled us to overcome in our journey; on the union and loyalty we have enjoyed as a people; on the many openings for usefulness God has graciously given us; and see if gratitude should not well up in our hearts, and a spirit of emulation for future work be excited among us. We have done a good deal in the past, we hope we may do a good deal more in the future; in seeing our doctrines and principles a rich blessing to society, and in making our denominational life a grand success.

To conclude this discourse, we remark: 1. Our past denominational life has not been spent in idleness nor has it been spent in vain. Our sainted fathers in the ministry were great workers. They had a great love for souls and a burning zeal for the glory of God. They suffered no opportunity to escape them in doing work for the Master. Summer and winter, hot or cold, early and late, day and night, in season and out of season, they were always at work, and never laid aside their implements of labor until their work was done, and they were called to receive their reward. They were as soldiers on the field of battle, always ready to obey orders, no matter how difficult the orders were in the performance, and never thought of laying down the weapons of their warfare until the battle of life was ended, the victory over enemies won, they honorably discharged from the war, and called to receive a crown of glory. It certainly is the duty of those who survive the fathers to follow in their footsteps as far as they followed Christ, to do as well or even better than they did; for we have greater privileges and better opportunities

than they had, and so our work should be well done, and when life is ended, we shall with them receive a glorious reward.

2. Our denominational life was given us for a great and noble purpose, and that purpose is still before us. We shall yet have to contend "for the old paths;" and see to it that they are not obliterated, or turned into other paths that lead us astray. We are not to suffer, "the ancient land marks, which our fathers have set; to be removed," or obliterated. Our church life began with certain usages, and our life will be continued and will increase as we use these forms well; but it will be destroyed if these forms or usages are abandoned. We are aware that progress is the order of the day at the present time, and we firmly believe that progress in a certain direction is all right, and we trust it may be continued, but we need be very careful not to carry progress so far that it shall result in disruption, and destroy the edifice it was intended to finish and adorn. Progress may be carried so far as to leave us destitute of the grace of God, and then the disgrace that so many have feared will be upon us. To contend for free salvation, for free communion, and for the free exercise of the gifts of God's church, is a precious legacy, and an invaluable inheritance left us by our fathers, which we sincerely hope may be sacredly and steadfastly maintained. To lead in the march of improvement, to study for order and system, to become able ministers of the New Testament, workmen that need not be ashamed, is a bounden duty that we must be careful not to ignore, and be very sure to do what we can for the true and proper advancement of God's cause, and for the glory of His great name.

3. Our past success should lead us to a higher life, by the consecration of our ministry and membership to the service of God. Our fathers were wedded to their work, and decidedly consecrated to the service of God; as a consequence they prospered in their work and did it well, and with them was no flagging or indolence. Let us rest assured that unless we give ourselves unreservedly to God, he will turn from us and give our place to others; but if we are a sanctified and devoted people to God, as we ought to be, and are set apart from all wicked and worldly associations, as God desires we should be, then will the future of our denominational life be more glorious than it has been in the past, a brighter and a better influence will be shed upon us, and our work will be very much blessed by the Master, and be highly appreciated by society. Let us then always remember that holiness and happiness are inseparable companions, and that consecration and usefulness go hand in hand, blended together as a marriage tie, and our prosperity shall be proportionate to the quality and to the quantity of true piety, or true holiness we enjoy. The fathers have gone over the river and left us their work to carry forward, but many of us are getting old and shall soon be dismissed from our work. Who of the young is there to rise up and take our place and carry forward the work? My work here will soon be done, I hear the spirits of the past calling me away, I shall soon join the fathers on the other shore, and with those with whom I have labored and wept over sinners I shall rejoice and praise God

forevermore. I can catch the anthems that they are singing ever there, the song of jubilee, and can say in the words of the poet:

"There is my home, my portion fair,
My treasures and my heart are there,
And my abiding home;
For me the Elder Brethren stay,
And Angels beckon me away,
And Jesus calls me home."

May we accept the invitation, and be blessed. Amen.

Closed by prayer.

At 2 o'clock P. M. the members of Conference assembled at the residence of Brother George R. Boyer, and from thence walked in procession to the Church.

Rev. G. A. Hartley took the Chair at 2.30 P. M.

Opened by singing Hymn 924. Prayer by Rev. Joseph Noble, and Hymn 1066.

Rev. J. McLeod then read a paper prepared by him on "The Rise and Progress of the Denomination.

On motion,

Resolved, That Bro. McLeod be requested to have the paper just read by him published at as early a day as possible.

Adjourned to 7.30 P. M. Closed by prayer.

Met at 7.30 P. M. Rev. G. A. Hartley in the Chair.

Opened by prayer by Rev. J. E. Reud.

On motion of W. G. Gaunce, Esq., A. B., seconded by Rev. J. T. Parsons, and supported by Wm. Peters, Esq., Revs. G. W. McDonald, J. McLeod, and A. Kinney,

Whereas, While we have listened to the enunciation of our Denominational principles and the history of our growth, we have been most fully reassured of the wisdom of the same; and

Whereas, We have felt an increased admiration of the great devotion of the Fathers; and

Whereas, We consider this a most fitting time to record our appreciation of that work and our fidelity to those principles,

Therefore Resolved, 1. We shall ever hold in veneration the spirit

in which those pioneers worked, and shall continue to closely follow the old lines marked out by them.

2. We believe in the spiritual worship of God and regard forms and ceremonies of secondary importance if the spirit inspire and guide.

3. We believe it is the mission of the church to speak the gospel of love both in destitute places at home and in foreign fields, finding it a delight to thus assist in carrying on God's work.

4. We assert our devotion to Temperance principles believing that if God's spirit be in the church it will manifest itself in actively carrying forward this work.

5. We reassert our belief in the value of the Sabbath School as an auxiliary of the church, and we would impress upon the churches their obligation in this branch of church work.

Wm. Peters, Esq., read his Report as Treasurer of the Jubilee Fund. (See Appendix A.)

Ordered, That the Report be adopted.

After some very suitable remarks by the Moderator, the meeting was closed with prayer.

J. U. BURNETT, *Secretary*.

MINUTES
OF THE
EIGHTEENTH ANNUAL MEETING
OF THE
HOME MISSION SOCIETY.

OFFICERS OF THE SOCIETY.

(Appointed by General Conference.)

PRESIDENT:

REV. J. GRAVINOR.

VICE-PRESIDENTS:

REV. J. J. BARNES,

" E. GARRITY,

MOSES YERXA, ESQ.

REV. G. A. HARTLEY, CORRESPONDING SECRETARY.

REV. J. W. CLARK, RECORDING SECRETARY,

REV. J. T. PARSONS, TREASURER.

G. W. SHARP, ESQ., AUDITOR.

EXECUTIVE COMMITTEE:

REV. A. TAYLOR.

" J. W. CLARK.

" J. T. PARSONS,

" W. J. HALSE.

REV. G. A. HARTLEY,

WM. PETERS, ESQ.,

D. W. CLARK, ESQ.

LIFE MEMBERS.

MALE MEMBERS.

D W. Clark, Esq., Carleton, St. John	Robert McLeod, Esq., Sussex.
William Peters, Esq., St. John.	E. C. Freeze, Esq., Fredericton.
G. W. Vanwart, Esq., Woodstock.	E. R. Parsons, Esq., Woodstock.
Wm. D. Hartt, Grand Manan.	Rev. Wm. Kinghorn, Nashwaak.
Master F. A. Peters, St. John.	Rev. A. Taylor, Tracy's Mills.
Carleton F. C. B. Sabbath School.	M. White, Esq., Nashwaak.
Geo. W. McCready, Esq., Sussex.	G. W. Boyer, Esq., Wakefield.
Rev. Wm. Downey North Head.	D. C. Clark, Esq., Carleton, St. John.
Master George B. Peters, St. John.	G. Hartley Clark, " "
Rev. J. T. Parsons, St. John,	Charles R. Clark, " "
" G. A. Hartley, Carleton, St. John	Ethelbert Cosman, St. John.
" T. S. Vanwart, Waterville.	

FEMALE MEMBERS.

Mrs. William Peters, St. John.	Miss Ida B. Parsons, Saint John.
Mrs. J. T. Parsons, St. John.	Mrs. Wm. Peters, Jr., "
Mrs. Wm Kinghorn, Nashwasis.	Miss Mary A. Peters, "
Mrs. (Widow) Mitchell, Lincoln.	Miss Charlotte L. Peters, "
Mrs. Yerxa White, Lakeville.	Miss Augusta Parsons, "
Mrs. Dr Hanington, Br Columbia.	Miss Anna E. Hartley, "
Mrs. D B Mackintosh, C'tn, St John	Mrs. C. H. Peters, "
Mrs. G. W. McCready, Sussex.	Mrs. J. Mitchell, Lincoln.
Mrs. George R. Boyer, Wakefield.	Mrs W B. McLaughlin, G. Manan.
Mrs. J. E. Reud, Keswick, Y. Co.	Miss Edna L S. Harris, Carleton Co.
Mrs. D. W. Clark, Carleton, St. John	Miss Alice L. Barnes, Oromocto.
Mrs. Allan Steeves, Coverdale, A. C.	Mrs. D. McLeod Vince, Woodstock.
Mrs. John Leeman, " "	Miss Jessie G. Vince, Woodstock.
Mrs. Albert Peters, St. John.	Miss Lu'u N. Vince, Woodstock.
Mrs. G.A. Hartley, Carleton, St. John	Mrs. A.C. Smith, Carleton, St. John
Mrs. Wm. Downey, North Head.	Mrs. W. H. Sherwood, do.
Mrs. J.N. Barnes, White H'd Island.	

VICTORIA CORNER, CARLETON CO., }
 • October 10th, 1882. }

The Free Christian Baptist Home Mission Society assembled in Annual Session at 8 o'clock, P. M.

The President, Rev. H. Hartt, in the Chair.

Opened by singing and prayer.

Rev. G. A. Hartley, Corresponding Secretary, submitted the following Report :

HOME MISSION REPORT.

MR. PRESIDENT AND CHRISTIAN FRIENDS,—Our Home Mission Society, whose annual meeting we now attend, has, during the year just closed, continued its effort to supply, at least in part, the many uncared for Churches of our Denomination. That but a comparatively small number of them have been properly supplied I need scarcely now tell you. The want of means, and of Missionaries as well has hindered your Executive Committee doing what they hoped to accomplish. It seems to be difficult to get brethren to labour under the directions of the Board, in some sections of our needy field, especially so, for the amount of remuneration your Board has felt able to pay. So that with a slimly supplied treasury, many places to assist, and reluctance on the part of brethren to labour, your Executive have been unable to do very much. Several efforts and some engagements were made to aid the Churches in the First District, some of which failed in execution. Rev. C. Rideout has, however, spent the greater part of the year with those Churches. After labouring a few months on the Tobique River, he went to the Western side of the St. John River, where he continued until the time of

this Yearly Meeting. Our brother has, we believe, worked faithfully, attending his appointments with commendable regularity, and visiting the people frequently in their own homes. But spreading his work over so large a field he could do little more than keep things together and encourage the waning hopes of our almost disheartened people of that District. We wish not to speak discouragingly, but there have been times when your Committee has felt as though they knew not what to do, or how to undertake more for those Churches. We can only hope and pray that some brother or brethren, constrained by the love of God, and a care for those needy scattered little flocks, may go to their aid and settle down amongst them to build up the waste places in a strong and permanent manner. Besides Bro. Rideout, we have not had any Missionary entirely under the direction of the Board for any lengthened period. Bro. Gravinor spent a few weeks with some Churches on the First District. We have made some grants and have aided some short Missions which we have reason to believe have been profitable. A grant was made to Rev. J. J. Barnes to assist some of the small and weak Churches in his pastorate, which seemed very acceptable and seasonable. Rev. T. O. DeWitt was, in response to his pressing request sent to assist Rev. A. Kinney on his large pastorate. The Lord greatly blessed this labour. A large number of sinners were converted, several Churches helped and strengthened, and the hard working pastor much encouraged. Rev. Joseph Noble was sent by the Board during the year, on short visits, to assist in settling some matters of difficulty in the Church at Moncton, and also to North Roads, Campobello. Rev. J. N. Barnes, who now lives at Beaver Harbour, and spends one-half his time in pastoral care with the Church in that place, has extended his work to the regions round about, and engaged in Mission labour nearly three months in the year. He has done good work in establishing preaching places, gathering congregations, organizing Sabbath Schools, and sowing good seed in his usual faithful manner. In his report of his work he writes: "Since the first of November last I have spent portions of my time in Missionary labour at New River, Seely's Cove, Penfield Ridge, Cold Brook, Black's Harbour, Dead Man's Harbour, with one Sabbath at Back Bay, and a short visit to Deer Island. I have organized a Sabbath School of twenty-two scholars at Penfield Ridge, and another at Black's Harbour of twenty-seven scholars; \$19.50 have been collected for books and papers for them, and both schools are doing well. I have spent two months and nineteen days in Mission labour, and have collected \$63.65. We have seen no revival fruits during the year, but seed has been sowed, which I believe will yet bring forth fruit to the glory of God, and the strengthening of our Denomination in this part of Charlotte County. It is a large field, parts of it being very destitute of Gospel labour. I expect to hold special meetings at New River so soon as the new school house will be finished, which is now nearly ready."

The only new ground we have attempted to occupy is that spoken of by Bro. Barnes. But many inviting fields are awaiting us. This

is about all we have done during the year. Looking over the unsupplied and waning Churches throughout the Conference we are ready to ask "By whom shall Jacob arise?" They are our people and look to us for the ministry of the Word. It seems more than hard that we cannot supply them. Possibly some of these Churches are partly or even largely to blame for not trying to help themselves; nevertheless, we cannot afford to see them die out, and would exceedingly regret having to lose them. Others of them are small and isolated from larger Churches and quite unable to do much towards supporting the Gospel. That they must have aid, if they live, we repeat. Means must be furnished to assist them or they and the Denomination will suffer loss. In other days much Missionary labour was expended by the old and faithful Ministers, who travelled so largely, looking after these young and small interests. But there seems not now to exist amongst us so much of this kind of care. The Hartts and McMullins amongst the dead, and the Penningtons and Nobles of the old Ministers amongst the living, seem to have but few successors amongst our young Ministers in general denominational care. Were all our Churches supplied with constant and fostering pastoral oversight, and all our Ministers settled and devoted to faithful pastoral work, we think it would be an improvement upon the times and manner of labour of the fathers. But as things are, with unsupplied Churches and unemployed preachers, we almost sigh aloud for the good old times passed away. Hoping however, that we shall soon pass through our present transition state, from itineracy to the more steadfast and profitable pastorate style of labour, we must press on and work for God as best we can. We would like to impress upon the minds of our people in these places the importance and profit of doing what they can towards helping themselves. It is the man who is trying to lift the sack to his shoulder who appreciates the friendly hand of his neighbour, and those Churches who are praying to God for help, and are doing their utmost to keep up the Worship of God, are the most grateful for Mission help when sent to them, and the most likely to profit by it. We also desire to remind those Churches who are able to do so, of their obligations to help their brethren and kindred who are in need. At the same time wishing we could help our brethren in the Ministry to a deeper consecration in the matter of care for the Churches. Your Executive Committee has been both anxious and vigilant. During the year they have held thirty-three regular meetings for the transaction of the business of the Society, which means to some of them, not less than twenty-five days of indirect, or what may be called, the "home part of Home Mission labour."

This work of Missions, both Home and Foreign, is emphatically the work of the Church. In the life and labours of Our Lord and Master we have an illustrious example in each, that he came from Heaven to earth, and set an example in, and sanctified forever Foreign Mission work, and in that he confined his own personal teaching and works to his own native country, he has taught us the vast importance of preaching the Gospel to the poor of our own people.

In this he bade the anxious Baptist recognize one of the proofs of his Messianhip. The commission is to "every creature," and the command is "as ye go, preach." The labourer in the field of Home Missions is employing therefore the sanctified instrumentality of his Lord in his Lord's favorite mode.

It is sincerely hoped that an impetus may be given to this, as to all our Denominational work, this semi-Centennial Year, that may be felt for many years to come, and that a year hence we may have the pleasure of reporting greater prosperity in our Home Mission efforts than for any preceding year.

Respectfully submitted,

G. A. HARTLEY,
Cor. Sec. Home Mission Society.

Victoria Corner, Oct. 9, 1882.

On motion of Rev. W. Millar, seconded by Rev. J. W. Clark, and supported by Rev. G. W. McDonald and D. W. Clark, Esq.

1. *Resolved*, That the excellent Report of the Corresponding Secretary be adopted.

Rev. J. T. Parsons submitted the following report :

F. C. Baptist Home Mission Society in account with
J. T. PARSONS, Treasurer.

1881.		DR.	
Oct. 3.	To amount due Treasurer from last year,.....		\$18 70
Nov. 7.	Sent Rev. J. J. Barnes, Executive order,.....		25 00
17.	Refunded to Church, Beaver Harbour,.....		28 00
19.	Paid Rev. John Gravinor, Missionary labor,.....		10 00
1882.			
Jan. 3.	Paid Bro. Noble's expenses to Campobello,.....		2 50
Mar. 7.	Bro. Noble's expenses to Moncton,		2 70
9.	First Church, North River,.....		10 00
	Second do. do.		10 00
	Church, Wheaton Settlement,		10 00
	Church, Pollet River, \$10, P. O. Order 24c.		10 24
	Rev. J. N. Barnes, collected at White Head,		13 85
Apr. 14.	Bro. Barnes, amount from D. McL. Vince,		5 00
	Rev. T. O. DeWitt, 3 mos. Mission labor,...		112 00
	Rro. J. N. Barnes, expenses to Deer Island,		3 10
	P. O. Orders and Postage, Treasurer,		73
Oct. 3.	Corresponding Secretary, Postage,.....		1 32
	Rev. J. N. Barnes, 3½ mos. Mission labor....		116 65
10.	Expenses for visits to Peticodiac, Elder Robertson, \$1.00; Elder J. W. Clark, \$2.10,		3 10

Carried forward, \$382 89

	<i>Brought forward,</i>	\$382 80
Paid Elder C. T. Phillips,.....		8 58
Elder C. Rideout, 10 mos. Mission labor,...		152 07
Elder Taylor, postage,.....		85
Balance on hand,.....		18 76
		<hr/>
		\$563 15

1881.	CR.	
Oct. 3. By interest on Price Donation,.....		\$3 00
Collection at Annual Meeting,.....		13 31
Am't rec'd from Transit Committee,...		50 00
do. Andrew Fernald,.....		50
do. Edwin Lewis,.....		1 00
do. Mrs. F. Lewis,.....		50
do. Treas. Board of Managers,...		207 75
Cash from Rev. C. T. Phillips,.....		20 00
Collected by Rev. T. O. Dewitt,.....		71 64
Collected at Corn Hill by Fidella Brown		2 75
Cash from Ellen Branscomb,		75
do. Rachel Branscomb,.....		4 40
do. Sophia Nickerson,		2 50
Col. by Rev J N. Barnes while on Mis'n,		97 51
do. Rev. C. F. Rideout, do.		68 74
Rec'd from John McFarland,.....		1 00
do. Phillip Kelley,.....		1 00
do. Arthur Dobson,.....		1 00
do. Christian Colpitts,.....		1 00
do. S. G. Stewart,.....		1 00
do. Rev. A. Kinney,.....		5 00
do. Amos Arnold,.....		1 00
do. Church, Greenwich,.....		7 80
		<hr/>
		\$563 15

Respectfully submitted,

J. T. PARSONS, *Treasurer.*

Audited and found correct.

B. S. PALMER, *Auditor.*

Ordered. That the Report of the Treasurer be adopted.

On motion, adjourned to meet at time and place of holding the next Session of General Conference.

A. TAYLOR,
Recording Secretary.

Rev
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Cap
Rev
Rev
Rev
Chn
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Rev
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G. I
Lor

MINUTES

OF THE
EIGHTEENTH ANNUAL MEETING
OF THE
FOREIGN MISSION SOCIETY.

OFFICERS OF THE SOCIETY, (Appointed by the General Conference.)

PRESIDENT :

REV. JOHN PERRY.

VICE-PRESIDENTS :

REV. J. A. ROBERTSON REV. J. G. MCKENZIE,
REV. C. F. RIDEOUT.

REV. JOSEPH MCLEOD, CORRESPONDING SECRETARY.
REV. O. M. BUBAR, RECORDING SECRETARY.
WM. PETERS, Esq., TREASURER.
A. C. SMITH Esq., AUDITOR.

EXECUTIVE COMMITTEE.

REV. G. W. McDONALD,	REV. JOS. MCLEOD.
“ WM. KINGHOEN,	WM. PETERS, Esq.,
“ G. A. HARTLEY,	R. E. MCLEOD, Esq.,
“ C. T. PHILLIPS,	J. A. VANWART, Esq.,
“ P. COLPITS,	E. C. FREEZE, Esq.
“ O. M. BUBAR,	

LIFE MEMBERS.

MALE MEMBERS.

Rev. J. N. Barnes, White H'd Island.	Mr. F. A. Peters, St. John.
William Peters, Esq., St. John.	Master Geo. B. Peters, St. John.
Capt. B. Corning, Yarmouth, N. S.	Geo. W. McCready, Esq., Sussex.
Rev. G. T. Hartley, Up'r Woodstock.	John N. Perry, Esq., Springfield.
Rev. John Perry, Victoria Corner.	Master A. Hartley Reud, Keswick.
Rev. F. Babcock, Nova Scotia.	F. C. B. S. S., Middle Southampton.
Church, White Head Island.	C. H. McAlpine, Esq., Hampstead.
Carlton F. C. B. Sabbath School.	Daniel C. Barnes, Esq., G. Manan.
Rev. Thos. O. DeWitt, Waterville.	G. W. Boyer, Esq., Victoria Cor. C. C.
E. C. Freeze, Esq., Fredericton.	Rev. J. Noble, Grafton, Carl'n Co.
F. C. B. Sabbath School, St. John.	F. C. B. S. S., North H'd, G'd Manan.
G. E. Boyer, Esq., Wakefield.	D. C. Clark, Esq., Carl'tn, St. John.
Lorenzo Wilson, Esq., New York.	Edwin R. Atherton, Esq., F'ton.

FEMALE MEMBERS.

Mrs. Albert Peters, St. John.	Miss Marlon B. Harris, C. C.
Mrs. G. W. McDonald, Woodstock.	Mrs. Wm. Peters, Jr., St. John.
Mrs. J. E. Reud, Keswick.	Miss Mary A. Peters, "
Mrs. G. W. McCready, Sussex.	Miss Charlotte L. Peters, "
Mrs. J. N. Barnes, White H'd Island	Miss Augusta Parsons. "
Mrs. J. Mitchell, Lincoln, Sun. Co.	Mrs. Joseph McLeod, Fredericton.
Mrs. Wm. Peters, St. John.	Mrs. Alexander, Jacksontown.
Mrs. Dr. Hanington, Br. Columbia.	Miss Ella H. Kenney.
Mrs. B. Merritt, Hampstead.	Miss L. M. Chan-y, Grand Manan.
Mrs. J. Perry, Victoria Corner.	Miss Mary Carl, Wh H'd, G Manan.
Mrs. Joel Jenkins, Johnston.	Miss Mary S. U. Peters, St. John.
Mrs. E. Cosman, Presque Isle.	Mrs. Elijah Cosman.
Mrs. Stephen Carlisle, Douglas.	Mrs. Vince, Woodstock.
Mrs. James Slipp, Sr., Hampstead.	Mrs. Mary Connor.
Mrs. Charles H. Peters, St. John.	Miss Ella F. Armour.
Mrs. G. Vanwart, Indiantown.	Miss L. N. Vince, Woodstock.
Mrs. Thomas A. Peters, St. John.	Miss Jessie G. Vince, Woodstock.
Miss Willa G. Peters, St. John.	

VICTORIA CORNER, CARLETON CO., }
 October 10th, 1882. }

The Free Christian Baptist Foreign Mission Society assembled in General Session in the Free Baptist Church at 7.30 P. M. Rev. G. B. Trafton in the Chair.

Opened by singing and prayer by Rev. B. Colpitts.

Rev. Joseph McLeod, Corresponding Secretary, submitted the following Report:

MR. PRESIDENT AND CHRISTIAN FRIENDS.—Since 1864 the Free Baptists of New Brunswick have been formally committed to the work of Foreign Missions. Prior to that time some, probably many, individual members of the denomination contributed to the work as they had opportunity and ability, while, doubtless, all prayed "Thy Kingdom come," everywhere.

The experience of the denomination has not differed from that of other bodies. The interest manifested in Foreign Missions has paid. Proportioned to our interest in, our prayers in behalf of, and our contributions for the support of the work of winning the heathen to Christ, has been our success in the home field. Our statistics, imperfect though they be, make sufficiently clear the fact that as, from whatever cause, our interest in Foreign Missions has waned, the additions to our churches have been smaller and the work generally, at home, has been less energetic and attended with less success. The fact is significant; its lessons we do well to heed.

I am glad to believe that there is a gradual revival of interest in the Foreign work; and it is to be most devoutly hoped that the in-

terest will steadily increase till we shall do all we ought—all God requires of us—in this department of Christian enterprise.

Since the last Annual Meeting, carrying out the instructions of the Society at that meeting, the Executive has had correspondence with Dr. Phillips, with a view to securing a native missionary whose support we might undertake, pending the sending of one to India from our own Province. Acting on the advice of Dr. P. the Society has assumed the support of Purna Chandra Basu, a native preacher of character and ability, and whose labors have been quite successful. His work is principally in Dantoon, where he has labored for more than three years. The Church there has twenty-one members; ten were added by baptism, and one by letter, during the year. There is also a Sabbath School of thirty scholars. There are inquirers in several villages surrounding Dantoon, and these Purna Chandra Basu visits from time to time, and concerning them he cherishes the hope that they will some time—very soon, let it be hoped—give up the outward adherence to Hinduism and make a public profession of their faith in Christ. The Report of the Mission expresses the belief that the Church has a bright future before it.

You will, I am sure be interested to hear of the general work as carried on by the Free Baptist Mission in India. The Report issued from the Mission press in Midnapore gives a very full account of what is undertaken and what is accomplished (so far as the results can be seen) by the faithful hand of missionaries.

The year (ended March 1882) has been an unusually trying one. Fever was very prevalent, and all the departments were taxed to their utmost in the effort to keep up the efficiency of the Mission. Most of the missionaries suffered severely in health, two died (Miss Crawford and Mrs Laurence), and one returned to America. Another (Mrs Burkholder) has broken down in health, and is probably now on her way to America. These things have been great trials to the Mission, and it would not be surprising if sometimes the missionaries feel very downcast—almost despondent. They have kept at their work, however, in spite of all, and the year has been one of considerable prosperity. The native churches and schools have been well maintained, the Bible School, in which native young men are trained for the ministry, has nineteen students, and is doing good work; the Zenana work, the Ragged Schools, the medical work, and the preaching tours have been kept up as usual.

Appended are a few extracts, showing the character of the work done, and something of the results:

Of the Midnapore Church Dr. Bachelor reports:—
 “Nearly all the adult members are engaged in Christian work. All the married women but one are employed either in the zenanas or in the ragged schools. It does not seem wholly desirable for mothers to leave their families for a number of hours at a time but this difficulty is largely removed by the children attending the village school which is in session during much of the time while the parents are away. Several of the male members are also engaged in teaching evening schools after their other work of the day is done. Most of

the younger members of our Christian families are also members of the church; among these are several lads who bid fair to become useful men.

In addition to the regular meetings of the church there is a little service held weekly for the children of the church and a few others, called the converts' band. This has been found of great service to the young Christians and also to inquirers.

The Sabbath School proper at the chapel is much smaller than formerly. This is owing partly to the fact that our members who are engaged in teaching during the week also have their sabbath schools among the heathen in different parts of the town, and again our village day-school now embraces very few except the children of Christian families. Still the Sabbath School as a rule embraces all the members of our community who are not elsewhere engaged.

It may be a matter of interest to know how far our mission churches are self-sustaining, and to throw light on this point the following statement is given.

The church employs a native preacher, Jacob Misra, a portion of his time. He takes his turn in preaching on the sabbath, and would do the whole if desirable, and also renders good service in pastoral work, and in looking after all the affairs of the church. A monthly subscription meets his support for this service. During the year past this has amounted to Rs. 79, which is more than a full proportion for the service rendered. He is also employed in daily bazar preaching and in country work during the cold season, for which the mission pays a portion of his salary. Then the expenses of the chapel, church and sabbath-school are met by monthly collections. one at the communion service and one in the sabbath-school concert

Of the Palasbani Church Dr. Phillips writes:—

"This church has had regular preaching throughout the year. The native preacher in charge of this post, Tuphan Chandra Chakdar, has been working faithfully, and I feel confident that the fruit of this labor will yet appear. He has visited many villages near Palasbani, and everywhere has been received with kindness and cordiality by the people. Whenever I visit this little church, which is twenty-one miles west from my house, Tuphan reads me his daily journal. In this I have been pleased to notice evidences of real energy and faithfulness. His afternoons are devoted to village work, the forenoons being spent in teaching the school attended by the native Christian and other children.

This year the church has paid one sixth of Tuphan's salary, partly in paddy, but in March, the closing month of our fiscal year, we began to raise one fourth of the preacher's salary in the church. We hope to do better by and by. When the membership increases, and what is of vastly more importance, the faith of the people, these little churches will be able to provide amply for their own native teachers and pastors. For a while it may be necessary to combine the work of schoolmaster and preacher.

The way-side chapel, dedicated to God's service at the close of last year, has been such a blessing in many ways. The day-school con-

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venes on its south verandah, and frequently footsore pilgrims halt for rest in its grateful shade."

Of the Bhipore Church Mr. Burkholder writes:—

"Another year has gone and with it many a heartache, many an hour of agonizing prayer over what seemed lost years of earnest, faithful teaching, spent in the education of some of the brightest and best among our Santal boys. But, what a covenant-keeping God is onrs! "He shall deliver thee in six troubles; yea in seven there shall no evil touch thee." "The righteous cry, and the Lord heareth, and delivereth them out of all their troubles." These words of Job and the Psalmist have been our experience during the past year. The dark clouds, that hung like a weight above us at the writing of our last year's report, have been rifted and their silver lining has appeared. At present writing we are permitted to rejoice over the return of all but one of those who have been wandering in sin, and of that one we have not yet lost all hopes of his return. But here, as at home, it takes young men some time to see the error of their ways when they "fly the track;" they must sow their "wild oats," get to the end of their tether in some way; and then, if faithfully sought-after, they return like the prodigal, save not so fully repentant. For in India I have failed to find, except in a very, very few cases, any deep sense of gratitude for favors received, or true sense of shame over wandering from the path of rectitude and duty. Nevertheless to see even a turning to the right path, a desire to become one again with those whom they have forsaken, despised, and brought to shame by their sinfulness, is a thing over which one can heartily rejoice. The past year has brought blessings to the little church here in the jungle. With God's blessing upon our labors we have been permitted to baptize eight the past year, and two more stand ready to follow Christ's command as soon as I can make it possible this hot season to visit their village. Among the numbers mentioned is included an entire family of father, mother, two sons and a daughter-in-law. Surely this is encouraging, to see not only here and there one and another entering the Christian family, but to see a whole household becoming Christians at once is surprising indeed and is an occasion for *especial* thanksgiving to God. We have been made sad also by the hand of death cutting down one of our number. But, probably, no one of our number was more fit for the change; and it is our belief that death found him ready for the great change. The spirit of work during the past year has not increased in the measure we desired, but still, in our immediate vicinity the women have done some good work for the Master. Although no one has come out fully and decidedly I yet believe that at no very distant future day fruit will appear. In the matter of self-support we have not been able to do so much as we had hoped and really planned out. One thing is certain, the day is distant when the churches here will be *entirely* self-supporting."

Of the Jungle Schools, Mr. Burkholder writes:

"These schools during the past year numbered sixty-three, a smaller

number than the previous year. The number of pupils in attendance was 1310, this also being less than last year. The figures of the two years, if compared, will indicate retrenchment, or rather a falling off; but this is not a true statement of the facts. I am correct when I say that our schools are of a higher order than previously, and the teachers themselves have done much better work both as regards their own advancement and that of their scholars. And again; to one acquainted with our work the past year as compared with the previous one, the figures will not be surprising. We might have had more schools, more scholars, and consequently a better showing report so far as figures go; but in that case negligence on the part of teachers would have had a premium placed upon it, and many scholars been represented in figures and not in reality. So we say, even taking the average of the two years in each school, this year's average per school falls but one below that of last.

At our semi-annual examination of the teachers there was marked progress, and the young men are coming to have better ideas of their work as teachers. Some of them, both in regard to their schools, keeping up the number of scholars, and respecting their own interest in study, will compare favorably with teachers in like positions in our country schools at home; and indeed, so far as their own personal studies will compare more favorably. Their interest in their own education found pleasing exhibition last February in a petition for one month of regular study, to be pursued here at Bhipore. This had formerly been the practice, viz:—to get the young men together for a month, during which time sole attention was paid to their own studies, their schools being closed that month. This afforded an excellent opportunity to give special attention to Bible study, which was done, the fruit of which will appear some day no doubt. Should time and circumstances permit we hope to grant them their petition, and again make like special effort for their advancement, and conversion. And may we not hope that the jungles of India, being sown as they are with God's Word, are yet destined to resound with the praises of the Creator going up from the little churches to be scattered here and there throughout their length and breadth. For nothing less than this will we labor, and pray, and hope."

That the Mission is in great need of reinforcement must be clear to every one who reads the report of what the faithful few have to do. Before death and sickness had diminished the force of the Mission band there was enough, and more than enough, for all to do. Now, with a sadly diminished working force, those who remain must be pressed almost beyond endurance. The appeal of Dr. Phillips before workers must touch every heart that loves Christ, and desires the advancement of His cause. He says:

"Again we are constrained to say to our friends at home that *more men are greatly needed* in this large and promising field. As yet no one has signified his desire to enter upon this work, so far as we are aware. Several strong men for excellent openings at prominent points in these districts of Midnapore and Balasore are

urgently needed at once. How long must we wait for them? Will the churches at home remember our want, and in the spirit of our Lord's command, recorded in the last verse of the ninth chapter of the Gospel of Matthew, lift up their earnest prayers for more laborers? And will the young men in the schools at home seriously consider the condition and claims of these perishing millions?"

I am glad to be able to announce that there is a probability that at an early day a young man will go to India from this Conference. God has heard the prayers of His people in far-away India, and the prayers, too, of those at home, and has so moved the heart of a young brother, a member of this Conference, that he has been impelled to say, "Here am I, Lord, send me."

Before us lies a plain duty. Whether we ought to engage in Foreign Mission work is not the question. Long ago that question was settled for all Christians. "Go ye into all the world," &c., is the commission to the Church—the whole Church of Christ. Can any one say that the branch of the Church represented here is, by any means or for any reason, exempt from the obligations of that commission? There is but one thing to do—*obey*. Have we been obedient? Yes! No! That is not real obedience which does not do *all* that is bidden. The withholding any part of our duty is offensive to God. Are not we chargeable with having withheld from God what we should have willingly, gladly given? Let the records of our contributions answer the question. Brethren and friends—Jesus died for all men, He is "the propitiation for the sins of the whole world." Shall we—dare we—refuse or neglect to do, to the full of our ability, to send them the knowledge of the gracious fact that He, and He alone, can save *them*, and does save "to the uttermost all who come unto God by Him?"

Shall we whose souls are lighted
By wisdom from on high,
Shall we to man benighted
The Lamp of Life deny?
Salvation, O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

Respectfully submitted,

JOS. McLEOD, *Cor. Sec.*

Victoria Corner, Oct. 9, 1882.

On motion of Rev. J. I. Porter, seconded by Rev. C. T. Phillips, and supported by Rev. J. E. Reud,

Resolved, That the excellent Report of the Corresponding Secretary be adopted.

William Peters, Esq., Treasurer, submitted the following Report:

*F. C. Baptist Foreign Mission Society, in account with
WM. PETERS, Treasurer.*

Dr.

To am't sent to Dr. Phillips for support of native preacher Purna Chandra Basu, in India, Feb. 29,.....	\$120 00
To am't sent Miss Hooper for North Head, for school in India,.....	25 00
Balance on hand,.....	502 01
	<u>\$647 01</u>

CR.

By amount on hand at annual meeting, 1881,.....	\$253 09
“ received from Church, North Head, for school in India,.....	25 00
“ A. M. Gaunce and wife,.....	4 00
“ W. C. Daggett,.....	1 00
“ Intelligencer as per list,.....	9 25
“ Collections at annual meeting,.....	9 56
“ Interest on Boyer donation,.....	30 00
“ Interest on Price donation,.....	3 00
“ Jubilee Fund,.....	306 79
“ Interest,.....	6 32
	<u>\$647 01</u>

Intelligencer Fund, received since Conference 1881.

1881.		
Dec. 6.	Thos. O'Donnell,.....	\$1 00
“	Dr. M. C. McDonald,.....	1 00
17.	Amos Arnold,.....	2 00
1882.		
Jan. 4.	A. H. Jones, 75cts., Gurney B. Jones, 50cts.,.....	1 25
“	Middleton B. Jones, 50cts., Bessie J. Jones, 50cts.,... 1 00	1 00
16.	Mrs. Wm. McGill,.....	1 00
Aug. 23.	Joel Jenkins,.....	1 00
Sep. 16.	Thomas O'Donnell,.....	1 00
		<u>\$9 25</u>

Respectfully submitted,

WM. PETERS.

I have examined the Accounts of the Treasurer of our Foreign Mission Society, and find them correct.

A. C. SMITH, Auditor.

Ordered, That the Report of the Treasurer and Auditor be adopted.

On motion, adjourned to meet at time and place of holding the next General Conference.

O. M. BUBAR, Secretary.

**MINUTES OF THE THIRTEENTH ANNUAL MEETING
OF THE
SABBATH SCHOOL CONVENTION.**

OFFICERS OF THE SABBATH SCHOOL CONVENTION.
(Appointed by General Conference.)

PRESIDENT :

REV. A. KINNEY.

VICE-PRESIDENTS :

ELDERS OF CONFERENCE.

MR. F. B. SCRIBNER, RECORDING SECRETARY.
E. C. FREEZE, Esq., AGENT.
D. W. CLARK, Esq., TREASURER.

EXECUTIVE COMMITTEE :

WM. PETERS, Esq.,	JOHN A. OWENS, Esq.,
ALBERT PALMER, Esq.,	WALTER DOUCETT, Esq.,
T. L. ALEXANDER, Esq.,	GIDEON McLEOD, Esq.,
JOHN KIMBALL, Esq.,	

VICTORIA CORNER, CARLETON CO., }
October 11th, 1882. }

The Thirteenth Session of the F. C. Baptist Sabbath School Convention of New Brunswick was called to order by the President, Rev. G. W. McDonald, and was opened by singing, and prayer by Rev. J. I. Porter.

Minutes of previous meeting read and approved.

E. C. Freeze, Esq., Sabbath School Agent, submitted his Report, as follows :

MR. PRESIDENT,—As it was not my privilege to be present at our last Annual Conference, although my Report was duly received and adopted, it affords me much pleasure to be with you on this occasion and to be able to report, in part at least, the blessing God has graciously bestowed upon this part of our denominational work during the year just closed, as well as through our whole denominational existence. Although our fathers in the ministry, partly from the sparsely settled condition of the country, and especially from the pressure of the labour in preaching the Gospel, and the inconvenience of travel, could devote but little time to the organizing of Sabbath schools, yet they were far from being indifferent either to this work or the promotion of Temperance and other important Christian labour. They failed not to introduce these matters to the prayerful consideration of the people. Since which these interests have continued to "grow with our growth and strengthen with our strength, so that we have to-day under Free Christian Baptist control, in this Province,

more than eighty Sabbath schools, educating not less than four thousand children in the saving truths of the Gospel and pointing them to the Lamb of God that taketh away the sins of the world."

It may be said truthfully that in no particulars were the fathers of the denomination slack in inculcating purity of thought and action, as well among the young as among the more advanced in life. Among those who first organized temperance societies were the pioneers of the Free Christian Baptist denomination of this Province, while quite early in the history of this Conference were heard words of warning against the too prevalent use of tobacco. Notwithstanding that thus early was waged war against these almost universal evils, still they remain, I regret to say, to this day, a source of weakness, and sap, to some extent, both the moral and financial strength of the body. Attention is called to these here that the members of Conference may be induced to take a more decided stand against them, and through the medium of our Sabbath schools, strike at the very root of their growth by inculcating among our children a love for purity of thought and action, and a distaste for the evils growing out of the use of both tobacco and alcoholic stimulents.

A pledge may, and indeed should be secured from every child, whose age will justify it, as well against these evils as against all others of a similar kind. Such pledges, when once taken, should be encouraged and strengttened by both parents and teachers so that our children will come to look upon them as sacred, and these sins as great and abhorrent in the sight of G-d. It is a well known truism that the most lasting impressions upon the mind are those made in youth, hence the necessity of our children learning early to abstain from these disgusting habits in youth. This being the case, every Christian, whether male or female, should endeavour to convince the young of the danger to both health and morals in the use of either or both the stimulents mentioned.

Apart from the all important doctrine of faith in Christ, few if any subjects require to be more carefully impressed upon the minds of children than the ones under discussion. It is greatly to be regretted that so many professed followers of Christ prefer to spend their Sabbaths in sloth and idleness or in visiting rather than attend the Sabbath school and assist in imparting knowledge to the young or being themselves instructed out of God's Word, and in this way become a pattern to others.

A commendable effort has of late been made to establish conventions in the different counties of this Province for the furtherance of this good cause. Carleton County I believe holds the honor of being the first to establish a convention for this purpose, and it has already accomplished much good. It has been the means of organizing new schools, resuscitating dormant ones, and improving many already in existence. We should readily and heartily lend our aid in the good work and not rest satisfied until we know a convention for this purpose is established in each county. In our zeal, however, we must not forget the primary and chief object of the Sabbath school work to gather in the children of the poor and destitute and do them good, as well as those of the more wealthy, and to make all feel they need the pardon of their sins, and that can be had alone through the blood of Christ. In this we will honor God in the salvation of souls.

But least I be tedious I will now proceed to give you, so far as I have been able to gather them, the statistics of the year.

SABBATH SCHOOL STATISTICS.

No. of District.	Total No. of schools	Total No. of pupils.	Average attendance	No. teachers.	No. open 12 mos.	No. open 6 mos.	No. not reported.	No. open a. m.	No. open p. m.	No. not reported.	Amount collected.	Vols. in library.	Value of school property.	No. pupils joined this year.	Organized this year.	No. use books.	No. use papers.	No. use both.	No. not reported.	No. use International Lessons.	No. does not.	No. not reported.	No. Union schools.
*1st.....	17	921	636	97	4	4	9	5	4	8	\$246 37	940	\$340 00	1	2	5	9	7	2	8	2	8	..
2nd.....	8	481	337	51	1	6	1	1	2	5	179 66	1466	150 00	4	1	2	5	1	3	4	3	4	..
3rd.....	5	272	178	26	1	4	...	2	3	42 25	285	55 00	...	...	...	...	...	...	5	...	...	5	..
4th.....	10	265	185	29	...	5	5	...	10	12 80	569	...	...	4	...	...	...	10	...	...	...	10	..
5th.....	20	883	584	93	4	12	4	8	111	169 61	1748	121 00	28	1	4	...	5	11	5	4	11	3	3
6th.....	12	1121	786	106	7	5	...	6	3	434 07	3156	476 00	4	2	1	...	6	5	4	3	5	...	...
Totals.....	72	3953	2528	402	17	36	19	20	12	40	\$1084 35	8164	\$1142 00	36	7	6	3	18	45	17	12	43	3

*No report received from First District.

SEVEN LARGEST SCHOOLS,
WITH RESPECT TO NUMBER OF PUPILS.

Carleton,	448
Woodstock,	160
Fredericton,	140
Saint John,	105
3rd Hampstead,	102
Portland, }	100 each.
North Head, }	
Tracey Mills, }	

WITH RESPECT TO AVERAGE.

Carleton,	125
Fredericton,	98
Woodstock, }	90 each
Tracey Mills, }	
3rd Hampstead,	71
Hartland,	70
Mouth Keswick, }	60
North Head, }	
F'ton Junction, }	

WITH RESPECT TO VOLUMES IN LIBRARY.

Carleton,	1199
Saint John,	560
Fredericton,	528
Tracey Mills,	400
Southampton,	338
Campbell Settlement,	300
Portland,	260

WITH RESPECT TO MONEY RAISED.

Saint John,	\$97 65
Fredericton,	90 00
North Harbor,	70 00
North Head,	63 00
Carleton,	62 92
Portland,	54 60
Sussex,	50 00

Respectfully submitted,

E. C. FREEZE,
Sabbath School Agent.

On motion of Dr. Sharp, seconded by W. G. Gaunce,

Esq., and supported by Revs. Wm. Downey, Parks, and others, it was

Resolved, That the Report be adopted.

On motion of William Peters, Esq.,

Resolved, That at the next Sabbath School Convention a Sabbath School Lesson be taught as a sample of work.

Adjourned to meet at the time and place of holding the next Session of General Conference.

F. B. SCRIBNER, *Secretary*.

THE FREE CHRISTIAN BAPTIST
WOMEN'S FOREIGN MISSION SOCIETY.

VICTORIA CORNER, CARLETON CO., }
October 11th, 1882. }

The Eighth Annual Meeting of the Woman's Foreign Mission Society was held at Victoria Corner, Carleton Co., on Tuesday, October 11th, 1882, at 10 o'clock, A. M.

Meeting opened by singing and prayer, after which the roll was called, when the following answered to their names:

MRS. G. A. HARTLEY, *President.*
MRS. S. H. SHAW, *1st Vice President.*
MRS. J. McLEOD, *Recording Secretary.*
MRS. WM. PETERS, *Treasurer.*
MISS OWENS, *Assistant Secretary 3rd District.*
MRS. ROBERT SLIPP, *Secretary 4th District.*
MRS. CYRUS BURTT, } *Members of*
MRS. ELISHA COSMAN, } *Board of Managers.*

The election of Officers for the ensuing year resulted as follows:

MRS. G. A. HARTLEY, *President.*
" S. H. SHAW, *1st Vice-President.*
" C. T. PHILLIPS, *2nd Vice-President.*
" MOSES BOYER, *3rd " "*
" C. W. WEYMAN, *Corresponding Secretary.*
" J. McLEOD, *Recording Secretary.*
" G. W. McDONALD, *Asst. Recording Secretary.*
" WM. PETERS, *Treasurer.*
" J. A. SHEA, *Auditor.*
" SIMON McLEOD, }
" WM. PETERS, } *Committee on*
" WM. HANEY, } *Missionary Intelligence.*
" L. DEWITT, }
MISS MAUD MILBERRY, *1st District Secretary.*

MRS. STEPHEN BARKER, <i>Assistant Secretary.</i>	
“ S. H. SHAW, <i>2nd District Secretary.</i>	
MISS OWENS, <i>Assistant</i>	“
MRS. NEVERS PHILLIPS, <i>3rd District Secretary.</i>	
MISS ADDIE FREEZE, <i>Assistant</i>	“
MRS. ROBERT SLIPP, <i>4th District Secretary.</i>	
“ JOSEPH EBBETT, <i>Assistant</i>	“
“ AMASA SMITH, <i>5th District Secretary.</i>	
MISS JENNIE CARPENTER, <i>Asst.</i>	“
“ JANE WEYMAN, <i>6th District Secretary.</i>	
MRS. G. W. SHARP, <i>Assistant</i>	“
MISS BLANCHE DOWNEY, <i>7th District Secretary.</i>	
“ LYDIA FULLERTON, <i>Assistant</i>	“
MRS. G. W. BOYER,	} <i>Board of Managers.</i>
“ CYRUS BURTT,	
“ M. FENWICK,	
“ ELISHA COSMAN.	
“ MELBOURNE McLEOD,	

By request of Mrs. Jenkins, Rules for the instruction of District Secretaries, and other Officers, were read and discussed. Mention was then made of the revision of the Constitution, but no Committee was appointed to attend to it.

A Committee, consisting of Mrs. S. H. Shaw, Mrs. Cyrus Burr and Mrs. J. McLeod, was appointed to prepare resolutions relating to Miss Seely's death, to be read in the afternoon meeting.

On motion of Mrs. Robert Slipp, seconded by Mrs. Wm. Cosman, it was

Resolved, That the names of contributors to this Society be published in the Minutes.

Adjourned.

A public meeting was held on Tuesday at 2.30 P. M.
Opened by singing, reading of scripture, and prayer.

The Corresponding Secretary was not able to be present, but has since furnished the following Report :

Mrs. PRESIDENT AND SISTERS.—It again becomes my duty to prepare my annual Report, and as we review the past year we have great reason to thank God, while it has pleased Him, in His infinite wisdom, to call home some of the faithful laborers in the Mission field, and others have had to leave in search of health; our dear Mis-

sionary has been graciously preserved. In a private letter she says: "Although I am often very tired in the work I am not tired of it. It is a luxury and a privilege to be here. My health is good, and although more or less exposed to malarial influences all the time, I have not had fevers yet. My trip to Darjeeling gave me new life and spirits, although I was not really ill, only worn out. Living on the plains affects one's health and spirits more or less." Speaking of the work there she says: "After all it is the patient, steady labours that tells in the end, and we know that success is sure as his Word." This is what our dear Sister Hooper with the other Missionaries are doing steadily, patiently, earnestly working for the Master.

After speaking of our Home work I will give you Miss Hooper's report for the year *ver batim*.

HOME WORK.

I could not this year correspond with the different Secretaries of the Districts, and as many of them did not report to me (although I requested them through the *Intelligencer* to do so) my knowledge of our Home work is of course limited. I have received reports this year from two Districts, viz: the Second and Seventh. Although we have not received reports we believe our work is spreading among our churches, and if we only had some more earnest workers much more might be done.

SECOND DISTRICT.—The Secretary of this District reports twelve Societies and one Mission Band. The Society at Tracey's Mills is growing in interest. The amounts paid by the different Societies will be found in the Treasurer's Report. The little Society at the mouth of Presquile is increasing in members. They have regular meetings every four weeks at the homes of the members. They spend the first hour in prayer, the remainder of the time is devoted to work, the proceeds of which go to the society. Victoria society is doing well. Waterville is at work but did not report. Third Tier, Jacksontown, have formed a society of their own this year, and are at work. They have previously been working with the Waterville society. Jacksontown sends \$7. Woodstock society has done well, although suffering in the loss of their church, which was burned. They have thirty members; hold monthly prayer meetings. The society at Pembroke had not done anything when the Secretary last heard from them, but their Secretary promised to try and collect something before Conference. Lower Brighton sends \$6.25. Hartland reports eleven members; sends \$17, each member pays one dollar, the balance they get by quarterly collections in their church. They have interesting meetings. Upper Brighton has twelve members; have met once every month this year. The little Mission Band was formed at Somerville in January. They contribute something. The Secretary reports that their annual meeting was very interesting, and says there is more interest taken in the work than ever before in this District.

SIXTH DISTRICT.—In this District there are about thirteen societies, but cannot say they are all at work. Taylor's Village is active as ever. Millstream, Sussex and Penobsquis are doing about as

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usual. There is more interest in Corn Hill society this year. New Town is doing well. Midland is at work. Its Mission Band contributes \$25 this year. There was an annual District Meeting at time and place of Sixth District meeting.

SEVENTH DISTRICT.—The annual meeting of this District was held at White Head this year. It was very interesting, but only two societies reported to the Secretary, North Head, (Grand Manan) and Carleton. The society at North Head is doing admirably, says the Secretary, hold their prayer meeting fortnightly, have Mission sermons preached at which they take collections. They have raised up to the time of the District meeting \$60 and expected to do still more. The society in Carleton is still working away. They hold their prayer meetings monthly which are very interesting. The society at St. John is still at work. They hold their regular meetings and are still interested in the work.

Thus I have given you what information of the societies I could. Hope our officers next year will report promptly, praying our Father to bless our work.

Respectfully submitted,

MRS. C. W. WAYMAN.

Miss Hooper's Report for 1882.

I will try and give you as full a report of your work in India in as few words as possible. Five schools have been kept up during the year, part of the time six. As each school passes before my mind's eye I can but re-echo the wish expressed in a letter from a friend at home: "If some one of us could only go to see India for ourselves then we could understand the needs much better." I'm sure you are all better informed of the work here than the lady of æsthetic taste who wished to know "what this Zenana work was like?" thinking probably it was some intricate lace work. Well it is intricate but nothing fancy about it. Real, stern, practical, everyday hard work. Put your handkerchief to your nose and come with us to the huts of the poor. Disease, filth and misery, the children of sin are on every hand. Shoutings of those crazy with the rum fiend. Do you wonder that my brain reels sometimes and my faith is staggered while I am ready to cry out, "O, Father, can these be saved; can the Gospel reach such as these?" Swiftly and surely the assurance always comes. Jesus came to seek and save the lost. Then indeed these are the lost. Indeed we find among these creatures of misery object lessons to illustrate gospel instruction. One Sabbath the lesson was about the leper in Matthew viii. chap. Just near the circle of children seated on the ground was a leper, toes and fingers eaten by that terrible disease so common in this country, a fitting type of the leprosy of sin curable only by the great physician. We meet these pitiable objects in the Zenanas of the wealthier and higher castes as well as among the poor. And the rum fiend enters alike the homes of the rich and poor. The Brahmin with the sacred thread over his shoulder (poita) is seen reeling in the streets, while the lower castes

are seen literally wallowing in the mire. Only a few Sabbaths ago, at "Five Points" school, the father of one of the girls was carried past the children literally "dead drunk" and thrown down near us, when he began wallowing and rolling in the mud and dirt till his body looked like the ground itself. When we ask you to "pray for India" it is no idle form but the cry wrung from our hearts by just such scenes as these. Men, women, and children, whole villages intoxicated on the Sabbath. I can't paint the picture; imagine it if you can. I must give you a short sketch of each school, beginning with Kenie's, which is supported by Frederickton Sabbath school. The people of the village, where she teaches are of the palkee bearer caste, a low drinking class, and it often seems up-hill work, and as we have loud calls to many places we often think it is our duty to leave this village for a better opening. Yet we argue, who so needy as these? and still hold on. There have been and still are tokens for good even here. Parbritti, one of the brightest boys in the Industrial, graduated from Kenie's school, his mother whom I believe to be a Christian, escorts Kenie as an old woman. You are aware every teacher must have an escort. She says she could not live in the village if she and her family became Christians. I trust she may prove her error by confessing Christ openly. A weekly prayer meeting is held in her house and no opposition follows. The good seed is being sown there steadily and faithfully, and must bear fruit in time.

Butini's school which is supported by St. John and Carleton is composed largely of women. Mothers learning with their children; several of the women are taught in their own houses. It is in this village where the dear old woman of whom you have heard before, has become a believer in our Saviour. I am sure you would rejoice as I do every time I see her could you see her countenance light up and her eyes fill with tears as she speaks of Jesus and His love to her. She was brought to the light by a pamphlet, "Gungar Brentana," (Story of the Ganges,) which she brought to Butini to read for her, and which was given to her husband years ago, (she is a widow.) There is a very interesting class of hearers in this village. One Sabbath as I was going to the school, with woman's curiosity. I stepped aside from the path to see what the drums were beating for, and found a crowd of men worshipping the idols in a small temple. Holding up a picture-book I said, "do you want to see these pictures?" "Yes, yes," and the crowd followed to the Sabbath school and have been earnest listeners from that time. The man who lives in the house on the verandah of which the school is held is an invalid. He seems to be a firm believer in Christ, who is "a stumbling stone and rock of offence" to the Hindoo. Speak to a Hindoo about believing in our God and he will at once reply "We do believe in your God, for our God, Krishna, and your God are the same; there is only one God, but he takes different forms." But speak of Christ Jesus, the Saviour of sinners, and instantly the lip will curl with scorn and words of contempt are often the result. The third school, "Five Points," is supported by N. B. Society and is now taught by a Hindoo in the evening after his work is done in the printing office. It is scarcely safe to send a Christian woman, so

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low and degraded are the people. Yet we trust even here to see good results. One Sabbath in 1880, donning my clerical robe, (a big white apron,) I started out there to begin a Sabbath school. Seating myself at the foot of the large tamarind tree, and holding out a picture-book as bait to catch the children, who seemed more like wild animals than human beings, a crowd gathered, and all went smoothly for a time, when, alas! just in the midst of repeating the Lord's prayer, a fight began near by and every child left with one bound, to see what to them was fun. Now, on a Sabbath, they are quite orderly, and we keep on pegging away, as we have learned there is scarcely any obstacle that will not give away before steady persistent work. You ought to hear them sing. It is fortunate there is no roof but the blue sky. After Mrs. Lawrence's death two of her schools fell into my hands. I have received no special funds for them but kept them up as best I could from the funds sent by M. B. Society. Randall, one of the Christian men employed in the printing office, teaches one at night. The pupils are boys and young men who work all day. They have improved remarkably and seem to have imbibed much Christian truth from Randall, who is an earnest, faithful worker. The other school has been taught by Randall's wife, Kosali, but is now taught by Ruth, the wife of Jacob Mishra, the native pastor. She seems to have a peculiar tact with children. They gather around her out of school hours to be taught hymns.

Last, but not least, is the North Head (Grand Manan) School which is taught by a good Hindoo, and is doing well for the short time it has been in session. This school, especially, has given me fresh zeal and faith. When begun I did not see how it could be supported, but the very first mail from home brought word of a donation from Grand Manan, and then another shortly afterwards from the same place. Truly "Before they call I will answer; and while they are yet speaking I will hear." The greater number of the children are the raw material, to be moulded, I trust, by God's Word. Besides reading, spelling, writing, arithmetic, and, in some cases, grammar and geography, Bible truths are taught; the ten commandments, Lord's prayer and Scriptural texts during the week, and on the Sabbath a regular lesson from the Gospels. I will enclose a tract, such as are distributed regularly every month; also a card, such as are given as a reward for regular attendance.

The year has been one of great encouragement to me, although not without its trials and difficulties. As I lift my eyes from the paper they fall on a number of cards—"Union of prayer for Missions." I can never tell you how much they help me and often nerve me afresh for the battle. My heart thanks you, one and all, for your prayerful sympathy and substantial aid. There is a large field of labor open before you. May we not hope and trust that *all* may do their part in gathering in the harvest. A short time ago a young man on the street accosted me thus, in very fair English: "Miss, I can read, but I want to learn some Bible; will you teach me?" How often we are obliged to turn a deaf ear to just such ap-

peals. Will you not soon send help? Our most tried and faithful workers are falling at their posts. Who will fill their vacant places?

JESSIE B. HOOPER.

Midnapore, July 21st, 1882.

The Treasurer submitted her Report, as follows:

To the President, Officers and Members of the Women's Aid Foreign Mission Society:

DEAR SISTERS,—In making this, my Annual Report, you will permit me first to express my gratitude to our kind Heavenly Father for his care over us during our absence from each other, and especially for his great care of our dear Sister Hooper in her far away, and to us lonely home. May her health be spared to her that she may be permitted to see a large harvest from the seed she is so faithfully sowing.

At the closing up of my accounts last year the amount on hand was.....	\$836 51
The amount received since up to this date.....	564 70
Received since last meeting.....	89 85
Interest.....	18 69
Collection at annual meeting.....	20 00
	<hr/>
	\$1,529 75

I have paid as ordered by the Society for Sister

Hooper's salary.....	\$400 00
Society Grant for special work.....	100 00
Fredericton, Sabbath School.....	50 00
St. John Sabbath School.....	25 00
Carleton Helping Hands Band.....	12 24
North Head, Grand Manan.....	25 00
Elijah Cosman, for School.....	15 00
Helping Hands.....	25 00
Paid Premiums.....	75
	<hr/>
	\$652 99
	876 76
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	\$1,529 75

Balance on hand.....

Quite a number of the donations this year are made for special work, which will reduce the actual amount at the will of the Society, but the further sum that will be likely to come in with the interest raised by cash in Bank will no doubt justify the Society in continuing their grant of \$100 for special work. The feeling among our people for advancing the cause in India, especially in establishing schools, appears to be growing, and as the Report of our Corresponding Secretary will doubtless show, Sister Hooper is now provided with the means to do very considerable work, hoping none of us will relax

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our efforts, and that the coming year may be fruitful in bringing in funds to the Society and souls of the heathen to the Redeemer's Kingdom.

Respectfully submitted,

MR. WM. PETERS, *Treasurer.*

Victoria Corner, Oct. 10, 1882.

The President then made some very interesting remarks, and read extracts from private letters from Miss Hooper, which were highly encouraging and were listened to with undivided attention.

Miss Blanche Downey followed with a very comprehensive Essay on "Missions."

Singing by the Choir.

Remarks by Mrs. S. H. Shaw, followed by a reading from "Missionary Helper," on the propriety of assisting in establishing a Sanitarium in India, where sick and worn-out missionaries may retire for a time, when necessity compels, to recruit their scattered forces.

A letter from Miss Hooper to the "Committee on Missionary Intelligence" was also read.

Rev. J. I. Porter, of Nova Scotia, represented the Nova Scotia ladies, and gave an account of their work.

The following resolution, submitted by the Committee appointed for that purpose was read and adopted.

Whereas, It having pleased God, in his wise providence, to remove by death our dear sister, Miss Francis N. Seely, this Society wishes to put on record its appreciation of her character and services as a Christian, and our sorrow that she has been taken from our midst. Soon after the organization of this Society she was accepted as our Missionary, and was to have left for India with Dr. Phillips, but before the time of departure had come her health had so failed that she was compelled to abandon her purpose, to the great sorrow of her heart. Her interest in the Mission work continued, and in prayers and contributions and such services as her strength permitted, she helped in the good work. Even in dying she was not forgetful of it, one of her last acts having been to make a liberal contribution to the Mission; therefore

Resolved, That the foregoing be recorded on the Minute Book of this Society, and also that a copy of it be sent to her parents, with whom we deeply sympathize in their bereavement.

Rev. J. McLeod, (Miss Seeley's pastor,) made a few appropriate and touching remarks concerning her Christian

life, her interest in the Missionary work, and her peaceful death.

Before closing the meeting a collection was taken amounting to something over \$18.00.

An adjourned meeting was held on Wednesday at 10 A.M. Meeting opened with the usual services.

The Committee appointed at the last yearly meeting to have blank forms prepared for the Reports of District and Local Secretaries, having failed to attend to it, a Committee consisting of two of the old members and one new one, was appointed. The Committee now consists of Mrs. G. A. Hartley, Mrs. Wm. Peters, and Mrs. S. J. Jenkins.

Mrs. Alexander Taylor was appointed a Delegate to attend the "Woman's Aid Society" in Nova Scotia, and Miss Blanche Downey her substitute.

The following Report of the Committee on Missionary Intelligence, prepared by Mrs. Simon McLeod, was read by Mrs. L. N. Sharp:

MISSIONARY INTELLIGENCE.

Mrs. Bachelor in speaking of the women of India says: When the Mohammedans crossed over the Hindoo Koosh mountains from Central Asia, they found the women of the country far different from their own women. They were beautiful, intelligent, and held in much esteem. Many of them were versed in Sanscrit, had written books and poems, one at least of which found a place in the Vedas. It would appear that these women were under less restraint than in other Eastern countries, and could go abroad as they liked. The Mohammedans as they went on conquering the country by degrees, did their best by persuasion and force to corrupt these high-bred women, and thus despoil the happy homes of the people they were subjugating. The husbands and fathers, to protect their wives and daughters, were obliged to shut them up to keep them out of harm's way, and the Zenana system soon became almost absolute, so that womanly purity and safety were supposed to be confined to the recesses of these inside homes, of which the outer world knew nothing. That the women of those days were not only learned, but patriotic and brave, we have evidence from the historic record that they gave their gold and silver ornaments—things so dear to a woman's heart—to be melted and coined into money to pay the Hindu soldiers, who bravely fought against their invading foes, the Mohammedans. By process unknown to us, these high-bred Hindu women lost their intellectual prestige, and in course of ages became so changed that they

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were regarded by their husbands as beautiful and desirable household accompaniments rather than intellectual companions. We heartily regret to say that this seems to be somewhat their condition at the present time. It is possible that the views held by the Mohammedans who regard their women as inferior beings, may have had an influence on the people whom they conquered. Be that as it may, we find them to-day eager to learn, quick to understand, and possessing a certain indefinable delicacy of feeling and refinement which no past or present untoward influence has been able to eradicate."

Miss Ida Phillips says: "The work in the Zenanas is still hopeful. Bible instruction is willingly received, and good progress is made by the pupils in their studies. Still it is most astonishing that even after years of instruction they hold with [great tenacity to their ancient faith in many instances."

One Missionary says there is more to be hoped for in the evangelization of India, through the discipline and Christian education of the children than from any other source.

In regard to Sabbath Schools, Mrs. Phillips says: "The way and places in which Sabbath Schools are taught have filled our hearts with astonishment and praise. A few Sundays past, we unexpectedly entered a Sabbath School of thirty-five little girls who were repeating the Ten Commandments, Scripture texts and hymns with a heartiness that would have touched any heart not entirely stone. This they were doing within reaching distance of a sacred idol in a pretty little open temple. Just beyond them, in a large court, were six manly looking Babus listening with intense interest. Can children, who have learned the sermon on the mount, and of a God of mercy and love, ever bow down again to those stony bloody idols? Never.

Another Missionary says: "Our Churches have received their greatest accessions from the schools, and that the chief workers in the native Christian community have [come] from our schools."

Mrs. Phillips and Miss Hooper are still engaged in trying to do something for the poorer classes; have several ragged schools, and an Industrial, with fifty pupils, part of whom are paying small fees for tuition. Mrs. Phillips writes of the ragged schools, that the general progress has been much greater and the work far more cheering than any previous year. "The first great cause for cheer is the improvement in our teachers. We thought our faith in native teachers needed no quickening, but seeing the hold our teachers have gained, not only upon children and their parents, but upon the community around their little schools, we are led to cry out for anything and everything that will help to make efficient native teachers."

Mrs. Burkholder speaks of seven ragged schools having been taught by native Christian women. Very much is being done for India by Christian workers of various denominations, and one would think that it would not be very long until the whole country would at least have a knowledge of our God and his blessed Word. But listen, a few days ago I saw this item: "There are 120,000,000 of women" and

girls in India, and at the most liberal estimate, not more than one in twelve hundred has yet been placed under any kind of religious instruction." Thus we see there yet remains much to be done. The harvest field is large, labourers are few, and we who enjoy our homes, friends, and Christian privileges, little realize the sacrifice that has been made by those who have forsaken all these for very love of the Master.

Many precious promises of the Lord Jesus were for those who were willing to forsake all and follow Him. But I would like to ask, does He not require of us that same whole-hearted service? Does He lay all this burden and labour on them and let us go free? Jesus says we are not worthy of Him if we are not willing to forsake all and follow Him. And although the Lord does not require all of us to leave our homes, yet He does require that those who go should have our prayers, sympathy and our money. I read of an Indian Chief who proposes to bear half the expense of furnishing Testaments for the schools of his tribes. He is not a professor of religion. How much are we willing to do or to give who have been redeemed, who are saved and know the benefits of God's precious Word? The Psalmist says: "The entrance of thy words giveth light." We can realize something of the blessing of the light that is being scattered over our earth when we hear of the influence these sacred pages are having on the minds of the heathen. I will name one instance. A single copy of the Gospel of St. John was the means of converting sixty families from idolatry. If so much can be accomplished by a small portion of our Bible, what will be the result from the millions of Bibles and Testaments that are being scattered over our earth. The fact that over two millions of Bibles and Testaments are issued every year by the British and Foreign Bible Society speaks great things for the future. The number published last year was 2,846,029 of Bibles, Testaments, and portions of Scripture.

On the part of the Mohammedans of South India, there seems to be more and more a change of attitude with regard to the Bible. There was a time when it was strictly prohibited. Now one large town of Southern India is found welcoming the Colporteur, and he is invited by leading Hindu merchants to take a seat in their shops. Here little more than twenty years ago, all who have the name of Christian were either massacred or for a season driven out by Hindu and Mohammedan in the terrible days of '57. Here the Colporteur forms the centre of groups of the descendants of these same men listening with marked interest—as they hear him read of and dwell upon the Christ who then seemed so powerless to aid his servants. As one looked on, the thought rose to the lips, "Ask of me, and I shall give the heathen for thine inheritance." The ground is being broken up, the seed is being scattered, the harvest is sure, for it is God who giveth the increase, "until all the ends of the earth shall see the salvation of our God." And while the heathen nations are accepting the teachings of the Bible may we in this Christian land honour God's Word by obeying the command that says, "Bring ye all the tithes into the storehouse that there may be meat

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in my house and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of Heaven and pour you out a blessing that there shall not be room enough to receive it." And again, "Honour the Lord with thy substance and with the first fruits of all thine increase."

May the prayers of every Christian be for an outpouring of the Holy Spirit in the land of the heathen and in our own land in the coming year as never before.

Respectfully submitted,

MRS. S. McLEOD,

Chairman of Committee on Mission Intelligence.

Victoria Corner, Oct. 11, 1882.

On motion of Mrs. G. W. McDonald, seconded by Miss B. Downey,

Resolved, That the Report on Missionary Intelligence be handed to the Editor of the *Religious Intelligencer* for publication.

Moved by Mrs. S. J. Jenkins, seconded by Mrs. McDonald,

Resolved, That Rev. Joseph McLeod be requested to publish the resolutions with regard to Miss Seeley's death in the *Religious Intelligencer*.

During this Session Mrs. Samuel Sipprell, one of the active members of our society, resident in this village, died. She attended the meeting last year, and came home full of the spirit of labor in the cause of Missions. She had a number of children to meet at her house, when she talked to them of Foreign Missions, and urged upon them the importance of working for the cause. This she continued to do until prevented by illness.

It was recommended by the President that we send communications to the *Religious Intelligencer* concerning the state of Missions in our several localities.

An interesting prayer meeting concluded the Annual Session.

Adjourned to meet at the time and place of next General Conference.

MRS. JOSEPH McLEOD,

Recording Secretary.

P. S.—The Corresponding Secretary was unable to be present, which accounts for the absence of her Report in the Minutes of proceedings.

MINISTERS' RELIEF FUND ASSOCIATION

OFFICERS OF THE SOCIETY,

(Appointed by General Conference.)

REV. JOSEPH NOBLE, PRESIDENT.

REVS. A. TAYLOR AND E. SIPPRELL, VICE-PRESIDENTS.

REV. J. T. PARSONS, RECORDING SECRETARY.

R. E. MCLEOD, Esq., TREASURER.

REV. W. DOBSON, AUDITOR.

DISBURSEMENT COMMITTEE:

REV. O. M. BUBAR, REV. W. KINGHORN, REV. J. W. CLARK,
REV. T. W. CARPENTER, REV. C. T. PHILLIPS.

Minister's Relief Fund in account with R. E. MCLEOD, Treasurer

Dr.	
Amount brought forward from 1881 secured by notes,.....	\$626 45
Interest on notes,.....	26 10
Collection Third District Meeting,.....	5 43
do. Little Biver Church,.....	1 30
do. General Conference,.....	42 78
Received of Rev. G. A. Hartley,.....	5 00
do. of Rev. D. W. McDonald,.....	5 00
do. of Treasurer of Jubilee Fund,.....	247 47
Cash on hand,.....	99 19
	<u>\$1,058 71</u>
Cr.	
Cash paid Rev. R. French per order Distribu- tion Committee,.....	\$20 00 20 00
Balance on hand,.....	<u>\$1,938 71</u>

APPENDIX.

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Mrs. J
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J. D.
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Mrs. H
Mrs. L
Mrs. J
Mrs. L
Miss L
Mrs. C
C. A. I
Samuel
Richard
Stephen

APPENDIX.

A.

SEMI-CENTENNIAL FUND.

The following Contributions have been made to the Semi-Centennial Fund by the Churches and Congregations:

Apohaqui.

NAMES.	Home Mission.	Foreign Mission.	Educat' al Society.	Ministers' R. Fund.	Total.
Robert Williams,	....	\$1 00	....	....	\$1 00
M. Fenwick,	1 00	....	....	....	1 00
Mrs. Stephen Kierstead,	25	....	....	....	25
Mrs. R. Williams,	25	....	....	....	25
W. H. Erb,	....	25	....	....	25
J. Foster,	....	25	....	....	25
Sheperd Gray,	....	50	....	....	50
Joseph Riecker,	50	....	....	....	50
John Slipp,	50	....	....	....	50
James Smiley,	25	....	....	....	25
Mrs. J. Ellison,	25	....	....	....	25
	\$3 00	\$2 00			\$5 00

Arthurette.

J. D. Giberson and wife,	\$1 70	....	....	....	\$1 70
Mrs. B. Reid,	35	....	....	....	35
Miss Corey,	25	....	....	....	25
George Camber,	50	....	....	....	50
J. Bacon,	25	....	....	....	25
Mrs. G. Baxter,	25	....	....	....	25
E. D. Campbell and wife,	50	....	....	....	50
Mrs. John Campbell,	25	....	....	....	25
Mrs. M. Giberson,	25	....	....	....	25
Mrs. John Giberson,	25	....	....	....	25
Mrs. Ischar Giberson,	25	....	....	....	25
Mrs. T. Campbell,	25	....	....	....	25
Mrs. Daniel Frazer,	50	....	....	....	50
Mrs. Wm. Grant,	25	....	....	....	25
	\$5 80				\$5 80

Bath.

Mrs. Hubert Grey,	\$0 50	....	....	....	\$0 50
Mrs. Lee Phillips,	50	....	....	....	50
Mrs. Joseph Shaw,	25	....	....	....	25
Mrs. Lydia Giberson,	50	50	....	....	1 00
Miss Lilla Giberson,	25	25	....	....	50
Mrs. C. A. Phillips,	50	....	....	....	50
C. A. Phillips,	1 00	....	....	....	1 00
Samuel Barker,	....	1 00	....	....	1 00
Richard Barker,	1 00	....	....	....	1 00
Stephen Barker,	50	50	....	....	1 00
	\$5 00	\$2 25			\$7 25

Beaver Harbour.

Names.	Home Mission.	Foreign Mission.	Educational Society.	Ministers' R. Fund.	Total.
James Eldridge,	\$1 00	....	....	....	\$1 00
Mrs. James Eldridge,	25	....	....	....	25
Geo. Eldridge and wife,	1 00	....	....	....	1 00
Susan Eldridge,	25	....	....	....	25
George A. Eldridge,	50	....	....	....	50
Frederic Eldridge,	25	....	....	....	25
Howard Traynor,	25	....	....	....	25
Maggie Eldridge,	25	....	....	....	25
William Eldridge,	1 00	....	....	....	1 00
Mrs. William Eldridge,	25	....	....	....	25
Henry Nodden,	25	....	....	....	25
Mrs. Henry Nodden,	25	....	....	....	25
Mrs. Loiza Wornet,	50	....	....	....	50
Mrs. William Ash,	8	....	....	....	8
Mrs. George Dixon,	25	....	....	....	25
Mrs. Seward Cross,	25	....	....	....	25
Seward Cross,	30	....	....	....	30
William Ash,	1 00	....	....	....	1 00
Albert A. Cross,	50	....	....	....	50
Nelson Wright,	1 00	....	....	....	1 00
Mrs. Jesse Wright,	50	....	....	....	50
Jesse Wright,	50	....	....	....	50
Herbert Wright,	25	....	....	....	25
J. N. Barnes and family,	5 00	....	....	....	5 00
					<hr/>
					\$15 65

Brighton (Lower.)

John Downey,	\$ 25	....	....	....	\$ 25
Mrs. John Downey,	12	....	....	....	12
Smith Shea,	....	25	....	....	25
R. P. Richardson,	10	....	....	....	10
Abner Dickinson,	20	....	....	....	20
John Tedlie,	1 00	....	....	....	1 00
Joseph Robinson,	....	25	....	....	25
Mrs. Joseph Robinson,	....	25	....	....	25
Mrs. Gilbert Brown,	25	....	....	....	25
Mrs. Henrietta Baird,	....	40	....	....	40
Mrs. Lewis Grew,	20	....	....	....	20
Mrs. L. A. McKinney,	10	....	....	....	10
Mrs. David Dickinson,	....	25	....	....	25
Nehemiah Ackerson,	25	....	....	....	25
Mrs. Nehemiah Ackerson,	25	....	....	....	25
J. N. Robinson,	....	25	....	....	25
Mrs. J. N. Robinson,	....	25	....	....	25
Leonard Brooks,	....	1 00	....	....	1 00
Mrs. Leonard Brooks,	....	....	....	75	75
Miss Elide Alexander,	....	25	....	....	25
Miss Annie Dickinson,	25	25
Miss Janie Robinson,	25	25
Miss Almeda Robinson,	10	10

Miss
Frede
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Charl
Jame
B. A.
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Beech
Henry
Allen
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Miss
Jonath
Mrs. J
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Miss L
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Laura
George
Henry
H. A. I
Mrs. W
Alva D
Charles
Mr. an
Mr. an
James
Richard
C. S. R
Mrs. R
Mrs. R
Isadore
Adeline
Clara R
Mrs. D
David N
Fred E
S. G. B
Fred Cr
Moses H
Hebert S

NAMES.	Home Mission.	Foreign Mission.	Educat'al Society.	Ministers' R. Fund.	Total.
Miss Janie Kimball,	....	10	....	....	10
Frederick Ackerson,	....	....	25	....	25
Joseph Trauhley,	....	....	25	....	25
Charles H. Robinson,	....	25	....	....	25
James Trambley,	25	....	....	....	25
B. A. Robinson,	....	25	....	....	25
Spurgeon Brown,	....	....	25	....	25
Beecher Brown,	....	25	....	....	25
Henry W. Hoyt,	....	....	25	....	25
Allen Brown,	25	....	....	....	25
Miss Annie McKinney,	....	25	....	....	25
Miss Adella McKinney,	10	....	....	....	10
Miss Mary Grew,	10	....	....	....	10
Miss Mamie Martin,	25	....	....	....	25
Miss Martha A. Brown,	....	....	....	25	25
Jonathan Brown,	25	....	....	....	25
Mrs. Jonathan Brown,	20	....	....	....	20
Theodore McKenzie,	20	....	....	....	20
Lee Brown,	20	....	....	....	20
Miss Lenora A. Dickinson,	....	....	....	25	25
Mr. and Mrs. Wm. Tedlie,	....	....	....	1 50	1 50
Mr. and Mrs. Wm. McGee,	....	1 25	....	....	1 25
Mr. and Mrs. A. Nixon,	1 25	....	....	....	1 25
Mr. and Mrs. Darius Nixon,	1 25	....	....	....	1 25
M. N. Brown,	....	....	1 00	....	1 00
Laura A. Brown,	....	1 00	....	....	1 00
George E. Tedlie,	1 00	....	....	....	1 00
Henry A. Tedlie,	....	....	50	....	50
H. A. Bubar,	25	....	....	25	50
Mrs. William Dow,	....	....	....	50	50
Alva Dow,	....	50	....	....	50
Charles H. Richardson,	50	....	....	....	50
Mr. and Mrs. Fred Robinson,	....	50	....	....	50
Mr. and Mrs. Jas. Dickinson,	50	....	....	....	50
Mr. and Mrs. S. Dickinson,	50	....	....	....	50
James Taylor,	....	....	....	50	50
Richard C. Nixon,	35	....	....	....	35
C. S. Richardson,	30	....	....	....	30
Mrs. Reuben Robinson,	25	....	....	....	25
Mrs. Robert Dickinson,	....	25	....	....	25
Isadore Noble,	....	25	....	....	25
Adeline Dickinson,	....	25	....	....	25
Clara Robinson,	....	25	....	....	25
Mrs. David Noble,	....	25	....	....	25
David Noble,	25	....	....	....	25
Fred H. Tedlie,	25	....	....	....	25
S. G. Brown,	25	....	....	....	25
Fred Crawford,	....	....	....	25	25
Moses Hovey,	....	20	....	....	20
Herbert Sewell,	25	....	....	....	25
	\$11 67	\$9 20	\$2 50	\$4 50	\$27 87

Brighton (Upper).

NAMES.	Home Mission.	Foreign Mission.	Educat'al Society.	Ministers' R. Fund.	Total.
Charles Buber,	\$1 00	....	....	1 00	2 00
Charles Chase,	1 00	....	....	....	1 00
Z. B. Gallop,	50	50	....	....	2 00
Amos Rideout,	2 00	....	....	....	1 00
G. Henry Campbell,	50	....	....	50	1 00
Fred. W. Nevers,	50	....	....	....	5 00
Lulu N. Vince,	5 00	....	....	....	5 00
Jessie G. Vince,	....	5 00	....	....	20 00
D. McLeod Vince,	....	....	20 00	....	10
Paulina M. Chase,	....	10	....	....	50
Mrs. Charles A. Chase,	....	50	....	....	25
Master George Chase,	....	....	....	25	25
Norris C. Chase,	25	....	....	....	25
Alvaretta C. Chase,	....	25	....	....	25
C. A. Brewer,	....	....	25	....	25
Jennie Sewell,	25	....	....	25	25
Alma Chase,	....	....	50	....	50
Walter S. Mitchell,	....	50	....	50	1 00
Mrs. Henry A. Day,	....	....	....	....	....
	\$11 00	\$6 85	\$20 75	\$3 00	\$41 60

Bear Island.

Isaiah Barnett,	....	1 00	....	....	1 00
Richard L. Parent,	50	50	....	....	1 00
George Hagerman,	50	....	....	50	1 00
John A. Atherton,	50	....	50	....	1 00
Annie E. Guioi,	....	....	....	25	25
Annie J. Brown,	25	....	....	....	25
W. A. Corey,	....	....	1 00	....	1 00
Wellington Moores,	25	....	25	50	1 00
Judson I. Gunter,	....	....	1 00	....	1 00
Carrie Atherton,	25	....	....	25	50
	\$2 25	\$1 50	\$2 75	\$1 50	\$8 00

Coverdale.

Mrs. Noah Steves,	....	1 00	....	....	1 00
Mrs. Howard Chapman,	....	1 00	....	....	1 00
Ida Steves,	5	10	5	10	30
W. W. Steves,	25	....	....	....	25
A. H. Steves,	50	50	....	....	1 00
A. W. Lemen,	1 00	1 00	50	50	3 00
Peter Steves,	1 00	....	....	....	1 00
Rose Bleakney,	85	....	....	....	85
Joseph Bleakney,	25	25
	\$3 90	\$3 60	\$ 55	\$ 60	\$8 65

Campobello.

Chas. Savage,	\$1 00	\$1 00
Charles Phinney,	50	50

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Mrs.
A. C
W. H
T. W
W. O
Geo.
Mrs.
John
R. J
J. E
Mrs.
Mrs.
Mrs.
W. A
Annie
J. E.

NUM.	NAMES.	Home Mission.	Foreign Mission.	Educational Society.	Ministers' R. Fund.	Total.
00	Matthew Sirls,	25	.....	.....	.....	25
00	Oscar Matthews,	1 00	.....	.....	.....	1 00
00	Thad. Mitchell,	50	.....	.....	.....	50
00	Ethelbert George,	.....	50	.....	.....	50
00	James Savage,	.....	50	.....	.....	50
00	E. Lank,	25	.....	.....	.....	25
00	B. Lank,	50	.....	.....	.....	50
00	Miss L. Ludlow,	.....	75	.....	.....	75
00	Calvin Phinney,	50	.....	.....	.....	50
10	C. Newman,	25	.....	.....	.....	25
50	George Tinker,	30	.....	.....	.....	30
25	George Kirk,	.....	25	.....	.....	25
25	John Phinney,	25	.....	.....	.....	25
25	John Fitzgerald,	25	.....	.....	.....	25
25	Willard Babcock,	.....	25	.....	.....	25
25	Trueman Babcock,	.....	25	.....	.....	25
25	Manford Small,	.....	25	.....	.....	25
50	William Brown,	.....	25	.....	.....	25
00	Howard Jackson,	.....	1 00	.....	.....	1 00
1 60	Mrs. Jackson,	.....	1 00	.....	.....	1 00
	Emerson Brown,	.....	1 00	.....	.....	1 00
	James Brown,	25	.....	.....	.....	25
	Estella Wilson,	25	.....	.....	.....	25
	Edgar S. Read,	.....	.....	50	.....	50
	Thomas Lake,	.....	25	.....	.....	25
	Mr. J. Savage,	.....	25	.....	.....	25
	A. Friend to For. Missions,	.....	25	.....	.....	25
		\$6 05	\$6 75	\$0 50		\$13 30
	<i>Carleton, St. John.</i>					
	D. W. Clark,	\$5 00	\$5 00	\$5 00	\$5 00	\$20 00
	Mrs. D. W. Clark,	5 00	5 00	5 00	5 00	20 00
	D. C. Clark,	1 25	1 25	1 25	1 25	5 00
	George H. Clark,	1 00	1 00	1 00	1 00	4 00
	Charles R. Clark,	50	50	50	50	2 00
	Frank R. Clark,	25	25	25	25	1 00
	Mrs. D. B. McIntosh,	25	25	25	25	1 00
	A. C. Smith and wife,	12 00	4 00	4 00	5 00	25 00
	W. H. Sherwood and wife,	15 00	5 00	.....	.....	20 00
	T. W. Musgrove and wife,	5 00	5 00	5 00	5 00	20 00
	W. O. Slipp and wife,	2 00	2 00	2 00	2 00	8 00
	Geo. Price and wife,	1 25	1 25	1 25	1 25	5 00
	Mrs. Ann Ross,	.....	.....	.....	1 00	1 00
	John Duke and wife	1 00	1 00	1 00	1 00	4 00
	R. J. Freeze,	.....	.....	1 00	.....	1 00
	J. E. Smith,	1 00	.....	.....	1 00	2 00
	Mrs. Matthews,	50	.....	.....	.....	50
	Mrs. Lyman,	25	.....	.....	.....	25
	Mrs. E. J. Reed,	5	5	5	10	25
	W. A. Reed,	10	10	10	10	40
	Annie Anderson,	25	25	25	25	1 00
	J. E. S. Earle,	10	25	15	.....	50

NAME.	Home Mission.	Foreign Mission.	Educational Society.	Ministers' K. Fund.	Total.
					25
Addie L. Williams,	25	.....	.....	.....	1 00
D. W. Clark, jr.,	25	25	25	25	50
John Best,	.....	.....	.....	.....	65
Emma Newcomb.	65	.....	.....	.....	1 00
Wm. A. Campbell,	1 00	.....	.....	.....	15
Agnes Forbes,	.....	.....	.....	15	1 00
Robert Smith,	25	25	25	25	25
Mrs. A. Carlton,	.....	.....	.....	50	50
George H. Ferguson,	.....	.....	.....	1 00	3 00
Mrs. J. C. Rogers,	1 00	1 00	.....	1 00	1 00
Letitia Anderson,	.....	.....	.....	1 00	1 00
Henry Carlton,	.....	50	.....	.....	50
Maggie Vail.	.....	.....	.....	1 00	1 00
John Campbell,	.....	.....	1 00	.....	1 00
Edward Craig,	.....	.....	50	50	2 00
Wm. J. Belyea,	50	50	50	50	50
Minnie Clark,	50	.....	.....	.....	2 00
John Trecartin and wife,	.....	.....	1 00	1 00	50
Mrs. John W. Baker,	10	10	10	20	50
A. C. Gregory,	25	25	25	25	1 00
Mrs. W. H. Tower,	.....	.....	.....	25	25
Robert Cox,	.....	.....	30	20	50
Wm. McPherson and wife,	50	50	50	50	2 00
Wm. Howard and wife,	50	50	50	50	1 00
Mrs. S. Tibbett,	.....	.....	.....	1 00	1 00
Geo. A. Neal.	.....	25	25	50	1 00
Proceeds of Lecture,	1 00	1 00	1 00	1 00	4 00
Mrs. Robert Fulton,	50	.....	50	.....	1 00
Noah Dowdle,	.....	25	25	25	75
Wm. Bezanson,	25	25	25	25	1 00
Mrs. Wm. McDougall,	.....	.....	.....	50	50
John Cullin,	.....	.....	.....	1 00	1 00
A. E. Wells,	25	25	25	25	1 00
James A. Stackhouse,	25	50	25	1 00	2 00
Mary Sprague,	25	25	25	25	1 00
Rev. G. A. Hartley and wife,	1 25	1 25	1 25	1 25	5 00
Annie E. Hartley,	25	25	25	25	1 00
Fred C. Hartley,	25	25	25	25	1 00
Collection in Church,	22 00	.....	.....	.....	22 00
Col. from members 10c. each,	.....	.....	.....	11 15	11 15
Saunders Clark,	1 00	1 00	1 00	1 00	4 00
	\$84 75	\$41 25	\$38 70	\$59 15	\$223 85

Douglas.

Stephen Carlisle, senr.,	\$1 00	\$1 00	\$1 00	\$1 00	\$4 00
Josiah Hallet,	1 00	50	.....	50	2 00
Benjamin Grant,	1 00	.....	.....	.....	1 00
Charles McGibbon, Esq.,	1 00	.....	.....	.....	1 00
Stephen Carlisle, jr.,	.....	.....	1 00	.....	1 00
Esther Clanfield,	20	20	40
Malinda Jones,	50	50
Ch. Carlisle,	1 00	1 00

Nor
 Geo
 Mrs
 Jeff
 Will
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 Silas
 John
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 Bar
 Will
 Jam
 Odel
 Ben
 Art
 Jam
 Ben
 Sam
 Elea
 Mrs.
 Mos
 Isaac
 Jame
 Will
 Char
 Jame
 Mrs.
 Geo
 Ettie
 Min
 Mrs.
 Mrs.
 Geo
 Jame
 A. K
 Will
 A. H
 Fred
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 Will
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 J. E
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 Mrs.
 Mrs.
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 P. S.

NAMES.	Home Mission.	Foreign Mission.	Educational Society.	Ministers' R. Fund.	Total.
Norman Hallett,	1 00	....	....	....	1 00
George McKeen,	....	....	1 00	....	1 00
Mrs. John Yerxa,	50	....	....	....	50
Jeffrey Yerxa,	....	....	1 00	....	1 00
William Munroe,	....	....	1 00	....	1 00
G Ward Merrithew,	2 00	2 00	....	1 00	5 00
Silas Tracey,	1 00	....	....	1 00	2 00
John Jewett,	....	....	50	50	1 00
Ludlow Yerxa,	1 00	....	....	1 00	2 00
Barclay Yerxa,	1 00	....	....	1 00	2 00
William Hallett,	1 00	....	....	1 00	2 00
James Wright,	....	50	....	50	1 00
Ozell Yerxa,	....	1 00	....	50	1 00
Benjamin R. Yerxa,	....	50	....	50	1 00
Arthur Yerxa,	50	....	50	....	1 00
James Yerxa,	50	....	50	....	1 00
Benjamin Hawkins,	50	50	....	....	1 00
Samuel Haines, jr.,	50	....	....	50	1 00
Eleazer Merrithew,	50	50	....	....	1 00
Mrs. Benjamin Yerxa,	50	....	....	1 00	1 50
Moses Yerxa,	50	50	50	50	2 00
Isaac Yerxa,	50	....	50	....	1 00
James Ebbett,	....	50	....	50	1 00
William Yerxa,	30	....	....	....	30
Charles J. Taylor,	1 00	1 00	....	....	2 00
James N. Merrithew,	50	....	....	50	1 00
Mrs. Gertrude Yerxa,	....	50	....	....	50
George Hawkins,	50	....	....	50	1 00
Ettie Williams,	....	....	1 00	....	1 00
Minnie Currie,	25	....	....	....	25
Mrs. Parish,	....	25	....	....	25
Mrs. Hoyt,	....	35	....	....	35
George Olive,	1 00	....	....	....	1 00
James Wiley,	....	1 00	....	....	1 00
A. Kelly,	25	....	....	....	25
Willie R. Reude,	50	....	50	....	1 00
A. Hartley Reude,	....	50	....	50	1 00
Fred K. Reude,	....	....	50	50	1 00

\$20 30 \$11 30 \$10 70 \$13 50 \$55 80

Erb Settlement.

William Erb,	50	1 00	....	50	2 00
Charles Craig,	....	25	....	....	25
J. Emery Erb,	50	....	....	....	50
David Kierstead,	....	25	....	....	25
Alexander Harvey,	....	25	....	....	25
Charlotte L. Harvey,	....	....	....	25	25
Mrs. Howard Erb,	25	....	....	....	25
Mrs. Frederick Erb,	....	5	....	....	5
William Ellison,	50	50	....	....	1 00
Lucretia Marvin,	50	....	....	....	50
P. S. Jones	....	50	....	....	50

NAMES.	Home Mission.	Foreign Mission.	Educat'al Society.	Ministers' R. Fund.	Total.
William Jones,	25	.....	.....	.....	25
James C. Patterson,	.....	50	.....	.....	50
Benjamin McKenzie,	.....	25	.....	.....	25
Frederick Erb,	.....	50	.....	.....	50
	<u>\$2 50</u>	<u>\$4 05</u>		<u>\$0 75</u>	<u>\$7 30</u>
<i>Frederickton.</i>					
S. W. Chase,	25	1 00	25	50	2 00
Wm. Kinghorn, jr.,	1 00	1 00	1 00	1 00	4 00
Mrs. John Atherton,	50	50	50	50	2 00
Ruth A. Cliff,	.....	25	.....	.....	25
Thomas Staples,	.....	1 00	.....	.....	1 00
Charles A. Smith,	.....	25	25	.....	50
T. Max Graenell,	25	25	25	25	1 00
Dow Vandine,	.....	.....	.....	1 00	1 00
Mrs. T. A. Barker,	.....	.....	.....	50	50
Mrs. G. T. Taylor,	.....	25	50	25	1 00
James E. Smith,	50	.....	50	.....	1 00
Isabella A. Dunphy,	25	25	50	.....	1 00
Ida Barker,	5	5	10	5	25
Lottie E. Vandine,	25	.....	.....	.....	25
Miss Soles,	.....	18	.....	.....	18
Thos. C. Atherton,	25	25	25	25	1 00
Hannah T. Lint,	25	25	25	50	1 25
Mrs. E. C. Freeze,	.....	50	.....	50	1 00
Helen A. Yerxa,	25	25	.....	.....	50
Willie Burt,	.....	.....	25	.....	25
Mrs. J. Hazelton,	.....	.....	1 00	.....	1 00
Mrs. Williams,	25	25	.....	.....	50
Miss M. A. Thomas,	25	23	33	25	1 08
W. H. Vanwart,	.....	1 00	2 00	.....	3 00
James Machum,	1 00	2 00	1 00	1 00	5 00
Ruth Blyther,	25	25	.....	.....	50
Amelia Atherton,	.....	50	.....	50	1 00
Lillian Burt,	.....	.....	25	.....	25
Marian Burt,	.....	.....	25	.....	25
Mrs. William Cliff,	25	25	25	25	1 00
George R. Atherton,	.....	50	.....	.....	50
M. Tennant,	1 00	1 00	1 00	.....	3 00
Mrs. W. T. L. Reed,	.....	.....	.....	50	50
William Cliff,	.....	1 00	.....	.....	1 00
George W. Fenwick,	1 00	1 00	2 00	1 00	5 00
Mrs. W. A. Turner,	.....	1 50	.....	.....	1 50
W. G. Gaunce,	.....	.....	2 00	2 00	4 00
George F. Atherton,	5 00	5 00	5 00	5 00	20 00
E. C. Freeze,	50	50	50	50	2 00
Rev. W. Kinghorn,	100 00	50 00	50 00	50 00	250 00
J. A. Vanwart,	2 00	2 00	2 00	2 00	8 00
Wesley Vanwart,	2 00	2 00	2 00	2 00	8 00
Rev. Joseph McLeod,	2 00	2 00	2 00	2 00	8 00
	<u>\$119 30</u>	<u>\$77 28</u>	<u>\$76 18</u>	<u>\$72 30</u>	<u>\$345 01</u>

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Joseph
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S. L.
Willia
Alvin
Mrs S
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James
Mrs. J
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Mrs. T
Phebe
E. W.
J. L. S
W. D.
Etta A
Alice
Mary
Nettie
Ida B
James
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Rober
Willia
Mrs. J
Victor
Ida Al
E. W.
Wm. S
J. L. S
Mrs. J
C. B J
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Mrs. I
Mrs. J
Mrs. S
Mrs. J
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Mrs. J
Henry
Jane

Fredericton Junction.

NAMES.	Home Mission.	Foreign Mission.	Educational Society.	Ministers' R. Fund.	Total.
Thos. Alexander and wife,	20	20
John Alexander and wife,	20	20
F. L. Alexander and wife,	20	20
Joseph F. Alexander,	10	10
Master A. R. Alexander,	10	10
S. L. Alexander,	10	10
William Bachelder,	10	10
Alvin Hatch,	20	20
Mrs S. B. Pride,	25	25
" D. W. Hartt,	10	10
" A. L. Matthews,	10	10
James T. Buchanan,	25	25
Mrs. Joseph Kingston,	25	25
J. K. Nason,	10	10
Mrs. Thomas Hartt,	75	75
Phebe L. Hartt,	10	10
E. W. Scribner,	10	10
J. L. Nason,	10	10
W. D. Hartt,	25	25
Etta Alexander,	10	10
Alice D. Mersereau,	10	10
Mary A. Mitchell,	10	10
Nettle Mott,	10	10
Ida Brownell,	10	10
James Brownell	25	25
Benjamin Parsons,	10	10
John Bailey,	25	25
Robert Hazellwood,	25	25
William Artes,	25	25
Mrs. John Sanbles;	10	10
Victoria Kingston,	10	10
Ida Alexander,	10	10
E. W. Burnell,	10	10
Wm. Trott,	15	15
J. L. Slipp,	25	25
Mrs. J. Nason,	10	10
C. B. Kingston,	40	40
Mrs. Robert Watters,	10	10
Treatha Boone,	10	10
Collection,	8 75	.....	.....	.....	8 75
	<u>\$8 75</u>			<u>\$6 75</u>	<u>\$10 50</u>

Gordonville.

Mrs. B. Jones	.....	1 00	.....	.....	1 00
Mrs J. Perry,	.....	50	.....	.....	50
Mrs. S. Rickards,	.....	25	.....	.....	25
Mrs. J. White,	.....	20	.....	.....	20
Amanda Waugh,	.....	15	.....	.....	15
Mrs. J. Waugh,	.....	25	.....	.....	25
Henry D. Chase,	.....	25	.....	.....	25
Jane Chase,	.....	12	.....	.....	12

Total.	NAMES.	Home Mission.	Foreign Misson.	Educat'al Society.	Ministers' R. Fund.	Total.
	<i>Knoxford, Carleton Co.</i>					
25	Amos Margison,	25	\$ 25	\$ 50
20	Thomas Fulton,	25	25	50
35	William McGrath,	25	25
9	D. McGrath,	20	20
\$3 61	Lambert Williams,	50	50
	Enoch Gallupe,	30	30
50	James Gallupe,	50	50
25	Moses McGrath,	25	25
	James McLaggan,	25	25
\$ 75	Will. McLaggan,	25	25
	G. R. Thomas,	25	25
	Charles Margison,	50	50
5 00	Mrs. Wesley Hatch.	25	25
3 00	" Eliphalet Jones,	25	25
2 00	" R. F. Jones,	25	25
\$10 00	" R. M. Jones,	25	25
	" Daniel McGrath,	10	10
2 00	" John Brown,	25	25
3 00	" Lambert Williams,	25	25
2 00	" Thomas Fulton,	25	25	50
50	" William McGrath,	25	25
50	" Eliphalet Lawrence,	25	25
	" Amos Margison,	25	25	25
\$8 00	" Charles Margison,	25	25
	Miss Belle Cox,	25	25
50	" Sadie Jones,	25	25
1 00	Master J. W. Lawrence,	5	5
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NAMES.	Home Mission.	Foreign Mission.	Educat'al Society.	Ministers' R. Fund.	Total.
W. H. White,	.....	.....	.....	25	25
Michael White,	.....	1 00	.....	.....	1 00
Allen White,	.....	.....	.....	1 00	1 00
Elias White,	.....	.....	.....	1 00	1 00
A. L. Bubar,	1 00	50	50	.....	2 00
Josiah Lint,	50	.....	.....	50	1 00
Mrs. Sandford Pond,	25	25	25	25	1 00
Mrs. David Pugh,	50	.....	50	.....	1 00
Mary Hovey,	25	25	.....	35	85
	<u>\$4 25</u>	<u>\$2 50</u>	<u>\$1 25</u>	<u>\$3 85</u>	<u>\$11 85</u>
<i>Middleland.</i>					
Peter L. Cosman,	1 00	.....	.....	.....	1 00
Elijah Cosman,	.....	.....	.....	50	50
Wesley Case,	25	.....	.....	.....	25
William Burnett,	1 00	.....	.....	.....	1 00
Robert Burnett,	50	.....	.....	.....	50
W. J. Brittain,	50	.....	.....	.....	50
H. H. Cosman,	1 00	.....	.....	.....	1 00
Mrs. John Wiggins,	50	50	.....	.....	1 00
Mrs. D. Herritt,	.....	50	.....	.....	50
Abraham Colpitts,	1 00	50	.....	50	2 00
Mrs. D. McLeod,	.....	50	.....	.....	50
Robert Cochran,	50	.....	.....	.....	50
Mrs. R. Gulon,	.....	50	.....	.....	50
Enoch Colpitts,	1 00	1 00	.....	.....	2 00
Hugh Walker,	1 00	.....	.....	.....	1 00
Mrs. H. Walker,	50	.....	.....	.....	50
David Sharp,	25	.....	.....	.....	25
Isaac Scofield,	1 50	1 50	.....	.....	3 00
George R. Sherwood,	.....	1 00	.....	.....	1 00
John Bell,	25	.....	.....	.....	25
Samuel H. Johnson,	50	50	.....	.....	1 00
G. W. Sharp,	1 00	.....	.....	.....	1 00
	<u>\$12 25</u>	<u>\$6 50</u>	.....	<u>\$1 00</u>	<u>\$19 75</u>
<i>North Head.</i>					
Capt. Judson Richardson,	.....	\$ 50	.....	.....	\$ 50
Mrs. Ellenwood,	.....	25	.....	.....	25
	.....	<u>\$ 75</u>	.....	.....	<u>\$ 75</u>
<i>Millstream.</i>					
Elias Fenwick,	.....	1 00	.....	.....	1 00
W. D. Fenwick,	50	.....	.....	50	1 00
G. L. Good,	1 00	.....	.....	50	1 50
Caleb Fenwick,	1 00	.....	.....	.....	1 00
Edward McLeod,	75	.....	.....	25	1 00
Mrs. John Good,	.....	.....	.....	25	25
Mrs. Mat. McLeod,	.....	.....	.....	20	20
J. E. Good,	50	.....	.....	.....	50
Robert Adamson,	50	.....	.....	25	75

NAMES.	Home Mission.	Foreign Mission.	Educational Society.	Ministers' R. Fund.	Total.
Mrs. B. Lester,	....	.....	.....	25	25
J. W. Good,	50	.....	.....	.....	50
W. Heine,	50	50	.....	25	1 25
L. French,	.....	.....	.....	25	25
Seth McLeod,	1 00	.....	.....	1 00	2 00
C. W. Weyman,	50	50	50	50	2 00
George W. MacLeod,	.....	.....	1 00	50	1 50
Robert MacLeod,	1 00	.....	.....	.....	1 00
Jane Weyman,	25	25	25	25	1 00
Mrs. Jonathan MacLeod,	.....	.....	.....	50	50
A. G. Musgrove,	.....	.....	25	25	50
Abner Weyman,	25	.....	25	.....	50
Wm. Woodill,	.....	.....	.....	50	50
	\$8 25	\$2 25	\$2 25	\$6 20	\$18 95

Perth, Victoria Co.

Nina Bloodsworth,	50	.....	.....	.....	50
Augusta Bloodsworth,	25	.....	.....	.....	25
John Innoa,	25	.....	.....	.....	25
George Innon,	50	.....	.....	.....	50
N. Bishop and wife,	50	.....	.....	.....	50
Mrs. S. Bishop, jr.,	10	.....	.....	.....	10
George Bishop and wife,	38	.....	.....	.....	38
W. Acton,	1 00	.....	.....	.....	1 00
G. F. Morehouse,	1 00	.....	.....	.....	1 00
Moses Grant and wife,	45	.....	.....	.....	45
Mrs. W. Kilburn,	25	.....	.....	.....	25
Ben Kilburn,	59	.....	.....	.....	50
Ben Innon,	50	.....	.....	.....	50
Robert Grant,	25	.....	.....	.....	25
Henry McLaughlin and wife,	50	.....	.....	.....	50
John Grant,	25	.....	.....	.....	25
James Smith,	.....	.....	.....	.....	.....
	\$7 43				\$7 43

Penobscots.

Mrs. A. D. Freeze,	\$1 50	50	50	50	\$3 00
Thomas Mercer,	30	.....	.....	.....	30
Mrs. E. Hall,	15	.....	.....	.....	15
Miss P. M. Martin,	50	.....	.....	.....	50
Mrs. Alex. McLeod,	25	.....	.....	.....	25
Mrs. C. E. Freeze,	50	50	50	50	2 00
Miss B. M. McLeod,	1 00	.....	.....	.....	1 00
Winslow McLeod,	1 00	.....	.....	1 00	2 00
Mrs. Robert Pagsley,	50	.....	50	50	1 50
Thomas Marter,	.....	.....	25	.....	25
Mrs. E. S. Freeze,	.....	50	.....	50	1 00
George Morton,	25	.....	.....	.....	25
Mrs. George Morton,	.....	1 25	.....	.....	1 25
B. Wallace,	1 00	.....	.....	.....	1 00
G. Wallace,	50	.....	.....	50	1 00

NAMES.	Home Mission.	Foreign Mission.	Educat ^l Society.	Ministers' R. Fund.	Total.
Gideon McLeod,	2 00	1 00	....	1 00	3 00
John Wallace,	25	25	25	25	1 00
Amelia McKinelly,	50	50	....	....	1 00
Mrs. Murry McLeod,	....	50	....	....	50
Charles McKenzie,	....	....	25	....	16
Mrs. John Linden,	75	....	....	....	75
Bell Leonard,	....	25	....	....	20
Samuel Fenwick,	50	50	....	....	1 00
	<u>\$11 45</u>	<u>\$5 70</u>	<u>\$2 25</u>	<u>\$4 75</u>	<u>\$24 15</u>

Prince William.

Thomas Weade,	....	....	....	1 00	1 00
Charles Weade,	1 00	....	....	....	1 00
C N. Goodspeed,	....	....	1 00	....	1 00
Lavinia Esterbrooks,	25	....	....	....	25
Almeda L. Goodspeed,	25	....	25	....	50
Benjamin Goodspeed, sen.,	1 00	1 00	....	....	5 00
B. W. Goodspeed,	1 00	1 00	....	1 00	3 00
May L. Goodspeed,	....	25	....	....	25
Charles T. Weade,	....	50	....	50	1 00
J. M. Dennison,	1 00	....	....	....	1 00
Mrs. George Weade,	....	50	....	....	50
Thomas Goodspeed,	....	....	1 00	....	1 00
	<u>\$4 50</u>	<u>\$3 25</u>	<u>\$2 25</u>	<u>\$2 50</u>	<u>\$12 50</u>

Queensbury, (Lower)

George Slipp,	....	....	....	1 00	1 00
William Slipp,	....	1 00	....	1 00	2 00
Edgar Slipp,	1 00	....	....	....	1 00
Gilford Brown,	....	....	....	1 00	1 00
	<u>\$1 00</u>	<u>\$1 00</u>	....	<u>\$3 00</u>	<u>\$5 00</u>

Royalton, Carleton Co.

George Cronkite,	\$1 00	\$1 00	....	\$1 00	\$3 00
Ira Miller,	1 00	....	....	....	1 00
Lizzie Simonds,	1 00	....	....	....	1 00
Amos White,	50	....	....	....	50
Lizzie Cosman,	50	....	....	....	50
Stephen Kinney,	50	....	....	....	50
Joseph Peterson,	....	50	....	....	50
Mrs. Henry Cronkite,	....	....	50	....	50
" Mary Cronkite,	....	....	50	....	50
Melissa Miller,	....	....	25	....	25
Mrs. Jarvis Miller,	....	....	25	....	25
" G. L. Cronkite,	....	....	....	25	25
Prudence Cronkite,	....	25	....	....	25
Mrs. Esther West,	....	25	....	....	25
A Friend,	....	25	....	....	25
	<u>\$4 50</u>	<u>\$2 25</u>	<u>\$1 50</u>	<u>\$1 25</u>	<u>\$9 50</u>

NAME.	Home Mission.	Foreign Mission.	Educational Society.	Ministers R. Fund.	Total.
<i>St. John.</i>					
Wm. Peters and family,	\$3 00	\$3 00	\$2 00	\$2 00	\$10 00
Whitfield Cosman,	1 00	1 00	50	50	3 00
John Kimball,	2 00	2 00	50	50	5 00
Rev. J. T. Parsons,	2 00	50	.....	50	3 00
Mrs. J. T. Parsons,	.....	.....	.....	1 00	1 00
Augusta Parsons,	50	.....	.....	50	1 00
J. H. Wetmore,	50	25	.....	25	1 00
Mrs. J. H. Wetmore,	25	.....	.....	25	50
J. S. Smith,	2 00	1 50	1 00	50	5 00
Miss E. J. Burnett,	50	50	.....	.....	1 00
W. F. Myers,	25	25	25	25	1 00
John Lake,	1 00	.....	.....	.....	1 00
Wm. Cosman,	2 00	2 00	50	50	5 00
Barbara Lounsbury,	.....	.....	.....	50	50
C. W. Day,	50	50	50	50	2 00
Mary E. Floyd,	.....	50	.....	.....	50
Noah Morrell,	50	50	.....	.....	1 00
Mrs. B. Merritt,	.....	.....	.....	50	50
Thomas Prince,	1 00	1 00	25	25	3 00
Mrs. George Williams	50	.....	.....	.....	50
James Patterson,	2 00	1 00	1 00	1 00	5 00
Kate Brownhill,	.....	.....	.....	1 00	1 00
E. Cosman,	2 50	.....	2 50	.....	5 00
G. B. Colwell,	25	25	50	1 00	2 00
W. J. Shaw,	25	25	25	25	1 00
Mrs. M. E. Dickie,	75	.....	.....	.....	75
F. & G. Barnes,	50	50	50	50	2 00
Annie Letitia Smith,	50	50	50	50	2 00
J. B. Shipp,	1 00	50	1 00	1 00	3 50
E. O. Cosman,	25	25	1 25	1 25	3 00
Thomas Graham,	25	25	25	25	1 00
Hon. E. McLeod,	15 00	15 00	10 00	10 00	50 00
G. H. Colwell,	1 00	.....	.....	.....	1 00
	\$41 75	\$32 00	\$23 25	\$25 25	\$122 25

Southampton (Middle).

George Clynick,	2 00	2 00	.....	1 00	5 00
Samuel Shriver,	1 00	1 00	.....	50	2 50
Warren B. Gallop,	.....	25	.....	.....	25
Mrs. John C. Grant,	.....	.....	.....	55	55
Thomas Hull,	2 00	2 00	.....	.....	4 00
James W. Beardsley,	.....	25	.....	.....	25
W. S. Tompkins,	.....	.....	1 00	.....	1 00
John N. Grant,	.....	.....	.....	50	50
	\$5 00	5 00	1 00	2 55	14 05

Saint Martins.

Edwin Lewis,	1 00	.....	.....	.....	1 00
G. E. Parks,	1 00	.....	.....	.....	1 00
Mrs. G. Parks,	25	.....	.....	.....	25
	\$2 25				\$2 25

Name.	Home Missions.	Foreign Missions.	Educat' Society.	Ministers R. Fun'.	Total.
<i>Snider Mountain.</i>					
Jacob Scofield,	25	10	.....	.....	25
George L. Grigg,	25	.....	20	.....	35
Hanford W. Snider,	.....	.....	.....	20	20
John Darling,	25	25	.....	.....	50
Ephraim Darling,	.....	.....	25	.....	25
John Grigg,	.....	.....	25	.....	25
Mary A. Scofield,	25	.....	.....	50	75
Sarah S. Soper,	25	.....	.....	.....	25
Susie Foraythe,	.....	20	.....	20	40
Mrs. George Folkins,	.....	25	.....	25	50
Howard D. Folkins,	.....	10	.....	.....	10
Murray S. Folkins,	.....	10	.....	.....	10
Aaron Kierstead,	20	.....	.....	.....	20
George Ganong,	.....	10	.....	.....	10
Aaron Brown,	.....	25	.....	.....	25
John Brown,	.....	25	.....	.....	25
John Soper,	25	.....	.....	.....	25
Mrs. John Soper,	25	.....	.....	.....	25
Henry Ganong,	.....	20	.....	.....	20
Michael P. Kierstead,	.....	25	.....	.....	25
Robert Patterson,	25	.....	.....	.....	25
John Lang,	25	.....	.....	.....	25
James B. Soper,	.....	.....	25	.....	25
	\$2 45	\$2 05	\$ 95	\$ 95	\$ 6 40
<i>Sussex.</i>					
H. Q. Slipp,	2 00	2 00	50	50	5 00
R. E. McLeod,	2 00	2 00	50	50	5 00
Dr. Burnett,	2 00	2 00	1 00	1 00	6 00
T. Blanch,	1 00	.....	.....	.....	1 00
J. Roach,	1 00	1 00	.....	.....	2 00
C. T. Phillips,	.....	.....	2 00	.....	2 00
	\$8 00	\$7 00	\$4 00	\$2 00	\$21 00
<i>Sussex (Upper.)</i>					
Mrs. Ann Morton,	.....	.....	.....	10	10
Ida Morton,	.....	.....	.....	10	10
S. McLeod and wife,	.....	.....	.....	20	20
Winslow McLeod,	.....	.....	.....	10	10
Bell McLeod,	.....	.....	.....	10	10
				\$ 60	\$ 60
<i>Taylor Village.</i>					
Alfred Taylor,	50	50	.....	50	1 50
Mrs. David Taylor,	1 00	.....	.....	.....	1 00
Jane Mack,	10	.....	.....	.....	10
Mrs. Samuel Dinsmore,	25	25	50

Arth
Mrs
Geo
M. L
A. E
Sir
Wal
Capt
Jose
Albe
Mrs.
St
Jon
Edw
Mrs.
John
H. M
Char
Mrs.
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E. J
Lavin
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Z. B.
I. F.
W. T
T. H
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Rev.
Maste
H. B.

NAMES.	Home Mission.	Foreign Mission.	Educat'al Society.	Ministers' R. Fund.	Total.
Arthur Dobson,	50	.....	.....	.....	50
Mrs. Jer. Banister,	30	.....	.....	.....	30
George H. Cochran,	25	.....	.....	.....	25
M. R. Dobson,	.....	1 00	.....	.....	1 00
A. E. Killam,	1 00	1 00	50	50	3 00
Sir A. J. Smith,	1 50	1 50	1 00	1 00	5 00
Walter K. Dobson,	25	25	25	25	1 00
Capt. A. Bishop and wife,	2 00	.....	.....	.....	2 00
Joseph Newcomb,	25	.....	.....	.....	25
Albert A. Steeves,	50	.....	.....	.....	50
Mrs. Ann Steeves, Jennie A. Steeves & M. K. Steeves,	50	.....	.....	50	1 00
Jonas Taylor,	1 00	.....	.....	.....	1 00
Edwin Edgett,	1 00	.....	.....	.....	1 00
Mrs. David Robertson,	1 00	.....	.....	.....	1 00
John Edgett,	25	.....	.....	.....	25
H. Masters,	25	25	25	25	1 00
Charles E. Knapp,	1 00	1 00	1 00	1 00	4 00
Mrs. John Allanack,	1 00	.....	.....	.....	1 00
Mrs. W. Hickman,	1 00	.....	.....	.....	1 00
E. Jane Taylor,	25	.....	.....	25	50
Lavinia Taylor,	.....	.....	.....	50	50
Catherine Taylor,	.....	.....	.....	50	50
Charles Taylor,	.....	.....	.....	35	35

Tracey's Mills. \$15 65 \$5 50 \$3 00 \$5 85 \$30 00

Z. B. Miller,	50	.....	50	50	1 50
I. F. Adams,	25	25	25	25	1 00
W. Trafford,	1 00	.....	.....	.....	1 00
T. H. Carlisle,	.....	.....	50	50	1 00
E. Estabrook,	50	50	.....	.....	1 00
Mrs. M. M. Tracey,	.....	.....	50	.....	50
" M. Mills,	50	.....	.....	.....	50
" T. Haynes,	32	.....	.....	.....	32
" H. Mills,	.....	.....	.....	25	25
" D. Hartley,	.....	.....	25	.....	25
" A. King,	25	.....	.....	.....	25
" E. Jones,	25	.....	.....	.....	25
" Z. Slood,	.....	25	.....	.....	25
" J. Slood,	.....	25	.....	.....	25
" E. Tracey,	.....	25	.....	.....	25
" M. Estey,	25	.....	.....	.....	25
" G. Hartley,	.....	.....	.....	.....	25
Rev. A. Taylor,	1 00	1 00	50	50	3 00
Master C. A. Taylor,	6	.....	.....	.....	6
H. B. White,	.....	.....	.....	50	50

\$4 94 \$3 50 \$2 50 \$2 62 \$12 50

NAMES.	Home Mission.	Foreign Mission.	Educational Society.	Ministers' R. Fund.	Total.
<i>Vanceboro.</i>					
Mrs. Archie Johnston,	1 00	....	....	....	1 00
James Cotter,	1 00	....	....	....	1 00
	<u>\$2 00</u>				<u>\$2 00</u>
<i>Victoria Corner.</i>					
Jared W. Smith,	25	25	25	25	1 00
J. R. Vanwart,	25	....	25	....	50
G. W. Ebbett and wife,	25	25	25	25	1 00
Mrs. A. H. Trafton,	....	1 00	....	....	1 00
John A. Hole,	25	25	....	25	75
Miles Trafton,	....	25	....	....	25
Mrs. Wm. Vanwart,	....	....	....	50	50
E. H. Peters,	50	25	....	25	1 00
Wm. Vanwart,	....	25	25	....	50
A. H. Trafton.	50	....	....	50	1 00
	<u>\$2 00</u>	<u>\$2 50</u>	<u>\$1 00</u>	<u>\$2 00</u>	<u>\$7 50</u>
<i>Woodstock.</i>					
Joshua Crawford,	25	25	25	25	1 00
Rev. G. W. McDonald,	....	....	....	1 00	1 00
Mrs. G. W. McDonald,	....	....	....	1 00	1 00
H. Brewer,	25	25	....	50	1 00
	<u>\$ 50</u>	<u>\$ 50</u>	<u>\$ 25</u>	<u>\$2 75</u>	<u>\$4 00</u>
<i>Woodstock (Lower) and Eel River.</i>					
Mrs. T. Edwards,	....	25	....	....	25
James Edwards,	....	25	....	....	25
John Longstaff,	....	25	....	....	25
A Friend,	....	25	....	....	25
H. H. Spaulding,	....	25	....	....	25
George McNally,	....	25	....	....	25
Mrs. James Brown,	....	25	....	....	25
Melvin McElroy,	....	25	....	....	25
David Jones,	....	25	....	....	25
Charles Trafton,	....	25	....	....	25
Mrs. Charles Trafton,	....	25	....	....	25
Mrs. Robert Hay,	....	25	....	....	25
Mary L. Hay,	....	10	....	....	10
Robina Hay,	....	10	....	....	10
Eva Stairs,	....	25	....	....	25
Mary Johnston,	....	25	....	....	25
Mrs. John Johnston,	....	25	....	....	25
Alexander Johnston,	....	25	....	....	25
Peter Johnston,	....	25	....	....	25
Edmund London,	....	25	....	....	25
Stephen Taylor,	....	25	....	....	25

Cha
 Mrs
 Jar
 Mrs
 Mrs
 Asa
 Tho
 Dr.
 Ran
 How
 Geo
 L. I
 H. I
 Mrs
 Sara
 Mile
 Lore
 Cha
 Fra
 Mrs
 Dru
 Isaac
 Alic
 Chil
 Mrs
 Step
 Dele
 Ann

M
 Rev.
 Rev.
 Rev.
 H. L
 Seth
 Rev.
 Mrs.
 John
 W. J
 G. T
 Rev.
 G. T
 Miss
 T. Ti
 Mrs.
 Mrs.
 Mr.

NAMES.	Home Mission	Foreign Mission.	Educational Society.	Ministers' R. Fund.	Total.
Charles Taylor,	25	....	....	25
Mrs. Charles Taylor,	25	....	....	25
Jarvis Watson,	25	....	....	25
Mrs. Jarvis Watson,	25	....	....	25
Mrs. C. L. Brown,	25	....	....	25
Asa N. Dow,	25	....	....	25
Thomas Ennis,	25	....	....	25
Dr. Turner,	50	....	....	50
Rankin Campbell,	5	....	....	5
Howe Jacques,	25	....	....	25
George Dow,	25	....	....	25
L. E. Young,	25	....	....	25
H. F. Grosvenor,	25	....	....	25
Mrs. Walter Patterson,	25	....	....	25
Sarah Patterson,	25	....	....	25
Miles Moore,	50	....	....	50
Lorenzo Dow,	50	....	....	50
Charles Williamson,	25	....	....	25
Frank Herrin,	25	....	....	25
Mrs. J. Herrin,	25	....	....	25
Drucilla Wright,	25	....	....	25
Isaac Marston,	25	....	....	25
Alice Dow,	20	....	....	20
Children,	5	....	....	5
Mrs. Henry Moxon,	25	....	....	25
Stephen Smith,	25	....	....	25
Delena Taylor,	25	....	....	25
Annie L. Hartley,	1 00	....	....	1 00
		\$13 00			\$13 00

Miscellaneous.

Rev. O. M. Bubar,	\$1 00	\$1 00	\$1 00	\$1 00	\$4 00
Rev. Henry Hertz,	2 00	2 00	.....	.....	4 00
Rev. Thomas Vanwart,	2 00	2 00	.....	.....	4 00
H. L. Boyer,	2 00	1 00	1 00	.....	5 00
Seth Sipperell,	.....	1 00	.....	.....	1 00
Rev. Aaron Kinney,	2 00	2 00	.....	.....	4 00
Mrs. O. Jones,	50	50	.....	.....	1 00
John A. Owens,	50	50	.....	.....	1 00
W. J. Doucett,	1 00	.....	.....	.....	1 00
Rev. John Henderson,	.....	1 00	.....	.....	1 00
G. Tracey,	.....	.....	.....	25	25
George Atherton,	5 00	5 00	5 00	5 00	20 00
Miss Jane Price,	1 00	.....	.....	.....	1 00
T. Titus and wife,	50	50	50	50	2 00
Mrs. Slipp, senr.,	....	1 00	...	1 00	2 00
Mrs. Alex. Campbell,	50	....	....	....	50
Mr. & Mrs. Thos. Witherby,	50	....	....	....	50

NAMES.	Home Mission.	Foreign Mission.	Educational Society.	Ministers' R. Fund.	Total.
Erne and Hattie Gallupe,	25	.....	.....	.....	25
Daniel Schrieber,	2 50	2 50	.....	.....	5 00
G. J. Worden,	.....	50	.....	50	1 00
L. Dunphy and wife,	1 00	1 00	.....	.....	2 00
Seth McLeod,	.....	.....	.....	30	30
Wesley Weyman,	.....	.....	.....	25	25
S. L. Peters,	.....	1 00	50	.....	1 50
Amos M. Gaunce,	3 00	.....	2 00	.....	5 00
Robert Slipp,	1 00	.....	1 00	.....	2 00
Enoch W. Clark,	.....	50	.....	.....	50
Stephen Buckingham,	.....	25	.....	.....	25
Hezekiah Buckingham,	.....	25	.....	.....	25
James L. Buckingham,	.....	25	.....	.....	25
Mrs. Joseph Wolverton,	.....	15	.....	15	30
List without name,	.....	.....	1 00	1 00	2 00
Mrs. B. T. Briggs,	.....	.....	.....	.....	1 00
Geo. Jonah and wife,	.....	.....	.....	.....	2 00
Miss Jessie B. Hooper,	.....	.....	.....	.....	2 00
Isaac Gaunce, Esq.,	1 00	1 00	.....	.....	2 00
Mrs. Phoebe Brown,	.....	.....	.....	.....	25
Frances W. Tapley,	25
Alice A. Tapley,	25
Amanda C. Tapley,	25
Ralph Seeley,	25

St
C.
Ri
Sa
An
M
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B
Jo
T.
T.
Ch

A.
Z.
Ch
Mr
F.
C.

H.
Mrs
Joh
Geo
Joh

Will
Sam

APPENDIX B.

Amounts received for Conference Fund by Churches.

FIRST DISTRICT.

Bath.			
Stephen Barker and wife,	\$ 50	Dores B. Ackerson and wife,	50
C. A. Phillips and wife,	50	Joseph Smith and wife,	50
Richard Barker and wife,	50	T. G. Durgan and wife,	50
Samuel Barker and wife,	50	Orlow Smith and wife,	50
Amos Giberson,	25	Hosea Rideout,	25
Mrs. M. Giberson,	25	Charles Ackerson,	25
Lilla Giberson,	25		\$4 50
	\$2 75		
Bridgewater, Me. (1st Church)		Fort Fairfield.	
John McKeen and wife,	\$ 50	Amos Bishop and wife,	\$ 50
T. R. Snow and wife,	50	Isaac Smith,	25
T. H. Ackerson and wife,	50	William Randles,	25
Charles Smith and wife,	50	Mrs. Israel Dean,	25
			\$1 25

SECOND DISTRICT.

Brighton (Upper.)			
A. W. Rideout,	\$ 25	I. N. Foster,	25
Z. B. Gallop,	25	Mr. M. Foster,	25
Charles Bubar,	25	Wm. Crandlemire,	25
Mrs. S. Harmon,	25	Wm. Tompkins,	25
F. W. Nevers,	25	Joseph Tompkins,	25
C. Chase,	25	Jacob Dewitt,	13
	\$1 50	Mrs. Wm. Crandlemire,	25
		San'l Crandlemire & wife,	50
		Moses Rideout,	25
		W. E. Crandlemire,	25
			\$3 13
Brookville.		Charleston.	
H. T. London and wife,	\$ 50	Royal Crowse,	25
Mrs. Elizabeth London,	25	James McCormack,	25
John Cougal,	25	George Delong,	26
George London,	25		
John A. Jones and wife,	50		
	\$1 75		
			\$0 75
Coldstream.		Eel River.	
William Foster,	\$ 25	C. A. Lewin,	\$ 25
Samuel Foster,	25		

		Judson Kearney,	25
		John Camber	25
			<hr/>
			\$5 50
		Knowlesville.	
		John Gayton and wife,	\$ 50
		Mouth Presque Isle.	
		Mrs. Joseph Birmingham,	\$ 25
		Charles Holmes and wife	50
		G. C. Turner and wife,	50
		Hiram Tompkins,	25
			<hr/>
			\$1 50
		Gordonsville.	
		Beckwith Jones and wife,	\$ 50
		Wm. White,	25
		Mrs. James Waugh,	25
		Samuel Burlock,	25
		Mrs. Randolph Stickney,	25
			<hr/>
			\$1 60
		Hartland.	
		G. G. Gray,	\$ 25
		E. B. Melsaac,	25
		S. B. Orser and wife,	50
		Charles Orser and wife,	50
		G. B. Burt and wife,	50
		W. P. McMullen,	25
		S. M. Boyer,	25
		John H. Dickinson & wife,	50
		G. Tracey and wife,	50
		S. Hayden Shaw,	25
		Charles McMullen,	25
		W. J. Doucett,	25
			<hr/>
			\$4 75
		Jacksonville.	
		Rev. B. Colpitts and wife,	\$ 50
		E. Slipp and wife,	50
		J. H. Seely and wife,	50
		H. A. Smith and wife,	50
		D. W. Smith and wife,	50
		Mark Alexander and wife.	50
		Mrs. J. Smith,	25
		Mrs. John Walton,	25
		Sarah Slipp,	25
		Laura Colpitts,	25
		Emma Alexander,	25
		J. Harding,	25
		Mrs. T. Kearney,	25
		Lizzie Kearney,	25
		Rockland.	
		C. E. Boone,	\$ 25
		Wm. Hayward and wife,	50
		Orren Hayward,	25
		C. B. Snow and wife,	50
		Francis Pagett,	25
		John Belyea,	25
		H. A. Belyea,	20
		Mrs. Geo. Pagett,	21
			<hr/>
			\$2 41
		Tracey Mills.	
		Rev. A. Taylor and wife,	\$ 50
		John A. Owens and family,	1 00
		Edward Miller,	25
		Mrs. Simpson,	20
		Georgia Fitzherbert,	25
		Miss Angie Cronk,	25
		John Barrett,	25
		George Cronkite,	25

Eb
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 Mr
 An
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 Isa
 Z.
 At
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 Mr
 Cap
 Ed
 Mr
 Job
 W.
 Mr
 Mr
 Isa
 L.
 Mr
 Tho
 Jos
 Lec
 Mr
 Elij
 Am
 Mrs
 Mr
 Mr
 Geo

J. I
 C. I
 L. C
 Rel
 E. I
 Mrs
 An
 A.
 Rev
 Lin
 Mrs
 C. I
 E. I
 Jed
 Tho
 Phe

Mrs. W. J. Boyer, 25
 Julia Birmingham, 25
 James McGee, 25
 John Lawson, 25
 Loantha Shaw, 25

\$10 00

Waterville. (1881.)

Wm. Slipp and wife, \$ 50
 James York and wife, 50
 John Whitney and wife, 50
 Wm. Davis and wife, 50
 Wm. Cuthbertson and wife, 50
 Chipman Estabrooks and wife, 50
 John Birmingham and wife, 25

\$3 25

Windsor.

Colby Henderson & wife, \$ 50
 Wm. Henderson, 25
 John Stockford, 25
 Stephen Shaw, 25
 Mrs. Aaron McLeod, 25
 Charles McLeod, 25
 Mrs. John Henderson, 25
 Adelaide Henderson, 25
 Eppey Henderson, 25
 Stephen Orser and wife, 50
 Robert Henderson, sr., 25

\$3 25

Woodstock (Upper).

G. T. Hartley and wife, \$ 50
 Alma F. Hartley, 25

\$0 75

Woodstock.

Dr. Sharp and wife, \$ 50
 Miss Alla Sharp, 25
 D. McLeod Vince & wife, 1 00
 Z. Connor and wife, 50
 E. J. Clark and wife, 50
 Isaiah Kerstead, 25
 Hugh Davis, 25
 Emerson Hagerman, 25
 Alonzo Hale, 25
 Joshua Crawford, 25
 J. A. Gosline, 25
 A. B. Boyer, 25
 Mrs. Williams, 25
 G. W. Sloate, 25
 Matthew Stephenson, 25
 John McDonald, 25
 Simon McLeod and wife, 50
 John Shea and wife, 50
 Thomas Kerstead, 25
 Coles Vanwart, 25
 Leonard Slipp and wife, 50
 Emma Slipp, 25
 Mrs. G. W. Vanwart, 25
 C. Vanwart and wife, 50
 Eli Shea, 25
 Charles Watson, 25
 N. Whelpley, 30
 S. L. Churchill and wife, 50
 Rev. Geo. McDonald & wife, 50
 Lilly Jones, 25

\$10 55

THIRD DISTRICT.**Bear Island.**

Mrs. John Manuel, \$ 25
 Mrs. George Brown, 10
 Mrs. Jesse Parent, 25
 Mrs. John Moores, 25
 Mrs. John C. Parent, 12
 Mrs. Charles Guiou, 20
 Mrs. William Guiou, 20
 Richard Parent, 25
 John Parent, 14
 Miss Joanna Parent, 12
 Miss Abigail Parent, 10

\$1 98

Caverhill.

Rev. John S. Jones & wife, \$ 50
 Adam Sharp and wife, 50
 Henry Reicker and wife, 50
 C. H. Knox, 25
 S. O. Morgan, 25
 Geo. M. Sleep, 25
 Geo. Morgan, 25
 Mrs. William Sleep, 25
 Alexander Morgan, 25

\$3 00

Cr
 John S
 Daniel
 Abrah
 S. P. S
 George

John L
 Mrs. J
 Annie
 Geo. L
 Alice A
 Chas. I
 Geo. W

Miss Ly
 G. War
 Woodb
 Silas T
 Mrs. W
 Mrs. O
 Mrs. B
 Mrs. C
 Josiah
 Mrs. Ja
 Samuel
 Mrs. J
 Eleazer
 George
 Mrs. B
 Laura Y
 William
 Moses
 Charles
 Miss Sa
 Stephen
 Susan
 Mrs. W
 Mrs. S
 Charles
 J. N. M

Rev. Jo
 Mrs. Jo

Campbell Settlement.

John Stairs, sr.,	\$ 25	Mrs. R. Stephenson,	25
Daniel Schriver and wife,	50	Maria Alexander,	25
Abraham Schriver and wife,	50	C. I. Estabrooks,	25
S. P. Schriver,	25	W. G. Gaunce,	25
George Draper and wife,	50	Mrs. W. G. Gaunce,	25

\$2 00

Dumfries.

John Lounsbury and wife,	\$ 50	Wm. Kinghorn, jr.,	50
Mrs. Jacob Lounsbury,	25	G. R. Atherton,	25
Annie M. Henry,	25	Mrs. G. R. Atherton,	25
Geo. Lawrence,	25	Mrs. W. T. Reed,	25
Alice A. Lawrence,	25	E. C. Freeze,	50
Chas. Lawrence,	25	Mrs. E. C. Freeze,	25
Geo. W. Ebbett,	25	Addie Freeze,	25

\$2 00

Douglas.

Miss Lydia Shepherd,	\$ 25	Wm. Cliff,	25
G. Ward Merrithew,	25	Mrs. Wm. Cliff,	25
Woodbury Shepherd,	25	Seth W. Chase,	25
Silas Tracey,	25	James Machum,	25
Mrs. Whinant Williams,	25	Israel Atherton,	25
Mrs. Odell Yerxa,	25	Mrs. W. A. Turner,	25
Mrs. B. R. Yerxa,	25	Mrs. H. S. Carman,	25
Mrs. C. Hagerman,	25	W. H. Vanwart,	50
Josiah Hallett,	25	Oliver Burden,	25
Mrs. James Brown,	25	A. D. Colwell,	25
Samuel Haines, jr.,	25	G. W. Fenwick,	50
Mrs. J. E. Reud,	25	Rev. Wm. Kinghorn,	25
Eleazer Merrithew and wife,	50	Mrs. Geo. Seely,	25
George Hawkins,	25	Mrs. J. Hazelton,	25
Mrs. Benjamin Yerxa,	25	Mrs. Colwell, sr.,	25
Laura Yerxa,	25	Jane Colwell,	25
William Hallett,	25	W. T. Robinson,	25
Moses Yerxa and wife,	50	Mrs. W. T. Robinson,	25
Charles J. Tozer,	25	Mrs. Geo. Robinson,	25
Miss Sarah Urquhart,	25	Jas. Burden,	25
Stephen Carlyle, sen.,	25	Mrs. Jas. Burden,	25
Susan Merrithew,	25	Mrs. Anthony,	25
Mrs. Wellington Merrithew,	25	Amelia Atherton,	25
Mrs. S. Carlyle,	25	Helen Yerxa,	25
Charles McGibbon,	25	Asa DeLong,	25
J. N. Merrithew,	25	C. Burt,	25
		Mrs. C. Burt,	25
		Thos. C. Atherton,	25

\$7 00

\$13 00

Fredericton.

Rev. Joseph McLeod,	\$ 25	Geo. N. Foster,	\$ 25
Mrs. Joseph McLeod,	25	Wm. Anderson,	25
		Fraser Currie,	25

Kingsley.

Bartlett Hallett,
Henry DeLong,
Alex. Lyons,

25
25
25
\$1 50

Mapleton Branch.

Timothy Smith,
Charles Palmer,
Eliza Palmer,
Hiram Palmer
Eliza Palmer,
George Palmer,
G. A. Love,

\$ 25
25
25
25
25
25

Marysville Church.

Prince William.

Wm. Vanwart,
J. W. Smith,
Everett Peters,
Rhanard Wheeler,
Edward Burden,

\$3 12
\$ 25
25
25
25
25

Peniac.

Joseph Allen,
Benjamin Goodspeed, sr.,
B. N. Goodspeed and wife,
Alice L. Goodspeed,
Mrs. John Dennison,
Charles Weade,
Thos. Goodspeed and wife,

\$1 25
\$ 25
25
50
25
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25
50

Queensbury. (Lower)

Wm. Slipp and family,
A. Ingraham,
John A. Cliff,
Geo. H. Vanwart and wife,
Headley V. Vanwart,
Andrew Gunter.

\$1 00
25
25
50
25
25

Rusagornis (1881).

Albert Grass,
John Smith,
Farnelia Noble,
S. K. Nason,

\$ 25
25
25
25
\$1 00

Rusagornis.

Mrs. Barbara Harris,
John Smith,
Andrew Smith,
Samuel Jones,
Sherman Bunker,
Albary Grass,
Mrs. Wm. Sinclair,
Mrs. Pamela Noble,
S. K. Nason,

\$ 25
25
25
25
50
25
25
25
25
\$2 50

Temperance Vale.

Nelson Thornton and wife, \$ 50
John A. Parent, 50

\$1 00

Stanley.

Geo. Jonah and wife, \$ 50

Southampton, (Middle)

Samuel Schriver, \$ 50
Nevers Phillips and wife, 50
Geo. Clynick, 50
Mrs. Chas. Bartlett, 25
John N. Grant, 25
John W. Lemintine, 25
Thomas Hall, 25

\$2 50

Southampton (Lower).

John F. Stairs, \$ 25
Israel S. Stairs, 25
George H. Fox, 25
George Miller, 25
Botsford Stairs, 20

\$1 20

Vanceboro'.

Mr. & Mrs. Thos. Louder, \$ 50
Mr. & Mrs. James Coulter, 50
Mrs. Archie Johnston, 25

\$1 25

Mrs. F
F
Thos.
John A
T. L.
Joseph
J. L. A
William
Alvin
Melvin
Mrs. S
Mrs. I
Mrs. A
Jas T
Mrs J
John I
Mrs. T
Miss P
E. W.
F. B. S
Miss A
Mrs. M
Miss N
Mr. &
Mrs. J
Miss E
Miss I
Daniel
Deacon
Rev. J
Miss I
Miss C

Deacon

D. D.
Parker
George
James
Allen
George
Henry
Mrs. A

Gilderoy Carr,	25	Joseph Howland,	25
Louis Harper,	25	George F. Grass,	25
		Mrs. Geo. F. Grass,	25
	\$3 00	Mrs. Geo. A. McFarlane,	25
Waasis,		Mrs. Z. B. Grass,	25
George Grass,	25	Miss Phebe A. Hartt,	25
Mrs. George Grass,	25	Miss Isabella Grass,	25
Mrs. John Grass,	25	Mrs. W. Hayward,	25
Mrs. Mary Grass,	25	Duncan C. Grass,	25
George McFarlane,	25		
Soicmon Howland,	25		\$3 75

FIFTH DISTRICT.

Hampstead (First Church).		Mrs. James Lowery,	25
John A. Dougan,	\$ 25	Maggie Lowery,	25
Rev. Benj. Merritt and wife,	50	W. L. Clark,	25
Reed Slipp and wife,	50	Mrs. W. L. Clark,	25
Augusta Slipp,	25	Duncan Slipp,	25
Mrs. Phebe Slipp,	25	A. Palmer,	25
Mary J. Gardiner,	25	Mrs. A. Palmer,	25
A. E. Slipp and wife,	50	James Stultz,	25
Geo. Palmer and wife,	50	John Holly and wife,	50
Bradford Palmer and wife,	50	Mrs. Burgess,	25
Daniel Palmer and wife,	50	Mrs. J. M. Slipp,	25
B. S. Palmer and wife,	50	Mrs. P. Nase,	25
Annie Clarke,	25	Mrs. Wood,	25
Mrs. Ruth Clarke,	25	J. L. Vanwart,	25
Amasa Merritt and wife,	50	Mrs. L. S. Thom,	25
Chas. Pevil,	25	Mrs. B. G. Durgan,	25
James Sawdy,	25	Mrs. James Wetmore,	25
E. B. Palmer,	25	J. M. Slipp,	25
Asa Slipp and wife,	50		\$15 00
Venie Smith,	25	Hampstead (Fourth Church).	
Mrs. J. Cameron,	25	Isaac Davis and wife,	\$ 50
Miss Harriet Allen,	25	Calvert P. Davis,	25
Edward Carle,	25	Mrs. H. McCorkle,	25
Mrs. John R. Worden	25	Johnston McCorkle,	25
Miss Ada Worden,	25	John McChonice,	25
Miss Nettie Thomson	25	Lawrence Palmer,	25
Mrs. A. Cowperthwaite,	25		\$1 75
George F. Thomson,	25		
Mrs. Joseph Wasson,	25		
Miss Sarah A. Wasson,	25		
John Slipp, sr.,	25	Jerusalem.	
Hanington Slipp,	25	George Hamilton,	\$ 25
James Lowery,	25	David Hamilton,	25

James
Daniel
Bruce
Sarah
Lever
Thomas
Albert
Mark
A. Mac
Jennet
Elisha
B. F. C
John I
Robert
Stephe
Charles
W. H.
Samue
J. E. M
M. An

Jacob
Mrs. J.
John E
Robie
Seth E
Alexar
Alfcs
John E
Williar
Esther
Cather
Joseph
Jarah
Mrs. J.
George
Seth E
John I
Mrs. J

R. Wil
Mrs. G
Mrs. R

25	James Hamilton,	25
25	Daniel Douglass,	25
25	Bruce Douglass,	25
25	Sarah E. Hamilton,	25
25	Leveritt J. Smith,	25
25	Thomas M. Smith,	25
25	Albert M. Short,	25
25	Mark M. Short,	25
25	A. Machum,	25
25	Jennet Vallis,	10
\$3 75	Elisha Clark,	25
	B. F. Clark and wife,	50
	John Becket,	25
	Robert Smith,	25
	Stephen E. Smith,	20
	Charles W. Short,	25
	W. H. Short,	25
25	Samuel Vallis and wife,	50
25	J. E. Machum,	25
25	M. Annie Machum,	25

\$5 80

Kars.

25	Jacob V. Morrell,	\$ 25
25	Mrs. Jacob V. Morrell,	25
25	John F. Downey,	25
50	Robie A. Downey,	25
25	Seth Erb, senr.,	25
25	Alexander Morrell,	25
25	Alfcs Urquhart,	25
25	John Reicker,	25
25	William Urquhart,	25
25	Esther Smith,	20
25	Catherine Lawson,	20
25	Joseph Comber,	25
25	Jarah J. Erb,	25
\$15 00	Mrs. Jacob G. Downey,	25
arch).	George Reicker,	25
\$ 50	Seth Erb, jr.,	25
25	John D. Morrell,	25
25	Mrs. Joseph Douglas,	25

\$4.10

Wickham, (Fourth Church.)

25	John Coleman	\$ 25
25	Mrs. John McCreedy,	25
25	William Smith,	25
25	Robert Smith,	25
25	George Mann,	10
25	Willet Green,	20
25	George M. McCreedy,	25
25	John McCreedy,	25
25	James McCrea and wife,	50
25	Jane Green,	20
25	Mrs. Alexander Webster,	25
25	Mrs. Robert Coleman,	20
25	Mary McCrea,	20
25	Jesse Jones,	25
25	John A. Jones,	25

\$3 65

Wickham (Fifth Church).

25	Adam Akerly and wife,	\$ 30
25	R. E. Akerly,	25
25	Mrs. Charles Akerly,	25
25	Isaac Mott,	20
25	Charles W. Akerly,	25
25	Isaac Clark,	25
25	E. Cameron,	25
25	Oliver B. Akerly,	25
25	J. B. Mott,	25
25	George Huggard,	25

\$2 50

Wickham, (Sixth Church)

25	G. J. Worden and wife,	\$ 50
25	Mercy E. Worden,	25
25	L. S. Vanwart,	25
25	Mrs. William Shaw,	25

\$1 25

SIXTH DISTRICT.

\$1 75	Apoahqui.	
	R. Williams and wife,	\$ 50
\$ 25	Mrs. Geo. Burgess,	25
25	Mrs. R. Burgess,	25

25	Mrs. J. Wannemake,	25
25	M. Fenwick and wife,	50

\$1 75

Cornhill.

Abraham Harper,	\$ 25
John Keith,	25
Henry Branscomb,	25
Alexander Bronor,	25
H. T. Goslin,	25
John Nickerson,	25
Mrs. Duncan McLeod,	25
C. M. Hunt,	25

Cornhill (1881.)

Alexander Brown,	\$ 25
Abraham Harper,	25
H. J. Goslin,	25
Robert Harper,	25
Mrs. Duncan McLeod,	25
C. M. Hunt,	25

Coverdale.

Noah-Steeves,	\$ 25
Early Harmer,	25
A. H. Steeves,	25
Alfred Lester,	25
A. W. Leeman,	25
Mrs. J. Leeman,	25
Peter Steeves,	25

Dutch Valley.

John Patterson and wife,	\$ 50
Jesse Myers and wife,	50
Samuel Gordon and wife,	50
Mrs. George McKnight,	25

Erb Settlement.

F. Erb,	\$ 25
W. H. Ellison,	25
P. S. Jones,	25
R. McKenzie,	25
W. Erb,	25
J. Patterson,	25

Lewis Mountain.

Abraham Lewis,	\$ 25
Mrs. Elizabeth Morton,	25
James Morton,	25
Thomas McFarlane,	25
John Taylor,	25
Wm. Rodgers,	25
Chipman McFarlane,	25
Ensley Lewis,	25
Wm. Dunken,	25
Elizabeth Kellem,	25
Silas Lewis,	25

Middleland.

G. W. Sharp and wife,	\$ 50
Hugh Walker and wife,	50
Mrs. Allen Price,	25
Peter L. Cosman and wife,	50
Isaac Scofield and wife,	50
Elijah Cosman and wife,	50
George Cosman and wife,	50
Abraham Colpitts and wife,	50
Robert Burnett and wife,	50
Enoch Colpitts,	25
Mrs. Theodore Titus,	25

Millstream Mountain.

John S. Grigg,	\$ 25
George A. Gamblin,	25
James R. Gamblin,	25
Isaiah Holmes,	25
John L. Holmes,	15
Samuel Craig,	25
Sarah J. Bell,	25
Annetta M. Holmes,	10
Isaac C. Northrop,	25
Margaret Bettinson,	15
Thomas A. Gibbon,	25
Ezekiel Fenwick,	25
Freeze Fenwick,	25
Matilda J. Long,	12
Mr. & Mrs. Wm. Fenwick,	50

Geo.
Lore
Mrs.
Robe
Milla
Geor
Abne
Jane
Minn
Willi
Seth
Alfre
Mrs.
Lide
A. G.
Edwa
Lucy
Agne
Wesl
Loren
Joel
Caleb
Amas
W. D
Mrs.
John
Hann
Susie
Lavin
Ruth
Stlas
Mrs J
Geo. I
James
G. M.
Milcal

A. Kir
A. C.
W. J.
Arthur
C. Kie
Sarah
E. Ho
G. W.
Mrs. J

\$1 50

\$3 52

Millstream (Lower).

Geo. McLeod and wife,	\$ 50
Loretta McLeod,	25
Mrs. Wm. McLeod,	25
Robert McLeod and wife,	50
Millard F. McLeod & wife,	50
George L. Parlee,	25
Abner Weyman,	25
Jane Weyman,	25
Minnie B. Heine,	20
William Heine and wife,	50
Seth McLeod and wife,	50
Alfred McLeod,	25
Mrs. Jonathan McLeod,	25
Lide McLeod,	25
A. G. Musgrove and wife,	50
Edward McLeod and wife,	50
Lucy McLeod,	25
Agnes B. McLeod,	25
Wesley Weyman and wife,	50
Lorenzo D. French,	25
Joel Fenwick,	25
Caleb Fenwick,	25
Amasa Kennedy,	25
W. D. Fenwick and wife,	50
Mrs. James A. Fenwick,	25
John W. Good,	25
Hannah Musgrove,	25
Susie Fenwick,	25
Lavina Fenwick,	25
Ruth Fenwick,	25
Silas Fenwick,	25
Mrs. John Good,	25
Geo. L. Good and wife,	50
James E. Good,	25
G. M. McCully,	25
Milcah Riley,	25
	<hr/>
	\$11 45

Moncton.

A. Kinney and wife,	\$ 50
A. C. Thompson and wife,	50
W. J. Lewis and family,	1 00
Arthur Bishop,	25
C. Kierstead and wife,	50
Sarah Groundwater,	25
E. Hoar,	25
G. W. McCready,	25
Mrs. J. Kinney,	25

H. D. Charters,	25
S. G. Stuart,	25
Mrs. E. Parker,	25
Jenny Parker,	25
G. B. Storey and wife,	50
George Leeman and wife,	50
	<hr/>
	\$5 75

Norton Station.

T. B. Bassett,	\$ 25
Mr. & Mrs. S. McCready,	50
James E. N. McCready,	25
Jerusha M. McCready,	25
Mr. & Mrs. N. McLeod,	50
Mr. & Mrs. W. H. S. Sharp,	50
Bertie G. K. Northrup,	25
Ira G. Northrup,	25
Fannie Northrup,	25
Robbie Stark,	25
Douglas Robertson,	25
J. Floyd,	25
Lily Brown,	25
J. D. Baxter and wife,	25
	<hr/>
	\$4 50

North River (Mount Eagle).

William Eagles,	\$ 25
S. S. Taylor,	25
Annie Campbell,	20
	<hr/>
	\$ 70

Petitecodiac.

William Fowler,	\$ 25
John Lewis and wife,	50
Miss Arline Lewis,	25
Miss Kate Lewis,	25
Mrs. Constantine,	25
Mrs. McLeod,	25
Mrs. Brougham Freeze,	25
Mr. Cochran,	25
Wesley Lowery,	25
Mrs. Taylor,	25
	<hr/>
	\$2 75

Penobsquis.

Mrs. Ann Morton,	\$ 25
Ida Morton,	25

Netta Pugsley,	25	Miss Maggie Roach,	25
Isabel Pugsley,	25	J. Roach and wife,	50
Amelia McKinley,	25	Miss Hannah Roach,	25
George Wallace and wife,	50	Miss Ada Roach,	25
Ida Wallace,	25	G. L. Slipp and family,	1 40
Edgar Wallace,	25	Charles McAllister,	25
C. E. Freeze and family,	1 00	Miss Mary McAllister,	25
G. McLeod and wife,	50	Mrs. C. Dodd,	25
Winslow McLeod,	25	Henry Cripps and family,	1 00
Bell McLeod,	25	Charles Erbb,	25
Isabel Morton,	25	Aaron Cripps,	25
Mrs. Elizabeth Freeze,	25	Mrs. William McLeod,	25
Mrs. E. M. Shaw,	25	Samuel Killen,	25
		Daniel Bonnell and family,	1 00
	\$5 00	Priscilla Cripps,	25
		Rev. C. T. Phillips and wife,	70

Snider Mountain.

Robert Patterson,	\$ 25
Mrs. R. Patterson,	25
Jacob Scofield,	25
John Long,	25
Mrs. John Soper,	25
John Soper,	25
Mr. & Mrs. G. Folkins,	50
Bradbury Wright,	25
George L. Grigg,	25
Susie Forsyth,	25
	\$2 75

Sussex.

R. E. McLeod and wife,	\$ 70
Dr. Burnett and wife,	70
J. Asbel,	25
T. Blanch and wife,	50
Mrs. J. Reddy,	25
Miss Mary Bonnell,	25
Mrs. J. Sproul,	25
Miss Mary Sproul,	25
Miss Augusta Sproul,	25
Miss Alice McLeod,	35
Miss Sarah Holman,	25
Miss Mary J. McLeod,	25
Miss Elizabeth Williams,	25
Mrs. James McLeod,	25

Taylor Village.

Jonas Taylor,	\$ 25
Mrs. Alfred Bishop,	25
Mrs. Ann Steeves,	25
Mrs. William Dobson,	25
Mr. & Mrs. Jer. Bannister,	50
Miss Julia Cole,	25
Miss E. Jane Taylor,	25
Miss Lavinia Taylor,	25
Miss Catherine Taylor,	25
Miss Gussie A. Armour,	25
Miss Ella F. Armour,	25
Arthur Dobson,	25
Alfred Taylor,	25
Mrs. David Taylor,	25
Miss Zvelyn Taylor,	25
Miss Minnie Taylor,	25
Mrs. Jane Mack,	25
Mr. and Mrs. George Taylor,	50
Mrs. George Taylor,	25
Mrs. Joseph Newcomb,	25
Miss Ellora J. Newcomb,	25
Miss Sarah L. Newcomb,	25
Miss Mary Dorsey,	25
John Sparks,	25
George Cochran,	25

\$6 75

John
Jas

San
Ans
Alor
Dan
John
Rob
Mos

Lydi
Mrs.
Jam
T. W
Ettie
W. E
Rebe
Annie
J. E.
D. W
A. Br
J. A.
R. J.
Mrs.
Letiti
Mrs. S
Mrs. I
Mrs. J
Mrs. V
Mrs. J
Mary
Maggi
A. C.
D. C.
Minnie
A. C. &
Lydia
John T
John C
Robert
Annie
Wm. H
Mrs. H

SEVENTH DISTRICT.

Beaver Harbour.		Robert Smith and wife,	50
John Best and wife,	\$ 50	Annie Smith,	25
Jas. Eldridge and wife,	50	Agnes Kindred,	25
	\$1 00	Robert Fulton and wife,	50
Centreville, Grand Manan.		Noah Dowdle,	25
Sanford Richison and wife,	\$ 50	W. I. Tower,	25
Ansil Guptill and wife,	50	Rev. G. A. Hartley & wife,	50
Alonzo Bancroft,	25	Annie E. Hartley,	25
Daniel Green,	25	Fred C. Hartley,	25
John Meggs,	25	Geo. Price and wife,	50
Robert Middleton,	25	D. W. Clark and family,	1 00
Moses Cheney,	25		\$15 40
	\$2 25	Fair Haven.	
Carleton.		Isaac Randall,	\$ 25
Lydia Seely,	\$ 25	Stephen Ferris,	25
Mrs. John Cogle,	25	Mary Cammie,	10
James Robinson,	25	Mary E. Dean,	15
T. W. Musgrove and wife,	50	Joanna Boynton,	25
Ettie Musgrove,	25	Mrs. Thos. R. Wentworth,	25
W. H. Sherwood and wife,	50	Mrs. Elizabeth Holmes,	23
Rebecca Lyman,	25	Mrs. Wealthy A. Randall,	25
Annie Anderson,	25	Mrs. Eliza A. Holmes,	25
J. E. S. Earle and wife,	50	Mrs. Eunice Lord,	25
D. W. Clark, jr.,	50	Mary A. Dean,	27
A. Bradshaw and wife,	50	Samuel Butler,	25
J. A. Stackhouse and wife,	50	John Bridges,	25
R. J. Freeze,	25		\$3 00
Mrs. J. C. Rogers,	25	North Head, Grand Manan.	
Letitia Anderson,	25	Andrew Gilmore and wife,	\$ 50
Mrs. Simon Porter,	25	James F. Dunlap and wife,	50
Mrs. Ells,	25	S. Bancroft and wife,	50
Mrs. J. P. French,	25	T. Redmond and wife,	50
Mrs. Ward H. Ells,	25	Magnus Green and wife,	50
Mrs. James Reed,	25	James Small and wife,	50
Mary Sprague,	25	Mrs. Alden McFarland,	25
Maggie Vail,	25	Jas. McFarland and wife,	50
A. C. Gregory,	25	James Jordan and wife,	50
D. C. Clark and wife,	50	R. Flagg,	25
Minnie Clark,	25	Lizzie Green,	25
A. C. Smith and wife,	50	Eliza Thomas,	25
Lydia McAuley,	25	T. Kendrick and wife,	50
John Treccarten and wife,	50		\$5 50
John Cullin,	25	Portland, (1881.)	
Robert Adams,	25	David Logan,	\$ 25
Annie Martin,	25	Miss Phebe Ogden,	25
Wm. Howard and wife,	50	Miss Alice Ogden,	25
Mrs. Henry Clark,	40	William Humphries,	25

William Whittaker,	25	J. B. Slipp and wife,	50
Calvin Philips and wife,	50	Robert Vanwart and wife	50
Jonathan Whelpley,	25	G. B. Cosman and wife,	50
Moses Kimball,	25	C. W. Day and wife,	50
Capt. L. Dunphy and wife,	50	Wm. Cosman and wife,	50
George Black and wife,	50	Whitfield Cosman,	25
Rev. J. Noble and wife,	50	J. H. Wetmore and wife,	50
S. W. Cosseboom.	25	J. P. Harris,	25
Elisha Flewelling,	25	John A. Wallis,	25
Mrs. S. Corbitt,	25	W. H. Blizzard and wife,	50
	<hr/>	Andrew Myers,	25
	\$4 50	Noah Morrell,	25
		George E. Day,	25
		E. O. Cosman,	25
	\$0 25	A. C. Musgrove and wife,	50
		E. N. Davis and wife,	50
		Thomas Graham,	25
		George Barnes,	25
		W. A. Smith,	25
		Jacob Smith and wife.	50
		Mrs. R. James,	25
		G. H. Colwell and wife,	50
		John Lake,	25
		Jas. Patterson and wife,	50
		E. Herrington,	25
		Wm. Curry and wife,	50
		Mrs. George Case,	25
		Jacob Belyea,	25
		Hon. E. McLeod,	25
		Mrs. Wheaton,	25
		Macy Purdy,	25
		A. A. Davis,	25
		Wm. Peters and family,	1 00
		Mrs. Geo. Williams,	25
		Mrs. Henry Giggy,	25
		Abner Mott,	25
		T. A. Peters and wife,	1 00
		Albert Peters and wife,	50
	<hr/>		
	\$8 00	Hand Books sold,	\$17 25
		W. Webb,	25
		Edward Lewis and wife,	50
		Rev. J. McKenzie and wife,	50
		Robert Slipp and wife,	50
		W. B. Wiggins,	25
		J. N. Noble,	25
		Joseph E. Sleep,	25
		Rev. J. Noble and wife.	50
	<hr/>		
			\$6 25
Portland.			
David Logan,	25		
William Whittaker,	25		
William Humphreys,	25		
Mrs. A. Pirie,	25		
Calvin Phipps and wife,	50		
George Black and wife,	50		
Miss Lucinda Black,	25		
Capt. Leon'd Dunphey & wife,	50		
Jonathan Whelpley,	25		
Moses Kimbell,	25		
Mrs. W. E. Chase,	25		
Mrs. M. E. Foster,	25		
Samuel Corbitt,	25		
J. H. Colwell,	25		
E. W. Slipp and wife,	50		
Samuel J. Jenkins and wife,	50		
Miss Alberta McLeod,	25		
Mrs. M. McLeod,	25		
James Swimm,	25		
Miss Alice Ogden,	25		
Miss Phebe Ogden,	25		
Benjamin French,	25		
Lewis Mansbridge and wife,	50		
Mrs. Mary E. Hamm,	25		
Rev. W. J. Halse and wife,	50		
	<hr/>		
	\$8 00		
Saint John (1st Church).			
Mrs. Dickie,	\$ 25		
John Kimble and wife,	50		
Sarah Kimble,	25		
Mrs. U. Bleakney,	25		
Mrs. M. McLeod,	25		
W. F. Myers,	25		
Emma Gardner,	25		
John Vanwart,	25		
E. Cosman and wife,	50		

APPENDIX C.

Amounts received from Members of Churches for Home Mission Fund.

2d Church, Greenwich.		Corn Hill.		Coll. by S. M. Nickerson.	
D. G. Perry & wf \$	50	Coll. by R. L. Branscomb.		W H. Nickerson	\$ 25
Mrs. A. M. Makee	25	A Wetmore	\$ 25	M. Nickerson	25
Mrs. A. Neal	25	Jas. Hughson	50	E M. Nickerson	25
Miss K. Whelpley	25	Alice J. Hunt	5	S. M. Nickerson	25
Geo. A. Neal	25	A. E. Hughson	5	S. J. Nickerson	25
Jas. L. Belyea	50	E. W. Hughson	5	A. Harper	25
S. F. Belyea	50	Jas. Kierstead	20	Henry Harper	25
Mrs. S. Belyea	50	J. Dunfield & wf	50	Robert Harper	75
Mrs. N. Lee	35	S. Graves,	25	Coll. by Fidelia C. Brown.	
Samuel Short	25	Jos. Blakney	50	John Brown	50
Mrs. G. Worden	35	Bessie Blakney	50	Mrs. J. W. Devine	25
Geo. E. Worden	50	J. B. Dunfield	50	Mrs. J. E. Keith	25
Chas. Gorham	40	J. H. Branscomb	10	Hugh Brown	25
Alfred Gorham	30	B. A. Branscomb	5	Wm. D. Coates	25
W. McKeel	30	Mrs. J. H. Branscomb	25	Lawson Brown	20
D. B. Gorham	60	Thos. L. Coates	20	Sam'l Stockton	10
Mrs. R. Weldon	25	Mrs. W. O. Dunfield	20	John Burlock	20
Wm. Weldon	1 00	R. L. Branscomb	25	Alex. Brown	50
Wm. P. Short	50	Coll. by Ellen Branscomb.		Eben Stockton	25
		D. McLeod,	25		
	\$7 80	Ellen Branscomb	25		
		Jas. H. Brown	25		\$10 40

Free Christian Baptist Home Mission Society in account with
REV. J. N. BARNES.

1882.

By amounts collected as follows:

Cash from Treasurer, refunded to Beaver Harbour Church,	\$28 15
“ collected at White Head,.....	25 35
“ “ Beaver Harbour,.....	11 78
“ from D. W. Clark, \$10; Mrs. John Kimball, \$5,....	15 00
“ from Jarvis Johnson,	5 00
“ from Treas. Home Mission Soc. for D. McL. Vince, .	5 00
“ collected from Mr. Carter;.....	2 00
“ “ at Back Bay, \$2; at Black's Harbor, \$1.28, .	3 28
“ “ at New River, \$1.20; at Cold Brook, 75c....	1 95
	<u>\$97 51</u>

Dr.

To three and a half months Mission Labor,.....	\$116 65
Amount paid by Treasurer,.....	<u>\$19 14</u>

Free Christian Baptist Home Mission Society in account with
REV. C. F. RIDEOUT.

By amounts collected as follows:

<i>Riley Brook, Tobique.</i>	<i>Birch Ridge.</i>	<i>Valley Settlement.</i>
Isaac Gaunce \$5 50	Mrs. P. Ganter \$1 00	Collection \$1 50
Amos Gaunce 3 50	Mrs. S. Campbell 1 00	
Mrs. I. Gaunce 25		<i>Middle Kent.</i>
W. E. Everitt, 1 90	<i>Wright Settlement.</i>	Jos. Crain 3 05
	J. Hawthorne 4 00	Mrs. Jos. Crain 80
<i>Long Island.</i>	Mrs. J. Hawthorne 1 50	Michael Crain 80
Edith Everitt 50	George Wright 50	Widow Crain 1 00
John Flanders 80	Chas. Carrol 1 50	Mrs. R. Currie 40
Wm. Flanders 50	Wm. Acton 3 00	Ezekiel Crain 1 20
Mrs. D. Sadler 45		Collection 60
D. Sadler 2 00	<i>River DeChute.</i>	<i>Salmon River.</i>
	Jos. Wolverton 3 50	Mr. Hitchcock 50
<i>Arthurette.</i>	Mrs. J. Wolverton 50	
J. Giberson 2 15		<i>Perth.</i>
Mrs. J. Giberson 3 65	<i>Upper Kent.</i>	Jas. Inman 50
George Price 1 00	C. Tompkins 1 50	
Mrs. Geo. Price 1 00	J. Bloodsworth 40	<i>Bath</i>
J. Bacon 50	Jas. Aberon 2 00	Mrs. M. Giberson 2 00
Donation 9 79	A. Wright 1 00	Mrs. R. Barker 1 00
		Hubert Gray 50

\$68 74

Dr.

To ten months Mission Labor, \$152 07

Paid by Treasurer, \$83 33

APPENDIX D.

F. C. B. WOMAN'S FOREIGN MISSION SOCIETY.

Memorandum of monies received since publishing Minutes last year, from the following Societies:

<table border="0" style="width: 100%;"> <tr> <td>Mrs F N. Seely, bequest,</td> <td style="text-align: right;">\$50 00</td> </tr> <tr> <td>Society, Hartland,</td> <td style="text-align: right;">17 00</td> </tr> <tr> <td>Elijah Cosman, (for school work,)</td> <td style="text-align: right;">15 00</td> </tr> <tr> <td>Mrs. A. Musgrove,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Mrs. John B. Dunfield,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Mrs. Brock Kinnear,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Mrs. Wm. Peters, Jr, proceeds of sale of Miss Hooper's pictures,</td> <td style="text-align: right;">60</td> </tr> <tr> <td>Grandmanan, collection at public meeting,</td> <td style="text-align: right;">32 64</td> </tr> <tr> <td>Fredericton Sab. School, for support of school in India</td> <td style="text-align: right;">50 00</td> </tr> <tr> <td>Society, North Head, Grand Manan,</td> <td style="text-align: right;">20 00</td> </tr> <tr> <td>Millstream Mission Band, per Jane A. Weyman,</td> <td style="text-align: right;">5 35</td> </tr> <tr> <td>A. M. Gaunce and wife,</td> <td style="text-align: right;">4 00</td> </tr> <tr> <td>Society, St. John,</td> <td style="text-align: right;">14 60</td> </tr> <tr> <td>Mrs. J. Barker,</td> <td style="text-align: right;">1 00</td> </tr> </table>	Mrs F N. Seely, bequest,	\$50 00	Society, Hartland,	17 00	Elijah Cosman, (for school work,)	15 00	Mrs. A. Musgrove,	1 00	Mrs. John B. Dunfield,	1 00	Mrs. Brock Kinnear,	1 00	Mrs. Wm. Peters, Jr, proceeds of sale of Miss Hooper's pictures,	60	Grandmanan, collection at public meeting,	32 64	Fredericton Sab. School, for support of school in India	50 00	Society, North Head, Grand Manan,	20 00	Millstream Mission Band, per Jane A. Weyman,	5 35	A. M. Gaunce and wife,	4 00	Society, St. John,	14 60	Mrs. J. Barker,	1 00	<table border="0" style="width: 100%;"> <tr> <td>Lower Brighton, per Mrs. S. Hayden Shaw,</td> <td style="text-align: right;">6 5</td> </tr> <tr> <td>Help'g Hands Band, Carleton, for Rutina's school,</td> <td style="text-align: right;">13 24</td> </tr> <tr> <td>Mrs. John A. Robertson,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Mrs. John Garrity,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Mrs. T. S. Vanwart,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Rev. John S. Jones,</td> <td style="text-align: right;">5 00</td> </tr> <tr> <td>Mrs. E. B. Grey,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Stephen Carlisle,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Mrs. M. Giberson,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Mrs. J. D. Giberson,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Mrs. Wm. Kinghorn,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Mrs. Charles McCormack,</td> <td style="text-align: right;">50</td> </tr> <tr> <td>Mrs. T. W. Carpenter,</td> <td style="text-align: right;">1 00</td> </tr> <tr> <td>Midland Mission Band, per Edith E. Sherwood, to support school in India,</td> <td style="text-align: right;">50 00</td> </tr> <tr> <td>Interest on cash on hand,</td> <td style="text-align: right;">18 69</td> </tr> </table>	Lower Brighton, per Mrs. S. Hayden Shaw,	6 5	Help'g Hands Band, Carleton, for Rutina's school,	13 24	Mrs. John A. Robertson,	1 00	Mrs. John Garrity,	1 00	Mrs. T. S. Vanwart,	1 00	Rev. John S. Jones,	5 00	Mrs. E. B. Grey,	1 00	Stephen Carlisle,	1 00	Mrs. M. Giberson,	1 00	Mrs. J. D. Giberson,	1 00	Mrs. Wm. Kinghorn,	1 00	Mrs. Charles McCormack,	50	Mrs. T. W. Carpenter,	1 00	Midland Mission Band, per Edith E. Sherwood, to support school in India,	50 00	Interest on cash on hand,	18 69
Mrs F N. Seely, bequest,	\$50 00																																																										
Society, Hartland,	17 00																																																										
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A. M. Gaunce and wife,	4 00																																																										
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Mrs G West,	25	Mrs N S Boyer,	1 00	Mrs E J Clarke,	1 00
" J R Peterson,	25	" G F Smith,	1 00	" GW Vanwart,	1 00
" E Miller,	25	" C Birmingham,	50	" W Stickney,	1 00
" J Peterson,	25	" R Birmingham,	50	" Z Connor,	1 00
" W Weende,	25	Miss L A Gallupe,	1 00	" W Taylor,	1 00
" S Kenney,	25	O M Bubar,	1 00	" R Williams,	1 00
" I Miller,	25	A McNinch,	50	" F H Hale,	1 00
" A Estabrook,	25	Mrs Harris Cox,	25	" G F Athorton,	1 00
" E West,	25	A Friend,	25	" GW M'Donald,	1 00
" J Barrett,	75	Mrs R Bowser,	50	" T Kierstead,	1 00
" G Barrett,	25	" J Churchill,	50	Miss Alice Boyer,	1 00
" I M Cronkite,	20	" G W Boyer,	1 00	" Lydia Brown,	1 00
" T F Tracey,	20	" J Perry,	1 00	Mrs J Stevenson,	25
" J Thomas,	15	" B Shaw,	50	" S Hagerman,	50
Miss J Peterson,	1 00	" E Siprell,	1 00	" J C Gibson,	25
" L M Morgan,	1 00			" A McFarlane,	50
" E Taylor,	50		\$15 50	" R Baker,	30
" B Owens,	50			" G Bridges,	50
" L Cronkite,	50	Waterville.		" Elisha Baker,	1 00
" A Cronkite,	50	Mrs Ralph Seely,	\$1 00	" Moses Stairs,	25
" J Campbell,	30	" Wm Slipp,	1 00	" Geo Gerow,	50
" A Estabrook,	25	" J S Gardiner,	50	" G E Shea,	20
" A Tracey,	25	Friends,	75	" Chesley Esty,	50
" L Simonds,	25			" T H Noble,	50
" G A Fitzherbert,	25		\$3 25	" J A Belyea,	55
" C A Dixon,	25			" L Hickey,	50
" A J Owens,	25	Wicklow.		" Jerry Hale,	40
" G M Owens,	25	Mrs S Giberson,	\$1 00	" H Hale,	50
" L J Toms,	25	" S Milberry,	1 00	Miss A Tedley,	25
" J Duffield,	12	" M B Milberry,	50	Mrs J Noble,	1 00
A Friend,	25	" D K Estey,	50	Collections taken	
A Friend,	20	Miss A Giberson,	1 00	during year,	2 50
A Friend,	20	" Ada Giberson,	25		
		" Annie Estey,	12		\$27 75
	\$25 12	" M Milberry,	1 00		
			\$5 37	Mrs T O'Donnell,	\$1 00
Victoria Corner.				Lavinia Jenkins,	1 00
Mrs Wm Boyer,	\$1 00	Woodstock.		Miriam Jenkins,	1 00
" Moses Boyer,	1 00	Mrs S McLeod,	\$1 00	Mrs W H Doney,	1 00
" O Rideout,	1 00	" John Shea,	1 00	" T O'Donnell,	1 00
" Abner Siprell,	50	" C Vanwart,	1 00	A Friend,	5 00
" W Siprell,	1 00	" Dr Sharp,	1 50		
" Geo Rideout,	50				\$10 00

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