## Altessenger and Misitar

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Publishea＇Weekly by the Maritime Baptist Publishing Company．
THE CHRISTIAN MISITOR


|  Spargoon＇s pulpit temporarily．Mr． Spurgoon goen abrosid in soerent．Oet， 4 ，Mr． Oharles A．Katoo，of the midadle colses at <br>  ＂Camadion Roianilem．＂Mr．Eaton， who hese alreedy mon a roputation an a publio speaker，bandled his sutjoot on thit occation with sloqueneo and sblity． $\qquad$ our coteemed brother，Mer．M．P．Free mane，appears in our obituary column of thin kesue．We desire aympatbies．to Bro．Preexan and his themily in tholr med affliction． <br> －Tue openiog meeting of MoMaster |
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ment of the atsate oharoh witithin the
limits of the prineipality．Thise cam paign，as we loarn from the Freeman，
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reoently held at Poutypridd．The sue． oese of the endeavors for dieatablish
mene muate depend，of courre，on the
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ing above reterred to mas attended， are told，by doleggtes from all the IHber，
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apoken of as＂eminently succeasful poken of as＂eminently suocessful＂
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paper，and the Times have considere all attention to it in their lagders and ohuroh party had consoled themselv
vith the idean that non－comfority

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## SPECIAL PREMIUM

## MESSENGER AND VIIITOR.

## SPECIAL OFFER ror <br> SUNDAY-SCHOOL TEACHERS.

## We will send the MESSENGER AND VISITOR to a

## Cruden's Complete Concordance

-For 82.25 , post paid.

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This is a rare opportunity for Surday-school Teacters HALL'S BOOK STORE, Fredericton. absamaptis hisminais canm, Headquartern for School Bookses sheet Hasic end Masic Rooke.


## ELECTRICITY IS LIFE!

Electrical Appliances

A Certain Cure Without Medicine

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MESSENGER and VISITOR


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| WEDNESDAY, OCTUBER 21, 1891. |
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| THE styDiY-school. |


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| givers and receivers of the funds.As to the present position and outlook |  |
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| In the vien of your oommittee, the yeur of grace 189 l it reason neither for |  |
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| Collectlons for Annulty Fund and Donations to make all Pastors Members. |  |
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| The Convention at Moncton recommended every church, and every branch |  |
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| Sunday will poon be upon us, About 80 ministers have slready united "with the |  |
| fund There are about 80 more eligible who ought to unite at once. This is the |  |
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| time! Let not this autumn pass away leaving any of the ministers not on this |  |
| leaving any of the minieters not on this fund-an ecoellen't provision male by |  |
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| Some ministers asy, "We are not able |  |
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| them to move the churohes forthwith not feel able to do yourselves. 1 tell the deacons in |  |
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| interest in the matter, and get you put |  |
| be worth $\$ 3,000$ to you; $\$ 1,500$ to your widow, if the sflliction of widowhood |  |
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| der sixteen yeare, should they be- come fatherless. I tell your deacons that |  |
| come fatherless. I tell your deacons thatas this it the season for donations, thebeat donation the churches chn make |  |
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| $\begin{aligned} & \text { you is to pay your back dues, and make } \\ & \text { you members of the Annuity Fund. If } \end{aligned}$ |  |
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| able to do more, let it be but a part of the donation. a cortiliate of meanber ship, which can be obtained from the |  |
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| your clerks, deacons and churches, I feel confident of it. My stock of blank cer tificates is almost exhsusted, but, I shall |  |
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| get a new supply immediately to meet the demand.$\qquad$ |  |
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| Lat the deseosso ot he ohurches mbose |  |
| ministers are not membera of the An. nuity Fund, announce that the collee tions on the first Sunday of November |  |
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| tions on the first Sunday of November will be taken to make their mininter |  |
| members of the Fund. This will make in any church to not be enough collected in sny church to |  |
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| I bave sent a copy of the constitutionwith the circulars to each clerk. They will show them to the deacons, and the |  |
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| What was said in the presibiterian gynod held mocintix in inalifax. Total amount required for theif an- |  |
| nuitants a year, $\$ 3,750$. Six ministers became mombers last year.$\qquad$ |  |
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| Rers and churches did not support the fund. Ministers now aged and ill who are not on the fund bave no provision |  |
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| for age and illness. Oas minister was named in diatressed |  |
| circumstances ; young men were urgent. Iy requested to help the fund. |  |
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| The opinion was expresned freely that the fund ought to be strengthened for the sake of the old and those who will |  |
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| become old, and for the whole ohuroh |  |
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| for the Annulty Fund. The ministers, not on the fund, will please not objeet |  |
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| to the ootleotions being appropriated to make them memibers. You are worthy. |  |
| Lett the charches be the judges. In thismatter truat to the judgment of your |  |
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| cieties is the solution of many a diffeoult question in the maintanance of the | Christian eiving. <br> An excellent report was presented to |
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| In reference to Benevalence the report mays: |  |
| port says : The regular benevolent contributions |  |
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| $\begin{aligned} & \text { lent eontributions will greatly bless the } \\ & \text { givers and receivers of the funds. } \\ & \text { As to the present position and outlook } \end{aligned}$ |  |
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| In the viem of your commitue, the |  |
| state of religion in our oburches for the year of grace 1891 is reason neither for |  |
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| Collections for Annulty Fund and Donations to make all Pastors Membgrs. |  |
| The Convention at Monoton recommended every churob, and every branch of every church in tho Convention, to |  |
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| of every claurch in the Convention, to take a collection on the first Sunday in November for the Annuity Fund. |  |
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| November for the Annuity Fund. That Sunday will moon be upon us, About 80 ministers bave siready united with the |  |
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| minisyers have aiready united with thefund There are about 80 more oligible who ought to unite at onee. This is the timet Let not this autumn pasas amay |  |
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| fund-an egcellen't provision male by |  |
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| the churches. The Rer. L. D. Morse wisely instructed the treasurer of the Foreeign Mission Boayd to put bim on the fund and keep his dues prid. This is wise and just, not for himeolf alone, bu for his young wile as well. |  |
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| Some ministers say," We are not ableto pay our back dues." I believe you ; |  |
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| end I will tell you now what I have done without your permission. F have bent lerks of lat arough the |  |
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| olerks of the churches, isppesiling to them to move the ohurohes forthwitu to help you do what youth not feel nbleto do yourselves. 1 tell the deacons in |  |
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| this circular, that if they will take an intereat in the matter, and get you put |  |
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| on the fund, that in time of need it willbe worth $\$ 3,000$ to you; $\$ 1,500$ to your |  |
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| widow, it the aftlition of widowhood should come upon your wife, and $\$ 250$ to emeh of your children un |  |
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| \$220 to emeh of your ohildren un.der sixteen yearr, should $t$ they be der ixiteen yearr, suourd desens the as this is the season for donations, the |  |
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| you is to pay your back dues, and make you members of the Annuity Fund. If able to do more, jet it be but a part of |  |
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| ship, which can be obtained from the treasurer, would be a valusble item, in |  |
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| your clerks, deacons and churches, I feel confident of it. My stock of blank cer |  |
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| get a new supply immedistely to meet |  |
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| get a new supply immediately to meet the demand. <br> profyrerd adyice. |  |
|  | bath evening, Ootober 11, in the North church, Halifax, on thy eve of the de parture for India of the missionaries, the |
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| nuity Fund, announce that the collee tions on the first Sunday of November |  |
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| will be taken to make their mininters members of the Fund. This will make |  |
| the colleotions much larger. There may not be enough collected in any church to |  |
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| pay thembole amount; then aupplement |  |
| This is the way to haye all the ministers happy, and to put courage into their |  |
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| soula for a winter of hard work. <br> 1 have sent a copy of the constitution |  |
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| with the circulars to each clerk. They will show them to the deacons, and the whole matler will thereby be explaine |  |
|  | and their work. Ho aloo welcom. |
| wiole matler will therebby be explaned |  |
| BYNOD HELD RGCRNTLY in HALIFAX. |  |
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|  | The Rev. J. H. Ssunders, being called upon,reminded the young missionarien and the audience that it was the old |
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| ters and churches did not support the fund. Ministers now aged and ill who | and the audienoe that it was the old Gospel that was needed for Indiast that itwas all-sufficient for reashing, tranaform- |
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| If requested to help the fund. |  |
| The opinion was exprosed freei |  |
| beoome old, and for the mbole ehureh. |  |
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| To be connected with the fund is the beat provision that can be made for old age. Will the Baptista of these provin |  |
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| oes make s note of these sentimenti ax- |  |
|  | he listened to the call of duty. He felt that his labors in Indis would not be his own alone, but all who had shared is his |
| ohurohes and branches of churohes will please announce beforehand the aollee- Hion on the first Sundey in November for the Annulty Fund. The ministers, not on the fund, will please not objeot to the ootleotions beting appropriated to make them zaembers. You are worthy. matter truat to the judgment of your brethren and aisters. Ne oiroulars for the colleotion will be <br>  |  |
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nowned piotare gallery. Here in
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ad with the Lourve io Peris. In looking





 feronee more carrofulty by hearing A ovele ture, that the ideal in art mas pruationily
deed, that artiote now were mere oopy
intrond that the grosieat thingo had al rody been acoomplishod in religioue
art. At the time I hesitated to ac oept such a startling statement, bu pioture gaileries in Germany, afier I had
seen the works of Corregio, Tintoretto, Faolo Veroness, Vecohio, Titian, Rem-
brandt, and others, but more eappecially
When I stood in the Dreaden gallery be When I stood in the Dreaden gallery be.
fore thantmarvel of beauth, the "Madonam
di San Sisto" of Raphael, I heoitated no longor to believe that religious art had
ong ago attained its highest perfeotion The "Sistine Madonna" is anid to poosess it is oo-minglod oxquisite tenderness
and purity. It neems to me that no one
could look upon it without becoming better and nobler. The room in which usually thronged with sober and awe. the sight. Weary tourist doees not hurry.
The first time I sam this pioture it mas beautiful, but the second time I came it
was more besutiful atill. There is a
fascination about it which grows upon
one. In a small room, bowover, in one of the corridors of the gallery, is anothe
paintiog whioh, attracted me quite a
much, if not more than the Madonna. It is a work of Titian and is called ""rie
Tribute Mnoey." The wily phiariee
had come to Christ with the preation, Is it lewful to give tribute to Cmser or
not $t$ s sekking to entrap Him. In the
face turned toward the phatisee is seen
intellectual penetration, moral power questioner cower. Still this mis not all.
Behind that soathing gianee is a sorrom
for the sin of the poor being convioted of hypocriny by his very man
ner. Here is a triking gothtrast batmeen moral purity and subte basenees.
never savw sny other pioture which so
fally realised my ideal of Corist. It was a viaion of love and sorrow.
There were hundreds of other ancient
worke, as "The adoration of the Masi" Works, as "The adoration of the Magi,"
"Clarist diapputing with the Dootors,"
etc., which are masterpieoes, works that cannot be equalled by modern thlent, at
least they have not. The paintinga in
the modern department joots as "Spring Landecape," " Italian Market Woman," "Mountain Lake in
Norway," "Bad Nemo," a Lions," eto. Thare are atoo in this departmant aome same ns thooe ohouen by the older painters. The faot is that the intensely
pratical spiritit of the age has made ite infuance fott both in palitting and aublime productions an formerly. In
these day siecience dominater overy thing. The tendeney in to rejeet that which The imagination, the areatiog power io restritioed. In hiata froedomg power has beoome realistio, even materialiatio. 1 the sime of art ithould be to exprous or



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