

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

ESTABLISHED 1871.

Vol. 30.

TORONTO, CANADA, THURSDAY, APRIL 14, 1904.

[No. 15.]

New Goods for Spring



Beautiful range of New Suits at \$18.00, and \$20.00.
Rain Coatings \$16.00, \$18.00
Handsome Trouserings at \$4.00, \$5.00

BERKINSHAW & GAIN,
Merchant Tailors,
348 Yonge Street, Toronto.

WANTED.—A Clergyman of one of the city Churches will be open for engagement for parochial duties after Easter, musical and extempore preacher. Address, c/o Easter, Canadian Churchman Office, Box 2640, Toronto.

Memorial Windows

DOMESTIC ART GLASS.

Cheapest and Best. Send for References.
H. E. ST. GEORGE, LONDON, Ont.

\$4.50 SPRING SUITS

We make ladies' suits. Our leader is a Spring-weight Chevrot-suit in black, navy, myrtle green, dark or light grey, dark red and seal-brown. The cloth is wool. It is a \$15.00 tailored suit. We, the manufacturers, offer it to you direct at our factory price, \$4.50. We sell hundreds of these suits. The skirt is trimmed with a band of the goods at the knee, the seams are lapped, they are stitched in silk, faced with canvas, and velvet bound. The coat has a tight fitting back, with blouse front, Nice full sleeves. The coats lined in good black mercerized saten. If you prefer the coat with a skirt or ripple attached to the belt state length wanted—we have this same coat with skirt or ripple attached as well. The suits are all the latest spring styles. The sizes are from a 14-year-old girl to a stout woman, 44 bust. Any suit can be returned if not entirely satisfactory and money refunded. Send bust and waist measure, length from neck to belt in back, sleeve length under seam; also length front, side and back of skirt and around hip. Perfect satisfaction guaranteed. Mention this paper. Send this ad.



Southcott Suit Co., London, Can.

THE OXFORD PRESS

11 OLD-ESTABLISHED CHURCH PRINTING HOUSE.

Ecclesiastic Printing.

Music Printing

Illuminated Texts or Alphabets for Church Decoration.
A collection of 10, words and music complete
60 cents per dozen
Baptismal, Confirmation and Marriage Certificates

G. PARKER,

33 Adelaide Street West, TORONTO

An Evening Smoke

For an evening smoke at home there is nothing to equal

"Clu b's Dollar Mixture"

This Celebrated Tobacco is a carefully selected blending of Virginia Cut Plug, Turkish, Virginitia and Pure Louisiana Perique. It smokes cool and will positively not burn the tongue.—1 lb. tin \$1.00, 1/2 lb. tin 50c, 1/4 lb. package, 25c.—Sample Package, 10c.

A. C. UBB & SONS, 49 King St. W., TORONTO

CANADA'S HIGH GRADE PIPE ORGANS

Tubular and Electric Pneumatic and Mechanical Actions

Also a specialty made of Reconstructing and Revoicing **Old Organs.** Electric and Water Motors supplied. Estimates furnished on application.

BRECKELS & MATTHEWS,
Church Pipe Organ Builders,
140-144 Spadina Avenue, Toronto.
A. E. BRECKELS. — A. MATTHEWS.

Choice ANTHEMS

Sun of My Soul.....Turner.....roc.
O Worship the King.....Mauder.....roc.
Conquering Kings.....Mauder.....roc.
Glory to Thee.....Gounod.....roc.

EFFECTIVE SERVICES

Te Deum in G.....Turner.....roc.
Te Deum in C.....Smart.....roc.
Mag. & Nunc. Dim., E flat.....Turner.....roc.
Mag. & Nunc. Dim., F.....Turner.....roc.

ASHDOWN'S, 88 Yonge St., Toronto

We offer good **INDUSTRIAL BONDS** yielding from 5% to 6%.

We offer good **GOVERNMENT BONDS** yielding from 3 1/2% to 4%.

We offer good **MUNICIPAL BONDS** yielding from 3 3/8% to 4 1/2%

Hanson Bros

Canada Life Building - MONTREAL

THE HOME SAVINGS AND LOAN COMPANY LIMITED

In business as a Savings Bank and Loan Company since 1854.

HEAD OFFICE:

78 Church St., Toronto

BRANCH "A"

522 Queen St. W.

Cor. Hackney

Assets \$3,000,000.00

3 1/2% Interest allowed on Deposits from Twenty Cents upwards.

Withdrawable by Cheques.

Office Hours:

9 a.m. to 4 p.m.

Saturdays 9 a.m. to 1 p.m.

OPEN EVERY SATURDAY NIGHT

7 to 9 O'Clock.

JAMES MASON, Managing Director

Ordination Suits.

Students and Clergymen requiring Suits for Ordination, Sunday, or for Synod Gatherings, would do well to order now.

Geo. Harcourt & Son,
CLERICAL TAILORS,
57 King St. West TORONTO.

The Clergy House of Rest, CACOUNA,

will be open for the reception of guests on **July 1st, 1904.**

Charges for board, per diem, Fifty Cents.

As the accommodation is limited, Clergy are invited to make an early application for rooms. Apply to

Mrs. Lenox Smith,
486 Albert Street, Ottawa.

"An indispensable guide for every Churchman, being a statistical book of reference for facts relating to the Church in Canada."

YEAR BOOK

And Clergy List of the CHURCH OF ENGLAND IN THE DOMINION OF CANADA.
PRICE, - - 25 Cents.

The issue for 1904 contains a portrait and sketch of the Lord Bishop of Quebec; a cut of the Cathedral of the Holy Trinity, Quebec, with descriptive article, reports of the various Missionary, Benevolent and Church Institutions, also a complete list of the Bishops and Clergy, giving dates of ordination, etc.

JOSEPH P. CLOUGHER,
PUBLISHERS,
77 Victoria St., Toronto.

CHA. P. SPARLING & CO. Church Book sellers, Publishers, &c. 13 Isabella Street TORONTO.

FULL Stock of Parish and Service Registers, Chants and Canticles, Certificates, Catechisms, Class Books, Reward Cards, Envelopes, etc. Price lists and samples furnished. Telephone, North 2556

St. Augustine Wine

\$1.50 per Gallon.

Direct Importer of High Grade Foreign Wines, etc. All goods guaranteed Pure and Genuine. Telephone Main 625.

J. C. MOOR, 433 Yonge St., Toronto

Now Is the time to subscribe for **THE CANADIAN CHURCHMAN.**

Daily Family Prayer

By Right Rev. W. Walsham How, D.D.

Cloth, 30c., post-paid.

Special rates for distribution.

UPPER CANADA TRACT SOCIETY
102 Yonge Street, Toronto.

The New Booklet on CONFIRMATION

By REV. DYSON HAGUE.

10 cts. each. \$1.00 per dozen.

THE CHURCH BOOK ROOM
3 Richmond Street West, Toronto.

Revolving Chairs

FOR STUDY OR LIBRARY.



A comfortable chair is what every man requires who has studying to do.

They are cheap in comparison with the satisfaction they give.

Of this line we have the largest and best assortment in Canada, at a range of prices within the reach of all.

WRITE FOR OUR CATALOGUE.

The OFFICE SPECIALTY MFG. Co., Limited,
77 BAY ST., TORONTO, ONT.
FACTORIES, - NEWMARKET, ONT.

H. HORWOOD & SONS
ARTISTS IN STAINED GLASS
MEMORIAL-WINDOWS
HALL-WINDOWS &c.
400 K. 402 BANK ST.
OTTAWA

WORLD'S GREATEST BELL-FOUNDRY
ESTABLISHED 1857
CHURCH, PEAL and CHINE BELLS
Best Copper and Tin Only
THE E. W. VANDUEN COMPANY
BOURNE BELLS FOUNDRY, CINCINNATI, O.

Western Assurance and Marine Co'y
 Assets, over \$3,546,000
 Annual Income, over \$8,678,000
 HEAD OFFICE,
 Cor. Scott & Wellington Streets
 TORONTO
 HON. GEO. A. COX, President. J. J. KENNY, Managing Dir.
 C. C. FOSTER, Secretary.

GEO. W. COOLEY
 Importer of 567 Yonge St.
 High-Class Wines & Spirits for Medicinal Use
 Telephone 2094 Sacramento Wine

The Alexander Engraving Co.
 (Successors to Moore & Alexander)
 15 Adelaide Street West, Toronto.
 Half-tone Engravings, Zinc Etchings, Wood Cuts, Designing and Commercial Photography.
 Our Outs give satisfaction. Samples on application. Phone Main 2168.

The York County LOAN & SAVINGS CO.
 Plans suitable for those desiring to own their homes instead of continuing to pay rent. Literature free.
 Head Office - Confederation Life Building, Toronto.
 JOSEPH PHILLIPS, President

Business Bringing Printing.
 Good printing holds old business on your books and draws new. We are better equipped than ever to do all kinds of Commercial Printing that draws trade.
MONETARY TIMES PRINTERY,
 62 Church Street, Toronto. Telephone Main 1485.

MENEELY BELL COMPANY,
 224 & 226 RIVER ST., TROY, N. Y. 177 BROADWAY, NEW YORK.
 Manufacture Superior Bells
 CHURCH, CHIME, SCHOOL & OTHER BELLS

CHURCH FURNITURE SCHOOL DESKS
 THE GLOBE FURNITURE CO. LIMITED.
 WALKERVILLE, ONTARIO.

GRAND TRUNK RAILWAY SYSTEM
 MAGNIFICENT TRAINS
 To the greatest of World's Fairs
 via the Grand Trunk Railway System.

The Greatest Exposition the world ever saw opens at St. Louis, Mo., April 30th, and closes December 1st, 1904.
 It cost \$50,000,000.
 All the world is there with the best achievements of mankind.
 Strange people from every part of the world will greet you.
 Canada is there with a beautiful pavilion to welcome you and make you feel at home.
 Write to the undersigned for descriptive matter and particulars regarding reduced rates, etc.
 For tickets and all information apply to any Agent Grand Trunk Railway System, or to
 J. D. McDONALD,
 District Passenger Agent, Toronto.
 See that your tickets read via GRAND TRUNK.

A Physician's Testimony For Labatt's Stout.

Dear Sir:—ALEXANDRIA, DEC. 20th, 1901.
 Speaking from personal experience I can state that your Stout is excellent in building up the system—I was very much run down and was advised to use Labatt's Porter—this I have done for some time and I largely attribute to its effects my steady improvement in strength and weight. I deem it but justice to you, and it certainly is a pleasure to me, to add my testimony to its sterling qualities, and I gladly recommend your Stout as an excellent tonic and food in cases where such is required.
 Yours truly,
 JOHN LABATT, Esq., Brewer, LONDON, Ont. G. S. TIFFANY, M.D.

BELL Art PIANOS ORGANS Piano Players
 Canada's Standard used exclusively in many prominent institutions.
THE BELL PIANO AND ORGAN CO., Limited
 GUELPH, ONTARIO.
 Catalogue No. 56 free Warerooms at 146 Yonge St., Toronto.

Office and Yard, FRONT ST., NEAR BATHURST. Telephone No. 449. Established 1866. Wholesale and Retail Dealers in Coal and Wood
 Office and Yard, PRINCESS STREET DOCK Telephone No. 190.
P. Burns & Co.
 Head Office, 35 King St. West, Toronto. Telephone 131 & 132

"BROAD AS THE CONTINENT, STRONG AS THE EMPIRE."
The Continental Life Insurance Company
 HEAD OFFICE, TORONTO
 This Company issues Policies unexcelled for simplicity and liberality. 5 per cent. and 8 per cent. Gold Bond Policies a specialty. Highest Guarantees, Lowest Rates. No restriction as to travel or residence. Write Head Office for information. Liberal Contracts to good Agents.
 HON. JOHN DRYDEN, President. GEO. B. WOODS, General Manager. CHARLES H. FULLER, Secretary. H. I. MINTY, City Agent.

THE NATIONAL LIFE Assurance Co. of Canada.
 Incorporated by Special Act of the Dominion Parliament.
 AUTHORIZED CAPITAL, \$1,000,000
 Head Office, Temple Building, Toronto.
 ELIAS ROGERS, President.
 R. H. MATSON, Man. Dir. F. Sparling, Secretary.
 Active and reliable agents wanted in every city and county in the Dominion of Canada. Apply to Head Office, Toronto.



HAGAR SHOES FOR MEN.
 Whenever you are tired of paying satisfactory cash for unsatisfactory shoes, try a pair of our "HAGAR" shoes. Price, \$5.00.
H. & C. BLACHFORD,
 114 Yonge Street, Toronto.

Farm Laborers.
 The Ontario Bureau of Colonization desires correspondence with farmers who are in need of farm help. Immigrants from the British Islands are now arriving weekly. If those desiring help will send postal for application blank, it will be sent them immediately.
 THOS. SOUTHWORTH,
 Director of Colonization, Parliament Buildings, Toronto.

TO OUR READERS
 We ask our readers before making purchases to kindly look through our advertising columns with a view of purchasing from those houses who advertise with us, and when writing or ordering please mention The Canadian Churchman.

TOOLS AND TOOL BOXES
 We carry a full line of Tools and Benches suitable for - Mechanics and - Amateurs, also a full line of
 ADDIS English CARVING TOOLS.
Rice Lewis & Son, Limited,
 Cor. King & Victoria Sts., Toronto.

SPECIAL Ladies' Golf Jerseys and Sport Vests.
 A very large assortment of the latest varieties. Smart and useful. Plain and fancy knitted. Fine fingering wool. With Sleeves, Revers, Collars, or Fancy Vests—\$2.50, \$3.50, \$3.75, \$4.00. Ornamental Buttons.
VESTS—Double or single breasted—no sleeves or collars, each.....\$1.75
JOHN CATTO & SON
 King Street—opposite the Post-Office. Established 1864. TORONTO.


"I'LL TAKE THE RISK,"
 So says many a man when urged to insure. By not insuring, however, he does not take the risk himself, but compels his family to do so. On payment of the premium for a policy the Insurance Company assumes the risk, and certain provision is then made for the family.
 The financial position of the
NORTH AMERICAN LIFE
 is such as to make the fulfilment of its contracts absolutely certain. Why not have it carry the risk your family runs? Would it not be wise to attend to this matter now before the premium increases with advancing age?
 Figures on a Suitable Plan Quoted upon Request.
Home Office, Toronto, Ont.
 J. L. BLAIKIE, - - - President.
 L. GOLDMAN, A.I.A., F.C.A.,
 Managing Director.
 W. B. TAYLOR, B.A., LL.B., Sec.

TORONTO

Subscription

NOTICE-Toronto owing ADVANCE \$1-5

ADVERTISE

ADVERTISE medium for Church Jour

BIRTHS, M Deaths, etc.

THE PAPE a Family Pa Canada, and

CHANGE O not only the also the one

DISCONTIN received, it tinue the p dollars per a

RECEIPTS- tion is paid, postage stan or four week

CHECKS.— cents.

CORRESPO of the CANA than Friday

Address all

Offices—1

LESSO

Morning- Evening

Morning- Evening

Morning- Evening

Morning- Evening

Approp

Sundays

Ham, F. choir of numbers Modern, Hymnals: THI Holy C Process Offerto Genera FOU Holy C Process Offerto Childre Genera The Rest Those Christ' v tains a b ances of in their lene; (2) the two c apostles- apostles, seven ap (8) to th (9) to Ja sion. Pr that is s opinion - to both

Canadian Churchman.

TORONTO, THURSDAY, APRIL 14th 1904.

Subscription, - - - - - **Two Dollars per Year.**
(If paid strictly in Advance, \$1.00.)

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE \$1.50.

ADVERTISING RATES PER LINE - - 20 CENTS
P. H. AUGER, Advertising Manager.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications, **FRANK WOOTTEN**
Box 2640, TORONTO
Offices—Union Block, 36 Toronto Street

LESSONS FOR SUNDAYS AND HOLY DAYS.

Second Sunday after Easter.

Morning—Num. 20, to 14; Luke 13, 18.
Evening—Num. 20, 14—21, 10, or 21; Eph. 1.

Third Sunday after Easter.

Morning—Num. 22; Luke 18 to 31.
Evening—Num. 23, or 24; Philip. 1.

Fourth Sunday after Easter.

Morning—Deut. 4 to 23.
Evening—Deut. 4, 23 to 41, or 5.

Fifth Sunday after Easter.

Morning—Deut. 6; Luke 24, 13.
Evening—Deut. 9 or 10; 1 Thess. 5.

Appropriate Hymns for Third and Fourth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals:

THIRD SUNDAY AFTER EASTER.

Holy Communion: 312, 548, 556, 559.
Processional: 179, 302, 306, 393.
Offertory: 307, 367, 433, 499.
General Hymns: 410, 445, 447, 498.

FOURTH SUNDAY AFTER EASTER.

(St. Philip and St. James.)

Holy Communion: 309, 319, 321, 322.
Processional: 224, 431, 432, 620.
Offertory: 138, 232, 239, 292.
Children's Hymns: 233, 329, 333, 336.
General Hymns: 220, 240, 260, 430.

The Resurrection of Christ.

Those who are familiar with Farrar's "Life of Christ" will remember that its final chapter contains a brief succinct narration of the ten appearances of the Risen Christ. The ten appearances, in their order, are these: (1) To Mary Magdalene; (2) to the other women; (3) to Peter; (4) to the two disciples going to Emmaus; (5) to the ten apostles without Thomas; (6) to the eleven apostles, with Thomas, a week later; (7) to the seven apostles on the shore of the Sea of Galilee; (8) to the assembly of more than 500 in Galilee; (9) to James; (10) to the witnesses of the Ascension. Preaching courses of sermons is a custom that is steadily growing in favour, and, in the opinion of good judges, it yields the best results to both the preacher and his congregation. These

ten appearances furnish rich material for a very instructive course, and each one speaks its own living message to mankind. Some of these appearances were clearly made to individuals and some clearly made to the Christian assembly, and the whole course will, therefore, guide the believer in the double duty of private devotion and public worship.

Vestry Meetings.

Easter week witnesses an ever-increasing series of vestry meetings, and these being the representative meetings of the congregation deserve more attention and support than they have yet received. In large congregations, where the financial interests are numerous and weighty, it may be necessary to confine the meeting strictly to financial and business affairs, but in the great majority of congregations the financial interests cannot be very extensive, and in such cases the occasion ought to be turned to account for spreading useful information, and devising the best means of extending the Church at home and abroad. In small congregations everybody, whether members of vestry or not—men and women, old and young—might be invited to come. Let the meeting begin with morning or evening prayer, and in place of a sermon let there be a report of work done and to be done. This report, combining the features of a speech from the throne and a budget speech, would let the congregation see where they stood and what they should aim at. Seldom does any vestry meeting consider what is, in reality, its main concern, viz., the best means of lengthening its cords and strengthening its stakes, and doing the spiritual work for which it was organized. It would interest the congregation to have reports from Sunday School, choir, Young People's Society, Woman's Auxiliary, and all other parish organizations. A little careful planning in advance by a few earnest Church members might make the annual vestry meeting an event of genuine interest and wide influence in the life of the parish.

To Our Readers.

On account of the great pressure on our columns this week a large amount of diocesan news and correspondence has, perforce, been held over.

Church Problems.

The Canadian Church is now in the formative period, and if she plans her work wisely now she will, by God's help, ensure healthy, steady progress. The first great problem of consolidating the whole Church throughout Canada has been successfully accomplished. The next problem of originating a forward movement in missionary work has also been very well solved. Three other problems of great magnitude and difficulty are now pressing for solution. Greatest of all is Mr. Charles Jenkins' well-devised and well-managed effort to obtain a revision of the ordinal so as to produce a real diaconate in the Church, and to ensure the orderly exercise of the primary functions of the Christian ministry. In addition to this great movement we may mention two other subjects of the highest importance: (1) The proper endowment and control of all the theological colleges of the Church in Canada. (2) A system of reciprocity in beneficiary funds by which clergy could pass freely from one diocese to another without financial loss. All the above problems relate to the efficient exercise of the Christian ministry and the extension of missionary effort. Other great problems in moral reform, as the regulation of the drink traffic, also await solution, but enough has been said to show that the ecclesiastical statesman has a big programme of work before him.

A Missionary Map.

One of the announcements that Dr. Tucker made at the annual W.A. meeting in London deserves a wide notice. He drew attention to the new missionary map of Canada. It is the Government map, with the names of dioceses and their boundaries plainly marked on it. The price, for a time at least, is \$1. Outline maps have also been prepared showing merely the names of dioceses and their relative position and size. These are sold at ten cents, and are useful for elementary study. When war broke out between Russia and Japan one of the first needs that was felt by those who desired to follow it closely was a good map of the theatre of war. The same is true of spiritual warfare. We cannot follow it closely nor support it wisely unless we know the ground and every missionary association and parish guild should, therefore, possess a missionary map.

Mackenzie River.

Dr. Reeve, Bishop of this vast diocese, was recently interviewed by a representative of the Church Family Newspaper, which reports the interview in its issue of March 4th. The C.M.S., having withdrawn its support from the diocese, the Bishop set out to raise an endowment of £10,000, and obtained £1,000 from each of three societies, viz., S.P.C.K., S.P.G., and Colonial Bishopric's Council, and some £3,000 more in other subscriptions, leaving £4,000 more to be raised yet. The account he gives of his huge diocese of over half a million square miles must sound strange to English ears. The "Palace" is a hut, thirty feet square, where his wife did all the house-keeping and he did all the general jobbing. In summer he travelled by river, paddling his own canoe; in winter he travelled on snowshoes or by dog train. When he first settled at Fort Simpson he was 2,000 miles from the nearest grocer, butcher or baker. Even yet flour and groceries have to be brought 1,100 miles from the nearest railway point. If outside supplies fail and dried meat runs short, starvation threatens. On one occasion the Bishop lived two months on boiled rabbits, and at another time on nothing but fish. A few vegetables are grown on the Mission garden, but the chief food products of the country are fish, rabbits, reindeer, wildcats, wild geese, and an occasional ox too old for further work. After such fare the Bishop and Mrs. Reeve used to say in England, "All we want is unlimited bread and butter."

Stated Duties.

"Nothing is more difficult than to be disciplined and regular in our religion. . . . He who gives up regularity in prayer has lost a principal means of reminding himself that spiritual life is obedience to a Lawgiver, not a mere feeling or a taste. Hence it is that so many persons, especially in the polished ranks of society . . . fall into a mere luxurious self-indulgent devotion, which they take for religion; they reject everything which implies self-denial, and regular prayer especially. . . . And others who are exposed to the seductions of sin altogether fall away, from the same omission. Be sure . . . whoever of you is persuaded to cease his morning and evening prayers is giving up the armour which is to secure him against the wiles of the devil. If you have left off the observance of them, you may fall any day—and you will fall without notice. . . . When you have given over the practice of stated prayer, you gradually become weaker without knowing it. You will think yourselves the men you used to be, till suddenly your adversary will come furiously upon you, and you will as suddenly fall. You will be able to make little or no resistance. This is the path that leads to death." J. H. Newman.

English Generosity.

The debt which the Church in Canada owes to its English friends is very great, and very often large gifts are made to the Church in the Dominion of which little or no notice is taken. The celebrated Marriott bequest, which came to the Mother Church in 1897, and which was left largely under the control of the two English Archbishops, has been all distributed, and we see by the final statement that £4,341 of it was given to Canada and Newfoundland. The largest single donation to any one diocese was £1,000 to the Diocese of Quebec. We observe also that The Greater Britain Messenger, the organ of the Colonial and Continental Church Society, recently anticipated a deficit of £2,000 by March 31st, and gave as the chief reason the inrush of English emigrants into Saskatchewan in 1903, and the consequent expense to the society, which is a warm supporter of Rev. G. E. Lloyd. The society is very anxious to support Mr. Lloyd liberally in carrying out his project of a British colony in Saskatchewan, and is also deeply concerned for Rev. S. M. Stewart, of Labrador.

THE ATHANASIAN CREED.

We regret to notice the recrudescence of an agitation against the use of the creed of St. Athanasius, as at present provided in the Prayer Book, and that it is led not only by private members of the Church, but by high officials, conspicuous among them being the Bishop of Chester. For certain adaptations of the Prayer Book which will simplify its use or enrich its contents, we are quite prepared, but if it is to be accompanied by, or made an excuse for, changes in statement of the Catholic faith, or a radical departure from time-honoured usages, then we should feel very much that it was better to endure the ills we have than fly to others we know not of. The grievance as to the use of the Athanasian Creed is, we think, greatly exaggerated, and is confined to a comparatively small number of people, who like nothing that savours of positive or dogmatic expression of religious conviction. The creed in question is ordered to be used but thirteen times in the year at Matins, and of these thirteen times but three are Sundays, viz., Easter, Whitsunday and Trinity Sunday. Anyone who objects to joining in the recitation of the Athanasian Creed has but to absent himself from morning prayer, or come late, on three Sundays of the year to avoid so doing on the occasions when the great majority of church-goers are likely to be present. In order to meet the scruples of a small minority, for the great body of Churchmen are either satisfied with the position the Creed now holds in the Anglican Church, or at least have no objection to it, we are asked to change the practice of three hundred and fifty years, and to give pain to many who find in this Creed an aid to their belief in the great mystery of the Godhead. Some object to the substance of the Creed, whilst others confine their objection to the monitory clauses. Efforts have been made from time to time to quiet those who entertain scruples as to the substance and use of this Creed. Notably by the Convocation of Canterbury in 1879, when the following declaration was put forth: "For the removal of doubts, and to prevent disquietude in the use of the Creed commonly called the Creed of St. Athanasius, it is hereby solemnly declared: (1) That the confession of our Christian faith, commonly called the Creed of St. Athanasius, doth not make any addition to the faith as contained in Holy Scripture, but warneth against errors, which from time to time have arisen in the Church of Christ. (2) That as Holy Scripture in divers places doth promise life to them that believe and declare the condemnation of them that believe not, so doth the Church in this confession declare the necessity for all who would be in a state of salvation of holding fast the Catholic Faith, and the

great peril of rejecting the same. Wherefore the warnings in this Confession of Faith are to be understood no otherwise than the like warning of Holy Scripture; for we must receive God's threatenings, even as His promises, in such wise as they are generally set forth in Holy Writ. Moreover, the Church doth not herein pronounce judgment on any particular person or persons, God alone being the judge of all." The method suggested by the Bishop of Chester we regard as the worst possible solution conceivable, as it gives options, which would give rise to innumerable difficulties, and occasion for much contention in every congregation. It is one thing to give an option as to a canticle, or the Veni, Creator Spiritus, but quite another with reference to what many regard as a solemn statement of the fundamental truths of religion. Better leave it out of the Prayer Book, as the American Church has done, or print it as a hymn, as the Irish Church has done, than to adopt the suggestion of the Bishop of Chester, which is as follows: "A worthier solution would, I venture to think, be on the lines of the following, which I now commend to the serious consideration of my diocese, and which I hope to submit to the Upper House of the Convocation of York on May 4th. By substituting "may" for "shall" in the rubric, and by providing, as an alternative, a Revised version of the Creed, there would be given to clergy and congregation (with such reference to the Bishop of the diocese as might be deemed proper) a threefold choice between (1) the use of the Creed in its present form; (2) the use of the Revised version; (3) disuse of the Creed. We are familiar in our rubric with "or this: or else this" (of e.g., the two versions of the Veni, Creator Spiritus). By this threefold choice due regard would be shown to the three main sections of conscientious conviction, each of which has something to urge in support of its own view. Those who prefer, and consider themselves pledged to, the Creed in its present form would remain undisturbed. Those who desire to use the Creed in public worship, but cannot conscientiously use it in its present form, would have their case met. And those who, sincerely valuing the Creed as an exposition of Catholic doctrine, are nevertheless convinced that, as it was not originally intended for use in ordinary congregations, so, after full trial, it has been found unsuitable for that purpose, would also be enabled to give effect to their conviction. Having regard to the history and the peculiar character of the Creed, and to the practice of other Churches, is not some such "give-and-take" policy as this what should commend itself to reasonable Churchmen? And may we not believe that the Spirit of Truth would lead our Church along these paths of mutual respect and wholesome liberty to such an issue as shall best serve the Truth itself?" As we have said, we regret the renewal of agitation on this subject, and fear that it will stand in the way of any effort that may be made to adapt the Prayer Book to present-day conditions. We can "give and take" as to our methods, but it is somewhat of a shock to hear a Bishop talking of "give and take" in reference to what many regard as a Creed of the Catholic Church.

CHRISTIAN BROTHERHOOD.

In an address which breathes a most loving spirit the Archbishop of York pleads for Christian brotherhood among the followers of a common Lord, and that we should attempt to make our ideals of unity more actual and real than they are at present. He dwells on the essential unity there is in many particulars, and the power for good that would be exercised were those who now stand aloof from each other more united in spirit and in action. His appeal is made pathetic by the fact that he is speaking from long experience of the evils of dissension which he

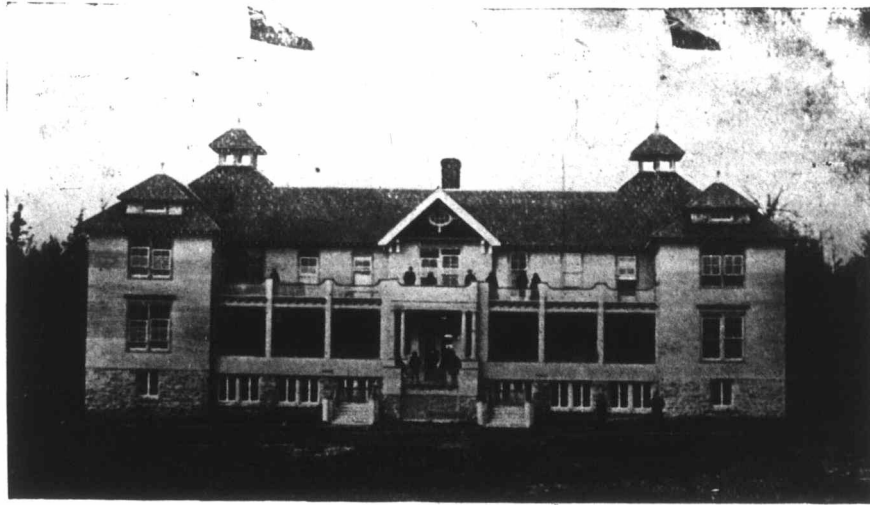
has attempted to some extent to overcome; and that though "it may be that he will not be permitted to see the fruits of such a blessed hope as he had pictured, it would add some measure of thankfulness to his declining days that he should have seen, even in a glass darkly, the future federation of the separated children of God." His Grace does not speak as hopefully as we think, perhaps, he might, for we believe that the things that tend to a realization of our blessed Lord's prayer that His disciples might all be one are stronger than those which work against it. We think that division and love of division have reached their climax, and that in the future we shall witness greater brotherhood and co-operation among Christians, if not complete unity of doctrine and organization. The Archbishop pleads for greater private charity of opinion as to each other, and greater co-operation in Christian missions. The proposal to promote unity by an exchange of pulpits the Archbishop does not regard with favour, and asks if "after all, was not the table of the Lord the true centre of all Christian communion, and should they not find their true fellowship there? His Grace seems to think that the rubric as to none being admitted to the Lord's Supper except such as have been confirmed did not apply to outsiders, but only to those mentioned in the Church of England. We cannot concur in His Grace's conclusions on this point, however much we may think some modification of the existing confirmation office is needed in view of the altered circumstances since that office was compiled. This is one of the adaptations of the Prayer Book which changed conditions urgently necessitates. We give at length His Grace's views upon the subject, upon which there is much diversity of opinion, and which presses for a satisfactory solution. His Grace then goes on to contend that the lack of confirmation in Nonconformists need be no bar: "Are we right in supposing that the law of the Church of England shuts out from the holy table the most saintly of our Nonconformist brethren, because they have never been confirmed? Do the words apply to them which are often regarded as a bar to their Holy Communion? Where do we find them in our Book of Common Prayer? Not in the warning paragraph which stands in the forefront of the Order for Holy Communion. There, it is only the evil life and the impenitent heart that are precluded from the Lord's table. The lack of confirmation is not mentioned. There is no more beautiful service in the Church of England than the laying-on of hands. It stands at the close of that portion of the Prayer Book which sums up the whole education of the Church's children, from the moment of their baptism (whether in infant age or in riper years), through the wonderful teaching of the Catechism, till they come to years of discretion and receive the grace of confirmation through the laying-on of hands. It is at the close of this service that the direction is given which requires that none shall be admitted to Holy Communion unless they be confirmed or ready and willing to be confirmed. To the children of the Church it most reasonably applies, and we do well to press upon them, one by one, the blessings of confirmation. . . . But in the case of others whose Christian training has been under different conditions and in other religious communities, or of those of our own Church for whom, through any neglect in their earlier years, the grace of confirmation has never been sought; in whom, perhaps, long years of faithful Christian life has assisted in already maturing the Christian character, the obligation to be confirmed may have no such force. The blessing may remain within the reach of all, although 'not generally necessary to salvation.'" All will sympathize with the great object of Christian brotherhood which His Grace so ardently desires, and realize that he has made an important contribution to an end most heartily to be desired by the common followers of a common Lord.

One of
ada's ph
Sanitoriu
on the pa
somethin
which wa
our Doi
pressed v
arrest th
offered t
build a
council,
sumption
build a v
Instead o
in 1896 a
National
the erect
torium
then pro
Gage's
seconded
A. Mas
other la
men, wh
build co
the man
tion built
it was no
establish
start a t
for the l
consumpt
plans w
effective
and the U
patients
pay \$6 p
board an
they wer
stage of
soon bec
being ma
1. That
disease v
of their
pected v
hospital
cases wh
2. The
could no
The pati
for three
week we
licits of
up. The
ing the r
earning
amount.
Cottage
departme
rates of
the char
of room
Free Co
tal, whi
no case
poverty.
pital is
Mr. Ga
Mr. Hai
is situat
estate
Sanitoriu
shore of
about o
town of
is the fi
of the st
Muskok
opened
handsom
large ve

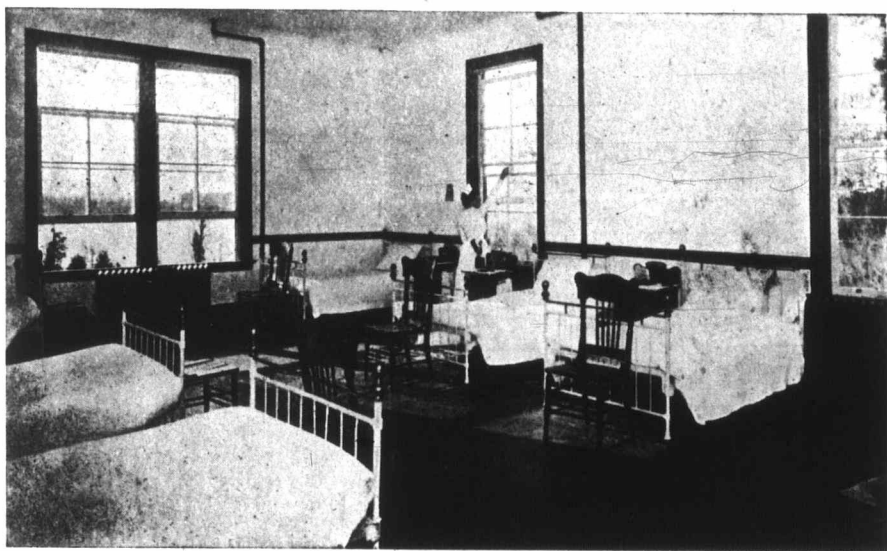
GRAVENHURST CONSUMPTIVE SANITARIUM.

One of the greatest, if not the greatest, of Canada's philanthropic enterprises is the National Sanatorium Association. It grew out of a desire on the part of Mr. W. J. Gage, of Toronto, to do something to arrest the progress of consumption, which was causing so much destruction to life in our Dominion. Mr. Gage, who had been impressed with what was being done in Europe to arrest this disease through sanatoria treatment, offered to donate the city of Toronto \$25,000 to build a hospital for consumptives. The city council, seized with the prevalent idea that consumption was incurable, advised Mr. Gage to build a wing to the city Home for Incurables. Instead of doing so he got others interested, and in 1896 applied for letters of incorporation of the National Sanatorium Association. The work of the erection of the buildings of the Cottage Sanatorium in Muskoka was then proceeded with, Mr. Gage's munificence being seconded by the late Hart A. Massey and several other ladies and gentlemen, who undertook to build cottages adjoining the main or administration building. At this time it was not the intention to establish a charity, but to start a national movement for the latest treatment of consumption according to plans which were doing effective work in Europe and the United States. The patients were required to pay \$6 per week for their board and treatment; and they were received in any stage of the disease. It soon became apparent that two mistakes were being made:

1. That patients in the advanced stages of the disease were not suitable. There was little hope of their being cured; the best that could be expected was to arrest the disease. Hence, the hospital should especially devote itself to those cases where there was some probability of a cure.
2. The second mistake was that the hospital could not be maintained on a \$6 per week basis. The patients had to have the best of food, and for three meals, besides lunches, per day, \$6 per week would not meet the expense, and deficits of an alarming character were being piled up. Then, further, the Sanatorium was not meeting the needy cases, as consumptives of the wage-earning class could not afford to pay even this amount. It was, therefore, decided to put the Cottage Sanatorium on the basis of a private ward department of a hospital, and charge the full rates of from \$10 to \$15 per week, according to the character and location of rooms, and to build a Free Consumptive Hospital, which would refuse no case on account of poverty. The Free Hospital is also the gift of Mr. Gage and the late Mr. Hart A. Massey. It is situated on the same estate as the Cottage Sanatorium, on the north shore of Lake Muskoka, about one mile from the town of Gravenhurst. It is the first stopping-place of the steamers on leaving Muskoka wharf. It was opened in April, 1902, a handsome building, with large verandah, facing the



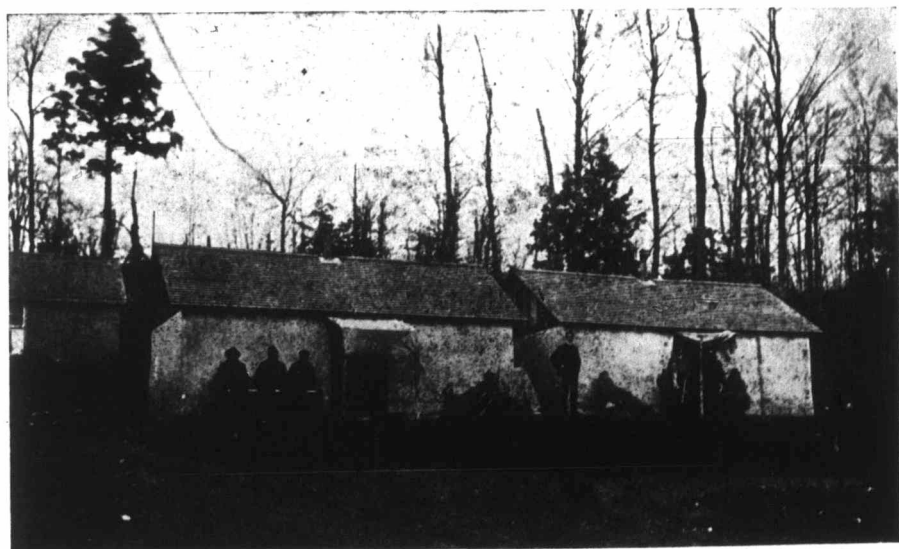
Main Building, Muskoka Free Hospital for Consumptives.



One of the Bright, Cheery Wards of the Muskoka Free Hospital for Consumptives.



Taking "The Cure" at the Muskoka Free Hospital for Consumptives—Patients spend from 10 to 12 hours in the open air—often with mercury 20° below zero.



Exterior View Roofed Tent, Muskoka Free Hospital for Consumptives.

lake, so built as to receive sunshine at any hour of the day. Within the administration building is a large hall and reception room, business offices, and private office of the Medical Superintendent, the dispensary rooms, consulting rooms and laboratory. On the ground floor are large, airy wards, and on the upper are also wards, and what are known as infirmary rooms, used in case of acute cases of sickness. There are pavilions and shacks in the adjoining grounds with accommodation altogether for seventy-five patients. The esteemed President of the National Sanatorium Association is Lord Strathcona and Mount Royal.

Sir William Meredith is the vice-president; Mr. W. J. Gage is the chairman of the Executive; Mr. J. S. Robertson, of the Mail Building, is the secretary; through whom all applications for admission are made. Rev. P. Clifton Parken, M.A., who has been prominently identified with many of the city charities, is the travelling secretary. The association will shortly open a new hospital near to Toronto, where patients from any part of the Dominion will be received in advanced stages of the disease. The work of this great charity will only be limited by the gifts of the people, and if the Canadian public who have the means generously devote them to this work soon the days of the "white plague" will be numbered. The association has no shareholders. Any profits that may come from the Cottage Sanatorium will be devoted to the work of the Free Hospital. It is purely a philanthropic movement. The Trustee Board is chosen from among those who have contributed at one time \$100, or who give an annual contribution of \$5. The Act of Incorporation provides for the representation on the board

of any municipality contributing to the association's work. The services of the trustees, solicitor, treasurer and consulting physicians are free; and these gentlemen have for years ungrudgingly given their time and services for the promotion of the work. The need of the association must be recognized by all when we remember the many years of neglect to show of the woeful destruction of life through the ravages of this disease. It gives quite a shock for one to know that 80,000 (a city larger than any in the Dominion outside of Montreal and Toronto) have died in ten years in Canada. That the city of Toronto during these years has had an average death rate of 528 per year. In an article by Prof. Fisher, of Harvard University, published in the Outlook a few months ago, he states that between the ages of 14 and 45 every third death in the United States is from tuberculosis. In Canada it may not be quite so bad as that, but it is bad enough to make one shudder. The worst thing of all, however, is that from sea to sea there is not a hospital that will take consumptives within its walls for treatment only under protest. There is surely nothing in heathendom which is worse than this: that we fail to take care of our suffering and sorrowing, but leave them to die uncared for. That the hospital is essentially used by the wage-earner is seen from the fact that there have been 225 patients in the free department representing no less than 57 different occupations. These have come from all parts, as every Province in the

Dominion outside of Montreal and Toronto) have died in ten years in Canada. That the city of Toronto during these years has had an average death rate of 528 per year. In an article by Prof. Fisher, of Harvard University, published in the Outlook a few months ago, he states that between the ages of 14 and 45 every third death in the United States is from tuberculosis. In Canada it may not be quite so bad as that, but it is bad enough to make one shudder. The worst thing of all, however, is that from sea to sea there is not a hospital that will take consumptives within its walls for treatment only under protest. There is surely nothing in heathendom which is worse than this: that we fail to take care of our suffering and sorrowing, but leave them to die uncared for. That the hospital is essentially used by the wage-earner is seen from the fact that there have been 225 patients in the free department representing no less than 57 different occupations. These have come from all parts, as every Province in the

Dominion has had its patients, and every county in the Province of Ontario, thus showing the national character of the institution. The catholicity of the institution also is seen when it is stated that all denominations have been represented. There have been 27 Methodists, 25 Presbyterians, 22 Anglicans, 18 Roman Catholics, 8 Baptists and 8 of other denominations. From all parts of the Dominion come pathetic appeals from sick ones and from clergy asking for admission, and clearly impressing one with the fact that only the fringe of this work is being touched. There should be accommodation for ten times more, but this can only be when those to whom God has given power to get wealth will consecrate it to this work, or those who have wealth will donate it to this great charity. Of the 1,000 patients who have been treated in the two hospitals the majority of them have returned to their homes and their occupations in life, thanking God for the benefits and blessings of the National Sanitorium Association.

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest to Churchmen.

A very handsome gift has recently been made to McGill University for the purpose of erecting a building for the use of its students after the manner of the College Union of Oxford. For many years our larger Canadian universities have been crying out for adequate provision for the comfort of the young men who come up from the country and provincial towns to the city to complete their academic education that would to some appreciable extent meet the limitations of the boarding-house. Collegiate houses of residence, club rooms and gymnasiums have generally been set forth as the solution of the difficulty. With the proper use of such institutions the advantages to a large number of students is apparent. The closer touch of man with man and mind with mind, the blending of toil with wholesome relaxation in healthier proportion, the satisfaction of the natural social instincts and the contact with more cheerful surroundings are all elements of great importance in the making of a well-bred collegian. But having erected an institution with all these glittering possibilities in mind will the results necessarily follow? Will not the gathering of several hundred students from isolated boarding-houses and planting them together under one roof bring new responsibilities and new dangers? There is enthusiasm in numbers, and when that enthusiasm is wisely directed then all is well. But the spirits of light-hearted youths may almost as easily be directed in a wrong as a right direction, and the possibilities of danger are augmented in proportion to the number you have thrown together. If the tone of an institution of this kind be pitched in a frivolous key, the influence will be much more widespread than under the conditions which now prevail. If a few attractive young men, who love indolence rather than toil, to whom the campus and the theatre mean more than the classroom and the library, squander their time they can carry but a few companions along with them. But set them down among a couple of hundred men, and their powers for mischief-making are multiplied. A common roof, a common dining-room and a common club do not annihilate the cares which a great university should feel for its students. In certain respects it but removes one set of hindrances by putting others in the way. The loneliness of the boarding-house may disappear and the roistering of an exuberant multitude may take its place. The isolated and perhaps undemonstrative respect for their seat of learning of students who dwell apart may be the better for a little warming up by the enthusiasm of numbers. But the much-sought-after esprit de corps hoped for from the segregation of young men may mean a recollection of the gaieties of college life rather than an appreciation of serious services. It would seem to Spectator that college

residences and clubs, great with possibilities of usefulness as they ought to be, require well-thought-out provision for stimulating industry and promoting a lofty view of life and duty. And the exertion of this influence to be effective must not be too apparent, for young men chafe at the appearance of restraint.

One other aspect of the question of college residences is worthy of consideration. They ought to be at the disposal of students at such a reasonable cost as will place them within the reach of those who need them most. The young man of wealthy parents has had many of the advantages already for which these stand, and in any case is able to choose for himself the conditions that are conducive to comfort and refinement. But not so with the young man of humble parentage. His past has been destitute of much that uplifts and refines, and, therefore, whatever is worthy in the institutions referred to would appeal to him with exceptional force. It is well known that from this very class come many of the most brilliant students and most influential citizens. A university that fosters the spirit of luxury, and that lends itself in any way to the special accommodation of the son of the wealthy man before it has provided for the young man winning his own way in the world, is not serving this country with that wisdom that the public has a right to expect.

Despatches from the West inform us that a retired Bishop, now residing in England, is likely to be the next Bishop of Rupert's Land. In these the public may place little confidence. As the House of Bishops of that Province has not met to consider the matter, it is plainly impossible for anyone to say what the mind of that august body is upon the subject. And if the Bishops had made up their minds, who can say what the Synod of the diocese will do. It is, therefore, mere newspaper enterprise that has given to the world the startling news as to the prospective occupant of an important See. Presumably if the Diocese of Rupert's Land did not carry without the right of its Bishop to the title and prestige of Metropolitan there would be no hesitation in considering that the coadjutor Bishop would naturally succeed his late diocesan. The Metropolitanity being vested in the Bishop of Rupert's Land complicates the situation very considerably. The Diocesan Synod is not free as other Synods to choose its own Bishop. It can only choose from those names sent down from the House of Bishops of the ecclesiastical province, who have this right in view of the fact that the new Bishop is to preside over them. Despite the weighty precedents and many advantages of having this high office associated with a single diocese it would seem to be much more suitable in this country for the Bishops to elect their own presiding officer. This seems to be the view taken by some of the Bishops in the West, and action will shortly be taken to make the necessary alterations. The same subject was threshed out in eastern Canada, and the Diocese of Montreal, rather than have its liberty limited in the matter of choosing its own Bishop, abandoned its claim to being a Metropolitan diocese. It would not be surprising if the same story may be soon told of Rupert's Land.

The reports that come from all parts of Canada indicate that the Church of England has had a year exceptionally blessed in spiritual activity. It is evident that the Holy Communion is now more completely honoured by Church members than ever before. The finances are in a more satisfactory condition, and a feeling is spreading abroad that the clerical workman is worthy of a more generous hire than the pittance that have hitherto been his. There has been a wider, more intelligent and more practical interest in the extension of the Church in the outposts of our country, and evidences abound that indicate a wholesome vitality permeating the whole ecclesiastical structure. With the passing of Easter there is almost always a relaxing of energy, as though human nature had been exhausted in the observance of Lent. There is usually a sharp

falling off of attendance at the week-day services, and many Church members who communicate on this great festival seem to overlook their opportunities during the rest of the year. To us it would appear that now is the time for special vigilance and energy. The men who have been induced to resort to the Church during this hallowed season ought to be kept up to their good beginnings until they love the sanctuary for the rest and refreshment which it brings to their weary souls. Now is the time when the Sunday School needs special supervision. The Easter offerings, in which they have been so interested, should be followed by the daily offering of themselves, and their weekly presence in their places at church and Sunday School. The time to prepare for a good financial year, ending twelve months hence, is now, by realizing our obligations to these higher claims upon our gifts and paying promptly and in full as we go along. To relax our grip upon the good work thus begun is to throw away precious opportunities, and negative in a great measure the fruits of our arduous and apparently successful labours.

In certain quarters voices have been raised in protest and warning against the apparently growing spirit of idleness and aimlessness of life among women who have it in their power to be of the utmost service to the community. If the charge be true, then the Church should cry aloud and spare not. The home is the shrine where the character and quality of the men and women who issue from it are determined, and the mother must ever share a large responsibility. If indolence and frivolity are the characteristics of motherhood, then may the uplifters of the ideals of a people tremble for the rising generations. Women in society consider they lead anything but idle lives, and so they do, but it is to be feared that their energy is not as profitable as it is strenuous. The demands of social entertainment and the amenities of social life are so exacting that the sacred duties of motherhood and the demands of religion have to be relegated to secondary positions. Human nature cries out for entertainment and pleasure, and the prophet of religion does well to remember that relaxation as well as toil is the right of man. In correcting the painful tendency that seems now to have crept into the homes of wealth it would be well to set forth the law of proportion, and make plain that the higher duty requires first consideration. In sobriety and love the rectors of wealthy churches may plead with the members of their congregations to realize the dangers that beset modern society. Let no one imagine that such appeals are vain. Some seed is sure to fall in good soil and bear fruit, and if in others it seems to fail to fructify, the very persons who disregard the appeal in their hearts honour the man who fearlessly and lovingly does his duty.

SPECTATOR.

BROTHERHOOD OF ST. ANDREW NOTES.

It is interesting to observe that, according to an editorial in a recent issue of the Living Church, men are attending the services of the Church in increasing numbers. This paper says "that for some time past there has been a noticeable increase of men at Church services and at all the ordinances of the Church, which anyone interested in such matters could not fail to note; and this is undoubtedly owing to the immense increase in men's associations, men's clubs, men's guilds, and especially the Brotherhood of St. Andrew. It is quite evident that anyone who based their calculations as to the attendance of men at church services upon a census of ten years ago would be altogether out in their arguments.

The Woman's Auxiliary are fully alive to the necessity of making use of the good and tried features of similar organizations for the furtherance of their work, and, according to an article in a Church paper of late date, are urging the members to make use of what might be called the Brother-

hood into the success of the Brotherhood members saying, "I was in a meeting, member Increase Department markable places, a secretary fully of two in 1 for years places, interest work of Senior a Mr. H United S and att Tuesday.

At a 1 inst., M and Mr. tary, bo done by their ap made al greater future. Travellin mittee w great at and the

On F Toronto Cathedr Street M College, Davis Canada, next iss

Arran "Inter-C Toronto May, a ginning places hood of

It is the Chu instituti quests I receive and sho CANADA

Ottav this br on Apr an into the Bis and Re were e of eigh Sevent bales c Slave Mrs. J Greene E. Per were c work and th tions c Mrs. J with Honor Bilkey

hood motto, "Touch your next man." I spoke of the successful application of this idea in the Brotherhood of St. Andrew, and said "that its members could well work on the same plan, only saying, "Touch your next sister," the one in the pew in front of you, the one you are constantly meeting, etc., and thus bringing before every member some work that was right at their hand." Increased interest is being taken in the Junior Department, not only in Toronto, where a remarkable advance has been made, but in outside places, and in a recent report from the active secretary, Mr. Geo. Garrett, he speaks most hopefully of the future. Eight active chapters (with two in process of formation) in this city, where for years two only existed, and fourteen in other places, is only another illustration of the greater interest that is being shown on all sides in the work of the Brotherhood of St. Andrew, both Senior and Junior.

Mr. Hubert Carleton, general secretary for the United States, was home for a few days at Easter, and attended a Dominion council meeting on Tuesday, 5th inst.

At a Dominion council meeting, held on the 5th inst., Mr. F. W. Thomas, Travelling Secretary, and Mr. W. G. Davis, Assistant Travelling Secretary, both presented full detailed reports of work done by them during the first two months since their appointment. A distinct advance has been made all along the line, and it is felt that still greater results can be looked for in the immediate future. The wisdom of the appointment of the Travelling Secretaries by the Executive Committee was apparent to all, after hearing about the great amount of work they have been able to do and the bright prospects for the future.

On Friday evening, April 8th, a meeting of the Toronto Local Assembly was held at St. Alban's Cathedral, the speakers being the Rev. T. C. Street Macklem, M.A., LL.D., Provost of Trinity College, Fred W. Thomas (Toronto), and W. G. Davis (Hamilton), Travelling Secretaries for Canada, a fuller report of which will appear in our next issue.

Arrangements are being completed for an "Inter-City Conference" between Hamilton and Toronto, to be held in the former city during May, and it is hoped that this will be but the beginning of many such meetings, and that the two places will be as one city as far as the Brotherhood of St. Andrew is concerned.

The Churchwoman.

This Department is for the benefit of Women's work in the Church in Canada.—Its object will be to treat of all institutions and societies of interest to Churchwomen.—Requests for information, or short reports for publication will receive prompt attention.—Correspondence will be welcome, and should be brief, addressed to the Editor "Ruth," care CANADIAN CHURCHMAN

OTTAWA.

Ottawa.—St. John's.—The annual meeting of this branch of the Woman's Auxiliary was held on April 5th. Canon Pollard, who presided, gave an interesting address, and other speakers were the Bishop of Ottawa, Rev. Mr. Lennox-Smith, and Rev. Mr. Bilkey. The reports of the year were excellent. The auxiliary has a membership of eighty-three and fifty subscribers to the Leaflet. Seventeen Dorcas meetings were held, and two bales sent out. One valued at \$18 went to Lesser Slave Lake, and one, value \$29, to Onion Lake. Mrs. Tilton, Dominion president; Mrs. George Greene, diocesan Dorcas secretary; Mrs. George E. Perley, diocesan treasurer, and Miss Bogert were others present. The reports of the year's work were excellent. The receipts were \$146.36, and the expenditure was \$144.51. The resignations of Mrs. C. A. Armstrong as president, and Mrs. Dorey as general secretary, were received with much regret. The officers elected were: Honorary president, Mrs. Pollard; president, Mrs. Bilkey; vice-presidents, Mrs. Grist and Mrs. Cuz-

ner; general secretary, Mrs. Morris; Dorcas secretary, Mrs. Chandler; Dorcas committee, Mrs. C. A. Armstrong, Mrs. Dougherty and Miss Stacey; literature secretary, Mrs. Thompson; Leaflet secretary, Mrs. Popham; treasurer, Miss Grist; Extra-Cent-a-Day treasurer, Mrs. Code; box treasurer, Mrs. Britton; parochial collector, Mrs. Moffatt; delegates to diocesan annual meeting, Mrs. Grist and Mrs. Cuzner; representative to diocesan board, Mrs. Dorey. The reports of the Junior Woman's Auxiliary were also received, that of the treasurer showing receipts of \$15 and an expenditure of \$11. Their officers as elected are: Superintendent, Mrs. Bowie; president, Miss Nicholl; vice-president, Miss Shore; treasurer, Miss Deans; general secretary, Miss Herring; Dorcas secretary, Miss Harris; box secretary, Miss Jenkins; delegates to diocesan annual meeting, Miss E. Harris and Miss Nicholl; representative to diocesan board, Miss Herring. The Children's Auxiliary did fine work during the year, and their receipts were \$5.47. At the close of the meeting refreshments were served.

Almonte.—St. Paul's.—At the annual meeting of the Woman's Auxiliary of this church the following officers were elected: President, Mrs. Bliss; vice-president, Mrs. Jas. Rosamond; treasurer, Miss M. J. Thompson; secretary, Mrs. Alex. Rosamond; Dorcas secretary, Mrs. Geo. Oakes; delegates to the annual meeting of diocesan board at Ottawa, Mrs. Bliss, Mrs. Weatherley and Mrs. Alex. Rosamond.

NEWFOUNDLAND.

St. John's.—The C.E.T.S. held their twenty-fourth annual meeting in the Synod building on March 21st, Rev. Canon Cartwright presiding. His Lordship Bishop Jones and Rev. C. V. Cogan were also present. The report of the committee submitted reviewed the work of the past year, and gave a very encouraging and satisfactory account of the society's affairs, especially in the matter of Church temperance work. The financial secretary's report showed 102 names of good standing on the roll out of a list of 137. Twenty-one members had joined the society during the past year. The president announced that the Rev. C. V. Cogan had accepted the position of chairman for the ensuing year, and great progress may be reckoned on. Lay Vice-President MacDonald, Treasurer Miller, Secretary Williams, and Financial Secretary Facey were all re-elected unanimously. Mr. A. Melvin was elected assistant secretary, and Mr. J. Breaker assistant financial secretary. The committee for the ensuing year includes, with the officers, Messrs. F. Grant, F. Moore, W. Smith and T. Hallett; Misses Lloyd, Blackler, Bowden, Curnew, Lush, Duffitt, Miller and Roberts. Rev. Canon Cartwright closed the meeting at 10.15.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA.

Frederick Courtney, D.D., Bishop, Halifax, N.S.

Halifax.—St. Luke's.—Wardens, G. E. E. Nicholls, T. Brown; delegates to Synod, J. T. Wyldé, J. T. Wood. A special resolution of thanks was passed to the Rev. F. H. W. Archbold, who has just erected a font in St. Luke's in memory of his father, who was a constant worshipper in this church for many years. Total receipts from all sources amounted to \$8,447.86.

St. Paul's.—Wardens, H. E. Mahon, W. A. Major; delegates to Synod, Mr. Justice Ritchie, R. E. Harris, K.C. Total receipts, \$8,771.01.

St. George's.—Wardens, W. J. Baxter, G. H. Findley; delegates to Synod, G. E. Francklyn and J. H. Wood. Receipts, \$3,805.28.

St. Mark's.—Wardens, J. de Wolf, D. Tre-

maine; delegates to Synod, D. H. Whisten, C. W. Rennels. Receipts, \$3,152.11.

Truro.—St. John's.—Wardens, J. Stanfield, T. W. Blenkinsop; delegates to Synod, C. E. Bentley, H. V. Harris. Financial report satisfactory.

Annapolis Royal, N.S.—At the Easter Monday meeting the Rev. H. How in the chair, Messrs. T. M. Buckler and A. Herbert were re-elected wardens. The receipts of wardens were \$1,917.13; disbursements, \$1,691.09. In addition, the sum of \$197.99 passed through the rector's hands for Twentieth Century and other such objects. A \$50 bale of clothing was also sent to Algoma. The rector stated that he had disbursed \$109.72 in parochial charity, and \$18.92 was in hand. During the year a silver chalice, a beautiful set of altar linen, cloth and chancel carpet were given. Mrs. Gray gave us a pair of brass vases for Easter day, when the Guild beautifully decorated St. Luke's. There were 103 communicants at St. Luke's on Easter day. The delegates to Synod are all residents, viz.: Judges Savary and Owen, and Messrs. Bradford and Whitman. Miss Chipman resigns the office of organist to remove to Niagara. The same vestry were re-elected. When all liabilities are paid and interest accruing is received the wardens will have \$17.76. The Mite Society reported \$317.25 in bank at the end of last quarter.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Fredericton.—Christ Church.—Wardens, C. S. Brannen, A. D. Thomas; delegates to Synod, J. S. Beck, A. D. Thomas.

St. Mary's.—Wardens, G. Armstrong, W. Gamble; delegates to Synod, G. Armstrong, A. W. Coombes.

Springhill.—St. Peter's.—Wardens, J. C. Murray, C. H. Giles; delegates to Synod, F. W. Hathaway, F. W. Clements.

Chatham.—St. Paul's.—Wardens, G. Burchill, M. S. Hocken; delegates to Synod, Hon. J. P. Burchill, M. S. Hocken.

Woodstock.—Christ Church.—Wardens, J. F. Garden, F. B. Bull; delegates to Synod, J. T. Garden, A. J. Raymond. The financial report presented was a most satisfactory one.

Musquash.—St. Anne's.—Wardens, G. H. Thomas, G. M. Anderson; delegates to Synod, G. H. Thomas, G. M. Anderson.

St. John.—St. John's.—Wardens, W. M. Jarvis, A. H. Harrington; delegates to Synod, W. M. Jarvis, A. H. Harrington. A very encouraging financial report was submitted, showing that the receipts from all sources amounted to \$8,715.20.

Trinity.—Wardens, J. H. McAvity, C. P. Clarke; delegates to Synod, F. J. G. Knowlton, W. S. Fisher. Total receipts, \$8,333.18.

St. James'.—Wardens, G. Bridges, S. S. de Forest; delegates to Synod, F. S. Sharpe, R. J. Dibblee. Receipts, \$2,366.90.

St. Mary's.—Wardens, J. W. Wetmore, S. H. Given; delegates to Synod, J. Sproul, J. M. Wetmore. It was announced at the meeting that the debt on the church had been entirely paid off by the Easter offerings, and that it had been decided to place a new organ in the church shortly, which is to be built by Karn & Warren, of Woodstock, Ont. Receipts, \$2,200.

St. Paul's.—Wardens, J. K. Schofield, F. P. Starr; delegates to Synod, J. Roy Campbell, T. B. Robinson. Receipts, \$5,576.37. Easter offertory, \$714.

St. Luke's.—Wardens, H. Hilyard, W. H. Smith; delegates to Synod, M. D. Brown, W. D. Wallace. Receipts, \$5,325.45; Easter offertory, \$785.

Carleton.—St. Jude's.—Wardens, S. L. Brittain, C. Coster; delegates to Synod, C. Coster, W. O. Dunham. Receipts, \$1,545.00.

St. George's.—Wardens, J. H. Mosher, M.

Peterson; delegates to Synod, W. J. Cornfield, M. Peterson. Votes of thanks were passed to the Daughters of the King and the members of the Ladies' Bible Class for a set of kneeling cushions for the Communion rail and a handsome alms basin respectively. Receipts, \$1,757.68.

St. Martin's, Holy Trinity.—Wardens, C. Miller, Jr., J. B. Hodsmyth; delegates to Synod, C. Miller, Sr., M. R. Daley.

Parrsboro'.—St. George's.—Wardens, G. H. Boyer, T. C. Choisnet; delegates to Synod, R. Aikman, Captain Nordby.

QUEBEC.

**Andrew Hunter Dunn, D.D., Bishop,
Quebec, P.Q.**

Quebec.—The annual Easter vestry meeting passed off most pleasantly, and the reports presented were of a highly encouraging nature, finances being in a very satisfactory condition.

Holy Trinity.—Wardens, St. George Boswell, Lieut.-Col. G. E. Allen Jones.

St. Matthew's.—Wardens, C. J. Pigott, R. Campbell. It is proposed to erect a clergy house and to make some improvements and additions to the church which will tend to still further beautify the already handsome edifice. These include a wood screen and the removal of the gallery over the east door.

Trinity.—Wardens, W. de Q. Sewell, W. C. Scott; delegate to Synod, C. Knowles.

St. Peter's.—Wardens, A. P. Doddridge, A. E. Hooks. A very satisfactory financial report was presented.

Holy Trinity Cathedral.—The twenty-third annual meeting of the members of the Sewing Guild was held in the church hall last month, when a satisfactory report was presented, and the following officers were elected for the ensuing year, viz.; President, Miss Anderson; first vice-president, Mrs. F. C. Wurtele; second vice-president, Miss Justine Sewell; secretary, Miss Louisa Healey; treasurer, Mrs. Ahern. Committee—Miss Henry, Miss Meredith, Mrs. Godwin, Miss Dean, Miss Gibaut, Mrs. F. Smith.

Valcartier.—The Rev. Dr. Riopel, who has held this Mission for more than thirty years past, has been placed on the retired list, and has been appointed by the Bishop to take charge of the quarantine station at Grosse Isle. Dr. Riopel will be succeeded at Valcartier by the Rev. J. S. Brewer, B.A., of Magdalene College, Cambridge, who has been for several years past curate at St. Matthew's, Quebec.

MONTREAL.

**Wm. Bennett Bond, D.D., Archbishop, Montreal,
James Carmichael, D.D., Bishop-Coadjutor,
Montreal.**

Montreal.—In some instances the financial reports were held over until a later date, but in all cases where they were presented at the Easter vestry meetings they were found to be satisfactory. These reports showed that the Church of England in this city was, on the whole, in a manifestly flourishing condition.

Christ Church Cathedral.—This church, which has during the past six months received many valuable gifts, was still further enriched on Easter Sunday by the presentation of a very handsome brass eagle lectern in memory of two former members of the congregation. The choir generously gave a pair of beautiful brass vases for the super-altar. Two ladies presented white silk book-markers for the Bible and Prayer Books, and a member of the congregation gave two new gowns for the use of the vergers. During the season of Lent two services, with addresses, were held daily in the cathedral. A course of lectures was given in the Synod Hall on Thursday evenings, and a Ladies' Bible Class was held on Friday mornings. On Easter day the services were well

attended. At 11 a.m. and 7 p.m. the building was crowded. The music, which is always of the highest order, was splendidly rendered by the choir. The most satisfactory feature of the day, however, was the remarkable increase in the number of communicants over any previous year in the history of the church. On Monday the wardens presented the financial statement, which showed that after the payment of all accounts there was a balance in hand of between \$700 and \$800. The rector nominated Mr. W. J. Turpin as his warden, and Mr. W. J. Learmont was enthusiastically re-elected people's warden. Messrs. S. Carsley and J. P. Cleghorn were re-elected Synod delegates. The meeting was unanimous in spirit and in the conviction that a bright and prosperous future lay before the church. On Tuesday, April 19th, a congregation re-union will be held in the Synod Hall, when reports will be presented from the various organizations of the church.

Trinity.—Wardens, J. Mitchell, T. P. Williams; delegates to Synod, J. Mitchell, A. Baile. Meeting adjourned to May 16th.

St. Barnabas.—Wardens, Messrs. Hooper and Doherty; delegates to Synod, Messrs. Hill and Heathington. Receipts, \$1,723.

St. George's.—Delegates to Synod, G. F. C. Smith and R. White. Meeting adjourned till May 9th.

St. Martin's.—Wardens, C. D. Hanover, J. R. Meeker; delegates to Synod, S. Bethune, K.C., C. D. Hanson. Meeting adjourned for a week, when financial report will be presented.

Grace Church.—Wardens, T. A. Veary, F. R. Hunt; delegates to Synod, W. McWood, C. Manning. Receipts, \$4,588.96. The Building Committee reported that the total amount contributed for this purpose was \$58,594.90. The debt upon the church building has now been discharged, as is attested by the following resolution, adopted unanimously: "That the vestry of this church, here in annual vestry assembled, tenders its sincere thanks to the members of the Building Committee for the splendid work they have accomplished, not only in the erection of this fine church; but for handing it over to the congregation without one cent of debt resting upon it. In this connection the vestry returns its special thanks to Wm. McWood, treasurer of the Building Fund, for his practical aid in the undertaking, first and last, as well as for his long years of untiring generosity to his church and parish."

All Saints.—Wardens, W. C. Kennedy, J. B. Goodenough; delegates to Synod, R. Parker, A. M. Weston. Satisfactory financial report.

St. Jude's.—Wardens, N. Wright, J. Forgrave; delegates to Synod, H. Tucker, H. J. Elliott. The financial report, which was submitted at this meeting, proved to be the most satisfactory in the history of the parish.

St. Stephen's.—Wardens, G. M. Bosworth, W. D. Birchall; delegates to Synod, J. Oliver, T. Montgomery. A satisfactory financial report was submitted.

St. Matthias.—Wardens, A. M. Wovendew, L. R. Bandon; delegates to Synod, F. W. Evans, Col. Sweeney. The wardens' report showed that the debt of \$450 on the church had been cleared off during the year.

St. Mary's.—Wardens, H. Baylis, C. F. Rydberg; delegates to Synod, Dr. E. D. Ayley, C. E. Gault. Finances satisfactory.

St. Simon's.—Wardens, R. Charles, G. Young; delegates to Synod, T. Knight, J. Tweedie.

St. Edward the Confessor.—Wardens, H. Walsh, F. R. Clarke; delegates to Synod, G. Maybury, S. J. McCrudden.

L'Eglise du Redempteur.—Wardens, A. Valieres, L. Crepelle; delegates to Synod, H. T. Mudge, H. T. Verley.

Church of the Advent.—Wardens, E. C. Pratt, J. G. Brock; delegates to Synod, A. P. Tippett, E. Smith.

St. Luke's.—Wardens, W. S. Stone, T. E. Lamb; delegates to Synod, J. Elliott, R. R. Neild. A committee was appointed to arrange for the celebration of the jubilee of the church next June.

St. Thomas.—Wardens, S. W. Martin, T. Edwards; delegates to Synod, A. Robertson, H. R. Cross. Financial report quite satisfactory.

All Saints.—A handsome bronze tablet has been placed in this church in memory of the late rector, the Rev. Canon Evans, to whose efforts the church owes its origin. The tablet, which was erected by some of the late rector's old parishioners and friends, bears the following inscription: "To the beloved memory of the Rev. Henry James Evans, M.A., Honorary Canon Christ Cathedral, Montreal, and rector of All Saints', which church owes its existence, by God's grace, to his pious and devoted efforts, obit, May 22nd, 1903. Requiescat in pace. 'The memory of the just is blessed.' Erected by his parishioners and friends, Easter, 1904." The tablet was unveiled on Easter day. More than 200 communicants partook of the Lord's Supper at the great festival. On Good Friday afternoon the Archbishop held a Confirmation in this church, when a large number of candidates received the apostolic rite.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. George's.—Easter day services at this cathedral were marked by large congregations, the number of communicants being very great. Decorations about the altar were very pretty, a large cross of Easter lilies and white carnations standing between the pillars of the altar being specially noticeable. The music was beautiful, and the joyful teaching of the day has probably never been better brought home by St. George's choir. The two early celebrations at 6.30 and 8 were taken by the dean and Canon Starr, the Bishop celebrating at 11. Eyre's was the service sung at the high celebration. The preachers for the day were, in the morning, the Dean, and at evensong, the Lord Bishop. The annual meeting of the vestry of St. George's Cathedral was held in St. George's Hall, the Dean in the chair. R. E. Burns acted as vestry clerk. The churchwardens presented their report, which showed receipts for the year, \$5,847.54; expenditure, \$5,771.92, leaving a balance of \$75.54. In addition to these amounts, which had passed through the churchwardens' books, \$3,000 had been paid on the floating debt, and over \$1,000 for missions. An increase of \$200 was voted to Canon Starr's stipend. F. W. Spangenberg and R. Waldron were re-appointed churchwardens, and W. B. Dalton and N. Fraser were elected auditors. The following were elected sidesmen: M. S. Sutherland, J. E. Twigg, N. Fraser, Capt. Cochrane, J. Taylor, D. Hall, H. F. Price, Capt. White, H. Swaine, A. C. Dunbar and T. Dobbs. Members of the Finance Committee, the Dean, Canon Starr, the churchwardens, C. F. Gildersleeve, M. S. Sutherland, W. B. Dalton, Col. McGill, Col. H. R. Smith, H. Tandy, R. C. Carter, R. Easton Burns and J. Corbett. W. B. Dalton was elected delegate to the Diocesan Synod for the next three years.

St. James.—The musical services in this church were very fine. In the morning Lloyd's "Te Deum" and the Kyrie by Eyre were sung. The anthem was, "They Have Taken Away My Lord," by Stainer. The Rev. Mr. Cartwright assisted at this service. At the evening service Clare's Magnificat was sung, and the choir rendered as anthem, "The Resurrection," by Shelley. The Rev. Mr. Rollitt was the evening preacher.

St. John's.—The services in St. John's Church were particularly bright, the music being especially good. The service in the evening attracted a large congregation, the special music being repeated for the benefit of those who could not attend in the morning. The Rev. Mr. Crisp was the preacher in the morning, and the Rev. Mr. Lewin in the evening. The church was tastefully decorated by the ladies of the congregation. The vestry meeting was held Monday night, the Rev. J. O. Crisp presiding. The treasurer, Mr. Henstridge, read the financial report, which was very

satisfactory materially stands at elected p warden. and Jame counts w and J. Se delegate

St. Paul nection w on Mon attendanc statement increase i compared years pas outgoing. F. Joy, w tors, Mes Bawden. Malone, i novsky at committed elected: Rowan, S Hogan at Elliott, se consisting and Mess Betts, and the Rev. officiating a view to current ye journed m

St. Luke held at 8: decoration church wa ally so at. At the l: available s rell condu appropriat ing of thi were all vo very great Th rapid been organ reflects gr also on th choir maste gregationa speaking i church wa Easter ves congregati present, as of the audi presented, \$70. The Rector's w R. Reynolds man; W. Sherring, C. Pipe, V church; au vestry cler W. McFed tary; O. C ushers, J. Sherring, C. Caldback, delegates, Sunday Se Sunday Sel of the con Guild for 1 Young Per and branch arranged fo organize at pects for tl mising.

St. Paul nection w on Mon attendanc statement increase i compared years pas outgoing. F. Joy, w tors, Mes Bawden. Malone, i novsky at committed elected: Rowan, S Hogan at Elliott, se consisting and Mess Betts, and the Rev. officiating a view to current ye journed m

St. Luke held at 8: decoration church wa ally so at. At the l: available s rell condu appropriat ing of thi were all vo very great Th rapid been organ reflects gr also on th choir maste gregationa speaking i church wa Easter ves congregati present, as of the audi presented, \$70. The Rector's w R. Reynolds man; W. Sherring, C. Pipe, V church; au vestry cler W. McFed tary; O. C ushers, J. Sherring, C. Caldback, delegates, Sunday Se Sunday Sel of the con Guild for 1 Young Per and branch arranged fo organize at pects for tl mising.

St. Paul nection w on Mon attendanc statement increase i compared years pas outgoing. F. Joy, w tors, Mes Bawden. Malone, i novsky at committed elected: Rowan, S Hogan at Elliott, se consisting and Mess Betts, and the Rev. officiating a view to current ye journed m

St. Luke held at 8: decoration church wa ally so at. At the l: available s rell condu appropriat ing of thi were all vo very great Th rapid been organ reflects gr also on th choir maste gregationa speaking i church wa Easter ves congregati present, as of the audi presented, \$70. The Rector's w R. Reynolds man; W. Sherring, C. Pipe, V church; au vestry cler W. McFed tary; O. C ushers, J. Sherring, C. Caldback, delegates, Sunday Se Sunday Sel of the con Guild for 1 Young Per and branch arranged fo organize at pects for tl mising.

St. Paul nection w on Mon attendanc statement increase i compared years pas outgoing. F. Joy, w tors, Mes Bawden. Malone, i novsky at committed elected: Rowan, S Hogan at Elliott, se consisting and Mess Betts, and the Rev. officiating a view to current ye journed m

St. Luke held at 8: decoration church wa ally so at. At the l: available s rell condu appropriat ing of thi were all vo very great Th rapid been organ reflects gr also on th choir maste gregationa speaking i church wa Easter ves congregati present, as of the audi presented, \$70. The Rector's w R. Reynolds man; W. Sherring, C. Pipe, V church; au vestry cler W. McFed tary; O. C ushers, J. Sherring, C. Caldback, delegates, Sunday Se Sunday Sel of the con Guild for 1 Young Per and branch arranged fo organize at pects for tl mising.

satisfactory. The debt on the parsonage was materially reduced during the year, and now stands at a very small sum. J. B. Waskem was elected people's warden, and S. Watts rector's warden. Last year's sidesmen were reappointed, and James Scally added to their ranks. The accounts were referred to the auditors, J. Graham and J. Scally. Mr. Watts was elected as Synod delegate for the next three years.

St. Paul's.—The annual vestry meeting in connection with this church was held at eight o'clock on Monday night, with an exceptionally good attendance, including several ladies. The audited statement of the wardens, witnessing to a notable increase in the revenue and special collections as compared with the records for at least fifteen years past, was duly received and adopted. The outgoing wardens, Messrs. R. F. Elliott and G. F. Joy, were reappointed, together with the auditors, Messrs. J. Kearns, G. H. Downey, and G. Bawden. The rector, wardens, Capt. Gaskin and Malone, and Messrs. Power, Goodearle, Carnovsky and Downey were appointed a finance committee, the following sidesmen being also elected: Messrs. Power, Youlden, Goodearle, Rowan, Sutherland, Carnovsky, Betts, Chambers, Hogan and Capt. Malone. On motion of R. F. Elliott, seconded by Capt. Gaskin, a committee, consisting of the rector, wardens, Capt. Gaskin, and Messrs. Power, Goodearle, Carnovsky, Oliver, Betts, and Downey, was appointed to confer with the Rev. C. G. Rollitt, who has recently been officiating as assistant minister at St. Paul's, with a view to the retention of his services during the current year, the committee to report at an adjourned meeting of the vestry.

St. Luke's.—Services on Easter Sunday were held at 8 and 11 a.m. and 3 and 7 p.m. The floral decorations were beautiful and tasteful. The church was well filled on each occasion, and especially so at the eleven and seven o'clock services. At the latter the church was crowded, every available space being occupied. Archdeacon Worrell conducted all services, and preached three appropriate Easter sermons. The choir, consisting of thirty-five, of whom thirteen were ladies, were all vested in surplice and cassock, and added very greatly to the orderly and seemly service. The rapid advance made by this choir, which has been organized only within the last three months, reflects great credit not only on themselves, but also on the organist, Miss Worrell, and on the choir-master, A. D. Nelson. The music was congregational and hearty and of a high order, speaking much for the future possibilities. The church was well filled on the occasion of the Easter vestry meeting with the members of the congregation, a large number of young men being present, as well as the older heads. The report of the auditors, Messrs. Compton and Nelson, was presented, and showed a balance on hand of about \$70. The following officers were then elected: Rector's warden, John Caldback; people's warden, R. Reynolds; Advisory Board, T. England (chairman); W. H. Reid, S. Green, C. H. Ward, B. Sherring, W. Carroll, J. England, J. Scrivan, D. C. Pipe, W. McFedridge, and the officers of the church; auditors, J. England and A. D. Nelson; vestry clerk, G. Compton; Envelope Committee, W. McFedridge, treasurer; G. Compton; secretary; O. Cotter, and the wardens; sidesmen and ushers, J. Blakey, W. Carroll, W. H. Lyons, B. Sherring, J. England, C. Ward, J. Scrivan, H. Caldback, C. Ward, Jr., B. Sherring, Jr.; Synod delegates, T. England, B. Sherring, J. Hamer; Sunday School superintendent, W. McFedridge; Sunday School librarian, D. C. Pipe. The thanks of the congregation were given to the Ladies' Guild for their earnest and successful work. A Young People's Association is to be organized, and branches of the W. A. and C.C.M.G. are being arranged for. A committee was appointed to organize an athletic club. Altogether the prospects for the future of St. Luke's are most promising.

Athens.—The committee appointed by the congregation of Lansdowne Rear has submitted the

following names to His Lordship Bishop Mills: Rev. R. B. Patterson, B.A., St. Paul's Church, Toronto; Rev. W. R. Wilkinson, Amherst Island; Rev. M. Fitzgerald, Grenville. One of the three will be selected by His Lordship to fill the vacancy occurring by the death of Rev. Rural Dean Wright.

Barriefield.—St. Mark's.—The annual vestry meeting of this church was held on Monday evening, April 4th, at eight o'clock, with the new rector, Rev. Dr. Nimmo, in the chair, who opened the meeting with prayer. The rector gave a resume of what he had done since he took charge of the parish some three months ago, and said he had, as far as possible, endeavoured to follow in the line of his reverend predecessor. The auditors' report was read, and showed the finances to be very satisfactory. The rector reappointed as his churchwarden J. S. Sibbet, and the people re-elected J. M. Stuart. The sidesmen for the ensuing year are G. Wilmot, O. Seale, C. Bolton, J. Anderson, George Tisdale, W. Norman, Harry Tisdale and Wilfred Sibbet; J. A. Wilmot and R. J. Moore were appointed auditors, and G. V. Stuart was re-elected vestry clerk. At a meeting of the congregation, E. J. B. Pense was re-elected lay delegate to the Synod of Ontario for three years.

Sydenham.—Rev. Mr. Forsythe, although out of his room after his long illness, is not able to face the cold east winds just yet. Rev. Mr. Tighe kindly took his services on Easter Sunday in both churches, and was highly appreciated by the congregations.

Camden East.—The queen of festivals, Easter, was duly observed. A large congregation attended the parish church at 11 a.m. Potted plants adorned the sanctuary. Bright and hearty music was the order of the day, thanks to the organist, Miss Lulu Hinch, and the choir. The rector congratulated the people on the excellent work done in the parish during the year past.

Yarker.—At this beautiful little church, rendered still more attractive by a new chancel arch of exquisite design by Rev. Canon Jarvis, rector of Napanee, there were two services as usual, one at 8.45 a.m. and evensong at 3 p.m. The congregations were good, the services thoroughly hearty and congregational, the musical portions reflecting great credit on the organist, Miss G. Connolly, and the choir. The tasteful arrangement of flowers and use of electric lights were in splendid keeping with the spirit of joyfulness and brightness strongly in evidence during the day. The rector thanked the people for great progress in church work during the past twelve months.

Newburgh.—Services were held in this church at 6 a.m. and 7 p.m., when good representative congregations were present. The choir, in new surplices, looked very smart, thanks to the ladies. Mrs. C. H. Finkle sang a solo at the offertory during the Holy Communion very acceptably, and at the evening service Mrs. C. H. Finkle and Miss Hope rendered a duet in the anthem, "Comfort Ye My People," with great taste and feeling, the choir taking up the refrain with good spirit. Miss Drewry presided at the organ with marked ability. Potted plants, with the white frontals and festal character of the services, all tended to make the festival one to be remembered for some time by the parishioners. Here also the rector thanked his parishioners for energy and vigour in Church work in its many and useful channels. "LAUS DEO."

Williamsville.—St. Luke's.—The choir wore surplices for the first time in this church on Easter day. The choir-master, Mr. A. Nelson, is doing a very good work here, and the congregations are so large that it is difficult to find sufficient accommodation for all who attend the services.

Two very important meetings will shortly be held in the See which will be of great interest to the members of the Church of England throughout the Dominion. One of the gatherings will be the meeting of the Domestic and Foreign Mission Board, of which all the Bishops in the country are members. Following this will be a meeting of the House of Bishops, held for the purpose of electing a Primate to fill the place of the late Most Rev. Dr. Machray. The Primate must be either an Archbishop or a Bishop of one of the independent dioceses not within the jurisdiction of a Provincial Synod. This ruling prevents a choice from any of the Bishops of the Provincial Synod of Canada, except Archbishop Bond, of Montreal, the Bishops of Rupert's Land, the west and the extreme north.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa.

Ottawa.—The reports presented at the various Easter vestry meetings were of a very satisfactory character on the whole, and the attendance and interest evinced in the proceedings was exceptionally noticeable.

St. George's.—Wardens, G. A. Mountain, R. V. Sinclair; delegates to Synod, C. MacNab, F. White and the Hon. Mr. Justice Burbridge. Receipts, \$12,330.14, being between \$1,000 and \$2,000 in excess of those of any previous year.

All Saints'.—Wardens, T. C. Bate, D. M. Finnie delegate to Synod, A. Simpson. Receipts, \$5,963.22. It was resolved "that the rector's salary be increased \$200, and that the meeting recognize that the salary of the rector of this parish should be \$2,000 per annum; that it is the duty of the vestry to move in this direction as rapidly as possible."

Grace Church.—Wardens, Capt. McLenehan, J. H. Stanley. Receipts, \$4,597.55.

St. John's.—Wardens, J. R. Armstrong, W. H. Pennock. Receipts, \$3,200.

St. David's.—Wardens, R. Ingram, W. Moore. Financial report very satisfactory.

St. Barnabas'.—Receipts, \$2,046.71. Meeting adjourned until the first Monday in May, when elections will take place.

St. Matthew's.—Wardens, F. H. Gisborne, S. C. Thompson; delegates to Synod, G. W. Dawson, Dr. A. A. Weageant and F. H. Gisborne. The reports of the parish as read by the churchwardens showed a healthy increase along all lines, especially in the number of families in the church, church attendance, and also that of the Sunday School. Through the efforts of the rector and the Rev. A. W. Mackay the money bequeathed by the late Rev. R. L. Harvey was fittingly ex-

Old-Fashioned Art Furniture.

We have in our art-rooms a number of odd pieces artistic to a high degree. They are the pick we have been able to secure from a choice collection. This department grows more interesting with us year by year. Those in search of unusual gifts can find something to please in our establishment.

WANLESS & CO. FINE JEWELLERS Established 1840. 168 Yonge St., Toronto.

portion in the building of two handsome mansions, which are now free of debt. The church year was very gratifying, the receipts throughout having exceeded the expenditure by a considerable margin. The vestry, by a unanimous vote, agreed to raise the rector's stipend \$100.

St. Matthias.—Wardens, H. North, J. Hoare; delegate to Synod for three years, F. Hayter. A new rectory may be built in the near future. Meeting adjourned to the 2nd May. The Rev. J. J. Lowe, the newly-appointed rector, presided.

St. Luke's.—Meeting adjourned till April 18th.

St. Alban's.—Wardens, J. H. Reiffenstein, J. E. Shaw. Financial report very satisfactory.

Holy Trinity.—Wardens, J. Leslie, Sr., Major C. F. Winter; delegates to Synod, Major C. F. Winter, J. Lowe and J. G. Trowbridge. Meeting adjourned till the 8th.

St. Margaret's.—Wardens, H. Pritchard, J. H. Flatters. Meeting adjourned till the 11th.

Lilling's Bridge.—Trinity.—A number of the members of this congregation presented their rector, the Rev. Canon Low, with a cheque for \$50 on Easter day. He was asked to spend it on giving himself a short holiday.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

The annual Easter vestry meetings were held on Easter Monday, and the reports presented thereat were of a uniformly satisfactory character. Many substantial reductions had been made in various mortgage debts, and new buildings and extensions are contemplated at St. Cyprian's, St. Jude's, and St. John's, Toronto Junction, whilst at the Church of the Redeemer it was decided to erect a new organ at a cost of \$4,500, and similar improvements will be made at Christ Church, Deer Park, and in St. Paul's, where a second organ is to be built. At the latter church the progress has been most gratifying, the total contributions for the year amounting to \$20,000. The Rev. Canon Cody's stipend is to be increased from \$3,000 to \$3,600.

St. James'.—Wardens, Messrs. J. H. Hagarty and A. H. Campbell. Representatives to Synod, Lieut.-Col. Grasset, the Hon. J. K. Kerr and Col. C. A. Denison. Receipts, \$12,717.58.

St. Paul's.—Wardens, W. Smallpiece and D. D. E. Cooper. Representatives to Synod, S. Caldecott, J. R. Roaf and Hon. S. H. Blake. Receipts, \$8,490.

All Saints.—Wardens, W. Logan, and S. Trees. Representatives to Synod, W. H. Lockhart-Gordon, S. Trees and J. Haywood. Receipts, \$11,000.

St. Stephen's.—Wardens, F. Ford and Capt. Melville, R.N.R. Delegates to Synod, W. W. Nation and J. A. M. Alley. Receipts, \$5,370.10.

St. Phillips'.—Warden, C. Evans-Lewis. Receipts, \$3,396.75.

Holy Trinity.—Wardens, J. J. Clarke and M. Thrush. Delegates to Synod, W. Ince, H. P. Blachford and J. A. Worrell, K.C. Receipts, \$5,087.

St. Margaret's.—Wardens, J. W. Hickson, H. Drury. Delegates to Synod, Beverley Jones, J. Maughan and D. H. Smith. Receipts, \$4,390.

Trinity.—Wardens, G. Stagg, Sr., and C. R. Cooper.

St. George's.—Wardens, L. S. McMurray and C. A. Baines. Representatives to Synod, C. R. W. Biggar, K.C., H. W. Murray and G. F. Harman. Receipts, \$5,820.

Church of the Ascension.—Wardens, R. Kincaid and M. Currey. Delegates to Synod, R. C. Bickerstaffe, T. Langton, K.C., and C. E. Ryerson. Receipts, \$4,400.

St. John the Evangelist.—Wardens, Dr. McKibbin and D. Henderson. Delegates to Synod, C. W. Postlethwaite, A. R. Boswell, K.C., and J. Wilson. Receipts, \$3,969.80.

St. Luke's.—Wardens, W. H. Fairbairn and Dr. C. Walker. Delegates to Synod, Clarkson Jones, P. Galt and G. S. Holmstead. Receipts, \$4,972.

Grace Church.—Wardens, W. Carlyle Hall and G. W. Weston. Delegates to Synod, W. C. Hall, J. S. Barber and L. Rawlins.

St. Simon's.—Wardens, H. St. Pellatt, and S. B. Sykes. Delegates to Synod, R. E. Hodgins, K.C., T. E. Moberley and W. D. Gwynne. Total receipts, \$8,878.

St. Thomas'.—Wardens, J. Money Penny and R. Greenwood. Delegates to Synod, H. Patterson, H. T. Buck and D. W. Samdler. Total receipts, \$8,170.86.

St. Matthias'.—Wardens, E. Verity and E. J. Perrin. Delegates to Synod, J. J. Cooper, E. Reeves and J. W. G. Boyd. Total receipts, \$1,787.06.

Church of the Redeemer.—Receipts, \$13,714.93.

Church of the Messiah.—Wardens, W. A. Strowger and J. Walker. Delegates to Synod, J. Patterson, W. S. Battin and W. Stone. Receipts, \$4,381.52.

St. Matthew's.—Wardens, N. Marshall, J. B. Vick. Receipts, \$3,500.78.

St. Peter's.—Meeting postponed for a fortnight, out of sympathy with Mr. C. E. Blachford, one of the churchwardens, in the death of his wife. Receipts, \$7,910.

St. Barnabas.—Wardens, R. Burns and F. A. Pennel. Delegates to Synod, H. Bobell, F. W. Blakeman and G. Wadell. Receipts, \$2,077.25.

St. Cyprian's.—Wardens, E. Elliott and A. W. Waters. Delegates to Synod, G. Ward, D. Drover and E. W. Bruce. Receipts, \$1,144.13.

St. Augustine's.—Wardens, F. W. Harcourt and E. B. Brown. A resolution was passed deeply regretting the death of the Rev. G. M. Kingston, M.A., and a committee was appointed to arrange a memorial. Meeting adjourned to April 18th, when financial report will be presented. Up to Easter, total receipts were \$5,579.89.

St. Mary Magdalene's.—Wardens, T. G. L. Barnes and G. Dykes. Delegates to Synod, Messrs. Lightbourne, Dykes and Barnes. Receipts, \$3,048.

St. Jude's.—Wardens, W. E. Squire and E. P. Howe. Delegate to Synod, W. C. Rogers. Receipts, \$1,515.00.

Church of the Epiphany.—Wardens, A. C. McConnell and P. E. Cannon, Jr. Receipts, \$4,012.

St. Mary's.—Wardens, A. M. M. Kirkpatrick and G. G. McKenzie. Receipts, \$2,090.93. The rector's stipend was unanimously increased to \$750 per annum.

St. Clement's.—Wardens, A. E. Edkins and G. W. Guest. Delegates to Synod, S. R. Heakes, R. Reid and Capt. Vennels. Receipts, \$3,097.

St. Mark's.—Wardens, T. Jenkins and F. Kelk. Delegates to Synod, G. Gowinlock, W. J. Black and J. A. Kammerer. Receipts, \$2,570.42.

St. Bartholemew's.—Wardens, R. Postans, and J. Hogan. Delegates to Synod, W. H. Caniff and R. Postans. Receipts, \$1,619.

St. Martin's-in-the-Fields.—Wardens, T. Needham and A. A. Mackie. Delegates to Synod, J. Doane, T. Needham and A. A. Mackie.

St. Anne's.—Wardens, R. H. Coleman, and A. L. Johnston. Delegates to Synod, J. A. Blacklock and F. N. Sampson. Receipts, \$7,432.96.

St. Saviour's.—Meeting adjourned for a week.

Mimico.—Christ Church.—Receipts, \$597.

Toronto Junction.—St. Mark's.—Wardens, P. Laughton and J. Sutherland. Delegates to Synod, R. Wakefield, W. Baird and J. Sutherland. Receipts, \$400.

St. John's.—Wardens, G. Nicholls and J. Wright. Delegates to Synod, B. W. Murray, J. A. Constantine and W. A. Baird. Receipts, \$2,726. An announcement was made during the evening that \$2,500 had been subscribed towards erecting an addition to the church.

Weston.—St. Phillip's.—Wardens, W. C. Grubbe and F. W. Weeks. Delegates to Synod, the two wardens and A. E. O'Meara.

Eglinton.—St. Clement's.—Wardens, Messrs. Worth and Waddington. Delegates to Synod, Messrs. Waugh, Howson and Sturdee. Receipts, \$1,765.41.

Canada Permanent Mortgage Corporation

Head Office, Toronto St., Toronto.

SAVINGS DEPARTMENT

\$1 and upwards received on deposit. Interest paid or compounded half-yearly at 3 1/2%.

\$100 and upwards received for which debentures are issued with coupons attached for half-yearly interest at 4%.

Paid-up Capital.....\$ 6,000,000 00
Reserve Fund.....\$ 1,750,000 00
Invested Funds.....\$23,300,000 00

Deer Park.—Christ Church.—Wardens, W. H. Macrae and J. Barwell. Delegates to Synod, Messrs. Price, Wilnot and Fote. Receipts, \$1,280.59.

Norway.—St. John's.—Wardens, C. F. Wagner and J. H. Curran. Delegates to Synod, P. B. Philpotts, and C. B. Watts. Receipts, \$896.50. It was practically decided at the meeting to erect a new Sunday school building at a cost of \$5,000.

St. James'.—A hundredth anniversary anywhere is an event of great interest. In Ontario the centenary of a church is so rare as to be almost unique. And St. James' counts for far too much in the Church life of the city and diocese for its hundredth anniversary to pass unobserved. The matter has been under discussion for some time by the congregation, and a provisional programme has been drawn up as follows: Sunday, 12th June, special services, with the Bishop of Niagara as preacher. Tuesday, benediction—not consecration, which would be an impossibility—of the new rectory, which may be regarded as the centenary offering from the congregation. The ceremony to be performed by the Bishop of Toronto, and will be followed by a luncheon, at which the voices of laymen may be heard. Wednesday or Thursday, open-air reception for all the members of the congregation. Friday, special service, to which the city clergy and members of their congregations might be invited. Sunday, 19th, special services, with the Bishop of Ontario and Dr. Rainsford as preachers. In addition to this there will be some special commemoration for the Sunday School children.

Chester.—St. Barnabas.—Meeting postponed for a week. We had a visit from Rev. Canon H. C. Dixon, on Thursday evening, March 25th. He came to deepen our sympathy in a work very dear to his heart, that of diocesan missions. Climatically, the night was a most forbidding one. A veritable Old Country fog intensified the discomfort incidental to a steady down-pour and flooded roads. This, notwithstanding, some people tramped over a mile and about sixty listened to Canon Dixon's earnest words on the faithful manner in which the work for the Saviour was carried on in the back districts of the diocese under conditions that entailed considerable hardships. He then read the pathetic story of "Caterina, the blind Italian Girl," which was illustrated by excellent limelight views. Everybody was much interested and the collection, which will be devoted to the Diocesan Mission Fund, amounted to \$7.46.

York Mills.—St. John's.—The annual Easter vestry meeting was held on Tuesday, the 5th inst., the Rev. R. Ashcroft, the rector, presiding. Wardens, B. R. Brown and J. McKenzie. Delegates to Synod, F. R. Dymond, J. H. Smith, and G. W. Chadwick.

Port Hope.—St. Mark's.—An innovation of considerable importance took place in this parish

on Palm by the a The uni and cap boys w forcefull encourag some fo tion of Abbey c of the s of the s of ciese dates, an erected l Stanners in memo last Jam interior services tended. amount years ba munion. vice in C celebrat Rev. W. The ever ficat by Mrs. Wi of such the mort in the ev and devo said, pre

Eglint Griffen, of Dresc ate and Lowell, e work. and was Church c

Peterbo ate of T the incur on the e Ven. Arc the ocean incumben Armitage were said Mr. Jam by Rev. Sparks, preached. The chur tion, and A receipt service in were deli clergy pr with their to a ple ments to Mr. M wardens, suitable r

Alliston W. E. Car Bowmany the cong with a we To the R On behal gregation, gret, that amongst field of l arduous, ; tain your position i press the

on Palm Sunday, when the choir was augmented by the admission of women and girls in uniform. The uniform consists of white cotta, black skirt and cap. It was found impossible to get enough boys with good voices, so the above measure was forcefully resorted to with most satisfactory and encouraging results. The choir numbers now some forty members, and under the able instruction of Mr. C. E. Sheriff, late of Westminster Abbey choir, bids fair to make the musical part of the service of very high order. On the evening of Palm Sunday, the Lord Bishop of the diocese was present, and confirmed five candidates, and also dedicated the new rood screen, erected by Mrs. Baker (widow of the late Rev. J. Stanners Baker, sometime rector of St. Mark's), in memory of her mother, who departed this life last January. The screen adds very much to the interior appearance of the church. The Easter services were very bright, hearty and well attended. The number of communicants and amount of offerings were larger than for some years back. The 11 o'clock service, Holy Communion, was fully choral, Dr. W. H. Monk's Service in C. was sung throughout. The rector was celebrant, assisted by the Rev. Dr. Rigby and Rev. W. R. Hibbard. Dr. Rigby was preacher. The evening service was also choral with Magnificat by Tours and Nunc Dimittis by Plummer. Mrs. Wilmot, whose magnificent voice is always of such great assistance, sang: "O Salutaris," at the morning service and "Hosanna to the Lord," in the evening. Miss Tuer, of whose faithfulness and devotion to the Church too much cannot be said, presided, as usual, at the organ.

Eglinton.—St. Clement's.—The Rev. Arthur Griffen, who has for some time past been rector of Dresden, Ont., is coming here to act as curate and to help the rector, the Rev. A. W. Rowell, especially in the day schools and parochial work. He is a graduate of Trinity University, and was some fifteen years ago curate of the Church of the Redeemer, Toronto.

Peterboro.—The Rev. William Major, late curate of Trinity Church, Toronto, was inducted to the incumbency of All Saints' Church, Peterboro, on the evening of Thursday, April 7th, by the Ven. Archdeacon Allen. There were present on the occasion, besides the Archdeacon and the new incumbent, the Rev. Messrs. Davidson, Marsh, Armitage, James, Noxon, and Sparks. Prayers were said by the rector of Peterboro, and Rev. Mr. James, of Hastings; the lessons were read by Rev. Mr. Armitage, of Picton, and Rev. Mr. Sparks, of Sunderland, and the sermon was preached by the Rev. Mr. Noxon, of Tullamore. The church was filled with an attentive congregation, and the service was hearty and inspiring. A reception was held at the conclusion of the service in the school-room, when short addresses were delivered by the Archdeacon and the other clergy present. The ladies of the congregation, with their usual hospitality, brought the evening to a pleasant termination by serving refreshments to all present, after an address of welcome to Mr. Major had been read by one of the churchwardens, to which the new incumbent made a suitable reply.

Alliston.—On Monday, March 28th, the Rev. W. E. Carroll, who is leaving this parish to go to Bowmanville, was presented by the members of the congregation, at the house of Mr. Wright, with a well-filled purse and the following address: To the Rev. W. E. Carroll, M.A.—Dear Sir,—On behalf of the members of our Alliston congregation, we desire to express our sincere regret, that, after fifteen years of faithful service amongst us, you are about to undertake a new field of labour. Your duties here have been arduous, and while we would much desire to retain your services, we feel that a less onerous position is but your just reward. We beg to express the esteem in which yourself, your wife

and family are held, not only amongst the members of your own flock, but by the entire community. In fact, we doubt if any citizen leaving Alliston has ever been so universally respected. By your own congregation you are sincerely admired for your kindly and sympathetic nature, your charity and timely words or advice. We ask your acceptance of this small gift, which, be assured, is given with the earnest goodwill of all your people. We wish you and Mrs. Carroll and family good health and happiness in your new home and wishing yourself particularly Godspeed we say farewell. Signed on behalf of the congregation of St. Andrew's Church, Alliston, John McCullough, Hugh Maculia Wright, Robert Ludlow, Mark Dew. Mr. Carroll made a suitable reply in acknowledgment.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Hamilton.—The reports presented at the vestry meetings were of a satisfactory character, and showed that prosperity had followed the efforts of the clergy, wardens and people during the past year. They gave promise that the new year just entered upon will be one of progress and one of even more success than was the past year.

Christ Church Cathedral.—Wardens, W. Armstrong and C. S. Scott. Delegate to Synod, G. Moore. Receipts, \$7,959.56.

All Saints'.—Wardens, J. H. Herring and R. M. Roy. Receipts, \$3,200.

Church of the Ascension.—Wardens, A. Brown and A. Powis. Delegate to Synod, F. W. Gates, Jr. Receipts, \$1,862.51.

St. Mark's.—Wardens, V. Wright and C. J. Woolcott. Delegate to Synod, J. Tinsley. Receipts, \$2,290.98.

St. Thomas'.—Wardens, R. T. Steele and T. W. Lester. Delegate to Synod, F. W. Montague. Receipts, \$6,255.75.

St. Peter's.—Wardens, H. Francis and W. Jagard. Delegate to Synod for three years, Isaac Christian.

St. George's.—Wardens, J. Cole and Ald. W. Nicholson. Delegate to Synod, for three years Ald. W. Nicholson; for two years, W. Marsden. Receipts, \$1,837.43.

St. Matthew's.—Wardens, J. Stedford and J. Burton. Meeting adjourned for three weeks.

St. Luke's.—Wardens, Messrs. Irwin and Hardman. Delegate to Synod for three years, G. Hewson. Financial report very satisfactory.

St. John the Evangelist.—Wardens, G. Kennard and W. J. Easterbrooke. Delegate to Synod for three years, B. J. Throop. Most gratifying reports were presented.

Glanford.—St. Paul's.—Wardens, J. McClary and A. French. Delegate to Synod for three years, H. A. French. Improvements upon the church and vicarage are likely to be carried out during the present year. Reports all very satisfactory.

Allenborough.—Holy Trinity.—The annual missionary meeting and Sunday school anniversary in connection with this church was held at the residence of Mr. H. G. Self, on Tuesday, the 29th ult. Miss Williams, the superintendent, addressed the children, paying a high compliment to them as well as their teachers for the work of the past year. Mr. Self then read a statement of the finances, which was most satisfactory showing a balance of over nine dollars. A series of questions was given to the scholars by Mr. G. V. Gwilym, at present in charge of the parish. They were correctly answered, as also were those given by Miss Williams. Mr. R. T. Burns read a paper on the early history of the Niagara Diocese, and Mrs. Burns contributed an interesting paper on the work being done in the Indian schools in the Northwest, reading letters from the Indian chil-

THE SUN AND HASTINGS SAVINGS AND LOAN CO.

Investment - Safe - Profitable

A small amount of the Company's Stock yet for sale. This Stock draws dividend of 6 per cent. per annum, payable half yearly.
Company's Debentures for sale, bearing 4 per cent. to 5 per cent. interest according to length of term.
Deposits taken, 3 per cent. to 4 per cent. interest allowed.
Money to loan on favorable terms of repayment.

Head Office: Confederation Life Bldg., TORONTO
W. PEMBERTON PAGE, - MANAGER.
WHITFORD VANDUSEN, - PRESIDENT.
Branch Office: Belleville.

aren in the different dioceses. The most interesting feature of the evening was the opening of the mission boxes and the Sunday school collections taken upon the first Sunday of each month, the contents of which, with contributions from outside friends amounted to \$17.50—a missionary collection not exceeded by many larger parishes.

HURON.

Maurice Scollard Baldwin, D.D., Bishop, London.

London.—The usual Easter vestry meetings were held on Monday evening, the 4th inst., and the reports presented thereat were of a uniformly satisfactory character.

St. Paul's.—Wardens, C. B. Hunt, J. Mattinson; delegates to Synod, R. Bayley, K.C., E. Paull and Dr. Sippi. Receipts, \$6,426.32. The following resolution, moved by Mr. Bayley and seconded by Mr. C. B. Hunt, was unanimously adopted: "That the vestry of St. Paul's Cathedral desire to place on record their sense of the profound loss sustained by the Church in the demise of their late rector, the Very Rev. George M. Innes, Dean of the Diocese of Huron. The late Dean was connected with St. Paul's for many years, first, as assistant minister, and afterwards as rector, and during all that period he possessed in the highest degree the confidence and esteem of the congregation, who regarded him as the type of a courteous Christian gentleman. By the death of the Dean the Church has lost an able, faithful and devoted servant, and the congregation of St. Paul's a much-loved pastor. And be it further resolved, that a copy of the foregoing resolution be sent to his son, Mr. John C. Innes, and to his daughters, Mrs. Harkness and Mrs. T. H. Carling."

Cronyn Memorial Church.—Wardens, A. Ellis, A. F. Nash; delegates to Synod, Major Cronyn, F. E. Leonard, H. Talbot. Meeting adjourned for two weeks.

Christ Church.—Wardens, A. E. Welch, J. W. Rolands. Meeting adjourned to the 18th.

St. John the Evangelist.—Wardens, Judge Elliott, G. Elliott; delegates to Synod, Col. Fisher, H. Macklin. Receipts, \$3,523.88.

St. George's.—Wardens, C. W. Nicholls, T. G. Turville; delegates to Synod, J. Higginbotham, W. Ellis. Financial report very satisfactory.

St. James'.—Wardens, F. Lawson, J. Shaw. Receipts, \$5,147.43.

All Saints'.—Wardens, W. H. Westby, W. C. Rogers. Receipts, \$1,355.39.

St. Matthew's.—Meeting adjourned for two weeks.

London Township.—St. John's.—Wardens, G. A. Cary, S. Newcombe; delegates to Synod, R. A. Powell. Financial report satisfactory. A congratulatory resolution was unanimously passed to the rector, the Ven. Archdeacon Richardson, upon the honour which had recently been conferred upon him by the Bishop in appointing him Archdeacon of London.

Memorial Church.—A special service of unique

interest was held in this church on the Saturday afternoon before Easter at 4.30 p.m., when thirty-five adults, nearly all of whom were married, and the majority of mature, and some even of advanced age, were presented to the Bishop for confirmation. The average age of the candidates was over thirty-seven years. It was touching in many cases to see husband and wife (one couple being the father and mother of a Church of England clergyman) go forward and kneel together to receive the laying on of the Episcopal hands, and people who had for years been attached to other denominations come forward to be admitted publicly as members of the Church of England. The rector baptized seven of the members previously. The address of the Bishop was most impressive, and in presenting the candidates with their cards he gave to each a sample text of Scripture. All those confirmed were at the Communion on Easter day.

Paisley.—Church of the Ascension.—The vestry meeting was held on Monday evening, April 4th. The auditors' report was most gratifying; receipts, \$1,030, sufficient to meet all current expenses, and reducing to \$85 the debt on the rectory. The wardens, Mr. S. M. Hutcheson and Mr. D. S. Watson, who have faithfully and successfully discharged the duties of their office for several years, were re-appointed. Dr. Morrison was elected lay delegate to the Synod. A committee was appointed to prepare plans for the renovation of the church and report to a special meeting of the vestry.

Delaware.—Christ Church.—The Easter vestry meeting was held in this church on April 4th, the rector, the Rev. R. J. Seton Adamson, in the chair. The financial statements proved eminently satisfactory, revealing a steady increase for all purposes. Mr. Stephen Weld was elected lay delegate to Synod, while Messrs. Geo. Carruthers and Henry Hammond were elected wardens for the ensuing year.

Caradoc.—Memorial Church.—This congregation have decided to carry out extensive repairs to their church, and have contributed \$107 already for the purpose, and intended raising another \$100 to complete the work. For the coming year Messrs. Thos. McDonald and Wm. Riley, Jr., have been elected as wardens, and Mr. Geo. Haggerty is to represent the congregation at the Synod.

Brantford.—St. John's.—As befitting the Easter festival, this church was beautifully decorated in white and arranged with the choicest flowers, the former being attended to by some of the ladies and the latter by Mrs. T. Ballantyne. The usual services of Holy Communion were held at 8 a.m. and 11 a.m., the latter, sung to Adam's setting, being of a most reverent and uplifting character. At this time Mr. and Mrs. Lane's infant, Edith Laura, was christened. The church was crowded in the evening, and the service was bright and hearty. With Mr. Adams and Mrs. Taylor at the organ, the Psalms were excellently chanted and the anthems were worthy of great credit. The solo parts were taken by Messrs. Adams, R. Ballantyne and Harry Richards and Miss May Merritt. The Easter offerings amounted to \$287; of this, \$55 was for special purposes. The amount was made up by contributions from the A.Y.P.A. of \$15, Sewing Society \$58, and the Sunday School \$100. The last sum was presented in baskets with the other offerings by Willie Book and Fred Adams. The annual vestry meeting was held next day and passed off most pleasantly. The rector, the Rev. J. F. Roundthwaite, in his report, showed that substantial progress had been made along all lines during the past year. Latterly the attendance at church and the offertories had markedly increased. Wardens, Messrs. Suddaby and Leinster; delegate to Synod, R. Ballantyne. The financial report presented was a most favourable one. The attendance on Easter day at the various services was the largest since the organization of

the parish. The Easter offerings amounted to \$292 this year. Last year they totalled \$185.

Mount Pleasant.—All Saints.—The services at this church on Easter day were very bright and hearty. The number of communicants was unusually large, and the Easter offerings were very generous. At the Easter vestry meeting everything passed off quite satisfactorily. Wardens, H. Mordue, T. Briggs; delegate to Synod, D. H. Smith. Financial report satisfactory.

St. Mary's.—At the Easter vestry meeting the Rev. Rural Dean Taylor presided, and the Rev. Dr. Taylor acted as secretary pro tem. Mr. S. B. Bennett presented the financial statement, showing receipts from all sources of \$2,085.86. The rector nominated Col. White as his warden; Dr. S. Crozier was re-elected people's warden. The following were also appointed: Sidesmen, Messrs. A. Waring, E. Lancaster, C. Richardson, A. Whites, C. Slack, H. Robinson, V. Perdue; Advisory Board, Messrs. W. V. Hutton, W. C. Montizambert, H. Stevenson, A. Cannan, B. Bennett, Chas. Richardson, Sr., F. Richardson, Jos. White, B. Lancaster, John Bonis and the wardens; auditors, Messrs. A. Cannan and B. Lancaster; organist, Miss Howard; choir leader, Mr. E. Willard; envelope clerk, Mr. A. Waring; Organ Committee, Misses A. Allen and Howard, Messrs. B. Lancaster and F. Richardson; treasurer, Mr. H. Stevenson; delegates to Synod, Messrs. W. C. Montizambert and B. Lancaster. It was moved and carried unanimously that the rector and wardens draft and present to Mrs. Rumsey a resolution of high appreciation of Mr. Rumsey's long services to the church and of condolence in her loss. The rector expressed his warmest appreciation of the services of the choir. The Easter day services (four) were largely attended, the church being filled at the 11 and 7 o'clock services. The Rev. Rural Dean Taylor preached in the morning, and the Rev. Dr. Taylor in the afternoon and evening. The church was beautiful with roses, lilies, etc. The singing of the choir was excellent. The offertories of the day were \$288.50. The number of communicants was gratifying.

Candeboye.—St. James'.—The vestry meeting was held on Monday evening, the 4th, at 8 p.m., with the incumbent, the Rev. G. McQuillan, in the chair. After prayers were offered a very satisfactory business meeting took place. The vestry re-elected their warden, Mr. Louis O'Neil, and the clergyman re-appointed his warden, Mr. Walter Hodgins. The vestry clerk, Mr. R. Jell, was also re-elected. Messrs. Joseph Cooper and George Simpson were elected sidesmen, and Mr. Levi Carter treasurer for the wardens. The congregation (according to canon) elected Mr. A. K. Hodgins to represent them at Synod. After deciding to repair the church (for which there is already a goodly amount promised) this summer, and transacting other business of less importance the vestry adjourned to meet again in two weeks. The meeting closed with the Benediction.

Galt.—The bright and invigorating morning brought out large congregations to the Easter services in Trinity Church. Decorated simply, but very appropriately, with lilies and palms, the interior presented a very attractive appearance, while the spirited and hearty services, all in keeping with the Easter festival and its hallowed associations, added to the solemnity and impressiveness of the occasion. Services were held at 8 a.m., 11 a.m., 3.30 p.m. and 7 p.m. There were sixty communicants at the early celebration and a large number at the mid-day service. Large congregations filled the church both morning and evening. The special children's service in the afternoon was an inspiration, all joining heartily in it, and having their attention directed to the religious significance of Easter. Including \$25

presented by the children in the afternoon, the offerings for the day amounted to over \$300. The vestry meeting showed total revenue for the year over \$4,000. Wardens, C. R. H. Warnock (rector's), William Philip (people's); delegates to Synod, R. S. Strong and C. R. H. Warnock.

Ingersoll.—St. James'.—Wardens, S. King, C. C. L. Wilson; delegates to Synod, W. Beckes, C. Bailey. A splendid financial statement was submitted, and the attendance was large and representative.

Chatham.—Christ Church.—The annual vestry meeting was held on the evening of Easter Monday. The Rev. R. McCosh, R.D., rector, presided. The financial report was the best in the history of the parish. The income from pews and weekly offerings amounted to \$4,025, and the disbursements \$3,225, leaving a surplus on the transactions of the year of \$800. Messrs. W. E. Rispin and John Waddell were elected wardens, and His Honour Judge Woods and Mr. Wilson, K.C., were re-elected lay representatives. The rector and officials of the church were warmly congratulated. The vestry have decided to make extensive improvements and alterations in the church building, which it is estimated will cost about \$8,000. The architect is now advertising for tenders.

Kirkton.—The Bishop of the diocese has appointed the Rev. G. W. Racey, rector of Comber, to the incumbency of this parish.

Berlin.—St. John's.—Wardens, M. Bricker, E. P. Gower; delegates to Synod, J. Fennell, J. Cook. All the reports presented were most gratifying to the congregation. The following resolution was passed at the meeting: "That the vestry of the Church of St. John the Evangelist in Berlin desire to express and put upon record its deep sense of the loss the Church has sustained by the death of the late Dr. David S. Bowlby, who for a period of nearly fifty years was an esteemed and prominent member of the vestry; who for a considerable part of that time faithfully and efficiently served the church as churchwarden and lay delegate to the Synod of Huron, which latter office he held at the time of his death; who was one of the largest contributors to the building of this church edifice, and who was at all times an active and liberal supporter of the Church, and of every good undertaking connected therewith; that the vestry desires also to extend and convey to the widow and family of the deceased its sincere sympathy with them in the great bereavement they have sustained, and that the vestry further wishes to acknowledge and express its high appreciation of the liberality of the late member in bequeathing to the church the handsome legacy of \$1,000 to aid in the payment of the indebtedness resting upon the church premises.

Waterloo.—Holy Saviour.—Wardens, F. C. G. Misty, H. A. Simpson. The reports on the work of the past year indicated a satisfactory degree of progress in all the departments of parochial organization.

Port Rowan.—Mrs. Wood, relict of the late Rev. William Wood, of this town, was called to her rest on Sunday, March 20th, at the age of eighty-five. The family came from Luxborough, Somersetshire, in the year 1818 and settled in Walpole. Mrs. Wood was the eldest of a family of ten, two of whom survive her. She was married to the Rev. William Wood a few years after coming to this country, and was a true helpmeet in his life and work throughout the long years of their united life. Between thirty and forty years ago they moved to Rowan Mills, then St. Williams, and finally Port Rowan, and for many years the burden of all three churches rested upon their shoulders. We say "their" shoulders, for Mrs. Wood laboured without ceasing in ministrations

[AP

manifold and the character and with slight fail Miss We for years not only with the was alw: She gav her mea but bey might th enterpris of mercy lating ar leaned to helpful s far and two lang B.C.: the Christop Miss We Shore, o assisted preached the wor is gain." week nig munion preached force an ceiving t at the c the eveni vant of hope of our Lord

Samuel

An im Ecclesias held in V decided t on Octo whole of arrange t at yester graphical Executive was then of Selkir were also kenze f Bishop A The f Bishops Matheson standing sires to I irreparable to the w the Mos D.C.L., I Cambridg of all Car of St. M character. influence. Our who and forc at the U and while and vicar second I Palace, in tober of to set in the Chur sisted of Company Hudson's

manifold, among the sick, the dying, the children and the poor. She was a woman of rare force of character, keen intellect, strong understanding, and withal reverend and tender-hearted. Her sight failed her some years ago, and her daughter, Miss Wood, has been eyes, ears and hands for her for years past. By this means she kept in touch not only with Church and missionary work, but with the general affairs of the world. Her piety was always of the most practical and robust type. She gave not only her labour and prayers, but her means, not simply according to her power, but beyond her power, denying herself that she might the more abundantly give to the missionary enterprise of many lands, and help on the cause of mercy and righteousness. Her life was stimulating and helpful to many, and even her failings leaned to the side of virtue. Her kindness and helpful services will long be remembered by many, far and near. She is survived by two sons and two daughters, Mr. Robert Wood, of Greenwood, B.C.; the Rev. W. H. Wood, in England; Mr. Christopher Wood, of British Columbia, and Miss Wood, of Port Rowan. The Rev. Arthur Shore, of Cargill, conducted the funeral service, assisted by the Rev. C. W. Sanders. Mr. Shore preached a very suitable and helpful sermon from the words, "For me to live is Christ, and to die is gain." In the evening, instead of the usual week night service at this season, the Communion service was used. Mr. Shore again preached a simple, touching sermon of much force and spirituality, over thirty persons receiving the "Holy Sacrament to their comfort" at the close. Nothing could be more fitting on the evening of the day that saw an honoured servant of Christ laid to rest "in sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ."

RUPERT'S LAND.

Samuel Pritchard Matheson, D.D., Coadjutor Bishop, Winnipeg, Man.

An informal meeting of the Bishops of the Ecclesiastical Province of Rupert's Land was held in Winnipeg on Friday, April 8th, and it was decided that the House of Bishops should meet on October 6th, the earliest date at which the whole of the Bishops could be notified and arrange to reach the city. The principal business at yesterday's meeting was the passing of a biographical resolution. A memorial from the Executive Committee of the Diocese of Calgary was then received and considered. The Bishop of Selkirk, Bishop Bompas, presided, and there were also present the Bishops of Calgary, MacKenzie River, Qu'Appelle, and Keewatin, and Bishop Matheson.

The following resolution, prepared by the Bishops of Calgary, Qu'Appelle and Bishop Matheson, was unanimously agreed to by a standing vote: "That this House of Bishops desires to place on record its profound sense of the irreparable loss to this ecclesiastical province, and to the whole Church in Canada, by the death of the Most Reverend Robert Machray, D.D., D.C.L., LL.D., Fellow of Sidney Sussex College, Cambridge, Archbishop of Rupert's Land, Primate of all Canada, Prelate of the Distinguished Order of St. Michael and St. George. He has been in character, devotion, ability, service, usefulness and influence such as we can hardly hope to see again. Our whole Church in Canada has lost her ablest and foremost son. After a distinguished career at the Universities of Aberdeen and Cambridge, and while he was Fellow and Dean of his college and vicar of Madingley, he was consecrated as second Bishop of Rupert's Land at Lambeth Palace, in 1865, and arrived in this country in October of the same year. He at once proceeded to set in order the things that were wanting in the Church of his vast diocese, which then consisted of all the territory of the Hudson's Bay Company (which included the whole watershed of Hudson's Bay). During his almost thirty-nine

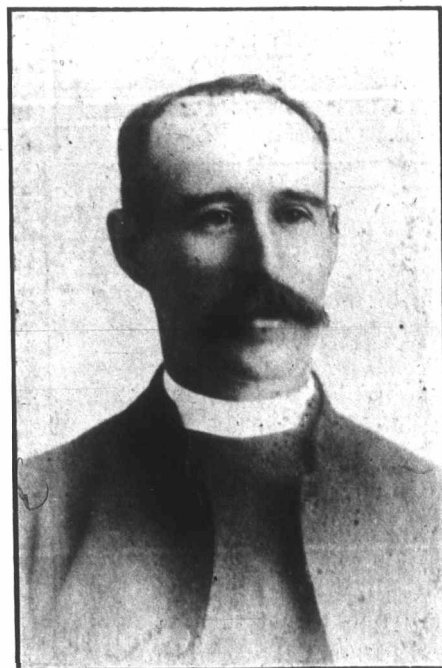
years of work in this land the original Diocese of Rupert's Land has been subdivided, so that there are now nine dioceses working under the constitution of the Provincial Synod. Much of all this is due to his wisdom, energy and statesmanlike ability. In 1866 he revived St. John's College, which had been dormant, and from this small beginning, owing chiefly to his incessant labours, splendid munificence, and ripe educational ability, this most important institution and its auxiliary institutions, have been brought up to their present state of efficiency and usefulness. To the advancement of the college he was ever devoted. To make it what it should be was one of the prime objects of his life. After the passing of the first School Act of the Province in 1871, he was appointed a member of the Board of Education which the Act provided for, and subsequently he was elected chairman, a position he held under all the changes that were from time to time made till his death. In further connection with education, we may mention the invaluable aid and wise guidance which the Archbishop has all along given to the University of Manitoba, of which he was one of the founders, and chancellor from its founding to the day of his death. He formed a capitular body at St. John's Cathedral, after the model of some of the cathedral systems in the Motherland, and so arranged that each member of the capitular body, with the exception of the two Archdeacons, should also be a member of the college staff. This body has furnished a strong centre, and has served as the nucleus for most helpful work. His Grace took an important, if not the chief part, of the work of federation and consolidation of the Canadian Church, and on its consummation, in 1893, he was unanimously chosen as the first Primate of All Canada. He has since then had much to do with guiding its councils and shaping its course. Even when he was absent, as was the case in 1902, his known opinion in any matter deservedly carried very great weight. This is only the briefest outline of a wonderful and eventful career, which for brilliance, public usefulness, and sterling worth is without a parallel in this land, and has not often been equalled elsewhere. On the personal loss of which each member of this house is conscious we cannot now dwell; words cannot express it. He was our beloved leader, counsellor and friend. Those who knew him best loved him most. All men trusted him. We thank God for one so strong, wise, tender and true. He has left us the legacy of a grand example of unselfish work through a long lifetime in building up the Kingdom of God. We pray that we may have grace to follow in his steps."

CALGARY.

William Cyprian Pinkham, D.D., Bishop, Calgary.

Pincher Creek.—The Rev. Canon Henry Havelock Smith, rector of St. John the Evangelist, at this place, and Rural Dean of MacLeod, died very suddenly in his rectory a little after midnight on Wednesday, February 24th. The Bishop of Calgary had arranged to spend Wednesday with him, but on arriving at the station, a little after seven that morning he was met by a doctor with the distressing news of his very sudden death. Canon Smith was born in New Brunswick, and was the son of the late William Sherman Smith, of U.E.L. descent—a gentleman well known as a staunch Churchman and a most consistent Christian character. Canon Smith received his education for the ministry at St. Augustine's College, Canterbury, England. He was ordained deacon in 1883 by the late Archbishop of Rupert's Land and advanced to the priesthood in 1884 by Dr. Anson, first Bishop of Qu'Appelle. From 1883 to 1888 he was curate and rector of Regina. In 1888 he was appointed incumbent of Pincher Creek, which became a few years ago self-supporting, when he received the title of rector. In 1889 the Bishop of Calgary made him honorary

Canon of St. John in the pro-cathedral of the Redeemer, Calgary, and last autumn he was appointed Rural Dean of MacLeod. He was a hard worker and a most faithful parish priest. The funeral took place on the following Friday at 2 p.m. There was a very large attendance. The service was taken by the Bishop, assisted by Rev. R. A. Robinson, of Coleman, and Rev. F. D. Tyner, rector of MacLeod. He has left a



The Rev. Canon Henry Havelock Smith, late Rector of Pincher Creek.

widow and three little children. It is sad, indeed, to have to record the death of one who endeared himself to all, and was so widely known and generally respected as the late Canon. He was one who did much for good in this district—town as well as country. An earnest worker, he strove, by precept and example, not only to keep up the morale of his own particular charge, but also to do his best for the furtherance of the public good. And thus his death is felt as a public loss. Clergy of every denomination (who gladly bear witness of his readiness to work with them for good), people of every creed feel that in the late Canon Smith they have lost a friend, and that a power for good has been taken away from us. R.I.P.

NEW WESTMINSTER.

John Dart, D.D., Bishop, New Westminster, B.C.

Victoria.—St. John's.—Canon Robert James Dundas, the founder of this parish, whose death was recently chronicled, was born in Edinburgh, Scotland, and was educated at Charterhouse and Exeter College, Oxford. He was ordained in 1858 by the Bishop of Norwich, and began his ministerial labours under Mr. Hills, vicar of Great Yarmouth, and on Mr. Hill's consecration to the bishopric of British Columbia, Mr. Dundas volunteered to accompany him, and was chosen by Bishop Hills to be his chaplain, and the rector of St. John's, Victoria. After successful work here in 1866, he returned to England, and worked with much acceptance in several positions, until he was in 1880 made an honorary Canon of Winchester. Canon Dundas is remembered as a genial, lovable man, full of energy and very devoted to the Church of which he was a distinguished clergyman.

—The tenth annual Canadian Horse Show will be held in the Toronto Armouries on April 27th, 28th, 29th, and 30th. The show promises to be larger and grander than ever before, and the attendance of visitors more numerous than usual. The reduced rates on railways are attractive to those living outside the city. Any information desired can be obtained from the Manager, Mr. Stewart Houston, 182 Victoria St., Toronto.

COMFORT IS ASSURED FOR YOU IF YOU GET YOUR GLASSES FROM **EDWARD C. BULL, Optician,** King Edward Hotel, Toronto.

\$10.00 to \$100.00 For a Name.

Representatives wanted in every Section. Our Agents make from \$50.00 to \$300.00 per month.

MARTIN & CO., 115 Manning Chambers, TORONTO, Ont.

IF I WERE YOU.

If I a little girl could be,
Well just like you,
With lips as rosy, cheeks as fair,
Such eyes of blue and shining hair,
What do you think I'd do?
I'd wear so bright and sweet a smile,
I'd be so loving all the while,
I'd be so helpful with my hand,
So quick and gentle to command,
You soon would see
That every one would turn to say:
"Tis good to meet that child to-day."
Yes, yes, my bird, that's what I'd do
If I were you.

Or, if I chanced to be a boy,
Like some I know;
With crisp curls sparkling in the sun,
And eyes all beaming bright with fun—

Ah, if I could be so,
I'd strive and strive, with all my might,
To be so true, so brave, polite,
That in me each one might behold
A hero—as in days of old.

"Would be a joy
To hear one, looking at me say:
"My cheer and comfort all the day."
Yes, if I were a boy, I know
I would be so.

—Independent.

THE PAINTING OF THE FRESCOES.

By Mrs. Berylcan Jones.
(All rights reserved.)
Chapter VI.—Continued.

"Methinks there is some mystery about the man," he thought. "I must strive to gain his confidence. I saw with joy how devout in his prayers he was before he commenced to paint. He is more ready to say sharp words with his tongue than methinks he altogether means in his heart. Some sorrow or some sin has weighed down his soul, which is now striving to be free; and he knoweth more of Breage and of Pengersek than he chooseth to show. Did not Mistress Marjorie say she believed that he slept in the Giant's Cave? How knew a strange friar of that hidden spot?"

All these thoughts passed through his brain rapidly, whilst he was still showing his visitors the three remaining frescoes. He had pointed out to them St. Hilary and St. Corentine, and was just pointing to the Archbishop on the easternmost wall of the next window when the sound of hoarse shouts and cries outside, mingled with the lashing of horses and the roll of heavy wheels, disturbed them.

STALL'S BOOKS
SELF AND SEX SERIES

Subjects that should be understood by every person and information properly given which should not be hid from the public. Commended by highest medical authorities.

4 BOOKS TO MEN.
By Sylvanus Stall, D.D.
What a Young Boy Ought to Know.
What a Young Man Ought to Know.
What a Young Husband Ought to Know.
What a Man of 45 Ought to Know.

4 BOOKS TO WOMEN.
By Mrs. Mary Wood Allen, M.D., and Mrs. Emma F. A. Drake, M.D.
What a Young Girl Ought to Know.
What a Young Woman Ought to Know.
What a Young Wife Ought to Know.
What a Woman of 45 Ought to Know.

\$1 per copy, post free. Table of contents free.
3 NEW BOOKS. "Manhood's Morning" (Conwell). A book of high ideals for young men. A golden gift book, \$1, net.
"Faces Towards the Light," devotional Stall. A splendid book for spiritual quickening, \$1, net.
"Maternity" (Drake), 50c, net.

William Briggs, 29-33 Richmond St., West, Toronto.

This beautiful **\$4.00** JAPAN TAFFETA **SILK WAIST** in any size or color, sent to any address direct from our factory for **\$2.25**. Any size or color in Lustre **\$1.50**. Velveten **\$1.95**. Give Bust and Sleeve measure. All waists lined. Add fifteen cents for postage. Money returned if not satisfactory.

Send this ad., and mention this paper.

SOUTHCOTT SUIT CO., London, Canada.

The vicar, who had been living in hourly expectation of the arrival of the altar slab, immediately exclaimed in a joyful tone:

"It is the altar!" and went to the doorway which looked out over the sea.

A rude waggon with heavy wheels, and drawn by six horses, had just stopped in the roadway; while the men who accompanied it were still shouting to the steaming horses, and trying to get the waggon as near as might be possible to the churchyard gate.

"It is the slab of steatite from Caerthillian," said the first man, when he saw the portly figure of the vicar at the gateway. "Master Richard Fregeare bade me say, father, that he grieved to have made so long delay, but thrice the stone broke when it was nearly complete, and it has been difficult to procure a block of sufficient size."

"It is here now," said Sir John Ude, smiling with that rare expression which seems to light up a whole countenance with brightness; and he went near to the waggon to look at the longed-for treasure.

It was, indeed, a beautiful piece of stone, cut out of that rare rock known as steatite, which is now very difficult to procure; in the fourteenth century, however, there were large quarries of steatite at Caerthillian, close to what

The Central Life Insurance Co.
Head Office, Toronto.
Authorized Capital, - - \$1,000,000
Subscribed Capital, - - \$ 500,000 00

Our rates are most favorable to the insuring public. Our Policies are unconditional from the date of issue. Our Reserves are based on the highest Government Standard. — First-class positions for men of character and ability. — Write to the Head Office of the Company for particulars.

THOMAS CRAWFORD, M.P.P., - - - President
J. M. SPENCE, - - - - - Managing Director.

we now call Kynance Cove, near the Lizard. The five crosses were carved well and deep in the polished slab, and the vicar gazed at it fondly.

"How can we take it to its place?" he said.

"There are workmen in the church," answered the squire, who had followed the priest out to the gate, "and I will also help, Sir Vicar, if I may; we are quite enough; twelve men should carry the marble and place it."

And so it came to pass that Brother Huberd descended from his platform, and after gazing for a moment at the beautiful, earnest face he had depicted upon the wall to represent the saint yearning to find his Saviour, he turned to see the stalwart company of men bearing the altar slab towards the door.

There was John Pengersek in his dainty doublet and hose; there was the tall, stout vicar, with his cassock tucked up, showing his shapely legs clad in coarse, black hosen; there were three workmen in their different garbs, and the labourers who had accompanied the waggon from Llandwednack in their smock frocks or "taberds."

At the entrance to the church they paused, and the vicar began to chant in the old Gregorian tone, belonging to the Psalm:

"Lactatus sum in his, que dicta sunt mihi."

And immediately the other voices responded:

"In domum Domini ibimus."

Brother Huberd watched them with a wistful look on his wasted face, and as they bore the stone that was to be the throne of the Most High in that village church for generations to come over the threshold of the sanctuary and up the steps towards its resting-place, and as the last words of their Psalm rang out, he could not help joining with folded hands in the last words:

"Sicut erat in principio, et nunc, et semper, et in secula seculorum. Amen."

John Ude's voice alone was heard in the dead stillness:

"Introibo ad Altare Dei."

And they all said quietly:

"Ad Deum qui benedicit juventutem meam."

And then in perfect silence they lifted the white altar slab into its place, and when it was fitly settled, all the men knelt down, and the good priest said a little prayer in the Cornish tongue, and finished with:

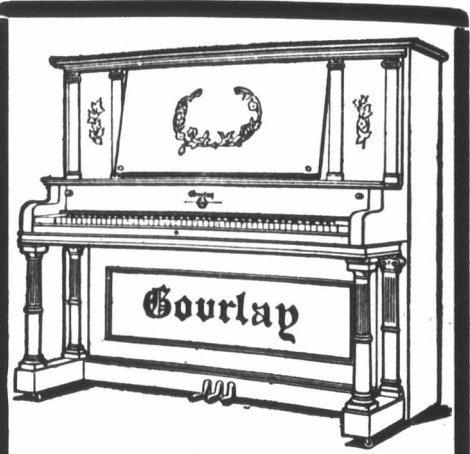
"Dominus vobiscum."

It was a very hearty: "Et cum spiritu tuo," that was given in reply, and they silently passed down again, some looking at the tiles on the floor, some at the gorgeously coloured windows, and some at the paintings on the walls.

But Sir John Ude knelt on before the new altar. It was a day he had longed for. The great work of his life was nearing completion. The reredos above him, in its exquisite proportions, seemed almost to overshadow the kneeling figure. Carved in the centre sat the Holy Mother with her Child, and kneeling before

STAMMERERS

THE ARNOTT INSTITUTE, BERLIN, ONTARIO, for the treatment of all forms of SPEECH DEFECTS. We treat the cause, not simply the habit, and therefore produce natural speech. Write for particulars.



GOURLAY PIANOS!

High Priced — But Worth Their Price.

Made in our own Factory.

Our aim is not a large yearly output, nor is it even a good piano at a certain cost, but that every **GOURLAY** piano shall be an artistic creation, with cost a secondary factor in its production.

Seldom, if ever, in the world of pianos has there been recorded such a succession of triumphs as those which emphasize the position of the **GOURLAY** as an ideally perfect piano.

Among the many institutions whose patronage has been accorded the **GOURLAY** are:—

- The Toronto Conservatory of Music,
- Loretto Abbey, Toronto,
- Metropolitan School of Music, Toronto,
- Toronto Junction School of Music,
- St. Margaret's College, Toronto,
- Westbourne School, Toronto,
- Loretto Academy, Toronto,
- Kingsthorpe College, Hamilton,
- Brampton Conservatory of Music.

If there is no Agent in your district, we will quote you prices direct by letter, also fully explain our New Payment Plan, and answer any other enquiries regarding the pianos, making it as easy for you to buy a piano as if you lived next door to the factory. — If you're interested send us your address; we welcome correspondence.

Gourelay, Winter & Leeming
188 Yonge Street, Toronto.
Kindly mention this paper when writing.

them were the three figures of the worshipping kings from the East. Behind her stood Corentine, the holy Bishop of Cornwall, and Germoe the king. In the panels to the right and left were the figures of other saints; below were the four Latin doctors: Jerome, Gregory, Augustine, and Ambrose, and the four evangelists; and there, beneath this lovely canopy of carving and colour, was that altar, which the good priest hoped would bring so many blessings to the wretched people to whom he had been sent to minister.

"At the least, I will daily pray for them here," he said.

When the tumult about the arrival of the stone occurred, and her husband went out to assist in moving it, Mistress John Pengersek had stood a little back with her daughters, and had watched all the proceedings as well as the friar. She had not particularly noticed him, until his deep voice had joined in the last words of the chanted Psalm; then, with a start, she looked at him; why, she hardly knew, but the voice seemed in some way familiar to her ears; but assuredly he was a stranger. She had never seen those thin resolute lips, and keen dark grey eyes before. She could not recognize in the gaunt, miserable-looking brother any trace of the handsome young soldier of thirty years before. All she felt was a great compassion, when she saw his emaciated frame, and heard the hollow cough that told so well what was coming soon.

When all returned from the chancel the friar was gone, and though John Pengersek lingered for a few moments, hoping to speak to the vicar again, that good man knelt on in absolute forgetfulness of everything but his altar and his God, and they passed out of the church, and mounting their steeds, with much jingling of bells and rattling of men's accoutrements, they took their way back again towards Pengersek Castle.

The summer days passed on, and morning by morning Brother Huberd resumed his work. The gigantic figure of the Christ-bearer, with the Holy Child sitting on his shoulder, was nearly finished.

(To be continued.)

THE CHANGED CROSS.

There is a poem called The Changed Cross. It represents a weary one who thought her cross was surely heavier than those of others



Where Does Your Money Go?

Have you considered the advantages of the

BANK OF TORONTO SAVINGS DEPARTMENT?

1st.—Your money is **ABSOLUTELY SAFE** there (see figures below.)

2nd.—Small sums are received. (\$1.00 and upwards.)

3rd.—Interest is paid on deposits every six months.

4th.—**WITHDRAWALS** may be made at any time. If wish it, by another of your household as well as yourself.

Paid up Capital, - - \$3,000,000
Reserve Fund, - - - \$3,200,000
Total Assets, - - - \$26,000,000

HEAD OFFICE, Toronto, Canada

Christopher's face as he bent under the miraculous weight of the little Child, and struggled onwards with his mighty staff through the waters. The painter had caught the secret of the expression of longing and half-awakened comprehension, and had put all the yearning of his own heart into his work.

10th Annual Canadian
HORSE SHOW

TORONTO ARMOURIES,—4 Days.
Wed., Thurs., Fri., Sat.,
April 27, 28, 29, 30.

Boxes Sold by Auction.—King Edward Hotel, Wednesday, April 20th, at 3.30 p.m.

Sale of Seats begins at Nordheimer's Friday Morning, April 22nd.

Those living out of town can secure boxes or seats by communicating with the Manager, Mr. Stewart-Houston, 182 Victoria Street, Toronto.

Reduced Rates on all Railways
Round Trip Tickets at Single Fare, good going Wednesday, April 27th. At a Fare and a Third—good going Thursday, Friday and Saturday, April 28th, 29th and 30th.

All tickets good to return till Monday, May 2nd.

W. H. Stone
UNDERTAKER
343 Yonge Street
PHONE 982

N.B.—Our charges have been greatly reduced in order to meet the popular demand for moderate-priced funerals.

about her, and wished that she might choose another instead of her own. She slept, and in her dream she was led to a place where many crosses lay—crosses of divers shapes and sizes. There was a little one, most beautiful to behold, set in jewels and gold. "Aye, this I can wear with comfort," she said. So she took it up, but her weak form shook beneath it. The jewels and the gold were beautiful, but they were far too heavy for her.

Next she saw a lovely cross, with fair flowers entwined around its sculptured form. Surely that was the one for her. She lifted it, but beneath the flowers were piercing thorns which tore her flesh.

At last, as he went on, she came to a plain cross without jewels, without carving, with only a few words of love inscribed upon it. This she took up, and it proved the best of all, the easiest to be borne; and as she looked upon it, bathed in the radiance that fell from heaven, she recognized her own old cross. She had found it again, and it was the best of all, and lightest for her.

God knows best what cross we need to bear. We do not know how heavy other people's crosses are. We envy some one who is rich. His is a golden cross, set with jewels; but we do not know how heavy it is. Here is another cross twined with flowers. If we could try all the other crosses that we think lighter than ours, we should at last find that not one of them suited us as well as our own.

"BEHOLD, I AM ALIVE, FOREVERMORE."

[Rev. 1:18.]

This new life, the life that has conquered death by tasting it, which has enriched itself with a before unknown sympathy with men whose lives are forever tending towards, and at last all going down into the darkness of the grave—this life stretches on and out forever. It is to know no ending. So long as there are men living and dying, so long above them and around them there shall be the Christ, the God-man who liveth and was dead, and is alive forever more.

As you sit thinking of man's fragmentariness, his certainty of death, his doubt about a future, let this voice come to you, a voice clear with personality, and sweet and strong with love: "I am He that liveth, and was dead; and am alive for evermore." "He that liveth!" And at once your fragment of life falls into its place in the eternity of life that is bridged by His being. "He that was dead!" And at once death changes from the terrible end of life into a most mysterious but no longer terrible experience of life. "He that is alive for evermore!" And not merely there is a future beyond the grave, but it is inhabited by One who speaks to us, who went there by the way that we must go, who sees us and can help us as we make our way along, and will receive us when we come there.

I am sure that in the Bible some-

FEDERAL LIFE

Issues Best Investment Insurance Policies.

A Strong and Reliable Canadian Company.

HEAD OFFICE:
HAMILTON, - - CANADA.
DAVID DEXTER,
President and Managing Director.

thing is promised, some close, perpetual association of the souls of Christ's redeemed to Him, which, over and above the likeness which is to come between their souls and His, shall correspond in some celestial way to that close, visible, tangible proximity with which they sat by one another at the table in the upper chamber. The "seeing His face," the "walking with Him in white," in heaven, are not wholly figures. What they mean those know to-day who through the lapsing years have gone from us one by one to be with Christ.

Phillips Brooks.

First Symptoms of Paralysis

Should Warn You to Revitalize the Wasted Nerve Cells by the Use of

Dr. Chase's Nerve Food.

Though paralysis is dreaded by everybody, some do not recognize in nervous headache, sleeplessness, irritability and low spirits the indications of nervous exhaustion which point to paralysis as the final outcome.

Whatever else you may neglect do not allow the nervous system to become exhausted and run down.

Dr. Chase's Nerve Food is the most potent nerve vitalizer known to science to-day. You can use it with positive assurance that each dose is bound to be of some benefit to you in building up the system and preventing nervous prostration and paralysis.

Mrs. S. J. Schooley, 12 Arthur Ave., St. Thomas, Ont., states: "I was troubled a great deal with nervousness, severe headache and sleeplessness and at times a sort of numb feeling would come over me. I was in constant fear of paralysis as the doctors told me my trouble was exhaustion of the nervous system. I began using Dr. Chase's Nerve Food, and soon noticed a great improvement. Now I can say that my nerves are completely restored, I sleep very much better, and the distressing feeling of numbness has disappeared."

Dr. Chase's Nerve Food, 50 cents a box, at all dealers, or Edmanson, Bates & Company, Toronto. To protect you against imitations the portrait and signature of Dr. A. W. Chase, the famous receipt book author, are on every box.

You can try it. FREE.

Every mother who sends us her address on a post card will receive a generous free sample—enough for eight meals—of

Nestlé's Food

LEEMING, MILES & CO.,
MONTREAL.

CHURCH DAY SCHOOL
Major Street, Toronto
SISTERS S. JOHN THE DIVINE
KINDERGARTEN and
ELEMENTARY DEPARTMENT

Bishop Bethune
College, Oshawa, Ontario

UNDER THE CHARGE OF
The Sisters of St. John the Divine
Visitor, the Lord Bishop of Toronto.
Preparation for the University.

For terms and particulars apply to the
SISTER IN CHARGE, or to
The Sisters of St. John the Divine
MAJOR STREET, TORONTO

Trinity College School,
PORT HOPE, Ont. | Founded 1865.
Next term begins April 12th.

This is the best term for entering younger boys.
There are Twenty Bursaries (value \$180 per
annum) for the sons of Canadian Clergy.
For Calendar and all particulars apply to
Rev. OSWALD RIGBY, M.A., LL.D., Head Master.

A Telegraph Operator
has pleasant work, gets good wages and
rises to the highest positions. We teach
it thoroughly and quickly, also railroad
rules, signals, etc., and start our Graduates
in telegraph service. Our school is recom-
mended by telegraph operators and railroad
officials. Write for terms and prospectus.

CANADIAN SCHOOL OF TELEGRAPHY
Cor. Queen and Yonge Streets, Toronto.

SPRING TERM FROM APRIL 5th.
A large number of new students will commence
work on the above date, but if you cannot arrange
to enter then you may come in at any time. We
have no summer vacation. The

BRITISH AMERICAN
Business College
Y.M.C.A. BLDG., TORONTO.
has a reputation for giving the most thorough and
practical courses in all branches of BUSINESS
and SHORTHAND work. If interested in an
education THAT WILL PAY, write for free
information.
W. BROOKS, Principal.

ST. ALBAN'S CATHEDRAL SCHOOL
Toronto—Incorporated
For BOARDERS and DAY Boys.
Chairman—His Lordship the Bishop.
A thoroughly qualified staff. For prospectus address
M. F. MATTHEWS, Principal.

CHURCH BRASS WORK
Eagle and Rail Lecterns, Altar Vases, Ewers, Candle-
sticks, Altar Desks, Crosses, Vesper Lights, Altar
Rails, Etc. Chandelier and Gas Fixtures.
CHADWICK BROTHERS
(Successors to J. A. Chadwick).
MANUFACTURERS
182 to 190 King William St. HAMILTON, Ont.

COWAN'S Healthful
and Nutritious
Hygienic
Cocoa...
Sold in 1/4 lb., 1/2 lb. and 1 lb. Tins only.
Absolutely Pure.

FAVORABLY KNOWN SINCE 1826. BELLS
HAVE FURNISHED 25,000
CHURCH, SCHOOL & OTHER
G. MENEELY & CO. PUREST BEST
WEST-TROY, N. Y. GENUINE
CHIMES, ETC. CATALOGUE & PRICES FREE.

Church
Brass Work
MEMORIAL
BRASSES.
RAILS, VASES.
PRITCHARD ANDREWS
CO. OF OTTAWA, LIMITED
133 Sparks St., OTTAWA



WESTBOURNE School for Girls
340 Bloor Street W., - TORONTO, Can.
Re-opens September 10th, 1903.

A Residential and Day School, well appointed, well
managed and convenient. Specialists in each de-
partment. Affiliated with the Toronto Conservatory
of Music. Dr. Edward Fisher, Musical Director;
F. McGillivray Knowles, R.C.A., Art Director. For
announcement and information, address the principals.
MISS M. CURLETTE, B.A.
MISS F. E. DALLAS, Mus. Bach

ST. MONICA'S
Residential and Day
School for Girls.
170 Bloor St. W., - - Toronto
Re-opens Thursday, Sept. 10th.

Thorough course in English, Languages, Music,
Art, Elocution and Domestic Science, and Physical
Culture. Prepares for University and Departmental
Examinations.
Kindergarten and Primary Departments.
Teachers, Specialists in each Department.
A Home School. Extensive Grounds.
For Prospectus apply to
MISS PHILLPOTTS,
LADY PRINCIPAL.

Edgehill, Church School for Girls
WINDSOR, NOVA SCOTIA
INCORPORATED 1891.
The Bishop of Nova Scotia, Chairman Board of
Trustees. The Bishop of Fredericton, member
of Board of Trustees, ex-officio.
Miss Lefroy, of Cheltenham Ladies' College, England,
Principal, assisted by Eleven Resident Experienced
Governesses from England, (five of whom are special-
ists in the Music and Art Departments), and one non-
resident Instructor, Housekeeper, Matron and Nurse.
Extensive buildings, with capacity for 100 Resi-
dents; Heated by Hot Water, Lighted by Electricity
Grounds covering eight acres, with Lawns for Tennis,
Croquet, Basket Ball, Hockey, &c. School Dairy and
Laundry. Preparation for the Universities.
LENT TERM begins on Wednesday,
January 13th, 1904.
For Calendar apply to **DR. HIND.**

School of the Sisters of the
Church, 106 Beverley Street,
TORONTO, Ont
Boarding and Day School for Girls.
Terms Moderate. Vacancies for Boarders.
ADDRESS. — SISTER IN CHARGE.

CHURCH WINDOWS,
FURNITURE.
R. G. GEISSLER, Marble and Metal Work
56 West 8th St. (near 6th Ave.), New York.

LUXFER ELECTRO-
GLAZED
Church Window
Decorative Glass.
WRITE FOR PRICES.
Luxfer Prism Company, Limited,
100 King Street West, Toronto.

HARRINGTON'S
TUBULAR
Chime Bells
Lighter in Weight,
Sweeter in Tone,
Cheaper in Price
Than the ordinary bell
COVENTRY, ENG.
CASTLE & SON
20 University St.,
Montreal Agents

In answering any advertisement it
is desirable you should mention
The Canadian Churchman.

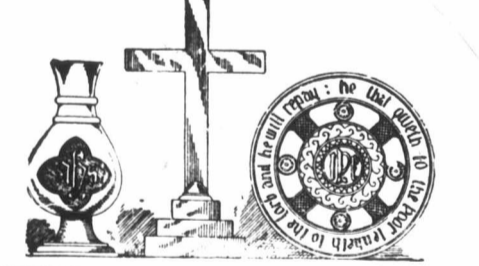
"Glen Mator"
RESIDENTIAL AND DAY SCHOOL
FOR GIRLS
651 Spadina Avenue, Toronto.
Thorough English Course. Individual Attention.
Pupils prepared for the Universities
and for Examinations in Music and Art. Large
staff of Resident and Visiting Teachers.
MISS VEALS,
LADY PRINCIPAL.



ST. AGNES' SCHOOL.
A Church School for Girls,
ELMPOOL, BELLEVILLE.
Patron—The Lord Bishop of Ontario.
Prepares for Matriculation. Conservatory
of Music Examinations held at the School.
Courses in Art, Physical Culture, Domestic
Science. Beautiful building with all modern
improvements—extensive grounds. TERMS
MODERATE. For prospectus apply to
MISS F. E. CARROLL.

HIGHER EDUCATION FOR GIRLS
The Bishop Strachan School
(Thirty-seventh Year)
For Calendar apply to **MISS ACRES,** Lady
Principal, Wykeham Hall, Toronto.
The Parkdale Church School
FOR GIRLS—151 Dunn Ave.
KINDERGARTEN—FOR BOYS
and GIRLS
For Calendar apply to
MISS MIDDLETON, Lady Principal.

MEMORIAL WINDOWS.
Our productions are
extensively adopted.
Robert McCausland,
Limited
86 Wellington St. West. TORONTO



CHURCH BRASS WORK of every description
made to order on shortest notice. Designs furnished
and satisfaction guaranteed.
KEITH & FITZSIMONS, LIMITED
111 King Street West, Toronto.

STAINED GLASS
MEMORIAL :::
::: WINDOWS
BRASSES AND
DECORATIONS
Castle & Son
20 UNIVERSITY ST., MONTREAL

MEMORIALS
AND
DOMESTIC
GLASS
DOMINION STAINED GLASS
EST. CO. 1881.
34 RICHMOND ST. E. TORONTO.
Tracky & Booth Props.

JONES AND WILLIS
Church Furniture Manufacturers
Metal, Wood, Stone
and Textile Fabrics.
STAINED GLASS ARTISTS
43 Great Russell Street, LONDON, ENG
Opposite British Museum
Also at Birmingham and Liverpool



THE CANADIAN NORTH-WEST
HOMESTEAD
REGULATIONS.

Any even numbered section of Dominion Lands in
Manitoba or the North-West Territories, excepting
8 and 26, which has not been homesteaded, or re-
served to provide wood lots for settlers, or for other
purposes, may be homesteaded upon by any person
who is the sole head of a family, or any male over 18
years of age, to the extent of one quarter section, of
160 acres, more or less.

ENTRY.
Entry may be made personally at the local land
office for the district in which the land to be taken is
situate, or if the homesteader desires, he may, on
application to the Minister of the Interior, Ottawa,
the Commissioner of Immigration, Winnipeg, or the
local agent for the district in which the land is situate,
receive authority for some one to make entry for him.
A fee of \$10.00 is charged for a homestead entry.

HOMESTEAD DUTIES.
A settler who has been granted an entry for a
homestead is required by the provisions of the Do-
minion Lands Act and the amendments thereto to
perform the conditions connected therewith, under
one of the following plans:—
(1) At least six months' residence upon and cultivation
of the land in each year during the term of
three years.

(2) If the father (or mother, if the father is de-
ceased) of any person who is eligible to make a home-
stead entry under the provisions of this Act, resides
upon a farm in the vicinity of the land entered for
by such person as a homestead, the requirements of
this Act as to residence prior to obtaining patent may
be satisfied by such person residing with the father
or mother.

(3) If a settler has obtained a patent for his home-
stead, or a certificate for the issue of such patent,
countersigned in the manner prescribed by this Act
and has obtained entry for a second homestead, the
requirements of this Act as to residence prior to ob-
taining patent may be satisfied by residence upon the
first homestead, if the second homestead is in the
vicinity of the first homestead.

(4) If the settler has his permanent residence upon
farming land owned by him in the vicinity of his
homestead, the requirements of this Act as to resi-
dence may be satisfied by residence upon the said
land.

The term "vicinity" used above is meant to indi-
cate the same township or an adjoining or cornering
township.
A settler who avails himself of the provisions of
Clauses (2), (3) or (4) must cultivate 30 acres of his
homestead, or substitute 20 head of stock, with build-
ings for their accommodation, and have besides 20
acres substantially fenced.

Every homesteader who fails to comply with the
requirements of the homestead law is liable to have
his entry cancelled, and the land may be again
thrown open for entry.

APPLICATION FOR PATENT.
Should be made at the end of the three years, before
the Local Agent, Sub-Agent, or the Homestead
Inspector. Before making application for patent,
the settler must give six months' notice in writing to
the Commissioner of Dominion Lands, at Ottawa,
of his intention to do so.

INFORMATION.
Newly arrived immigrants will receive at the Immi-
gration Office in Winnipeg or at any Dominion Lands
Office in Manitoba or the North-West Territories,
information as to the lands that are open for entry,
and from the officers in charge, free of expense, ad-
vice and assistance in securing land to suit them.
Full information respecting the land, timber, coal
and mineral laws, as well as respecting Dominion
Lands in the Railway Belt in British Columbia, may
be obtained upon application to the Secretary of the
Department of the Interior, Ottawa, the Commis-
sioner of Immigration, Winnipeg, Manitoba, or to
any of the Dominion Land Agents in Manitoba or
the North-West Territories.
JAMES A. SMART,
Deputy Minister of the Interior.

N.B.—In addition to Free Grant Lands to which
the regulations above stated refer, thousands of acres
of most desirable lands are available for lease or
purchase from railroad and other corporations and
private firms in Western Canada.

J. YOUNG
THE
LEADING Undertaker and
359 YONGE ST. Embalmer
Telephone 879

Vol. 30
New G
BERKI
348 Yo
HOUSE TO
Months,—three
and kitchen.
Free Grants
BIBLE AND
Chairman
THE RT. RE
Object:—The
supplying 1
Sunday Schoo
Literature, to r
Grants.
Forms of AP
Rev. A. S. M
RE
The Ju
An Illu
Editor—Re
600 success
the success
(40 times a
ities of 5
Adress
\$4.50 SP
We make l
leader is a sp
ot-out in bla
greer, dark or
red and seal-b
l-wood. It is a
suit. We, the
offer it to you
factory price
hundreds of th
skirt is trimm
of the goods at
seams are lap
cutches and ve
cattivas, and v
The coat has
back, with blo
fu lsees. Th
in good black
cerized sateen.
prefer the coat
skirt or ripple
ed to the belt
length wanted
have this sam
with skirt or
attached as we
suits are all the
springs, styles
girl to a stout y
returned if not
refunded. Se
from neck to be
seam; also leng
around hip.
Mention this p
Southcott
ANE
For i
there
"Club
This Celeb
selected blei
ish-Virginity
It smokes c
the tongue-
lb. package,
A. CLUB &