

# The Wesleyan

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume IX. No. 51.

HALIFAX, N. S., THURSDAY, DECEMBER 17, 1857.

Whole No. 440

## "Jesus Wept."

BY ROSA VERTUE JOHNSON.

A human grief, an earthly bloom,  
The Saviour's spirit weeps,  
And by the cross and silent tomb,  
Of Lazarus, he wept.  
Yes, "Jesus wept,"—and lo! on high  
The angels ceased to sing,  
While every seraph in the sky  
Low drooped his shining wing.

The Son of God with grief had striven,  
Had mourned o'er mortal ill,  
And every voice was hushed in heaven,  
And every harp was still.  
The Saviour's eye grew moist and dim  
And sad with human tears,  
And all the angels wept with him  
Through countless glittering spheres.

O holy grief!—that thus could move  
The God whom saints adore,  
And consecrate a lowly love  
Within one human tear!  
Bright, wondrous watchers bore away  
That spiritual gem,  
To beam, one more immortal ray,  
In God's own diad-em.

When many a deep and crushing wrong  
Had heaped upon his name,  
He mourned o'er the magnified throng,  
But shed no selfish tear.  
The cross to Calvary he bore,  
Within a manger slept,  
The torturing crown in meekness wore,  
But only once he wept.

But once the waves of sorrow rolled  
Above his sacred head,  
And awe-struck gazers cried, "Behold!  
How Jesus loved the dead!"  
He who but truth and wisdom spake  
Had said that Lazarus slept;  
Oh! was it strange he should awake,  
When Christ above him wept?

What wonder if the stars of heaven  
Had wandered from their spheres,  
To tell the startled hosts in heaven  
Of their Redeemer's tears?  
Of burning suns, which have grown bright  
In God's perpetual smile,  
To see him weep, had veiled their light,  
And pined in grief the while?

And was it strange the eternal choir,  
That amazed, should cease to sing?  
That tears should steal o'er every eye,  
And dim each golden string?  
Well might the robes of the sky,  
In their immortal bloom,  
Grow pale to lose the Saviour's sigh,  
Beside a mortal's tomb.

Persistence where unknown spendthrifts blaze,  
Of which we can but dream,  
Immortal souls through countless days  
Still chant this wondrous theme,  
Perchance with sweet and mournful thrill,  
Forever on our lips,  
Eternal echoes of our bliss,  
"The gentle Jesus wept!"

## Conversion of Lord Bloomfield.

THE *Wesleyan Christian Advocate* publishes this from the account written by Rev. Geo. Scott, formerly Wesleyan minister at Aberdeen, Scotland, who was present at the conversion of Lord Bloomfield, as exemplified in the life of a man, and the labor of a missionary at Stockholm, in 1830. Lord Bloomfield, the minister plenipotentiary to the court of Sweden, received me with a marked attention, which showed a more than ordinary interest in the work committed to me; and almost immediately an arrangement was made, that I should spend two or three hours every Wednesday forenoon in private religious intercourse with his lordship; a practice which, with little interruption, was continued, for nearly three years. It might not be well to speak of all that passed in those confidential interviews, though a full revelation would do no disservice to the memory of the deceased; but suffice it to say, generally, that I found his lordship had been for some time under serious impressions, to the producing of which various arousing circumstances had contributed; such as the death of a beloved child; the sudden removal, by accident, of an esteemed brother-in-law; the decided religious course taken by Lady Bloomfield and the two daughters of the family; and the affecting letters sent by these loving and loved ones from England. An immediate result of these influences was a resolution to attend the Methodist services conducted by a former missionary at Stockholm, and to seek intercourse with him. The interval of nearly a year, during which the little chapel was closed, had not diminished Lord Bloomfield's anxiety, and he had made a strenuous, though unsuccessful, effort to secure the residence at Stockholm of a Church of England clergyman, that the public worship of God might be resumed.

When the Methodist Chapel was re-opened, in 1830, no hearer attended more regularly, or entered more devoutly into the services, than Lord Bloomfield. His rule was to be always there in time; that is, before the commencement of the service; and when, on some rare occasions, he came in late, his remark subsequently was, "I seem to get no good from the service, if I am not in my seat, and composed for the worship of God, before you have taken the pulpit." No inclemency of weather ever prevented his coming; and I will remember being put to shame, on a fearful afternoon, when the kind family where I resided, after ineffectually endeavoring to persuade me to remain at home, hired a coach for their safety and my own by seeing Lord Bloomfield open the coach door at the chapel, having himself walked, from his somewhat distant dwelling, through the pelting storm. My weeknight English services were very thinly attended, frequently only three or four being there; yet I felt it a duty to myself, as well as to others, not to discontinue them; and Lord Bloomfield was certain to be one of my hearers, often slipping away from some tiring banquet, and coming in full court costume, which he highly prized. When not so familiar with my writing as he afterwards became, I was struck with an observation which showed how a highly-cultivated mind could appreciate the literary superiority of scripture language. He said, "When I first heard you preach, I used to remark certain words occasionally employed by you, which were much more powerful than the others."

I did not then know, what I have since discovered, that these words were taken from the Bible."

In the confidential intercourse above referred to, it was my endeavor to regard the value and necessities of the immortal soul thus unexpectedly seeking from me that help which, through grace, a minister of Christ might be able to afford, and to deal with that soul with all fidelity. And never, in the course of my experience, have I met with a more sincere and humble penitent. The child-like simplicity, the unaffected earnestness, the evident desire to be faithfully instructed and admonished, manifested by this seeker of salvation, showed a genuine and deep work of God the Holy Ghost, and made the duty of a spiritual guide comparatively easy. The difficulty was, not to break down, but to bind up,—not to wound, but to heal; and though the worship of the Lamb of God was clearly presented and rightly appreciated, yet, for a lengthened period, this mourner refused to be comforted. That feature in Lord Bloomfield's previous extraordinary life which especially caused distress, was his ingratitude to the God of all his mercies. Without at all losing sight of his sinful heart, or seeking to palliate the transgressions of God's law of which he had been guilty, he seemed to think that there were no other changes against him, these could soon be cancelled by "the blood of sprinkling." But that he, during a life of almost unparalleled prosperity, should have been so unmindful of that God who had been loading him with temporal benefits, was in his estimation, a sin too great to be pardoned.

Lord Bloomfield was, however, after much earnest seeking, enabled to recline and rest upon Christ for personal and present salvation. A Sabbath-afternoon exhortation (I must not call it a sermon) was made a blessing in removing guilt and fear. I could not on that day take the subject I had prepared; and though I resisted long what seemed an unreasonable hesitancy, I was at length constrained to give way; and Isaiah xli., on which I had never spoken, nor prepared to speak, was suggested as my text,—I now believe, by that God who so works as to hide pride from man. Our meetings subsequently were truly delightful, and proved to my own soul "times of refreshing from the presence of the Lord."

One of the first outward evidences of the inward change operated by Lord Bloomfield was, his determination not to apply the Sabbath to other than religious uses. It was no easy matter, in a country where the nature and obligations of the Sabbath are so little understood, that theatres and similar places of amusements are open on that day, for some of Lord Bloomfield's rank, and holding his office, and his practice in any respect, amid unaltered associations. This was the more difficult at the time, inasmuch as it had been a practice at the Swedish court to invite all the representatives of foreign powers to dine at the palace on the Sabbath, and the *commodore* had subjects to attend at his table; and though another form is used with reference to strangers, yet no ordinary excuse can be admitted as satisfactorily accounting for absence from the royal table. The Sabbath-dinner now referred to, were besides, so connected with the political relations of the various countries, presented, that it might appear an unavoidable official duty to be there. Lord Bloomfield found, however, that he must obey God rather than man; and took an opportunity of requesting the king (Bernadotte) not to invite him on the Lord's day; who not only acceded to the request, but best the absence of the British minister, and was understood to take care to explain to those assembled the reason of that absence. It was in the winter of 1831-2 that the following illustration of principle on this subject was furnished. The narrative was given me by his excellency Count Rosenblad, then minister of justice. He, in company with Lord Bloomfield, was walking toward home on a Sabbath forenoon, both returning from their respective places of worship. On separating, Count Rosenblad said to his friend, "We shall meet again in the evening;" alluding to a splendid banquet to be given by the minister for foreign affairs, at which the royal family, the members of the *corps diplomatique*, and the principal nobility, were expected to be present. "I shall never forget," continued Count Rosenblad, "the manner in which Lord Bloomfield drew himself up to his full portly height, and gently, yet solemnly, replied, 'No, Count Rosenblad; if I spend six days in the duties of this life, it is not too much that I reserve the seventh for God and my soul.' I shall not be there."

That evening Lord Bloomfield, as was his regular practice, returned with me after our second Sabbath service, took tea, and united in our family worship with more usual interest and emotion. On rising from our knees, he took me aside into another room, and with deep feeling said, "To-night there is a splendid entertainment at his excellency Count Waterstedt's; many may think it would be there; but how low would I have felt kneeling at the feet of a domestic animal, than I ever could have been in such a scene!"

In April, 1833, Lord Bloomfield finally left Sweden; and it so happened that, in the providence of God, I was called to follow him to London, having to spend part of my year in England. Many opportunities were offered for renewing our spiritual intercourse, and for witnessing in Lord Bloomfield the same degree of character. Though his lordship and family were staying at a public hotel in the west end of London, I was, as often as I called, requested to conduct a religious service, consisting of reading the scriptures, exposition, and prayer, occasionally in the presence of the venerable Dean of Derby, who, manifesting a truly catholic spirit, joined with great fervor in these devotional exercises. It was at this time an incident occurred, which opened to me a view of the amount of piety in high places truly encouraging. Lord and Lady Bloomfield requested me to accompany them to Lord Roden's town residence; he having expressed an excellent me. We were ushered into an excellent drawing-room, where from twenty to thirty persons of high rank were already assembled. Lord and Lady Roden very soon entered the apartment, the former taking his seat at a small table, and the latter placing herself at the piano. Lord Roden gave out the hymn beginning—

His lady started the melody, and the company sang the hymn; after which he read a chapter in Deuteronomy, giving a plain, spiritual, and practical exposition of its contents; and I was requested to engage in prayer, all kneeling down. The whole being concluded, I remarked to an aged naval officer near me, how much I had been gratified by such a scene; when he answered that there was a similar service daily, Lord Roden being at home at that hour, and for this purpose. I was further informed, that perhaps twenty such meetings were daily convened, during the season, in houses of the aristocracy of London.

The closing circumstances of my intercourse with Lord Bloomfield, on this occasion, were probably the most impressive of the whole, and are now vividly before me. His eldest daughter was married; and, having accompanied the party to St. George's church, Hanover-square, I returned to the hotel to breakfast. When the newly-married pair were about to depart, his lordship made a few solemn remarks on the importance of the event in his domestic circle; and the necessity of looking to God for guidance and happiness; and the propriety, notwithstanding the religious service in the church, of specially craving God's blessing on the occasion; and expressed the hope that all present would devoutly unite in commending the objects of their affection to God, while he requested the Rev. Mr. Noel and myself to engage in prayer. To the astonishment of the numerous waiters, and perchance some of the guests, we all knelt down, and God's grace and benediction was earnestly sought.

It would unreasonably extend this article, to quote generally from the correspondence maintained during the four following years; but one letter sent me by Lord Bloomfield, when, in 1837, I was permitted to solicit subscriptions for a chapel in Stockholm, had been made public by his lordship himself, and ought not to be omitted. It is dated from Ireland, May 16th, 1837, and is as follows:

"MY DEAR FRIEND:—Your letter could not fail in affording me sincere gratification, and in calling forth my thanks for you and Mrs. Scott had safely reached England. I sent it immediately to your sister, among my Stockholm friends, yet no one can enter into the holy and important object of your communication with more fervor than myself, feeling it, as I do, a privilege to be permitted to add my mite to your present undertaking, which you will find enclosed; and praying, that although you are not allowed to form a Methodist society among my Stockholm friends, yet they be enabled to labor for the promotion of God's holy work in benefiting the souls of our fellow men. It is impossible that I can look back to the three years during which our sacred intercourse was unbroken, without the expression of my thankfulness to God, who richly rewarded me, and who, by the pleasure of conducting a religious service, distinct from the usual family worship, to which surrounding neighbors, high and low, were invited. Coming out immediately after the close of one of these services, to be taken by Lord Bloomfield about twenty miles, to hold another, I observed a goodly sized board suspended to the knocker, with the words, 'A prayer for the poor,' and in large characters; and remarking, 'You are not ashamed to exhibit your sign,' received this explanation: 'You must not think this ostentatious; but the fact is, we were so often annoyed at our services by persons calling, that we adopted this plan of intimating that we must not be disturbed; and it answers the end.'"

Lord Bloomfield took a deep interest in the painful events which led, in 1842, to the termination, for the present, of the Swedish mission, as conducted immediately by the Wesleyan Missionary Society; and exerted himself kindly and disinterestedly to obtain, if possible, the re-opening of the chapel, and the return of the missionary to his important field of trial, success and suffering. The intercourse, then had with my object being rather to recall events connected with my official relation to Sweden as a missionary, I dwell not on things subsequent to the close (may it be temporary) of that relation. I have not had the opportunity of personally obtaining particulars regarding Lord Bloomfield's latter end; nor is this article at all designed for a biography; and I certainly do not doubt that the God of all grace, through the merits and mediation of his beloved son Jesus Christ, has received him into his presence, where there is fullness of joy. If faithful to my Lord, I indulge the hope of renewing and eternally perpetuating an intercourse which, interrupted by the leading of Providence, and now broken off by death, I look back upon with humble thanksgiving to Him "whose I am, and whom I serve."

GEORGE SCOTT.  
Aberdeen, Sept. 15th, 1857.

THE FUTURE is concealed—clouds and darkness hide it from our view. We know not what a day may bring forth, nor what an hour, we know, however, that death is there, and after death the judgment, and after the judgment the issues thereof—eternal life or eternal death.

## The Development Hypothesis.

This theory is that every thing in the animal and vegetable world, as we now find them, has been produced by a series of developments from a lower order, and simpler order of being. This process of advances from a lower to a higher order of existence, is indeed in accordance with the Divine will, but that will is expressed in an original law which is endowed with an inherent efficiency. From the Vestiges of the Natural History of Creation, we learn that the fundamental form of organic being is "a globe having a new globe form within itself, by which it is in time discharged, and which is again and again followed by another and another in endless succession." If these globules could be produced, we should have a stepping stone from inorganic to organic elements. It is affirmed by physiologists that they can be produced by electricity in albumen, but the trouble is to produce the albumen. Though this cannot be done, yet it is declared that "the first step in the creation of life upon this planet was a chemico-electric operation, by which simple germinal vesicles were produced." The next step is a progressive one in animal life, more complicated, and this through the medium of the ordinary means of generation.

This theory is ostensibly based upon the analogy of nature—of vegetation, and of comparative anatomy and physiology. It is said that if you sow oats, and keep them cropped down during the season, you may have the next year a *thin crop of rye*. I cannot vouch for the truth of it. A caterpillar becomes a butterfly, a tadpole a frog. A pig has the same number of bones in his neck as a giraffe, and man has the elements of a caudal extremity undeveloped in the *os coccygis*. In short, the limbs of all vertebrate animals are on one plan. The feet of man corresponds to the angle of the hind leg of an ox, etc. Does the existence of this analogy prove anything? We have no evidence of the fact of any animals being developed into men. But, as its advocate, man passes through all these stages of germ, reptile, fish, and bird, prior to birth, before he attains the condition of a mammal. The first form is said to be like a porcupine, and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in articulated animals one only, a simple tube. It is pretended that the human brain passes through all these changes before it assumes its final form. Now if there is this resemblance, fancied or real, it does not prove that man has passed through these stages of reptile, fish, bird, etc., and in

Provincial Wesleyan

THURSDAY, DECEMBER 17, 1857.

Communications designed for this paper must be accompanied by the name of the writer in confidence.

Church Dedication, St. John's Newfoundland.

It is with great pleasure that we lay before our readers the following communication from the Rev. Henry Daniel, Chairman of the Newfoundland District, giving an account of the interesting and profitable services in connection with the opening of the new Wesleyan Church in the City of St. John's, and a detailed description of the architectural character of the building.

ST. JOHN'S, N. F., 7th, December, 1857.

We are glad to be able to report for the information of the Wesleyan public that our New Church was dedicated to the Worship of God on Sunday the 29th ult.

The Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

The church opened on Sunday the 29th ult. The Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

On the following day, Monday, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

On the following Thursday evening, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the evening sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the morning sermon.

On the following Friday evening, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the evening sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the morning sermon.

On the following Saturday evening, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the evening sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the morning sermon.

On the following Sunday morning, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

whatever be the shades of character which distinguish them. We are such men with all their acknowledged talents, and names with which some future moralist will illustrate the inability of mere intellect to elevate or dignify man?

Correspondence.

Mount Allison Academy.

Although the following letter has been partially anticipated by the previous communication of the Rev. John McMurray, it will read with interest by the numerous friends of our flourishing institution at Sackville.

TO THE EDITOR OF THE PROVINCIAL WESLEYAN:

DEAR SIR,—The first term of this year's course of instruction at Sackville Academy was brought to a close by an examination on the 17th of November.

The male and female departments of the Academy are worked separately, resulting in a beneficial kind of emulation between them.

The classes in each department were examined by their respective Teachers; the Rev. H. Peckard, D.D., superintending the male branch, and the Rev. J. Allison, B.A., and Mrs. Allison the other.

The past term had been one of general satisfaction to those upon whom the care of the Institution devolves. This was finely borne out by the results of the examination.

Under the sanction, and combined with the influences, of true religion, the stores of wisdom are here dispensed. Sackville Academy is generally well-attended—indeed it is right that it should be—and we would deprecate its having at any time a vacant apartment.

Special prayer by our Church Members has often been recommended in its behalf. Nothing can be more reasonable. To have these youthful minds imbued with Christian principles, must not only be of incalculable advantage to themselves, but will revert in benignant influence upon the several families and Circuits to which they belong.

With fervent desires for its continued and yet more abundant success.

I am, yours, &c., St. John's, Dec. 11. A. S. STEWART.

Sunday School Anniversary in Hamilton, Bermuda.

The annual examination of the pupils who receive instruction in the Methodist Sabbath School in the above named place took place on the afternoon of the 22nd instant, and was satisfactory and creditable to all connected with this institution.

In connection with the examination a new feature (at least in Bermuda) was introduced, which was a very pleasing one.

The scene was one of intense interest, never to be forgotten by those who witnessed it; but in a few moments he calmly fell asleep, and his spirit returned to God who gave it. The prayers of pious parents were doubtless answered in his behalf.

peator of our Hill of Zion. And thus ended as pleasant a season of real enjoyment as it has ever been the writer's lot to attend in this Vale of Tears. A LAY BROTHER. Noe. 27th.

Biographical.

On Sabbath evening the 29th of November, as the inhabitants of Mill Village filled the Wesleyan Church to close the holy day in the courts of the Lord, their saddened countenances indicated the deep regret with which the mournful tidings had been received that one who was universally respected was rapidly sinking into the cold arms of death.

CHARLES WILSON, eldest son of the Rev. William Wilson, Chairman of the Annapolis District, who for some years had been residing in this lovely retreat, and who, only a few weeks since in apparent health and vigor, was cheerfully engaged in completing a neat cottage, which he anticipated spending many happy years in completing.

By this mournful visitation many are filled with sadness. The unexpected death of this estimable person has cast a gloom over the whole community; and the riven heart of his bereaved partner refuses to be comforted. Yet his happy soul mourns not for him as those who are without hope.

When about eighteen years of age, while residing in Amherst, he experienced the regenerating power of God; but through watchfulness, and by the denuding influence of the prayerless into whose society he was unfortunately thrown, the Holy Spirit was grieved and the cheering evidence of his acceptance with God was removed.

At the commencement of his last illness, which continued but a few days, he expressed a deep conviction that he was not prepared for death; and in reviewing his life the thoughts of his neglected duties and the thoughtless abandonment of the fellowship of saints, produced deep regret.

On the following day, Monday, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

On the following Thursday evening, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the evening sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the morning sermon.

On the following Friday evening, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the evening sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the morning sermon.

On the following Saturday evening, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the evening sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the morning sermon.

On the following Sunday morning, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

Communications designed for this paper must be accompanied by the name of the writer in confidence. We do not assume responsibility for the opinions of correspondents.

Church Dedication, St. John's Newfoundland.

It is with great pleasure that we lay before our readers the following communication from the Rev. Henry Daniel, Chairman of the Newfoundland District, giving an account of the interesting and profitable services in connection with the opening of the new Wesleyan Church in the City of St. John's, and a detailed description of the architectural character of the building.

ST. JOHN'S, N. F., 7th, December, 1857.

We are glad to be able to report for the information of the Wesleyan public that our New Church was dedicated to the Worship of God on Sunday the 29th ult.

The Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

The church opened on Sunday the 29th ult. The Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

On the following day, Monday, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

On the following Thursday evening, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the evening sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the morning sermon.

On the following Friday evening, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the evening sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the morning sermon.

On the following Saturday evening, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the evening sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the morning sermon.

On the following Sunday morning, the Rev. Mr. Richey, our highly esteemed and much beloved President, preached the morning sermon, and the Rev. Mr. Pedley, our highly respected and able Minister, preached the evening sermon.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

The President of the Conference returned to this province in the Steamer Osprey, on Monday evening last. He was exposed to very severe weather, both on the outward and homeward trip.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

One day Bro. Osborn and I called to see him at his house. He was unexpecting to us, but he received us very cordially.

Missionary Anniversaries.

HALIFAX DISTRICT. HALIFAX.—The Annual Sermons, the 4th Sabbath in Feb. Deputation—The President of the Conference, the Chairman of the District.

Missionary Anniversaries.

CHARLOTTETOWN DISTRICT. RIVER PHILIP CIRCUIT. TELUS, DE.—Deputation Early T.E.M. and M.L.G.

Missionary Anniversaries.

SACKVILLE DISTRICT. FARRISBORO.—Deputation, Messrs. Davies & McCarty, Cross Road, Jan. 24 and 25.

Missionary Anniversaries.

SEVERE WEATHER ON THE UPPER LAKE.—We give to-day further accounts of disaster on the Western Lake. Some idea may be formed of the weather from the report of the commander of the propeller Ogdensburg, arrived at Little Falls, N.Y., on the 23rd.

Missionary Anniversaries.

DEATHS. On the 11th inst., Mr. Samuel A. Morris, in the 82d year of his age.

Missionary Anniversaries.

DEATHS. On the 11th inst., Mrs. Elizabeth M. Smith, in the 78th year of her age.

Missionary Anniversaries.

DEATHS. On the 11th inst., Mr. John W. Brown, in the 65th year of his age.

Missionary Anniversaries.

DEATHS. On the 11th inst., Mrs. Mary A. Green, in the 72nd year of her age.

Missionary Anniversaries.

DEATHS. On the 11th inst., Mr. Thomas H. White, in the 60th year of his age.

Missionary Anniversaries.

DEATHS. On the 11th inst., Mrs. Sarah J. Black, in the 75th year of her age.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

Commercial.

Halifax Markets. Corrected for the "Provincial Wesleyan" up to 4 o'clock, Wednesday, December 16.

New Advertisements.

INVESTIGATE THE LIVER.—It is a most undoubted fact that Dr. Sanfor's Investigator, or Liver Remedy is one of the greatest discoveries made in medicine the past century.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

The Canada Directory for 1857-8.

A Directory of the names of all persons in the Dominion of the British North America, and a Guide Book for the man of pleasure, an Index for the Immigrant, and an Instructor for the settler.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Government Contract.

THE DEPUTY COMMISSARIAR GENERAL will receive Tenders, in duplicate, at this Office, until noon on SATURDAY, the 22nd January, from all persons desirous of furnishing the undermentioned articles.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Restoring Gray Hair to its Original Color.

Warranted to restore the original color of the hair, and to prevent its falling out. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

Benjamin's Marvelous Tea.

Benjamin's Marvelous Tea is sold in packets of one shilling sterling each. It is a most valuable and efficacious remedy.

