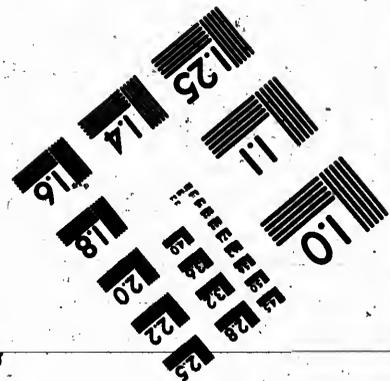
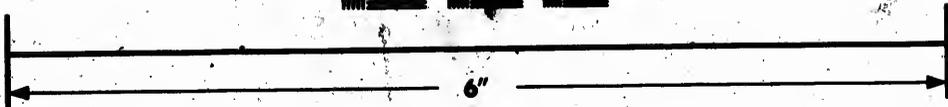


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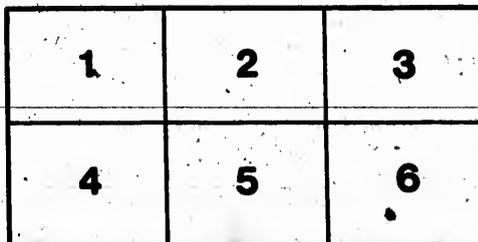
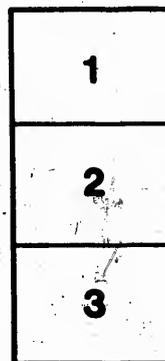
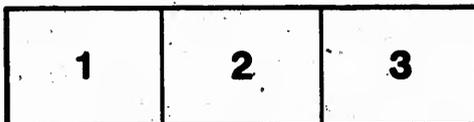
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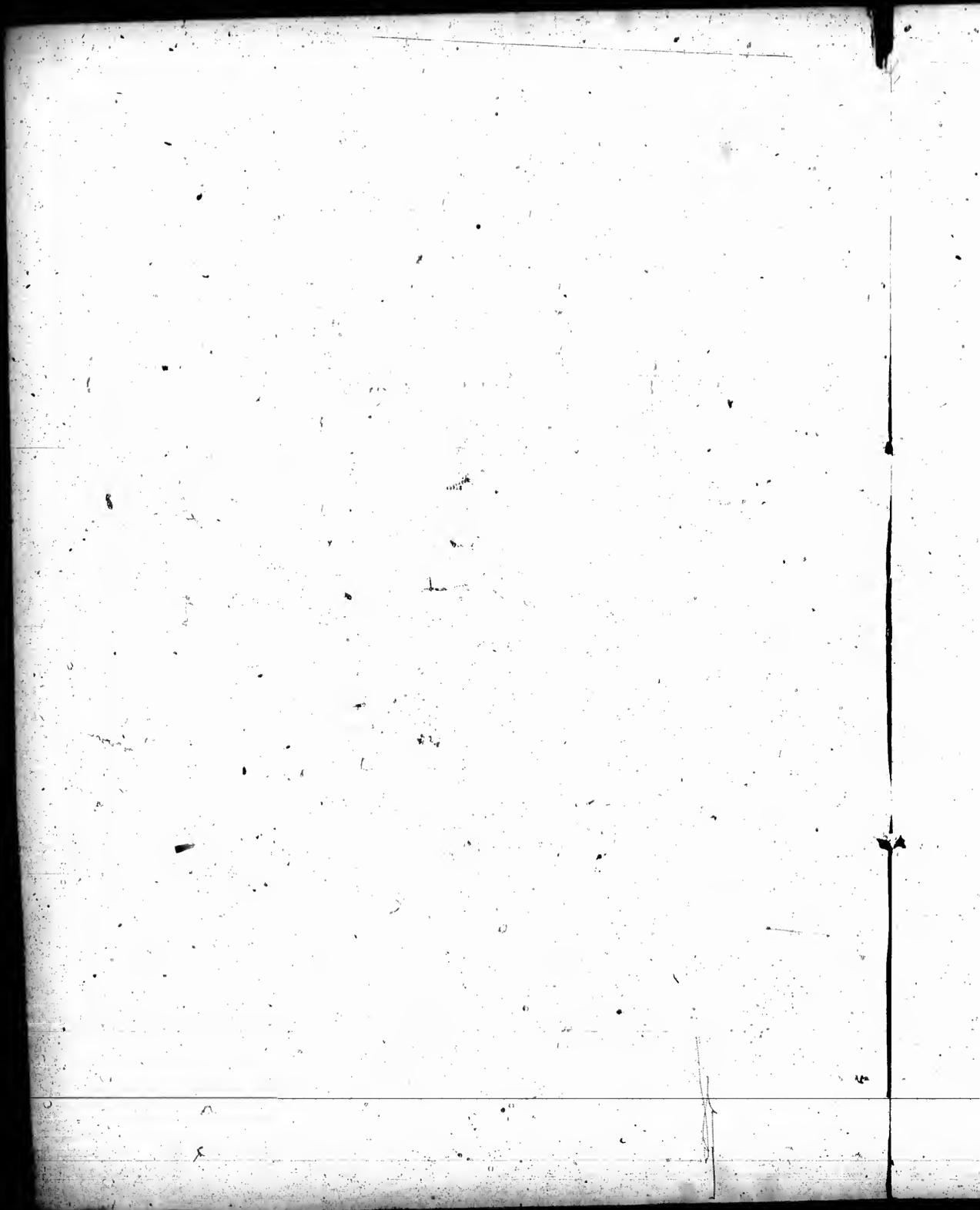
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1866.

“ Mine is no solitary choice,
See here the seal of saints impressed ;
The prayer of millions swells my voice,
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Sanctioned by the Lord Bishop of Toronto.

TORONTO :
Printed by HENRY ROWSELL, 76, King Street East.
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The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holidays, except where it is in this office otherwise appointed.*

¶ *Let him that ministereth begin with these Sentences.*

HER foundations are upon the holy hills : the Lord loveth the gates of Sion more than all the dwellings of Jacob. *Ps. lxxxvii. 1.*

How dreadful is this place ! this is none other but the house of God, and this is the gate of heaven. *Gen. xxviii. 17.*

¶ *Proper Psalms, XLVI. XLVIII. LXXXIV.*

¶ *First Lesson, 1 Kings viii. vs. 22 to 62.*

¶ *Te Deum Laudamus.*

¶ *Second Lesson, Revelation xxi.*

¶ *Jubilate.*

¶ *Instead of the First Collect at Morning Prayer, shall this, which follows, be used.*

O ALMIGHTY God, who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Head Corner-stone ; grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee, through Christ our Lord. *Amen.*

Morning Prayer.

¶ *At the conclusion of the Morning Prayer, shall be sung the following Hymn :—*

CHRIST is made the sure Foundation
 And the precious Corner-stone,
 Who, the two-fold walls surmounting,
 Binds them closely into one ;
 Holy Sion's help for ever
 And her confidence alone.
 All that dedicated city,
 Dearly loved by God on high,
 In exultant jubilation
 Pours perpetual melody ;
 God the One and God the Trinal
 Singing everlastingly.
 To this Temple, where we call Thee,
 Come, O Lord of Hosts, to-day ;
 With Thy wonted loving-kindness
 Hear Thy people as they pray ;
 And the fullest benediction
 Shed within its walls for aye.
 Here vouchsafe to all Thy servants
 That they supplicate to gain,
 Here to have and hold for ever
 Those good things their prayers obtain.
 And hereafter, in Thy Glory,
 With Thy blessed ones to reign.
 Laud and honour to the Father,
 Laud and honour to the Son,
 Laud and honour to the Spirit,
 Ever Three and ever One ;
 Consubstantial, co-eternal,
 While unending ages run. *Amen.*

The Communion Service.

¶ *After the Prayer for the Queen, Almighty and everlasting God, we are taught by Thy holy Word, &c., instead of the Collect for the Day, shall be read the Collect used in the Morning Prayer, O Almighty God, who hast built Thy Church, &c.*

For the Epistle. 1 Kings, v. 18.

AND King Solomon raised a levy out of all Israel; and the levy was thirty thousand men. And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy. And Solomon had three thousand and ten thousand that bare burdens, and fourscore thousand hewers in the mountains; beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work. And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house. And Solomon's builders and Hiram's builders did hew them, and the stone-squarers: so they prepared timber and stones to build the house.

The Gospel. John, i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was life; and the life was the light of men. And the light shineth in darkness; and the

Communion Service.

darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name : which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we behold His glory, the glory as of the only begotten of the Father,) full of grace and truth.

¶ *Then shall follow the Nicene Creed.*

¶ *Then shall be sung the following Hymn :—*

JERUSALEM the golden !
 With milk and honey blest ;
 Beneath thy contemplation
 Sink heart and voice opprest.

We know not, ah ! we know not
 What joys await us there ;
 What radiancy of glory,
 What bliss beyond compare.

They stand, those halls of Sion,
 All jubilant with song,
 And bright with many an angel,
 And all the martyr throng :

Communion Service.

7

The Prince is ever in them,
The daylight is serene ;
The pastures of the blessed
Are decked in glorious sheen.

There is the throne of David ;
And there, from toil released,
The shout of them that triumph,
The song of them that feast ;

And they who with their Leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

O Father, by Thy mercy,
And by Thy Spirit's grace,
May we abide for ever
Within Thy resting-place ;

And pass from life's long battle,
To Thy dear home of love,
Jerusalem the golden !
Jerusalem above. *Amen.*

¶ *Then shall follow the Sermon.*

¶ *In the Offertory shall these Sentences be read.*

I was glad when they said unto me : we will go into the house
of the Lord. *Is. cxxii. 1.*

Except the Lord build the house : their labour is but lost that
build it. *Ps. cxxvii. 1.*

Communion Service.

The rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not; for it was founded upon a rock. *Matt. vii. 25.*

And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the tabernacle of the congregation, and for all His service, and for the holy garments. And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered, offered an offering of gold unto the Lord. *Exodus xxxv. 21, 22.*

Ad Majorum Dei Gloriam.

