

# Messenger and Visitor

THE CHRISTIAN MESSENGER  
VOLUME LVIII.

PUBLISHED WEEKLY BY THE MARITIME BAPTIST PUBLISHING COMPANY.

THE CHRISTIAN VISITOR  
VOLUME XLVII.

Vol. XI., No. 44.

SAINT JOHN, N. B., WEDNESDAY, OCTOBER 30, 1895.



**PIANO**  
...  
**ORGAN**  
...  
**CO.,**  
Manufacturers,  
...  
ONTARIO

ward the price.  
guarantee every  
prices.

25.00	33.75	75.00
19.75	25.00	66.25
19.25	24.50	65.75
17.75	23.00	64.25
17.00	22.25	63.50
17.00	22.25	63.50
14.50	19.75	50.00
14.25	19.50	49.75
12.25	17.50	45.00
12.50	17.75	45.25
26.00	31.25	72.50
19.75	25.00	66.25
17.75	23.00	64.25
17.00	22.25	63.50
14.25	19.50	50.00
12.25	17.50	45.00

John, N. B.

Pie

the old recipe for making  
First catch your rabbit.  
Building up your horses  
his blood of humors and  
leaving him in condition  
an use of his food and do-  
satisfactory manner—you  
your rabbit—that is you

Condition Powder to be  
grade powder because it is  
your dealer wants to  
profit, but the very best on-  
ly.

ter's Tonic  
Powder.

your powder and get your  
blame on yourself—like  
poor powder, poor results.  
good results. Take your  
by all leading country  
Druggists.

AMMID,  
ARKER & SON,  
St. John, N. B.



country promptly attended to.

—It is said that there is a church in Moscow which cost \$4,000,000. Of that sum \$1,000,000 was of gold used in plating the dome. There are many people who will think that most of this money could have been utilized with much better advantage by caring for the poor, or by sending the gospel to those who are without its life-giving power—certainly it might do more good in some other way.

—CAMBRIDGE, MASS., has been eight years without a saloon. Its population is now over 80,000. The secret bars have been rooted out, and it has long been difficult to procure intoxicating liquor in the city. Meanwhile the valuation of the city increased \$59,708,000 to \$75,282,000, and the same rate of taxation produces \$130,000 more than formerly. The 122 saloons have been turned into stores or dwellings.

—SOME of the advantages of co-education which it may be worth while for those who stand for the training of our youth to consider. 1. It gives to an institution a tone and spirit that is unknown in schools that are distinctly male. 2. It greatly helps to build up the institution. 3. It gives to students of both sexes a bearing which they cannot have otherwise. And in this it is helpful to young women as to young men. 4. There are not nearly so many escapades when the sexes mingle in college life as under the other system.

—The London Freeman referring to the persecutions of missionaries in China:—"The less missionaries meddle with civilization, and the more they attend to spiritual religion the better. And this is the conclusion to which missionaries generally have come. The commission devolves on missionaries the duty of making disciples of all nations, and of changing their civilization. To Anglicize an Asiatic is to mar and injure him; their civilization remains the better for them and the world." These lessons, dearly bought though they may be, it is well to learn. The legitimate work of the churches should be clearly understood and resolutely adhered to. Change the heart—and so renew the life. It is thus the world is made better and good citizenship produced. The process may be slow, but the final renovation is sure.

—OUR GIFTS.—WHERE SHALL WE PLACE THEM? It is said that an Israelite owning a cat was disturbed by the comments of his friends on its disreputable and famished appearance. Calling his boy, he sent him for a pound of meat, which he cut promptly devoured. "Jacob," said he, "weigh the cat." It weighed one pound. That accounts for the meat, but where is the cat? Let us give our money to the different departments of our work, to which as a denomination we stand pledged to support, and after these are properly looked after and their wants fully met, then if we have anything to spare, let us exercise our judgment as to the place where we think the need is the greatest and the most good likely to be done. Otherwise we shall be like the man with his cat and meat. We may be able to account for the meat, but when it comes to the cat, it isn't what it ought to be.

—At the National Congregational Council held at Syracuse, the following was declared to be the Christian doctrine that need to be emphasized today. 1. The nature and attributes of God. 2. The fact of the divine government. The fear of the motive of fear is one of weaknesses of modern preaching. It is the theory of atonement, but the governmental necessity of it to guilty man, that needs a large place in the message of the pulpit. 3. Our times need those truths which are fitted to awaken and stimulate the conscience—in addition to those which men appeal to the affections. 4. The present drift of religious thought needs more old-fashioned preaching on the nature and guilt of sin. There is manifestly a decay of the sense of the guilty sin in modern Christian experience. The preacher's hardest duty has always been to produce an adequate sense of the sinfulness of sin and hence of the need of atonement.

—The centenary month just passed of the London Missionary Society has been the occasion of recalling, in various aspects of it, a marvellous history, and one of the utmost beneficence to mankind. Not only the cause of Christ but even trade and commerce have incidentally been mightily advanced by its means; not only heathen and unenlightened races have been lifted out of barbarism and heathenism, but the science and learning of the most educated people have been greatly furthered. The names of many of its missionaries have become household words not only in

Christian but in all intelligent homes; John Williams, Moffat, Livingston, Morrison, Medhurst, Ellis, Mullens, Gilmour and Dr. Mackenzie of Tientsin are in the galaxy of its illustrious names. Its chief fields of labor are China, with twelve centres; North India, the Madras Presidency and Trancoeur, Madagascar, South Africa, Central Africa, West Indies, Polynesia, and New Guinea. The possibilities of going forward are simply limited by the means of going forward. Of a centenary fund of \$500,000, \$160,000 have been promised.

—CHURCH COMMENTS.—There are some good people who take strong exceptions to covenants as used by our churches. They say it is impossible to keep them and therefore they ought not to be entered into—especially by young people. But the same reasoning would apply to the "Ten commandments." According to the meaning put into them by our Lord in His sermon on the Mount, they ought not to have been given because no man can keep them. There must be a standard of right set up by the infinite power and Holy One which shall be something to strive after and ever to keep before us God's idea of right and truth. A church covenant originates nothing in the way of relationships, affections, and duties. It only expresses what already exists. You do what you do, not because you have made a covenant with your brethren to do it, but you have made a covenant because it is essentially right for you to do it. The impulse of the Christian life prompts you to it. A church covenant is the highest compact on earth and must take precedence of all others.

—ULTIMATUMS.—The Sultan of Turkey has had his and now perhaps the Armenian question is in a fair way for settlement. But it looks as if Great Britain and Russia do not see things through the same eyes; for the fleets of these two nations are dangerously near the Dardanelles—of course to see what is going to happen and to be prepared for emergencies.

—Japan has been told by Germany, France and Russia, that she must evacuate the Liu Tung peninsula at an early date. The news falls unpleasantly upon the ear of the victorious Japs, but it may be that discretion is the better part of valor, and Japan will loosen her grip—for a consideration.

—Venezuela and Great Britain have had their differences for some years. It is about territory. The ownership is in dispute. Venezuela says Great Britain claims too much. The United States authorities seem to be supporting the South American Republic's claim, and is inclined to thrust the "Monroe doctrine" into prominence at this juncture. But if it is true that Lord Salisbury has told Minister Bayard that Great Britain has had interests in America before the United States was born, he has said a good thing. Venezuela has been requested to settle the points at issue, without delay.

—Goa, the little Portuguese dependency in India, which has an area of 1000 miles, and a population of about one third of a million, is threatened with insurrection. Under its present political conditions it is socially and commercially a wreck. When the Portuguese tried to establish a great ecclesiastical empire in India on a military basis, Goa was the seat of their power and was one of the wonders of the earth for its wealth and prosperity. To-day it has little commerce, and the community is wretchedly poor, and according to the reports of travellers, it is the centre of immorality for India.

—A Visit to P. E. I. September 23rd I started for P. E. I., where I had planned to spend a short vacation. I arrived there safely on the evening of the same day, and was met at the station by my genial friend, Robinson Warren, Esq., at whose comfortable house I made my home while at North River.

Two years have made some changes, but no change will ever make North River and surrounding country other than my dear old home, where I spent four happy years of my ministry. No kinder people live "on top of the earth" than are to be found all over this large field. The pastor, Rev. M. C. Higgins, is carrying on the work that I laid down, and is warmly commended for his zeal and piety. At his earnest request I preached at North River Sunday morning and was met by a large congregation. The house of worship has been repaired since I left there, and the people deserve credit for the good taste manifested and the great improvement made. I enjoy-

ed greatly speaking to these people, a people I had learned to know and to love so well. In the afternoon Bro. Higgins drove me over to Clyde River, and in accordance with a request made, I preached a funeral sermon for Dea. John Murray who was buried the previous Monday. A good man has fallen here and one who was deeply interested in all that pertained to the welfare of Zion. From Clyde River I was driven by my good friend, Duncan McLaughlin, to Bonshaw, where I again preached to a crowded house. So you see I had a five days' rest. Well I enjoyed it whether the people did or not. The only thing that grieved me was that I could not have preached at least twice more, so as to have taken in Long Creek and Kingston.

I visited Long Creek on the first of the week and was glad to see some of the old friends there. My time was so limited I was unable to see many that I would have dearly loved to have seen. Dea. Paul McPhee kindly drove me round and I was thus enabled to see some that perhaps I could not have visited.

I must not fail to tell about a reception held for me at Dea. C. W. Crosby's, or Bonshaw, on Tuesday night. A number of the friends assembled and we spent a very pleasant evening together. Bro. Price ministers to this church and is deeply entrenched in their affections. We were pleased to visit him and to renew an acquaintance commenced some years ago.

Now I want to tell the strange part of the story. Just before parting that night, the sisters presented me with a beautiful autograph quilt. It appears they commenced this quilt while I was pastor of the church, with the intention of giving it to us when completed, and they were simply carrying out their original intentions, very much to my gratification. The quilt has been greatly admired over here and now we feel happy every night.

I stayed over a day longer than I had intended. In order to be with my dear brother McPhail, at the funeral of his wife. A little over four years ago I married them, now she is gone and my dear brother is left with three little ones. The blessed Lord will take care of them I am sure.

I arrived home on Saturday night after nearly two weeks absence, to resume my work, feeling greatly refreshed by all the kindness of my old churches on the Island. Rest! yes. P. E. I. is a great place to rest. F. D. DAVIDSON.

—Br. Rand and Professor Trotter.

Editor of the Messenger and Visitor.  
DEAR BRO.—At the first meeting of the Faculty of McMaster University for the current session, a committee was appointed to draft suitable resolutions, expressive of the Faculty's appreciation of the work and worth of Dr. Rand and Professor Trotter. At our last meeting the committee reported. The report was adopted and ordered to be placed in the minutes and published in the Canadian Baptist and the Messenger and Visitor. The resolutions are as follows:

Resolved, That we place on record our personal esteem for Professor Trotter, and our appreciation of the excellent service he has rendered here during the past five years. His genial manner and unflinching courtesy made him a very delightful companion; whilst his clear and sound judgment, his fine candor and genuine manliness rendered him a most useful member of the Faculty. We admired his hearty and conscientious interest which he took in every department, and in the general life of the University. Of his work as Professor of Homiletics and Pastoral Theology we have heard only words of praise. It was marked by painstaking thoroughness and a contagious enthusiasm that made his lectures a delight as well as a profit to the students. He enjoyed in a large measure the esteem, confidence, and affection not only of professors and students, but also of our people generally. Now that in obedience, as he believes, to the will of God, he has re-entered the work for which his heart always yearned, our prayer is that the Holy Spirit may crown with large blessing his pastorate in Wolfville, a pastorate for which he is so eminently fitted.

Resolved, That Dr. Rand, by his grasp of the principles underlying Christian education, his deep sense of their importance, the clearness and force with which he has enunciated them, and the energy with which he threw himself into the movement to give them effect in a fuller way among the Baptists of these provinces, contributed very largely to the success of that movement which issued in the establishment of McMaster University. That during the past five years, whether as Head of the Arts Faculty, or as Chancellor of the University, Dr. Rand, by his alertness on its behalf, his fine administrative ability, his splendid helpfulness and flowing enthusiasm, as well as by his marked strength and popularity in the classroom, has done very much to win for

this Institution its present honourable position.

That, Dr. Rand, by his many fine personal qualities, has won the personal esteem and affection of his associates, so that the fact and prospect of the continuance of his association with us in work is to us a pleasure and a joy. And our hope and prayer is that now, relieved of the heavy burdens of the Chancellorship, he may, as Professor Emeritus and Lecturer, be spared for many years to do valuable service in his favorite subjects of Education and English, in which he has already achieved such distinguished success.

Trusting that you may be able to find a place in your columns for these resolutions at an early date,  
I remain,  
On behalf of the Faculty,  
J. H. FARMER, Sec.  
Toronto, Oct. 19, '95.

—The State of the Denomination.

MR. EDITOR.—The remarks on the first page of last Messenger and Visitor are pertinent and timely. In my opinion the report on the state of the Denomination should be presented in print at the opening of the Convention, thereby giving the delegates most valuable data and often needed encouragement in our deliberations. The report of this committee whatever may be said for its valuable suggestions, must be prized mainly for the brief summary of what has been accomplished during the year. The columns of Messenger and Visitor give the ordinations, organization of new churches, erection of new houses of worship, the changes in the pastorates, and the districts of extensive revivals. The weekly tabulating of these facts and monthly correspondence with the Clerks and moderators of the Associations and District Boards will enable the committee to present exact and valuable paragraphs. There are only some sixty churches whose reports are so incomplete to be nearly worthless. The Clerks of Associations and Districts are fast overtaking these by visits and inquiries, and next year will likely give us nearly exact data as to churches and schools. Now that women are becoming church clerks we hope for rapid improvement in church letters and statistics. But in addition to what our "Denominational report" has contained I beg to suggest that it should give paragraphs epitomizing the Foreign Mission efforts, the Home Mission work and results, the educational progress, and financial receipts as also a paragraph each summarizing the Sunday School work, the Women's Missionary Aid Society and the Baptist Young People's Union. These summaries could be procured from the different Boards and Unions shortly after the first of August, and would present to the world and especially to the delegates at the opening of Convention "the state of the Denomination." The best informed among us scarcely know how many Womens or B. Y. P. Unions and members there are now in these three Provinces. We know how many churches and S. Schools there are, and how many members and baptisms by looking at pages 187, 190 of the new Year Book; but it would be so nice to have at Convention these figures and also the facts on which the "Year Book" is silent—approximately if not with exactness. J. PARSONS.

Halifax, Oct. 26.

—The Holy Spirit in our Sabbath School Work.

BY R. N. B.  
A paper read before the S. S. Convention held in Scotch Village, Hants County, and published by request.  
Our subject was suggested by the startling fact brought out at our annual meeting at Summerville, that of all the Sabbath Schools, then represented, only one reported baptisms during the year. We hoped, however, that some of our theologians would have prepared a paper on this subject. It seems so great, and so vital. But those to whom we applied were pressed with other work, so that we feel obliged to present these few crude thoughts that have been evolved from our own experience, hoping that others, at whose feet we would gladly sit for instruction, will add to them their mature study and experience.

We all agree that the Sabbath School exists to bring the scholars to Christ and keep them near Him. Something must be essentially wrong if this is not the result of our teaching. We can scarcely attribute our lack of success to any lack of machinery—if we may be permitted to use the term. We have "lesson helps" and S. S. books, object lessons and "chalk talks", until there is scarcely time to read the good old Bible with its plain and beautiful diction. Let us not be understood as undervaluing all the help we can get to a thorough understanding of God's word. The wealth of

knowledge of the geographer, traveller, explorer and historian, all the light that comes from the excavations of ancient cities in these latter days—all these are ours. Let our teachers be from our very best trained minds, and let them use their very best gifts reverently and lovingly to prove their love for the blessed Master by "feeding his lambs."

But is it possible that we—scores of teachers in Hants County—are trusting too much to these "helps" and finding them hindrances to the real work before us, forgetting the promise of our God "in Me is thine help?" Practically, we, who are teachers, know that after studying carefully and prayerfully the lesson, with all the aids we can command, and presenting it to the very best of our ability, our spiritual intuitions tell us that between our utmost effort and the reception of the spiritual truth to be taught—the entrance of the light-giving word of God—there is a wide gap. There is the Holy of Holies where the High Priest only enters in. The sanctity of the human soul into which no man can enter. This human soul is a delicate Aeolian harp, might be discord could come of our clumsy fingers touching it.

The child Samuel must go alone to the Lord to receive his message. What shall we say then? Are the commands "Go ye and teach," "Feed my lambs," and all that makes Sabbath School work imperative to the one who loves the Lord Jesus Christ, beyond our ability to obey? Did not the great Law-Giver, who talked with God as a man talks with his friend, require the Pillar of cloud by day and fire by night to show him where to lead those in his care? Did not our blessed model Teacher, "who spake as never man spake," say after three years of constant teaching "When the Comforter which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you?" Our very weakness then is our strength. "The command 'Go ye and teach' is wrapped in the promise 'I will be with you always' in the person of the Holy Spirit. He convicts of sin, of righteousness and of judgment to come. He can open our eyes that we may behold wondrous things out of the 'law of the Lord.'" O, fellow teachers our possibilities are infinite, if instead of hindering the Spirit's work we yield ourselves wholly to His guidance and earnestly pray:

"Lord speak to me, that I may speak,  
In loving echoes of thy tone;  
As thou hast sought, so let me seek  
Thy erring children lost and lone."  
O, strengthen me that while I stand  
Firm on the Rock and strong in thee,  
I may stretch out a loving hand  
To wrestlers with the troubled sea.  
"O, teach me Lord that I may teach  
The precious things thou dost impart,  
And bring my words that they may reach  
The hidden depths of many a heart."

Thus guided, may we not take each scholar in our classes, whose souls, like the delicate Aeolian harp, would yield no music to our touch—

But opening now  
Our window, like wise Daniel, we will see  
Our harp therein, and listening wait  
The breath of heaven—The Spirit of our God."

—W. B. M. U.

MOFFAT FOR THE YEAR  
We are laborers together with God.

Contributors to this column will please send money to J. W. Manning, St. John West, P. E. I.  
PRAYER TOPIC FOR NOVEMBER.  
For the laborer in the North West, that this year there may be a large ingathering of souls. Praise for Mr. Moffat's letter in Messenger and Visitor of October.

SPECIAL REQUEST FOR PRAYER.  
That the Holy Spirit will lay upon the hearts of the Pastors and representatives of our churches the awful need of the 1,700,000 Telegus who have been committed to our charge.

42,000 Baptists in these Maritime Provinces. Every one pledged to Christ for the conquest of the world! What an army!  
1,700,000 Telegus in the death grip of sin and the devil, to whom we have undertaken to bring deliverance in the name of Christ—what an inspiring enterprise!

Great conquests are not cheaply won. The co-operation of every one of the 42,000 is required—some to go in person into the field; others to convert energy of brain and hand into money—this great medium of the transference of power—for necessary use in the great campaign. Consecrated money, the embodiment of Christian energy, carries personal life-force over the sea and brings it to bear on the Christ-appointed task of evangelizing the nations. O the sacredness and power of a Christian's money, storing up, as it does, the energies of his redeemed and sanctified being, for transfer to any part of the

world where his help may be needed in the name of the Redeemer!

BAPTISTS OF INDIA.  
Krishna Pal, the first native Baptist of India, was baptised in 1800. In 1819 the first convert of the American Baptist Mission was baptised in Burmah. The latest statistics show the number of members of the native churches of the English, American and Canadian Baptist Missions in India (including Burmah) to be 100,670.

GROWING SPIRIT OF INQUIRY.  
A most recent Christian traveller says, "No words can give any adequate idea of the wonderful opening for the gospel in India. It is not too much to say that tens of millions are waiting to hear. I have seen in different parts of India more than 120 workers in the mission field, and their testimony is unanimous that there is a marvellous and growing readiness to listen to the gospel." An English Baptist missionary writes, "I have never known such a spirit of inquiry as has been manifested during the past year. One of our own missionaries writes, 'Truly the field seems to be stretching forth its hands to the living God.'" "Are we going to seize the glorious opportunity of the hour,—the fruit of a century's toil and sacrifice, and suffering and waiting upon God? Think of the struggles and work of Carey—the labor and suffering of a Judson—the toll unto death of a Timpany, a Currie, a Barrow,—think above all the unpeakable anguish of the Christ—all looking towards the unprecedented opportunity! Who of the 42,000 will be wanting in this hour which is vibrating thus ponderously with the destiny of these multitudes of inquiring souls? Surely you will not be the one.

A GREAT REVIVAL  
of the spirit of missions, how much it is needed in most of our churches! How is it to be secured? Only through the quickening power of the Spirit of God. But the Spirit works through the Word. Herein lies the solemn responsibility of the pastor especially, as the divinely appointed teacher of the people. If the Spirit is to produce a revival of intelligent missionary impulse in a church the divine obligation, the supreme privilege, and the glorious achievements of the mission enterprise must be preached in that church OFFENER THAN ONCE A YEAR. Do we want a missionary revival? The Spirit of God is waiting to do His work! Are we willing to provide the ordained conditions?

CHRIST ON MISSIONS.  
"Then opened He their mind that they might understand the scriptures; and He said unto them, thus it is written that the Christ should suffer, and rise again from the dead the third day: AND THAT REPENTANCE AND REMISSION OF SINS SHOULD BE PREACHED IN HIS NAME UNTO ALL THE NATIONS, beginning from Jerusalem. Ye are witnesses of these things."  
"THE LOVE OF CHRIST CONSTRAINETH US."

The Hants County Convention of the W. M. A. S., met with the Avonport church, Oct. 4, 1895, at 3 p. m. Mrs. Nalder, County Secretary, in the chair. The meeting opened by singing and reading of scriptures. Mrs. DeWolfe led in prayer and a number of others followed. After spending about an hour in songs of praise, earnest pleadings for God's blessing, and testifying of his love, reports were listened to from the different societies present. There are nine societies in the county; six responded to the roll call. Last year the societies of this county raised \$511. It should be our aim in a year or two to raise \$1000 and support a missionary. Our County Secretary is untiring in her efforts to visit and help each society. The afternoon session was a spiritual feast. The evening session was opened in the usual manner, after which Miss Ida Lockhart gave an address of welcome, responded to by Mrs. Nalder. Rev. H. D. MacQuarrie was the next speaker. After a solo by Miss Shand, of Windsor, Mrs. DeWolfe read a paper, "The Purification of the Church." The choir gave an anthem "The Lord is my portion." Then Miss Lockhart read a paper on "Christian Ambition." The closing address was by Mrs. Nalder who urged all to greater consecration. Some one has said that if those at home were one hundredth as much consecrated as the missionaries, the world would be brought to Christ in a few years. This very interesting and helpful meeting closed by singing the Doxology. B. S. H. MACGABRICK, Hantsport, Oct. 17. Sec. pro tem.

The revision of the Bible has been completed, including the Apocrypha, upon which the revisors had been engaged since 1881, and will shortly be issued from the Oxford Press in various sizes—a uniform with the revised Old and New Testaments.

SONS OF THE FOREST.

BY REV. F. D. MEYER, D. D.

The church owns many of her sweetest hymns to the profound anguish which wrung the hearts of her noblest children.

"It has been said by a modern writer that, to his thought, the mysterious beauty of music is more wonderful than the prodigality of form and color which overpowers the whole of nature."

It is remarkable how many of David's psalms date from those dark and sad days, when he was hunted like a partridge upon the mountains.

While sheltering in the forest of Hareth, tidings came of a foray of the Philistines on one of the highest border towns. Behold, the Philistines are fighting against Kiliab, and they rob the threshing floors!"

It was a brief spell of sunshine in a dark and cloudy day, and must have been very welcome to the weary little band.

David's stay in Keliab was brought to a summary close by the tidings, given perhaps through Jonathan, that Saul was preparing an expedition to take him, like a trapped bird, even though he destroyed in the attempt the city that sheltered his rival.

What depths of pathos lie in these stanzas of petition! He does not seek to retaliate or avenge his wrong; but he commits himself to him who judgeth righteously.

In addition to this relentless hate there was the meditated treachery of the Ziphites, who sought to curry favor with the king by betraying David's lurking place.

From Maon, when the heat of the pursuit was over, David removed his quarters westward to the stronghold of

the wild goat on the shores of the Dead Sea. On the western shore, midway between north and south, there is a little piece of level ground covered with the rich luxuriance of tropical vegetation.

It was our good fortune to listen to the Rev. Dr. Dods, of Edinburgh, now famous on both sides of the Atlantic. He preached a magnificent simple and practical discourse, founded on the same words which reached the disciples' feet just before the supper in the upper room.

His conscience was void of offence towards God and man. If challenged as to his absolute innocence, he would have been the first to deprecate anything of the sort; instantly he would have acknowledged that in his rough soldier life he was constantly in need of the propitiating sacrifice, which alone could cleanse him from all unrighteousness.

Save me by thy name, Judge me by thy might, Behold, God is my helper, I will cry unto God most high; Unto God that performeth all things unto me.

Across the Brunig Pass, with its entrancing views, the pilgrims dropped down on one of those cautious cog-railroads that now enable the tourist to surmount in the most adroit manner the steep and rugged mountains of Switzerland.

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Beach's Stomach & Liver Pills

Into two parties, some went by St. Gothard Pass to Milan. The largest company passed the Sabbath amid the splendours of the snow-capped peaks which shut in the beautiful village of Interlaken.

It was a wonderful thing for these pilgrims from beyond the sea, to witness the starry night sky over the snow-capped peaks. Some climbed the pass to Grindelwald, and in the foot of towering glaciers, formed, for the first time, a practical idea of how these mountains of perpetual snow are formed.

How alone God comes to us in these mountains? As we walked back through the village, the peasants are drinking and dancing in the summer parks and gardens.

AN AUTUMN. The verdure now is little seen Of fields and trees which were so green. The lovely flowers, too, have gone, Their beauty and their fragrance down.

Summer, with all her charms, has passed away, and the earth is clothed in her beautiful garments. The sweet notes of the feathered songsters, which warbled their Maker's praises, and animated our spirits, as we perambulated fields and groves, are now no longer heard.

As the birds have flown to a more congenial climate, not to return until the earth shall have been warmed again by the benign influence of spring.

Kendrick's White Liniment

In the bottom of a lake a slender blade of grass pushed its way up through the cold and mud. By and by it touched the surface. The sunbeams warmed it, and its leaves spread out on the water. Then came a fair, sweet morning when the bud opened and became a flower, and lay on the lake as white and stainless as a baby's soul.

As Jacob lay dying in his hieroglyphed chamber, not far from the Pyramids, his face shadowed by approaching death, but aglow with the light of the world to which he was going, he told how still, the Peaceful One, the Father of the poor, had been his father's name.

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Literary Notes.

ROMA OF ROME, WHICH? by John T. Christian, A. M., D. D. Cloth. Illustrated, 280 pp. Price \$1.00. Louisville, Ky.: The Baptist Book Concern.

This well known author in this book is at his best. Throbbing through every line are the words of a patriot. It is a patriotic plea for the continuation of American liberty, and the perpetuation of American institutions.

The November number of the DEBILITATOR is called the "Thanksgiving Number," and illustrates a bewildering wealth of Autumn and Winter pictures, the collection of which and Becoming Germania being particularly complete.

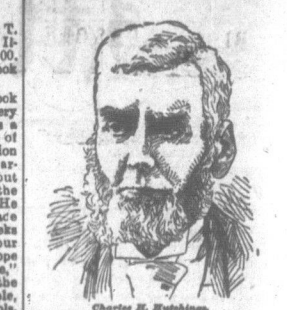
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Sick Headache CURED PERMANENTLY BY TAKING Ayer's Pills

I was troubled a long time with sick headache. It was usually accompanied with severe pain in the temples, a sense of fullness and tenderness in one eye, a bad taste in my mouth, tongue coated, and a full and sick stomach.

AYER'S PILLS Awarded Medal at World's Fair

Church Organs. A medium sized PIPE ORGAN in good order, at a bargain.

The VOCALION the new substitute for the Pipe Organ, at less than half the cost.

Improved Reed Organs With Scribner's Tubes. The W. E. JOHNSON CO., Ltd. 127 Grandville St., HALIFAX, N. S.

PROFESSIONAL CARDS AMON A. WILSON, BARRISTER-AT-LAW, NOTARY PUBLIC, ETC. ST. JOHN, N. B.

McLean's vegetable Worm

BI... Lesson... "The... jolice... When... 12, the... new... beginning... I... T... Chapter... verge... new... development... old, the... "the... the... all... times... (Ellicott)... that he... to a... a... king... II. SAM... 6-22. Th... To Samuel... second... 1. This... frustrating... who had... selfish... It is hard... in the... let another... and take... mode of... 2. These... God as the... victory... and prosper... him so, the... him. It was... than for... 3. He... Samuel... splendid... which he... resists. A... second... have next... able for the... God is do... children... highest... best, or this... And then... is to enable... most out of... III. PAUL... ROBERT MA... interesting... of many... picture of... Samuel, an... Saul, by me... trivial... have an illu... men and co... fering in a... and choice... free will of... ing. IV. THE... 1-16. 1. By... mite. He w... of Benjamin... prime of his... 2. Saul was... person. His... station of un... new ruler is... not less than... the country... ure, in the... his bulk of... "every inch... 3. Saul was... something, his... scores of gre... work is, and... that work by... great men w... they otherwise... they were... Saul had... hics which m... be a great an... modest, not... "military insti... crashe, a sh... could be w... crible para... made him a... 5. In addit... cations, Saul... scores of gre... of God, who... man," and "G... He had been... was unacquai... The qualities... and undied... him. He wa... that hour... V. THE ELE... Vs. 17-35. "By... people to Misp... his own... sembles were... 18. "And sa... Heading II... 19. "By you... as the people... 20. The chie... so that it w... that the king... therefore they... Saul was natu... 21. "When t... be found,"... been distast... that his nam... lot, his bashf... keep out of... that he wou... people, for j... accepted. "I... of our unwill... for the serv... and to avoid... may easily opp... we should be... the oppo... employment... us through me... belief." 22. "They... Probably thron...



Sabbath School. BIBLE LESSONS. Adapted from Felt's Select Notes. FOURTH QUARTER.

Lesson VI. Nov. 10. I Sam 10: 17-27. SAUL CHOSEN KING. GOLDEN TEXT.

"The Lord reigneth; let the earth rejoice."—Ps. 97: 1. This section includes chapters 8 to 12, the story of the beginning of the new era of government, and the beginning of Saul's reign.

EXPLANATORY. I. THE ISRAELITES DESIRE A KING.—Chapter 8: 1-5. We are now on the verge of a new era of government, a new development of the chosen people.

II. SAMUEL AND THE NEW ERA.—8: 6-22. This proposal was a great trial to Samuel, and sent him to God in earnest prayer to know what he should do.

III. PROVIDENCE GUIDING TO THE RIGHT.—Chapter 9. The story of divine Providence in this chapter is interesting as showing the interweaving of many threads to produce one picture of life.

IV. THE PREPARATION OF SAUL.—10: 1-16. 1. By birth Saul was a Benjaminite. He was born probably in Gibeah, a town of Benjamin, and was probably in the prime of his manhood.

2. Saul was tall and commanding in person. His impressive imagination of unsophisticated people. This new ruler in comparison to David was not less than seven feet high, reared in the country, slender from farm exposure, in the prime of manly vigor, and in his bulk of massive strength looking "every inch a king."

3. Saul was apart by Samuel's anointing him for his work. It is the source of great power to know what our work is, and that we are appointed to that work by God and man.

4. Saul had the natural characteristics which made it possible for him to be a great and useful king. He was modest, not conceited. He had the military instinct, a capacity for generalship, a shrewd mind, patience that could wait, and he had that indescribable personal magnetism which made him a popular ruler.

V. THE ELECTION OF SAUL AS KING.—10: 17-25. 1. Samuel called the people to Mizpeh, the hill near Ramah, his home, where the great assemblies were often held.

"Hid himself among the stuff." The baggage. Many of the people had come from a distance, and required some thing to sleep on.

VI. THE ESTABLISHMENT OF THE KINGDOM.—10: 25, 27; 11: 1-15. 25. "And Saul also went home to Gibeah." In Benjamin, four miles north of Jerusalem, and about 400 miles from Ramah. He had much quiet work to do in preparing himself for his work, and there was no immediate occasion for his taking any public part in it.

26. "Saul hid himself among the stuff." He hid down the principles and limitations of the kingly power. He instituted a limited monarchy with a written constitution.

27. "But, there was opposition at first from 'certain sons of Belial.'" That is, "sons of wickedness," "lawless, worthless, wicked persons." "How shall this man save us?" Compare Casius' speech concerning Caesar (Julius Caesar, 1: 2). "But he held his peace." He patiently bided his time till he could prove himself worthy to be king.

28. "Saul hid himself among the stuff." He hid down the principles and limitations of the kingly power. He instituted a limited monarchy with a written constitution.

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B. Y. P. U. OUR OBJECT.

The unification of Baptist young people; their increased activity; their education in Christian service; their education in scriptural knowledge; their education in history and doctrine; their education in missionary activity, through existing denominational institutions.

OUR FOLLOWERS. All Young People's Societies of whatever name in Baptist churches and Baptist churches having no organizations are entitled to represent themselves at our meetings. We are open to any young people's name of method. Our program is in the New Testament, in the full ministrations of our membership.

Kindly address all communications for this column to Rev. G. O. Gates, St. John, N. B. Prayer Meeting Topics for Nov. B. Y. P. U. Topic.—"Fields white to harvest."—John 4: 31-38. S. S. Lesson.—"Samuel the Judge."—1 Sam. 7: 6-15. C. E. Topic.—"Our enemies—our weapons—our allies."—Eph. 6: 10-18.

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pastor lectures for half an hour or so upon the work, following the inductive method and outlining the principal points upon the blackboard. This method of instruction is a much better number than could be gathered into a class and it is in every way a satisfactory arrangement. The Federation Union is happy over two very successful meetings which they have lately held. The first was on October 10, at 10:15, which took the form of a Rally of the young people of the various churches of the city and vicinity. No such meeting was ever held in this city before. Through there were a number of strong counter attractions that evening, the spacious auditorium of our church was packed to the doors.

We had our programme representatives from the Baptist, Free Baptist and Methodist churches of Fredericton, the Baptist and Methodist churches of (Gibson, the Methodist church at Marysville, the Free Baptist church at New Brunswick and the Baptist church at Kingsclear and Prince Edward Island. Our delegates from other points. T. programme included seven 3 minute reports from the various societies and seven brief papers on practical themes. The papers were of uniform excellence and we hope to have them published in this column. Rev. J. H. McDonald, of Woodstock, gave the closing address on "Soul-Winning" which was much appreciated by all. The music, under the leadership of Mr. J. W. Spender, was most inspiring. Mr. J. W. Spender had a large chorus choir trained for the occasion and they sang the grand old hymns that are ever new to the accompaniment of piano and cornet. The choir of the County Christian Endeavor also gave several selections in charming style. The meeting made a profound impression. It is quite generally known that the young people of the Fredericton church are enjoying a peculiar opportunity in that they have among them, for eight months of the year, a large number of students. This year we have about 45 from the Normal School and 10 from the University. On Thursday evening, Oct. 17th, we had a reception social, which we consider the most successful we ever gave. The U. N. B. and P. N. S. were represented by nearly a hundred students. By eight o'clock every chair in the vestry of the church was occupied. Professor Hooley, of the University, came with the Glee Club and they gave us a number of stirring songs. A fine program of vocal and instrumental music, representing the best talent of the church, was presented after which we had refreshments, cornucopiums, etc. It was a most enjoyable evening.

We are now looking forward to the coming of the Evangelical Society at Hunter. Our regular meetings may be interrupted for a few weeks but if God has a evangelistic work for us to do we do not wish to be found unready. Quite a number of our young people have been converted and baptized during the year and we hope for many more in the year upon which we are entering.

The latest denomination to make Christian Endeavor its official young people's society is the African M. E. Zion church. The Board of Bishops, at its recent conference in St. Louis, unanimously passed a resolution endorsing the Y. P. S. C. E. and making Christian Endeavor the denominational young people's society. The Board also recommended that Christian Endeavor societies be organized in every church throughout this B. M. E. Zion connection.

The original Christian Endeavor society in the Maritime Provinces, Fredericton, N. B., sees a flagging vitality in its ranks. The eleven delegates to Boston returned home fired with zeal for personal work. An evangelistic committee was appointed and outdoor services have been held regularly on Sunday evenings. The eleven delegates to Boston returned home fired with zeal for personal work. An evangelistic committee was appointed and outdoor services have been held regularly on Sunday evenings.

Our B. Y. P. U. held its annual business meeting September 2nd, at which we appointed the following officers: Pres., Mr. Stuart Dimock; Vice Pres., Miss Kate McLehdy; Sec. Miss Kate McLehdy; Cor. Secy., Miss Helen Dimock; Treas., Mr. Edmund Dimock. The attendance has not been very large during the summer, but our meetings have been very helpful and our Sacred Literature Class is larger than last year. We hope that our meetings will increase in numbers and interest.

The B. Y. P. U. in connection with the annual class of 7 members, held its first business meeting of the year on Friday evening, Oct. 11. The Society was reorganized, and the Constitution, with some amendments, adopted. The election of officers for the year was as follows: Seiden W. Cummings, Pres.; Miss A. Blair, Vice Pres.; J. Blair Fulton, Sec. Treas.; A. Alice Rich, Cor. Sec. The class in Sacred Literature, which has united with that in connection with the Society of the First Baptist church of Truro, is again ready for work. Under the leadership of the pastors of the two churches. We hope to profit very much by the course we are about taking up.

Though nothing has been reported from our Society in the Messenger and Visitor, it is not because there is nothing to report. We are making our report here irregularly. Last winter a good class followed the historical part of the C. C. Course. In addition to this, our pastor, Rev. J. D. Freeman, led the Union in a careful study of several of the shorter chapters in the Bible. Interest was aroused in this work and lasting good accomplished. This season our educational work has opened out most promisingly. We have taken up "Preparations for Messianic" under the leadership of the pastor and find the work enjoyable and profitable. We have not formed a class, but we have discovered "a more excellent way" of presenting the work. We open the meeting with a prayer and praise service, after which the

activities began with the sending of more than a thousand Christmas letters to the prisoners. Now two Christian Endeavor Societies have just been reported at the branch prison at Edenville. A number of conversions attended the formation of these societies. "In prison and yet came unto me."

The Presbyterian Christian Endeavor Society of Salsburg, Penn., has discovered a novel way of raising missionary money. The church was in need of a sexton, so the Christian Endeavor Society volunteered its services. The pastor reports that the church was never so well taken care of as the Endeavorers have applied the salary to their missionary contributions.

Every Christian Endeavor becomes a missionary of the movement when he has an opportunity. A New York City, belonging to the Floating Christian Endeavor Society has been the means of organizing a Christian Endeavor Society in a seaman's hotel in France. This same Junior sailed in a Boston ship in order to attend the International Convention last July.

All the young people's societies of Richmond, Va., have united for the purpose of circulating good literature to the city institutions, hospitals, barber shops, railway stations, etc. Some Endeavorers of Anita, Iowa, becoming concerned at the wholesale and waston destruction of birds for ornamental purposes, circulated a pledge among Anita young women Endeavorers, when they promised not to wear birds, plumes or ornaments. The young men took a pledge not to do any more pot hunting. This movement has spread to the County Christian Endeavor Convention has endorsed it.

YOU WILL NEVER BE SORRY For living a white life. For doing your duty best. For your faith in humanity. For being kind to the poor. For looking before leaping. For hearing before judging. For being candid and frank. For thinking before speaking. For harboring clean thoughts. For discounting the table bearer. For being loyal to the preacher. For standing by your principles. For stopping your ears to gossip. For asking pardon when in error. For being as courteous as a duke. For the influence of high motives. For bridling a slanderous tongue. For being generous with an enemy. For being so close in business deals. For sympathizing with the oppressed. For giving an untrifling fellow a lift. For having patience with a cranky neighbor. For the dollars you have given to missions. For the promptness in keeping your promises. For putting the best possible construction upon the doings of others.—Advance.

The leading physicians of the Maritime Provinces have repeatedly endorsed Pathe's Emulsion, and constantly prescribe it. No other popular remedy is regarded so favorably by sound medical men.

Maritime Baptist Headquarters. B. Y. P. U. Literature Baptist Book Room, 120 GRANVILLE STREET, HALIFAX, N. S. ORDER AT ONCE and begin the C. C. C. Studies.

The Baptists Union, \$1.20. (Clubs of 5 or more, \$1 each.) Life of Jesus, by Rev. G. C. Wallace, \$0.10. The Bible of Christianity, by Rev. H. C. Todd, \$0.10. Short History of the Baptists, by Rev. H. C. Todd, \$0.10.

Geo. A. McDonald, Sec. Treas., Baptist Book Room, 120 Granville St., Halifax, N. S.



James B. Nicholson.

Almost Passes Belief

Mr. Jas. B. Nicholson, Florenceville, N. B., Struggles for Seven Long Years with

CANCER ON THE LIP, AND IS CURED BY AYER'S Sarsaparilla

Mr. Nicholson says: "I consulted doctors with prescribed for me but to no purpose; the cancer began to spread to my chin, and I suffered in agony for seven long years. Finally I began taking Ayer's Sarsaparilla. In a week or two I noticed a Decided Improvement."

Encouraged by this result, I persevered, until in a month or so the sore under my chin began to heal. In three months my lip began to heal, and after using the Sarsaparilla for six months, I began taking Ayer's Sarsaparilla. In a week or two I noticed a Decided Improvement.

EDUCATIONAL. It Tells The Truth. This is what an old student, now book-keeping for one of Montreal's leading firms, respecting our new Catalogue. Others wrote in to say:

S. KERR & SON, St. John's Business College, Oddfellows Hall, St. John, N. B. WHISTON & FRAZEE'S COMMERCIAL COLLEGE

Acadia Seminary! A First-class School for Young Women. BEAUTIFULLY SITUATED—AND—THOROUGHLY EQUIPPED

Horton Academy, WOLFVILLE, N. S. The Autumn Term Opens September 14th, 1905.

McLean's Vegetable Worm Syrup. A Scientific and Reliable combination of Cod Liver Oil and the Hypophosphites, which should at the same time be acceptable to the most fastidious palate, was long a desideratum in the Pharmaceutical World. For more than twenty years, however, the world has been reaping the benefit of the solution of this problem in the use of PUTNER'S EMULSION OF Cod Liver Oil with Pantoic acid, and the Hypophosphites of Lime and Soda, an unrivalled Remedy for Coughs, Colds, Consumption, Bronchitis, and all wasting Diseases.

Headache Permanently Cured by Dr. Williams' Pink Pills. A long time with sick headaches, a severe headache in the temples, a sense of dizziness, a bad taste in the mouth, a heavy, coated tongue, and a general feeling of weakness, and sickness at the stomach. I had many remedies, but all failed to relieve me.

Dr. Williams' Pink Pills. I was a long time with sick headaches, a severe headache in the temples, a sense of dizziness, a bad taste in the mouth, a heavy, coated tongue, and a general feeling of weakness, and sickness at the stomach. I had many remedies, but all failed to relieve me.

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Messenger and Visitor.

50.00 per annum in advance. When paid within thirty days, \$1.00. S. McC. White, Editor. J. H. Saunders, Business Manager. OFFICE—No. 8 PUEBLY BUILDING, PRINCE WILLIAM ST., ST. JOHN, N. B.

ALL CORRESPONDENCE intended for the paper to be addressed to the Editor. All communications in reference to advertising, business or subscriptions to be addressed to the Business Manager.

PAYMENTS for the MESSENGER AND VISITOR must be by check, draft or P.O. Order. Cash must be sent in registered letters; otherwise at the risk of the sender. Acknowledgment of the receipt of money will be sent to agents remitting, and the date on the address label will be changed within two weeks.

DISCONTINUANCE.—The MESSENGER AND VISITOR will be sent to all subscribers until an order to discontinue is received. Returning the paper is not sufficient notice. All arrears must be paid when the paper is discontinued.

A CHANGE IN ADDRESS will be made provided the old and new addresses are given. No change can be made unless the old address is sent.

ADVERTISING RATES furnished on application.

Messenger and Visitor.

WEDNESDAY, OCT. 30th, 1906.

POWER OF SERVICE.

The need of our churches today is not new machinery, but new life. It is written of the Lord Jesus—"In Him was life, and the life was the light of men." He had need of words, and used them, with telling effect, for it was written of Him, "Never man spoke like this man."

Where is it, and why is it? Read and see if you can tell. Two neighbors were walking homeward, side by side, at the close of the last quarterly communion.

What answer could the respectable communicant, who never denied himself for Jesus' sake who never gave to the church or to missions until he felt it, who never said to his friends and neighbors, follow me as I follow Christ—yes, what answer could he make? He felt that he was a dumb witness, if not a false witness.

But over yonder in the suburbs is a man who has been persuaded to go to the Tabernacle and hear the gospel preached. As he listens he looks at Tim Power sitting near by, clothed and in his right mind. And he says, "Yes, it must be true what the minister says. Yes, there is power in the gospel to save."

The following sentences taken from an exchange are worth reading by all who are studying new methods for reaching souls.

A few years ago, there was a French philosopher who deemed christianity an exploded scheme, and, like many others before and since, he tried a new religion perfectly adapted to meet the needs of an advanced civilization.

THE SUCCESS OF VOLUNTARIANISM.

Now and then we hear the weakness of the voluntary system of support of religion set forth in such terms as would indicate that it is scarcely a success. There are so many members of the churches who do practically nothing to sustain the work of the church, and so many "well-to-do" people do so very little that some who are deeply concerned for the advancement of the truth almost clamor for a law with a constable to enforce it on those who come up to the "help of the Lord."

Mr. H. K. Carroll, superintendent of the last Religious Census of the United States, has written to the Guardian confuting some statements to the effect that, as a consequence of voluntarism religion was rapidly disappearing in America. It is a most unfortunate fact that a certain class of Church establishment defenders are most unscrupulous in the statements they make when they desire to damage voluntarism.

There is it, and why is it? Read and see if you can tell. Two neighbors were walking homeward, side by side, at the close of the last quarterly communion.

What answer could the respectable communicant, who never denied himself for Jesus' sake who never gave to the church or to missions until he felt it, who never said to his friends and neighbors, follow me as I follow Christ—yes, what answer could he make? He felt that he was a dumb witness, if not a false witness.

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The Year Book for 1906.

It has been printed and will be distributed as rapidly as it is tender does his work. Following precedent, one copy will be sent to each ordained minister, ten to each association and one hundred to the convention for use at annual meeting, a number to the Boards of the Convention and the remainder to the churches, according to their resident membership.

Several severe storms passed over this city of late, and the cold wave of Friday last greatly improved trade in certain quarters. Groceries, blankets, and stove pipe, in best demand.

The electric railroad is busy planting poles to carry the electric wire and the operating of their cars is expected before Christmas. Those living in the North Western end of the city are greatly in need of some service before the snow flies.

The Halifax County Sunday School Convention was held in St. James church, Dartmouth, recently. Capt. J. Winn, R. A., was elected President. Rev. J. S. Black gave the audience some ideas on "The Land of the Book," more to be given later on.

The B. Y. P. Union of Halifax have settled down to work on the three courses, and the quarterly rally of the District Union will be held in the Tabernacle church next Friday evening.

Rev. A. C. Chute goes to North Sydney to induction of Rev. D. S. Macdonald to the pastorate of that church. The Halifax County District meeting was held Monday last in the Book Room. Bro. Cohoon was present, and aided the committee in their work.

Rev. J. E. Goucher has been supplying for the North Church for several weeks, and his voice in the prayer meeting is already appealing to the hearts of the large numbers who attend. The B. Y. P. U. class of S. L. C. is being conducted on Friday night by Bro. J. F. Parsons.

West End expects pastor George Lawson November 1st. Cor Wallace St. church still without an under shepherd. Dr. Kempton stands at his post, and on Sunday evening last Bro. N. Harmon occupied the pulpit.

Dr. Saunders returned home from visit Oct. 11. Glad to report last week, "walked out for a few minutes." Bro. Hall holds the fort at the Tabernacle. Health pretty good. He is conducting S. L. C. Studies among his young people.

Ontario Letter.

October is a month of beauty in this part of the world. True the "sums grow meek and the meek sums grow brief," it is also true that "the year smiles as it draws near its death."

Several severe storms passed over this city of late, and the cold wave of Friday last greatly improved trade in certain quarters. Groceries, blankets, and stove pipe, in best demand.

The electric railroad is busy planting poles to carry the electric wire and the operating of their cars is expected before Christmas. Those living in the North Western end of the city are greatly in need of some service before the snow flies.

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THE GRAND LONE MISSION.

annual meeting was held in Montreal, Oct. 10, 1906. In addition to the Canadian Board the following were chosen as advisers: Dr. Gordon, Philadelphia; Dr. Clarke, Hamilton, N. Y.; Dr. McLaughlin, Detroit; Dr. Upham, Cleveland, O.; Thomas Leeming, Esq., Brooklyn, N. Y.; A. F. Hibbard, Esq., Boston, Mass.

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The Religious Journal.

The religious journal asks your support because of the services it renders. I. It serves God. I. By helping to the knowledge of the truth: a. Editorials, b. Leading articles, c. Sermons, d. Essays, etc. 2. By making known the work of the denomination, a. History, (1) Of the knowledge of the mission, (2) Missionaries, b. Appeals of every sort, c. Announcements, 3. Helps to a correct judgment concerning questions of public interest, political, social and educational.

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Why we...

Again expressed valued a... But our such increase... There are... "If then... to spend... Henry M... nature, s... loving c... best pro... by the Sp... self to the... this objec... dearer to... whom he... with him... native lan... elegant... among the... spent a fe... still be... 8th, until... gered; an... his journa... orchard tr... where the... died, and... A world... an instan... thulism; i... have pro... church an... on land al... inspired... only fruit... utterly thr... yn."

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Why was this Waste of the Ointment?

Again and again we meet with a similar expression to the above when some valued and gifted servant of the Lord has early fallen in distant field whether he has gone in the service of his Lord. But our Master knows best. Among such instances we think of the early decease of Henry Martyn. But was there any defect of divine purpose? Was the ointment wasted?

"If there ever was a man who seemed to spend his life for nothing, it was Henry Martyn, a man of an exquisite nature, great power, and a sweet and loving disposition. Taking the highest honors at the university, and having the best prospects in the church, he was led by the Spirit of God to consecrate himself to the cause of foreign missions. For this object he sacrificed that which was dearer to him than life—for she to whom he was affianced declined to go with him. He forsok father, mother, native land, and love itself, and went, an elegant and accomplished scholar, among the Persians, the Orientals, and spent a few years almost without an apparent conversion.

Still he labored on, patient and faithful, until, seized with a fever, he staggered; and the last record he made in his journal was, that he sat under the orchard trees, and sighed for that land where there should be sickness and suffering no more. The record closed, he died, and a stranger marked his grave.

A worldly man would say, "Here was an instance of mistaken zeal and enthusiasm; here was a man that might have produced a powerful effect on the church and in his own country, and built up a happy home, and been respected and honored; but under the influence of a strange fanaticism he went abroad, and sickened, and died, and that was the last of him."

The last of Henry Martyn's life was the seed life of more noble souls, perhaps than any other man that ever lived. Scores and scores of ministers in England and America, who have brought into the church hundreds and hundreds of souls, and multitudes of men in health on lands all over the world, have derived inspiration and courage from the eminently fruitful, but apparently wasted and utterly thrust away, life of Henry Martyn.

Halifax Infants' Home.

DEAR FRIENDS,—As we look around us, at this season of the year, our hearts may well be raised in thankfulness to Almighty God, for His goodness in giving to us so noble a heritage. With a beautiful climate, a soil capable of producing abundant crops, hills covered with serviceable timber, with so many tokens of God's goodness let us rejoice and be glad, and let us enjoy the bounties which our Heavenly Father has so liberally supplied. It is one of the principles of Divine teaching that all of His bounties should never be spent upon ourselves. The rich man who fared sumptuously every day, had only the crumbs to throw out to Lazarus whose poverty and sores should have moved his compassion. His selfishness made his own pleasure the centre around which his plans and purposes revolved. Let us be warned by his fate to avoid the rock upon which he made shipwreck. In the distribution of our bounty the most necessary have the highest claim. The one most deeply plunged in want cries out most loudly for our aid. Let us remind you that there is in Halifax an institution that provides for children who are utterly destitute. Children in many cases preserved from a cruel death, and in every case having a claim upon the charity of a christian community. Fathers and mothers with happy homes, as you look at the faces of your darlings comfortably clad and abundantly supplied with food, think of the homeless ones who are not forgotten of God, and remember the words of our Lord, "and whosoever shall receive one such little child in my name, receiveth me."

There are three ways by which help can come to the Infants' Home. I. Homes are wanted for at least twenty children out of forty who are in the home. Many a heart is consumed with sorrow because in the providence of God a dear child has been removed by death. How much good might be done and how much pleasure and profit received by adopting one of these children? Our Great Exemplar came not to be the object of service, but to show us how to spend our lives in unselfish service and He will make work done for Him, a means of grace toward perfecting the divine life. Every child has before it a certainty of bliss or woe; and whoever helps forward the redemption of a life may listen to the words of Pharaoh's daughter as she handed over the beautiful sobbing boy to his nurse: "Take this child and nurse it for me and I will give thee thy wages."

"Work done for man is soon forgot, Work done for God, it dieth not."

II. Money is wanted. It costs about \$2500 a year to provide for the expenses of the home on the plainest system, having in view the health of the children. We ask but once a year and a small sum from a large number would give us a more efficient system. In addition to money which can be remitted to Mrs. J. C. MacIntosh, Treasurer, Hollis Street, Halifax, gifts of fruit or vegetables may be sent to the Infants' Home, Tower Road, Halifax.

III. Little ones must be suitably clad. There are homes in which partly worn clothing could be spared. Any thing that a baby can wear will be useful. Also sheets, Blankets, Stockings and Shoes. In a former report you have the fact noted that one lady with her own hands knitted over two hundred pairs of stockings for the home, besides making many other useful articles for the children.

Freely ye have received, freely give, The Lord loveth a cheerful giver. Halifax, October 21, 1895.

"Blessed and to Bless."

When God blessed Abraham in the long ago, it was with the end in view that this honored man was in turn to be a blessing to others. Is it otherwise to-day? Is it not plainly taught that receivers are in turn to be givers and that however great the joy in receiving, greater is the joy of imparting? Is it thus we look at life? Is this the ambition of the world? It surely ought to be. With this in view one should not stop to count the cost, should not hesitate to dare and do even to the utmost all within his power, that the world be the better for his living. Let us think of our possessions, be they the talents multitudes by the special advantages we have enjoyed—the material possessions large or small as ours—only as in the hands of the disciples were the multiplied loaves to be given to the people. The man who seeks the mind of Christ in this regard and desires at all likeness to his Master, will yearn to minister to others rather than to be ministered unto. Never was there an age with so many splendid opportunities for becoming a blessing to the others than now. Let him fear who fails to give out, since of necessity he must very soon cease to receive.

"Isolated and alone, we are fragments, we are nothing. It is when we stand in terms of service and love with humanity that we become great and strong and perfect. Of God we learned through our fellows; to God we are to go through our fellows. Of the depths of ourselves we learn through our fellows; to the heights of ourselves we are to go through our fellows. Christ became perfect man by perfect relation with humanity, and through perfect sacrifice for humanity. He gave us the method and the secret of the Almighty. The refreshing streams, which are to bless and purify the race, flow from the heart of God through humanity, the structure of which and the nature of which Christ assumed. Touch humanity perfectly, and you touch God's Son, and you touch God's heart, and you get all that is gracious and tender and sweet and holy God has to give."

Home Missions.

The October meeting of the Home Mission Board of the Maritime Convention was held on the 14th inst.

REPORTS were received from twelve brethren concerning the work on their respective mission fields. Some of their reports were encouraging, showing that the "good hand of the Lord" was with the laborers.

ASSISTANCE

was promised as follows: 1. To Carleton and Forest Glen, Yarmouth Co., \$50.00 for one year. Rev. E. B. Kinlay, pastor. 2. To Kemp and Milford, \$100 for one year. Rev. L. A. Coonan, pastor. 3. To Fourth Cornwallis church \$100.00 for one year. 4. To Souris church, P. E. I., \$40.00 for one year from Aug. 1st, '95. 5. To River John and New Anna churches, \$150.00 for one year. Rev. J. T. Dimock, pastor.

ESTIMATES.

A careful examination of the fields needing aid shows that in order to keep up the work on all the Mission fields of Nova Scotia and P. E. Island, we shall have to expend about \$6500. Then for general missionary work and other expenses, we shall need about \$1400. Add to this the debt of \$2,068.99 at the close of the year and we say \$6000 as the amount required for Home Mission from Nova Scotia and P. E. I.

A. COONAN, Cor.-Sec'y. Wolfville, Oct. 16.

N. B. Convention Receipts.

Collection N B Convention at Harvey, H M \$12.50; Central North Sunday School, H M \$1.50; Third St. Sunday School, H M \$8; Second Dorchester, H M \$10; Little Southack, H M \$5.35; Northack, H M \$2.56; Newcastle H M \$6.93; Brussels St, H M \$20; First St. Martins, H M \$5.50; Mrs H M Lockhart, Weston, H M \$1; Butterfield, H M \$1; Ridge, H M \$3.75; Second Grand Lake, H M \$6; Queens Co. second meeting, H M \$8; Carleton, Victoria and Madawaska quarterly meeting, H M \$6.60; collection N B Convention at Harvey, for Seminary expenses \$12.65; David Vaughan, St Stephen, Sem. expenses \$2; Rev B N Hughes, do \$6; Rev F C Wright, do \$1; Capt. S G Brazeau, do \$1; Rev O N Keith, do \$1; Rev A Rutledge, do \$1; Mrs B N Hughes, do \$1; Walter Downie, do \$1; Dancon Bishop, do \$1; H E Graves do \$1; W Reid, do \$1; Andrew Bishop, do \$1; Rev W J Thompson, do \$1; T H Hall, do \$5; Mrs T H Hall, do \$1; Capt. G A Coonan, do \$10; Mrs A Coonan, do \$1; George Coonan, do \$1; special collection at Harvey, do \$5.30; Asa Sprague, do \$5; J R McLean, do \$10; Mrs Reid, do \$5; Mrs M A Smith, do \$5; Mrs C A Bradshaw, do \$5; Mrs W C King, do \$10; Mrs M S Cox, do \$5; Oscar White, do \$1. Total \$197.94.

J. S. TRITS, Treasurer. St. Martins, N. B., Oct. 24, 1895.

WANTED.—1. All the Minutes of the New Brunswick Association, from 1821 to 1847, except the years 1841, '42, '43 and '46. 2. Minutes of the Eastern N. B. Association for 1850 and 1856. 3. Any copies of the Eastern, Western and Southern N. B. Associations that have been published since 1881 apart from the Year Book. 4. Baptist Missionary Magazine of N.S. and N.B. for 1827, for April and October of 1828, for 1829, and for Jan. 1832. 5. Second and third Annual Reports of the Woman's Baptist Missionary Union. 6. Reports of the Canadian Baptist Telegraph Mission for 1857, '58, '59 and '61. 7. Any pamphlets containing histories of Baptist Churches or Associations in the Maritime Provinces. The stamps necessary for transmission will be forwarded if names and addresses of senders are given. Address: Rev. A. C. Coonan, Halifax, N. S.

Minard's Liniment—Once tried always used.

DENOMINATIONAL NEWS.

All money from Nova Scotia contributors, for denominational work, or any part of it, should be sent to the following: Rev. J. B. Kinlay, Ministerial Education, Ministerial Relief and Aid, North West and Grand Lake, 100 West Street, Halifax, N. S. or to Rev. A. Coonan, Treas. Denominational Funds, Wolfville, N. S.

PERIAUX, N. S.—On Sunday morning, Oct. 20, I baptised Mrs John Patterson. W. N. HUTCHINS.

DEAR RIVER, N. B.—Our baptisms for August and September were seven. The continual ingathering month by month is encouraging. Further than this we have nothing special to report except that our union has undertaken to supplement the salary of one of our missionaries in the Northwest. The plan adopted is a pledge of an average weekly offering of one cent or upwards, which will be collected monthly by regularly appointed unioners. We hope to raise \$75. Oct. 23.

AMHERST, N. B.—Yesterday we closed our special meetings at the above place. We baptised four more candidates at the close of our morning meeting, which makes twenty-eight baptised and forty three converts in the work of Rev. E. Egan. The names of those not reported before are: Charles Bigger, Fenwick Robinson, Edward Brooks, Mrs. Geo. Perkins, Blanch Brooks, Cordelia Brooks, Ella Bigger, Agnes Dentist, Agnes Marston, Mrs. Bruce Scovill, Ada Buchanan, Doris Buchanan, Matilda Buchanan, Charles Alexander, Mrs. Upton. Oct. 14. A. H. HATWARD.

ELGIN, N. B.—We have been holding special meetings at 3rd Elgin church for this field. Of late the people of 3rd Elgin church have made some needful changes on the inside work of the house and home, we also purchased an organ which we enjoy very much, and we are also glad to say that all is clear from debt. A. A. RUTLEDGE.

PERSONAL.

Rev. P. R. Foster, has accepted a call to the Acadia and South Yarmouth churches. We are glad to welcome our Bro. back to the Maritime Provinces and trust that under his pastoral care the churches enjoying his labors will be greatly blessed. Rev. Dr. Asael Clark Kendrick, aged 85, ex-acting president and emeritus professor of the University of Rochester, and one of the founders of the institution as well as one of the ablest instructors in the United States, died suddenly on Monday the 21st inst.

Rev. J. L. Read, late pastor of Burlington, Kings Co., N. S., and who for many years was pastor at Upper Aylesford has received a call to the pastorate of the First Congregational Church, St. John's. Should Bro. Read see his way clear to accept this invitation, he will find a field for christian work and a kindly and appreciative people, and the churches will be an enriched, faithful and ardent minister of the gospel. The MESSENGER AND VISITOR hopes that the union may long continue.

The many friends of Rev. W. S. McKenzie, D. D., the district secretary for New England, of the Missionary Union and formerly pastor of the Wesleyan Church of this city, will learn with deep sorrow of his serious illness. He has been lying for some weeks critically ill at the Massachusetts Homeopathic hospital. A dangerous operation was performed which has resulted in allowing somewhat his intense pain, but though life may be lengthened, there is little hope of final recovery. Our deepest sympathies are drawn out toward this afflicted brother and his family in this time of trial.

Mr. Broom Roy, a native Brahmin of Benares (India) called on the MESSENGER AND VISITOR. Mr. R. is an accredited member of the Calvary Baptist church, New York, Dr. R. S. McArthur, pastor, and formerly pastor of the Wesleyan Church, Dr. Dr. Mable, or the Baptist Missionary Union and others. Our brother is now on his way to Halifax to take steamer for England, and thence back his home in Benares, and with the expectation of laboring among the high caste Brahmins in the cause of his Master. He spoke with much acceptance in the German St. church on Sunday evening, and would like to speak in the church here between the 11th and 12th inst. We think it would be that he be here. He has spoken caste—at great personal and pecuniary cost, but like Paul he would count all but refuse that he may win Christ. May the Lord make his future a marked success in his service among the proud Brahmins.

NOTICES

Remember the meeting at Brussels street Baptist Church, Nov. 5th, at 8 p.m., to consider Home Missions in New Brunswick. The Lunenburg County District Meeting will be held at Western Shore, with pastor Parry, on the first Tuesday of Nov. (Nov. 5). Will all interested please endeavor to be present. E. S. SHAW, Pres.

The next meeting of the Charlotte County District Meeting will be held with the Burdett church, Tuesday, Nov. 5. The sessions will be held at 2 and 7.30 p.m. It is hoped that all the churches of the county will be represented. I. B. SKINNER, Sec.-Treas.

The next meeting of the Lunenburg District Committee will take place at Western Shore, on the first Tuesday in Nov. Friends coming to the meeting will kindly drive direct to the meeting house, where a committee will direct them to a home where there will be an entertainment. The Home County Auxiliary Board meeting will be held at Palmouth (N. S.), on Tuesday, Nov. 6th; first session at 10.30 a.m. Since some of our pastors have left us, all delegates from churches and pastors interested in Home Missions are urged to attend. J. E. ROOR, Sec'y.

The next session of the Shelburne County Quarterly Meeting will be held with church at Lewis Head, Nov. 5, 6, 7. This is the annual meeting and important business must be transacted. We are going to Lewis Head to take part in a great blessing, and we shall not be disappointed. Each church is entitled to three delegates, with the pastor. Collection each evening for denominational work. Come prepared for this part of the service. ADDISON F. BROWN, Sec'y.

The next Conference of the Baptist churches of Annapolis Co., N. S., will be held at Springfield Nov. 13th and 14th. On Monday evening the house of worship at Springfield will be dedicated. The Conference will hold its sessions on Tuesday, when the following subjects will be presented: Our non-resident church members; Past methods to develop the grace of giving in our membership; Relation of the church to moral reform; A vindication of the rights of the pulpit. Conference is arranged for above dates to accommodate our brethren from Springfield who are rejoicing in their house of worship. J. HARRY KING, Chairman Ex. Com. Lawrencetown, N. S., Oct. 22.

The next session of the Colchester County District meeting convenes with the Great Village church, 12. This session will be devoted to Bible School work. Related topics have been assigned to talented speakers. Every Baptist Bible School in the country should be represented and be present at all the meetings of which there will be only three: 10 a.m., 3 p.m., and 7 p.m. Nov. 12th. Come prepared to advocate better schools for the study of our "only and all sufficient" Lord of faith and practice. Baptists ought to meet in the department of the church's work. Come and help us at the District meeting. CHAIRMAN. Great Village, Nov. 12.

ACKNOWLEDGEMENT.

The members and congregation of Third Elgin Baptist church, Little River Section, on Oct. 24th, held a basket social and a very pleasant and enjoyable time was spent by all. At the close of the social they put into the hand \$35 as the result for which I am very grateful to the kind friends of this place as well as those who come in from other places. A. A. RUTLEDGE.

Will you kindly give space to the following acknowledgement:

We are now comfortably housed in our new home, but by our own exertions alone. For three days a respectable squad of workers inhabited the parsonage, benefitting it very much by their stay. Later on the commissariat troops arrived, with wondrous variety of burden from pound of nails and bar of soap, to barrel of flour. After examining themselves for some time, they peacefully departed, not even playing the donation trick of smuggling away in their stomachs the "donation eatables." But not only did help come, but the fact that these people identify church interest with pastor's welfare, gives abundance of hope that it will be pleasant to labour in this part of the Master's vineyard. May God make the work so successful as He has made it. J. B. CHAMPLIN. Sussex, N. B., Oct. 25, 1895.

AWFUL LOSS OF HUMAN LIFE. The many friends of Rev. W. S. McKenzie, D. D., the district secretary for New England, of the Missionary Union and formerly pastor of the Wesleyan Church of this city, will learn with deep sorrow of his serious illness. He has been lying for some weeks critically ill at the Massachusetts Homeopathic hospital. A dangerous operation was performed which has resulted in allowing somewhat his intense pain, but though life may be lengthened, there is little hope of final recovery. Our deepest sympathies are drawn out toward this afflicted brother and his family in this time of trial.

The Enemy's Favorite Season

VICTIMS OF RHEUMATISM TAKEN OFF EVERY DAY.

Paine's Celery Compound a Perfect Cure for Rheumatism.

Are you numbered in the vast army of rheumatics? If you are, be warned in time. This is the season most fatal to all who suffer from rheumatism. Already, alarm and consternation is spreading in the ranks of the suffering and disabled. To-day, sunshine cheers you; tomorrow and succeeding days, cold, damp, chilling and piercing winds may bring you to the verge of despair, from agonies and excruciating pains. Can you afford to go on bearing agonies that may prove fatal at any moment? Can you afford to experiment with useless medicines when you know of Paine's Celery Compound, and the wonders it has done for others? If you value life, make trial to-day of the only medicine under heaven that can banish your terrible affliction. Each bottle of Paine's Celery Compound is full of life-giving virtues and power. It cannot fail in your case; a cure is guaranteed; what strong promise can you desire? Your friends and neighbors have been cured by Paine's Celery Compound. Many of those afflicted in the past years, and felled with scores of medicines; but victory was theirs after using Paine's Celery Compound. Health, strength, perfect vigor and complete victory will also be yours if you take hold of the same great curing agent.

Checkmate Vermifuge kills worms every time. Minard's Honey Balsam is a cure for Whooping Coughs—Minard's Honey Balsam. For Spasmodic Coughs—Minard's Honey Balsam.

Two ways of washing. One is the same way your grandmother washed—but there wasn't anything better, in her day. You rub soap into the clothes—then you rub them up and down on a washboard till you get the dirt worn off. This is hard work—and while you're wearing off the dirt, you're wearing out your clothes, too. The other way is Pearlina's. You put the clothes into Pearlina and water—then you wait. Pearlina gets the dirt all out. A little rinsing makes them perfectly clean. Pearlina does the work. There can't be anything so easy, so economical, or that keeps your clothes so absolutely safe from harm and wear and tear.

Beware of cheap imitations. Peddlers and some unscrupulous grocers will tell you, "this is as good as" or "the same as Pearlina." IT'S FALSE! Pearlina never peddles; your grocer sends you an imitation, be honest—read the back. JAMES PYLE, New York.

Have You Bought Your fall and winter CLOTHING? If not, write us at once, if you cannot come. Our Clothing Is acknowledged by all who have bought and examined them, to be the best value they have seen—and you will say the same if you buy from Frasers 42 King St.

Fraser, Fraser & Co. 42 King Street, St. John, N. B. Having started business Sept. 14th of this year, our stock is all new Fall and Winter Goods—no old stock to offer you.

Why Don't You Use Surprise Soap? IT does away with hard work, don't boil or scald the clothes nor give them the usual hard rubbing. (See the directions on the wrapper.) It gives the whitest, sweetest, cleanest clothes after the wash. It prevents wearing and tearing by harsh soaps and hard rub. Rub lightly with Surprise Soap—the dirt drops out. Harmless to hands and finest fabrics. SURPRISE SOAP. The cheapest Soap to use.

Featherbone Skirt Bone For Giving STYLE & SHAPE to Ladies Dresses. A light, pliable, elastic bone made from quills. It is soft and yielding, conforming readily to folds, yet giving proper shape to Skirt or Dress. The only Skirt Bone that may be wet without injury. The celebrated Featherbone Corsets are corded with this material. For sale by leading Dry Goods Dealers.

THE KARN PIANO HAS ATTAINED AN UNPURCHASED PRE-EMINENCE. Which establishes it as unequalled in TONE, TOUCH, WORKMANSHIP AND DURABILITY. Every Piano Fully Warranted for Seven Years. THE KARN ORGAN Best in the World. Over \$5,000 of these Celebrated Organs in use. For Catalogues, Prices, etc., write to: D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.

JOHN CHAMBERLAIN. FURNERAL DIRECTOR AND EMBALMER, 164 MILL ST., ST. JOHN, N. B. The Improved KNITTER Family 5. This is the one to use. It will do all knitting required in a family of 40 factory men. It is the best every machine to do good work. We use the best materials. We are the only ones who do not use cheap materials. BUNDAS KNITTING MACHINE CO., BUNDAS, ONT. Mention this paper. For Billoonness—Minard's Family Pills.



The master whom this page contains is carefully selected from various countries and we guarantee that no intelligent farmer or non-farmer, who reads this page, will not work several times the subscription price of the paper.

THE HOME.

SKY-LIGHT.

Warily mount the tenuous stair. Climb to the top of the founness there. And turn to the attic on the right— Some day I'll show you the pitiful sight.

Brading rag rugs sat a crippled lad, Lights from the scuttle was all he had. A wink of the sky glanced down at the gloom.

Nothing will add more beauty to a home or place than neatness and order. How many places might be made as attractive and beautiful by this simple and inexpensive art? Take, for example, two places—one where order and neatness do not prevail; weeds, long grass, broken fences and things upside down, with rubbish strewn hither and thither.

One of the problems in many schools is to control a tendency to boisterous and mischievous conduct by some of the pupils. As a means of improvement, where have come into requisition. A few words regarding this service in the school may be timely.

Slipping the Heliotrope. The heliotrope when properly managed is one of the most constant and promise blooming plants among our winter bloomers. The flowers are

beautiful and dainty, the fragrance most pleasant, resembling that of vanilla, a few blossoms being sufficient to scent a large room. To have a good supply of bloom during the winter and spring, begin in the fall with a plant which has been previously prepared for winter. The plant must be bushy in form, or it may have been trained as a pyramid, or in fan shape to be preferred. In removing cuttings partially break the branches and leave them on the parent plant for a day or two; this will cause them to harden and they may be taken entirely off and set in earth, giving them a partially sunny position.

A floor that is to be oiled with linseed oil should not be filled, but the oil should be set on a fire. It is a mistake to apply the oil alone. A certain amount of turpentine, nearly one third, or even of kerosene should be used to dilute the oil and act as dryer. Floors intended for waxing should be filled, varnished with three or four coats of hard varnish and then rubbed down to a dull smooth surface with pumice-stone and sandpaper.

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THE FARM.

MUTTON AND WOOL.

Altogether the wool and sheep industry have suffered as much, if not more, during the last two years than any other branch of farming, and it is not strange that many have looked upon the depression as a permanent one. But as last, there appears to be a rent in the clouds, and already blue sky can be seen ahead. Wool has started upward, despite the enormous quantities of foreign wools imported here, and doubtless the industry will soon be readjusted upon a new basis.

These are the best of reasons for believing that the winter wool will bring good, profitable prices in this country, and that there will be a greater demand for good sheep and wethers than the supply in the country will furnish. Many flocks were sold direct to the butcher and fell in order to save the feed required for them, and new flocks have not been raised to take their places.

GOOD COWS.

I believe it is a mistake to claim or urge, as is often done, that the farmer should only keep thoroughbred cows. Such a statement is unworkable, as a large class of farmers could not afford to make the sacrifice that would be necessary in selling off all the common cows and purchasing full bloods.

USHERS.

One of the problems in many schools is to control a tendency to boisterous and mischievous conduct by some of the pupils. As a means of improvement, where have come into requisition. A few words regarding this service in the school may be timely.

SELLING FARM STOCK.

In weeding out the flocks for selling many points must be considered. When an animal has outlived its usefulness it should be sold at once. A cow that is producing more beef than milk and

DO PARENTS THINK

he'll always be a boy? In a surprisingly short time he'll be a man and be ready for business or a profession. Then he'll be thankful for a practical business education. He can get it easily here or painfully by experience.

Quality high. Primer free. Truro, N. B. S. B. SNELL.

cream when liberally fed should not be wintered. Another animal may be a big steer and a small producer, comparatively. It is wasting money to keep her. She should be turned into beef as readily as possible. Every animal that yields good quantities and qualities of milk, or is valuable for breeding purposes, should be wintered at all hazards.

The flocks should be weeded out late in autumn for this work. Mark those that are doomed to be killed and while they are pasturing in the field see that they get plenty to eat. Later in the season they should be kept together in a separate yard. Feed them liberally, and give them as little exercise as possible. Exercise produces muscle and tough meat, and the butcher pays for their meat according to the condition of the cows. They should be given a liberal grain diet. It is a mistaken policy to hold grain from them in order to save a few dollars.

CARRYING LIGHTS INTO BARN.

Carrying a lamp or lantern into a barn where there is a dangerous practice, however careful one may be, is better on an opening in the partition wall, or in the barn door, and insert a pane of glass. A bracket under this on the outside affords a place to set the lantern, whence its rays will light up the interior. Two of such places can be made—one for the feeding floor, and one for the cattle quarters, and there will be no danger from an upset lantern—a circumstance that annually causes the loss of hundreds of barns.

ST. VITUS DANCE.

A Malady That Has Long Baffled Medical Skill. A Specially Curable for the Trouble at Last Discovers—The Particulars of the Cure of a Case of St. Vitus Dance, Sufferer. From the Ottawa Journal.

In a handsome brick residence on the 10th line of Goulbourn, Lovell, Carleton Co., lives Mr. Thomas Bradley, one of Goulbourn's most successful farmers. In Mr. Bradley's family is a bright little daughter, 8 years of age, who has been a sufferer from St. Vitus dance, and who has been treated by physicians without any beneficial results.

"Now Entirely Free From Disease." The family residence for the purpose of ascertaining the facts, and found the little girl a picture of brightness and good health. Mrs. Faulkner, a sister of the little one, gave the following information: "About eighteen months ago Alvira was attacked by that terrible malady, St. Vitus dance, and became so bad that we called in two doctors, who held out no hope to us of her ultimate cure, and she was so badly affected with the disease, as to require almost constant watching. About this time we read in the Ottawa Journal of a similar case cured by the use of Dr. Williams' Pink Pills, which gave us renewed hope. We procured a couple of boxes, and before these were all used there was a perceptible improvement after using six boxes more she was entirely free from the disease, and as you can see is enjoying the best of health. Several months have passed since the use of the Pink Pills was discontinued, but there has been no return of the malady, nor any symptoms of it. We are quite certain Dr. Williams' Pink Pills cured her and strongly recommend them in similar cases."

The Financial Aspect—"They tell me that a bicycle saves a man money." "Well," replied Whykins, thoughtfully "I probably would never have collected my insurance had it not been for one."

LECTRIC ENERGY PERLASTINGLY RADICATES Inflammation Irritation

Equity Sale! There will be sold at PUBLIC AUCTION, on SATURDAY, the second day of NOVEMBER, at twelve o'clock, noon at the Court House, (so called) in Prince William street, in the City of Saint John, the City and County of Saint John, pursuant to the Decree of the Honorable the Lord Justice of the Supreme Court in Equity, in a certain cause wherein David S. Father and Margaret A. Smith, his wife, are Plaintiffs, and Robert McArthur and the Sisters of Charity of the Diocese of Saint John, New Brunswick, are Defendants, and by the said Decree, the said David S. Father and Margaret A. Smith, his wife, are Plaintiffs, and Robert McArthur and the Sisters of Charity of the Diocese of Saint John, New Brunswick, are Defendants, with the approval of the undersigned Referee, the mortgaged premises described as follows:

All and singular the Lands and Premises purchased by Richard Calvert, late of the City of Saint John, Father, now deceased of 222 Broad Street, and conveyed by Deed bearing date the twentieth day of November, A.D. 1828, recorded in the office of the Registrar of Deeds for the City and County of Saint John, in Book I, number two of Records, pages 44 and 45, and described as "All the certain Lot or Tract of Land and Premises situate near Red Head, in the Parish of Simonds, in the City and County of Saint John, containing 40 acres, more or less, being the residue of the Grant of A. D. 1828, after deducting one hundred acres sold to Robert McArthur."

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The Improved KNITTER Family or Sewing Machine. This is the one to use. A child can operate it. It is the best and most reliable sewing machine in the world. Write for particulars. DUNDAS KNITTING MACHINE CO. DUNDAS, ONT.

BUCKEY BELL FOUNDRY. THE FINEST AND BEST. BUCKEY BELL FOUNDRY. THE FINEST AND BEST. BUCKEY BELL FOUNDRY. THE FINEST AND BEST.

Every Mother should have in the house. It acts promptly, it is always ready for use; it is the best, it is the oldest. It is unlike any other. It is superior to all others. It is used and recommended by the best physicians. It has stood upon its own intrinsic merit and excellence for generations after generation. It has used it with entire satisfaction. Countless a remedy have existed for eighty years except that it possesses great family use?

JOHNSON'S ANODYNE LINIMENT

It was originated in 1810 by the late Dr. A. Johnson, an old fashioned, noble hearted Family Physician to the poor, who was attended with inflammation, such as asthma, rheumatism, lumbago, neuralgia, sciatica, colds, coughs, croup, catarrhs, chaps, chilblains, colic, cholera morbus, all forms of sore throat, scarlet fever, measles, mumps, whooping cough, back, sprains, muscular rheumatism, neuralgia, pain in the forehead, headache, toothache, toothache, toothache, toothache.

BEACH'S STOMACH and LIVER PILLS.

Are the Ideal Family Medicines in Pills. Beach's Stomach and Liver Pills are the best and most reliable. They are used and recommended by the best physicians. They have stood upon their own intrinsic merit and excellence for generations after generation. They have used it with entire satisfaction. Countless a remedy have existed for eighty years except that it possesses great family use?

Winter Sashes.

Have you got outside Sashes for your house? You should have. They make the house comfortable, save the fuel and keep the windows free from frost.

A CHRISTIE WOOD WORKING CO.

They will be found on letters between 1850 and 1860. I pay from 1 cent to \$50 for them—preference on the whole amount. Stamps must be in good condition. Address, F. H. SAUNDERS, Box 216, St. John, N. B.

YOU HAVE THEM! OLD NOVA SCOTIA, NEW BRUNSWICK, PRINCE EDWARD ISLAND and CANADIAN STAMPS.

Suitable for the Holiday Season. Would be one of DR. HOPPER'S BOOKS! "The Hereafter Life," price 50c. "The Baptist Manual," price 50c. Cardboard 60c., cloth gilt 60c. Can be ordered at Halifax Book Room, or the author, St. John, N. B. Send post paid.

NOTICE OF SALE!

There will be sold by Public Auction, in front of the store formerly occupied by George H. Brantford, on the Brantford Farm, in the Parish of Waterborough, in the County of Queens, on WEDNESDAY, the Thirtieth day of OCTOBER, at one o'clock in the afternoon, all the right, title and interest of George M. Brantford, late of the Parish of Waterborough, in the County of Queens, deceased, who died on the 15th day of August, 1858, in the following lots of Land with the Buildings and improvements thereon, to-wit: "All that piece or parcel of Land situate, lying and being in the Parish of Waterborough, in the County of Queens, bounded as follows: Beginning at a Spruce Tree standing on the Eastern side of the reserved road at the North westerly angle of Lot number one, granted to Jesse Purdy by the Union Settlement, the running by the Magnet south eighty-seven degrees and thirty minutes east one hundred and ten chains to a stake, thence south seventy degrees and thirty minutes west one hundred and ten chains to a stake, thence north twelve degrees and thirty minutes west one hundred and ten chains to the place of beginning, containing one hundred acres more or less, and containing also as Lot number Two in the Union Settlement, to-wit: "All that certain piece or parcel of Land situate and lying on the south east side of the Grand Lake, (Hallowes) Survey Fourth Range, being all that tract and parcel of Land, (1700) granted to Lot number eight, known and distributed as number seven and part of the same, in the purchase of the estate of Miller Brantford, Esquire, containing one hundred and ten acres, more or less, and being the lands occupied by the said George M. Brantford at the time of his death." Together with all the Buildings, Improvements, Privileges and Appurtenances to the said lots of Land and premises therein contained. The above sale will be made in pursuance of a License so called granted by the Judge of Probates for the County of Queens, dated the 15th day of July, A. D. 1888, for the purpose of paying the debts due by the Estate of the said deceased, there being a deficiency of personal estate for that purpose. Dated the twentieth day of September, 1888. E. H. ROBERTS, Administrator and Administrator of the Estate of the late George M. Brantford, deceased, etc.



the Joints Inflammatory swelling. Cures. See how well when a housekeeper uses good sashes: such are always in use.

MONDAY, the 7th October of this Railway (date excepted) as follows:

Table with columns for destinations (LEAVES ST. JOHN, ARRIVE AT ST. JOHN) and times. Destinations include Moncton, Miramichi, and others.

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