

HALIFAX，N．
PRINTRD BY WILLIAM MACNAB，「I：lへげF olRトK＇T． 1870

NOVEMBER 1869.
halifax, N. S.
l'Rinted by william macnab, rkincle stmeet, 1870.
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I. The designation of this Society shall be, The British And Foreign Bible Society, of which the main object shall be to encourage a wider circulation of the Scriptures, without note or comment ; the only copies in the language of the United Kingdom, to be circulated by the Society, shall be the Authorized Version.
II. This Society shall add its endeavors to those employed by other societies, for circulating the Seriptures through the British Dominions ; and shall also, according to its ability extend its influence to other countries, whether Ohristian, Mahometan, or Pagan.
III. Each subscriber of One Guinea annually shall be a Mem. ber.
IV. Each subseriber of Ten Guineas at one time shall be a Member for Life.
V. Each subscriber of Five Guineas annually shall be a Governór.
VI. Each subscriber of Fifty Pounds at one time, or who shall by one additional payment, increase his original subscription to Fifty Pounds, shall be a Governor for Life.
VII. Governors shall be entitled to attend and vote at all Meetings of the Committee.
VIII. an Executor, paying a bequest of Fifty Pounds shall be a Membes for Life; or of One Hundred Pounds, a Governor for Life.
IX. A Committee shall be appointed to conduct the business of the Society, consisting of Thirty-six Laymen, six of whom shall be foreigners, resident in London or its vicinity; half the remainder shall be members of the Church of England, and the other half members of other denominations of Christians. Twen-ty-seven of the above number, who shall have most frequently attended, shall be eligible for re-election for the ensuing year.

The Committee shall' appoint all Offcers, except the Treasurer, and call special meetings, and shall be charged with procuring for the Society suitable patronage, both British and Foreign.
X. Each member of the Society shall be entitled, under the direction of the Committee, to purchase Bibles and Téstaments at the Society's prices, which shall be as low as possible.
XI. The Annual Meeting of the Society shall be held on the first Wednesday in May, when the Treasure and Committee shall be chosen, the accounts presented, and the proceedings of the foregoing year reported.
XII. The President, Vice Presidents, and Treasurer, shall be consideredex officio, members of the Committee.

XHI: Fvery Clefgyman or Pissenting Minister, who is a member of the Society, shall be entitled to attend and vote at all meetings of the Committee.
XIV. Thasecretaries for the time being shall be considered as members of the Committee; but no other person deriving any emolument from the Society shall have that privilege.
XV. At the General Meeting, and at Meetings of the Committee, the President, or in his absence the Vice-President first upon the list then present; and in the absence of the Vice-Presidents, the Freasurer; and in his absence, Isuch member as may be voted for that purpose, shall preside at the meeting.
XVI. The Committee shall meet on the first Monday in every month, or oftener if necessary.
XVII. The Committee shall have the power of nominating such perions as have rendered essential services to the Society, either Members for Life, or Governors for Life.
XVIII. The Committe shall also have the power of nominating Honorary Members from among Foreigners, who have promoted the objects of the Society.
XIX. The whole of the Minutes of every General Meeting shall be signed by the Chairman.

## REGULATIONS.

ADOPTRD AT TEF ANNUAK GENRRAL MEETING OF THE SOOIETY in 1826 AND 1827.
I. That the fundamental law of the Society, which limits its operations to the circulation of the Holy Scriptures, be fully and distinctly reconized as excluding the circulation of the Apocrypha.
II. That in conformity to the preceding resolution, no pecuniary aid ith be granted to any Society circulating the Apocrypha; po i Rcept for the purpose of being applied in conformity to the said resolytion, to any individual whatever.
II. That in all cases in which grants, whether gratuitous or otherwise, of the Holy Scriptures, either in whole or in part, shall be made to any Society, the books issued be bound, and on the express eondition that they shall be distributed without alteration or addition.
IV. That all grants of the Society which circulate the Apocrypha, be male under the express condition that they be sold, or distribnted without alteration or addition; and that the proceeds of the sale of any such copies of the Scriptures be held at the disposal of the British and Foreign Bible Society.
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## gown Srotia gible socicty.

I. This Socfety shall be called The Bibee Society of Nof a Scotia and its Dependencies ; the objects of which shall be the same as that of the British and Foreign Bible. Society viz; to encourage the circulation of the Holy Scriptures, without note or comment, and tofutilisworpe of the Scriptures gratis to the indigent and at reduced prices to those requiring them.
II. The business of the Society shall be condueted by a President, Viee-Presidents, Treasurer, Secretary and Committee.
III. In order to give effect to the designs of this Instittation, benefactions and subscriptions shall be solicited, and books opened for receiving the names of benefactors and subscribers.
IV. Every person contributing annually Ten Shillings at one time or a donation of Tey Pounds sthall be considered a Member of the Society.
V. A General Meeting of the Members of this Society will be held every year, before which will be laid the accounts and proceedings of the preceeding year.
VI. The whiole dof the sibscriptions find donatione, after deducting incidental expenses, spall be remitted anmalty in aid of the funds of the British and Foreign Bible Society.
VII. Every Member of this Society shall be entitled to purchase, under the direction of the Committee, Bibles and Testaments at the reduced prices of the Society, which are as fow as posible.
VIII. The Committee shall be authorized to meet for the purpose of conducting the business of the Society as often as may be necessary, and shall have power to add to their numbera as occasion may require.

## NOVA-SCOTIA BIBLE SOCIETY. <br> 

## Officers:

Elected 8th November, 1869.


## Committee:

REv OANON OOCHRAN, A. M., " P. G. MoGREGOR,
" G. W, HILL A. M,

* H. POPE,
" G. M. GRANT, A. M.
" ANDREW KING, D. D.
PROFESBOB MCKNIGHT,
PRINCIPAL ROSB, D. D.,
J. G. GOUCHER,
F. ALMON,

JOHN FORRERT,
G. S. MILEEGAN, A.M., R. MURRAY,
E. M. GAUNDERE, J. UNIACKE, ELLIOTT,
ALLEN SIM PSON,
" ALHAMPBEL,
4 HIOHARDSON,

* H.PICKARD, D. D. HoN. JUDGEMARGHALE,
TH JOHN H. ANDERAON,
" J. W, RITCHIE,
M. B. ALMON,

JAMES I. AYERY, RBQ. M. D., 8. SELDEN, Eso. THOB. A. BROWN, Eisq., W. O. BIL VER, Ese., JAMES THOMPGON', Eve. J. G. A. OREIGHTON Esq., C. ROBSON, E89. P. LYNOH, EMQ., P. O. HILE Rsq. GEORGE H. STARR, Gsq. NEPEAN CLARK; EgQ.,
D. MOEW AN HBe., JOHN STARR, Esq.,
W, G, STIRLING, E6g.
C. D, HUNTER, ERQ.,
M. H. RICHEY, ESQ., W. CUNARD, Esq.
$\mathrm{J}_{3} \mathrm{~B}_{3}$ MOHROW, ESQ EDWARD BINNEY, Kgo. JOHN S. MACLEAN, EBQ.
A. R. DOULL, EA9. T. B. AKINE, Ese., JOHN GRIEREON, Rso-, EDWARD JOST: E8q.

## Life Members,

BY DONATIONS OF TEN POUND AND UPWARDS AT ONE TIME BINCE THE FORMATION OF THE BOCIETY.
hon. Samuel Cbeelman, H. B. Webster, Esq., S. H. Black, Esq

Society's Depgsitory.-No. 66 Granville Street, opposite the Province Building.

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It was, by P. C.
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It was by Mr. Al Resolved thankfulness means of the past sixty-fy and legitimat work of the

## MINUTES

## ${ }^{\circ} \mathrm{P}$ the <br> FORTY-FIRST ANNIVERSARY

## Hova-Srotia Buxiliary Bible Sociaty,

 Held in Temperamoe Hall, On Monday, 8th November, 188.The Chair was taker by the Rev. R. F. Uniarce, the President, at half-past seven o'clock.

The President called upon the Rev. Mr. Elliotr to give a hymn and engage in prayer.

The President addressed the meeting.
The Secretary read the Forty-firat report of the Committee.

It was, on motion of Rev. Mr. OAMPBriL, seconded by P. C. Hitl, Esq.
Resolved, -That the Report, an abstract of which has jua been read, be receired and adopted as the, Forty-first Report of be printed, wian Auxiliary Bible Society, and that the same the direction of the Cominit appendagea for circulation, under
It was moved by the Rev. Mr. Latikrn, seconded by Mr. Alexander Russell, the Society's Agent,
Resolved, That this meeting would contemplate with thankfulness the great work which God has aceomplished by meass of the British and Foreign Bible Society, daring the past sixty-five years, and resolve in the exercise of faith, prayer
and legitimate effort, work of the Society to seek the full accomplishmeut of the work of the Society-that every child of the fallen fanily of

Adam may be able to read in his own tongue the wonderful works of God.

It was moved by the Rev, Jas. Uniacke, seconded by Mr. John Grierson,

Resolved,-That the great andever increasing metal activity of the age demands frem us a corresponding increase of zeal and activity in the cause of the British and Foreign Bible Society, that the success which has attended it during the past may, under God, abound more and more, and that His Work so control the wisdom of this worlde that all the conflicting commotion of the nations of the earth may work togetier for the extension of the great Redeemer's Kingdom.

It was moved by Rev. Canon Cochran, seconded by Hon. Juitge Marshall.

Resolved,-That the following gentlemen be the officers of the Society for the ensuing year, with power to add to their numbers, or make such other alterations as they may deem necessary :-
President $\rightarrow$ Rev. R. F. Uniacke, A. M.
Vice-Présudent-Hon. Judge Johnstop, James W. Nutting, Esq., Willigm Pryor; Bir Winian Young, Chief Justice.

Treasurer-S. H. Blape, Had,
Secretary-Hoñ. S, L. Shannon.
Corresponding godelany-Mr James Farquhar.
Agent-Mr. Alexr. Russelr.
Committee-Rev. Canoy Cochran, A. M., Rev. P. G. Hearegot Levila, W. Hil, A. M., Rev. H. Pope, Rev. G. M. Grant, A. M., Rev. Andrew King, Dy D., Reyl Professor McKnight, Rev, Principal Ross, D. D., Rev. J. G. Goucher, Rev. F. Almph, Rex. ${ }^{\text {Jonnt }}$ Forrest Rev G. S. Milegan, A, M., Rev. R. Murray, Rev. E. M. Samaders, Rev. J. Uniacke, Rev, Mr. Eliott, Rex. Allen Símpson Rev. Campbell Rév. Rehitrdson, H. Plekard, D. ©., Hon. Judge Marsholl, Hon. J. H. Anderson, Hon. J. W. Ritehie, Hibn. M. ${ }^{3}$. Almion, Jámes
 W. C. Silver, Esqu James Thomson, Efq. J. G. A. Creighton, Esq., C. Robsoñ, Eqq., P. Eynch, Esq., P. C. Hiff, Esq., Geo H. Start, Esq., Nepean Elarke, Esq., D. MuEwaw, Fiq, John Starr, Requy Wu S. Stinling, Req., C. D. Huntert, Eeq., M. H. Richey, Esq., W. Cunard, Ksq., J. B. Morrow, Esq., Edward Binney, Esq., Johm 8. MacLean, Esq., A. K. Doull; Esq., T. BdiAkins, Esq, John Grierson, Esq, EdwardIJost, Esta.

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## REPORT

The Committee of the Nova Scetia Auxiliary Bible Society beg leave again to appeardefore theis friends and patronstwith their usual Annual Repento
They would again tender to the Giver of efvery good and perfect gifto theirgratefuliand de vout thanks for His preserving cane duxing the past year. They appear before you with unbroken tanks, and feel it: right first of all to refer to this-ere they makemention of their proceedipgss

The work during the past 1 year bas beepa marked with the usual ateady progressa Evenys effout bas been made to stimulate the circulation of the WWord of Life beth in the Capital aud throughout the Branch Societies, and the Agent, Mh. Russell ${ }^{2}$ has been: unf) wearied in his efforts to carry hout thel instructions of the Committera. The work of Bible sifoulation isfrell appreciated throughout the Provinees/ and the ficiendes of the Society esteemtit an honos to be engagedin'its It is of coturselaygely of a coutine ohakacter, saffording few instances worthy of special remank dant it is neverthelesss effectual in theradyancement of puri and undefiled religion, by placing im bie fiands of /the people that bookrywhich icaal alonevmake thene wise unto salvation. The work of your. Committeivin this

Province has never been objected to, as the Scriptures furnished are always those of the authorized version, published by the Society, and without note or comment. Only occasionally have other than English Bibles and Testaments been circulated, the exception being the sale of a few Grelic or German Scriptures to some few of our popalation who might now and then require them. There has, therefore, never been an unfriendly feeling towards the operations of your Committee. But now and then objections have been raised to the proceedings of the Pa rent Society in their mode of supplying the spiritual wants of the peoples of the earth, and these objections have had to be met. Last year your agent, Mr. Russell, felt it necessary to reply to the strictures of some persons who individually disapproved of the coarse adopted by the Parent Society in the above particular, and it is hoped the subject may now be considered as finally disposed of.*

The one aim of the Parent Society is to save souls, the means they have ased for this purpese have been blessed of God, and have advanced the kingdom of our Blessed Redeemer in the earth, and your Committee have such confidence in the Parent Committee and in the agents they employ, that they feel only the more determined in their bumble way to aid them in their prosecution of so great a work as that in which they have been so Jong and successfully engaged.

Without further preface your Committee would now refer to a few details of this great work. They begin with France.

Of this country they say, that it cannot be said that the Bible work in France has entered upon any new phase of its history, or assumed any complexion differing from that of recent years. The same course of action has been pursued as usual. No channel of circulation has been closed, nor is any reactionary influence to be observed, either in regard to the gencral indulgence extended to their operations by the authorities, or the disposition manifested by the people towards the reception of the Scriptures.
It cannot be doubted, they say, that as the results of efforts made at the Paris Exhibition in 1867, the Scriptures were widely diffused over France. The Bible has become more generally and intelligently known, and the gross notions many entertained, as to the principles of Protestantism, have been successfully dispelled. The agent, M. de Prossence, gives the circulation of the year in this country as amounttog to 113,077 copies, and the total circulation of the Society in France at five millions and a half of copies.
The Committee proceed to say that there is a point of great importance in carrying out the work which requires to be calmly and dispassionately considered. The testimony of practical men, who have done the real work of Bible distribution, and who know better than foreigners can do the actual circumstances under which their labors have to be prosecuted, and the success which has attended them, is certainly deserving of respectful consideration: In referring to his unceasing efforts to fulfil the instructions of the Committee with regard to encouraging in every way
a preference for Ostervald's translation of the Scriptures, and showing how fargely the issues of Ostervald's exceed those of DeSacy's version, M. de Pressence proceeds to say:
"You will then understand that while fully enteriffg inte your views in regard to the employment of means, which have a tendency considerably to restrict the circulation of the Volgate versiun, it is necessary that I, as well as our. Colporteurs, should act with an amount of reserye and prudence which does not exclude faithfultiess, as I have on many occasions stated to your Committee, were they at once to determine that their agents in France should not be allowed to circulate any copies of the Bible or Testament but those of the version of Ostervald or Martin, such a decislon would not merely to a considerable extent dimieish the number of the purshasers of the Scriprures, but we should thereby expose ourselves to the risk of having the whole work visited with an interdict from the Government. Aathorities. These Authorities, who hitherto bave been so favourably disposed towatds us, are, as you will have learned from my communications, very narrowly watched, under the extraordinary circumstances of our country at the present moment, by the more influential leaders of the ultra-papist party, who are just now in hig favour in certain ranks of the more powerful members of the Government. If then, it were to beisurmised, either by the Minister of the Interiors or by the Prefects of our Departments, that the exclusive aim of Bible Colportage was to place Protestant books only in the hands of all, this work would at once be regarded as one of mère Pretestant propagandism, afid most assuredly they would cease to tolerate it under any pretext. In support of this assertion, I would mentipn the unfortunate prohibition recently issued against the distribution of New

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Testaments at Toulon among the convicts abont to be transported to the colonies, on the ground that the addition, by persons not comected with the so-- ciety, to the New Testaments distributed, of Protest ant religious tracts, positively proved that it Protestwork of Protestant propagandism which it was songht to effect, and which could, on no account, be permitted. I might, in addition, advert to various difficulties of recent occurrence, which!, happily, were at once surmonnted in three, if not four, departments, where the Colporteurs were threatened with a withdrawal of their authorizations, for the assigned reason that certain of their acts clearly proved that their exclusive aim was to promote the cause of Protestantism. What must he thought of such a fact, or of such facts, for they are of very frequent occurrence, as the following, for the authenticity of which I can vouch.
"A Colporteur arrives in a parish where the Sacred Scriptures are utterly unknown. He is received with mistrust at the outset, and this mistrust is increased as the result of the measures taken by the curé, who goes from house to house, everywhere proclaiming that this vendor of books is none other than a dangerous Protestant, the sole aim of whose efforts is to overtarn the Roman Catholic Charch, which is the sfrength and the glory of the people of France. The Colporteur does not suffer himself to be France. aged. He assinfes his opponenter the th be discourwhich he seeks is to make enents that the only thing. the GospeI of the Sarione every one acquainted with may become as happy as Jesus Christ, so that they received this Gospel as he has been ever since he that he is able to offer this heart. To this, he adds, which the cure oan on the Gospel in a translation. proscribe, since it was maide account be permitted to Church. After such a member of his own disposed to listerion a declaration, the people are

and, in the end, he succeeds in inducing them to purchase of him a copy of the New Testament of De Sacy. But the real value of such a sale is this,-the Colporteur carefully abstains from everything in the shape of controversy. His appeals are grounded on the very words of the $S$ aviour himself: in a word,on the fundamental truths of salvation. God is pleased to make use of so feeble an instrument to awaken a desire to know more of the matter, and for the attainment of this object, people set about reading the New Testament. The result of this has frequently been, that when the Colporteur re-visits the same parish, he has the joy to meet with several persons, who apply to him not for a New Testament only, Lut for a copy of the whole Bible. And what is very remarkable is this :-as when reading the New Testament, translated by De Sacy, the only one which, at the outset, they would accept, it has been found that in order to become a Christian, it was necessary to do something far otherwise than simply to attend to the directions of the curé, many persons have expressed the wish to possess the whole of the Word of God in as faithful a form as it might be possible to procure it. The result has been that, on the advice of the Colporteur, they have eagerly bought a copy of the Bible, according to the version of Ostervald or Martin. Since the question relating to the circulation of the version of De Sacy has so much occupied the attention of the Committee, I have endeavoured, as far as this was practicable, to collect information aa to the number of Protestant Bibles which have been applied for by persons after reading the New Testament of De Sacy. While certainly keeping within the limits of what is really the case, I can state that, for the past quarter, for instance, the number has exceeded two hundred' copies. And, judging from the declarations of all the persons who have arrived at such a decision, it is quite pussible
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that these Bibles would not thus have been applied for, if the New Testament of De Sacy had not, in the first instance, been supplied. One other item of experience, which I regard as very decisive, is the following. During the period when I took an active part in the operations of the Evangelical \&iociety of France, I was not the only one to discover that the extensive religious movements which were witnessed at that period, and which led to the establishment of Protestant Churches, which are in existence and prospering at the present moment, had their origin in the dissemination of copies of the New Testament of De Sacy, by the instrumentality of which alone it was practicable to do anything among those populations, who would at once have assumed a hostile position, if, in order to attract their attention, any action had been attempted among them having at all the semblance of a work of Protestant propagandism."
The Colportage in France, both in Paris and throughout the departments, continues to exhibit its usual great success. The Colporteurs engaged in Paris come into frequent contact with the abettors of Atheism, who abound among the working classes. M. de Pressencé states :
"Equally with his colleages, one of our Colporteurs, more frequently than was formerly the case, now visits the small esteblishments, so numerous all over Paris, which are frequented by the workmen after their day's labour is over, to take their humble evening meal ; after which, while smoking their pipes and emptying some glasses of wine; they hold a species of meeting, at which, in turn, they touch upon every subject, whether political or social, which may form the incident is of recent occurrence, our friend before referred to, having taken his seatfor his own a ccount
at one of these establishments, after waiting some time, during which be very carefully abstained from taking any part in the political discussion which, wasi going on took out an octavo Bible of Osteryald feom. his hag, and placed it, in a manner to attract attenoi tion, on the table at which we was sitting. On iseary ing the book, the persons present began inquiring what that large volume might be . "The Bible," he. replied in a loud and fibtelligible voices. TThe Bible \&. the Bibled take it away, grihide it as quickly as pos-4 sible, Anything rather than see that book in which the Poperand his clique have jaserted such absurd farb bles! It irritates \#s jaud makes us savage ;" was heard from all quarters of the room. It was easy for ${ }_{c}$ our friend to reply to such an outburst, and he did it in a way which, certainly, gaye no one canse for be lieving that he was at partisan of the Pope. And then availing himselfo of the less unfriendly mannerin which they seemed disposed to listen to him, he began to give expression to his 'Christian views' and convictions, which he did with as muoh seriousness an' emengy. Without making any irritating allusions to the expressions which had been uttered he proceeded to show that those who wished to have nothing to do with God, or with His Word, could not possibly have any desire to be happy. Numerons replies, both violent and blasphemoush, wera addressed to him, byt he did not allow himself to be either alarmed or shaken in his purposes to Dip to the mery close of the discussion he coutinued with much warmth of heart, to entreat those who ware listening to bim to mistrugtitheir awmopinions ande to get rid of their prejudices agginst the Bible, about iwhich they knew nothing and at last, to his groatidelight, the one among the workmen whoiowing to his readiness of speech, was nevidently regarded as the great orator of the company cand who, eonsequently $x$ had given utteranca to the greatest amgunt of absurdity
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and blasphemy, came up to our friend, and hoiding out nis hand, said to himpts cannot believe that you are acting part, as is generally the caseiwith the members of the priestly body ; there cannot beriany doubtíabout the matter; you love yourwfellow-creaturesc and are really desi ous of making them happy. Being quite sure of this, $I$ must buy one of your Bibles, as I want to become acquainted with it, and I now ibvite you to repeat your visit here, that we may again have some talk together. 3 - Three othey workmen; led on by this example, provided therrselves each with a copy of the New Testament I would repeat what I trave stated above, that with some slight variations, similar incidents are now of frequent occurrence in Paris, and very nearly one hundred copies, all of the Protestant version, have been recently pirchased under like circumstances. Who can have any doubt, after hearing this aunces, a time when the atheists have set oh fort an actual and formidable campaign, of the urgent necessity there is of strengthening, rather than in any wise weakening, the work of Bible Colportagee wen wise

The following extract may give some vo marios results of Colporta in ofreme idea of the
"Onlyia few ou in the Dqpartments :- Toitn扌usu! stay in the department of in during which Leshall opinion, much still semination of the Wremains to be done for the disbe done by theotiwb ord God pa work which cap the neighbouving colleagueds, whoiatecemployed in months in which I hartments, Dpringilthe nimeteen ment, with intervals been at work intherd departs dnration,tho ore has everpension of longer orishouter one event displayed any wise to hifider my wor opositionscalculated in iany actual peality, M cancst, While keeping below the have received mimpression that upwards of 800 sodels have received impressions of so sebviausianiaturs, thet

I am fully warranted in believing that they will not content themselves with a secession from the Romish Church, in which all these persons have been brought up, but that by continuing to read the Scriptures, as they are now in the habit of doing, they will before loug enter as cordially and publicly the true Ohurch of Jesus Christ As far as it is permitted to a human creature to be absolutely positive in such a matter. among the number of persons more than well-disposed to whom I have just referred, I know eighty at the very least who have been enlightened to salvation. Upwards of 2,000 persons, on each occasion when I have passed their houses, have asked me to walk in and rest myself. The same number have frequently solicited me to take a seat at their tables in order to prolong my intercourse with the family. About 3000 persons have made me promise to call on them every time I might happen to be in their neighbourhood. The Authorities have always and immediately renewed my authorization, and always with much friendliness. Eleven medical men, to whom I have sold a Bible, have given me good and useful advice how to augment the number of my siles, and their patronage has positively contributed to produce such an augmentation. I have only been decidedly repulsed on a single ocoasion, whilst hundreds have told me in every form that it would gratify them were I to take up my permanent residence among them. Consequently, it would be very easy to establish churches in various localities in this field of labour were we in possession of religious liberty. Certainly I should be an unworthy egotist were I to imagine that all this could be attributable to my efforts. This happy change has been brought about, little by little, in the course of allong series of years, by the sole means of the dissemination of the/Word of God: That I was well received in almost every house was frequently owing to the fact that a friendly Oolporteur had been
there sit h by re accom porte forts

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there, perhaps years ago, before me, and that his visit had never been forgotten. I will then conclude by repeating that if some amount of good has been accomplished, it is due to the work of various Col porteurs who have laboured here, and not to the efforts of one only."

In Belaum the work goes on with great success, the circulation of the year amounting to 12,781 copies. Referring to the translations circulated in this country, the Committee say that during the year re, markable testimony has been given to the importance of continuing to circulate, so long as the necessity exists, the translation of the Bible by DeSacy, if the work is to have any influence among Roman OathoJics; nor is the testimony less clear and emphatic that the use of DeSacy's translation has been the powerful means of promoting Protestantism in Belgium Facts are sounder logic than theories, and when God is pleased to put the seal of His approbation upon the course hiftherto pursued by the Society, qan there be any valid reason why you shonld retire from a sphere of labour in which such results have been obtained as are continually connected with the salvation of souls, and the extension of Christ's Kingdom? A paragraph is quoted from the report of the Colporteur
 "Those who have not seen them can form noideas of the efforts made by the Roman Catholic clergy to persuade their parishioners that our Bibles are mutilated and falsified. In the pulpit and in private con. versations they say the Colporteurs sell bad books to corrupt public morals. Often when travelling
either on foot or by railway, I meet priests who tell me iny Books are falsified. In such cases my first resourse is to place before them De Sacy's Bible, and the couversation which has ensued has often led to the sale, not only of De Sacy's, but also of Martin's Bible. A great many Pastors, evangelists and others declare that De Sacy's Bible has been, in God's hand, the means of bringing souls to a knowledge of Christ. To mention my own case, A Testament of De Sacy was the principal means of my being called to the Gospel. I was brought up by an aunt, a sour noire, who daily read the New Testament to my brother and myself, or made us read it by turnis. A This continued till the age of fourteen, when we lostiour aunt, and ceased to read the Seriptures But later the seed thus sown brought forth fruit, and by the grace of God 1 am now a Bible Colporteur, and my brother, who lives in a small town where there are only two Protestants, persists in his opposition to the errors of the Church of Rome, and in making professiòn of believing in the Word of God, If my memory did not fail I could mention numbers of cases which prove the importance of circulating the translation from the Vulgate. The time has not yet come to withdraw De Saey's Bible'withbit retarding the progreserof the kingdom of God. De Sacy's Bible, ofreulated in the Borinage for the last thirty years, has not been fruit less. Throughout the environs of Cholleroi, in the houses of many peasants, 1 find De Sacy's Bible or Testament. These people nearly all still belong to the Church of Romc, yet they tell mete thieir cures have made incessant attempts to get their books from them. The approbations have been to thom a solid argument to prove to the priests that the books must be good, and it is owing ts the approbations, that many hiave refased to part with De Sacy's Bible, while innumerable copies of Martm's Bible have been burnt of torn'tip, and that in many cases for want of these
very approbations. The intention of comparing Martin and De Sacy has often led to the purchase of the former. How many parishes in Belgium are there which have received with joy the preachers of the Gospel after having bcen prepared by the sole teaching of De Sacy's Bible!"
Mr, Kirkpatrick then obsorves in regard to the subject :-
"You" will remark that in the course" De Deboulle's report, he several times insists on the importance of our continuing to circulate De Sacy's yersion, not because it is more faithful as a translation, or because it is to be regarded as invested with any superior authority, which would make as prefer it to our Protestant versions, but perely because in a country where the population has been so long accustomed to listen with respect to all their priests tell them, and where the priests systematicalfy forbid the read. fog of the Scriptures, a version that was, when originally published, approved of by the charch and was consequently a good book then, cannot, whateverthe priests may say, with fairness be held to be a bad book now. People in England can with difficulty place themselyes in the position of a Roman Catholic population, brought up in ignorance of religious questions, accustomed from youth to submit blindly to their príests as to the only authority in all that concerns their highest interests, and naturally prejudiced against strangers, who, they are easily persuaded, want for some not very intelligible purpose to get them to change their religion. They caunot anprect ate arguments about translations from the original All they know is if they know so much that the Scriptures were confided to the safe keeping of the Church and through it have been handed down to us. Why should it not be true that the Church is the proper interpreter of the Oracles of God, and has the: right to forbid the exercise of private judgment?

The Colporteur comes with no authority to confirm his assertions ; he sells Protestant books, and is employed by an English Society, with apparently no other object than to make the people leave the Church in which they were bred, and which is to guide them to heaven. If the Celporteur only sells our Protestant version he will have no means of reaching a large body of seriously-inclined Catholics, who trust in the assertions of their priests, whom they know, and with whom they are in constant contact, rather than in those of the Colporteur, who makes his appearance periodically as a stranger. But when the Colporteur can produce a Vulgate version, and show that this version has been approved and authorised by the Doctors of the Church, and can challenge comparison with the Bible that the cure is allowed to read and to quote, the case changes its aspect, curiosity is excited, and it is thought worth while to hear both sides of the question, and thus often the Testament is bought, is kept and is read.
"All we want to know is whether certain versions taken as a whole, are fit to be circulated by the Society. In theory there may be a difference of opinion, in practice we have only to apply the test given us by the Lord himself: "By their fruits ye shall know them." When we see the great results that have followed the circulation of translations from the Vul-gate-when we know that all the Protestant Pastors of Belgjum are of opinion that the time Las not yet come to lay them aside, and that the good Christian men we employ as colporteurs strongly advocate their being kept on sale-when we are told that most if not all, the Protestant Cburches of Belgium owe their first beginnings to the De Sacy's translationwhen we see that the Gospel, and the whole Gospel, is to be found, despite some few mistranslations, in the Vulgate-and when we know of no single case where an honest serious Catholic has been led to deny
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onfirm is emtly no hurch them rotesta large in the v , and or than arance orteur at this by the oarison and to 3 excith sides nent is
ersions the So pinion, iven us 11 know at have he VulPastors not yet hristian dvocate at most um owe lationGospel, ions, in gle case to deny
the saving truths of the Gospel through reading De Sacy's version, but, on the contrary, that a great many have read, and continued to read with fruit, and have refrained from destroying or parting with the Vulgate, when they would not have read or kept Protestant versions, and when our Committee are ready to suppress, and have suppressed, such versions wherever and whenever they have been found in practice to be unnecessary or no longer wanted. Then, so long as we are actuated by a sincere and single-minded desire for the advancement of Christ's kingdom and the salvation of souls, it seems to me that the justification of the course adopted by the Soaiety is complete."

In Holland the issues of the past year have been 24,741 , that is 1,056 copies beyond the issue of the lear preceding.

Germany is stated to be the largest sphere of con tinental operations occupied by the Society. The magnitude of that country, its enormous population, aud the wants of the people, afford ample scope for the development of the Parent Society's work. A wonderful diffusion of the Scriptures has been effected, and for years past the annual circulation of copies has been numbered by hundreds of thousands. The circulation during the last year has amounted to considerably more than 300,000 copies. To show the varied population whioh has been benefitted by this work, it may be stated that the Scriptnres have been distributed among people speaking the following languages, viz. : German, Bohemian, Danish, Dutch, French, Italian, Polish, and Russian ; besides thòse which are spoken in Hungary.

An important event occurred last year in Germany. Tbis was the inaugaration of an imposing memorial at Worms in honor of Martin Lather, the celebration of which exhibited the fact that the heart of Germany beats with true loyalty to the great principles of the Reformation, As Luther fought the battle of the Reformation with the Sword of the Spirit, which is the Word of God, and as the ceremony of inaugurating the memorial was likely to bring multitudes to the scene, the Agent of the Society thought that a suitable and modest erection for the sale of the Scriptures on the spot, and under the very shadow of the monument would be a most appropriate mode of doing honor to the brave man, whose sanctified learning and indomitable energy gave to Germany her much prized and deeply venerated translation of the Bible.

The Bible stall was erected much to the joy of thousands. Blessings were profusely lavished upon the Society, which had made Luther's glorigus ver sion so acceptable to all classes ; and during the three days that the exhibition lasted 859 copies were sold.

The description of the events is graphic and interesting, as given by Mr. Davis, from whose report the following extract is quoted:
${ }^{4}$ This monument being the monument of the Reformation, and of the Holy Seriptures as the book of the people, what could be more in harmony with the spirit of the festival than the exhibition and sale of Luther's greatest work-his Geyman Bible? Yet to obtain permission to do this was work of the greatest difficulty. It was only through the intervention of the highest civil functionaries that the difficulties
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were at last overcome, and the Bible-stall brought from Baden allowed to be set up. But the place then assigned to it was a place of honor, on the promenade right in front of the entrance into the great enclosure where the monument stands. Once there, everybody felt it ought to be there. To compare small things with great: the monument proclaimed in granite and bronze that the Bible was the great, want of the sixteenth and preceding centuries; our little table proclaimed more modestly, but not less tellingly, that the Bible is the great want of the nineteenth century as well-a witness not unneeded; for thousands acknowledge the preaching of the monument who roundly deny the preaching of our modest table and its treasures of the written Word."
"But thousands understood the message of our table that day. The sale continued on the Thursday and Friday. On these days a perpetual stream set in towards it, and Senior Colporteur Weiser and Colporteur Martin Messer had their hands full. I have never in my experience of the sale of Scriptures seen two such days as these. On the Thursday the men had literally no time to eat or drink. Pastors, professors, merchants, mechanics, peasants, all were there rejoicing at our work, or supplying themselves with the Word of God. One peasant said to me, "After all, this is the genuine monument of Martin Luther." Others said, "I promised my family a memento of the festival ; this is the best memento, a beautiful copy of Martin Luther's translation of the Holy Bible." It was singular to see how the enthasiasm became contagious, extending even to the Catholics and Jews. Two women, mother and daughter, approached the stall, and looked long at a copy of Luther's Bible, talking earnestly the while. Then they went away. Then they returned again, and again looked at the volume. Our Colporteurs were much too busy to heer them. I therefore advanced,
and they at once addressed me and said, "We are Catholics, but we think it a shame not to read Luther's Bible ; for, after all, it is the Book of God, and it was Martin Luther who again gave it to the people." I encouraged them by all means to carry out their purpose, and they at once advanced to the table and paid for the book. One young man, a converted Jew, was especially zealous in going among the crowds, and directing their attention to the Biblestall. Again and again did he return, bringing purchäsers with him.
" The clergy, German and Foreign French, Dutch, Russian, Swiss, expressed their delight at finding the Society there. One, a celebrated Dutch Professor, whose acquaintance I made many years ago, said, "This is the right thing in the right place ; and, what is more, it ought to be a permanent institution at the foot of this glorious monument."
"One interesting feature of our table was a large folio Bible of the year 1541, printed in Wittenberg. I had it placed on the table because I thougbt it would interest the theological public. It lay open, and on it a Pearl Bible, a pocket edition. The contrast in size showed in a striking light the difference between the sixteenth and the nineteenth centuries in respect to the printing of the Scriptures. In sending the Bible to Worms, I thought of nothing more. But for the peasantry it turned out to have almost a religions significance. One woman, for example, approached the table and asked what the Bible meant. She was told that Bible was printed in Wittenberg while Martin Lather was still alive, and was carried through the prese by the great man bimself. She left, and returned, bringing with her her two daughters. She asked to be allowed to put her hand on the venerable book. It was permitted her. She stretched out her hand and reverently put it on the Bible, and burst into lears. In like manner, her daughters imitated
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her, and all left, weeping from excitement. I once dined at the house of a Geneva banker with a very celebrated English preacher. The conversation turned on Luther. "I cannot," said the guest of the day, " reverence Luther as I ought ; he had no heart." The remark elicited strong expressions of dissent, and I ventured to say that one of the most indisputable proofs that Luther had a great heart was to be found in the fact that he lives as no man before or after him in the heart of the German people. A more telling illustration of this truth could not be imagined than the tears of these three German women on seeing and touching this old folio Bible.
"Nor was enthusiasm all. The success was unexampled in the history of similar efforts in the whole district of the Frankfort Agency. In these tiwo days Weiser and Messer sold at their tables 68 Bibles, 520 New Testaments, and 271 Gospels, Epistles, and Psalms; in all, 859 copies, while their receipts amounted to $£ 1613 \mathrm{~s}$. 4d. May this outward success be but the earnest of the inward blessing with which the work of this day may be accompanied by the Spirit of God !"'

Austria still continues to be one of the most interesting fields of the Society's operation. There is a mighty work of Bible dissemination going on in that conntry, although the Agent still continues to be nat a little impeded in his labors. The circulation during the year in this country amounted to 128,101 volumes.

The work progresses without any new feature in the Scandinatian Kingdoms.

In the prosecution of the Society's work in Russia, there has been no abatement in the facilities which
are at the Society's command, neither has the desire for the Scripture in the slightest degree diminished. Perhaps there is scarcely a country on the Continent of Europe in which more ardent friends to the circulation of the Scriptures can be found, and certainly none among whose population the Bible is received with the same profound veneration and enthusiastic joy as are so frequently evinced by the humbler classes of Rnssia: Having been so long debarred the privilege of obtaining the Scriptures; the destitution is still very great, and the eager desire manifested in all directions to obtain the precious volume is some times deeply affecting, and reveals an inward longing for the knowledge of Divine Truth, which must surely be the effect of the Holy Spirit's influence on the heart.

There has been an increased circulation of the Scriptures by the Society in this country during the past year, the total being 64,830 , an excess of more than 5,000 copies.

Light has at last dawned upon Spain : the barriers erected against the introduction of the Word of Life have at last been thrown down, and the Parent Society bave been permitted to make use of the liberty accorded. An agent has been appointed for Spain, de pots have been opened, and the work of circulation commenced. It was also considered advisable to engage in printing large editions of the Scripture. The door was open, it might be suddenly or violently closed; as on former occasions; it was thought there

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barriers d of Life t Society berty ac. pain, derculation ble to enre. The violently yht there
fore that every moment should be improved, The Society undertook and are now engaged in printing 310,000 copies of the version of Valera. There is every prospect, so far as present indications may be concerned, of wide scope for Bible circulation. The cry for the Gospel is louder and more importunate than had been anticipated, and it is to be hoped that in a few years millions will be able to read for themselves that wonderful volume which gave Spain her noble army of martyrs, and will give her now, it is fervently desired, a Church built upon the foundation of the prophets and apostles, Jesus Christ himself being the chief corner stone.

The work in Portggal is going on amid many difficulties and much opposition. The total circulation of the year was 4,060 copies,

Bible circulation in Italy is no longer a novelty, but the work proceeds, if not with all the speed and expansion required, yet with a measure of success which must have laid the foundation of a great and noble superstruction yet to arise. At first large purchases were made from motives of curiosity to possess the book from which the people had been debarred; now the circulation is among those whose aim is to profit by what they read, the dimensions of the Bible work being more in proportion to the actual state of religious growth and enquiry than formerly. The agent reports for the year a circulation of 28,641 volumes.
There was great joy when the Bible was first sold
to the public streets of Naples. It was the sign of a mighty revolution; and although the feelings of astonishment and delight which were then aroused have naturally abated, the circulation of the Scriptures is still regarded by many with deep interest. The issues for the year comprised 4,356 copies, not all, indeed, circulated amongst the Neapolitans, but diffused over the southern parts of the Peninsula and the islands in the Bay, as well as in the city itself. The Evangelical Schools established are doing an admirable work, and parents gladly take advantage of them for the education of their children; and as Biblical teaching enters very largely into the system of instruction, the Scriptures become more known and talked about. The Colporteurs state that in many families the Bible is read with manifest results, when there is no avowed secession from the Church of Rome. May it not be hoped that there are in Italy not a few disciples of the Book, though secretly, for fear of the adversary? All who have received the Truth in the love of it may not have equal courage to avow their faith openly. Circumstances may be less favourable in one case than another; and He who " looketh at the heart" may find His hidden ones where they are altogether concealed from human observation. Several incidents connected with colportage are mentioned by Mr. Bruce:-
"The Colporteurs connected with the Neapolitan Depot have during the past year travelled over the various southern provinces, besides visiting tho islands in the Bay of Naples. The following notes
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from their journals will give some idea of the state of things in that part of Italy. Donnorumma says : -In not a few families in Naples the Bible is read with advantage, even though for various reasons they do not attend a Protestant place of worship. A special instance of this came lately under my notice. The father, a barber, is rather opposed to our work, and yet he confessed to me that one of his sons, to whom three months ago I sold a New Testament, has since totally changed his conduct. He no longer gambles or associates with dissolute companions. He attends to his work, and is obedient to his parents. He complained that this son would not go to confession; but what annoyed him still more was that, though his other children went to confession, their conduct was not good. I often see the youth, and speak to him on spiritual matters, in which we take a common interest.
"This Colporteur, as I have before said, is an old soldier, and since he was engaged in a better service he has always devoted a good deal of his time to the military, among whom he has disposed of a good

Of the work in Turiey the Committee say, that though sudden and imposing revolutions in religious faith and practice are not to be announced from year to year, yet marvellous changes have taken place in conuection with the Missionary and Bible labors that have beon conducted in this Empire within the last quarter of a century especially ; and each year there are not wanting proofs of steady growth and progressive influence. Christian work can now be prosecuted free from the cnecks and hindrances which were formerly so vexatiously interposed by the ad-
versaries of the Truth; and palpable as are many of the effects resulting from the zealous exertions made on behalf of the varied populations of this country, there is, it is believed, in thousands of minds an undercurrent of religious thought and inquiry which at present finds little or no outward expression, but which is preparing for more general and important

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mate extinction of their own superstitions, and at the same time give utterance to the general and vague expectations they entertain, that the religion of the Gospel will eventually prevail amongst their posterity. The Colporteurs frequently hear the expression of this sentiment; and frequently do they hear the avowal that the Christian Scriptures, for beauty, purity, and meeting the deep wants of the heart, are incomparably superior to the fantastic myths and demoralizing tales which pervade their sacred books.

Of China the Committee say that this great Empire, with all its strange and traditional superstitions, must needs occupy a prominent place in the thoughts of the Christian Church. To extend the blessings of the Gospel to its population, diffused over so vast a territory, and composed of so many millions, is in deed a stapendous undertaking, but not one from which faith and zeal should recoil. Most important advantages have already been secured. Christianity has won a position and influence of acknowledged power; and each year witnesses considerable accessions to the circles of believers gathered from the natives, and bearing their practical testimony against the senseless and degrading idolatry that prevails.
Mr. Wylie, the agent, reports the circulation of 69,108 volumes. He has been making extensive tours in different parts of China connected with the dissemination of the Scriptures, and wherever he has gone, he has found that neither his personal safety, nor his freedom in disposing of the Word of God, have been
interfered with. There is, however, reason to fear that two valuable lives have been sacrificed in this country in the service of the Society. One of them, a young Englishman named Johnson, of great energy and zeal, left Shanghae in the year 1867, on an extensive tour into the interior, and has not been heard of for a long time, and it is probable has fallen a victim to his zeal in the cause of Christ.

Referring to the home proceedings of the Parent Society, the Committee report that the receipts for the last year amounted to the sum of $£ 187,9529 \mathrm{~s}$. 9 ., including sums received for special purposes, and the amount expended has been $£ 178,13910 \mathrm{~s} .4 \mathrm{~d}$.
The issues for the year have amounted to 2,140, 620 copies, and the total issues of the Society now amount to $57,210,485$ copies.

The Committee speak gratefully of the liberality of their friends, by whose assistance they have been able to construct their new Bible-house in London, to be the centre and head quarters of their noble Institution.

Among the events of the year the Committee refer to the loss they sustain by the removal from their work of the Rev. Philip Kent, one of their District Secretaries. Mr. Kent was well known to the friends of the cause in this Province, having been sent out as a deputation from the Parent Society about sixtecn years since to this and the other British North American Colonies. In the very midst of his useful career he was struck down by paralysis, and he now n this them, nergy an exheard a vic-

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2,140, y now ality of e been don, to e Insti-
refer m their District friends ent out out sixa North useful he now
lies in a precarious state, without any hope of ultimate recovery.

Turning to the affairs of our own Auxiliary, your Committee have again to speak of the attention and zeal manifested by their Agent, Mr. Russell. He has not only been able to visit the several Branch Societies connected with the Nova Scotia Biblé Society, but, with the permission of the Committee, he has rendered good service to the New Brunswick Auxiliary, in devoting a portion of his time to their service. As the work is one, and the object the same, your Committee feel a pleasure in being able to spare Mr. Russell to assist those who are engaged in disseminating the Word of Life.
The Branch Societies and Ladies' Associations have rendered valuable service during the past year, and by their assistance your Committee havve been able to remit to the Parent Society a free contribution of one thousand dollars.
The Treasurer's report will shew the receipts and disbursements during the year.
The following is a brief abstract of the receipts :-

> From the several Branch Societies, free contribution......................
"
chase account........" on pur-
" Halifax Ladies' Bible Association..................... 23374
" Subscriptions at Halifax............... 34104
" Collection at Public Meeting............... 36450
" Judge Marshall (Special Dongtion). . . 5065
" Bequest late Wm. Goreham. 2000
" St. George's Church Temper. Society 10000
" Cash sales at Depository..... ......... 2445

The following is a statement of the distribution of the Auxiliary during the year:-

Bibles. Testaments.


Total number of Bibles and Testaments distributed during the year, 1738.

Your Committee cannot close this report without adverting to the loss which they, in common with the public at large, have sustained by the death of the late Rev. Dr. Forrester. Though not officially connected with the Society of late years, he was always its firm friend, and sustained it to the utmost of his ability. He was a most laborious worker in the cause of education. May we, who are endeavoring, by the dissemination of the Word of Life, not only to enlighten and educate, but also to bring the means of salvation to those who are destitute of it, feel that no labor is too much which is given for the accomplishment of an object of such paramount importance.

## TWENTY-SECOND REPORT 

The Committee of the Halifax Ladies' Bible Association, entering on a new period of its existence, have the usual duty to perform of acquainting their patrons with its prcgress during the year. They have not been successful in finding a suitable person $\mathrm{t}_{0}$ supply Mrs. Rutherford's (Bible woman) place, whose services they were obliged to relinquish in August last, on account of continued illness, which erminated in her death in February. Some members of the Committee have endeavored in a degree to supply this loss by holding weekly readings where Bibles are given or sold at half cost, the Scriptures are read and explained, and an interest in and sympathy with the poor maintained. Mrs. Patterson, during this time, has been active and useful in her sphere, relieving distress, circulating Scripture, and doing all that lies in the power of an active and diligent Bible woman, her exentions only limited by her want of time. The Committeo Chitl it most desirable to employ a person who can give her whole time and energies to the work, as soon as such a person can
be obtained. It is with great regret they mention in addition to the death of their worthy Bible woman, that of two of their Committee, which has taken place during the past year. One, much regretted, had, from the commencement of the Association, been an active and zealous member of the Committee, and for some years filled the office of. President. After her retirement, her interest in its affairs continued. She was always ready to counsel and direct the Bible women, and by her influence and prayers, doubtless added to its efficiency. The other, a younger and later member, also did much service as a Collector, while health and strength were hers, employing them in the cause of God and the Bible. Mr. Russell has been appointed to the arduous position of Agent to both the New Brunswick and Nova Scotia Societies, and has therefore no time for Colportage, and as he has spent much of the last year in the former Province, has furnished the Ladies Branch with no Report. Mrs. Patterson's is published as usual : -
"From the middle of April, 1868, until the 5th of March, 1869, I have paid 689 visits. Although this winter has been unusually mild, there has been a great deal of destitution in the upper streets; owing to the infux of fishermen, with large families, from the shore districts. These people, accustomed to fresh air and plenty of exercise, have suffered much from being confined in small attic rooms.
4 On visiting one of these families, I found five of them ill; ene of them died shortly after of typhus fever, brought on, I believe, by low diet and the wait of pure air.
${ }^{44}$ Two of my school ohllitet died very happily some time ago, trusting in Jeaup of ndन "hope they are now "among the white robed throng wholarround the throne;" neither of them had the advantage of home training, being brought up in dens; they are another proof of the advantage of religious training in day schools and Sabbath schools.
"I feel it very discouraging that the poor are so anxious after the 'loaves and fishes,' and so careless about the 'Bread of Life ;' however, it was so, even in our blessed Saviour's time, I will endeavar must not expect to be greater than his master. that the Lord will bring tore, to sow beside all waters, trusting rease in his own good time." their supporters, upon the usual kindness of they confidently feel must them to continue what work.
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Account of Bible Women with Mrs. E. Binney, Treasurer. tomed h from
Charity ..... 47.17
" Incidental expenses ..... 4.50

Balance ...................................................
79.98
$\$ 194.85$
By balance from 1867.
CR.
Collection in 1868 ......................................... 862.50
Sale of Bibles...............................................................
. 0.40
8194.85

Oommittee of Halifax Ladies' Bible Association for 1869.

President.............MRS. D. ALLISON.
Treasurer............ MRS. N. BINNEY.
Secretary..............MRS. E. BINNEY.

## Oollectors.

| MRS. MCLEAN, |  |
| :---: | :--- |
| "، | J. McLEAN, |
| "، LIDDELL, |  |
| " | ELIAS MARSHALL, |
| " | D. PARKER, |
| " | M. RICHEY, |
| " | C. BLACK, |
| " | E. SMITH, |
| " | C. HOSTERMAN, |
| " R. TREMAIN, |  |
| " | T. MORRIS, |
| " | T. A. ANDERSON, |
| " J. F. RICHARDSON, |  |

## MISS E. WELLS,

" TREMAIN,
" FORRESTER,
" STARR,
" M. MURISON,
" HOSTERMAN,
"، J. BROWN,
" J. STAIRS,
" F. PRYOR,
" BRAINE,
" E. MARSHALL,
" L. MONTGOMERY.
" J. F. RICHARDSON,

Halifax Ladies' Bible Association in account with Treasurer.
1868.

Dr.
June 11. Paid S. H. Black, from N. S. Aux..... $\$ 151.57$ Ang. 20. " " " ..... 143.25 Oct. 9. " " " . ..... 46.22
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## MR. RUSSELL'S REPORTS.

To the Committees of the Halifax Ladies' Association, and the Nova Scotia Auxiliary Bible Socirty.
About the middle of October I returned from New Brunswick. Came to Halifax the first week of November to attend the Annual Meeting, and prepare my reports, subscription lists, etc., for the printer. Remained a week in town; then went on to Saint Mary's and held meetings in Upper and Lower Caledonia, Glenelg, and East River. These meetings were on the whole encouraging, and considering the state of the weather, well attended. Aid was obtained from each place From Caledonia, $\$ 18.18$; from Ladies' B. S, Glenelg, \$25; from East Branch; (th first contribution received) $\$ 3.07 \frac{1}{\text { t. }}$. I had intended going to Sherbrooke-from which place liberal contributions had formerly been received-and had written intimating my purpose, but I received letters stating that the people there had been, during the summer and fall, making several special efforts for other objects, and it was thought there could not be a collection made for the Bible Society this season. From East River went to Goshen. I regretted to learn that in this place, where some years ago I introduced the claims of the British and Foreign siociety, formed a Branch, and obtained subscriptions, a Colporteur of the National Bible Society of Scotland had gone and induced some of the people to contribute to the Scottish Society. Several attempts like this have been made-some of them successful, -during these past years, though chiefly in connec-
tion with the Pictou Auxiliary Bible Society. It is much to be regretted that a new element of division should be introduced into the Bible work of this Province. The Scottish Society in their Reports repudiate anything approaching to it. From Gosben Branch, I had intended delivering an address, but the only building which could be obtained for the pur-pose-the school-room-was then undergoing repairs, With regret I had to return to Guysboro,' unable to

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at came to Country Harbour, where, though we have no and no meeting could be held. Went on to Guysboro and Manchester. In the latter place a mecting had been appointed for the evening of November 28, but there was another disappointment. The previous Sunday had been so stormy, there had been no public service held. Hence no notice had been given. accomplish anything.

Went down to Cape Canso. On two evenings addressed small meetings in the Baptist Church. The weather was unfavorable, the audience small, but some subscriptions were obtained, and Collectors appointed to secure mgre. Returned to Guysboro' and took part in the Annual Meeting of the Branch. The Ladies' Bible Association of Guysboro', ever forward in the good work, had previously remitted its annual contribution. The other Branch in Guysboro' contemplate taking measures to promote the circulation of the Scriptures in parts of their County where there are no roads and where it is to be feared there is destitution of the Word of Life. And in the meantime they reserved their contributions for this object. One lady, however, handed me a dollar, in in the $g$

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ngs ad1. The all, but ors apro' and Branch. ', ever emitted Guysote the County feared 1 in the for this ollar, in
arrangement) to labor one-half month for the Pictou Auxitiary, they, as usual, paying me for the time spent and expenses incurred. Rested a week or two at home during the Christmas holidays.

On the evening of Thursday, 14th January, addressed a fair meeting in the Reformed Presbyterian Church, Amherst. Some monies were subscribed, and arrangements were made to have more obtained.

During the past two and one-half months I have, in prosecution of my work, rode 837 miles, walked 64, addressed 34 different meetings in 30 different places, obtained of subscriptions, collections, \&c., $\$ 20399 \frac{1}{2}$. During the past twelve months, partly in New Brunswick, though chiefly in this Province, I have, in connection with the work of the Bible Society, travelled by rail, coach or private conveyance 3538 miles, walked 522 , sailed 401 , addressed 194 meetings in 172 different places.
Through another year, as in many past, without one single day's sickness, God has mercifully preserved and helped me to do this work. To Him be all the praise. May He mercifully pardon every failure,-all that His pure eyes have seen amiss; and as year after year admonishes that "the night cometh when no man can work," I would wish more and more to realize and feel the truth and applicability of the words in the book we seek to circulate"Whatsoever thy hand findeth to do, do it with thy might, for there is no work nor knowledge nor device in the grave whither thou goest."

15th January, 1869<br>Alexander Ruserll.

To rhe Comititee of the Halifax Ladies' Bible Assoclation, and the Nova Scotia Auxiliary Bible Society :

The present Report is from the 27 th of March. On that day I left Truro for Upper Londonderry, where meetings- on the whole very encouraging-at Folly Village and DeBert River were held. Visited, as last year, Acadia Mines, where, in the school-house, I delivered an address, Mr. Foreman presiding, after which a collection of $\$ 4$ was taken and handed me. In connection with the Lower Londonderry, branch meetings were held in Great Village, Portanpique, and Bass River. Those in the former places were thinly attended. The one held in the latter place was very good. Proceeded next to Economy. There, and at Five Islands, addressed pretty large audiences, considering the weather and state of the roads. Next meeting was beld in Parrsboro'. It was small, but I thought I could discover an increased interest in those present. From Parrsboro' crossed in the steamer to Windsor. Went on to Clifton, where I addressed a pretty good meeting, Rev. Mr. Ryan presiding. A subscription was opened. Then, and subsequently, received above $\$ 23$. Came on to Halifax to attend the Quarterly Meeting of Committee (Monday, April 12th). The remaining days of that week held meetings in Middle Stewiacke, Upper Stewiacke, and Springside. At the former meeting $\$ 20.58$ were subscribed and paid, and more will be forwarded. In Upper Stewiacke (Village) the usual remittance was handed to me. It having been dis. covered that the year before last there ha屯thoen no remittance forwarded, it was resolved that another contribution should be taken and sent on. Next meeting was held in Truro. The Branch here has been called on to mouru the loss of its President, the late Dr. Forrester. Rev. Messrs. Wilkins, Smith,
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Next nere has ent, the Smith,
and Derwick took part in the proceedings. J. F. Blanchard, Esq., was elected President. Collectors were appointed to go round and gather up subscriptions.

From Truro went to Maitland. In connection with this Branch, meetings were held at Five Mile River, Maitland Village, and at Lower Selmah. The roads, owing to recent rains, were very bad. Going from Maitland to Selmah the horse broke through the road, and with some difficulty, after unharnessing, he was got out of the mire. All things considered, the attendance at these meetings was good. Next appointment was in Noel. It was literally the "two or three" who assembled. From Noel walked to Tennecape, and from Tennecape to Walton. In both places held meetings-neither very large. But some subscriptions were obtained, and from the latter more will be received. Walked from Walton to Chiveriee, where, on the whole, a good meeting was obtained. Some old and some new subscriptions were received. Went next to Kennetcook-small audience and slight encouragement. The labors of the week were closed by a meeting in Avondale on Saturday night. It was well attended. Rev. Dr. Richey, who was present, lent his valuable aid. Collectors will, as usual, go round. At Brooklyn, Newport, a large audience assembled in the Presbyterian Church, Rev. John McLeod presiding. No falling off in the interest taken in the Bible Society here. Next day, kindly taken by Rev. Dr. Blackman to Woodville, addressed a small meeting there, and the day following, kindly sent on by Mr. Parker to Rawden. In Middle and in South Rawdon held meetings. In the former place the meeting was encouraging. In the latter it was the reverse. Walked on next morning to Mount Uniacke Station, and took the train for Lower Stewiacke, where in the evening I addressed a good meeting in the Presbyterian Church,

Rev. Mr. McLean and Hare taking part in the exercises of the evening. Returned to Truro, and resting a few days, set out on another tour through the western counties. At Windsor, where I proposed beginning, and to which place I had written ten days previously, through sume mistake no announcement had been made, and I could get no meeting. Went on to Hantsport, where a small meeting was held in the Baptist Church, and a few subscriptions received. The following evening addressed a meeting in the Wesleyan Church, Lower Horton, where some old and some new subscriptions were received, and collectors appointed to gather up more. Next day went to Wolfville. Disappointed here about a meeting. The notice I had forwarded had not been circulated. Went to Cornwallis. In Canard, Canning, and at Centreville held meetings. In the first place the attendance was encouraging. In the two latter places it was small. Arrangements were made to have collectors go round. With the Kentville Branch next meeting was held. It was the largest I had ever held in that village. Next meetings were held in Berwick and Somerset (Cornwallis West). Both small ; some subscriptions were received. In Aylesford meetings were held in Factorydale and in the Plains. At the former place the audience was large ; at the latter place the attendance was small. At both places subscriptions were received. In Wilmot I had arranged for two meetings. The first was small, the second, owing to a Temperance gathering, was a failure. Still, some contributions were received, as well as at Nictaux Falls, where a small meeting was held on Thursday, June 10th. The labors of the week were closed by holding mectings in Lawrencetown and Bridgetown ; from both places small subscriptions were received, and arrangements made to have these subscriptions increased.

On Monday, June 14th, went to Annapolis. That
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cvening there, the following evening in Granville held meetings. Both eveaings were stormy. This, in each place, caused a thin attendance. Went to Clements. Year after year I had held meetings here, but could awaken no interest. One quarter of a dollarwas all I could obtain last year. Between three an d four dellars were signed, but not one farthing had been collected. So I passed on to Hillsboro'. There a fair meeting was obtained in the Wesleyan Church. Some old and some new subscriptions were received. Next day went to Digby, where in the evening I addressed a meeting in the Church schoolhouse, Rev. Mr. Yewens presiding. The audience was chiefly young people. The day following went to Weymonth, where a small meeting was held in the Wesleyan Church, and the labors of another week were concluded by a meeting in the Kirk, Yarmouth, on Saturday evening, June 19.
I spent three days, exclusive of Sabbath, in Yarmouth. Other meetings were held, and with my friend Mr. Lewis, I was enabled, notwithstanding the hard times, to gather up over $\$ 100$. More will be obtained and forwarded. When it is considered that a sum larger than this is annually collected by the Ladies' Bible Society in Yarmouth, and forwarded directly to London, it will be manifest that Yarmouth is not behind in this good work.
0n Thursday, June 24th, went to Barrington. At the Passage and at the Head very good meetings were held. On my way to Shelburne called at Clyde River, but held no meeting. In Shelburne addressed the few who assembled in the Kirk, on the work of the Bible Society, and aided by Rev. T. Hart collected over $\mathbf{\$ 2 3}$ Went from Shelburne to Mill Village. $N_{0}$ notice had been given the previous Sunday of my meeting, so it was small. Next one was held in Temperance Hall, Liverpool, where, aided by four clergymen in the town, I endeavoured to press the
claims of our society. Went to Milton, where, aided by Rev. Mr. Black, gathered up in a few hours about $\$ 30$, and addressed a good meeting in the Congregationalist Church.

Went on to Caledonia (North Queens). Had an opportunity, before a large audience, of pleading the claims of the Bible Society. A collection and some subscriptions, amounting in all to $\$ 7.73$ were obtained. Went from Caledonia to Pleasant River, a pait of the county I had never visited. In the Congregationalist Church there addressed a small meeting, Rev. Mr. Sykes presiding. A collection of $\$ 1.29$ was taken. Returned to Halifax July ${ }^{\text {8th }}$.

I had learned that the quarterly meeting of committee had been put off a month, and knowing that this was the best sesaon to travel through Cape Breton, I proceeded thither. I had arranged for a meeting with one branch in Port Hood, but it failed ; only two or three assembled. A few subscriptions were roceived. At Mobou a good meeting was held. Collectors will soon go round. Next meeting was held in Margaree. On a stormy evening a goodly number gathered together in the Baptist Church, aud listened attentively to an address on the work of the Bible Society. Returned to Mabou, and went to Whycocomagh. Addressed a small meeting there. Obtained a few subscriptions, and tried to arrange about collecting more. Proceeded in the steamer "Neptune" to Baddeck. There, owing to notice not having been given the previous Sabbath, as well as to the absence from home of some of the friends of the society, the gathering was small. Went on in steamer to Sydney. Held meetings in the Bethel, North Sydney, and in St. Andrew's Church, South Sydney, the former meeting the smallest I had ever held there ; the latter meeting very good. Subscriptions were obtained faom both places. Proceeded to Cow Bay, at which place, as well as at Mira Bầy,
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held meetings. From ' Cow Bay $\$ 15.50$ were ob. tained. Only one or two shbscriptions from Mira Bay were received, but more it is hoped will be secured

The days for the steamer saifing to West Bay and Whycocomagh had been suddenly changed. This disarranged some of my meetings. I sent a telegram to Hawkesbury, changing the meeting there. That telegram, owing to the carelessingess of the operator at Sydney, was not forwarded, entailing on me tho loss of two days and about $\$ 5$ of unnecessary additional expenses. A small meeting, however, was held in Hawkesbury, which on the wholever, was couraging. Returned to Truro the whole was en-
Sifice the 27 th of March I bave, in prosecution of my pork, travelled, by rail, coach or private comveyance, 1504 miles, sailed 357 , walked 290 , addressed 88 different meetings in 76 different places, these places being in 14 difforent counties. Visited
55 different on purchase branches. Obtained of subscriptions and This sum, more the. and larger than I had had ventured to anticipate, same space of time, is ever before received, in the bated interest taken in the best evidence of the unaForeign Bible Society. the work of the British and when it is considered that times has been severely felt pressure of the hard Province visited. Although some of the meetings were small ${ }_{j}$ yet on the whole I never saw more marked attention shewn to the statements made, or witriessed at times such (almost breathless) interest exhibited at the simple detail of the work of Bible circulation, especially in Spain, and in other countries of Europe which only in short time ago were closed against God's word. Often and often, at the end of our meetings, the exclama-
tion was made "What a work the British and Foreign Bible Society is engaged in!"

As on former visits, I have experienced much personal kindness. For "my work's sake" I have been often hospitably entertained without cost. Many a mile I have been carried, saving coach hire. The captain of the steamer "Neptune," in Cape Breton kindly took me free all the trips I required to go with him. I may mention that I procured a Bible from our Depot in Baddeck and presented it to the steamer as the gift of this auxiliary.

The way, too, in which contributions are sometimes given is very pleasing. A gentleman in one of the western counties, who is-and whose father was-a warm friend of the Bible Society, regularly contributes $\$ 5$. In the month of June each year he rolls a sovereign in a piece of paper, lays it apart, waiting my coming round. Should I not appear about the middle of June inquiries are made as to when I may be expected. This year I was a fortnight behind the usual time. When he saw me, taking from his pocket the paper, unrolling the sovereign and handing it, he pointed to the paper, chafed by the edge of the coin, as much as to say, " this has been long waiting you." One feels it good to receive-as it must be good to give-money in such a spirit.

Alexander Rússell.
August 9, 1869.

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# APPENDIX. 

In addition to British and Foreign reference in the Report to the so-called Roman Cible Society circulating certain the Agent would add a versions of the Scriptures,

1. The British and Foreign Bible Society circulates the scriptures in more than two hundred versions. Of these two hundred and upwards, there are just three and one half made from the Latin Vulgate.
2. These three and a half versions are the follow$\mathrm{i}_{\mathrm{ng}}$ : De Sacy's in the French language ; Scios' in the Spanish; Perireas in the Portuguese. The half version is the New Testament, (the Old is not circulated) in the Polish language. No exception in Nova Scotia, so far as known, has beon taken to its circulation.
3. Of the French, Spanish, and Portaguese versions, to which exceptions have been taken-though never in Nova Seotia by those who understand any of these languages - it may be stated, that Mr. Chiniquay uses and prefers.De Sacy's to any other French version; that Bagster in his "Collection of Pollyglotte Bibles" has selected Scios and Perireas, when other versions might have been taken. And Bagster speaks of them asfor elegaut and correct.'
4. The American Bible Society-second only to the B. \& F.-has circulated all of these versions. The N. B. Society of Scotland circulates so-called Roman Catholic versions. Even some churches (the Irish Presbyterian for example) have circulated Roman Catholic versions. And no Society which has al together refrained from circulating such versions has ever done much in the way of Bible circulation aniong Roman Catholios.
5. The B. \& F. B. S. has circulated these versions more or less for more than fifty years. But only in cases where no other version would be taken. Their sale was always referred to in the "Annual Report." There was no concealment. "This thing was not done in a corner."
6. No case has been alledged of harm having been done by the circulation of these versions during the past fifty years. But there are numberless cases in connection with each-so-called-Roman Catholic version circulated of God's Spirit blessing the work. The Protestant Pastors-nearly to a man-in each County approve of the work.

## Dr.

Nova Scotia Auxiliary Bible Sociely
1868.

Jany. 29, To remitted Parent Society, Free Contribution, £200 sterling
$\$ 100888$
April 15,
A. Russell, Quarter Salary .....

10000
" paid A. Russell, Quarter Salary.....
2510
" " Printing Reports ................. 12800
"، " " " Ladies' Asso'n. 2000
" " Temperance Hall Company..... 1400
July 15, " " Bible Women to July .......... 8000

Nov. 19, " " " " Free Con'., £200 100444
Dec. 30, 1869.

Jan. 1,

| 6 | ، | A. Russell, Quarter Salary | 10000 |
| :---: | :---: | :---: | :---: |
| '6 | 6 | A. Travelling Expenses | 3899 |
| 6 | 6 | J. Farquhar. | 4000 |
| '6 | " | Depository Salar | 8000 |
| ، |  | Commis. collecting subscriptions | 1732 |
| 6 |  | Stationery, Postage, \&c. for ag'nt | 1075 |
| ، |  | Packing boxes, truckage, \&c., at Depository | 848 |
| ، | '6 | Insurance . . . . . . . . . . . . . . . . . . | 50 |
| 6 | " | Duties | 740 |
| '6 | " | Use of Committee Room.... . . . | 450 |
| " | " | Printing, Postage, \&c.. . . . . . . . | 825 |
| ' | Balance . . . . . . . . . . . . . . . . . . . . . |  | 120822 |
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in account with the Treasurer.

## 1868.

Jan. 15, By Balance
Oct. 19,
29, " Gubscription, Judge Marshall
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"، Gorham Legacy
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Nov. 9,
" St. George Church Temperance Society
10000
" Brlection Public Meeting
245
" Branch Societies, Free Contribution - 15065
" Heli" Purchase Account. . 133808
" Halifax Ladies’ Bible Society...... 23374
" Subscriptions..................... 34104
" Cash sales at Depository .................... 36450
24400

8440087
1869.

Jan. 15, By Balance
8120822
S. H. BLack, Treasurer.

## BRANCH SOCIETIES.



Mills Milton. Mira B Musqu Musqu New G Newpo Nictau Noel... Parrsbo Petite R Port Ho Rawdon St. Ann Shelbur Sherbro Springsi Stewiack Stewiack Stewiack Sydney 8ydney Truro.. Walton West Poi Weymou Whycoco Wilmot Windsor Wolfville Yarmouth Ladies' Br
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## Memo. of Sums received through Agent \& others in 1869

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Parrsb
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Port H
Rawdor
Saint $\boldsymbol{A}$
Sherbro
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Stewiac
Stewiac
Stewiac
Sydney
Sydney
Tenneca
Truro, $\mathbf{Y}$
Walton
Weymou
Wilmot
Wolfville
Windsor
Whycoco
Yarmout

Tennecape
Lunenburg 5.25

Mahone Bay. . . . . . . . . . . . . . . . . . . . . . . . . . . . . $52.53 \frac{1}{2}$
Maitland, 2 years.
$16.75{ }^{2}$
Manchester $143.60 \frac{1}{2}$
Margaree
Mills Village . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $19.03 \frac{1}{2}$
Milton . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $2.85 \quad$ $2 .{ }^{24}$
6.33

Mira Bay. . . . ................................................ $34.7 \frac{1}{2}$
2.25

Musquodoboit, Upper..................................... 11.75
.50

New Germany
1.10

Nel Falls
57.11

Pars........................................ 2.00
Parrsboro'. . .................................... . . 11.75
Petite Riviere . . . . . . . . . . . . . . . . . . . . . . . . . . . $6.87 \frac{1}{2}$
4.00
3.631

Port Hood. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $8.00^{2}$
Rawdon
2.75

Sherbrooke and Goldenville................................... $36.0^{2}$
Shelburne.... Goldenville
24.70

Stewiacke Springside . . . . . . . . . . . . . . . . . . . . . 20.00
Stewiacke Middle. . . . . . . . . . . . . . . . . . . . . . . . . 20.00
Stewiacke Lower. . . . . . . . . . . . . . . . . . . . . . 30.58
Sydney Town . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $8.82 \frac{1}{2}$
1.44

Sydney North. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $22.95^{2}$
Tennecape . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 23.00
Truro, Y M. C. A 10.00

Weymouth ......................................... 28
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Wilmot . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\quad$ 2.55 $\quad$ 2.3

5.42

Yarmouth .
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123.35 d
60.82
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6.63
2.05

## SUBSCRIPTIONS AND DONATIONS. 1869.

## HALIFAX.

His Excellency Major Genl Doyle, Lieut. Governor
Almun, Hon. M. B.
Anderson, Hon. J. H
Avery, Dr. J. F.
Albro, Edw., Esq.
Anderson, G. R.
Anderson, I. A
Akins, T. B.
Binney, Mrs. N. H.
Binney, Edw.
Binney, S. N.
Black Bros \& Co
Bell, Joseph
Brown, Thos. A
Burton, J. W.
Boak, Robt. Jr.
Bell, John A.
Brown, C. E.
Bremner, J. J.
Boreham, Saml.
Collins, Hon. E.
Bliss, A. A.
Creighton, J. G. A.
Creighton, C. A.
Coffin, Capt P.
Clarke, Nepean
Coehran, Rev. J. C.
Cunard, William
Collins, B. H.
Coleman, W. J.
Campbell, J. B.
Duffus \& Co.
Doull \& Miller
DeWolf, C. F.
Evans, W. L.
Esson \& Co.
Elliott, J. B.
Porman, James
Praser James


Pickard, Rev. H., D.D.
Robson, Chas.
Robie, Mrs.
Ritchie, Hon. J. W.
Rickards, A. J.
Richey, Matthew H.
Shannon, Hon. S. L.
Silver, W. C.
Silver, Charles
Stimpson, W. M.
Starr, G. H.
Starr, D. H.
Starr, John
Shaffer, John, Jr.
Selden, Stephen

| 100 | Saunders, Thos. | 5 |
| :---: | :---: | :---: |
| 100 | Silver, John | 10 |
| 100 | Stairs, W. J. | 10 |
| 150 | Stairs,' John | 10 |
| 50 | Sterling, W. S. | 10 |
| 100 | Schwartz, Wm. | 5 |
| 100 | Stuart, Mrs. Alex. | 5 |
| 100 | Thomson, James | 10 |
| 50 | Tremain, Richard | 5 |
| 26 | Uniacke, Rev. R. F. | 10 |
| 500 | White, S. A. | 10 |
| 150 | Webb, W. H. | 100 |
| 100 | Young, Sir William, |  |
| 50 | Chief Justice. | 20 |
| 50 |  |  |

ANNAPOLIS.
Col. by Mrs. G. and J. Runciman.
Murray Potter
Mrs. Hart
Mrs. Hawke
Mrs. Greaves
Mrs. Bener
Mr. Harding
Mrs. O. Dell
John Brittain
Mrs. A. W. Corbitt
Mrs. Mott
Arebibald Gray
John Whitman
Mre. Wm. A. Ritchie
Mrs. James Daley
Mrs. Hannah
Mrs. James McKay
Mrs. James Runciman
Mrs. Frank Robinson
Miss Isabella Robinson
Mrs. Millidge
Mrs. Leslie
Mrs. Dewight Toblas
Mrs. Grassie
Mrs. A. Gray
Mrs. Charles Forbes
Miss Sneaden
Mrs. John Harris
Mrs. John Spurr
John Lock wood
Mrs. B. Saunders
Mrs. T. Wheelock
Mrs. James Hoyt
Peter Bonnett
Miss C. Easen
$\$ 025$

Mrs. James Corbitt
Mrs. Hanfield
Mrs. Alexander Ritchie
Mrs. Robert Stailing
Miss Gilpin
Mrs. Halliburton
Miss Watt
Mrs. Ed. Berteux
" Wheaten
" Hinden
" Ed. C. Cowling
Mise Mary Gray
Rev. James J. Ritchie
Mrs. William Hardwick
" Fleet
J. Kelly

Mrs. Gavar

* Burton

Mr. Lockhart
Miss Owen
Mrs. Davidson
" Brown
" Burnham
Mr. A. Rosp
Mrs. John Rice
Miss Starratt
" Mary Gates
Clara Ritchie
Mary Mott
George Runciman
Mrs. George Runciman
John H. Runciman \& Mrs.
Edward Berteaux,
AMHERST.
Master John George
$\$ 100$
F. W. Rev. W Joshua A. Rob Mrs. Ro Fred Rc Miss Lo
Cyrus B Rachel
E. S. Cr
T. S. Mo
R. B. He

Friend
John H.
William
George 0 Rev. Mr. Miss Chu Purchase

MID
Rev John Mrs McGi Hugh Dur George S Mrs Georg Mrs Elizab William P Robinson F Mrs Robin Ellen Fishe Esther Rut Robert Fish Alexander Charles D Mrs C I) Co Caleb Corb Jessie Dunt Agnes Dick Dayid Fishe Mrs David F Esther Fish James J Bri Mrs James William Fis! John F Putn William Fis Andrew $\mathrm{O}^{\prime} \mathrm{B}$ Mrs O'B Joh, RG Rutherfo Mrs R \& Rutl Ruth E Ruthe Margaret Rut John J G Rut James D Putn James T Dunl Mary Brinton John Putnam Mrs John Putr
William Ruth

63
F. W George, Esq

Rev. William Sutcliffe
Joshua Black, Esq
200
A. Robb

Mrs. Robb
Fred Robb
Miss Logan
Cyrus Black
Rachel Tapper
T. S. Moir
R. B. Heustes

Friend
John H. Thompson
William Greenfield George Christie
Rev. Mr. Steele Miss Church Purchase account

## MIDDLE STEWIACKE.

Rev John D McGillvary Mrs McGillvary
Hugh Dunlap \& fam 100 100 200 50 50
Mrs George 8 Rutherford

Mrs Elizabeth Putnam William Putnam \& fam Robinson Rutherford Mrs Robinson Rutherford Ellell Fisher Esther Rutherford Robert Fisher Alexander Fisher 1st Charles D Uorbett Mrs C I) Corbett Caleb Corbet Jessie Dunbar Agnes Dickey Dayid Fisher Mrs David Fisher Esther Fisher James J Brinton
Mrs James J Brinton William Fisher
John F Putnam Jr
William Fisher, Blacksmith Andrew O'B Johnson Mrs O'B Johnson
G Rutherford Esq Mrs R. G Rutherford Ruth E Rutherford Margaret Rutherford John J G Rutherford James D Putnam Esq \& fam James T Dunlap Mary Brinton John Putnam Sen Mrs John Putnam William Rut herford 2 nd

| ${ }^{\text {Otis R Rutherford }}$ |  |
| :---: | :---: |
| Ebenezer Fulton Esq |  |
| George W Bates ${ }^{\text {dsq }}$ |  |
| Mrs James Frames | 1025 050 |
| Isabella Frames |  |
| Sidney Frames | 025 |
| George Frames | 025 |
| Mrs George Mass Ellen Fisher. |  |
| Mary Bates Bates | \$0 121 |
| Mrs McLachlan | $012 \frac{1}{2}$ |
| Col. by | 025 |

Col. by Miss Ruth Rutherford.
Mrs David Whidden $\begin{gathered}\text { I. } \\ \$ 025 \\ \$ 0\end{gathered}$
"Jane Whidden $\quad \begin{aligned} & \$ 0 \\ & 14 \\ & 25 \\ & 25\end{aligned}$
Benjamin F Davison 0
Rebecea J Smith
$\begin{array}{lr}\text { Agness Corbet } & \$ 050 \\ & 050\end{array}$
$\begin{array}{ll}\text { Bamuel F Creelman } & 020 \\ \text { Henry Fisher } & 045\end{array}$
Mrs. Whiddengonishe.
Mrs. Whidden
Col. Presby. ch. $\$ 100$
" Baptist ch. 095

LOWER LONDONDERRY, $\stackrel{400}{\mathrm{G} . \mathrm{V}}$
(New sub.)
Rev. A. L. Wylie and fam. \$5 25 Col. by Mrs. Maxwell.
Daviel Kent \& fam.
David Vance (elder) \$300
W. E. McRoberts M.D $\quad 100$
A. C Copp $\quad 050$

William Murray $\quad 100$
Annie C. Murray $\quad 050$
Col. by Margaret A. Spencer

## Mary Barnes

Mr. Morrison
$\$ 025$
Mrs. Trott
$\begin{array}{ll}\text { R. A. Spencer } & 025 \\ \text { P. } & 025\end{array}$
P. Hill
$\begin{array}{ll}025 \\ 0 & 25\end{array}$
Mrs. P. Hill
025
Ella Hill
025
Col. by Mrs. Blaike for Miss Spencer $\begin{array}{r}0171 \\ \hline\end{array}$
Joseph Peppard, 3rd.
Belletta
$\begin{array}{lr}\text { Belletta Yuill } \\ \text { Friend } & \begin{array}{l}100 \\ 0\end{array} \\ 025\end{array}$
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$\begin{array}{ll}\text { Sarah Peppard } & 025 \\ \text { W }\end{array}$
Wilson Peppard Jamés G. Blaikle 0122
S. L. Peppard

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For the cause
Mrs. A. W. McLellan
100
025
Archibald Binclair 100
025 Silas Crowe
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Col. by Misses R. McLellan and Ellen Dill.
Mrs. G. Peppard
$\$ 025$
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Robinson Thompson
Col. by Mrs. Davison.
David Cummings
$\$ 025$
Mrs, R. Cummings
Mrs. John McCulloch
025
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Mrs, Gould
050
E. C. Davison

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L.A. McLellan

Mrs. T. Spencer , \$0 25
Thomas Little
Mr. J. C. Spencer
" David Graham
William McKim
Col. by
Amos Hill
John W. Moore
Maggie J. McLellan portaupique.
David Murray
Jehiel Carr

## BABS RIVER.

(Old Sub.)
Ool by Miss Hannah Dickie.
Hannah Dickie
Agnes TT. Dickie
Amos Fulton
Bamuel Lank
Ruben Lank
Col. by Mr. James Fulton.
John H. Fulton Kupert D. Fulton
Mrert 100
Mrs, James C. Fulton
" Robert Lank
Col. by S. Fulten.
Woodberry Fulton
Col. by Miss M. J. Johnson.

## John J. Fulton

Sarah A. Fulton
Mary J. Johnson
John Alfred Johnson
Mary J. Little
(New Sub.)
James C. Fulten
Mrs. Fulten
Adela Fulten
Frances Creelman
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James Little James W. Fulten

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G. R. Fulton
H. Andrews

John H. Fulton John J Fulton Alfred Fulton James R Fulton Rupert D Fulton argaret A Starritt
Rachael Fulten
George Fulten Alman Fulten

Col by Miss Pricilla Graame.
Mrs William McKin - $\quad \$ 025$
"Thomas Little 025
" Lucilla Grabam
Col by Miss C Spencer.

| S Congdon | $\$ 062 \downarrow$ |
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| rs K McAlnear | 025 |
| Harvey Chisholm | 025 |
| Friend | 025 |
| Jane McLellan | 200 |
| Esther Dandien | 025 |

Col by Miss Ruth Mc Lellan.
Jane Cortritt
James Blaikie
Daniel C Peppa
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| Daniel C Peppard | 037 |
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Willie Peppard 012 1
J M Altkins
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Sarah Peppard
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Mrs B S Rybkogle Isabella Fletcher

25 Alexander Johnson

B Davison
Samuel I, Peppard Amelia Spencer

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George 8 Williams
A W McLellan Esq
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John M Blaikie
Joseph Peppard

## D A Dansor

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James Peppard
Wm Lindsay
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Col. by Miss R. A. Chisholm.
Eliza Mahon
02
Amos A Hill
Sarah J. Hill
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Albert Mahon
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$\begin{array}{ll}1 & 00 \\ 0 & 121\end{array}$ Eliza J. Spencer
100
Rev AS Wyllie \& fam
A G Russell

Col. by $M$
Mr, John Bis
"Whitman
"Henry B
"Albert M
" Charles W
Col. 8
Mr samuel B
" Lanett Ne
"William G
"ClI Spine

Mary Eunice Wm J

## UPPE

For 186

Col. by
John C
Mrs Ch
Miss Ad
Joseph 1
Mrs Jam
" Mcy Wel
M J Patt
NH Dav
William
Friend
Friend
Col. $b$
Miss Dug
" Mort
Eliza Mor
Thos Farn
Col John
Edward D
Uriah Grav
Mrs Farfiel
Edgar Patt
Chas V Bu
Henry Smi
Thomas Ca
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Mary Baker Eunice O'Brien Wm J Gourly UPPER STEW For 1868 sub

## \$20 00

## AYLESFORD

Col. by Misses Fitch and Harris. John C Spur

Mrs Charlotte Parker
$\$ 050$
Miss George Fitch
Mose Adelia DeWolf Ironton
Mrs Iames Parker
Mcyntyre M J Patterson N H Davison William Tough Friend
Friend

Col. by Miss Eliza Morton. Miss Duggan

Morton
Eliza Morton Thos Farnsworth Col John 8 Welton Henry Farnsworth Edward Doyle Uriah Graves
Mrs Farfield Bmith
Edgar Patterson
Chas V Buskirk
Henry Smith
Thomas Carten

James PETITE RIVER.
Stephen ayton
Dantel Reizer $\quad \begin{gathered}80 \\ 025 \\ 0\end{gathered}$
Catherine Watfield 100
$\begin{array}{ll}\text { Solomon Wentzel } & 025 \\ W & 050\end{array}$
$W$ \& Drew 050
Ellen Drew $\quad 100$
Mrs W Drew 025
Ur Pope Sperry $\quad 0 \begin{array}{ll}50 \\ 0 & 125\end{array}$

## 050

BARRINGTON PAESAGE.
Col. by Miss Henrietta Wilson.
$\begin{array}{ll}\text { Gabriel Robertson } & \$ 100 \\ \text { revd W C Weston }\end{array}$
$\begin{array}{ll}\text { revd W C Weston } & \$ 100 \\ \text { L H Munroe } & 100\end{array}$
RevdWH Richan 075
$\begin{array}{ll}\text { Revd W H Richan } & 100 \\ \text { Mrs Thos Crowell } & 100\end{array}$
W B Hopkins $\quad 100$

| Albert Hopkins | $\quad, \quad 050$ |
| :--- | :--- |

Carrie J Doane 025
Mrs Jessie Smith $\quad 050$
" Elizabeth Bargent 025
"Warren Smith $\quad 100$
" Leonard Knoules 020
$\begin{array}{ll}\text { Miss Irene Knoules } & 020 \\ & 020\end{array}$
Mrs Soleman Kendrick 020
$\begin{array}{ll}\text { " Joseph Kendrick } & 025 \\ \text { " } & 025\end{array}$

| " Joseph Kendrick | 0 |
| :--- | :--- |
| Israel Nickerson | 025 |

"Nelson Banks 050
"Neheminanks
025
"Stephen Banks $\quad-025$
Mrs Heman Kenney 025
" Judah Crowell Kenney 050
"James Cunningham 050
$\begin{array}{lll}\text { " James Banks } & 0 & \mathbf{1 2 1} \\ \text { " Thomas }\end{array}$
"Thomas Banks 025
Col. by Miss Jane Hogg.
$\begin{array}{ll}\text { John Crowell } \\ \text { Corning Urowell } & \$ 100 \\ \text { Mrs }\end{array}$
Col.by Miss Nancy Whitman
Mr John Bishop
"Whitman Morton
\$0 50
Corning Urowell
" Henry Burbidge
${ }^{\text {Mrs Sarah W D Doane }}$
100
"Albert Morbe 050
" Charles Williamson
025 Tbomas R Cunningham
025
$\begin{array}{ll}\text { Tbomas Robertson } & 050 \\ & 05\end{array}$
Joshua Trefry 050
Beth W Crowell 050

Col. by Miss Dodge.
Mr samuel Boully

## Miss Amelia Kendrick Isaac Hopkins

050
". Lanett Neily
Miss Emeline Hopkins
$\begin{array}{ll}\text { Mrs Hannah Hopkins } & 0 \\ \text { " W W W } \\ & 025\end{array}$
" Cll Spiney Graves

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" Cll Spiney $\quad 025$
TRURO.
Purchase account
GUYSBOROUGH.
Mrs John Jost
$\$ 1574$
\$400
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100

Mrs Wm G Scott
" CJost
" Moir
"Buckley
" Heffernan
"James Randall
" George Johnson
" Abner Hart
"C Franchville
' Burton Jost
Miss Grace E Cunningham
" Maria Hart
" Mary Jost (collector)
Mrs E J Cunningham (treas)
' Silas Hart
Purchase account
'TRURO.
Col. by Misses Keller and King.
Smith Crowe
Charles Blair
Wm Cummings
E C Fleming
H 'T Lawrence
Chas Kent
Chas Bent
J J Snook
R Leaman
I Longworth
L J Walker
Wm B Wilson
A Friend
J B Calken
M Aitkins
Miss Wood
Geo Reading Esq
Robert Smith Esq
8 S Nelson
Mr Parks
Wm McCully
Caleb McCully
Robert Nelson
J K Blair Esq
Wm Cunningham
SGW Archibald
J W Killier
Mrs Flemming
John Renagers
Joseph Ash
John Bayers
Melville Archibald
Thomas Sweet
L H Verge
Geo Mchuin
James McDonald
Aaron Young
James Benjamin
Mrs A Archibald
J L Sutherland
Samuel Rettle Esq

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Duncan McIntosh
J Crowe
Mrs Wm Stephen
John King Esq
Samuel Craig
John Tucker
Alet Russel
Mrs A Russell
Eliza Russell
Mary Russell
Jeanie Russell
Isabella Russell
Rev Mr Dimock
Mrs Doggett
Geo Campbel
Mrs Brewer
Miss Vencent
Col. by Misses Ross and McCallum.
Alex Kent
Mrs R P Mitchell 050
"W Archibald
D W Archibald
Mrs R McNutt
"Chas Hall
Cbas Hall
R Waddell
L B McEIhenny
Isaac Logan Esq
H Prince
Mrs H Logan
D B Lynds MD
Mrs W' H Tremaine
A Feetham
Mrs Benjamin

- C Archibald

Charles Harvey
Alfred Harvey
Miss Meikle
Mrs D Cock
D Fraser
Friend
Friend
Thomas McKay
Wm McKay
Mrs McMullen
Chas N Cock
P J Chisholm
J McKaw
Gregor Archibald
Richard Johnson
Mrs W P Archibald

- M C Archibald
" ひJ Lewia
John Hattie
Mrs D Fraser
A Johnson
Miss Shaw
Mrs H Lane
" J Christie

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"A Dens
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Mrs A
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Friend
Collect

Mrs Me
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" ${ }^{\mathrm{W}} \mathrm{I}$
i. J S

Miss He
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Friend
Mrs John
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Mrs W M
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George P
Mrs John
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F A Lawrence
Mrs A C Page
G H Ross
Mrs C Ross
Rev Mr Williams
Mrs S Muir
John Smith
George Smith
Friend

## Collected by Misses Metzle <br> C. Archibald

Mrs Metzler

- J Blanchard
" E Blanchar3
" Wm Archibald
$J$ Sutherland
Miss Henderson
Mrs Isaac Archibald
Miss B Cock
Mrs Farbham
" H Cock
" W Blair
"J Archibald
" G McNutt
Miss Wilson
" E Blair
MrsR Stewart
"Wm Blair
" D Blair
" J McNutt
D Crowe
Friend
Mrs John Crowe
" J B Dickie
Aug McCurdy
Miss Birrell
Mrs W McLeod
A yer
Miss Brooks
George Philip
Mrs John McNutt
M Archibald
Thos Archibald
Geo McLeod
Mrs I) Little
J B McIntosh
NOEL.
Col. by Miss Phelan.


## Jane Densmore

James A Phelan
Hannah Iensmoro
George W O'Brien
Wm Hunter
Mrs Jocl Densmore
" Elijah Densmore
"A inensmore
" \& Densmore
"Blackburn

Col. by Miss O'Brien.
W D O'Brien
J M O'Brien 050
$\begin{array}{ll}\text { ARO'Brien } & 100\end{array}$
E Seabrook 050
Sam O'Brien $\quad 050$
Chas Crowe 050
John Faukner 100
$\begin{array}{ll}\text { A CO'Brien } & 100\end{array}$

$\begin{array}{ll}0 & 25 \\ 2 & 00\end{array}$

$\begin{array}{ll}\text { W D O'Brien } & 0 \\ \text { Hugh M O'Brien } & 050 \\ & 050\end{array}$
$\begin{array}{ll}\text { Sarah A Phalen } & 050 \\ & 025\end{array}$
AVONDALE.
Col. by Miss Matilda Mosher.
James W Allison $\$ 0 \quad 50$
Silas Armstrong
$\$ 050$
0
0
Miss Leila Anthony
0374
$\begin{array}{ll}\text { Mrs Malinda Armstrong } & 037 \\ \text { " Nelson Chambers } & 030 \\ & 100\end{array}$
Hugh D Chambers 100
$\begin{array}{ll}\text { Hugh D Chambers } & 050\end{array}$
$\begin{array}{ll}\text { Miss Mary Ann Cury } & 200\end{array}$
Miss Mary Ann Curry 050
John A Harvie
200
$\begin{array}{ll}\text { Mrs George Harvie } & 200 \\ 025\end{array}$
25 " Ira Harvie 025

Miss Irvelie Harvie $\quad 0$| 0 | 25 |
| :--- | :--- |

Mrs James G Hennigar $\quad 050$
$\begin{array}{ll}124 & \text { Mrs Mary A Lockhart }\end{array}$
10 Mrs Chas Mumford $\quad 020$

00 Nicholas Mosher senr $\quad 0_{25}$
$27 \frac{1}{2}$ Mrs N Mosher senr $\quad 100$
${ }_{25}^{274}$ Mrs James L Mosher $\quad 1000$
50 "William H Mosher $\quad 0 \quad 25$
$\begin{array}{ll}\text { "Rebecca Mounce } & 025 \\ \text { John Mosher } & 050 \\ & 0\end{array}$
$\begin{array}{ll}0 & 50 \\ 0 & 25\end{array}$
William Mosher
025

| Wicholas Mosher junr | 050 |
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| Mrs | 05 |

$\begin{array}{ll}\mathrm{Mrs} \text { Nelson Mosher } & 050\end{array}$

| James Mosher | 050 |
| :--- | :--- |

$\begin{array}{ll}\text { Daniel Mosher junr } & 100 \\ \text { Mri } & 037 \frac{1}{2}\end{array}$
$\begin{array}{lll}\text { Mrs Daniel Mosher } & 0 & 25\end{array}$

| Mrs James T Mosher | $\mathbf{1 0 0}$ |
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$\begin{array}{ll}\text { "Mark Rathbon } & 120 \\ \text { Hugh Rice } & 0 \\ \text { Mr Will }\end{array}$
Mrs William Simpson

## 025

| Mrs Joshua Terfry | 0 |
| :--- | :--- |

$\begin{array}{ll}\text { Miss Bophia Wier } & 0 \\ \text { Mra Wm Y }\end{array}$
Mrs Wm Yong
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025
MAITLAND 1868.
025 A M Cochran Fsq
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$\begin{array}{ll}0124 & \text { David Frieze }\end{array}$
025 Adam Lickie
025 Wm McKenzie

100
050

Wm Oarr
Mr FredMcCumber
Mrs P Hays
Ann Bell
Mrs Jos Campbell
Mrs James Djxon
" William Putnam Er
" Arch McCollum
Fred Frieze
Jacob Frieze
R b Eaton
Eliza Frieze
Nancy Thomson
Mrs Isaac Douglas
(apt Irvan Cochran
Mrs Wm Douglas
" K McCollum
"James Douglas Jr
Alex Roy
John Roy
Dr McKenzle
Mrs Grant
" Gillis
" Rich Douglas
" Thos Roy
Geo A Izett
Mrs Timothy $\mathrm{O}^{\prime}$ Brien
" Lynch
Lavina Oouglas
Jamed A Green
Mrg John Campbell
s) Barbrick Esq

Xilliam Currie
Acorge Frieze
Mrs D Frieze
Adam Roy Sr
Alex C McDougall
Adam Roy jr
Francis cootney
Jas PutnamEsq
EzraMc ougal
Isaiah Smith Esq
Mrs Capt Wm McDougall
" Crowe
" Geo McCulloch
Lavinia Cochran
Job Smith
Mrs Dart
" McKenzie
"Alfred Putnam
Lavina Whidden
Charles Putnam
Mrs John Monteeth Jr
Barbara Fulmore
John Monteeth
James Monteeth
Matthew Archibald
Mrs Archibald
. Wm Monteeth
Robert Monteeth
Mrs Kobert Montecth

| $\begin{array}{lll}0 & 25 \\ 0 & 25\end{array}$ | Ann Monteeth John Waddel Er |
| :---: | :---: |
| 025 |  |
| $\begin{array}{lll} 0 & 12 \frac{1}{2} \end{array}$ |  |
| 025 | James Nelson |
| 025 | Geo Lindsay |
| 025 | Mrs Whidden I ickie |
| 050 | William Gaetz |
| 100 | Willie Cox |
| 200 | Capt Charles Cox |
| 050 | Mrs Charles Cox |
| 25 | Rupert Cox |
| 00 | John Weatherby |
| 028 | John Sterlin |
| 50 | Capt David Crow |
| 050 | James S Archibald |
| 025 | Elizabeth Cox |
| 025 | John 8 Crow |
| 100 | Friend |
| 100 | Friend |
| 100 | Elizabeth Langille |
| 050 | Mrs Gilmore McLellan |
| 050 | " Andrew Anthony |
| 025 | " Chas MeLellan |
| 050 | Miss Elizabeth Densmore |
| 025 | Robert Densmore |
| 50 | William Me Dougall Esq |
| 050 | Mrs William McL'ougal |
| 025 | Ann Logan |
| 025 | John Fraser |
| 25 | Mrs Jas McDougall |
| 050 | " Elias Nelson |
| 1 CO | " Mary White |
| 100 | Capt Thomas White |
| 100 | Mrs Amelia Putnam |
| 100 | John Putnam |
| 025 | Mrs John Putnam |
| 100 | Nicholas Densmore |
| 050 | Caleb Douglas |
| 400 | Mosher Densmore |
| 125 | Mrs Geo Cameron |
| 025 | " Geo Dow |
| 100 | Miss Charlotte Dow |
| 050 | Mrs Thos Barbrick |
| 075 | Fvan McPhee |
| 025 | James McLearn |
| 025 | John Trahy |
| 025 | Mrs Robt Logan |
| $062 \frac{1}{2}$ | "Alex McDongall |
| 100 | Roderick McLain |
| 020 | James McDougall |
| 100 | Rubena Mcl ougall |
| 025 | Libby Nelson |
| 025 | Robert Thomson |
| 020 | From a friend paid sube- |
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| 100 | Mrs ster ${ }^{\text {ding }}$ |
| 025 | " Johnalaker |
| 025 | Capt Murphy |
| 025 | Alex Gray |
| 025 | Mrs Jacob Yuill |

Robert Silas M
Mrs Alle
John W
Friend
HCC -
Geo Smi
Shaw Sm
Arch Fra
Mrs Sam
" John
Morris S
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(apt A A
Rev. Joh
Jacob Fr
Mrs. Arel
Mrs. Jam
Mrs. Jam
Mrs. S. D
"James
"Bell
" Dimod
William
Nelson Mu
EM l'atte
Eliza Lets
Isaac Doug
Mrs Willia
"Thoms
David Frie
Mrs Frieze
" McCur
" Dickie
R B Eaton
George Fri
Adam Roy
Capt Georg
F McDonal
L B Cochra
Mrs McColl
" Caleb D
" Wm Do
Mary Dougl
Mrs Lynch
Adam Roy
Mrs Gillis
" Richard
" Thos Ro
" Putnam
Mise McKen
Dr G McKen
Hirman Grar Eliza Frieze
George Adze
Ann Best
Mrs Hetlers
Frederick Fr
Isalah Bmith
Ira James D

Robert Mcruffee
Silas McNutt
Mrs Allen
John Weldon
Friend
$\mathrm{H} \mathrm{McC} \mathrm{F}_{\text {mith }}$
Geo Smith
shaw Smith
Arch Frame
Mrs Samuel Douglas
"John Smith
Morris Smith
W H Hamilton Esq
(apt A A MeDougall
1869.

Rev. John Currie
Jacob Frieze
Mrs. Archibald McCollum
Mrs. James Dixon
Mrs. James Campbel
Mrs. S. D. Brown
"James Whidden
" Bell
" Dimock
William McKenzie
Nelson Murphy Esq
EM l'atterson:
Eliza Letson
Isaac Donglas
Mrs William Currie
"Thomson
David Frieze
Mrs Frieze
"McCurdy
" Dickie
R B Eaton
George Frieze
Adam Roy jr
Capt George Douglas
F McDonald
LB Cochran
Mrs McCollum
"Caleb White
"Wm Douglas
Mary Douglas
Mrs Lynch
Adam Roy Br
Mrs Gillis
" Richard Douglees
"Thos Roy
" Putnam
20 A M Cochran Eisq

| 20 | \& S Barbrick |
| :--- | :--- |
| $12 \frac{1}{2}$ | Stephen Smith |

${ }_{25}{ }^{2}$ Stephen Smith
50
25 Timothy O'Brien 050
25 James Dodd 100
25 Adam Dickie
50
25 Jdam Dickie
100
25 Charles
50 Mrs Putnam
Mrs William McDougall
300
100
Apt Dan Campbell
100

| Alfred Putnam | $\mathbf{1} 00$ |
| :--- | :--- |

Stephen Putnam
Mrs Allen
" Johnson
" Tucker
100
025
${ }^{0} 37 \frac{1}{2}$
Wm B Smith
$\begin{array}{ll}\text { Mrs G McCulloch } & 0.321 \\ \text { Stephen Smith }\end{array}$
$\begin{array}{ll}\text { Stephen Bmith } & 0.324 \\ & 012 t\end{array}$
$\begin{array}{ll}\text { Mrs Job Smith } & 025\end{array}$
" Dart
" Bcott
025
Peter Stuart $\quad 025$
Capt A A McDongall
Capt John McNutt
Mrs David Pratt
"Saml Douglas
"John 8 Smith
"Isaac 8mith
Arch Frame
Rev Robt Tweedie
Mrs Blois
Jacob Yuill
Mrs Weldon
Samuel Conkey
200
200
100
025
025
025
020
025
050

Conkey
Friend Whiston and Mrs
David 8 mith 025
$\begin{array}{ll}\text { David 8 mith } & 050 \\ \text { Morris Smith } & 055\end{array}$
Wm McDuffee 025
David R Smith 025
Wm McDougall $\quad 050$
Mrs James McDougall $\quad 100$
$\begin{array}{ll}\text { Ruby McDougall } & 100 \\ \text { Miss O'Briengall } & 025\end{array}$
$\begin{array}{ll}\text { Miss O'Brien } & 025 \\ \text { John Fraser } & 025\end{array}$
John Fraser
025
$\begin{array}{ll}\text { Camernn Gray } & 025 \\ W & 050\end{array}$
Mrs Whittier 050
Mrs Jas Weatherby
025
" Daniel McDougall
Daniel McDougall
025
Mise McKenzie
Dr G McKenzie
Hirman Grant
Eliza Frieze
George Adzett, Sr
Ann Best
Mrs Hetlers
Frederick Frieze
Isalah 8mith Esq
Mrs James Douglas

Mrs Caddel
Wm D Nelson
${ }^{0} 124$
Mrs John White
John White
Mrs Thomas White
" Wm Cameron
"Geo Cameron
Wm Cameron
Thomas Barbrick

Caleb Douglas
James McLearn
Mosher Densmore
Mary Densmore
John Trasey
James Davis
Wm Trasey
A McDougall
John Putnam
Rubert Putnam
Mrs Augustus Putnam
" Elias Nelson
E Donnell
James Cameron
David Donnell
John Waddel
James Smith
Joseph Mouteeth
Mrs James Waddel
John Moutecth
James Mouteeth
Mre Thomson
Abigail 'Thomson
Diss Fulmore
Geo Mouteeth
Friend
Capt. Charles Cox,
John S. Crow,

- Bessie Cox,

Lizzie Langell,
John McNeil,
Mrs. Andrew Esdale,
Mrs. William Esdale,
Mrs. Gilmore McLellan,
Mrs. Robert Cox,
Mrs. William Sterling,
Robert Sterling,
Mrs. John Sterling,

## mANTSPORT.

J C McDonald
Friend
Wm Toye
R meculloch
Mrs McCulloch
W E West
J Dickie
Jocob Harvie

## $\$ 075$

050
025
025
025
025
0121
$012 \frac{1}{2}$

## Col. by Miss R. Faulkner

Nellie Colefleet
$\$ 025$
Mrs Jane shaw
$012 \frac{1}{2}$
025
025
050
$\begin{array}{ll}0 & 121 \\ 0 & 25\end{array}$
N THarris Eqq
025

> Mr Wm Davidson
> L Johnson
> Friend
> Louisa Davidson
> Anna Andrews
> Mrs. E. Borden
> Mrs J K North
> " D Hantly
> Mary J Allen
> Mrs Sarah Food
> " I) W Paulkner
> Mr W $Z$ West
> Mrs Pebecca Lodge
> Irene S Elder
> Mrs Rupert Harris
> " Whitman Holmes E A Davison
> Mrs E Churchill
> "William Holmes
> Earah O'Brien
> Mrs J Barker
> Rachel Davidson
> Miss Mercy Card

> BADDECK.

Col. by Mr. Laughlan Hart.
Joseph Hart Esq
Rev K McKenzie
$\$ 400$
David McCurdy
A Doggett
J F Cameron M D
Mrs J Hart
Laughlin Hart
Albert Hart
Arch McKinnon
W* F McCurdy Kenneth D McKenzie
Win McLean Esq Malcom M Ritchie Joseph H Hart Alex Taylor Junr Friend
Norman McLeod Charles McKay

Col. by Miss Vanbuskirk.

## David Dunlop

$\$ 100$
Mrs Dunlop
0624
" Kidston

## Arch Kidston

Edward McCurdy
Wm Kidston junr
Mrs Elmsley
Friend
Anne McRae
Friend

J J
M P
D F M
A C
Kobt E
PVB
Col. 1
Emma 8
Duncan
Sarah y
John Mu
Delina M
Alex M
Eliza Ing
John Mc
Friend
Jane Dav
Anna Spa
Donald M
Alex McK

Purchase a

## M

Geo Eisent
Mrs D Ven
Miss S. Ros
Alex Kedy
Friend
John Kedy
Bev E McN
Col.
H Schnare
Mrs H Schn
Ben Burgoyr
8 Mozer
H Kidy
Mrs John Ma
Mrs J McLea
D) McDonald

Joseph Ham D Blaughenw Titus Langill Alfred Langil Augustus Lan ${ }^{G} A$ Westhave Lsaac Lantz Mrs H Ham "W Hyson Miss R A woet
$M$ rs Joseph H: Wm Anderson

$$
\begin{array}{lll}
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 12 \frac{1}{2} \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 25 \\
0 & 50 \\
0 & 72 \frac{1}{2} \\
2 & 00 \\
0 & 25 \\
0 & 25 \\
1 & 00
\end{array}
$$

n Hart.
400
100
200
100
100
200
025
025
050
050
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050
025
100
025
050
025
25
uskirk.

J J
M P $\quad 025 \mathrm{Mr}$ Wm Anderson

## A C

Robt Elemsley
P V B
Col. by Miss Emma Sparling.

## Emma sforling

Duncan McMillen
Sarah of McLane
John Munroe
Delina McLean
Alex M\& Lean
Eliza Ingram
John Mceqonald
Friend
avis
Anna Sparling
Donald Mctponald
Alex McKay
(No names sent.)
BIG BADDECK.
Purchase account
MAHONE BAY.
Geo Eisenhanr
Mrs D Venot
Miss S. Ross
Alex Kedy
Friend
John Kedy
Eev E McNab
Col. by Miss S. Ross.
H Schnare
Mrs H Schnare
Jobn Eisenhaur
Ben Burgoyne
8 Mozer
H Kidy
Mrs John Mader
Mrs J McLean

1) McDonald

Joseph Ham junr
D Slaughenwhite
Titus Langille
Alfred Langille
Augustus Lantz
$G \AA$ Westhaver
Isaac Lantz
Mrs H Ham
"W Hyson
Miss R Awoet
Mrs Joseph Ham sen
Wm Anderson

D F McRae $\quad 0 \quad 025$ Jas Langille $\quad 025$

050
71

050 Geo Duncan $012 \frac{1}{2}$
025 Wm Strum junr 025
020 Edward Hyson 025
25 Wm Kidy yson
Wm Kidy
Joward James
John Gow
025
075
025
Indian Pt School
GUYSBORO.
C Jost Esq
C Jost
A Hart
400
HR Cunningham Esq $\quad 400$

Rev W E Gelling Esq
200
Rev Jas Burns $\quad 100$
Samuel McNaughton Esq 100
Wm Scott Smith $\quad 100$
Miss Page 100
Alex Hart 100
$\begin{array}{ll}W \text { G } 8 \text { cott Esq } & 100 \\ 0 & 50\end{array}$
$\begin{array}{ll}\text { C M Francheville } & 050 \\ \text { Alex Peddic } & 0 \\ 50\end{array}$
$\begin{array}{ll}\text { Alex Peddie } & 050 \\ \text { Amelia Scott } & 050\end{array}$
Mary Scott 025

| Jabez Burns | 0 | 25 |
| :--- | :--- | :--- |
| Jairus Scott | 0 | 25 |


| John Scott | 025 |
| :--- | ---: |
| W O Heffernan Esq | 025 |

$\begin{array}{ll}\text { W O Heffernan Esq } & 0 \\ \text { Mrs Morrison } & 050 \\ \text { Joe } & 025\end{array}$
Mrs Morrison
Joseph Hart
$\begin{array}{ll}\text { W Hart } & 050 \\ \text { H M Jost } & 050\end{array}$
$\begin{array}{ll}\text { H M Jost } & 0 \\ \text { J H Buckley } & 0 \\ 50\end{array}$
$\begin{array}{ll}\text { Burton Jost } & 125\end{array}$
John F Scott 200
$\begin{array}{lr}\text { Collections } & 025 \\ 1233\end{array}$
Received of the above $\$ 22$. Bal.
ance paid colputeur employed near
Guysboro.
Guysboro.
Purchase account
$\$ 2425$

## LUNENBURG.

## Miss Fairbanks

Rev Wm Duff
$\begin{array}{ll}\text { Rev Wum Duff } & 200 \\ \text { Mrs Rudolf } & 000\end{array}$

| Miss 8 Hirtle | 050 |
| :--- | :--- |

John Blair 100
${ }_{25}{ }^{2}$ Miss M Ross $\quad 050$
$\begin{array}{lll}100 & \text { Mrs Gow } & 250 \\ 0 & 25 & \text { Thos }\end{array}$
025
025
025
040
0121
050
0 12 $\frac{1}{2}$
025 - Finck
025

060
$\begin{array}{ll}1 \\ 1 & 121\end{array}$
075
0.25

100
050
500
500
025

George Anderson
Kdward Solomon
Edward Solomon
Miss E Keizer
Edw Dowling senr
Miss Knowles
John Pailie
R Lindsay Esq
A Fraeer Esq
Lewis Anderson
C Pickford
Sheriff Caulback
D Oweu Esq
John Burns
Joseph Lockhart
Chas Godfrey
G T Soloman
Mrs King
John Heckman
Henry Kaulback, Esq
Hon J Creighton
Chas silver
Chas Morash
J R Rudolf
Robert Scott
Edward Dowling, junr
James McLaughlan
James McLaughlan
James Dowling
Col. by Miss M. Ross.
J B Commingo
Rev Mr Owen
Mrs Lewis Hertle
Wm Begg
Master John Young
" W Young
Little girl
Collection at Meeting
UPPER MUSQUODOBOIT.
Dr Pearson
$\$ 050$
Mrs Pearson
025
8 Henry Ksq (3 years)
G H Parker
Anna Kent
Sarah Archibald
Mrs M Archibald
Peter Archibald
John Bryson
Interest of Miss A's legacy
: 0621 50

008
$148 \frac{1}{2}$
\$0 25
100
050
050
025
200
200
100
150
150
200
025
0 621
100
100
050
050
100
050
050
125
200

- $37 \frac{1}{2}$

150
050
050
100
50
50

## 

Malcom McInnes 025
George McLeod 050
John D Tupper 100
John McBain
$\begin{array}{ll}1 & 00 \\ 0 & 50\end{array}$
Wm G Archibaid $\quad 100$
Wm Layton (3 yrs)
400

## CAPE CANSO.

Mrs. S. Whitman
" Norris
Howe Steel
John
$\qquad$
Rev Mr Barss
Wm. Kirby
J C Cook
R FC
Hector Gordon
Arthur Whitraan
Mr. Johnston
James Tate
A N Whitman, Esq
Edward Whitman
Purchase account

## BARRINGTON PASSAGE.

| Purchase account | $\$ 075$ |
| :--- | ---: |
| Gabriel Robertson | 100 |
| dev. Mr Weston | 100 |
| JH Munro | 075 |
| W B Hopkins | 050 |
| Albert Humphrey | 025 |
| Rev W H Richan | 100 |
| Wm T Crowell | 100 |

WILMOT.
Purchase account $\$ 065$
Burthen Musgrave $\quad 200$
Emy Musgrave
200
100
Rev Mr. Stewart
$200^{\circ}$
Mrs. Darragh 100
Mrs Dodge
Little Paul
Miss Wiswell
John Melle
050
200
010
025
100
100
050
0
100
050
025
050
25
25
00
37
17

Rev. W/Porter
BRIDGETOWN
MIDDLE MUSQUODOBOIT

| David Archibald 16th | \$100 |
| :---: | :---: |
| M E Arehibald | 050 |
| Daniel Reid | 050 |
| Hiram Douning | 025 |
| John Guild | 025 |
| Rev Mr Martin | 100 |
| Mrs F Layton | 050 |
| R Colback | 025 |
| Friend | 025 |

16th
100
© Ar Riba 50
Hiram Douning 25
John Guild
Mre F Layton
R Colback
Friend
25

W A W
Mrs W Jacob ( harles Mary A Mary T EMcL Mrs A John P Andrew Friend Amos B James I Adelia Wm De Rev Mr Wm Mc

## BA

Purchas Collectio
Oscar D
Dr Wils
Robert H
Asa D 0
Warren
H Doa
A Watsol
Josiah C
Mrs Ken
Friend

M B Desb
Friend
Alex Stua
Wm New
Rev S M
Wm Oake
T T Keefl
Andrew G Dr. Calden Mrs Calde Dr Randa Levi Oxne Miss Meld Capt Curr John F 0 8 P Benjan Viss Oxne Lewis Smi James Milr James Cur Andrew T W V Andr Capt Wym Mrs Calder Robert Dav JE Water

| rchase account | \$3 31 |
| :---: | :---: |
| Collection | 150 |
| Miss Mary Quirk | 050 |
| Joseph Wheelock, Esq., | 100 |
| Miss S. Davis | 100 |
| " E Hall | 100 |
| E Hardwick | 050 |
| LOWER HORTON |  |
| James F 月 amilton Esq | \$100 |
| Kinsman Fuller | 050 |

W A Watson
Mrs W Stuart
Jacob Curry
( harles A Curry
Mary A Brown
Mary T Bouzer
EMcLatchy
Mrs Aug Brown John P Harris Andrew Borden Friend
Amos Black
James Leard
Adelia Fisher
Wm Dennison
Rev Mr Lockhart
Wm McDonald

## BARRINGTON, HEAD.

Purchase Account Collection
Oscar Davidson
Dr Wilson
Robert Hogg
Asa D Crowell
Warren Doane
JH Doane A Watson
Josiah Cofflin
Mrs Kendrick Friend

## BRIDGEWATER

 MB Desbrisay FriendAlex Stuart
Wm Newcombe
Rev 8 March Wm Oakes T T Keefler Andrew Gow Dr. Calder Mrs Calder Dr Randall Levi Oxner Miss Meldren Capt Curry John F O'Donnell 8 P Benjamin \& Co
Miss Oxner
Lewis 8mith
James Milne
James Curll
Andrew Taggart
WV Andrews
Capt Wyman
Mrs Calder
Robert Dawson
J E Waterman
Xiss Manning



## 5

| 00 |
| :--- |
| 25 |

25
50
25

## 50

50

## 40

37 25 50

## 25

50
$\qquad$

George Miller
David Miller
John Burke
Martha Bandford
James Malcom James Ross Esq Alez Miller
Mrs John Milersi Miss Elder Samuel Miller Mre Wm Miller WHenry Allison Mr Elias T Dimmoole Sterns Dimmock Enowdon Dimook R Ross and Mrs

5920
84
100
100
100
100
100
$037 \frac{1}{2}$

NEWPORT.
Robert Allison Esq
Mrs J Sprott
025
Henry sprott
Mrs J Bennett $\quad 025$ Mr J W Smith Mary A Mosher Mary L Smith Wm A Bennett Mrs Joseph Irish

Mr \& Mrs Robert Grenoe Mrs Lake

Wm Miller
Mrs John Miller
Maria J Mosher

$\qquad$

100
100
0
$\$ 125$
621 . ,

James Mosher

John Allison

$\qquad$


${ }^{7}{ }^{2}$
075


#### Abstract

$\qquad$


Col. by Miss Rockwell. David Rockwell
$\$ 025$ Thos Rockwell Amelta A Rockwell Friend Jane Davis Mre C Hawkins Edward McDonald Mrs Wm McDonald George Forest Emma Sterling John Ingram Mrs Joseph Forest Laura W Rockwell J W Walsh
Mrs Wm Ingram Monson Lynch

Col. by Miss Ella Parker.

## Rev Dr Blackman

John W Smith
$\$ 100$
Mrs Shubael Parker
75
Mrs Jane Mumford
Mrs Edwin Mumford
George Bowes
Mrs Jane Hughes
Mrs Nisbett
Mrs Maxwell
Friend
Col. by Miss Fannie $\mathrm{Ha}^{0}$ 47 $\frac{1}{2}$
Fannie L Harvey
Annie Logan
${ }_{\$ 0} 25$
Mrs Geo McKay
Mrs James Fish
Catherine Smiley
Mrs Jas McKay
Friend
Laura McKay
Mrs Lewis McKay
Col. by Muss Barron.
John M Macomber
Hemry Masters
$\$ 025$
Wm J Lake
Leander C Smith
Lucy Burgbes
Timothy Dimock
Mrs Poole
" Sarah Clarke
A manda Macomber
Mary A Barron
Miss Cordelia Cha
Mrs John Chambers
Joseph Chambers
James Chambers
Mrs Edward Chambers
6. Robert Fish

Wm Fish
Mrs Wm Fish

## 80621

 050 050 025 025 020 050Mrs Samuel Chambers
050 "S Dimock 050 Col. by Miss Caroline Smith. Archibald Smith Esq $\$ 050$ John Smith 025

James Smith

025

E E Teakles 025
Mrs Israel Sanford 025
$\begin{array}{ll}\text { "James Sanford } & 025 \\ \text { " } & 025\end{array}$
" James E Nelson 025
$\begin{array}{ll}\text { "Charles Cochran } & 025 \\ \text { " } 25\end{array}$
" John T Cochran
$\begin{array}{ll}0 & 25 \\ 0 & 25\end{array}$
" Murphy
025
،. Waniel Anthony
0.25

Col. by Miss Louisa Smith \& Miss M. Smith.

| John M McLeod | $\$^{\$ 1} 50$ |
| :---: | :---: |
| A melia McLeod | 150 |
| Hiram Bmith | 100 |
| Mrs M Dennison | 050 |
| "Whldman | 050 |
| Louisa Smith | 100 |
| James F Cochran Esq | 2400 |
| H Cochran | 050 |
| A Quinan | 100 |
| Jane Cochrad | 050 |
| Felix Cochrah |  |
| Chas Chambets | 050 |
| Mrs George Jdhnston | 050 |
| " McDonald | 050 |
| " J Chambers | 025 |
| Fred W Johnson | $\bigcirc 25$ |
| John Harvie | ${ }_{0} 25$ |
| John Harris | 25 |
| John Forrest | 050 |
| Mrs Rachel Harris | 050 |
| Dr Weeks | 100 |
| Mrs John Northup | 075 |
| Mrs. Geo. Cochran | 050 |
| Mrs Wm McDonald | 025 |
| Joseph 8mith | 050 |
| Thos A Smith | 050 |
| Miss Clara Shaw | 0 |
| Mrs T N Jeffrey | 025 |
| Minnie Jeffrey | 0 |
| Mrs G Kirkpatrick | 025 |
| David Dimock | 025 |
| H B Black | 100 |
| Barrilla 8mith | 100 |
| Mrs James Dennison | 100 |
| Mrs W 8mith | 0 |
| Col by Miss Bacon | 0 |
| Purchase account | 4 |

Purchase account
GUYSBORO.
In memory of a beloved non $\$ 100$

CALEDONIA, GUYSBORO 00.

## (Old sub.) <br> Col. by Miss C. McDonald.

Alex Preper
J.orin Lynch

John R Sutherland
Friend
Harry Wallace
Sam Dismell
David Sutherland
Wm H Medcalf
Reuben Ternier Friend
John G Medcalf J W Cruickshanks

> (New sub.)

John Hattie Esq
Alex Sutherland
Allan Chisholm
D Hattie Senr
John 8 Medcalf
J W Cruickshanks
L McQuary Esq
Libbie McQuary
Duncan MeDonald
Angus MeDonald
James A Chisholm
John Chisholm
Abbie McQuary
Mary Chisholm
Christy Chisholm
Mary Chisholm
John J McQuary
$\$ 025$
$\left\lvert\, \begin{aligned} & \text { Alex Mathieson } \\ & \text { Kenneth McLen }\end{aligned}\right.$
Kenneth McLennan 00
R Knight
050
AMcKenna
$\begin{array}{ll}\text { Thos Armstrong } & 025\end{array}$
Friend
John Campbell
F McDonald
Alex Beaton
Norman Man 050
Norman McKenzie $\quad 050$
Mary McDonald $\quad 050$
Wm Lorway 010

Miss C MeDonald : 050
Friend
025
Donald McDonald $\quad 0 \mathbf{1 0}$
Maria Armstrong $\quad 050$

| Mrs Alex Howie | 100 |
| :--- | :--- |

100
" Catherine Howlo
150
Kenneth MoR Howle $\quad 025$
Duncan McKenna 050
John E Burchell 100
Rev Mr Jost 100
Hugh P
Hugh P McKenzie
100
Mrs Falconer
Miss McKeen
Isaac McLennan
James Jost Esq
Wm Buchanan
Hon J Ferguson
D McDonald
Murdoch McLean
No name for
Jonah McDonald
35
MIRA.
Col by Julia Martell.
R McAuley

1) McAuley

Donald Ross Esq
Charles Dillon
Phillip Martell
Arnold Holmes
Mrs C McDonald
Julia W Martell
Mrs Donald Ross
Mr M Ross
Joseph Martell
Col. by Miss Annie Holmes 25 Arnold Holmes

SYDNEY, TOWN.
Friend
D McLennan
Annie McLennan
F Falconer
D Mathieson
Mrs Mathieson

100
SYDNEY, NORTH.
Jerimiah Allan Robert Musgrave Friend
$\begin{array}{ll}0 & 50 \\ 0 & 50 \\ 0 & 25\end{array}$
Mrs Johnston
Rev T H Porter
Rev T H Porter
Mrs James Mer
" J A Meore
John Allan
Miss Norwood
Priend
Mrs James Moffat
" J B Moore
" 8 Jackson
" W H Moore
Alex Musgrave
Alex Musgrave
Mrs G B Moffatt
" John Redman

## AYLESFORD, FAOTORYDALE.

Collection $\quad \$ 3.39$
Silas Bishop Esq
Mrs Bishop
339
600
Mrs Bishop
Fanny Taylo
$\begin{array}{lr}\text { Fanny Taylor } & 100 \\ \text { Eliza Yewens } & \mathbf{1 0 0}\end{array}$

| AYLESFORD, | INS. ${ }_{4} 00$ |
| :---: | :---: |
| Purchase Account | 400 |
| Rev Mr Taylor (2 yrs ) $^{\text {a }}$ | 100 |
| N P Spurr | 050 |
| Andrew Paterson | 100 |
| John P Graves | 025 |
| Mr Blackburn | 025 |
| W C Dodge | 025 |
| J H Harris | 00 |

NICTAUX FALLA.
Ezra Foster
Charles Barteanx
$\$ 100$
100

LAWRENCETOWN.
Purchase Account
Rev J F Bent
R B Durling Esq
200
Miss Pierce
100
John Brown
050
025
John McGillvray

CALEDONIA, QUEENS CO. Collection
George N Rost
George Freeman
Ellen Middleman
Mrs G Middleman
$J$ Oushing
Mis $R$ Cushing
S D Minard
Z Jones

## CHESTER.

D Dimock Esq
© 1321
Rev C Shreve
Rev J Skinner
Mrs Skinner
Miss Tonge
Miss Hilchey
Miss McCurdy
O Brown
B Mitchell
Henry Mitchell
Mrs Dimock
Mrs Lovett
Mise Jenie Smith
Miss Lilly Lordly
Miss Hiltz
Friend
James Williams
John Williams
John Church
Gamuel Bmith
Mrs Hutt
125
125
025
050
100
025
500
050
0621
010
010
0121
0122

025

| Mrs John Mills | llll $\begin{array}{ll}0 & 371 \\ 0 & \\ 0\end{array}$ |
| :---: | :---: |
| Mr Richardson | ${ }_{0}{ }^{0} 121$ |
| Mrs W Whalen | 012 |
| Miss Collins | ${ }_{0}{ }_{50}{ }^{1}$ |
| Mrs Robert Smith | 025 |
| Mrs Church | 025 |
| Mrs Corkum | 0121 |
| For Spain | 075 |
| Mrs B Mills | 025 |
| Mrs Joseph Naas | 025 |
| Mre A Evans | ${ }^{0} 25$ |
| Mrs James Williams | ${ }_{0} 025$ |
| Mrs Nelson | 0 0 0 25 |
| Mrs James Smith |  |
| Miss Ellen Crosskill | ${ }_{0}^{0} 12$ |
| Mrs Heckman | 012 |
| Mrs Eisener | $0{ }^{12}$ |
| Mrs B Millet | 025 |
| Mrs John Hiltz | 0121 |
| James Hawilt | 025 |
| Bilas Corkum | 025 |
| Charles Hiltz | 025 |
| John 88 Hiltz | 025 |
| William Evans | 0124 |
| Purchase account | 700 |
| Co | 045 |

Isaac C Orowell
Dr Snyder
Ohas Jones
Augustus Swanburg
John McGill Jr
Purchase account William Crews Esq R G Irvin W T Kelly Robert McIntosh 100 R. H. Bolman 050 Rev. Thomas Hart

Cornelius White, Esq
Wm Muir, senr
Mrs. James Muir
John McLean
Nat W White, Esq
Dr Parney
Sheriff Johnson
W P Woodill, Esq
James D Hines
W W Atwood
W J McGill
025 James Sheppard
025 William Hogg
025 N Utley
025 H Cox
Samuel Muir 2nd

John De Mrs. Joh Abram $M$

Purchase Hiram H James He David Cro Joseph Ei Manard 8 M. Ander Gasper Cr Ephraim Jobn Rafu George $\mathrm{H}_{8}$ Harvey He Leri Oxne
Miss Cond
David Eld
James Raf
Ool by
Alex A nde
Abigal Bor
Giddion H
Mrs E Cou
Mrs J B Ei
Caroline B6
Jane Bockn
Mary Henn:
Colin C And
MILLS V
Purchase ac
George Mac
J N Mack
J H Fraser
E Steadman,

Purehase acc
Collection
Rev Mrs Blac
Hon Freeman
Allen Tupper
Xiss E Tuppe
8 Parker Fre
Silvanus Mort
Duncan McRa
8L Freeman
Z Freeman
Z Freeman
H Freeman
WH Freeme

Peter McAllum

77

John Dexter
Mrs. John Fraser 7
Abram McLean

## CHESTER BASIN.

Purchase account
Hiram Hennigar
James Hennigar
David Croft
Joseph Eisenheaur
Manard Bergold
M. Anderson

Gasper Craft
Ephraim "Henaigar
John Rafuse
George Harris
Harvey Hennigar
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DIAMOND
Fine col
do. roan
do. moro
Ptarl, 24 fine shee roan, gil

Pearl, foc betwee
roan, gilt
RuBY, 24 mo
sheep
roan, gilt do. moroc cloth

Minion, 16 colored ca roan, gilt morocco

Nonpariel sheep

Brevier, $8 v$
sheep
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Brevier, $8 \boldsymbol{v}$ sheep
colored cal
fine do. mal
small Pica
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Persian baz
fine do. mar
fine calf,
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Prarl, 24 mo.
fine sheep
$\begin{array}{lllll}\text { roan, gilt edges } & 1 & 1 & 1 & 2\end{array}$
Pearl, foolscap, 8 vo, refs.
between the verses,
roan, gilt edges 210
RLby, 24 mo.
sheep $\quad 1 \quad 0 \quad 1 \quad 0$

| roan, gilt edges | 1 | 6 | 1 | 0 |
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$\begin{array}{lllll}\text { do. morocco, gt. edge } & 3 & 0 & \mathbf{3} & \mathbf{3} \\ \text { clath }\end{array}$
$\begin{array}{llllll}\text { cloth } & 1 & 0 & 1 & 0\end{array}$
Minion, 16 mo.
colored calf
roan, gilt edges morocco

Nonpariel, 16 mo .
sheep
Brevier, 8 vo.
sheep
$\begin{array}{lllll}\text { colored calf } & \begin{array}{llll}3 & 6 & 3 & 9\end{array} \\ & 5 & 0 & 5 & 3\end{array}$
Brevier, 8 vo. M. refs.
$\left.\begin{array}{lllll}\text { sheep } \\ \text { colored calf }\end{array}\right) \quad \begin{array}{llll}6 & 0 & 6 & 6 \\ 7 & 6 & 8 & 0\end{array}$ fine do. marble edges $\begin{array}{rlrl}7 & 6 & 8 & \mathbf{8} \\ \mathbf{6} & 10 & 0\end{array}$

8mall Ptca, 8vo.
$\begin{array}{llllll}\text { sheep } & & 3 & 6 & 3 & 9 \\ \text { Persian bazil } & 4 & 3 & 4 & 6 \\ \text { fine do. marble edges } & 6 & 4 & 6 & 0 \\ \text { fine calf, } & \text { do. } & 7 & 0 & 7 & 6\end{array}$

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Brevirer, Square, 16 mo .
sheep $\quad 0 \quad 6 \quad 0 \quad 6$
PicA, Small, 4to.
sheep
$\begin{array}{llllll}\text { col. calf, gilt edge } & 2 & 0 & 2 & 3 \\ 3 & 6 & 3 & 9\end{array}$
16 mo . M. refs.
Gilt roan
4346
English, $8 v o$.
$\begin{array}{llll}\text { sheep } \\ 2 & 10 & 3 & 0\end{array}$
$\begin{array}{llll}\text { col. calf, mrble. edge } \\ \text { cloth-in two } \\ 4 & 4 & 6\end{array}$
cloth-in two parts $210 \quad 3 \quad 0$
Minion, vo. M. refs. $\begin{array}{lllll}1 & 3 & 1 & 6\end{array}$
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