

Northwest Review

"AD MAJOREM DEIGLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTEREST OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 11.

WINNIPEG, MANITOBA, WEDNESDAY, NOVEMBER 7, 1894.

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89th Sec., J. O. Powell; 90th Sec., J. O. Powell;
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97th Sec., J. O. Powell; 98th Sec., J. O. Powell;
99th Sec., J. O. Powell; 100th Sec., J. O. Powell;

THE DEAD LEADER.

An Immense Concourse of People Pay
Tribute to the Late Hon.
Honore Mercier.

In Montreal, on Friday last, amidst the
solemn tolling of all the Roman Catholic
church bells the French Canadians to-
day buried with the remains of the late
Honore Mercier their last hope of a
French Canadian republic in America,
which the dead leader had worked so
stubbornly to keep alive. The French
Canadian portion of the city was attired
in the deepest mourning, and the streets
through which the procession passed
were draped from house to house in
black and orange, the papal colors.
Business was virtually suspended, and
the courts and executive government
offices were closed. The streets were
black with them. Special excursion par-
ties arrived from all over the province,
the Dominion and the border States.
Every other man wore a special mourning
badge. All the prominent Liberals,
French Canadian and English, headed by
the leader of the opposition in the
Dominion parliament, Hon. Wilfred
Laurier, who acted as pall bearer, walked
in the procession.
The order of the procession was as
follows:

- A Squadron of Police.
- A Detachment of Firemen.
- Mount St. Louis Cadets.
- St. Mary's College Cadets.
- The Students.
- The Hearse.
- Chariot with Floral Offerings.
- Members of the Family.
- The Mayor and the City Council.
- The Judge.
- Federal Ministers and Senators.
- Ministers and Members of the
Quebec Legislature.
- The Bar.
- The Papal Zouaves.
- Club National of Montreal and St. Hyacinthe.
- English Liberal Club.
- Club L'Estimable.
- Club Papineau.
- Club Laurier.
- Club Chenevier.
- Delegations from different cities and Mun-
icipalities.
- Other Clubs and Organizations.
- The General Public.

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.
Sundays—Masses at 8 and 10.30, a. m. Ve-
pers at 7.30 p. m.
Week Days—Masses at 6.30 and 7.30, a. m.

ST. MARY'S CHURCH.
Sundays—Masses at 8 and 10.30, a. m. Ve-
pers at 7.30 p. m.
Week Days—Masses at 6.30 and 7.30, a. m.

IMMACULATE CONCEPTION.
Sundays—Masses at 8 and 10.30, a. m. Ve-
pers at 7.30 p. m.
Week Days—Masses at 6.30 and 7.30, a. m.

ST. MARY'S CHURCH.
Sundays—Masses at 8 and 10.30, a. m. Ve-
pers at 7.30 p. m.
Week Days—Masses at 6.30 and 7.30, a. m.

Ecclesiastical Province of St. Boniface.

I. SOLE DAYS OF OBLIGATION.

- All Sundays in the year.
- Jan. 1st. The Circumcision.
- Jan. 6th. The Epiphany.
- Feb. 2nd. The Purification.
- Nov. 1st. All Saints.
- Dec. 8th. The Immaculate Conception.
- Dec. 25th. Christmas.

II. DAYS OF FAST.

- The forty days of Lent.
- The Wednesdays and Fridays in Advent.
- The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of the first week in Lent.
- Whitsun Week.
- The third week in September.
- The third week in Advent.
- The Vigils of:
 - Whitsunday.
 - The Solemnity of St. Peter and Paul.
 - The Solemnity of the Assumption.
 - All Saints.
 - Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
- Wednesdays in Advent and Lent.
- Fridays in Holy week.
- The Ember Days.
- The Vigils above mentioned.

St. Boniface Academy

CONDUCTED BY THE SISTERS OF CHARITY.

Under the patronage of HIS GRACE THE
ARCHBISHOP OF ST. BONIFACE.

—TERMS—

Entrance Fee—One for all.....\$ 5
Board and Tuition, per month..... 10
Board and use of Piano..... 5
Drawing..... 5
Washing..... 1
Washing..... 1

Payments to be made every two months in
advance.

For particulars or uniform, etc., enquire
at Academy.

Why Put On
taking medicine until you are sick? You
can keep a box of Ripans Tablets in the
house and at the first signs of a headache or
bilious attack a single tablet will relieve you

APOSTOLICAL WORKS.

The New Catholic Indian Bureau at
Washington.

We are glad to hear that the Catholic
Indian Bureau, Washington, D. C., has
been reorganized. It was founded
twenty years ago by Archbishop Bayley
of Baltimore, at the request of Bishops
having Indian missions within their
dioceses or vicariates. Its object was to
represent the interests of the Catholic
Indians with the Government, and to
watch over, further and guard these
interests.

Its existence became necessary by
General Grant's so-called "peace policy"
in dealing with the Indians. He said
in a message which he sent to Congress:
"Indian agencies, being civil officers, I
determine to give all agencies to such
religious denominations as shall here-
tofore established missions among the
Indians, and, perhaps, to some other
denominations who would undertake to
work on the same terms." So well did
he carry out the latter clause that, out
of thirty-eight agencies asked for by Cath-
olics as having missions, there estab-
lished and maintained by the Catholic
church, only eight were given, and all
the other agencies, then sixty-four in
number, were placed in the charge of
non-Catholics. This meant that fully
80,000 Catholic Indians were turned
over to Protestant influences and Cath-
olic priests were forbidden to hold any
services at the reservation on
which these Indians resided. This flag-
rant injustice called for the establish-
ment of a bureau at Washington. Its
aims were: First, to direct the admin-
istration of such agencies as were espe-
cially assigned to the care of Catholics;
secondly, to secure if possible, the
remainder of the agencies to which
Catholics were plainly entitled under
the terms of President Grant's peace
policy; thirdly, to protect the religious
faith and material interest of all Cath-
olic Indians, and, lastly, to secure the
establishment of suitable schools for the
Indian boys and girls, to procure for the
Indians moral and religious teachers,
with adequate compensation for their
services; to develop a general interest in
Indian education, and to secure means
with which to erect school buildings in
all cases possible. The work accom-
plished by the Bureau has been of incal-
culable value for the public education of
the Indians. We can estimate what it
has done by the fact that it has the
supervision of all the contracts for
Government aid in caring for nearly
4,000 children in the Catholic Indian
schools, situated in some twenty differ-
ent dioceses. We wish the Bureau of
Catholic Indian Missions under its new
organization great success in its most
praiseworthy labors for the true civil-
ization of the Indians.

The December Messenger.

The December Messenger of the League
of the Sacred Heart will be a Jubilee
number. The illustrated pieces will be
chapters in the history of the Apostles-
hip, particularly in Vals, its birthplace,
in Toulouse, the present home of the
Director General, and in Woodstock,
Md., for more than fifteen years the seat
of the Central Direction in the United
States. A beautiful frontispiece of St.
Francis Xavier, the great patron and
model of the work, and reproductions of
rare photographs of the great statue of
Notre Dame de France, in Vals, and of
the Gesu church, in Toulouse, will make
the number most attractive. The
"Reader" will treat of League literature,
and the other department pages will be
full of interesting notes and news about
the doings and prospects of our League
of Prayer and of devotion to the Sacred
Heart. The story, a new Christmas
story, by Rev. Francis J. Finn, will be
beautifully illustrated, and the Director's
Review will give a complete summary
of the work done during the past year.
Promoters should circulate at least one
copy of the December Messenger among
their Associates.

GRIEF IS THEIRS AGAIN.

St. Mary's Academy on Notre Dame Street
has another Visitation of Death—
Sister Mary Agapit Passes Away.

On last Sunday evening five minutes
before eight o'clock Rev. Sister Mary
Agapit passed away from this life, at the
Academy on Notre Dame Street, east.
She had been a victim of asthma for six
years past, and that disease finally de-
veloped into consumption. About a week
ago she yielded to the illness and sank
rapidly under it. Throughout the whole
of Sunday it was known by those around
her that her end was drawing near.
Very Rev. Father Langevin, O. M. I.,
D. D. visited the convent early in the
day and administered to Rev. Sister
Mary Agapit the last rites of the church.
About 7.30 on Sunday evening a tele-
phone message was sent from the con-
vent to St. Mary's presbytery telling that
the death was at hand, but before any of
the rev. clergymen could reach the academy
Sister Agapit passed away. She was
conscious to the last and without any
apparent pain she crossed the threshold
to eternity, closing her eyes as if in
happy sleep. Her end was a most
happy one—a just retribution from the
Almighty for her years of work.
This is the second death in St. Mary's
academy within a month, and the fourth
in the religious communities of Winni-
peg and St. Boniface in a like period. A
month ago Rev. Sister Mary Zephyrin
died, and very strange is it that Rev.
Sister Agapit remarked at that time that
she herself would follow within a
month. Her prediction was fulfilled.
Rev. Sister Agapit made her vows as a
lay Sister of the Order of Jesus and Mary
in the year 1878 at Hochelaga. She
came to Winnipeg that same year and
has been here since. Her name in the
world was Miss Savoie, and her place of
birth Three Rivers, Quebec. She was
35 years old. The funeral obsequies took
place this morning at 9.30 in the Cath-
edral at St. Boniface. R. J. P.

KIND WORDS OF PRAISE.

What the Most Rev. Archbishop Walsh,
Toronto, says of Mr. Blake.

It affords us much pleasure
in producing the following extract taken from
the Home Rule Bulletin, published at
New York, it says:

The Most Rev. John Walsh, Arch-
bishop of Toronto, recently directed that a
collection for the purposes represented by
Mr. Blake be taken up in all the
churches of the archdiocese on Quin-
quagesima Sunday. In the circular to
the clergy announcing this collection, he
says of Ireland's appeal and of the
champion Canada has given her:

"This appeal is not only sanctioned,
but is urged as a matter of the last im-
portance by the Hon. Edward Blake,
who, with all the earnestness, zeal, and
enthusiasm of a knight of old, has de-
voted his time and talents to the cause
of Home Rule in Ireland.
"The sacrifices of time and money,
and of personal ease and comfort made
by this distinguished gentleman for the
liberty, prosperity and happiness of
Ireland are certainly stimulating and
encouraging, and loudly call, not alone
for our admiration, but primarily aid
and specially for our imitation."
In view of the hard times at home,
says the Archbishop further on, the
appeal would be withheld, but that Ire-
land's necessities are so pressing.
"For us to fail now in reaching out a
strong helping hand to the sacred cause
of Irish self-government and rightful
liberty would be to throw up our arms
on the eve of victory, to render useless
the sacrifices and struggles of the past,
to abandon poor Ireland to the want,
misery, and suffering that have made
her the mater dolorosa of the nations,
and to condemn her to the shame of
failure and to the agony of despair."

NEALE'S SENTENCE.

The Defaulting Customs Collector in the
City On the Way to Prison.

Percey R. Neale, sentenced to seven
years at Stony Mountain penitentiary,
was brought into the city on Friday from
Regina by Sergt. Green, of the N. W. M. P.
The couple stopped at the Leland
hotel all night and left for the Mountain
at noon Saturday. At Regina in appear-
ing before Judge Richardson, after the
charges had been read, Neale responded
in clear tones the words "Guilty, my
Lord." The judge then asked the crown
prosecutor if he had any remarks to
make. Mr. Secord asked the sentence
of the court upon the prisoner, but in
justice to the prisoner called attention
to the fact that restitution had been
made of a large portion of the moneys.
Neale being asked if he had anything to
say asked that His Lordship would
extend leniency to him, considering his
twenty years of otherwise faithful ser-
vice to the government. He stated that
the offences were committed under
unusual influences, and mentioned that
he had made all the restitution in his
power and expressed his sorrow for the
offence. In answer to enquiry the
judge was informed that \$4,760 has been
restored.

The judge said the task he had was
an unpleasant one, and that notwith-
standing the long service of the prisoner
to the government, and the restitution
of the moneys, an example must be made
of the case. The maximum sentence
was fourteen years. His Lordship hoped
that the prisoner being yet a young man,
might, after his imprisonment, yet live
to retrieve the character which he had
recently lost. The prisoner was then
sentenced to seven years in the peniten-
tiary.

CZAR OF RUSSIA DEAD.

The Ruler of Millions of People Now in the
Cold Embrace of Death.

LONDON, Nov. 1.—Reports from Livadia
state that the Czar died at 3 o'clock this
morning. The dispatch says that his
end was peaceful and that the dying
ruler bade farewell to those around his
bedside. He knew that the end had
come and was prepared. The immediate
family are prostrated with grief and
when the bulletin was posted announc-
ing that the great man was gone, the
expression of sorrow by all classes was
genuine. All had hoped for the best, but
when the final report was made public,
strong men were moved to tears, anticipat-
ing the troublesome times that will
surely follow.

If the despotism of which Alexander
III. was the crowned head ended with
his death, the world would view with
less sorrow the demise of the late Czar
of the Russians. Unfortunately, however,
the Emperor's death makes no change
in the character of Russian rule, and
there are grave apprehensions enter-
tained in many circles that his successor
will show himself a less humane and
peaceful ruler than the dead monarch.
What sort of a ruler the late Czar
would have been under a less despotic
form of government than Russia's is a
question that will call forth widely dif-
ferent replies. It has been said that he
was naturally a kind and benignant man
whose authority kept in ignorance
of many of the brutal crimes that were
perpetrated in his name; and Europe
credits him with having contributed
more than any other of her sovereigns
to the keeping of peace of late years.
Yet Alexander III. cannot escape the
judgment which the civilized world has
passed upon his administration, whether
or not he was wholly responsible there-
for. He may deserve praise for his
peaceful disposition and efforts; but the
cruel persecution of the Jews that marked
his rule, and the atrocious manner in
which his Catholic subjects were mal-
treated, will always stain his memory,

Diseases of the Liver.

You may always know when your
liver is out of order, or when you are
what is called bilious: by any of the
following symptoms: Pain in the side
and back, dizziness, dull headache, a
bad taste in the mouth in the morning,
sallow colored complexion, yellowish
tint in the eyes, costiveness or diarr-
hoea, of slimy dark color, low spirit, and
dismal forebodings. It is acknowledged
by all physicians and others, who have
seen their action, that Dr. Morse's In-
dian Root Pills are a perfect cure for all
bilious affections. Dr. Morse's Indian
Root Pills are sold by all medicine
dealers.

An Essex County Miracle.

How An Old Lady Was Released
From Suffering.

Strong Testimony of a Reliable Witness
Added to the Already Long Chain of
Evidence—Why Suffer When the
Means of Cure Are at Hand?

From the Leamington Post.

Mrs. Mary Olmstead, a highly re-
spected and well known lady residing
south of the village of Wheatley, eight
miles from Leamington, has been the
subject of an experience that has created
not a little wonder, and has excited so
much comment in the vicinity of the
lady's home that the Post believes it will
prove of general interest.

Proceeding to the handsome farm re-
sidence, we were ushered into a room
where sat the genial old lady. Upon
enquiry she informed us that she was in
her eightieth year, and for one of her
years she is the picture of health. She
expressed her readiness to make public
the particulars of her suffering and cure,
stating that while she did not care
to figure prominently in the newspapers
yet if her testimony would relieve others
suffering as she had done, she would
forego any scruples in the matter. She
then related the story of her case as fol-
lows: "About six years ago I was
stricken with sciatica rheumatism, which
first made its appearance in my left
knee, but gradually took possession of
all my limbs. Within three months
after its first appearance I was unable to
leave my bed, and day, and night
suffered the most excruciating pain. My
limbs were swollen to more than twice
their natural size, and drawn out of all
natural shape. My feet were also
badly swollen, and my right arm was
in the shape of a semicircle. For three
long years I suffered in this manner,
being unable to put a foot to the floor,
the only way I could move around was
by being wheeled in a chair. My appetite
gradually left me until I had no desire
or relish for food of any kind, and I got
very thin and weak. During all this
time I kept doctoring with the medical
practitioners of the neighborhood, and
swallowed gallons of medicine which
cost my husband much money, but I am
unable to say that I received any bene-
fit from this medicine. My agony kept
increasing and my system growing
weaker, till many times death would
have been a welcome relief to my suffer-
ing. After reading in the newspapers
about the many cures effected by the
use of Dr. Williams' Pink Pills, I de-
cided to try them. My case was a stubborn
one, and it was not until had taken
half a dozen boxes of the pills that I
began to feel an improvement. I con-
tinued taking the pills, however, and
never had a relapse, and to-day I am as
hearty and healthy as I was before the
rheumatism came on. I am now able to
knit and sew as fast as any young person
while for years my fingers were as stiff
as needles. I owe my recovery entirely
to Dr. Williams' Pink Pills, and will
always have a good word to say for them."

Dr. Williams' Pink Pills may be had
of all druggists or direct by mail from
Dr. Williams' Medicine Co., Brockville,
Ont., or Schenectady, N. Y., at 50c.
a box, or six boxes for \$2.50. Sold only
in boxes, the wrapper around which
bears the company's trade mark. Do
not be persuaded to try something else.

Local Market Report.

Vegetables.—Potatoes have sold mostly
at 40c per bushel for loads on the
market, though a few loads have sold
at 35c.

Eggs.—Dealers are now offering 12c
for receipts, and selling in case lots at 14
to 15c as to quality for round country
lots.

Butter.—The market is taking on an
improved feeling as is usual at this season
of the year, though there has not
been any important change 10c. to 12c.
for average quality, 14c. to 15c. for select.

Wood.—Tamarac is held at 4.50 to
4.75 per cord on track here in car lots as
to quality. Oak sold at \$3.75 to \$4; mixed
pine, spruce, etc., can be had at \$3.50 to
3.75. Poplar has sold at from \$2.50 to
\$3 on track as to quality; though con-
siderable quantities of the best grades
out popular has been offered at \$2.75
per cord. Ash has been offered at \$3.75
per cord on track.

Seneca Root.—The market is firm and
at about 25 to 28c for round lots to ship.
Hay.—Not much doing, and baled
offering at \$4.00 to \$4.50 per ton at point
of shipment.

Sher.—Market flat and weak; about
\$2.40 per 100 pounds is the average.
Hags.—The market has some what
weakened; 4c. off cars has paid last
week, but the price may now be quoted
at 3c. to 4c.

even though he may not have been
entirely accountable for those crimes.
The pity of it is that the Czar's death
promises no better things for the Rus-
sian Catholics and Jews, but rather por-
tends harsher treatment and direr per-
secutions.

The Northwest Review

PRINTED AND PUBLISHED AT 294 MODERN AVENUE.

EVERY WEDNESDAY BY E. J. DERMODY, Publisher and Proprietor.

ADVERTISING RATES.

made known on application. Orders to discontinue advertisements must be sent to this office in writing.

SUBSCRIPTION RATES.

All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for six months.

Club Rates.—Six copies of the Northwest Review for \$10. In ordering for clubs, the full number of subscriptions, with the cash must be sent at one time.

Agents wanted to canvass for the Northwest Review, in every town in the Northwest. Write for terms.

A Catholic correspondent wanted in every important town. The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

NOTICE.

The editor will always gladly receive articles on general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER. ST. BONIFACE, MAY 10th, 1896.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been entrusted by the directors of the journal with the management of the same.

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, NOVEMBER, 7.

A HAPPY DEATH.

We recorded in the columns of the last issue of the Review the sad news of the death of two holy nuns at St. Boniface, and not a week has passed ere we are again called upon to announce to our readers another such sorrowful bereavement this time in the person of Rev. Sister Mary Agapit who departed this life on Sunday November 4, at the Academy on Notre Dame Street in this city.

EDITORIAL NOTES.

November is the month of the holy souls in Purgatory, when Catholics are urged to be mercifully mindful of the church suffering. They should not let one day of the thirty pass without its De Profundis.

London is at present in the midst of an agitation similar to that organized by Dr. Parkhurst in New York. The cable dispatches recently contain the following remark with reference to this great capital of a Protestant nation:

"It is universally admitted, that vice flaunts itself more boldly, more offensively in the streets of London than anywhere else on earth."

The proprietor of the Review and those in charge of its editorial department desire to thank Mr. O'Connell Powell for the kind services which he gave them during the illness of Mr. E. J. Dermody, our publisher and proprietor.

The Northwest Review does not as a rule take part in politics. On the contrary, it carefully avoids it. The exception happens when faith, morals or Catholic rights are in jeopardy.

WAS IT "AN UNDESERVED ATTACK?"

The Nor Wester recently said that the Manitoba school act of 1890 was an "outrage committed by men who called themselves Liberals, but who have prostituted the name and rendered it vile in this country by enacting such a monstrosity of monstrosities as the election law."

And to this the Free Press replies: "It is a fair deduction to make that, if the men who passed the school act of 1890 committed an outrage which, as the Nor Wester says, is a breach of faith which involves the honor of the whole country, those who have by voice or vote approved this action of the provincial legislature are participants in the 'outrage' and have forfeited so much of the honor of the country as is committed to their care."

Is this a just accusation to bring against the majority of men in Manitoba?

The Nor Wester is a successful rival of the Free Press in this province and, of course, for commercial reasons alone, the Free Press would like to appeal to the spirit of fanaticism, of what it is pleased to call, "a large majority of the people."

The morals of this remind us of an answer given to a question once asked by a small Catholic boy, of his Protestant teacher, in a country school in Ontario, while the teacher was explaining the character of Henry VIII.

Could it be possible that the Right Rev. and Rev. gentlemen, who endorsed the Greenway government in its school legislation, after a full and complete knowledge of all the treachery, dishonesty and duplicity involved therein, were suffering from the same mental and moral delusion as that teacher, in regard to the instruments God selects for bringing about "reforms"?

Had the government made no promises to the Catholics, by which they attained power; had they plainly told them that when they could attain power they would immediately set to work to abolish their schools and in every other way harass them, the Greenway government would yet be occupying the opposition benches.

But does it remove the treachery, injustice and duplicity of the government because it received the endorsement of the large majority of the electors? Because a jury acquits a man of perjury after the witnesses swear he committed it and the judge charges against the prisoner, is he thereby morally innocent of the crime? Are majorities always right in all they do?

Have minorities no right, or may they be subjected to the greatest indignities? And does the endorsement of the majority lessen the injustice of the perpetrators of the outrage or in any way condone their conduct?

MR. MARTIN MISREPRESENTED.

At the recent banquet given to Mr. Lanier, Mr. Joseph Martin is reported as having said:

He (Mr. Martin) was glad that the ablest representative at this particular time happened to be a Frenchman; because it had been represented that he (Mr. Martin) was an enemy to the French people, and he was enabled by the devotion he extended to the leader of the Liberal party to answer fully that charge.

If the world did not know that Mr. Martin was, like Brutus, an honorable man, in fact, if they, his hearers, were not all honorable men, as public honor goes in Manitoba, they must have been somewhat surprised at the sublime audacity of the man.

Mr. Martin very modestly and complainingly stated that he was represented as an enemy of the French people. It is really too bad that so good and so true a friend of the French race should be represented as their enemy!

In 1888 Mr. Joseph Martin was using every effort to bring about the defeat of the Conservative government in this province. The then premier had selected a Catholic for the position of provincial Secretary, in the person of the Hon. Mr. Burke, and that gentleman had to go back to receive the endorsement of his constituents in accordance with constitutional usage.

The Hon. Mr. Burke and his friends stated to these French Canadian electors that if the Liberal candidate were elected, the government would be forced to resign and Mr. Martin and his party would be entrusted with the government of the country.

Mr. L. O. David, of Montreal, a writer who excels in pen-portraits of great Canadians, has quite lately drawn a striking parallel between Mercier, Laurier and Chapleau. With his descriptions of the three men as they appeared to the outward eye we fully agree; with him we recognize the airy loftiness of Laurier, the passionate warmth of Chapleau, the penetrating vigor of Mercier;

was nothing the French people valued so much as their language and their schools, and they became alarmed lest those French Canadian electors should believe these alleged charges of enmity, at the hands of the liberals. Mr. Joseph Martin, who was acknowledged as one of the liberal leaders, indignantly denied that it was the intention of the Liberal party to interfere with any of the rights of the French people.

"Mr. Martin, in a powerful speech, denounced the statements of Burke and his friends as false. He told the meeting that it had never been the policy of Liberals to interfere with the language or institutions of the French Catholic population, and he appealed to them to trust the Liberals, and to support their candidate. At that time I was President of the Provincial Association of Liberals, and Mr. Martin referred to my presence at the meeting, and said I could put him right if he was wrong.

These are our reasons for having frequently represented Mr. Joseph Martin as an enemy of the French people. If he is not only an enemy of theirs, but a most dishonorable and unscrupulous one, then we have been most unjust to him.

MERCIER.

The death of Honore Mercier closes one of the most interesting pages in the history of Canada. His was an intensely earnest personality. He threw his whole soul into everything he undertook.

Mr. L. O. David, of Montreal, a writer who excels in pen-portraits of great Canadians, has quite lately drawn a striking parallel between Mercier, Laurier and Chapleau. With his descriptions of the three men as they appeared to the outward eye we fully agree; with him we recognize the airy loftiness of Laurier, the passionate warmth of Chapleau, the penetrating vigor of Mercier;

did during Chapleau's speeches, that he was a seductive siren whose sweet voice was not true, whose very sentences were grammatically unfinished, though the sonorous cadence brought them to an elegant full stop; nor did you ask yourself, as you might after one of Laurier's oracular pronouncements, what in the world he had said besides gilding a platitude or deftly diverting the expectations of an audience.

Those who have known him intimately testify to the thoroughness of his Catholic faith. Glaring as were the faults of his conduct at certain periods, they simply point to the vast difference between faith and practice. His faith was strong; his will, so masterful in organizing a political campaign, was weak as water in presence of unscrupulous friends soliciting favors.

His last words, as reported in the Montreal papers, bring vividly home to us another characteristic of his which was the outcome of his Catholic spirit and one of his most beautiful traits. In his last conscious moments he said: "Tell my opponents that I have forgotten all."

Mercier's chequered career carries with it a twofold lesson: the suicidal danger that lurks in the love of applause, and the Earnest fortitude with which a man of earnest faith can meet the bitter pangs of a premature death.

We should consider that day happy in which we have either prevented an evil or done a good.—St. Vincent de Paul.

A RECORD OF SLANDER.

There is a little newspaper published in Rat Portage, called the Record. It is possessed of one little idea and when it travels beyond that, and ventures to deal with any subject requiring common sense and common decency, it becomes submerged in the waves upon which it foolishly embarked and ends up by falling back upon the aforesaid little idea.

In a recent issue it ventured to rebuke the Nor Wester for being guilty of condemning the language of a Protestant minister: This Protestant minister wished to have an opportunity of indulging in the Christian (?) amusement of choking a priest.

"Well, really! Is the office of a Roman Catholic priest so sacred as that? What has the Nor Wester to say for the Roman Catholics who stoned the Salvation Army, the Baptist Mission and Episcopal worshippers in Quebec? If a man who 'would like to choke a priest' is 'not fit to associate with human beings,' what are those assassins fit for? Have we heard the Nor Wester denounce in thunder tones the government in the French Catholic province that declines to protect the Protestant citizens in the exercise of their rights as British subjects to enjoy freedom of worship?"

The character of a Catholic priest is, in the opinion of this rag, not sufficiently sacred to protect his neck from the tender embraces of a fanatical Protestant minister. The Nor Wester, as well as every other respectable journal in the country, condemned the rioters in Quebec for interfering with the Baptists Mission, etc.

Because there are ministers in the Protestant church who "would like to choke a priest" and others, who incited the mob in Quebec, by telling them that nuns and priests were immoral, forgetting that many of their listeners had dear sisters and daughters, brothers and sons whom they loved and revered as good and pure, among the nuns and priests, while it may explain and even palliate the riots, it cannot justify mob law.

The Record is very anxious that one law should prevail on this fair Canada of ours, and that law is to be Protestant. It says: "Because our neighbor province (Manitoba) was so progressive as to elevate its educational system from the slough of religious bigotry we have heard loud and long the cry of intolerance and fanaticism."

If all Protestants were created and brought up on the same small and narrow lines as this poor fellow, no doubt they would be unable to see the injustice, even in this enlightened age, of taxing Catholics to support Protestant schools, which they cannot use, and for the education of Protestant children.

It is most surprising that Protestants can be found who will uphold the perpetuation of medievalism in this enlightened age under cloak of the golden rule. One law for all and that the most advanced and equitable, should prevail in this fair Canada of ours.

his question, it would know it was the Protestants of Quebec that demanded the adoption of separate schools and refused to come into confederation, unless they were granted the privilege of separate Protestant schools.

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The Chicago Living Age is a religious paper belonging to the Protestant Episcopal church. Here is what it has to say about religion in education: "If Christendom is to remain Christian it must be through the training of the young. It is the last and most potent weapon of the adversary to exclude religion and morals from the field of education. Persons who profess a belief in religion should realize before it is too late that the Catholic church takes the proper stand in this matter. Making the educational system utterly secular means the turning out from the schools of thousands of young infidels who will have no respect for religion. What will be the result? Anarchy!"

The government of Manitoba destroyed Catholic schools in 1890, as state schools but retained the Protestant schools at the demand of the Archbishop of Rupert's Land and Dr. King. Now they are about to destroy those Protestant schools and give us a purely secular school system. All this is the result of the injustice done to the Catholics.

LETTER FROM RUBLEE, RIDDELL & Co's (BISCUIT MANUFACTURERS) HEAD BAKER.

Winnipeg, Sept. 10th, 1894

Messrs. David J. Dyson & Co. Winnipeg.

Dear Sir: I had the pleasure of using your famous White Star Baking Powder while baking those delicious dough-nuts of mine in the Exhibition grounds this year, and state that it gave universal satisfaction, as a large number of ladies enquired how they were made. I attribute the success of them to your powder and would heartily recommend it to those who want to make a success of their baking. Yours truly, John Morrison

WORTH THEIR WEIGHT IN GOLD Dr. Morse's Indian Root Pills. Keep the Works in good order. NORMAN, Ont., January 15, 1890. W. H. COMSTOCK, Brockville, Ont. Dear Sir, - Your Dr. Morse's Indian Root Pills are the best regulator for the system that humanity can use. Life is as the time-piece: frail and delicate are many of its works. A tiny particle of foreign substance adheres to the smallest wheel in the works, and what is the result? At first, only a slight difference is perceptible in its time-keeping, but wait you: as the obstruction grows, the irregularity becomes greater, until at last, what could have been rectified with little trouble, in the beginning, will now require much care in thoroughly cleaning the entire works. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could, in the beginning, have been cured with little trouble, becomes almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills, and so preserve vigor and vitality. Yours faithfully, H. E. ARWEN. The Travelers' Safe-Guard. ANACAPUS POST, N.S., Jan. 27, '90. W. H. COMSTOCK, Brockville, Ont. DEAR SIR, - For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and merit. My business is such that I spend much of my time away from home, and I would not consider my traveling outfit complete without a box of Morse's Pills. Yours, etc. M. R. McILWAIN. A valuable Article sells well. BOKACHOIS HARBOR, N.S., Jan. 13, '90. W. H. COMSTOCK, Brockville, Ont. DEAR SIR, - This is to certify that I deal in Patent Medicines, including various kinds of Pills. I sell more of the Dr. Morse's Indian Root Pills than of all the others combined. These pills I find are selling increasing. Yours, etc. S. L. NICOLET.

Weak Mothers and all women who are nursing babies, derive almost inconceivable benefits from the nourishing properties of Scott's Emulsion. This is the most nourishing food known to science. It enriches the mother's milk and gives her strength. It also makes babies fat and gives more nourishment to growing children than all the rest of the food they eat. Scott's Emulsion has been prescribed by physicians for twenty years for Rickets, Marasmus, Wasting Diseases of Children, Coughs, Colds, Weak Lungs, Emaciation and Consumption. Send for pamphlet on Scott's Emulsion. FREE. Scott & Bowne, Belleville. All Druggists. 50c. and \$1.

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NORTHERN PACIFIC R.R. Time Card taking effect Monday, Nov. 20, 1893. MAIN LINE. Table with columns for North Bound, South Bound, Stations, and Freight/Passenger rates.

MORRIS-BRANDON BRANCH. Table with columns for East Bound, West Bound, Stations, and Freight/Passenger rates.

PORTAGE LA PRAIRIE BRANCH. Table with columns for East Bound, West Bound, Stations, and Freight/Passenger rates.

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CITY AND ELSEWHERE.

BRANCH 52 C. M. B. A. meets to-night.

Mr. C. CLIFFE, of the Brandon Mail was in the city last week.

The Deloraine Times with its last issue completed its seventh year of publication.

The vital statistics in St. Mary's parish for the month of October were: births, 6; marriages, 3; deaths, 4.

Mr. E. L. THOMAS, one of Winnipeg's most popular knights of the grip returned from a trip to the coast last week.

The McIntyre skating rink, under the management of Mr. Seach is now being renovated preparatory to the skating season.

Mr. D. McKINNON, of St. Eustache, gave us a friendly call on Saturday. Mr. McKinnon reports business in general as being somewhat improved in his district.

It is said that Le Temps publishing company, Ottawa, have applied for letters of incorporation. Mr. N. Chevrier, of this city, is one of the directors of the company.

Quite a novel sight was seen on our streets on Wednesday, when Thomas McGregor of Wellwood hauled seven loads of grain into town with his traction engine.—Carberry Express.

It is said that a disease is prevalent among the prairie chickens that renders them unfit for food. The flesh of the bird should be examined carefully while being prepared for the pot.

Miss THERESA VALOIS, sister of Mrs. W. Plaxton of this city, who has been on an extended visit to friends in western Ontario and the United States returned to the city on Wednesday last.

At the vesper service at St. Mary's church on Sunday evening Miss Barrett sang "O Salutaris" very effectively, and Mr. Geo. Gellay gave an exceedingly fine rendition of "Pro Iteatis" from the "Stabat Mater" of Rossini.

The Hon. Edward Blake, for many years leader of the Liberal party in Canada, and now the representative for South Longford, has accepted the invitation to address the citizens of New York on the present condition and future prospects of the Home Rule movement.

The monthly return of arrivals at Immigration hall for last month is as follows: Total, 557; from United States, 383; from old countries, 174; Scandinavians, mostly from United States, 204; Germans, 170; French and Belgians, 81; Canadians, 42; U. S. citizens, 30; English, 18; Scotch, 9.

The first meeting of the present session of the Medical Students association was held on Friday evening when the election of officers took place, those chosen being as follows: Honorary President, Dr. Good; President, J. Poole; 1st Vice-President, Mr. Watson; 2nd Vice-President, E. Coulter; Secretary, M. McEwan; Treasurer, E. Simpson.

Up to the 3rd inst. the receipts of wheat at the Fort William elevators from Manitoba have been 5,500,000 bushels, which is about the same amount that was received to December 1st last year, showing a full month's business in advance of 1893. The activity still continues, and it is believed will extend into the new year. The high grade of Manitoba's crop this season is making it a favorite on the market and it is eagerly sought after by millers.

WACHORN'S Guide for November contains the latest changes in time cards, notably: Pembina branch service on the C. P. R., the Great Northern and Galt Line, new schedules, and gives particulars of the winter rates of Atlantic steamers, and sailings; though it gives us another reminder of the near approach of winter by leaving out the lake sailings and we find by reference to the weather report published therein for this month last year, that the river was frozen over on the 5th of November. A new county court map is published including all changes of boundaries to date, also a new list of the revised fees charges for Torrens titles is given and

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Rear window.

Our celebrated Solid Oak Dining-room Suite, comprising large sideboard, extension table and six high-back cane-seated chairs for \$45.

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the general business tables contain all changes to date.

A REGULAR meeting of Branch 163 C. M. B. A. was held last evening.

The mayor of Montreal received a letter from Buffalo stating that A. P. A. men intended stealing Mercier's body.

Our friends throughout the country are requested to inform us in regard to current events, especially Catholic news, and will oblige us by writing short letters, using only one side of the paper.

LIEUT-GOVERNOR MACINTOSH, who is at Ottawa for treatment for sciatica, says the territorial fair at Regina next year promises to be a big success. A good site has been secured and the town of Regina has voted \$10,000 in addition to \$25,000 to be guaranteed by the Dominion parliament.

WHEN times are dull and news scarce the reporters of the press occasionally indulge in the perpetration of a "fake." They print something sensational, but wholly without foundation in fact, and, of course, have it contradicted next day. A reporter or a paper cannot indulge in many of these "fakes" without ruining his or its reputation.

THE Chicago Journal says: By a verdict of 30 to 1 the women of Chicago refuse the suffrage. That is the brief unanswerable story of yesterday's registration. Out of 400,000 women eligible as voters only 16,378 registered upon an official invitation to do so, backed by the urgent and enthusiastic appeals of the woman suffragists.

A RATHER amusing though somewhat embarrassing incident befel a young man, a stranger in town, in one of the churches on a recent Sunday, says an exchange. The services had commenced before he entered, and as the evening was rather warm but his feelings remove his overcoat, but his feelings may be imagined when he found himself standing in the centre of the church in his shirt sleeves, the inside coat having come off with the other. The choir didn't smile.

ON Wednesday evening next, the 14th inst., the choir of St. Mary's church will give a grand sacred concert in the church. The successful efforts of the choir to furnish music for the services has been appreciated, orally, and now it would be but a fitting tribute to appreciate these efforts in a more practicable manner, by your presence at the concert. There is keen competition among the ladies of the congregation selling tickets for a beautiful diamond ring to be presented to the one disposing of the greatest number of tickets. The concert will commence at 8.30 o'clock sharp. Tickets 25 cents, reserved seats 50 cents. Plan of seats will be found at Mr. A. Evans' music store.

We wish to say to our foreign, as well as our city subscribers, (who are arrears), that if they desire to have their paper continued, they must pay up their subscription promptly. We regret to state that many of them have been very negligent in this respect. A few hundred miles distance from this office should not constitute a person against a prompt settlement of these accounts. We trust that those who have been furnished with statements of their accounts will call at their earliest convenience and pay their subscriptions. The printed label on the wrapper of your paper will show you the exact date of your last payment. We offer no apology for this

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demand. The money has been earned and there is no reason why payment should be delayed. Business is business.

The intention of the League of the Sacred Heart for the month of November is for the "Catholic Mission of Greece and Turkey."

LAUGHLIN McPHEE, grain buyer, of Whitehead, failed to appear at the assizes there to stand his trial for forgery, and bail was estreated.

Mr. C. LYONS, of Whitehead, was in town yesterday. He has with him a carload of 200 sheep which he has disposed of at the highest ruling market price, the flock being all AI quality. Mr. Lyons has gone into the sheep raising quite extensively, and thinks that careful attention the experiment of supplying the home market, at least, can be made a profitable investment.

The regular semi-monthly meeting of St. Mary's Court No. 276, Catholic Order of Foresters will be held on Friday evening in Unity hall, McIntyre block, commencing at 8 o'clock. A good attendance of members are requested, as the various subjects for discussion on the above evening, (like that of all other meetings of the Order) should prove of great interest to every Catholic Forester.

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The Ferguson Co.

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Leads at all times for best value in Shoes, but to make more room for winter goods.

All leather goods will be reduced for Balance of October.

3.00 Shoes for 2.50, 2.50 Shoes for 2.00, 2.00 Shoes for 1.50, 1.25 Shoes for 1.00, &c. "A Job lot of good wearing shoes for Boys and Children just arrived from East at Manufacturer's prices, 50c, 65c, 75c, 85c, & 1.00." Men's fine Shoes 1.00 up. Ladies and Girls Slippers 20c. up. Ladies Overgaiters 50c, 75c, and 1.00.

Large Stock of Mitts & Gloves very Cheap.

20% off Trunks, Valises, School Bags etc.

Come and see the goods and the prices at The Peoples Popular Cash Shoe Store. No goods charged or sent on approval.

J. LAMONTE, 434 Main St

DON'T BUY YOUR COAL UNTIL YOU HAVE SEEN US.

WE CAN GIVE YOU HIGHEST GRADE LEHIGH COAL

AT LOWEST PRICES FOR CASH DOMINION COAL Co. 407 Main St.

Next Door to the Post-Office.

CLOTHING

Ready-to-Wear Clothing

The Blue Store 434 Main Street.

Sign "The Blue Star."

Having just received a large consignment of Ready-to-Wear Clothing of all kinds, made up of the best material, the latest styles, and any quantity to choose from. All this "Clothing" must be Sold at Once, regardless of Cost. We invite you to come and see.

Our Fall Suits! Our Youth Suits! Our Boy's Suits!

Our Men's Pants! Our Youth's Pants! Our Boy's Pants!

All we want is a visit from you and then you shall be convinced that our Prices Are Lower Than the Lowest.

Remember The Blue Store No. 434 Main Street.

Sign The "Blue Star."

A. Chevrier.

Readers OF ADVERTISEMENTS

In the NORTHWEST REVIEW who order goods or other articles advertised, or make inquiries concerning them will do the paper a kindness by saying to the advertiser that his advertisement was seen in its columns.

We would respectfully call the attention of every friend of the NORTHWEST REVIEW to the advertisements which appear in its columns from week to week. When you can buy goods just as good and as cheap from those public-spirited and liberal firms who advertise in and help to support your paper, we think you should spend your money with those who advertise in it. Before buying goods please look over our advertisements, and don't forget your friends.

25 Royal Crown Soap Wrappers

Mailed to the ROYAL CROWN SOAP CO.

WINNIPEG, MANITOBA, GIVES YOU FREE BY MAIL YOUR CHOICE OF THE FOLLOWING BOOKS AND PICTURES:

- Modern Home Cook Book, - Ladies' Fancy Work Book, - Large List Standard Novels, - Six Beautiful New Pictures.

List of Books and Pictures mailed free on application.

NOTE: ONLY ROYAL CROWN SOAP WRAPPERS RECEIVED.