



Wesleyan Office and Book Room.

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Provincial Wesleyan \$2.00, in advance.

Provincial Wesleyan.

SATURDAY, SEPTEMBER 5, 1874.

THE PROVINCIAL WESLEYAN will be sent to new subscribers from this date till 1st January 1875 for 75 cents.

UNEQUIVOCAL AND DECISIVE.

Dr. Pashon when entering on his Presidential duties in the British Conference, appealed to his Brethren upon the subject of Union with the Episcopal Church...

Do I interpret your mind? he asks. (Cries of No, No.) We believe that we are a Church of God's making...

What is to prevent the formation of a Central Executive Committee, appointed by and representing the various branches of the Church of Christ which hold in common the fundamental truths of the Bible?

THE THANKS OF THE COLPORTEER FUND Committee are due, and are hereby expressed to the following Brethren...

FIRST GENERAL CONFERENCE OF THE UNITED WESLEYAN CHURCH OF CANADA.

PLAN OF PREACHING SERVICES. Metropolitan Church. Thursday, Sept. 17, 8 p.m.—Rev. D. Laidlaw.

THE MINISTRATION OF CONFORT.

Among the tens of thousands who seek the sanctuary, a large proportion go in quest of cheer and consolation. The week is full of disappointment and bitterness...

contented people in appearance, are linked with associations that ought to commend them to a warm place in the ministrations of God's House.

Ministers of the gospel are not always qualified, by their previous or concurrent manner of life, to enter fully into the tribulation of those around them.

A plan has been adopted by some great preachers of singling out individuals for study, entering as far as possible into their circles of life, forming an intimate acquaintance with their sins and sorrows.

ECCLIASTICAL CO-OPERATION.—There is something painful in the aspects presented by the Evangelical Churches to-day as respects their ability to strengthen each other's hands when assailed by a common foe.

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D. Boston, Sept. 20th, 11 a.m.—Rev. W. Williams; 7 p.m.—Rev. E. A. Tamm; 8 p.m.—Rev. J. W. Sprague, B. D.

Sabbath, Sept. 27th, 11 a.m.—Rev. H. McKenna; 7 p.m.—Rev. George Brown; 8 p.m.—Rev. J. W. Sprague, B. D.

Thursday, Sept. 17th, 8 p.m.—Rev. W. M. Irvin.

Sabbath, Sept. 20th, 11 a.m.—Rev. J. Caswell; 7 p.m.—Rev. L. G. Smith; 8 p.m.—Rev. J. Fish.

Sabbath, Sept. 27th, 11 a.m.—Rev. E. B. Harper, M. A.; 7 p.m.—Rev. W. Briggs; 8 p.m.—Rev. J. W. Sprague, B. D.

Wednesday, Sept. 16th, 8 p.m.—Rev. A. Andrews.

Sabbath, Sept. 20th, 11 a.m.—Rev. J. Laidlaw; 7 p.m.—Rev. G. Richardson; 8 p.m.—Rev. J. W. Sprague, B. D.

Wednesday, Sept. 23d, 8 p.m.—Rev. James Preston.

Sabbath, Sept. 27th, 11 a.m.—Rev. E. B. Ryckman, M. A.; 7 p.m.—Rev. H. F. Bland.

Sabbath, Sept. 27th, 11 a.m.—Rev. W. Stephenson; 7 p.m.—Rev. W. Stephenson; 8 p.m.—Rev. W. Stephenson.

Sabbath, Sept. 20th, 11 a.m.—Rev. W. S. Blackstock; 7 p.m.—Rev. D. M. Dowell.

Sabbath, 27th, 11 a.m.—Rev. J. G. Laird; 7 p.m.—Rev. J. W. McCollum.

Sabbath, Sept. 20th, 11 a.m.—Rev. E. Brette; 7 p.m.—Rev. J. England.

Sabbath, Sept. 27th, 11 a.m.—Rev. W. English; 7 p.m.—Rev. M. Hammond.

S. J. HURKIN, Secretary to Com.

Correspondence.

MR. EDITOR.—When you peruse my feeble effort, you will doubtless wonder that I presume to ask a small space in your valuable paper for the insertion of such thoughts as will be generally rejected and despised.

There are thousands of young persons in the present day, prompted by a deep and laudable ambition to rise in the world. They place before them a given point, to which they want to attain.

There must be to begin with, brain power. This lies at the foundation of all that we do in this world. It is not equally distributed, never has been, and probably never will be.

gentleman to observe the strange sight in the order in which the ceremonial is should follow another—but how does the practice of the present day agree with the above example?

On the wonderful efficacy of water, for it is not with hot water; being rightly put in water, opens the door to the communion—then why should it not be required to open the door for spiritual worship?

Strange that the idea should ever have entered men's heads, that one ceremonial should be applied to the water—are not only allowed, but invited to unite in prayer, with those with whom they would not be allowed to unite in breaking of bread?

BUT CAN I SUCCEED?

Many a young man with his future plans lying before him, asks himself the question, "Can I succeed?" To one anxious to attain to any position of responsibility and usefulness the future appears pregnant with importance.

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The principal reason of the success of Camp Meetings, appears to be this; they re- turn the attention of the mind, upon one great object, for an extended period of time.

In company with Rev. Mr. Haskell and Rev. Mr. Townsend of Calais, Me., we recently had the pleasure of visiting one of these American Camp Meetings.

This ground is very pleasantly and beautifully situated on the bank of the placid Kennebec River, about 3 mile distant from the village of Richmond on the one side, and 6 miles from the city of Gardiner on the other.

AMERICAN CAMP MEETINGS.

Camp meetings have now become a regular institution with our amiable cousins over the lines. Very much of a prejudicial character has been spoken and written against them, yet still they exist, and are annually increasing in number and becoming more and more a mighty power throughout the entire land.

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Brethren appear to reside, not in much of their talents or preaching ability, for we have heard many better sermons at home, but in their entire consecration to their work.

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MISCELLANEOUS.

On Wednesday the 15th inst., the children of the Eastern Street, Wesleyan Sabbath School, numbering about 140, formed in procession and marched to the grounds of the Phillips Desbrisay, Esq.

RAILWAY TICKETS.

An official circular gives full information respecting Tickets at commuted rates. We copy: Return Tickets are now issued at St. John Station to all Stations between St. John and Point de Cluene and from Point de Cluene to Halifax, and from all Ticket Stations on the Western and Central Divisions, and Halifax to St. John.

COMMUNICATING TICKETS.

Communication Tickets in books containing checks good for twenty-five passages will be issued at all Ticket Stations from and to all Ticket Stations on the Eastern Division and from all Ticket Stations on the Eastern Division and from all Ticket Stations on the Eastern Division and from all Ticket Stations on the Eastern Division.

LEGAL NOTICE.

With regard to special privileges to be granted to Delegates or Members attending the meeting of any Society or Convention, the parties who purchase ordinary tickets when going on their return, they are notified to be notified to a ticket at one third of a first class fare upon presenting to the Station Master or Ticket Agent a certificate on Form No. 82, that they have travelled through this Railway as full fare and duly attended the Session of such Convention or Conference at the rate of 100, but no such special privileges shall be granted unless authorized from time to time.

A NATURAL CURIOSITY.

A NATURAL CURIOSITY.—Massachusetts papers report that a portion of Wickenburg, Mass, covered with grass, cranberry vines, whortleberry bushes, and over four hundred trees, recently floated off into the sea, and are usually crowded with guests. The Beach is a very fine one, being about 9 miles in extent, and so hard and smooth that you can drive on it with great comfort.



