## Che Catholit Matard.

## VOLUME XXXXII.

LONDON, CANADA, SATURDAY, JULY 31, 1920


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HYPOCRISY AND RELIGION







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high school department
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THE
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FIVE MINUTE SERMON

## TENTH SUNDAY AFTE












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How Coca-Cola Resembles Tea
 then remove the tea fiavor and add a a ittle cemon
juice, phosphoric acid, sugar, caramel and certain
faaors in the eorrect proportion an almost perfect glass of Coca-Cola In fact, Coca-Cola may be very well described as
"a carbonated fruit-flavored counterpart of approximately one-third the thert of tea,
strenpth of the average cung The following analyses, made and confirmed by the comparative stimulatinn strength of tea and
Coca-Cola stated in terms of the quantity of caffein contained in each:


 Of all the plants which Nature has provided for
man's use and enjoyment, none surpasses tea in its refreshing, wholesome and helpfull qualities
This explains its almost and also explains, in part une thersal poppuarity,
Coca-Cola, whose refteshing principle isity derived from the tea leaf.
The Coca-Cola Company has issued a booklet will be mailed free on request to anyone who is
witale. A copy
and The Coca-Cola Co., Dept. J, Atlanta, Ga., U. S. A


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 make you wartiee to and come age girin.




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OBITUARY
On the 6 inh inst. death olaimed , of the Sistere of of St. OOBeph, Ham.
ition, Sister Mary Irene Browne wh. was born in Tipperary, Ireland, Jan.
27, 1839. At her baptism she re. eeived the name of bridget and Atter passing her girlbood days under
the tostering cares of her
 teaohing, in which work Siteter Irene
was engaged for
enveral yours anter Convent in 1875. The pupils who her memory in veneration.
Sister Irene's sife is a vivia illa stration of what can ba acoompliebed
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Superior and was esteemed by all Who know her in Parie, Brantoord
Arthur and Dandas. In her the sick
and the poor found a true and the poor found a true friend ond
many wore the hearte she comforted in her deolining seare by kindily
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affioted in their homes. Her last ilinnese of seeveral months'
duration was borne with marvellous duration was borne with marvellouk
pationce and reoigation. Daring patience and raeignation. Daring
this long period of suffering no
opportunity was loet of aequiring merit for heaven and the heroio
effort made to asilit daily at the
Holy Sacrifice of the Mase until a
 love that had inoreased with years
until the hour oo long expected
released hor foal from enathly released hor soal from earthly
bondage
The faneral services were held at St. Joseph's Convent Chapel. The
Requien Mase wase ung by Reverend
P. Maloney of St. Mary's Cathedral P. Mainones. of St. Mary' Cathedral
and Res. J. MNolill officioted at
Holy Sepulchre Cemetery where the rempins were laid to reet in the
Sistorst Plot beneath the hado ot
St Josent
 sinoerely appreciated. In attendance at the funeral were Sisters of st. Joseph, religious from
Loretto Academy, Hamilton, and the Monatery of the Precious Blood,
Torontor, where Sibter Mary ot he
Passion, Mre. M. O'Connall and Mis Jurlia
Browne, John and Hugh O'Conneil The pall bearers were Mr. $G$. Braid wood, Mr. Gr. Kuapman, Mr. W. P.
Keatiog, M. . Nelligan, Mr. A. Roy
and Mr. P. Ajan.

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THE CATHOLIC RECORD

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Mount St. Bernard's Ladies' College, $\begin{gathered}\text { ANTioonish } \\ \text { Nova } \\ \text { Sootia }\end{gathered}$

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No event since the signing of the armistice has done so
much to enhance the value of Victory Loan Boads, as has has
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