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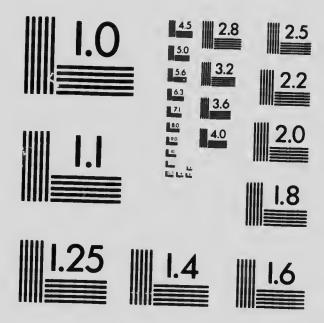
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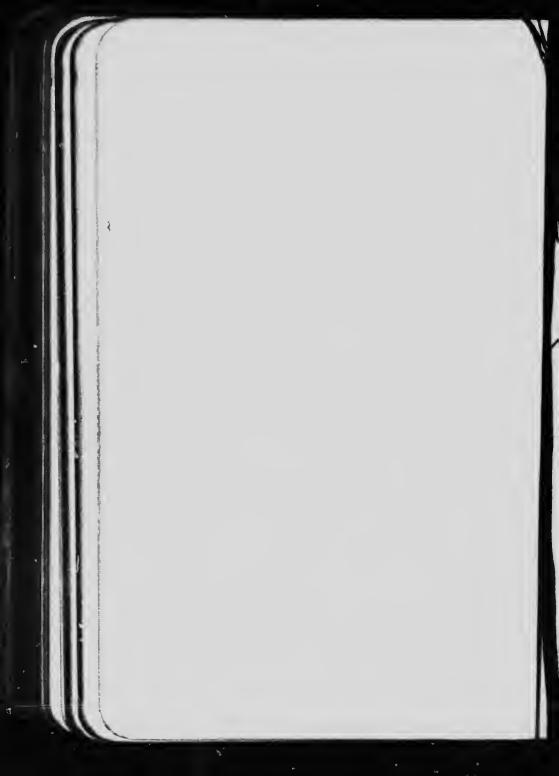




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The Book of Common Praise

being

The Hymn Book of the Church of England in Canada

Compiled by a Committee of The Beneral Synod

Orford
Printed at the University Press
Toronto: Henry Frowde
25-27 Richmond Street West
1910

OXFORD: HORACE HART
PRINTER TO THE UNIVERSITY

AUTHORIZATION AND INSTRUCTIONS.

The following resolution was passed at the General Syuod, 12th Sept., 1905.

Moved by Mr. Jas. Edmund Jones, seconded by Ven. Archdeacon Fortin:

- 1. That it is in the best interests of the Church of England iu Canada that there be only one Hymnal in common use in the public services of the Church.
- 2. That the General Synod do authorize and direct the compilation and publication of such hymnal, provided that in the contract with the publisher the Synod is not to become responsible for the cost of the Publication of the Hymnal.
- 3. That, the Upper House concurring, a Joint Committee be appointed to consider and deal with this matter, and such Committee shall be charged with the active and executive duties arising out of the committee to transcript the business thereof.
- 4. That such Joint i-eneral Committee do appoint a 'Compilation Committee' whose duty it shall be to prepare a draft Hymnal for submission to the members of the Joint Committee.
- 5. That in the appointment of members of the Compilation Committee, the General Committee be not restricted to the members of this Synod.
- 6. That the Compilation Committee do submit the draft Hymnal for suggestions and criticism to such diocesan committees as may be authorized to act in this matter.
- 7. That the copyright in the Hymnal be vested in the General Synod, and that the royalties or profits arising from any agreement that may be made be paid to the Treasurer of this Synod, to be administered as this Synod may hereafter direct, the expenses of the General and Compilation Committees to be a first charge upon be provided the sum of \$500.00, to be advanced from time to time to connection with the compilation of the Hymnal, the same to be repaid to the General Synod from the royalties received from the sale of the book, or otherwise as may be arranged.
- 8. That the Compilation Committee shall, as far as possible, secure the advice and co-operation of the members of the Gene-1 Committee during the prosecution of the work, and shall submit to the final draft, and the draft as finally settled shall be submitted to the next session of this Synod, a copy of the draft being sent to of the Synod.

At the first meeting of the General Hymnal Committee, on 14th Sept., 1905, the following series of resolutions were moved by Mr. Jas. Edmund Jones and seconded by Ven. Archdeacon Fortin, and passed:

1. That Mr. Ernest G. Henderson be temporary secretary of the committee and that the permanent secretary be appointed by the Compilation Committee.

AUTHORIZATION AND INSTRUCTION

2. (a) That the Compilation Committee shall consist of eighteen members, six of whom still be members of the Upper House. (b) That committee shall have power to fill any vacancies that may occur from time to time. (c) That from the Lower House seven members of the committee shall be appointed by a Nominating Committee, consisting of the Lord Bishop of Quebec, Canon Crawford, the mover and seconder. (d) That such seven members, together with the members appointed by the Upper House, shall appoint five others, who may or may not be members of the Synod, to complete the membership of the committee.

3. That the Executive Committee consist of three members, who shall be appointed by the Compilation Committee.

4. That to each member of the Upper House and to every clergyman of the Church of England in Canada in active work a list be sent of the hymns contained in the hymnal in use in his parish, and that he be requested to indicate thereon: (1) The hymns generally used by him; (2) The hymns never, or practically never, used; (3) The hymns considered indispensable, and that a similar list be sent to the president of each branch of the Woman's Auxiliary.

5. (a) That the Compilation Committee make a special effort to enrich the collection of hymus for Missions, for children, and for Lent. (b) That wherever practicable or advisable, tunes occurring more than once be printed in different keys, with cross references. (c) That when a hymn is suitable for general use, and also for special seasons or occasions, it be included, if possible, in 'General Hymns,' with references under the special headings. (d) That alternative tunes be provided wherever deemed advisable, especially for hymns with which more than one tune has become associated in Canada. (e) That in the Hymnal be included a collection of Anglican chants suitable for smaller choirs, and that inquiries be made as to the advisability of binding, optionally with the Hymnal, some standard pointed Psalter, and as to the possibility of obtaining a royalty thereon. (f) That, if found practicable, the General Hymns be arranged alphabetically, as in 1903 edition of 'Church Hymns.' (g) That full indexes of metres and texts and subjects be provided. (h) That the name of the Hymnal shall be 'The Book of Common Praise.' After considerable discussion, clause by clause and as a whole.—Carried.

6. Moved by Mr. James Ed. Jones, seconded by the Very Rev. Dean Paget, that in the select.... of hymns and tunes the book be as representative as possible of all legitimate schools of thought and taste within the Church.—Carried.

7. Moved by the Rev. W. J. Armitage, seconded by the Lord Bishop of Saskatchewan, that the Right Rev. the Lord Bishop of Ottawa be chairman, and the Falt Rev. the Lord Bishop of Huron be vice-chairman of the Joint Committee on the Hymnal.—Carried.

8. Moved by Mr. James Ec'mund Jones, seconded by Mr. E. G. Henderson, that the following be appointed local secretaries to conduct the plebiscite as to hynns now in use in Canada: The Rev. Canon Crawford, Nova Scotia; Rev. A. G. H. Dicker, Fredericton; Mr. R. Campbell, K.C., Quebec and Mantreal; Mr. W. B. Carroll, Ottawa and Ontario; Mr. E. G. Henderson, Huron, Ningara and Toronto; Very Rev. Dean Coombes, Rupert's Land, Keewatin and Algoma; Mr. Percy Wollaston, jr., Columbia, Caledonia, New Westminster and Kootenay; Chancellor C. F. P. Conybeare, K.C., the remaining dioceses.

MEMBERS OF GENERAL COMMITTEE.

ALL THE MEMBERS OF THE UPPER HOUSE, AND THE FOLLOWING :-

Very Rev. Dean Crawford. Ven. Archdeacon W. J. Armitage, Rev. Dr. F. G Scott, Rev. Canon Cody, Rev. Canon Welch, Rev. Canon William Clark, Very Rev. Dean Partridge (ob.), Rev. A. G. H. Dicker, Ven. Archdeacon Naylor, Rev. Canon Dyson Hague, Very Rev. Dean Smith (ob.), Ven. Archdeacon Harding, Rev. Gilbert F. Davidson, Ven. Archdeacon Forneret, Ven. Archdeacon Bogert, Ven. Archdeacon Fortin, Rev. Canon Stocken, Very Rev. Dean Paget.

Ven. Archdeacon Pentreath. Rev. H. G. Fiennes Clinton, Very Rev. Dear. Loombes, Rev. Harold Bedford-Jones, Rev. F. H. Graham Mr. Justice Fitzgerald, R. Campbell, Esq., K.C., W. M. Jarvis, Esq., A. P. Tippet, Esq., James Edmund Jones, Esq., B A., F. E. Hodgins, Esq., K.C., E. G. Henderson, Esq., Charles Jenkins, Esq., W. B. Carroll, Esq., K.C., W. H. Rowley, Esq., A. A. Mahaffy, Esq., M. P. P., Percy Wollaston, jr., Esq., R. S. Lake, Esq., E. P.

CHAIRMAN.—The Right Rev. Charles Hamilton, VICE-CHAIRMAN.—The Right Rev. David Williams, Lord Bishop of Huron.

HYMNAL COMPILATION COMMITTEE.

The Most Rev. Arthur Sweatman, | Rev. Canon Metropolitan and Primate: The Right Rev. .. ndrew Hunter Dunn, Lord Bishop of Que bec:

The Right Rev. John Philip Du Moulin, Lord Bishop of Niagara:

The Right Rev. George Thorneloe, Lord Bishop of Algorna; The Right Rev. James Car-michael, Lord Bishop of Montreal:

The Right Rev. David Williams, Lord Bishop of Huron; Ven. Archdeacon Fortin, Win-

nipeg; ry Rev. Very_ Dean Crawford, Halifax;

William Clark, Teronto;

Rev. A G. H. Dicker, Toronto; Very bev. Dean Partridge (ob.). deriction :

Rev. anon Weich, Toronto; Rev. Dr. F. G. Scott, Quebec; Canon Dyson Hague,

1 on : Plummer, Toronto ; Res Jas Jones, Esq., B.A.,

Cha: * :28, Esq., Petrolea, (22 3: W. M. ervis, Esq., St. John,

N.B. J. L. Jen. ison, Esq., K.C., New Glasgi V.S.

CONVENER.-Jas. Edmund Jones, B. 4.

EXECUTIVE COMMITTED

W. B. Carroll, Esq., K.C., CHAIRMAN.-F. E. Hodgins, Esq., F

ON THE COMPILATION OF A CHANG The Lord Bishop of Quebec, Rev. F. G. Plummer.

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CONTENTS

M	HYMN	1	
Morning	2-15	The A.	HYMN
MID-DAY	16	- CONTROL OF A SA	
THE THIRD HOUR, AC.	17	Blessed Virgin Mare	001 000
EVENING	18-40	Ot. Mark the Russuutt-A	0.0
SUNDAY	41-52	ot. Phillip and St. Januar	200
WEEK DAYS		THE A HOSTING	044
ADVENT	53, 54	St. Barnabas the Amette	000
CHRISTALA	55-71	The Nativity of St. John	205
	72-81	INC Educine	
ST. JOHN THE EVANGELIST	82	St. Peter the Apostle	206, 207
THE INNOCENTS' DAY	83	St. James the Apostlo	208
CIRCUMCISION OF C.	84	St. Bartholomew the	209
	5, St	ADOSTIA	
P.DIDLIA VAL	7-91	St Mattheway	210
FOR THE WEEK BEFORE	-101	St. Matthew the Apostle	211
SEPORE BEFORE		St. Michael and All Angels	212-215
SEPTUAGESIMA .	102	~ " Lune the Evangalist	218
SEPTUAGESIMA .	103	St. Simon and St. Jude	
SEXAGESIMA	104	the Apostles	217
QUINQUAGESIMA LENT	105	Ali Saints' Day	218-220
	158	4 COLIVEIS OF A DOCTION	221, 222
THE FILLI SUNday in Tours 120	131	TOUVIUS OF Evangalists	223
and Sunday next before		Festivals of Martyrs, and	
Easter 120	133	other Holy Days	224-228
flymns on the Passion 124	151	THE TRIBSTRUPATION OF	
The Story of the Cross		Our Lord	229-231
Good Friday Evening and		TOTA COMMENDA	232-263
Easter Even 170	58 D	ULI DAPTISM . O	64-269
THOLER.		PAPERMATION	70-274
ROGATION DAYS		OLY MATRIMONY O	75-278
ASCENSIONTIDE	Di Di	UNIAL OF THE DEAD O	79-284
WHITSUNTING		IBER DAYS . O	85, 286
TRINITY SUNDAY		UPINATION 06	37, 288
SAINTS DAYS AND OTHER	93 LA	THELPERS AND TEACH-	, 200
MULY DAYS 104 o		ERS. 90	39-293
St. Andrew the Appenta		8810N8	4.323
ot. Inomas the Apoetle	75 AL	MSGIVINO AND OTHER	1-020
The Conversion of St.	וטי	OFFERINGS 20	4-330
	_ Fo	R THOSE THAT TRAVEL	1.000
Presentation of Christ In	74 ;	BY LANDOR BY WATER 22	1, 332
	For	R DEPARTING OR AB-	1,004
	9	SENT FRIENDS 22	3-335
St. Matthias the Apostle 20	0 'IN!	Transmitted to the contract of	
	vii	. 33	5-340

CONTENTS

	HYMN		HYMN
IN TIMES OF SCARCITY .	341	FOR MOTHERS	370, 371
THANKSGIVING	342,343	FOR SCHOOL AND COLLEGE	
HARVEST	344-352	Use	372
FOR NATIONAL OCCASIONS	353-358	FOR QUIET DAYS, OR A	
FOR THE CHURCH	359	RETREAT	373, 374
LAYING THE FOUNDATION		FOR THE PARISH	
		PROCESSIONAL	
DEDICATION OF SPECIAL		GENERAL HYMNS	387-670
OFFERINGS	361	CHIEFLY FOR PERSONAL	
DEDICATION OF A CHURCH		USE	671-684
RESTORATION OF A CHURCH			685-735
ANNIVERSARY SERVICES .	365		736-751
FRIENDLY SOCIETIES	366	PAROCHIAL MISSIONS .	
TEMPERANCE			

HYMN 370, 371

373, 374 375 376-386

387-670

671-684

685-735

736-751

752-783

784-795

372

By way of preface are here subjoined the following reports which were adopted unanimously by both Houses of the General Synod on Saturday, September 26, 1908.

REPORT OF COMPILATION COMMITTEE.

In the Report here presented your Committee set forth the manner in which they have endeavoured to follow out the instructions and directions given them by the Synod itself, and also those given by the large General Hymnal Committee.

But, before entering upon the main subject of this report your Committee desire to review briefly the circumstances under which the Synod was moved to action in the matter of compiling and

Several different hymnals have hitherto been in use in the Church of England in Canada. The inconvenience of this state of things combined with other circumstances to make the compilation of a hymnal under the direction of the General Synod advisable. In 1905 memorials were presented from nearly every Diocesan Synod favouring the appointment of a Committee of Compilation. Before the meeting of the General Synod the widest possible publicity was given to the discussion of the proposal and so fully and so strongly meeting of the General Synod the widest possible publicity was given to the discussion of the proposal, and so fully and so strongly was the matter laid before the Synod that it was unanimously decided to proceed at once with the work. It was felt by every one that the time had arrived when all parties in the Church could tion of a hymnal of which the guiding principle should be 'unity by churchmen might unite upon the broad and catholic lines of the Churchmen might unite upon the broad and catholic lines of the

At first there were some misgivings as to the magnitude of the financial responsibility involved in the undertaking, but it was made clear in debate that the Synod could enter upon it without assuming financial risk, and might indeed reasonably expect a large

Your Committee were in session from January 1 to 5, April 24 to 27, August 21 to 28, 1906; January 2 to 10, July 23 to August 1, 1907; and February 20 to 28, 1908; the above dates being inclusive.

Throughout the three years much detail and elerical work was also accomplished by sub-committees and by wide correspondence, are point being eventually passed upon by the full Committee.

also accomplished by sub-committees and by wide correspondence, every point being eventually passed upon by the full Committee.

As expressed by formal resolution of the General Hymnal Committee during the session of Synod in 1905, the Compilation Committee's aim has been 'that in the selection of hymns and tunes the book be as representative as possible of all legitimate schools of thought and taste within the Church.' With this object in view it clergyman of the Church of England in Canada in active work a list clergyman of the Church of England in Canada in active work a list and he be requested to indicate thereon: (1) the hymns generally used by him; (2) the hymns never, or practically never, used: (3) the used by him; (2) the hymns never, or practically never, used; (3) the hymns considered indispensable; and that a similar list be sent to each branch of the Woman's Auxiliary.'

The Committee have not considered themselves bound in all cases

to exclude a hymn in strict accordance with the opinions thus expressed, inasinuch as some hymns, though beautiful, have failed to win general acceptance owing to their being set to unattractive tunes. At the same time the Committee believe that no hymn has been omitted which has hitherto been found of general practical value. Moreover, by providing alternative tunes your Committee trust that they have made it possible for any congregation under

ordinary circumstances to sing any hymn in the book.

Not only were the clergy asked to express their opinlons, but professional and amateur organists in Canada were, as far as possible, consulted, and invited through the public press and otherwise, to communicate with the Committee. The publisher has spared no expense to enable the Committee by means of four printed drafts, issued from time to time in the past three years, to secure the utmost publicity for every detail of the work. Thousands of suggestions were received and considered, and it is difficult to give any adequate idea of the amount of detail involved in the labours of the Committee. In making the selection the Committee have carefully examined the hymnals of our own Church and also other collectious.

The usual course in the compilation of hymnals is for the Literary Editor or Committee first to prepare and arrange the material, and then to hand it over to a musical editor for the preparation of an edition with tunes. In the compilation of this hymn-book the selection of the words and tunes was made by the same committee. The advantages of this latter course were many: e.g. hymns, especially those written in unusual metres, were passed upon from the point of view not only of their intrinsic merit, but also of the practicability of setting them to suitable music; for it was felt that however great may be the literary merit of a hymn, its value for congregational use depends largely upon the music to which it is set: or where two hymns were proposed of equal merit covering the same ground, or a hymn had been translated into English In different metres, the Committee by considering the music and the words at the same time were thus enabled to choose the hymn set to the better music.

Again, in the matter of order and arrangement a plan has been adopted which, while not in any degree impairing the literary excellence of the book, has permitted the Committee to adhere more closely to the system of grouping hymns of the same metre, in order that, as a rule, at one place more than one tune for the same hymn may be found. Alternative tunes are thus supplied without increasing the bulk of the book, the first tune being on the left-hand page and the second on the right, each over different words. As a result of the use of different hymnals in Canada, some hymns had in various parishes and dioceses become wedded to different tunes. By the adoption of the above system the Committee trust that the difficulty caused by this diversity has been largely overcome.

difficulty caused by this diversity has been largely overcome.

The General Hymns, Hymns for Children, for Missions, and for Parochial Missions, have been arranged alphabetically as far as the above system would permit. The Index of Subjects and the Index of Texts will facilitate the choice of lymns, as will also the tabulated

lists hereinafter referred to.

One of the aims of the Committee has been to make the book thoroughly practical, and to that end they have provided all necessary indexes, references, directions, and explanations. Attention is called to the following details, some new and others adopted from various sources:—

1. The transposition of tunes in many cases to lower keys as more

suitable for congregational singing.

2. The setting of a tune in different keys (with cross references) where the tune occurs more than once.

3. The tabulated list of hymns suitable for Sundays and Holy Days. The tabulated lists of hymns suitable for use as easy anthems by emall choirs.

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- 5. The placing among 'General Hymns' of hymns of a special character, suitable also for general use, with a reference under the 6. The numbering of stanzas.
- 7. Asterisks indicating what stanzas may be omitted on occasion,

if it is found advisable to shorten a hymn.

8. Where the first line of a hymn varies in different hymnals, the insertion of both forms in the index: e.g. 'Glory to Thee, my God, 'All praise to Thee, my God, this night.

9. The indication of dates in the case of Saints' Days, &c.

10. Where hymns are paraphrases of Psalms, or of other passages from Holy Scripture, the clear indication of this fact.

11. The inclusion of a number of standard carols; of 'The Story of

the Cross,' and of the 'Story of the Advent of Jesus.

12. The inclusion of some hymns which have only of late acquired a popularity which promises to be lasting: e.g. hymns from Stainer's 'Crucifixion.'

13. The ample selection of hymns for special occasions.

14. The fuller provision made for processionals and also for short closing hymns, sometimes known as 'vesper hymns.'

15. The printing at the foot of hymns of the names of authors and translators, with dates of publication.

16. The full provision of hymns for Lent, for Children, and for Missionary Services. 17. The provision of hymns for older boys and girls.

18. The full supplementary lists given under special seasons and occasions.

19. The printing in many cases and the suggestion in other cases of additional tunes.

- 20. The absence of 'tunes specially composed by request for this work.
- 21. The enforcement of a rule that all original matter should be submitted anonymously to the Committee.

22. The Index of Metres, containing full directions for using the same. 23. The convenient grouping of metres in the Index according to

the number of lines in a stanza. 24. The alphabetical list of tunes, which gives alternative names

where a tune is known by more than one name.

25. The names of owners of copyrights, given not in the preface but more conveniently in the alphabetical index, which serves to show our indebtedness to owners of copyrights who have permitted

26. In the Musical Edition the insertion of the date of first publication of the tune.

In the choice of tunes, as in the selection of words, the first duty and the final responsibility rests upon the Compilation Committee. But in order to secure musical accuracy, Sir George C. Martin, the eminent organist of St. Paul's Cathedral, London, England, has been consulted in every detail. The name of Sir George C. Martin is sufficient guarantee of the thoroughness of the revision.

The most arduous labours of the Committee were in connexion with the text of the hymns. Wherever common use has endeared a particular reading to the Church, the Committee have not deemed

it expedient to revert to the original form: e.g. 'Hark, how all the welkin rings,' the original of 'Hark, the herald angels sing.' The following variations from the original will serve further to illustrate

the difficulty of retaining in all cases the original reading:

No. 587, I'e Servants of God, v. 3, 11. 5, 6, 'The praises of Jesus the angels proclaim' (orig. 'Our Jesus's praises'); No. 415, Jerusulem the Golden, v. 2, 1. 2, 'All jubilant with song' (orig. 'Conjubilant'); No. 608, Rock of Ages, v. 4, 1. 2, 'When mine eyelids close in death' (orig. 'When my eyestrings break in death'); No. 443, Crown Hun with many crowns, v. 3, 1. 3, 'Those wounds yet visible above' (orig. 'Rich wounds'); No. 419, v. 3, Come, Holy Spirit, Heavenly Dove:-

> Dear Lord, and shall we always be In this poor dying state?

Orig. Dear Lord, and shall we ever lie At this poor dying rate?'

The Committee enjoyed the great advantage of assistance and advice from the Rev. James Mearns, the learned sub-editor of Julian's Dictionary of Hymnology, who has compared each hymn with the original and verified all dates and references, so as to secure the

utmost accuracy in detail.

In many hymns the writers themselves have in later editions made improvements which they desired to see adopted, but which have not yet found their way into some hymnals. For example, in 'Come, ye thankful people, come,' No. 346; 'The radiant morn hath passed away,' No. 33; 'The day Thou gavest,' No. 27, the later texts have been adopted.

If any verse or expression is found which does not happen to be familiar to some individual reader, he is asked to remember that the Committee did not decide any textual question without the most careful and grave consideration, and only after having consulted the many authorities and sources of information open to them. In many cases readings which seem to be new arc, in fact,

the original form.

The hymns under 'Parochial Missions' were specially called for at the session in September, 1905, of the General Hymnal Committee, at which the Upper House was present. It was felt that in railroad construction camps, in lumber camps, and in similar surroundings, where the mission work of the Church is being carried on, and will be for many years, these hymns would be found useful and necessary. They are grouped together at the end of the book. They may not be found necessary in every parish, or under all circumstances, and the same may be said of some other types of hymns, but in the manifold activities of the Church, experience has proved their value.

As the hymnal has been compiled on an inclusive basis, it has necessarily resulted in a somewhat larger collection of hymns than

hymnals commonly in use in the Church.

For the convenience of the Synod and in order to enable the Committee to make a more complete and satisfactory report, the publisher whom the Committee secured has incurred the considerable expense f printing and binding the edition herewith presented. Immediately upon receiving instructions from the Synod he will proceed to produce the book in editions both with and without tunes, and also bound up with the Book of Common Prayer. The book will en be obtainable in more than one hundred different sizes and syles of printing and of binding as provided by the contract.

In the meantime he has, in accordance with the terms of his contract, met all the cost of compilation, including the travelling and

other expenses of the Committee. These expenses are in no way a charge upon the royalties to be received by the Synod.

The Committee wish to acknowledge in the most grateful terms the invaluable assistance rendered to them in the course of their work by many who were not formally associated with them and whose names are too numerous to mention, but to whose suggestions it is largely due that the book is less imperfect than it would other-

In bringing their labours to a close the Committee desire to express their profound sense of thankfulness to Almighty God both for the guidance of the Holy Ghost, which they believe has been granted to them throughout their deliberations, and also for the spirit of brotherly kindness and Christian tolerance manifested by men of widely differing views, who without any sacrifice of principle have honestly striven to appreciate each other's convictions and to work for the good of the Church as a whole. The undertaking has been carried on in that spirit of broad and deep charity in which it was originally conceived; and the frank discussion of the many questions which came before the Committee has emphasized not our differences but the underlying heart union which binds together all the members of our Mother Church. We pray that Almighty God will bless this book to His glory and to the everlasting good of human souls.
Submitted on behalf of the Committee.

CHARLES OTTAWA, CHAIRMAN, Hymnal Committee.

DAVID HURON, VICE-CHAIRMAN, Hymnal Committee. JAMES EDMUND JONES. CONVENER AND SECRETARY, Compilation

Committee.

REPORT OF JOINT GENERAL HYMNAL COMMITTEE.

This Joint General Hymnal Committee, to the members of which the Compilation Committee have submitted, from time to time, the ofts of the Hymnal, do commend the final draft thereof to the Ger Synod, and report in favour of permitting the use thereof in the ic services of the Church, it being understood that nothing in the Hymnal contained shall be construed as an authoritative pronouncement upon any doctrinal question, or interpreted as impugning or varying any of the articles or standards of the Church, as set forth in the solemu declaration prefixed to the Constitution of this Synod; and that, with the permission of the Synod, a copy of this resolution be printed in or after the preface to the

xiii

CHARLES OTTAWA. CHAIRMAN.

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HYMNS FOR SUNDAYS AND HOLY DAYS

The following hymns are suggested for Sundays and Holy Days; if this list be adhered to it will help to introduce new hymns and prevent too frequent repetition. For Holy Communion, see Nos. 232-263.

First Sunday in Advent, 617, 646, 67, 588, 784, 66, 56, 605, 65, 18. Second Sunday in Advent, 62, 550,

529, 396, 64, 65, 647, 494, 60, 20. Third Sunday in Advent, 63, 59, 652, 413, 670, 285, 287, 491, 206, 600. Fourth Sunday in Advent, 58, 524,

507, 693, 286, 784, 527, 63, 70, 108. First Sunday after Christmas, 668, 514, 79, 780, 723, 712, 657, 390, 444, 469.

First Sunday after Epiphany, 95, 463, 517, 308, 94, 417, 423, 501, 533,

Second Sunday after Epiphany, 376, 310, 99, 93, 478, 301, 583, 558, 427, 37

Third Sunday after Epiphany, 432, 460, 630, 584, 501, 502, 101, 528.

Fourth Sunday after Epiphany, 96, 487, 624, 402, 530, 389, 579, 542, 458, 34.

Fifth Sunday after Epiphany, 92, 543, 12, 424, 293, 482, 195, 429, 562, 710.

Sixth Sunday after Epiphany, 100, 485, 257, 679, 510, 314, 650, 387, 507, 484.

Septuagesima, 50, 448, 686, 103, 412, 611, 629, 469, 637, 51.

Sexa resima, 104, 491, 642, 575, 522, 5i ., 351, 451, 343, 28,

Quinquagesima, 534, 470, 578, 492, 483, 608, 105, 584, 471, 23.

First Sunday in Lent, 110, 121, 113, 590, 285, 564, 613, 540, 607, 108.

Second Sunday in Lent, 401, 116, 123, 480, 109, 506, 574, 610, 554, 559. Third Sunday in Lent, 114, 567,

408, 697, 563, 450, 580, 436, 421, 117. Fourth Sunday in Lent, 395, 415, 403, 118, 498, 782, 500, 404, 112, 497.

Fifth Sunday in Lent, 130, 138, 129, 640, 633, 131, 623, 475, 787.

Sixth Sunday in Lent, 132, 136, 691, 137, 133, 406, 142, 141, 143, 496, Easter, 157, 520, 170, 163, 169, 158, 173, 166, 160, 29.

First Sunday after Easter, 162 (2), 159, 196, 161, 165, 163, 174,41,167,43. Second Sunday after Easter, 44, 342, 688, 707, 634, 598, 759, 775, 592, 572.

Third Sunday after Easter, 168, 47, 45, 455, 172, 683, 536, 632, 615, 454.

Fourth Sunday after Easter, 171, 635, 577, 440, 344, 394, 190, 594, 19. Fifth Sunday after Easter, 43, 175, 42, 595, 618, 177, 576, 606, 411, 36.

Sunday after Ascension, 178, 179, 184, 196, 183, 180, 185, 182, 181, 627.

Whitsunday, 187, 435, 441, 191, 470, 189, 188, 538, 594, 604.
Trinity Sunday, 1, 483, 416, 625,

456, 192, 430, 648, 193, 631. First Sunday after Trinity, 2, 228, 115, 679, 383, 658, 643, 764, 603, 30,

Second Sunday after Trinity, 3, 462, 433, 534, 405, 544, 479, 504, 762, 26,

Third Sunday after Trinity, 612, 422, 392, 418, 378, 597, 306, 753, 515, 25.

Fourth Sunday after Trinity, 4, 556, 291, 635, 382, 376, 591, 494, 596, 33.

Fifth Sunday after Trinity, 645, 599, 385, 580, 573, 379, 305, 600, 606, 495.

Sixth Sunday after Trinity, 602, 525, 473, 467, 636, 474, 510, 443, 479, 399.

Seventh Sunday after Trinity, 6. 469, 536, 652, 511, 447, 445, 414, 476, 32.

Eighth Sunday after Trinity, 7. 560, 620, 654, 468, 619, 407, 752, 140, 38.

Ninth Sunday after Trinity, 8. 518, 476, 608, 601, 469, 398, 219, 630, 35.

Tenth Sunday after Trinity, 9, 653, 549, 548, 563, 434, 571, 513, 760.

Eleventh Sunday after Trinity. 666, 107, 701, 404, 44, 521, 263, 477, 303, 31,

Twelfth Sunday after Trinity, 14,

HYMNS FOR SUNDAYS AND HOLY DAYS

466, 446, 686, 703, 386, 490, 634, 622, 27.

Thirteenth Sunday after Trinity, 15, 49, 452, 417, 566, 492, 498, 399, 420, 711.

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08.

44, 75,

68.

115,

71,

19.

75,

79,

81,

170, 325,

64,

504,

312.

53,

194,

345,

300,

502.

143.

, 6, 114,

752,

219,

513,

177,

14,

6.

Fourteenth Sunday after Trinity, 10, 565, 429, 535, 624, 626, 553, 368, 651, 22.

Fifteenth Sunday after Trinity, 5, 579, 719, 464, 505, 380, 641, 667, 638, 24

Sixteenth Sunday after Trinity, 523, 307, 757, 225, 397, 388, 503, 765, 420, 52.

SeventeenthSunday afterTrinity, 1, 456, 408, 650, 660, 474, 489, 547.

Eighteenth Sunday after Trinity, 290, 509, 700, 402, 312, 226, 598, 465, 599, 537.

Nineteenth Sunday after Trinity,

11, 256, 436, 119, 391, 767, 491, 497 568, 531.

Twentieth Sunday after Trinity, 664, 10, 630, 656, 616, 614, 659, 328, 220, 39.

Twenty-first SundayafterTrinity, 543, 617, 526, 419, 362, 400, 493, 517, 393, 662

Twenty-second Sunday after Trinity, 14, 463, 111, 296, 384, 453, 129, 768, 439, 669.

Twenty-third Sunday after Trinity, 97, 566, 534, 501, 532, 457, 713, 459, 367, 562.

Twenty-fourth Sunday after Trinity, 661, 445, 677, 628, 569, 300, 619, 539, 623, 24

Twenty-fifth Sunday after Trinity, 43, 291, 534, 109, 322, 587, 605, 778, 622, 31.

For Saints' Days and Holy Days reference may be made to the Table of Contents and to supplementary lists at the end of the several sections

The following hymns are suggested as Solos or Anthems for small choirs. If such hymns are repeated on the following Sunday, the congregation will thus easily learn many new tunes.

1st Sunday in Advent, 65, 646. 2nd Sunday in Advent, 69, 486. 3rd Sunday in Advent, 63, 481. 4th Sunday in Advent, 56, 527. 1st Sunday after Christmas, 76, 81. ist Sunday after Epiphany, 88, 90. ind S. after Epiphany, 296, 321. ard S. after Epiphany, 417, 322 4th S. after Epiphany, 302, 319. 5th S. after Epiphany, 306, 311. 6th S. after Epiphany, 312, 292, Septuagesima, 629, 448. Sexagesima, 351, 516. Quinquagesima, 325, 38. 1st Sunday in Lent, 108, 144. 2nd Sunday in Lent, 112, 127. 3rd Sunday in Lent, 116, 146. 4th Sunday in Lent, 126, 141. 6th Sunday in Lent, 136, 139. Easter, 160, 43, 751 1st Sunday after Easter, 170, 48. 2nd Sunday after Easter, 171, 24. 3rd Sunday after Easter, 174, 39. 4th Sunday after Easter, 165, 25, 5th Sunday after Easter, 14, 639. S after Asc. Day, 180, 379, 186, 181.

Whitsunday, 435, 188. Trinity, 32, 193. 1st Sunday after Trinity, 637, 33, 2nd Sunday after Trinity, 573, 636, 3rd Sunday after Trinity, 563, 634. 4th Sunday after Trinity, 474, 569. 5th Sunday after Trinity, 410, 477. 6th Sunday after Trinity, 453, 489. 7th Sunday after Trinity, 142, 386. Sth Sunday after Trinity, 445, 557. 9th Sunday after Trinity, 385, 391, 10th Sunday after Trinity, 358, 375, 11th Sunday after Trinity, 398, 605, 12th Sunday after Trinity, 400, 609. 13th Sundayafter Trinity, 402, 620. 14th Sunday after Trinity, 693, 359. 15th Sunday after Trinity, 458, 753. 16th Sunday after Trinity, 461, 684, 17th Sundayafter Trinity, 347, 683 18th Sunday after Trinity, 349, 678 19th Sunday after Trinity, 473, 676. 20th Sunday after Trinity, 493, 671. 21st Sunday after Trinity, 501, 507. 22nd Sunday after Trinity, 350, 503. 23rd S. after Trinity, 352, 551, 37. 24th S. after Trinity, 493, 672, 716. 25th S. after Trinity, 531, 682, 48.



THE

BOOK OF COMMON PRAISE

They rest not day and night, saying, Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come. Rev. iv. 8.

HOLY, Holy, Holy! LORD GOD Early in the morning our song

shail rise to Thee: [Mighty, Holy, Ho'7, Holy! Merciful and God in Three Persons, Blessed

2 Holy, Holy, Holy i all the saints adore Thee,

Casting down their golden crowns

around the glass, sea; Cherubim and serauhim falling down before Thee, Which wert, and art, and ever-more shalt be.

3 Holy, Holy, Holy! though the darkness hide Thee, Though the eye of sinful man Thy

giory may not see. Only Thou art holy; there is none beside Thee purity. Perfect in power, in love, and

4 Holy, Holy; Holy; LORD God Almighty;

All Thy works shall praise Thy Name, in earth and sky and sea; Holy, Holy, Holy! Merciful and Mighty, God in Three Persons, Blessed

TRINITY! Amen. BISHOP R. HEBER, 1827.

Morning

2

PART 1. L.M. I myself will awake right early. Ps. cviii. 2.

1 AWAKE, my soul, and with the sun Thy daily stage of duty run; Shake off dull sioth, and joyful rise To pay thy morning sacrifice.

2 Redeem thy mis-spent moments Dast. And live this day as if thy last;

Improve thy talent with due care; For the great day thyself prepare.

3 Let ali thy converse be sincere, Thy conscience as the noon-day clear ;

Think how all-seeing God thy ways And all thy secret thoughts surveys.

11.12.12.10. | 4 By influence of the light divine Let thine own light to others shine : Reflect all heaven a propitious rays In ardent love and cheerful praise.

5 Wake, and lift up thyself, my heart, And with the angels bear thy part. Who all night long unwearled sing High praise to the eternal King.

PART 2.

I myself will awake right early. Ps. cviii. 2.

1 G LORY to Thee Who safe hast (slept; And hast refreshed me whilst I Grant, LORD, when I from death shall wake, I may of endless light partake.

2 LORD, I my vows to Thee renew; Scatter my sins as morning dew; Guard my first springs of thought and will.

And with Thyself my spirit fill. 3 Direct, control, suggest, this day,

All I design, or do, or say; [might, That all my powers, with all their In Thy sole glory may unite.

4 Praise God, from Whom all blessings flow. Praise Him, all creatures here below, Praise Him above, ye heavenly host, Praise FATHER, SON, and HOLY GHOST. Amen.

BISHOP THOMAS KEN, 1692.

L.M. His compassions fail not, they are new every morning. Lam. iii. 22, 23.

1 N EW every morning is the love our wakening and uprising Through sleep and darkness safely [brought. Restored to life, and power, and

2 New mercies, each returning day, Hover around us while we pray; New perils past, new sins forgiven New thoughts of GOD, new hopes of

3 If on our daily course our mind Be set to hallow all we find, New treasures still, of countless price, God will provide for sacrifice.

MORNING

*1 Old friends, old scenes will lovelier + 2 Dark and cheerless is the morn.

As more of heaven in each we see: Some softening gleam of love and rayer

Shall dawn on every cross and care.

- 5 The trivial round, the common task, Will furnish all we ought to ask, Room to deny ourselves, a road To bring us daily nearer GoD.
- 6 Only, O LORD, in Thy dear love Fit us for perfect rest above; And help us, this and every day, To live more nearly as we pray.

REV. JOHN KEBLE, 1822.

L.M

Early in the morning will I direct my prayer unto Thee. Ps. v. 8.

NOW that the daylight fills the sky. Lift we our hearts to GoD on high. That He, in all we do or say, [day. Would keep us free from harm to-

2 May He restrain our tongues, lest strife llife: Break forth to mar the peace of And guard with watchful care our

From earth's absorbing vanities.

- 30 may our inmost hearts be pure, Our thoughts from folly kept secure, The pride of sinful flesh subdued By temperate use of daily food.
- 4 So we, when this day's work is o'er. And shades of night return once more,

Our path of trial safely trod, Shall give the glory to our GoD.

5 All praise to GOD the FATHER be. All praise, Eternal Son, to Thee. Whom with the SPIRIT we adore One God, both now and evermore.

Tr. (1851) from Latin by REV. J. M. NEALE

Untryou that fear My Name shall the Sun of righteoueness arise. Mal. iv. 2.

HRIST, Whose glory fills the J skies.

CHRIST, the true, the only Light, Sun of righteousness, arise,

Triumph o'er the shades of night: Day-spring from on high, be near; Day-star, in my heart appear.

Unaccompanied by Thee; Joyless is the day's return, Tili Thy mercy's beams I see Glad my eyes, and warm my heart.

3 Visit then this soul of mine, Pierce the gloom of sin and grief: Fill me, Radiancy Divine, Scatter all my unbelief; More and more Thyself display,

Shining to the perfect day. Amen. REV. CHARLES WESLEY, 1740.

Six 7's.

Hold Thou me up, and I shall be safe. Ps. cxix. 117.

T Thy feet, O CHRIST, we lay A Thine own gift of this new day; Doubt of what it holds in store Makes us crave Thine aid the more: Lest it prove a time of loss, Mark It. SAVIOUR, with Thy Cross.

2 If it flow on calm and bright, Re Thyself our chief delight: If it bring unknown distress, Good is all that Thou canst bless; Only, while its hours begin, Pray we, keep them clear of sin.

3 We in part our weakness know. And in part discern our foe; Weil for us, before Thine eyes All our danger open lies: Turn not from us, while we plead Thy compassions and our need.

4 Fain would we Thy word embrace, Live each moment on Thy grace, All our selves to Thee course, Fold up all our wills in Thine, Think, and speak, and do, and be Simply that which pleases Thee.

5 Hearus, LORD, and that right soon; Hear, and grant the choicest boon That Thy love can e'er impart, Loyal singleness of heart; So shall this and all our days, CHRIST our GOD, show forth Thy praise. Amen.

CANON BRIGHT, 1867.

L.M.

I have set God always before me: for He is on my right hand, therefore I shall not fall. Ps. zvi. 9.

1 POP" Thy Name, O LORD, I abour to pursue ; [go, The Dill see, resolved to know, In a. or speak, or do.

MORNING

2 The task Thy wisdom hath assigned | O let me cheerfully fulfil; in all my works Thy presence find, And prove Thy good and perfect will.

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3 Thee may I set at my right hand, Whose eyes my inmost substance And labour on at Thy command, And offer all my works to Thee.

4 Give me to hear Thy easy yoke, And every moment wetch and pray, And r o things eternal look, And meen to Thy glorious day;

5 For Thee delightfully employ Whate'er Thy bounteous grace hath given, And run my course with even joy, And closely walk with Thee to heaven. Amen. REV. CHARLES WESLEY, 1749.

9 L.M. When will Thou come unto me? Ps. ci. 2.

MOME to me, LORD, when first I As the faint lights of morning Bid purest thoughts within me rise, Like crystal dew-drops to the skies.

2 Come to me in the sultry noon, Or earth's low communings will soon Of Thy dear face eclipse the light, And change my fairest day to night.

3 Come to me in the evening shade, And, if my heart from Thee hath strayed O bring it back, and at Thy side Securely let me there abide.

4 Come to me in the midnight hour, When sleep withholds its bainly power: Let my lone spirit find her rest,

Like John, upon my SAVIOUR'S breast.

5 Come to me through life's varied And when its pulses cease to play. Then, SAVIOUR, bld me come to That where Thou art, Thy child Amen. H, V. TEBBS, 1855.

C.M.

Commit thy way unto the Lord, and put thy trust in Him. Ps. zzzvil. 5.

1 Now that the sun is greaming bright. Implore we, bending low, That He, the uncreated Light,

May guide us as we

2 No sinful word, nor Frong. Nor thoughts that 124 But simple truth be singue_ And in our hearts b

3 And while the hours Sow, O CHRIST, securite Our gates, beleagueres # foa. The gate of every set

4 And grant that to Thir gonour, LORD.

Our daily toil may ter ; That we begin it at The Word, And in Thy favour east. Ame-Tr. (1842) from Latin REV. J. H. NEWWA

11

L. I am the Light of to provid.

St. John v 12, JESU, LORD of 1 cht and gra- a Thou bright as of the THER'S face. Thou Fountain a ternal heat,

True Day dispersing shades of mis t: 2 Come, Very Sun of heavenly Come in Thy radiance from the And shed the HOLY SPIRIT'S FAR On every thought and sense to-de-

3 So we the FATHER'S he.p will claim. And sing the FATHER'S gior

And His almighty grace implore That we may stand, to fall no more,

4 May He our actions deign to hiess, And quench the darts of wickedness: In lite's rough ways our feet defend, And grant us patience to the end.

5 May faith, deep rooted in the soul, Subdue our flesh, our minds control

May guile depart and discord cease, And all within be truth and peace.

6 So let us gladly pass the day, Our thoughts as pure as morning ray, Our faith as noontide glowing Our minds undimmed by shades of night.

MORNING

7 All praise to GOD the FATHER be, All praise, Eternal Son, to Thee, Whom with the SPIRIT we adore For ever and for evermore. Amen. Tr. (1837) from Latin of St. Ambrose by REV. JOHN CHANDLER.

Do all in the Name of the Lord Jesus. Coi. iii. 17.

MY FATHER, for another night Of quiet sleep and rest. For all the joy of morning light, Thy holy Name be blest.

2 Now with the new-born day I give Myseif anew to Thee, That as Thou willest I may live. And what Thou willest be.

3 Whate'er I do, things great or small, Whate'er I speak or frame, Thy glory may I seek in all, Do all in JESUS' Name.

4 My FATHER, for His sake, I pray, Thy child accept and bless;
And lead me by Thy grace to-day
In paths of righteousness. Amen.

REV. SIR H. W. BAKER, 1875.

13

The right hand of the Lord bringeth mighty things to pass. Ps. czviii, 15.

1 NOW, gracious LORD, Thine arm reveal, And make Thy glory known; Now let us all Thy presence feel, And soften hearts of stone.

2 Help us to venture near Thy throne, And plead a SAVIOUR'S Name; For aii that we can caii our own Is vanity and shame.

3 From ali the guit of former sin May mercy set us free; And let the day we now begin, Begin and end with Thee.

4 To FATHER, SON, and HOLY GHOST, The GOD Whom we adore, Be glory, as it was, is now, And shall be evermore. Amen. REV. JOHN NEWTON, 1779.

7.7.7.7.3. 14

My poice shalt Thou hear in the morning, O Lord. Ps. v. S.

1 JESU, Sun of righteousness, Brightest beam of love divine, With the early morning rays Do Thou on our darkness shine, And dispel with purest light All our night.

2 As on drooping herb and flower Fails the soft refreshing dew, Let Thy SPIRIT'S grace and power / 1j our weary souis renew; Sh vers of biessing over all Softly fall.

3 Like the sun's reviving ray, May Thy jove with tender glow All our coldness melt away, Warm and cheer us forth to go, Gladly serve Thee and obey All the day.

4 () our only Hope and Guide, Never ieave us nor forsake; Keep us ever at Thy side Till the eternal morning break; Moving on to Zion's hill. Homeward still.

5 Lead us all our days and years In Thy straight and narrow way ; Lend us through the vale of tears
To the land of perfect day,
Where Thy people, fully blest,
Safely rest. Amen.
Tr. (1855) from the German of Chris-

tian Knorr von Rosenroth by JANE BORTHWICK.

15 6.6.6.6.

O God, Thou art my God early will I seek Thee. Ps. !

TOLY FATHER, hear me; Thou art my defender, Be Thou ever near me. Loving, true, and tender.

2 JESUS, blessed SAVIOUR, LORD of life and glory, Grant me now Thy favour As I kneel before Thee.

3 Comforter benignest, Who abiding in me All my need divinest, Move me, draw me, win me.

4 Holy, Holy, Holy, Come, and leave me never, Thine abode most lowly, Only Thine for ever. Amen. BISHOP E. H. BICKERSTETH, 1881.

Also the following:

290 Go, labour on. 556 My God, how endless is Thy love. 559 My God, is any hour so sweet.

621 Take my life and let it be. 664 When morning gilds the skies. 693 Every morning the red sun.

Mid-Dap

16

C.M.

If any man be a worshipper of God, and doeth His will, him He heareth. St. John ix, 31.

- 1 BEHOLD us, LORD, a little space From daily tasks set free, And met within Thy holy place To rest awhile with Thee.
- 2 Around us rolls the ceaseless tide Of business, toll, and care; And scarcely can we turn aside For one brief hour of prayer.
- 3 Yet these are not the only walls
 Wherein Thou mayst be sought;
 On homeliest work Thy blessing
 falls,
 In truth and patience wrought.
- Thine is the loom, the forge, the mart,
 The wealth of land and sea;
 The worlds of science and of art,
 Revealed and ruled by Thee.
- 5 Then let us prove our heavenly birth In all we do and know; And claim the kingdom of the earth For Thee, and not Thy foe,
- 6 Work shall be prayer, if all be wrought
 As Thou wouldst have it done:

And prayer, by Thee inspired and taught,
Itself with work be one. Amen.
REV. JOHN ELLERTON, 1870.

The Third Bour

17

L.M.

They were all filled with the Holy Chost.
Acts iv. 31.

- COME, HOLY GHOST, Who ever Art with the FATHER and the Son. Come, HOLY GHOST, our souls possess
 With Thy full flood of holiness.
- ² In will and deed, by heart and tongue, [sung; With all our powers, Thy praise be And love light up our mortal frame, Till others catch the living flame.

3 Aimighty FATHER, hear our cry
Through JERUS CHRIST our LORD
nior high, [Thee
Who with the Holy Ghost and
Doth live and reign eternally.

Tr. (1836) from Latin of St. Ambrose by Rev. J. H. Newman.

The Sixth Bour

L.M.

At noon will I pray. Ps: Iv. 17.

- O GOD of truth, O LORD of might, Who orderest time and change aright. [gleams, Brightening the morn with golden Kindling the noonday's flery beams;
- 2 Quench Thou in us the flames of strife, [life, From passion's heat preserve our Our bodies keep from perils free, And give our souls true peace in Thee.
- 3 Almighty FATHER, hoor our cry
 Through JEBUS CHRIST our LORD
 most high, [Thee
 Wino with the HOLY GHOST and
 Doth live and reign eternally.

Tr. (1851) from Latin of St. Ambrose by REV. J. M. NEALE.

The Rinth Bonr

L.M.

The hour of prayer, being the ninth hour. Acts iii, 1.

- OGOD, of all the strength and power. [hour Who dost, Thyself unmoved, each Through all its changes guide the day, From early morn to evening's ray;
- 2 Brighten life's eventide with light
 That ne'er shall set in gloom of
 night,
 Till we a holy death attain,
 And everlasting glory gain.
- 3 Almighty Father, hear our cry
 Through Jesus Christ our Lord
 most high, [Thee
 Who with the Holy Ghost and
 Doth live and reign eternally.

Tr. (1851) from Latin of St. Ambrose by Rev. J. M. NEALE.

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10.10.10.10. 18

Abide with us, for the day is far epent. St. Luke xxiv. 29.

ABIDE with me; fast falls the [me abide: A eventide: The darkness deepens; LORD, with When other helpers fail, and comforts flee, Help of the helpless, O abide with

2 Swift to its close ebbs out life's little [pass away : day Earth's joys grow dim, its glories Change and decay in all around I with me. see; O Thou, Who changest not, abide

3 I need Thy presence every passing hour; [tempter's point.]
What but Thy grace can foil the
Who like Thyself my guide and stay
can be [abide with me. [tempter's power? Through cloud and sunshine, LORD,

4 I fear no foe with Thee at hand to [bitterness; bless: Ills have no weight, and tears no Where is death's sting? Where, [me. grave, thy victory? I triumph still, if Thou abide with

b Hold Thou Thy Cross before my closing eyes; [me to the skies Shine through the gloom, and point Heaven's morning breaks, and earth's vain shadows fiee;

In life, ln death, O LOED, abide with me. Amen. REV. H. F. LYTE, 1847.

19 7.7.7.7.

Thy face, Lord, will I seek. Ps. xxvii. 8.

1 COFTLY now the light of day Fades upon my sight away-Free from care, from labour free, LORD, I would commune with Thee.

2 Thou, Whose all-pervading eye l'aught escapes without, within, Pardon each infirmity, Open fault and secret sin.

3 Soon for me the light of day Shall for ever pass away; Then, from sin and sorrow free Take me, LORD, to dwell with Thee.

4 Thou Who, sinless, yet hast known Then, from Thine eternal throne, Then, from Thine eternal throne, LESU, look with pitying eye. Amen. BISHOP G. W. DOANE, 1821.

20 I will lay me down in peace. Ps. iv. 9.

1 CUN of my soul, Thou SAVIOUR dear, It is not night if Thou be near: O may no earthborn cloud arise,

To hide Thee from Thy servant's

2 When the soft dews of kindly sleep My wearied eyelids gently steep, Be my last thought, how sweet to rest

For ever on my SAVIOUR'S breast.

3 Abide with me from morn till eve. For without Thee I cannot live; Abide with me when night is nigh. For without Thee I dare not die.

4 If some poor wandering child of (divine. Thine Have spurned to-day the voice Now, LORD, the gracious work begin:

Let him no more lie down in sin.

5 Watch by the sick, enrich the poor With blessings from Thy boundless store:

Be every mourner's sleep to-night, Like infant's slumbers, pure and light.

6 Come near and bless us when we take. wake. Ere through the world our way we Till in the ocean of Thy love We lose ourselves in heaven above.

Amen. REV. JOHN KEBLE, 1820.

21 L.M.

At even, when the sun did set, they brought unto Him all that were diseased. St. Mark i. 32.

AT even, when the sun was set. The sick, O LORD, around Thee lay;

O in what divers pains they met! O with what joy they went away!

2 Once more 'tis eventide, and we, Oppressed with various ills, draw near

What if Thy form we cannot see? We know and feel that Thou art

3 OSAVIOUR CHRIST, our woes dispel; For some are slck and some are

And some have never loved Thee And some have lost the love they had:

4 And some have found the world is | 23 vain. Yet from the world they break not And some have friends who give

them pain, Yet have not sought a friend in 5 And none, O LORD, have perfect

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For none are whoily free from sin; And they who fain would serve Thee (within. Are conscious most of

wrong 60 SAVIOUR CHRIST, Thou too art [tried:

Thou hast been troubled, tempted, Thy kind but searching glance can

The very wounds that shame would 7. Thy touch has still its ancient power; No word from Thee can fruitless

Hear in this solemn evening hour, And in Thy mercy heal us all.

Ameu. CANON HENRY TWELLS, 1868.

22 Under His wings shalt thou trust. Ps. xci. 4.

1 GLORY to Thee, my God, this For all the hiessings of the light; Keep me, O keep me, King of kings,

Beneath Thine own almighty wings. 2 Forgive me, LORD, for Thy dear SON, The ill that I this day have done, That with the world, myself, and

Thee, I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Rise glorious at the awful day.

4 0 may my soul on Thee repose, And may sweet sleep mine eyeiids make Sleep that shall me more vigorous

To serve my GoD when I awake. 5 When in the night I sleepiess lie, My soul with heavenly thoughts

Let no ill dreams disturb my rest,

No powers of darkness me molest. 6 Praise God, from Whom all biessings flow; Praise Him, all creatures here Praise Him above, ye heavenly host: GHOST. Praise FATHER, SON, and HOLY Amen. BISHOP THOMAS KEN, 1692.

6.4.6.6.

Let the lifting up of my hands be an evening eacrifice. Ps. cxli. 2.

1 /THE sun is sinking fast, The daylight dies; Let iove awake, and pay Her evening sacrifice.

2 As CERIST upon the Cross His head inclined, And to His FATHER's hands His parting soul resigned,

3 So now herself my soul Would wholly give Into His sacred charge In Whom all spirits live;

4 So now beneath His eye Would calmly rest, Without a wish or thought Abiding in the breast,

5 Save that His will be done, Whate'er betide. Dead to herseif, and dead In Him to all beside.

6 Thus would I live; yet now Not I, but He In all His power and iove Henceforth alive in me.

7 One sacred TRINITY i One LORD Divine i May I be ever His, And He for ever mine. Amen. Tr. (1858) from Latin by REV. E. CASWALL.

24

8.4.8.4.8.8.8.4.

I will keep it night and day. Iss. Exvil. 3. 1 OD, that madest earth and heaven,

Darkness and light: Who the day for toil hast given,

For rest the night; May Thine angel-guards defend us, Slumber sweet Thy mercy send us, Holy dreams and hopes attend us, This livelong night.

2 Guard us waking, guard us sleeping, And, when we die,

May we in Thy mighty keeping All peaceful lie: When the last dread call shall wake Do not Thou our GoD forsake us, But to reign in glory take us

With Thee on high. Amen. BISHOP R. HEBER, 1827; and ARCHBISHOP WHATELY, 1838.

He will not fail thee nor forsake thee. Deut. xxxi, 6.

1 SAVIOUR, breathe an evening blessing.

Ere repose our spirits seal; Sin and want we come confessing, Thou canst save and Thou canst ineal. [dreary,

Though the night be dark and Parkness cannot hide from Thee; Thou art He, Who never weary Natchest where Thy people be.

2 Though destruction walk around us, Though the arrow past us fly, [us, Augel-guards from Thee surround We are safe, if Thou art nigh. Should swift death this night o'er-

take us, And our couch become our tomb, May the morn in heaven awake us, Clad in light, and deathless bloom.

3 FATHER, to Thy holy keeping
Humbly we ourselves resign; [ing,
SAVIOUR, Who hast slept our sleepMake our slumbers pure as Thine;
Blessèd SPIRIT, brooding o'er us,
Chase the darkness of our night,
Till the perfect day before us
Breaks in everlasting light.

JAMES EDMESTON, 1820.

26

7.7.7.5.

At evening time it shall be light.

- Zech. xiv. 7.

 1 HOLY FATHER, cheer our way
 With Thy love's perpetual ray;
 Grant us every closing day
 Light at evening time.
- 2 Holy SAVIOUR, calm our fears When earth's brightness disappears; Grant us in our latter years Light at evening time.
- 3 Holy SPIRIT, be Thou nigh When In mortal pains we lie; Grant us, as we come to die, Light at evening time.
- 4 Holy, Blessed Trinity,
 Darkness is not dark with Thee
 Those Thou keepest always see
 Light at evening time. Amen.
 REV. R. H. ROBINSON, 1869.

27

9.8.9.8.

The Lord's Name is praised from the rising up of the sun unto the going down of the same. Ps. cxiii. 3.

1 THE day Thou gavest, LORD, is ended,
The darkness falls at Thy behest;

The darkness falls at Thy behest; To Thee our morning hymns ascended,

Thy praise shall sanctify our rest.

We thank Thee that Thy Church
unsleeping, [fight,

White earth rolls onward into Through all the world her watch is keeping,

And rests not now by day or night.

3 As o'er each continent and Island
The dawn leads on another day,

The voice of prayer is never silent.

Nor dies the strain of praise away.

4 The sun that bids us rest is waking

Our brethren 'neath the western aky, [making And hour by hour fresh lips are Thy wondrous doings heard on high.

5 So be it, LORD; Thy throne shall never, [away;

Like earth's proud empires, pass Thy kingdom stands, and grows for ever, [sway. Amen. Till all Thy creatures own Thy REV. JOHN ELLERTON, 1870.

28

11.10.11.10.

The Lord is my strength. Ps. xxvii. 8.

STRENGTH and Stay upholding all creation, [al.de]

Who ever dost Thyself unmoved Yet day by day the light in due gradation

From hour to hour through all its changes guide;

2 Grant to life's day a calm unclouded ending, [decay; An eye untouched by shadows of

The brightness of a holy death-bed blending [eternal day. With dawning glories of the

3 Hear us, O FATHER, gracious and forgiving, [eternal WORD, Through JESUS CHRIST Thy co-Who, with the HOLY GHOST, by all

things living
Now and to endless ages art
adored. Amen.

Tr. (1870) from Latin of St. Ambrose by Rev. J. Fllerton and Rev. F. J. A. Hort. 29

C.M. O look Thou upon me, and be merciful unto me. Ps. cxix. 132.

AS now the sun's declining rays At eventide lescend, So life's brief day is sinking down To its appointed end.

2 LORD, on the Cross Thine arms were stretched To draw Thy people nigh:

O grant us then that Cross to love, And in those arms to die.

3 All giory to the FATHER be, All glory to the Son, All giory, HOLY GHOST, to Thee, While endless ages run. Amen. Tr. (1837) from C. Coffin by REV. JOHN CHANDLER.

30 C.M.

Enoch walked with God. Gen. v. 22. 1 TIME LORD be with us as we bend His blessing to receive: Hls gift of peace upon as send, Before His courts we leave.

2 The Lord be with us as we walk Along our homeward road; In silent thought, or friendly talk, Our hearts be still with GOD.

3 The LORD be with us till the night Shall close the day of rest Be He of every heart the Light, Of every home the Guest.

4 And when our nightly prayers we His watch He still shall keep,

Crown with His grace His own blest day, And guard His people's sleep.

REV. JOHN ELLERTON, 1870.

31 8.7.8.7.

I will lay me down in peace and take my rest. Ps. iv. 9.

1 HEAR our prayer, O heavenly FATHER, Ere we lay us down to sleep; May Thine angels, pure and holy, Round our bed their vigil keep.

2 Heavy though our sins, Thy mercy Far outweighs them every one: Down before the Cross we cast them, Trusting in Thy help alone.

3 None can measure out Thy patience By the span of human thought; None can bound the tender mercies Which Thy Holy Son has bought.

4 Pardon all our past transgressions, Give us strength for days to come; Cuide and guard us with Thy blessing Till Thine angels bear us home.

5 Honour, giory, might, dominion, To the FATHER and the SON, With the Everlasting SPIRIT, While eternal ages run. Amen. HARRIET PARR, 1856.

32

Irregular.

The true Light. St. John i. 9.

AIL, glad 'oning Light, of His I pure glor poured Who is the Immortal FATHE... heavenly, blest, Holiest of Holies, JESUS CHRIST,

our LORD.

2 Now we are come to the sun's hour of rest, shine, The lights of evening round us We hymn the FATHER, SON, and HOLY SPIRIT Divine.

3 Worthiest art Thou at all times to

With undefiled tongue, Son of our God, Giver of life, alone l

Therefore in all the world Thy glories, LORD, they own. Amen. Tr. (1834) from Greek by REV. JOHN KEBLE.

33

8.8.8.4.

The Lord shall be thine everlasting light. Isa. lx. 20.

1 / THE radiant morn hath passed away, And spent too soon her golden The shadows of departing day Creep on once more.

2 Our life is but an autumn sun, Its glorious noon bow quickly past: done, Lead us, O CHRIST, our life-work Safe home at last.

3 O by Thy soul-inspiring grace Uplift our hearts to realms on high: Help us to look to that bright place Beyond the sky;

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EVENING

4 Where light, and life, and joy, and Deace.

In undivided empire reign, And thronging angels never cease Their deathless strain;

5 Where saints are clothed in spotless

And evening shadows never fall: Where Thou, Eternal Light of Light, Art LORD of all. Amen. REV. GODFREY THRING, 1864.

34 7.6.7.6.8.8.

Thou, Lord, only makest me dwell in safety. Ps. iv. 8.

TIME day is past and over: . Ail thanks, O Lord, to Thee; I pray Thee now that sinless The hours of dark may be: O JESU, keep me in Thy sight, And guard me through the coming night.

The joys of day are over; I lift my heart to Thee, And ask Thee that offenceless The hours of dark may be () JESU, keep me in Thy sight, And guard me through the coming night.

The toils of day are over; I raise the hymn to Thee. And ask that free from peril The hours of dark may be: O JESU, keep me in Thy sight, And guard me through the coming night.

4 Be Thou my soul's preserver, For Thou alone dost know How many are the perils
Through which I have to go: O loving JESU, hear my cali, And guard and save me from them all. Amen.

Tr. (1862) from Greek of Anatollus, 8th cent., by REV. J. M. NEALE.

35 8.7.8.7.7.7.

The Lord is thy keeper. Ps. cxxi. 5. 1 MHROUGH the day Thy love has spared us:

Now we lay us down to rest; Through the silent watches guard us. our peace molest: .hou our Guardian be ; is to trust in Thee.

on earth and an-2 Pilgrin Dwelling in the midst of foes;

Us and ours preserve from dangers: In Thine arms may we repose, And, when life's brief day is past, Rest with Thee in heaven at Amen. REV. THOMAS KELLY, 1806.

36 Six 8's.

The Lord is my light and my salvation.
Ps. xxvii. 1. 1 SWEET SAVIOUR, bless us ere we

Thy word into our minds instil, And make our lukewarm hearts to glow

With lowly love and fervent will. Through life's long day and death's dark night, O gentle JESU, be our Light.

2 The day is gone, its hours have run, And Thou hast taken count of all, The seanty triumphs grace hath

The broken yow, the frequent fall. Through life's long day and death's dark night,

O gentie JESU, be our Light.

3 Grant us, dear LORD, from evil ways True absolution and release; And bless us, more than in past days, With purity and luward peace. Through life's long day and death's dark night, O gentle JESU, be our Light.

4 Do more than pardon; give us joy, Sweet fear, and sober liberty, And simple hearts without alloy That only long to be like Thee. Through life's long day and death's dark night,

O gentle JESU, be our Light. 5 For all we love, the poor, the sad, The sinful, unto Thee we call; O let Thy mercy make us glad: Thou art our JESUS and our All.

Through life's long day and death's dark night, Ogentle JESU, be our Light. Amen.

REV. F. W. FABER, 1852. 37 10.10.10.10.

The Lord shall give His people the blessing of peace. Ps. xxix. 10.

1 SAVIOUR, again to Thy dear [of praise; With one accord our parting hymn We stand to bless Thee ere our worship cease, of peace. Then, lowly kneeling, wait Tny word

2 Grant us Thy peace upon our homeward way; [end the day; With Thee began, with Thee shall Guard Thou the lips from sin, the hearts from shame, [Thy Name. That In this house have called upon

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3 Grant us Thy peace, LORD, through the coming night; [light; Turn Thou for us its darkness into From harm and danger keep Thy children free, [Thee. For dark and light are both alike to

Grant us Thy peace throughout our earthly life, [strife; Our balm in sorrow, and our stay in Tien, when Thy voice shall bid our conflict cease, [peace, Call us, O LORD, to Thine eternal Amen.

B. D. J. M. and refrain.

His servants shall serve Him.

Rev. xxii, 3.

1 LVENSONG is hushed in silence,
And the hour of rest is nigh:
Strengthen us for work to-morrow,
Son of Mary, God most high.
Thou Who he the village workshop,
Fashioning the yoke and plough,
Didst eat bread by daily labour,
Succour them that labour now,
Treading the path of life-long
toil,

And weary of pain and sln, We look for the city with streets of gold, Where all is peace within.

2 How are we to reach that city, [tell? Whose delights no tongue may By the faith that looks to JESUS, By a life of doing well: Sinful men and sinful women, He will wash our sins away: He will take us to the Sheepfold, Whence no sheep can ever stray. Treading the path, &c.

3 There the dear ones who have left us
We shall some day meet again;
There will be no bitter partings.
No more sorrow, death or pain.
Evensong has closed in silence,
And the hour of rest is nigh:
Lighten Thou our darkness, JESU,
Son of Mary, God most high.
Treading the path, &c. Amen.
REV. JOHN PURCHAS, 1866.

At evening time it shall be light.

Zech. xiv. 7.

1 THE shadows of the evening hours
Fail from the darkening sky:
Upon the fragrance of the flowers
The dews of evening ile:
Before Thy throne, O LORD of
heaven.

We kneel at close of day; Look on Thy cilldren from on high, And hear us while we pray.

2 The sorrows of Thy servants, LORD,
O do not Thou despise,
But let the incense of our prayers
Before Thy mercy rise:
The brightness of the coming night
Upon the darkness rolls;
With hopes of future glory chase
The shadows on our souls.

3 Slowly the rays of daylight fade:
So fade within our heart
The hopes in earthly love and joy.
That one by one depart:
Slowly the bright stars, one by one,
Within the heavens shine;
Give us, O LORD, fresh hopes in
heaven,
And trust in things divine,

4 Let peace, O Lord, Thy peace, O Upon our souls descend; [God, From midnight fears and perils Thou

Our trembling hearts defend; Give us a respite from our toil, Calm and subdue our woes; Through the long day we labour, LORD,

O give us now repose. Amen. ADELAIDE A. PROCTER, 1861.

The Lord is my light and my selvation.

Ps. xxvii, 1.

LORD, keep us safe this night,
Secure from all our fears;
May angels guard us while we sleep
Till morning light appears,
JOHN LELAND, 1792,

Or
O SAVIOUR, ere we part,
Thy blessing we implore,
O guard us, shield us, be our stay,
This night and evermore.
J. T. MUSGRAVE, 1900.

EVENING

Now FATHER, we commend Ourselves to Thee this night ; O watch us, keep us, and defend Till break of morning light.

Before Thy throne, O LORD of heaven, We kneel at close of day; Look on Thy children from on high, And hear us while we pray. Amen. ADELAIDE A. PROCTER, 1861.

Also the following :

48 Our day of praise is done.

49 Blest Creator of the light. 51 Ere this holy day shall close.

52 And now this holy day.

399 And now the wants are told. 495 May the grace of Christ our Saviour.

531 Lead, kindly Light.

537 Lord, dismiss us with Thy blessing.

547 Lord, now we part in Thy blest Name. 635 The roseate bues of early dawn. 651 Through the love of God our Saviour.

680 One sweetly solemn thought.

710 Now the day is over.

711 Now the light has gone away.

41 Sunday 8.6.8.4.

The first day of the week. St. Matt. xxviii. 1.

1 AlL I sacred day of earthly rest, From toil and trouble free: Hail I day of light, that bringest And joy to me.

2 A holy stillness, breathing calm On all the world around Uplifts m" oul, O God, to Thee, Where rest is found.

3 On all I think, or say, or do, A ray of light divine Is shed, O GOD, this day by Thee, For It is Thine.

4 Accept, O God, my hymn of praise, That Thou this day hast given Sweet foretaste of that endless day Of rest in heaven. Amen. REV. GODFREY THRING, 1863.

42 6.6.6.6.8.8.

The Lord is risen indeed. St. Luke xxiv. 31.

SERVANTS of God, awake, To hall this sacred day, And in glad songs of praise Your grateful homage pay: Come, bless the day that GoD hath The type of heaven's eternal rest.

2 Upon this happy morn The LORD of life arose;

He burst the bonds of death, And vanquished all our foes: And now He pleads our cause above, And reaps the fruit of all His love.

All hail, triumphant LORD! Heaven with hosanna rings, And earth in humbler strains Thy praise responsive sings;

Worthy the Lamb, that once was Llain, freign l Through endless years to live and

> Amen. ELIZABETH SCOTT, 1769; and REV. THOMAS COTTERILL, 1810.

43

P.M.

I was glad when they said unto me, Let us go into the house of the Lord. Ps. czxii. 1.

AGAIN the morn of gladness, The morn of light, is here; And earth itself looks fairer. And heaven itself more near; The bells, like angel voices,

Speak peace to every breast; And all the land lles quiet To keep the day of rest.

Glory be to JESUS, Let all His children say; He rose again, He rose again On this glad day.

2 Again, O loving SAVIOUR, The children of Thy grace Prepare themselves to seek Thee Within Thy chosen place. Our song shall rise to greet Thee, If Thon our hearts wilt raise; If Thou our lips wilt open, Our mouth shall show Thy praise.

3 The shining cholr of angels That rest not day or night, The crowned and palm-decked martyrs,

Glory, &c.

The saints arrayed in white, The happy lambs of JESUS In pastures fair above-

These all adore and praise Him, Whom we too praise and love. Glory, &c.

4 The Church on earth rejoices To join with these to-day; In every tongue and nation She calls her sons to pray; Across the northern snow-fields. Beneath the Indian palms, She makes the same pure offering, And sings the same sweet psalms.

Glory, &c.

5 Tell out, sweet bells, His praises! Sing, children, sing His Name! Still louder and still farther His mighty deeds prociaim, Till all whom He redeemed Shail cwn Him Lord and King, Till every knee shall worship, And every tongue shall sing. Glory be to Jesus,

Let all creation say : He rose again, He rose again On this giad day. Amen. REV. JOHN ELLERTON, 1874.

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7.6.7.6.D.

The Lord's Day. Rev. i. 10. DAY of rest and gladness, O day of joy and light, O baim of care and sadness, Most beautiful, most bright; On thee the high and lowly, Before the eternal throne, Sing Holy, Holy, Holy,

To the great THREE In ONE. 2 On thee, at the creation, The light first had its birth; On thee for our salvation [earth; CHRIST rose from depths of On thee our LORD victorious The SPIRIT sent from heaven; And thus on thee most glorious A triple light was given.

2 Thou art a port protected frise: From storms that round thee A garden Intersected With streams of Paradise; Thou art a cooling fountain In life's dry dreary sand; From thee, like Pisgah's mountain, We view our promised land.

4 To-day on weary nations The heavenly manna falls, To holy convocations The silver trumpet calls, Where gospel-light is glowing With pure and radiant beams, And living water flowing With soul-refreshing streams.

5 May we, row graces gaining From tais our day of rest, Attain the rest remaining To spirits of the biest : And there our voices raising, To FATHER, SPIRIT, SON, For evermore be praising The blessed THREE in ONE.

BISHOP CHRISTOPHER WORDSWORTH, 1862. 45

C.M

This is the day which the Lord hath made. Ps. cxviii 24.

1 THIS is the day the LORD hath made, He calls the hours His own ;

Let heaven rejoice, let earth be glad. And praise surround the throne.

2 To-day He rose and left the dead.
And Satan's empire fell: [spread,
To-day the saints His triumph And all His wonders tell.

3 Hosanna to the anointed King, To David's holy Son i Heip us, O LORD, descend and bring Salvation from Thy throne.

4 Hosanna in the highest strains The Church on earth can raise; The highest heavens in which He reigns Shall give Him nobler praise.

Anien REV. ISAAC WATTS, 1719.

46 Paraphrase of Psaim xcii. I.M.

1 SWEET is the work, my God, my King, land sing; To praise Thy Name, give thanks To show Thy love by morning lig.ic, And talk of all Thy truth at night.

2 Sweet is the day of sacred rest; No mortal cares shall seize my breast :

O may my heart in tune be found. Like David's harp of solemn sound.

3 My heart shall triumph in my Lorn, And bless His works and bless His Word: shine i Thy works of grace, how bright they How deep Thy counsels, how divine i

4 Then shall I see, and hear, and know All I desired or wished below: And every power find sweet employ In that eternal world of joy.

REV. ISAAC WATTS, 1719,

47

S.M.

The day is Thine, and the night is Thine.
Ps. Ixxiv. 17.

THIS is the day of light: Let there be light to-day: O Day-spring, rise upon our night And chase its gloom away.

SUNDAY

This is the day of rest: Our failing strength renew; On weary brain and troubled breast Shed Thou Thy freshening dew.

This is the day of peace: Thy peace our spirits fill; Bid Thou the blasts of discord cease,

The waves of strife be still.

This is the day of prayer: Let earth to heaven draw near : Lift up our hearts to seek Thee there. Come down to meet us here.

This is the first of days: [breath, Send forth Thy quickening And wake dead souls to love and

praise, O Vanquisher of death. Amen. REV. JOHN ELLERTON, 1867.

48 Evening. I was in the Spirit on the Lord's day. Rev. i. 10.

UR day of praise is done : The evening shadows fall; But pass not from us with the sun, True Light that lightenest all.

Around the throne on high. Where night can never be, The white-robed harpers of the sky Bring ceaseless hymns to Thee.

Too faint our anthems here: Too soon of praise we tire: But oh, the strains how full and clear

Of that eternal choir i

Yet, LORD, to Thy dear will If Thou attune the heart, We in Thine angels' music still May bear our lower part.

Tis Thine each soul to calm, Each wayward thought reclaim, And make our life a daily psalm Of glory to Thy Name.

A little while, and then Shall come the glorious end; And songs of angels and of men In perfect praise shall blend.

REV. JOHN ELLERTON, 1867, rev. 1871.

49 Evening. 7.7.7.7. Praise ye Him, all His angels. Ps. cxlviii. 2.

DLEST Creator of the light, Making day with radiance bright. Thou didst o'er the forming earth Give the golden light its birth.

2 Shade of eve with morning ray Took from Thee the name of day; Darkness now is drawing nigh; Listen to our humble cry.

3 May we ne'er by guilt depressed Lose the way to endiess rest; Nor with idle thoughts and vain Bind our souls to earth again.

4 Rather may we heavenward rise Where eternal treasure lies; Purified by grace within, Hating every deed of sir.

5 Holy FATHER, hear our cry
Through Thy Son our LORD most

Whom our thankful hearts adore With the SPIRIT evermore. Amen. Tr. (1837) from the Latin by REV. JOHN CHANDLER.

50 7.7.7.7.

And God said, Let there be light: and there was light. Gen. i. 3.

N this day, the first of days, GOD the FATHER'S Name we Who, creation's LORD and Spring, Did the world from darkness bring.

2 On this day the Eternal Son Over death His triumph won; On this day the SPIRIT came With His gifts of living flame.

3 O that fervent love to-day May in every heart have sway, Teaching us to praise aright God the Source of life and light.

4 FAT 1R, Who didst fashion me Image of Thyself to be, Fill me with Thy love divine, Let my every thought be Thine,

5 Holy JESU, may I be Dead and buried here with Thee; And, by love inflamed, arise, Unto Thee a sacrifice.

6 Thou, Who dost all gifts impart, Shine, sweet SPIRIT. in my heart; Best of gifts Thyself bestow; Make me burn Thy love to know.

7 GOD, the blessed THREE in ONE. Dwell within my heart alone; Thou dost give Thyself to me, May I give myself to Thee. Amen. Tr. (1861) from Latin by REV. SIR H. W. BAKER. 51 Evening.

7.7.7.7.

There remaineth a rest to the people of God. Heb. iv. 9.

- 1 E RE this holy day shall close, Ere again we seek repose, LORD, our song ascends to Thee, At Thy feet we bow the knee.
- 2 For the mercles of the day, For this rest upon our way, Thanks to Thee alone be given, LORD of earth, and King of heaven.
- 3 Whilst this thorny path we tread, May Thy love our footsteps lead; When our journey here is past, May we rest with Thee at last.
- 4 May our earthly Sabbaths prove Foretastes of our joys above; While their steps Thy pllgrims bend To the rest which knows no end.

Amen. O.P., 1826.

52 Evening.

R.

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by ER. 6.6.6.6.

Now therefore, our God, we thank Thee, and praise Thy glorious Name. 1 Chr. xxix. 13.

- AND now this holy day
 Is drawing to its end;
 Once more to Thee, O LORD,
 Our thanks and prayers we send.
- 2 We thank Thee for this rest From earthly care and strife; We thank Thee for this help To higher, holier life.
- 3 We thank Thee for Thy house; It is Thy palace-gate Where Thou, upon Thy throne Of mercy, still dost wait.
- 4 We thank Thee for Thy Word, Thy gospel's joyful sound; O may its holy fruits Within our hearts abound!
- 5 Yet, ere we go to rest, FATHER, to Thee we pray, Forgive the sins that stain E'en this Thy holy day.
- 6 Through JRSUS let the past
 Be blotted from Thy sight,
 And let us all now sleep
 At peace with Thee this night.
- 7 To GOD the FATHER, SON, And SPIRIT glory be, From all in earth and heaven Through all eternity. Amen. REV. E. HARLAND, 1876.

Week Days

53 Wednesday.

L.M.

Where two or three are gathered in My Name, there am I. St. Matt. xviii, 20.

- 1 THOU, in Whose Name the two or three Are met to-day to meet with Thee, Fuifil to us Thine own sure word, And be Thou here Thyself, O LORD.
- 2 To-day, our week, but now begun, Already half its course hath run; To Thee are known its toils and cares,

To Thee its trials and its snares.

- 3 Thou by Whose grace alone we live, Our of: repeated sins forgive; Be Thou our counsel, strength, and stay, Through all the perils of our way.
- 4 Give thankful hearts Thy gifts to share: [bear; Give steadfast wills Thy cross to And when life's working days are past Give rest with all Thy saints at last.

REV. JOHN ELLERTON, 1871.

For Thursday, the following hymns are suitable: Nos. 182, 183, 186, 251.

54 Friday.

L. M.

If any man will come after Me, let him deny himself, and take up hie cross. St. Matt. xvi. 24.

- 2 We pray Thee, grant us strength to

Our daily "oss, whate'er it be, And giadly, "hine own dearsake, In paths of pun to follow Thee,

- 3 As on our daily way we go, Through light or shade, In caim or strife,
 - O may we bear Thy marks below In conquered sin and chastened life.
- 4 And week by week this day we ask That holy memories of Thy Cross May sanctify each common task, And turn to gain each earthly loss,

WEEK DAYS

5 Grant us, dear LORD, our cross to 2 Every eye shall now behold Him Robed in dreadful majesty:

Till at Thy feet we lay it down,
From warfare pass to triumph there,
And through the cross attain the
crown. Amen.
Bishop W. WALSHAM HOW, 1871.

Also the following :

633 We sing the praise of Him Who died. 502 When I survey the wondrous cross. Also Nos. 134-151, hymns on the Passion.

Adbent

55 8.7.8.7.

Now it is high time to awake out of eleep.

Rom. zill. 11.

1 HARK la thrilling voicels soundlng;
'CHRIST is nigh, it seems to say;
'Cast away the dreams of darkness,
O ye children of the day i'

2 Wakened by the sc!-mn warning, Let the earth-bound soul arise; CHRIST, her Sun, all sloth dispelling, Shines upon the morning skies.

3 Lo i the Lamb, so long expected, Comes with pardon down from heaven; Let us ali, with tears of sorrow,

Pray that we may be forgiven;

4 That when next He comes with glory,
And the world is wrapped in fear,
With His mercy He may shield us,
And with words of love draw near.

5 Honour, glory, might, and blessing
To the FATHER and the SON,
With the Everlasting SPIRIT,
While eternal ages run. Amen.
Tr. (1842) from Latin of 6th cent. by
REV. E. CASWALL.

56 8.7.8.7.4.7.

Behold, He cometh with clouds; and every eye shall see Him. Rev. 1. 7.

1 LO! He comes with clouds descending, Once for favoured sinners slain; Thousand thousand saints attend-

Swe., the triumph of His train:
Alleluia i
CHRIST appears on earth again.

2 Every eye shall now behold Him
Robed in dreadful majesty;
Those who set at nought and sold
Him, [tree,
Pierced and nalled Him to the
Deeply wailing,
Shall the true Messiah sec.

3 Those dear tokens of His Passion Still His dazzling body bears, Cause of endless exuitation To His ransomed worshippers: With what rapture Gaze we on those glorious scars i

4 Now rederaption, long expected, See in solemn pomp appear; All His saints, by man rejected, Now shall meet Him in the air; Alleluia i See the day of God appear.

5 Yea, amen, let all adore Thee, High on Thine eternal throne; SAVIOUR, take the power and glory; Claim the kingdom for Thine own: Alieluia!

Thou shalt reign, and Thou alone.

Amen.
REV. JOHN CENNICK and REV.
CHARLES WESLEY, altd. REV.
M. MADAN, 1760.

57

8.7.8.7.4.7.

I will come again, and receive you unto Myself. St. John ziv. 3.

1 JESUS came—the heavens adoring— [high: Came with peace from realms on JESUS came for man's redemption, Lowly came on earth to die: Allelula i Allelula! Came in deep humility.

2 JESUS comes again in mercy.
When our hearts are bowed with
care:

JESUS comes again in answer
To our earnest heart-felt prayer
Alleluia! Alleluia!
Comes to save us from despair.

3 JESUS comes to hearts rejoicing, Bringing news of sins forgiven; JESUS comes in sounds of gladness, Leading souls redeemed to heaven:

Alieluia! Allelula!

Now the gate of death is riven.

ADVENT

4 JESUS comes on clouds triumphant, When the heavens shall pass away :

JESUS comes again in glory; Let us then our homage pay, Alleluia! ever singing

Till the dawn of endiess day, REV. GODFREY THRING, 1862.

58 8.M. Behold, thy King cometh unto thee. St. Matt. zzi. 5.

THE Advent of our King Our prayers must now employ, And we must hymns of weicome In strains of holy joy. [sing

The Everlasting Son Incarnate deigns to be: Himself a servant's form puts on, To set His servants free.

Daughter of Sion, rise To meet thy lowly King; Nor let thy faithless heart despise The peace He comes to bring.

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As Judge, on clouds of light, He soon will come again, And His true members all unite With Him in heaven to reign.

Before the dawning day Let sin's dark deeds be gone The old man all be put away, The new man all put on.

All giory to the Son, Who comes to set us free, With FATHER, SPIRIT, ever One, Through all eternity. Amen.
Tr. (1837) from C. Coffin by
REV. JOHN CHANDLER.

59 L.M.

Prepare ye the way of the Lord, make His paths straight. St. Matt. ill. 8.

1 N Jordan's bank, the Baptist's Announces that the LORD is nigh; Awake, and hearken, for he brings Giad tidings of the King of kings.

2 Then cleansed be every breast from sin: Make straight the way for God Prepare we in our hearts a home, Where such a mighty Guest may come.

3 For Thou art our Salvation, LORD, Our Refuge, and our great Reward; Without Thy grace we waste away, Like flowers that wither and de ay.

4 To heal the sick stretch out Thine hand, And bid the fallen sinner stand : Shine forth, and let Thy light remore, Earth's own true loveliness once

5 All praise, Eternal Son, to Thee Whose Advent doth Thy people Whom with the FATHER we adore

And Holy GROST for evermore. Amen.

Tr. (1837) from C. Coffin by REV. JOHN CHANDLER,

L.M.

60 Which cometh forth as a bridegroom out of

his chamber. Ps. zix. 5. TREATOR of the starry height, Thy people's everlasting Light, JESU, Redeemer of us all, Hear Thou Thy servants when they call.

2 Thou, sorrowing at the helpless cry Of all creation doomed to die, Didst save our lost and guilty race By healing gifts of heavenly grace.

3 Thou cam'st, the Bridegroom of the bride. As drew the world to eventide; Proceeding from a virgin-shrine, The spotless Victim all divine.

4 At Thy great Name, exalted now, All knees in lowly homage bow; All things in heaven and earth And own Thee King for evermore.

5 To Thee, O Holy One, we pray, Our Judge in that tremendous day, Ward off, while yet we dwell below, The weapons of our crafty foe.

6 To God the FATHER, God the Son, And GOD the SPIRIT, THREE in ONE.

Praise, honour, might, and glory be From age to age eternally. Amen. Tr. (1851) from the Latin by REV. J. M. NEALE.

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His Name is called the Word of God. Rev. xix. 13.

- 1 O HEAVENLY WORD, Eternal Light,
 Eegotten of the FATHER's might,
 Who, in these latter days, art born
 For succour to a world forlorn;
- 2 Our hearts enlighten from above, And kindie with Thine own true love; That we, who hear Thy call to-day, May cast earth's vanities away.
- 3 And when as Judge Thou drawest nigh, The secrets of all hearts to try; When sinners meet their awful doom, And saints attain their heavenly
- 4 O let us not, for evil past, Be driven from Thy face at last; But with the blessed evermore Behold Thee, love Thee, and adore.
- 5 To Gor the Father, God the Son, And od the Spirit, Three in One, Praise, honour, might, and glory be From age to age eternally. Amen. Tr. (1851) from the Latin by REV, J. M. NEALE.

62 L.M.

The day cometh that shall burn as an oven. Mal, iv. 1.

- 1 THAT day of wrath, that dreadful day, [away, When heaven and earth shall pass What power shall be the sinner's stay? [day? How shall he meet that dreadful
- 2 When, shrivelling like a perched scroli,
 The flaming heavens together roll,
 When louder yet, and yet more dread,
 [the dead,
 Swells the high trump that wakes
- 3 O on that day, that wrathful day,
 When man to judgment wakes from
 ciay,
 Be Thou, O CHRIST, the sinner's
 Though heaven and earth shall pass
 away. Amen.
 Tr. (1805) from Latin of Thomas of
 Celano of 13th cent, by SIR WALTER

63

The Redeemer shall come to Zion. isa. lix. 20.

- O COME, O come, Emmanuei, And ransom captive Israei, That mourns in ionely exile here, Until the Son of God appear.

 Rejoice i Rejoice i Emmanuel Shall come to thee, O Israel.
- 2 O come, Thou Rod of Jesse, free
 Thine own from Satan's tyranny;
 From depths of hell Thy people
 save. (grave.

And give them victory o'er the Rejoice i Rejoice i Emmanuel Shall come to thee, O Israei.

3 O come, Thou Day-spring, come and cheer
Our spirits by Thine Advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to
flight.

Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

4 O come, Thou Key of David, come, And open wide our heavenly home; Make safe the way that leads on And close the path to misery. [high, Rejoice! Rejoice! Lummanuel Shall come to thee, O Israel.

5 O come, O come, Thou LORD of might, (height, Who to Thy tribes, from Sinal's In ancient time didst give the law In cloud, and majesty, and awe. Rejoice i Rejoice i Emmanuel Shall come to thee, O Israel.

Amen. Tr. (1851) from the Latin by REV. J. M. NEALE.

64 8.7.8.7.8.8.7.

The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God. 1 Thess. iv. 16.

Thear?
The end of things created:
The Judge of all men doth appear
On clouds of glory seated:
The trumpet sounds, the graves
restore [before:

Prepare, my soul, to meet Him.

The dead in CHRIST are first to rise
At that last trumpet's sounding;
Caught up to meet Him in the skies,
With joy their LORD surrounding;

The dead which they contained

18

SCOTT.

ADVENT

No gloomy fears their souls dismay: His presence sheds eternal day On those prepared to meet Him.

3 The ungodly, filled with guilty fears, Behold His wrath prevailing: In wos they rise, but all their tears And sighs are unavailing: The day of gray in a second second

The day of grace is past and gone: Trembling they stand before His throne.

All unprepared to meet Him.

4 Great Judge, to Thee our prayers we pour.

In deep abasement hending:
O shield us through that last dread
hour,

Thy wondrous love extending:
May we, in this our trial day.
With faithful liearts Thy word obey,
And thus prepare to meet Thee.

Rev. W. B. COLLYER and others.

65 8.7.8.7.8.8.7.

Yet once more I shake not the earth only but also heaven. Heb. xli. 26.

1 THE LORD of inight from Sinal's

Gave forth His voice of thunder; And Israel lay on earth below. Outstretched in fear and wonder: Beneath His feet was darkest night, And at His left hand and His right The rocks were rent asunder.

2 The LORD of love on Calvary
Dies for a world unheeding,
And for the men who crucify
The Crucified is pleading;
For us He bore those bitter pains,
For us He rose, for us He reigns,
For ever interceding.

3 The LORD of love, the LORD of The King of all created, might, Shall back return to claim His right, On clouds of glory seated; [song, With trumpet-sound, and angel-And hallelujahs loud and long, O'er death and hell defeated].

vv. 1 and 3, BISHOP R. HEBER, 1827.

66 C.M.

He hath visited and redeemed His people. St. Luke i. 68.

HARK the glad sound i the SAVIOUR comes,
The SAVIOUR promised long:
Let every heart prepare a throne,
And every voice a song

2 He comes, the prisoners to release In Satan's bondage held; The gates of brass before Him burst,

The Iron fetters yield.

3 He comes, the broken heart to blnd, The bleeding soul to cure. And with the treasures of His grace To bless the humble poor.

4 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim;
And heaven's eternal arches ring
With Thy beloved Name. Amen.
REV. P. DODDRIDGE, 1735.

67

Six 8's.

Surely I come quickly. Rev. zzil. 20.

O QUICKLY come, dread Judge of all; [be, For, awful though Thine Advent All shadows from the truth will fall, And faisehood die, in sight of Thee;

O quickly come: for doubt and fear Like clouds dissolve when Thou art near.

2 O quickly come, great King of all; Reign all around us, and within; Let sin no more our souls enthral, Let pain and sorrow die with sin: O quickly come: for Thou alone Canst make Thy scattered people one.

3 O quickly come, true Life of all:
For death is mighty all around:
On every home his shadows fall,
(in every heart his mark is found:
O quickly come: for grief and pain
Can never cloud Thy glorious reign.

4 O quickly come, sure Light of all, For gloomy night hroods o'er our And weakly souls begin to fall [way; With weary watching for the day; O quickly come: for round Thy throne

No eye is blind, no night is known.

Amen.
REV. L. TUTTIETT, 1854.

68

5.8.9.8.

Paraphrase of Psalm I.

1 THE mighty GOD, the LORD hath spoken, [draw nigh: And bids the trembling earth The silence of long ages broken, He speaks in thunder from the sky.

2 Forth from the heave dy Zion sinhing, In perfect beauty Happears:

Love, wisdom, majesty Jon Jim M.
Bright are the diadems He wears.

3 He speaks, and all the nations tremble; [obey: Heaven, earth, and hell His voice In solemn awe His saints assemble, The world's dim shadows flee away.

40 who can stand when Thou appearest

In robes of majesty divine?
Though now each contrits sigh Thou hearest, [Thee shine: What terrors then will round

5 O mighty GOD, O LORD most holy, Prepare us for that solemn day: O shield and guard us, save us wholly,

Thy pardoning grace to us display.

Amen.
CANON THOMAS R. BIRKS, 1874.

69 8.8.8.

He cometh to judge the earth. Ps. xcvi. 13.

1 DAY of wrath! O day of mourning!
See fulfilled the prophets' warning!
Heaven and earth in ashes burn-

2 O what fear man's bosom rendeth When from heaven the Judge descendeth.

On Whose sentence all dependent!

3 Wondrous sound the trumpet flingeth, [eth, Through earth's sepulchres lt ring-All before the throne it bringeth.

4 Death is struck, and nature quaking.

All creation is awaking, To its Judge an answer making.

5 Lo! the Book exactly worded, .
Wherein all hath been recorded;
Thence shall judgment be a-warded.

6 When the Judge His seat attaineth, And each hidden deed arraigneth, Nothing unavenged remaineth.

7 What shall I, frail man, be pleading.
Who for me be interceding,
When the just are mercy needing?

8 King of Majesty tremendous, Who dost free salvation send us, Fount of pity, then befriend us! 9 Think, good JESU, my salvation Caused Thy wondrous Incarnation: Leave me not to reprobation.

10 Faint and weary Thou hast sought nie, [me; On the Cross of suffering bought Shall such grace be vainly brought me?

11 Righteous Judge! for sin's pollution Grant Thy gift of absolution, Ere that day of retribution.

12 Guilty, now I pour my moaning, Ali my shame with anguish owning: [ing. Spare, O God, Thy suppliant groan-

13 Thou the sinful woman savedst; Thou the dying thief forgavest; And to me a hope vouchsafest.

14 Worthless are my prayers and sighing, [ing, Yet, good LORD, in grace comply-Rescue me from fires undying.

15 With Thy favoured sheep O place nie, Nor among the goats abase me, But to Thy right hand upraise me.

16 While the wicked are confounded, Doomed to flames of woe unbounded.

Cali me with Thy saints surrounded.

17 Low I kneel, with heart-submission, See, like ashes, my contrition; Help me in my last condition.

18 Ah! that day of tears and mourning: From the dust of earth returning Man for judgment must prepare

Spare, O God, in mercy spare him!

19 LORD, aii pitying, JESU blest,
Grant them Thine eternal rest.
Tr. (1848) from Latin of Thomas
of Celano of 13th cent. by
REV. W. J. IRONS.

70

D.S.M. Rev. xxii, 20.

Even so, come, Lord Jesus. Rev. xxii. 20.

HE Church has waited long
Her coming LORD to see;
And still in loneliness she waits,
A friendless stranger she.
Age after age has gone,
Sun after sun has set,
And still in weeds of widowhood,

Sile weeps a mourner yet.

2 Saint after saint on earth
Has lived, and loved, and died;
And as they left us one by one
We laid them side by side.
We laid them down to sleep,
But not in hope forlorn:
We laid them but to slumber there
Till the last glorious morn.

3 The serpent's brood increase:
The powers of hell grow bold:
The conflict thickens, faith is low,
And love is waxing cold.
How long, O LORD our GOD,
Holy, and true, and good,
Wilt Thou not judge Thy suffering
Church,
Her sighs, and tears, and blood?

We long to hear Thy voice,
To see Thee face to face.
To share Thy crown and glory then,
As now we share Thy grace.
Come, LORD, and wipe away
The curse, the sin, the stain; [ours
And make this blighted world of
Thine own fair world again.

REV. H. BONAR, 1845.

The Story of the Advent

PART 1.

BEFORE HIS INCARNATION

71

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S.M.

In Him was life; and the life was the light of men. St. John i. 4.

1 In majesty and power,
With angels' glad acclaim,
The Word of God, at time's first
As man's Creator came. [hour,

2 He came, the Light of Light, O'er all to shed His ray; [night But men from depths of darkest Refused the beams of Day.

3 Yet holy men of old
Caught up the radiant glow;
Like snow-capped mountains, tipped with gold,
Against the gloom below.

4 All goodness, truth, and love, In aintly lives displayed, [above, Was Christ's own lustre from To waiting hearts conveyed. Amen.

PART 2.

AT HIS INCARNATION

And suddenly there was with the angel a multitude of the heavenly host, praising God. St. Luke ii. 13.

THE same angelic throng
That hailed Creation's morn
Burst through the skies with heaven-

When God as Man was born.

From heaven did Christ descend To stable mean and poor: He came as Servant, Teacher, The sinner's open Door. [Friend,

He came to seek and save,
To suffer, toil, and die, [grave,
To share with man a common
That man might rise on high.

He came to loose the band Of Satan, death and sin; [hand, To bear, as Man, to God's right The souls He dled to win. Amen.

PART 3.

SINCE HIS INCARNATION

Go ye therefore, and teach all nations. St. Matt. xxviii. 19.

AND still through toil and strife,
'Mid sorrow, joy, and pain, [life, He comes to fill His Church with His own for heaven to train.

Where'er His servants meet,
Uniting hearts in prayer,
And kneeling suppliant at His feet,
He, in the midst, is there.

While angels join to swell
The Church's heavenly song,
He comes with faithful hearts to
dwell,

Who round His altar throng.

4 Lord Jesu, as we kneel
Before Thy throne of grace,
May we Thy hidden presence feel,
The sunshine of Thy face!

PART 4.

Amen.

TO RECEIVE THE PRUITS OF HIS INCARNATION

And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect. St. Matt. zziv. 31.

AT length with trumpet sound,
In glory unexpressed,
He comes, while angel-hosts surround,
The King by all confessed.

ADVENT

Athwart the darkened skies The gathering clouds are sped. Revealing CHRIST to wondering As Judge of quick and dead. [eyes

The night of sln ls past, And stemmed is death's dark tide, The heavenly Bridegroom comes at

To claim the Church, His Bride.

For that last Advent-hour When earth shall pass away, LORD JESU, grant Thy servants power

To work, and watch, and pray. Amen. REV. E. W. LEACHMAN, 1900.

Also the following:

108 Lord, in this Thy mercy's day. 304 Zion's King shall reign victorious. 307 Lord, her watch Thy Church is keeping. 323 Work, for the day is coming. 390 A few more years shall roll. 412 Brief life is here our portion.

413 The world is very evil. 432 Come, Thou long-expected Jesus.

471 Lord of mercy and of might. 476 Hail to the Lord's Anointed. 481 Hark, 'tis' chman's cr c'chman's cry. ten thousand. 494 Ten thou 527 Joy to th: Lord is come.

580 () Jesu, T. 597 Rejoice, all 605 Rejoice, the Lord is King.

646 Thou art coming, O my Saviour. 647 Thou Judge of quick and dead. 652 Thy kingdom come, O God.

670 Ye servants of the Lord. 689 Christian children, Advent bids you. 784 Litany.

For Second Sunday in Advent. 10 Now that the sun is gleaming bright. 396 Father of mercies, in Thy Word.

486 How firm a foundation. 550 Lord, Thy Word abideth. 596 O Word of God incarnate.

the LORD.

699 How precious is the book divine.

Christmas

Let us now go even unto Bethlehem. St. Luke il. 15.

COME, all ye falthful, Joyful and triumpoant, Ocome ye, Ocome ye to Bethlehem; Come and behold Him Born, the King of angels; O come, let us adore Him, O come, let us adore Him, O come, let us adore Him, CHRIST

GOD of GOD, Light of Light, [wonib: Lo. He abitors not the Virgin's Very God created; Begotter dore Him, &c. O come, le.

Sing, choirs of angels, Sing in exultation, Sing, all yecitizens of heaven above, Glory to GOD In the highest;

O come, let us adore Him, &c.

Yea, LORD, we greet Thee, Born this happy morning; JESU, to Thee be glory given; WORD of the FATHER, Now in flesh appearing; O come, let us adore Him, O come, let us adore Him, O come, let us adore Him, CHRIST

the LORD. Amen. Tr. (1841) from the Latin of 18th cent. by CANON F. OAKELEY.

73

Ten 7's.

Unto us a Child is born, unto us a Son is given. Isa. ix. 6.

RK! the herald-angels sing, I Glory to the new-born King, Peace on earth, and mercy mild, God and sinners reconciled. Joyful, all ye nations, rise, Join the triumph of the skies: With the angelic host proclaim. 'CHRIST is born in Bethlehem.' Hark! the herald-angels sing Glory to the new-born King.

2 CHRIST, by highest heaven adored, CHRIST, the everlasting LORD, Late in time behold Him come, Offspring of a Virgin's womb. Veiled in flesh the Godhead see! Hail, the Incarnate Deity! Pleased as Man with man to dwell, JESUS, our Emmanuel. Hark! the heralu angels, &c.

3 Hail, the heaven-born Prince of peace! Hail, the Sun of righteousness! Light and life to all He brings,

Risen with healing in His wlngs. Mild He lays His glory by, Born that man no more may die, Born to raise the sons of earth, Born to give them second birth. Hark ! the herald-angels, &c.

REV. CHARLES WESLEY, 1739.

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Behold, I bring you good tidings of great joy. St. Luke ii. 10.

OHRISTIANS, awake, salute the happy morn, was born : Whereon the SAVIOUR of the world Rise to adore the mystery of love, Which hosts of angels chanted from above; With them the joyful tidings first begun Of God Incarnate and the Virgin's

2 Then to the watchful shepherds it was told, [voice, Behold, Who heard the angelic herald's I bring good tidings of a SAVIOUR'S [earth: To you and all the nations upon This day hath GoD fulfilled His promised word,

This day is born a SAVIOUR, CHRIST the LORD.

3 He spake; and straightway the celestial choir conspire: In hymns of joy, unknown before, The praises of redeeming love they fallelulas rang: And heaven's whole orb with God's highest glory was their anthem still, Igood will. Pcace upon earth, and unto men

4 To Bethlehem straight the enlightened shepherds ran,

To see the wonder GoD had wrought for man, [blessed Maid, And found, with Joseph and the Her Son, the SAVIOUR, in a manger lald: [God, return, Then to their flocks, still praising And their glad hearts with holy rapture burn.

50 may we keep and ponder in our mind [mankind: God's wondrous love in saving lost Trace we the Babe, Who has re-trleved our loss, [bitter Cross; From His poor manger to His Tread in His steps, assisted by His grace, jagain takes place.

man's first heavenly state 6 Then may we hope, the angelic hosts among, [umphal song: To sing, redeemed, a glad tri-He that was born upon this joyful hosts among, day [display: Around us all His glory shall

Saved by His love, incessant we shall sing [King. Amen. Eternal praise to heaven's Almighty JOHN BYROM, 1750.

Unto you is born this day . . . a Saviour, which is Christ the Lord. St. Luke ii. 11.

WHILE shepherds watched their flocks by night, All seated on the ground, The ange' of the LORD came down, And gle y shone around.

2' Fear not,' said he (for mighty dread

Had seized their troubled mind); Glad tidings of great joy I bring To you and all mankind.

3 'To you, in David's town, this day Is born of David's line [LORD; A SAVIOUR, Who is CHRIST the And this shall be the sign:

4 'The heavenly Babe you there shall To human view displayed, All meanly wrapped in swathing And in a manger laid.' bands,

5 Thus spake the scraph; and forth-Appeared a shining throng [with Of angels, praising God, who thus Addressed their joyful song:

6 'All glory be to GoD on high, And to the earth be peace; Good will henceforth from heaven Begin, and never cease.' Amen.

76

8.7.8.7.8.7.7.

NAHUM TATE, 1700.

God was manifest in the flesh. 1 Tim. ii. 16. F the FATHER'S love begotten Ere the worlds began to be, He ls Alpha and Omega

He the Source, the Ending He. Of the things that are, that have

And that future years shall see, Evermore and evermore.

*2 At His word the worlds were framèd:

He commanded; It was done: Heaven and earth and depths of ocean

In their threefold order one; All that grows beneath the shining Of the moon and burning sun, Evermore and evermore,

*3 He is found in human fashion. Death and sorrow here to know, That the race of Adam's children, Doomed by law to endless woe, May not henceforth dle and perish In the dreadful gulf below, Evermore and evermore.

CHRISTMAS

When the Virghn, full of grace, By the HOLY GHOST conceiving, Bare the SAVIOUR of our race, And the Babe, the world's Redeemer.

First revealed His sacred face, Evermore and evermore.

5 This is He Whom seers in old thue Chanted of with one accord; Whom the voices of the prophets Promised in their faithful word; Now He shines, the iong-expected; Let creation praise its LORD, Evermore and evermore.

6 O ye heights of heaven, adore Him; Angei-hosts, His praises sing; Ail dominions, bow before Him, And extoi our God and King; Let no tongue on earth be silent, Every voice in concert ring, Everymore and evermore.

*7 Righteous Judge of souls departed, Righteous King of them that live.

On the FATHER'S throne exalted None in might with Thee may strive;

Who at last in vengeance coming Sinners from Thy face shait drive, Evermore and evermore.

8 Thee let old men, Thee let young men,

Thee iet boys in chorus sing;
Matrons, virgins, little maidens,
With giad voices answering;
Let their guileiess songs re-echo,
And the heart its praises bring.

Everinore and evermore.

9 CHRIST, to Thee, with GOD the
FATHER,

And, O HOLY GHOST, to Thee, Hymn, and chant, and high thanksgiving,

And unwearied praises be, Honour, glory, and dominion, And eternal victory, Evermore and evermore.

Amen.
Tr. from the Latin of Prudentius
(4th cent.) by REV. J. M. NEALE
(1854) and REV. SIR H. W.
BAKER (1861),

The Word was made flesh, and dwelt among us. St. John i. 14.

OD from on high hath heard;
Let sighs and sorrows cease;
Let from the opening Heaven
descends
To man the promised Peace.

2 Hark! through the silent night Angelic voices swell; ['God Their joyful songs proclaim that Is born on earth to dwell.'

See how the shepherd-hand Speed on with eager feet; [them Come to the hallow'd cave with The Holy Babe to greet.

4 But O what sight appears
Within that lowly door! icloties,
A manger, stall, and swaddling
A Child, and Mother poor!

5 Art Thou the CHRIST? the SON? The FATHER'S Image bright? And see we Him Whose arm up-

holds
Earth and the starry helght?

Yea, faith can pierce the cloud Which veils Thy glory now: We hail Thee God, before Whose

The angels prostrate bow. [throne A silent Teacher, LORD,

Thou bidd'st us not refuse [shun, To bear what flesh would have us To shun what flesh would hoose. Our sinful pride to cure

With that pure love of Thine,
O be Thou born within our hearts,
Most Holy Child Divine. Amen.
Tr. (1852) from the Latin of C. Coffin
by BISHOP WOODFORD.

78 L.M.

Who, being in the form of God . . . took upon Him the form of a servant. Phil. ii. 6, 7.

1 ROM east to west, from shore to shore,
Let every heart awake and sing
The Holy Child Whom Mary bore,

The Christ, the everiasting King.

2 Behold I the world's Creator wears
The form and fashion of a slave;

Our very flesh our Maker shares, His fallen creature, man, to save. 3 For this how wondrously He

wrought! A maiden, in her lowly place, Became, in ways beyond all thought, The chosen vessel of His grace.

4 She bowed her to the angel's word Declaring what the FATHER willed, And suddenly the promised LORD That pure and hallowed temple filled.

5 He shrank not from the oxen's stail, He lay within the manger bed, And He Whose bounty feedeth all At Mary's breast Himself was fed.

CHRISTMAS

6 And while the angels in the sky Sang praise above the silent field, To shepherds poor the LORD most hlgh. The one great Shepherd, was re-

7 All glory for this blessed morn To GOD the FATHER ever be; All praise to Thee, O Virgin-born, All praise, O HOLY GHOST, to Thee.

Tr. (1870 and 1889) from the atin of Sedullus by REV. JOHN ELLERTON.

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8.7.8.7.4.7. We are come to worship Him. St. Matt. ii. 2.

NGELS, from the realms of glory, A Wing your flight o'er all the

Ye who sang creation's story Now proclaim Messiah's birth; Come and worship, [King. Worship CHRIST, the new-born

2 Shepherds In the field ablding, Watching o'er your flocks by night:

God with man is now residing, Yonder shines the Infant Light: Come and worship, [King. Worship CHRIST, the new-born

3 Sages, leave your contemplations; Brighter visions beam afar; Seek the great Desire of nations, Ye have seen His natal star: Come and worship, [King. Worship CHRIST, the new-born

4 Saints before the altar bending, Watching long in hope and fear, Suddenly the LORD, descending, In His temple shall appear: Come and worship, [King. Worship Christ, the new-horn Amen.

JAMES MONTGOMERY, 1816. 30

8.6.8.6.7.6.8.6. Immanuel, which being interpreted is, God with us. St. Matt. i. 22.

LITTLE town of Bethlehem, How still we see thee lie; Above thy deep and dreamless sleep The sllent stars go by : Yet In thy dark streets shineth The everlasting Light; The hopes and fears of all the years Are met in thee to-night.

2 For CHRIST is born of Mary; And gathered all above. While mortals sleep, the angels keep Their watch of wondering love.

O morning stars, logether Proclaim the holy birth, And praises sing to GOD the King, And peace to men on earth!

3 How silently, how silently, The wondrous gift is given! So God Imparts to human hearts The blessings of His heaven: No ear may hear His coming; But in this world of sin, Where meek souls will receive Him, The dear CHRIST enters in.

40 Holy Child of Bethlehem, Descend to us, we pray; Cast out our sin, and enter in : Be born in us to-day. We hear the heavenly angels The great glad tidings tell: O come to us, abide with us, Our LOAD Imman Amen. BISHOP PHILLIPS A

81 P.M. They shall call His name Emmanuel. St. Matt. i. 23,

OKS, 1968.

1 JOY fills our inmost heart to-day: The royal Child is born: And angel hosts in glad array His Advent keep this morn. Rejoice, rejoice 1 The incarnate WORD

Has come on earth to dwell; No sweeter sound than this is Enimanuel. [heard-

2 Low at the cradle throne we bend, We wonder and adore; And feel no bliss can ours transcend, No joy was sweet before. Rejolce, rejolce! &c.

3 For us the world must lose its charma Before the manger shrine. [arms, Where, folded in Thy Mother's We see Thee, Babe Divine. Rejolce, rejolce! &c.

4 Thon Light of uncreated Light, Shine on us, Holy Child; That we may keep Thy birthday With service undefiled. [bright, Rejolce, rejoice! &c. Amen WILLIAM CHATTERTON DIX, 1865.

Also the following:

514 It came upon the midnight clear. 599 Songs of praise the angels sang.

668 Who is this so weak and helpless. 712 Once in royal David's city.

723 Who is He in yonder stall. 780 Thou didst leave Thy throne. See also Carols, Nos. 736-750. St. Stephen

December 26. 7.7.7.7.

Ye are partakers of Christ's sufferings.
1 Pet. iv. 13.

- Pirect of martyrs, thou whose name 1
 Doth thy golden crown proclaim,
 Not of flowers that fade away
 Weave we this thy crown to-day.
- 2 Bright the stones which bruise thee gleam, [stream; Sprinkled with thy life-blood's Stars around thy sainted head Never could such radiance shed.
- 3 Every wound upon thy brow Sparkles with unearthly giow; Like an angel's is thy face, Beaming with celestial grace.
- 4 O how blessed first to be Slain for Him Who bled for thee; First like Him in dying hour Witness to almighty power;
- 5 First to follow where He trod
 Through the deep Red Sea of blood;
 First, but in thy footsteps press
 Saints and martyrs numberless.
- 6 Glory to the FATHER be, Glory, Virgin-born, to Thee, Glory to the HOLY GHOST, Praised by men and heavenly host. Amen.

Tr. (1861) from the Latin of Canon J. B. de Santeuil by Compilers A. & M. 1 The word Stephen means a crown.

Also the following:
636 The Son of God goes forth to war.

St. John the Evangelist 83 December 27 S.M

The disciple whom Jesus loved. St. John xiil. 23.

- AN exile for the faith
 Of His incarnate LORD,
 Beyond the stars, beyond all space,
 His soul in vision soared:
- There saw in glory Him Who liveth, and was dead, There Judah's Lion, and the Lamb That for our ransom bled:
- There of the kingdom learned
 The mysteries sublime: [faith
 How, sown in martyrs' blood, the
 Should spread from clime to

- 4 LORD, give us grace, like him, In Thee to live and die; To spurn the fleeting things of earth, And seek for joys on high.
- 5 JESU, our risen LORD,
 We praise Thee and adore,
 Who art with God the FATHER One
 And SPIRIT evermore. Amen.
 Tr. (1849) from the Latin of Rev. N.
 le Tourneaux by REV. E. CASWALL.

The Innocents' Day

84 December 28 S.M.

Thy children shall come again. Jer. xxxi. 17.

- 1 CLORY to Thee, O LORD,
 Who, from this world of sin,
 By cruel Herod's ruthless sword
 Those precious ones didst win.
- 2 Glory to Thee, O LORD, For now, all grief unknown, They wait in patience their reward, The martyr's heavenly crown.
- 3 Baptized in their own blood, Earth's untried perils o'er, They passed unconsciously the flood, And safely gained the shore.
- 4 Glory to Thee for all
 The ransomed infant band, [call,
 Who since that hour have heard Thy
 And reached the quiet land.
- O that our hearts within, Like theirs, were pure and bright;
 O that as free from wilful sin We shrank not from Thy sight.
- 3 LORD, help us every hour
 Thy cleansing grace to claim;
 In life to giorify Thy power,
 In death to praise Thy Name.
 Amen.
 EMMA TOKE, 1851.

Circumcision of Christ

85 January 1 8.7.8.7.D.

When eight days were accomplished for the circumcising of the Child, His Name was called Jesus. St. Luke ii. 21.

1 THOU, Who camest here in weakness [might. From Thy glorious throne of Now dost condescend in meekness To receive the ancient rite;

CIRCUMCISION OF CHRIST

Though with God the FATHER reigning. [proclaim, Where bright hosts Thy power Now for sinners Thou art deigning To receive a human Name.

2 We were lost and Thou hart sought
Out of Thine exceeding grace, [us
By Thine Incarnation bought us
And dost all our slope office.

And dost all our sins efface;
JESUS is the Name now given,
Name revered by all above,
Name which tells that earth and

heaven Now are by and by chains of love.

As we come with homage lowly
To adore Thee, Child Divine.
May Thy love so sweet and holy
Deep within our bosom shine;
Jesus, may our hearts enfold Thee
Ever answering to Thy love,
Till our eyes at last behold Thee
On Thy glorious throne above.

WILLIAM EDGAR ENMAN, 1908.

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S.M.

Thou shalt call His Name Jesus. St. Matt. i. 21.

THE ancient law departs,
And all its terrors cease;
For JESUS makes with faithful
hearts
A covenant of peace.

The Light of Light Divine,
True Brightness undefiled,
He bears for us the shame of sin,
A holy spotless Child.

3 To-day the Name Is Thine At which we bend the knee; They call Thee JESUS, Child Divine, Our JESUS deign to be.

All praise, Eternal Son,
For Thy redeeming love,
With FATHER, SPIRIT, ever One,
In glorious might above. Amen.
Tr. (1861) from the Latin of
S. Besnault by Compilers A. & M.

Also the following:

423 Conquering kings their titles take.
471 Lord of mercy and of might.
484 How sweet the Name of Jesus sounds.
518 Jesu, Name of wondrous love.
657 To the Name of our salvation.

For the glew Pear

The Lord hath been mindful of us, and He will bless us. Ps. czv. 12.

1 FOR Thy mercy and Thy grace, Constant thre gh another year, Hear our song of thankfulness, JESU, our Redeemer, hear.

2 Lo! our sins on Thee we cast, Thee, our perfect sacrifice, And, forgetting all the past, Press towards our glorious prize,

3 Dark the future: let Thy light Guide us, bright and morning Star:

Flerce our fors, and hard the fight a Arm us, Saviour, for the war.

4 In our weakness and distress,
Rock of strength, be Thou our
In the pathless wilderness [stay;
Be our true and living way.

5 Who of us death's awful road In the coming year shall tread. With Thy rod and staff, O GoD. Comfort Thou his dying bed.

6 Keep us faithful, keep us pure, Keep us evermore Thine own; Help, O help us to endure; Fit us for the promised crown.

REV. HENRY DOWNTON, 1843.

88

7.5.7.5.D.

That God in all things may be glorified. 1 Pet. iv. 11.

All this year to Thee,
In whatever worldly state
Thou with have me be:
Not from sorrow, pain, or care
Freedom dare i claim;
This alone shall be my prayer,
Glorify Thy Name.

2 Can a child presume to choose
Where or how to live?
Can a Father's love refuse
All the best to give?
More Thou givest every day
Than the best can claim,
Nor withholdest aught that may
Glorify Thy Name.

3 If in mercy Thou wilt spare Joys that yet are mine; If on life, serene and fair, Brighter rays may shine;

FOR THE NEW YEAR

Let my glad heart, while It sings, Thee in all proclaim, And, whate'er the future brings,

Glorify Thy Name.

4 If Then callest to the cross. And its shadow come, Turning all my gain to loss, Shrouding heart and home; Let me think how Thy dear SON To His glory came, And in deepest woe pray on,

Glorify Thy Name. Amen. REV. L. TUTTIETT, 1864.

89

C.M.

Behold, I make all things new, Rev. xxi. 5. 1 THE year is gone beyond recall,

With all its hopes and fears, With all its bright and glaudening smiles.

With all its mourners' tears.

2 Thy thankful people praise Thee, LORD.

For countless glfts received: And pray for grace to keep the falth Which saints of old believed.

3 To Thee we come. O gracious LORD. The new-born year to biess; Defend our land from pestllence; Give peace and plenteousness;

4 Forgive this nation's many sins: The growth of vice restrain: And help us all with sin to strive. And crowns of life to gain.

5 From evil deeds that stain the past We now desire to flee: And pray that future years may all Be spent, good LORD, for Thee.

6 O FATHER, let Thy watchful eye Still look on us in love, [year, That we may praise Thee, year by With angel-hosts above.

7 All glory to the FATHER be. All glory to the SON, All glory, HOLY GHOST, to Thee, While endless ages run. Amen. Tr. (1861) from the Latin by REV. F. POTT.

90

D.C.M.

And now, Lord, what wait I for? My hope is in Thee. Ps. xxxix. 7.

1 THE old year's long campaign is Behold a new begun; Not yet is closed the holy war, Not yet the triumph won.

Out of his still and deep repose We hear the old year say: Go forth again to meet your foes, Ye children of the day.

2 'Go forth! firm faith on every heart, Bright hope on every helin, [dart,

Through that shall pierce no fiery
And this no fear o erwhelm.
Go in the spirit and the might
Of Him Who led the way;
Close with the legions of the night,

Ye children of the day.

3 So forth we go to meet the strife. We will not fear nor fly ; We love the holy warrior's life

His death we hope to dle. [view, We simber not, this charge in 'Toil on, while toil ye may Then night shall be no night to you, Ye children of the day.

4 LORD GOD, our Glory, THREE in ONE.

Thine own sustain, defend; [sun, And give, though dim this earthly Thy true light to the end; [down, Till morning tread the darkness And night be swept away, And Infinite sweet triumph crown

The children of the day. Amen. REV. S. J. STONE, 1872.

91

13.13.13.14.

They will go from strength to strength. Ps. lxxxiv. 7.

1 ROM glory unto glory! Be this our joyous song, As on the King's own highway we

bravely march along! From glory unto glory! O word of stirring cheer.

As dawns the solemn brightness of another glad New Year.

2 From glory unto glory! What great things He hath done. What wonders He hath shown us, what triumphs He hath won!

From glory unto glory! What mighty blessings crown The lives for which our LORD hath

laid His own so freely down!

3 The fulness of Hls blessing enconipasseth our way; The fulness of His promises crowns

every brightening day: The fulness of Hls glory is beaming

from above, While more and more we learn to know the fulness of His love.

FOR THE NEW YEAR

*4 And closer yet and closer the goiden bonds shail be. Un.ting ail who love our LORD in pure sincerity

And wider yet and wider shail the circling giory giow,

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As more and more are taught of God that mighty love to know.

** O let our adoration for all that He hath done

Peal out beyond the stars of GoD, while voice and life are one; And let our consecration be real,

deep, and true; O even now our hearts shall bow, and joyful vows renew.

6 Now our ard, ever onward, from strength to strength we go, While grace for grace abundantly shall from His fulness flow, To giory's full fruition, from giory's

foretaste here, Until His very presence crown our happiest New Year. Amen. FRANCES RIDLEY HAVERGAL, 1873.

Also the following:

390 A few more years shall roll. 437 O God, the Rock of Ages.

444 Days and moments quickly flying.

511 Leader of faithful souls. 566 () God, our help in ages past.

570 O God of Bethel. 654 Thy way, not mine, O Lord.

92 Epiphany 8.7.8.7.

And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda. St. Matt. ii. 6.

1 EARTH has many a noble city: Bethlehem, thou dost all excel: Out of thee the LORD from heaven Came to rule His Israel,

2 Fairer than the sun at morning Was the star that told His birth, To the world its GoD announcing Seen in fleshiy form on earth.

3 Eastern sages at His cradle Make oblation rich and rare; See them give, in deep devotion, Gold, and frankincense, and myrrh.

4 Sacred gifts of mystic meaning: Incense doth their GOD disclose Goid the King of kings proclaimeth, Myrrh His sepulchre foreshows.

5 JESU, Whom the Gentiles worsnipped

At Thy glad Epiphany. Unto Thee, with God the FATHER And the SPIRIT, glory be. Amen. Tr. (1849) from the Latin of Prudentius by REV. E. CASWALL,

93 L.M.

The life was manifested, and we have seen it. 1 John i. 2.

OW vain the cruei Herod's fear, When told that CHRIST the King is near! He takes not earthly realms away.

Who gives the realms that neer decay.

2 The eastern sages saw from far And followed on His guiding star; By light their way to Light they trod. And by their gifts confessed their

3 Within the Jordan's sacred flood The heavenly Lamb in meekness That He, to Whom no (known. Might cleanse His people from their own.

4 And O what miracle divine, When water reddened into wine! He spake the word, and forth it In streams that nature ne'er be-

5 Ali giory, Jesu, be to Thee For this Thy giad Epiphany: Whom with the FATHER we adore And HOLY GHOST for evermore.

Tr. (1851) from the Latin of Sedulins by REV. J. M. NEALE.

94

Six 7's.

When they saw the star, they reforced with exceeding great joy. St. Matt. ii. 10.

S with gladness men of old Did the guiding star behold, As with Joy they hailed its light, Leading onward, beaming bright; So, most graciou LORD, may we Evermore be led to Thee.

2 As with joyful steps they sped, SAVIOUR, to Thy lowly bed, There to bend the knee before Thee Whom heaven and earth adore :

So may we with willing feet Ever seek Tily mercy-seat.

EPIPHANY

3 As they offered gifts most rare
At that cradie rude and bare;
So may we with holy joy.
Pure and free from sin's alley.
All our costilest treasures bring.
CHRIST, to Thee our heavenly King.

4 Holy Jrsu, every day
Keep us in the narrow way:
And, when earthly things are past,
Bring our ransonned souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

There for ever may we sing Allelulas to our King. Amen.
William Chatterton Dix, 1860.

95

And He went down with them, and came to Nazareth, and was subject unto them.

St. Luke ii. 51.

1 THE heavenly Child in stature grows,

And, growing, learns to die: And still His early training shows His coming agony.

2 The Son of God His glory hides With parents mean and poor; And He, Who made the heavens, abides

In dwelling-place obscure.

3 Those mighty hands that rule the No earthly toll refuse; [sky The Maker of the stars on high A humble trade pursues.

4 He, Whom the choirs of angels praise,

Bearing each dread decree, His earthly parents now obeys in deep humility.

5 For this Thy lowliness revealed,

JESU, we Thee adore:
And praise to GOD the FATHER
yield

And SPIRIT evermore. Amen.

Tr. (1837) from the Latin of
Canon J. B. de Santeuil by
REV. J. CHANDLER.

96 c.m.

The star, which they saw in the east, went before them. St. Matt. ii. 9.

THOU Who by a star didst guide
The wise men on their way,
Until it calle and stood beside
The place where JESUS lay;

2 Although by stars Thou dost not Thy servants now below, [iend Thy HOLY SPIRIT, when they need, Will show them how to go.

3 As yet we know Thea but in part;
But still we trust Thy word,
That blessed are the pure in heart,
For they shall see the LORD.

4 O SAVIOUR, give us then Thy grace To make us pure in heart. That we may see Thee face to face Hereafter as Thou art. Amen. P.Ev. J. M. NEALE, 1843.

97

6.5.6.5.D.

When they saw the star, they rejoiced with exceeding great joy. St. Matt. ii. 10.

Pressing on they come,
Wise men in their wisdom,
To His humble home;
Stirred by deep devotion,
Hasting from afar,
Ever journeying onward,
Guided by a star.
Light of Light that shineth
Ere the worlds began,
Draw Thou near and lighte.

2 There their LORD and SAVIOUR
Meek and lowly lay,
Wondrous Light that ied them
Onward on their way;
Ever now to lighten
Nations from afar.
As they journey homeward,
By that gulding star.
Light of Light, &c.

Every heart of man.

3 Thou Who in a manger
Once hast lowly lain.
Who dost now in glory
O'er ail kingdoms reign,
Gather in the heathen,
Who in lands afar
Ne'er have seen the brightness
Of Thy guiding star.
Light of Light, &c.

4 Onward through the darkness
Of the ionely night,
Shining still before them
With Thy kindly light—
Gulde them, Jew and Gentile,
Homeward from afar,
Young and old together,
By Thy guiding star.
Light of Light, &c.

EPIPHANY

5 Until every nation,
Whether bond or free,
'Neath Thy stariit banner,
JESU, follow Thee;
O'er the distant mountains
To that heavenly home,
Where nor sin nor sorrow
Evermore shall come.
Light of Light that shineth
Ere the worlds began,
Draw Thou near and lighten
Every heart of man. Amen.
REV, GODFREY THRING, 1873.

98

6.5.6.5.D.

He have seen His star in the east, and are come to worship Him. St. Matt. ii. 2,

- 1 Lo! the piigrim magi Leave their royai hails, And with eager footsteps, Speed to Bethiehem's walls; As they onward journey, Faith, which firmly rests, Built on hope unswerving, Triumphs in their breasts.
- 2) what joy and giadness
 Filled each heart, from far
 When, to guide their footsteps,
 Shone that radiant star;
 O'er that home so holy,
 P'ouring down its ray,
 Where the cradied Intant
 With His mother lay.
- 3 Costly pomp and spiendour
 Earthly kings array;
 He, a mightier Monarch,
 Hath a nobler sway;
 Straw may be His pallet,
 Mean His garb may be,
 Yet with power transcendent
 He all hearts can free.
- 4 At His crib they worship,
 Kneeling on the floor,
 And their God there present,
 In that Babe adore;
 To our God and Saviour
 We, as Gentiles true,
 Give our hearts o'erflowing,
 Give our tribute due;—
- 5 Bringing of our substance, Gold unto our King; Pure and chastened bodles To our CHRIST we bring; Unto Him, like incense, Vow and prayer address; So with meetest offerings Him our God confess.

6 Giory to the FATHER,
Fount of Light alone;
Who unto the Gentiles
Made His glory known.
Equal praise and glory,
Biessed Son, to Thee,
And to Thee, blest SPIRIT,
Evermore shall be. Amen.
Tr. (1857) from C. Coffin
by J. D. CHAMBERS,

99

Eight 7's.

The Son of God was manifested.

1 John iii. 8.

- 1 SONGS of thankfulness and praise, Jesu, Lord, to Thee we raise, Manifested by the star To the sages from afar: Branch of royal David's stem in Thy birth at Bethlehem; Anthems be to Thee addrest, God in Man made manifest.
- 2 Manifest at Jordan's stream,
 Prophet, Priest, and King supreme;
 And at Cana wedding-guest
 In Tily Godhead manifest;
 Manifest in power divine,
 Changing water into wine:
 Authems be to Thee addrest,
 God in Man made manifest.
- 3 Manifest in making whole Paisied limbs and fainting soul; Manifest in valiant fight, Quelling ali the devii's might; Manifest in gracious will; Ever bringing good from ill; Anthems be to Thee addrest, GOD in Man made manifest.
- 4 Sun and moon shall darkened be, Stars shall fall, the heavens shall flee; [shine, CHRIST will then like lightning All will see His glorious sign; All will then the trumpet hear, All will see the Judge appear; Thou by all wilt be confest. God in Man made manifest.
- 5 Grant us grace to see Thee, LORD,
 Mirrored in Thy holy Word;
 May we imitate Thee now,
 And be pure, as pure art Thou;
 That we like to Thee may b
 At Thy great Epiphany;
 And may praise Thee, ever b.est,
 GOD in Man made manifest. Amen.
 BISHOP CHRISTOPHER
 WORDSWORTH, 1862

EPIPHANY

100

The people which sat in darkness saw great Haht. St. Matt. Iv. 16.

1 THE people that in darkness sat A glorious light have seen ; The Light has shined on them who long

In sliades of death have been.

righteousness. 2 To hall Thee, Sun The gathering nations come: They joy as when the reapers bear Their harvest treasures home.

3 For Thou their hurden dost remove, And break the tyrant's rod, As in the day when Midian fell Before the sword of God.

4 For unto us a Child is born, To us a Son is given. And on His shoulder ever rests Ail power in earth and heaven.

5 His Name shall be the Prince of The Everlasting LORD, Peace. The Wonderful, the Counsellor, The GOD by all adored.

6 LORD JESUS, relgn in us we pray, And make us Thine alone, Who with the FATHER ever art And HOLY SPIRIT One. Amen. REV. JOHN MORISON, 1781.

101

7.7.7.7.

We have seen His star in the east. St. Matt. ii. 2.

? CIONS of men, behold from far, Hail the long-expected star! Star of truth that gilds the night, Guides bewildered nature right.

2 Mild It shines on all beneath, Piercing through the shades of death:

Scattering error's widespread night; Kindling darkness into ligat.

3 Nations all, remote and near, Haste to see your GOD appear; Haste, for Him your hearts prepare, Meet Him manifested there.

4 There behold the Dayspring rise, Pouring light on mortal eyes; See It chase the shades away, Shining to the perfect day.

5 Sing, ye morning stars, again! GOD descends on earth to reign. God in mercy leaves the sky Shout, ye sons of GOD, on high!

Amen. REV. C. WESLEY (1739) and BISHOP R. HEBER (1827). Also the following :

298 Fling out the banner.

389 From all that dwell below the skles. 417 Brightest and best.

418 Hy cool Siloam's shady rill.

432 Come, Thou long expected Jesus. 463 God of mercy, God of grave. 476 Hail to the Lord's Anointed.

478 Haill Thou source of every blessing. 517 Jesus shall reign where'er the sun. 527 Joy to the world! The Lord is come.

541 Lord of all power and might. 542 Thou Whose almighty word. 584 O love, how deep! how broad!

652 Thy kingdom come, O God. Also Nos. 294 to 323, the hymns under ' Missions.'

for the Week before Septuagesima

102

8.7.8.7.8.7.

And again they said, Alleluia! Rev. xix. 3.

1 ALLELUIA, song of sweetness, Voice of joy that cannot die; Allelnia is the anthem Ever dear to choirs on high;

In the house of God abiding Thus they sing eternally. 2 Alielula thou resoundest,

True Jerusalem and free; Aileluia, joyfui mother, All thy children slng with thee; But by Babyion's sad waters Mourning exiles now are we.

3 Aileiula cannot always Be our song while here below; Alielula our transgressions Make us for a while forego: For the solenin time is coming When our tears for sin must flow.

4 Therefore in our hymns we pray

Grant us. Blessed TRINITY, At the last to keep Thine Easter In our home beyond the sky, There to Thee for ever singing Allelula joyfully. Amen. Tr. (1854) from the Latin

by REV. J. M. NEALE.

Septuagesima 103

How shall we sing the Lord's song in a strange land? Ps. cxxxvil. 4.

1 CREATOR of the world, to Thee An endiess rest of joy belongs; And heavenly choirs are ever free To sing on high their festal songs.

SEPTUAGESIMA

2 But we are fallen creatures here, Where pain and sorrow daily corne:

And how can we, in exile drear, Sing out, as they, sweet songs of home?

3 O FATHER, Who dost promise still, That they who mourn shall blessed

Grant us to mourn for deeds of ill. That banish usso long from Thee:

4 But, weeping, grant us faith to rest in hope upon Thy loving care ; Till Thon restore us, with the blest, Their songs of praise in heaven to share.

Tr. from C. Coffin by REV. J. M. NEALE, 1849, and Compilers A. & M., 1861.

Also the following :

406 At the Name of Jesus.

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448 O worship the King.

469 Praise the Lord! ye heavens adore Him. 433 Have mercy on us, God most high. 512 Jenus is God.

542 Thou Whose almighty word.

611 There is a book who runs may read. 629 The heavens deciare Thy glory.

Sexagesima 104

C.M.

Neither is he that planteth any thing. neither he that watereth; but God that giveth the increase. 1 Cor. iii. 7.

ALMIGHTY GOD, Thy word is Like seed into the ground: [cast Now let the dew of heaven descend And righteous fruits abound.

2 Let not the foe of CHRIST and man This holy seed remove: But give it root in every heart, To bring forth fruits of love.

3 Let not the world's deceltful cares The rising plant destroy: But let it yield a hundredfold The fruits of peace and Joy.

4 Oft as the preclous seed is sown, Thy quickening grace bestow That all whose souls the truth receive Its saving power may know.

REV. JOHN CAWOOD, 1815.

Also the following: 351 The sower went forth sowing. 516 Praise to the Holiest in the height.

Quinquagesima

105

10.10.10.10.

Covet earnestly the best gifts, and yet show I unto you a more excellent way. 1 Cor. zii. 31.

O HOLY SPIRIT, Whom our Master sent (throne above, Rich with all treasures from the We pray Thee for Thy gift most excellent. of love. Thy greatest, Thine unfailing gift

2 Tis not for us with one commanding To heal the sick, or chase the hosts In tongues unknown to make Thy mysteries heard, Or things of God with lips inspired

3 These signs are past; the written word is ours; of prayer: And Satan trembles at the might The shleld of faith can quell the evil powers, | from despair. And hope's bright helmet save us

4 These yet ahide; but we would covet fabove: One gift craited faith and hope Grant us the new commandment to fulfil. And even as JESUS loved us, so to

5 Grant us to follow His long-suffering that fall, Joying in truth, yet helping them To think no evil, give no place to [hope for all. But bear, believe, endure, and

6 So when at length we know as we are known, And all the shadows are for ever He Who is Love may see in us His And all In Him be perfect love at

REV. JOHN ELLERTON, 1890.

Also the following:

470 Gracious Spirit, Holy Ghost. 534 Lord, as to Thy dear Cross we flee.

Dent

106

C.M.

liend your heart and not your garments, and turn unto the Lord your God. Joel ii. 13,

1 O NCE more the solemn season A holy fast to keep; [calls And now within the temple walls Let priest and people weep.

33

LENT

2 But vain all outward sign of grief, And vain the form of prayer, Unless the heart implore relief, And penitence be there.

3 We smite the breast, we weep in In vain in asher mourn, [vain, Unless with penitential pain The smitten soul be torn.

4 In sorrow true then let us pray
To our offended God,
From us to turn His wrath away,
And stay the uplifted rod.

50 God, our Judge and FATHER, deign

To spare the bruised reed: We pray for time to turn again, For grace to turn indeed.

6 Blest THRRE in ONE, to Thee we bow;

Vouchsafe us, in Thy love,
To gather from these fasts below
Immortal fruit above. Amen.
Tr. (1837) from the Latin by
REV. JOHN CHANDLER.

107

C.M.

Paraphrase of Psalm cxliii.

O LORD, turn not Thy face from Who lie in woeful state, [me, Lamenting all my sinful life Before Thy mercy-gate;

2 A gate which opens wide to those That do lament their sin; Shut not that gate against me, LORD, But let me enter in.

3 And call me not to strict account
How I have sojourned here;
For then my guilty conscience
knows
How yile I shall appear.

4 Mercy, good LORD, mercy I ask;
This is the total sum;
For mercy, LORD, is all my suit,
LORD, let Thy mercy come.

REV. JOHN MARCKANT, 1561.

108

7.7.7.

My soul fleeth unto the Lord. Ps. cxxx. 6.

1 L ORD, in this Thy mercy's day,
Ere it wholly pass away,
On our knees we fall and pray.

2 Holy Jesu, grant us tears, Fill us with heart-searching fears, Ere that awful doom appears.

3 Lord, on us Thy SPIRIT pour, Kneeling lowly at Thy door, Ere it close for evermore.

4 By Thy night of agony, By Thy supplicating cry, By Thy willingness to die,

5 By Thy tears of bitter woe, For Jerusalem below, Let us not Thy love forego.

6 Judge and SAVIOUR of our race, When we see Thee face to face, Grant us 'neath Thy wings a place. Amen.

REV. ISAAC WILLIAMS, 1842.

109

7.7.7.

Heal me, O Lord, and I shall be healed. Jer. xvii. 14.

1 HEAL me, O my SAVIOUR, heal; Heal me, as I suppliant kneel; Heal me, and my pardon seal.

2 Fresh the wounds that sin hath made; Hear the prayers I oft have prayed, And in mercy send me aid.

3 Helpless, none can help me now; Cheerless, none can cheer but Thou; Suppliant, LORD, to Thee I bow.

4 Thou the true Physician art;
Thou, O CHRIST, caust health impart,
Binding up the bleeding heart.

5 Other comforters are gone; Thou caust heal and Thou alone, Thou for all my sin atone.

6 Heal me then, my SAVIOUR, heal; Heal me, as I suppliant kneel; To Thy mercy I appeal. Amen. REV. GODFREY THRING, 1866.

110

7.7.7.7.

3

Jesus was led by the Spirit into the wilderness, being forty days tempted of the devil. St. Luke iv. 1, 2.

1 FORTY days and forty nights
Thou wast fasting in the wild:
Forty days and forty nights
Tempted, and yet undefiled.

2 Sunbeams scorching all the day; Chilly dew-drops nightly shed; Prowling beasts about Thy way; Stones Thy pillow; earth Thy bed.

3 Shall not we Thy sorrow share, Learn Thy discipline of pain, Strive, like Thee, through fast and prayer, Strength for after time to gain?

LENT

4 And if Satan, vexing sore, Flesh or spirit should assail, Thou, his vanquisher before, Grant we may not faint nor fail.

5 So shall we have peace divine; Holier gladness ours shall be; Round us too shall angels shine, Such as ministered to Thee.

6 Keep, O keep us, SAVIOUR dear, Ever constant by Thy side; That with Thee we may appear At the eternal Eastertide. Amen. REV. G. H. SMYTTAN, 1856, and REV. F. POTT, 1861.

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Paraphrase of Psalm li.

1 AVE mercy, LORD, on me,
As Thou wert ever kind;
Let me, opprest with loads of guilt,
Thy wonted mercy find.

Wash off my foul offence, And cleanse me from my sin: For I confess my crime, and see How great my guilt has been.

3 The joy Thy favour gives
Let me again obtain,
And Thy free SPIRIT's firm support
My fainting soul sustain.

4 To God the Father, Son, And Spirit glory be, As 'twas, and is, and shall be so To all eternity. Amen. TATE and BRADY, 1698,

112 11.11.11.11.

Whom resist steadfast in the faith.

1 Pet. v. 9.

On the ioiy ground,
How the hosts of darkness
Compass thee around?
Christlan, up and snite them,
Counting gain but loss;
Smite them by the merit
Of the holy Cross.

2 Christian, dost thou feel them,
How they work within,
Striving, tempting, luring,
Goading into sin?
Christian, never tremble:
Never be down-cast:
Win thee strength to smite them,
Through thy Lenten fast.

3 Christian, dost thou hear them, How they speak thee fair? 'Always fast and vigii? Always watch and prayer? Christian, answer boldly,
'White I breathe I pray':
Peace shall follow battle,
Night shall end in day.

4 'Weii I know thy trouble,
O My servant true;
Thou art very weary,—
I was weary too;
But that toil shail make thee
Some day all Mine own,
And the end of sorrow
Shall be near My throne.'

Tr. (1862) from the Greek of 7th cent. by Rev. J. M. NEALE.

113 C.M

He healeth the broken in heart.
Ps. cxlvii. 3.

WHEN, wounded sore, the stricken heart
Lies bleeding and unbound,
One only hand, a pierced hand,
Can saive the sinner's wound.

2 When sorrow swells the laden breast, And tears of anguish flow, One only heart, a broken heart, Can feel the sinner's woe.

3 When penitential grief has wept Over some foul dark spot, One only stream, a stream of Blood, Can wash away the blot.

4 'Tis Jesus' Blood that washes white, His hand that brings relief, His heart that's touched with all our joys, And feels for all our grief.

5 Lift up Thy bleeding hand, O Lord, Unseai that cleansing tide; We have no shelter from our sin But in Thy wounded side.

Amen, CECIL FRANCES ALEXANDER, 1858.

114

C.M.

Return unto the Lord, and He will have mercy. Ps. lv. 7.

Our God is gracious, nor will leave
The desolate to mourn.

2 His voice commands the tempest

And stills the stormy wave:
And though His arm be strong to
Tis also strong to save. [smite.

3 Long hath the night of sorrow reigned;

The dawn shall bring us light; God shall appear, and we shall rise With gladness in His sight.

4 Our hearts, if God we seek to know, Shall know Him, and rejoice; His coming like the morn shall be, Like morning songs His voice.

5 As dew upon the tender herb,
Diffusing fragrance round;
As showers that usher in the spring,
And cheer the thirsty ground:

6 So shall His presence bless our And shed a joyful light; [souis, That hallowed morn shall chase The sorrows of the night, [away Amen,

REV. JOHN MORISON, 1781.

115

C.M.

We love Him, because He first loved us.
1 John iv. 19.
1 MY GOD, I love Thee; not because

1 MY GOD, I love Thee; not because I hope for heaven thereby, Nor yet because who love Thee not Are lost eternally.

2 Thou, O LORD JESUS, Thou didst Upon the Cross embrace; [me For me didst bear the nails, and And manifold disgrace, [spear,

3 And griefs and torments number-And sweat of agony; [less, Yea, death itself; and all for me Who was Thine enemy.

4 Then why, O biessed JESU CHRIST-Should I not love Thee weil? Not for the sake of winning heaven, Or of escaping heli:

5 Not with the hope of gaining aught, Not seeking a reward: But as Thyseif hast loved me, O ever-loving LORD.

6 So would I love Thee, dearest LORD, And in Thy praise will sing, Solely because Thou art my GoD, And my most loving King.

Amen.
Tr. (1849) from the Latin, 17th cent.,
by Rev. E. Caswall.

116 7.7.7.7.

Thanks be unto God for His unspeakable gift. 2 Cor. ix. 15.

1 CIVER of the perfect glft,
Only Hope of human race,
Hear the prayer our hearts uplift
Trembling at Thy throne of grace.

2 Though the accusing voice within Speaks of many a wrong to Thee, Thou canst cleanse from every sin, Thou canst set the conscience free.

3 Who can save us, LORD, but Thou?

Let Thy mercy show Thy power;

Lo. we plead Thy promls

Now, in this the accepted four.

4 Oh! may these our Lenten days,
Blest by Thee, with Thee be

passed,
That with purer, nobler praise
We may keep Thy Feast at last.

5 God the HOLY TRINITY, Grant the mercy we implore; God the One, all praise to Thee Through the ages evermore.

> Amen. Tr. (1871) from the Latin by REV. J. ELLERTON.

117 7.7.7.7.

God be nærelful to me a sinner. St. Luke xviii. 13.

1 SINFUL, sighing to be blest;
Bound, and longing to be free;
Weary, waiting for my rest;
God be merciful to me.

2 Goodness I have none to pler J. Sinfuiness in all 1 see, I can only bring my need: GoD be merciful to me.

3 Broken heart and downcast eyes
Dare not lift themselves to Thee;
Yet Thou canst interpret sighs:
God be merciful to me.

4 From this sinful heart of mine To Thy bosom I would flee: I am not mine own, but Thine: God be merciful to me.

5 There is One beside the throne, And my only hope and plea Are in Him, and Him alone: God be merciful to me.

6 He my cause will undertake, My Interpreter will be; He's my all; and for HIs sake GOD be merciful to me. Amen. REV. J. S. B. MONSELL, 1857.

6.4.6.4.6.6.4.

Him that cometh unto Me I will in no wise cast out. St. John vi. 37.

1 LORD, not despairingly
Conie I to Thee;
LORD, not distrustingly
Bend I the knee.

Sin hath gone over me, Yet is this still my plea, JESUS hath died.

2 Lord, I confess to Thee
Sadly my sin:
All I am tell I Thee,
All I have been.
Purke Thou my sin away,
Wash Thou my soul this day,
Lord, m. se me clean.

3 Faithful and just art Thou,
Forgiving all;
Low at Thy pierced feet,
SAVIOUR, I fall.
LORD, let the cleansing Blood,
Blood of the Lamb of GOD,
Pass o'er my soul.

4 Then all is peace and light
This soul within:
Thus shall I walk with Thee
The Loved unseen.
Leaning on Thee, my God,
Guided along the road.
Nothing between. Amen.
REV. H. BONAR, 1866.

119

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Eight 7s.

Lord, to whom shall we go? Thou hast the words of eternal life. St. John vi. 68.

1 L ORD, to Thee alone we turn,
To Thy Cross for safety fly;
There, as penitents, to learn
How to live and how to die.
Sinful on our knees we fall;
Hear us, as for help we plead,
Hear us, when on Thee we call;
Ald us in our time of need.

2 In the midst of sin and strife,
In the depths of mortal woe,
Teach us, LORD, to live a life
Meet for sojourners below.
Though the road be ofttimes dark,
Though the feet in weakness
stray,
Lead us, SAVIOUR, as the ark
Led Thy chosen on their way.

Weak and weary and alone
When the vale of death we tread,
Then be all Thy mercy shown.
Then 'all Thy love displayed.
Guard and that darksome hour,
Lead us to the land of rest;
Where, secure from Satan's power,
We may lie upon Thy breast.

REV. ALBERT E. EVANS, 1868.

120

10.10.10.10.

In whom we have redemption through His Blood, the forgiveness of sins. Bph. i. 7.

WEARY of earth, and laden with my sin. [In: I look at heaven, and long to enter But there no evil thing may find a home, ['Come.' And yet I hear a voice that bids me

2 So vile I am, how dare I hope to stand [land? In the pure glory of that holy Before the whiteness of that throne appear? [to draw me near. Yet there are hands stretched out

3 The while I fain would tread the heavenly way,

Evil is ever with me day by day; Yet on mine ears the gracious tidings fall, [loosed from all.' Repent, confess, thou shalt be

4 It is the voice of JESUS that I hear,
His are the hands stretched out to
draw me hear,
And His the Blood that can for all
And set me faultless there before
the throne.

5 Yea, Thou wilt answer for me, righteous Letter; [reward; Thine all the media, s, mine the great the golden cown; Mine the life won and mine the life won

Mine the life won, and Thine the life laid down.

6 O great Absolver, grant my soul may wear [prayer. The low-liest garb of penitence and That in the FATHER's courts my glorious dress [courness. May be the garment of Thy right.

REV. S. J. STONE, 1866,

121

T.M.

Now, eaith the Lord, turn ye even to Me with all your heart, and with fasting, and with mourning. Joel ii. 12.

1 Py precepts taught of ages past, Now let us keep again the fast Which, year by year, in order meet Of forty days is made complete.

2 The law and seers that were of old In divers ways this Lent foretold, Which CHRIST Himself, the LORD and Guide Of every seasou, sanctified.

7

LENT

8 More sparing therefore let us make The words we speak, the food we take,

Deny ourselves in mirth and sleep, In stricter watch our senses keep.

- 4 In prayer together let us fall, And cry for mercy, one and all; And weep before the Judge, and say, O turn from us Thy wrath away.
- 5 Thy grace have we offended sore By sins, O GoD, which we deplore; Pour down upon us from above The riches of Thy pardoning love.
- 6 Remember, LORD, though frail we be,
 That yet Thine handiwork are we:
 Nor let the honour of Thy Name
 Be by another put to shame.
- 7 Forgive the ill that we have wrought, [Increase the good that whave That we at length, our war o'er, May please Thee now and evenore.
- 8 Blest THREE In ONE, and ONE In
 THREE.

Almighty God, we pray to Thee, That Thou wouldst now vouchsafe to bless

Our fast with fruits of righteousness. Amen. Tr. (1854) from the Latin by REV. J. M. NEALE.

122

L.M.

God be merciful unto us and bless us. Ps. lavii. 1.

- 1 O MERCIFUL Creator, hear; In tender pity bow Thine ear: Accept the tearful prayer we raise In this our fast of forty days.
- 2 Each heart is manifest to Thee; Thou knowest our infirmity: Repentant now we seek Thy face; Impart to us Thy pardoning grace.
- 3 Our sins are manifold and sore, But spare Thou them who sin deplore: fmake wholc And for Thine own Name's sake The fainting and the weary soul.
- 4 Grant us to mortify each sense By means of outward abstinence, That so from every stain of sin The soul may keep her fast within.

5 Blest THREE in ONE, and ONE in THREE. Almighty God, we pray to Thee,

That Thou wouldst now vouchsafe to bless

Our fast with fruits of righteousness.
Amen.

Tr. (1851) from the Latin by
REV. J. M. NEALE.

123

L.M.

Behold, now is the accepted time; behold, now is the day of salvation. 2 Cor. vi. 2.

- 1 LO! now is our accepted day,
 The time for purging sins away.
 The sins of thought, and deed, and
 word,
 [LORD.
 That we have done against the
- 2 For He, the Merciful and True, Hath spared His people hitherto; Not willing that the soul should die, Though great its past iniquity.
- 3 Then let us all with earnest care,
 And contrite fast, and tear, and
 prayer,
 And works of mercy and of love,

And works of mercy and of love, Entreat for pardon from above;

- 4 That He may all our sins efface, Adorn us with the gifts of grace, And join us to the angel band For ever in the heavenly land.
- 5 Blest THREE in ONE, and ONE in THREE.

Almighty God, we pray to Thee, That Thou wouldst now vouchsafe to bless

Our fast with frults of righteousness.
Amen.

Tr. (1851) from the Latin by

124

L.M.

REV. J. M. NEALE.

When they were come to a place which is called Calvary, therethey crucified Him. St. Luke xxiii. 33.

- BEYOND the holy city wall
 They set the cruel Cross on high.
 Where the dear LORD, Who saved
 us all,
 Did hang ln pain, and bleed, and
- 2 The hands that touched the blind to sight, [anew, That gave the sick man strength [That raised the dead to life and

light,

Were pierced and wounded

through and through.

3 The feet that walked the stormy sea, That ever turned at sorrow's prayer,

By sharp nalls fastened to the Tree, Hung torn and hurt and bleeding there.

4 Sinee God's own Son must suffer thus, [win; Our souls from Satan's grasp to Sinee only He could ransom us, O what a fearful thing is sin!

5 Howean we yield to Satan's power, And let our sinful passions reign, When hearing of that awful hour, And thinking of our Saviour's pain?

6 O by Thy griefs that dreadful day, Dear LORD, and by Thy precious Blood,

. Wash all our guilty stains away, And make Thy sinful children good! Amen. CECIL FRANCES ALEXANDER, 1853.

125

7.6.7.6.D.

Abidein Me, and I in you. St. John xv. 4.

LAMB of God! still keep me
Near to Thy wounded side;
Tis only there in safety
And peace I can abide.

What foes and snares surround me! What lusts and fears within! The grace that sought and found me Alone can keep me clean.

2 'Tls only ln Thee hlding,
I know my life secure;
Only in Thee ablding,
The conflict can endure;
Thine arm the victory gaineth
O'er every hurtful foe;
Thy love my heart sustaineth
In all its cares and woe.

3 Soon shall my eyes behold Thee
With rapture, face to face;
One half hath not been told me
Of all Thy power and grace:
Thy beauty, LORD, and glory,
The wonders of Thy love,
Shall he the endless story
Of all Thy saints above. Amen.
J. G. DECK, 1842,

126

8.7.8.7.8.8.7.

Look unto Me, and be ye saved, all the ends of the earth. Isa. xlv. 22.

1. O SINNER, lift the eye of faith, To true repentance turning Bethink thee of the curse of sin Its awful guilt discerning:

Upon the Crueified One look, And thou shalt read, as in a book. What well is worth thy learning.

2 Look on His head, that bleeding head, [rounded: With crown of thorns sur-Look on His sacred hands and feet Which pierelng pails have wounded:

See every limb with scourges rent: On Him, the just, the innocent, What malice liath abounded!

3 Tis not alone those limb are racked, But friends too are forsaking;

And more than all, for thankless

That tender heart is aching; O fearful was the pain and scorn, By JESUS, Son of Mary, borne, Their peace for sinners making.

4 None ever knew such pain before, Such Infinite affliction, None ever felt a grief like His In that dread eruelfixion: For us He bare those bitter throes, For us those agonizing woes, In oft-renewed infliction.

5 O sinner, mark, and ponder well Sin's awful condennation; Think what a sacrifice it cost To purchase thy salvation; Had JESUS never bled and died, Then what could thee and all betide But uttermost damnation?

6 LORD, give us grace to flee from sin And Satan's wiles ensnaring, And from those everlasting flames For evil ones preparing.

JESU, we thank Thee, and entreat To rest for ever at Thy feet,
Thy heavenly glory sharing.

Amen. (1851) from the Latin by REV. J. M. NEALE.

127

Slx 10's.

The publican, standing afar off, would not lift up so much as his eyes unto heaven. St. Luke xviii. 13.

1 MY sins have taken such a hold on me,
I am not able to look up to Thee;
Lord, I repent; accept my tears and grief:
But Thou hast taken all my sin And I in Thee dare now look up and pray:
[unbellef. Lord, I believe; help Thou mine]

39

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2 Of nights unhallowed, and of sinful days, Of careless thoughts and words and works and ways, LORD, I repent; accept my tears and grief: [me live, And in the Life which doth within And the Forgiveness which can all [unbelief. LORD, I believe: help Thou mine 3 Of selfishness which makes the soul unjust, Envy and strife and every sinful LORD, I repent; accept my tears and grief: And in the Blood, which doth my pardon plead, The Truth and Love, which for me [unbelief. intercede, LORD, I believe; heip Thou mine 4 Of sins that as a cloud have hid Thy face; Thy care slighted, and Thy grieved grace, LORD, I repent: accept my tears and grief: In love that puts sin's envious veil Rending the veil of flesh which for me died. funbeilef. LORD, I believe: heip Thou mine pain.

5 Sin is my sorrow, passion is my To Thee their vileness, and in me their stain; LORD, I repent; accept my tears and grief: CHRIST is my joy; and out of all distress He doth deliver with His righteous-

LORD, I believe; heip . hou mine unbeilef. Amen. REV. J. S. B. MONSELL, 1866. 128

ness:

And He said unto them, Come ye your. selves apart into a desert place, and rest a while. St. Mark vi. 31.

WHILE in spirit, Lord, to Thee, Into the desert would we flee; Awhiie upon the barren steep, Our fast with Thee in spirit keep:

2 Awhile from Thy Temptation learn False Satan's wileful lures to spurn, And in our hearts to feel and own Man liveth not by bread alone.'

8 O Thou, once tempted like as we, Thou knowest our infirmity; Be Thou our helper in the strife. Bo Thou our true, our inward life. 4 And while at Thy command we pray Give us our bread from day to day, May we with Thee, O CHRIST, be fed, Thou WORD of GOD, Thou living Bread. Amen. REV. JOSEPH F. THEUPP, 1853.

129 8.7.8.7.

Unto you therefore which believe, He is precious. 1 Pet. ii. 7. 1 CWEET the moments, rich in

D blessing, Which before the Cross I spend; Life, and health, and peace possess ing, From the sinners' dying Friend.

2 Here I rest, for ever viewing Mercy streaming in His Blood: Precious drops, my soul bedewing, Plead and claim my peace with GOD.

3 Truiy biessèd is the station, Low before His Cross to ile; While I see divine compassion Beaming in His languid eye.

4 Lord, in ceaseless contemplation Fix my thankful heart on Thee; Tili I taste Thy full salvation, And Thine unveiled glory see. Amen.

REV. WALTER SHIRLEY, 1770. Also the following:

374 With weary feet and saddened heart. 392 All for Jesus. 401 Approach, my soul 402 Be Thou my Guardian and my Guide. 403 Art thou weary, art thou languid.

404 As pants the hart for cooling streams. 405 O for a closer walk with God. 407 Behold the Lamb of God

421 Christian! seek 436 Come unto Me 438 Come, Holy Spirit, come.

452 Father, again in Jesus' Name. 464 God the Father's only Son. 480 Jesu, grant me this, I pray. 490 I'm but a stranger here.

491 I could not do without Thee. 496 In the Cross 492 1 need Thee 498 In the hour 497 I heard the voice

503 Jesus, I my cross have takeu. 506 Jesus, Lord of life and glory.

507 Jesu, 'over 509 Jesu, meek 528 Just as I am 510 Jesu, my Lord, 528 Just as I as 529 O Thou, the contrite sinners' Friend.

534 Lord, as to Thy dear Cross. 535 Lord Jesus, think on me. 539 Lord Jesu, when we stand afar.

549 Lord, when we bend before Thy throne.

557 Must Jesus bear the Cross. 560 My God, my Father, while I stray. 567 O for a heart to praise my God. 572 O happy band of pilgrims.

574 O help us, Lord, each hour of need. 575 O Thou, from Whom all goodness flows.

L.M.

LENT

580 O Jesu, Thou art standing. 581 O Lord, how happy.

590 Out of the deep I call. 591 Oh, the hitter shame and sorrow. 606 Rest of the wear

608 Rock of ages, cleft for me.

613 Saviour, when in dust to Thee. 623 Take up thy cross.

633 We sing the praise. 640 There is a green hill far away.

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644 When our heads are bowed with woc. 676 Lord, for to-morrow and its needs.

780 Thou didst leave Thy throne. 786, 787 Litanies of Penitence.

Also Nos. 752-783, hymns for Parochial Missions.

The Fifth Sunday in Pent 130

The Cross of our Lord Jesus Christ. Gal. vi. 14.

1 THE royal banners forward go. A The Cross shines fortal in mystic glow: Where He in flesh, our flesh Who Our sentence bore, our ranson paid.

2 There whilst He hung, His sacred

By soldler's spear was opened wide, To cleanse us in the precious flood Of water mingled with His Blood.

3 Fulfilled is now what David told In true prophetic song of old, [be How God the heathen's King should For God is reigning from the tree.

4 O tree of glory, tree most fair, Ordained those holy limbs to hear, How bright in purple robe it stood. The purple of a SAVIOUR'S Blood

5 Upon Its arms, like balance true, He weighed the price for sinners The price which none but He could And spolled the spoiler of his prey.

6 To Thee, Eternal THREE in ONE. Let homage meet by all be done: As by the Cross Thou dost restore, So rule and gulde us evermore.

Tr. (1851) from the Latin of Fortunatus by REV. J. M. NEALE.

131 PART 1. 8.7.8.7.8.7.

Jesus Christ hath been evidently set forth, erucified among you. Gal. lil. 1.

1 CING, my tongue, the glorious D battle, Sing the last, the dread affray; O'er the Cross, the Victor's trophy, Sound the high trlumphal lay,

How, the pains of death enduring, Earth's Redeemer won the day.

2 He, our Maker, deeply grieving, That the first-made Adam fell, When he ate the fruit forbidden Whose reward was death and hell, Marked e'en then this tree the ruin Of the first tree to dispel.

3 Thus the work for our salvation He ordained to be done; To the traitor's art opposing Art yet deeper than his own ; Thence the remedy procuring Whence the fatal wound begun.

4 Therefore, when at length the ful-

Of the appointed time was come, He was sent, the world's Creator, From the FATHER's heavenly home.

And was found in human fashion, Offspring of the Virgin's womb.

5 Lo! He lies, an Infant weeping, Where the narrow manger stands, While the Mother-Mald His menibers

Wraps in mean and lowly bands, And the swaddling clothes is wind-Ing [hands. Round His helpless feet and

PART 2.

6 Now the thirty years accomplished Which on earth He willed to see, Born for this, He meets His Passion, Gives Himself an Offering free; On the Cross the Lamb is lifted, There the Sacrifice to be.

7 There the nails and spear He suffers, Vinegar, and gall, and reed; From His sacred body pierced Blood and water both proceed; Precious floor, which all creation From the stain of shi liath freed.

8 Lo. the Cross is counted worthy This world's ransom to sustain, That a shipwrecked race for ever Might a port of refuge gain, With the sacred Blood anointed Of the Lamb for sinners slain,

9 Praise and honour to the FATHER, Praise and honour to the Son, Praise and honour to the SPIRIT, Ever THREE and ever ONE, One in might, and One in glory, While eternal ages run. Amen. Tr. (1851) from the Latin of Fortunatus by REV. J. M. NEALE.

The Sunday next before Easter

Otherwise called Palm Sunday

132

7.6.7.6.D.

Hosanna to the Son of David, St. Watt. xxi. 9.

1 ALL glory, laud, and honour To Thee, Redeemer, King, To Whom the lips of children Made sweet hosamas ring.

2 Thon art the King of Israel, Thou David's royal Son, Who in the LORD'S Name comest, The King and blessed One. All glory, &c.

3 The company of angels
Are praising Thee on high,
And mortal men and all things
Created make reply.
All glory, &c.

4 The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present.
All glory &c.

5 To Thee before Thy Passion
They sang their hymns of praise;
To Thee now high exalted
Our melody we raise.
All glory, &c.

6 Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, &c. Amen.
Tr. (1854) from the Latin of Theodulph

by REV. J. M. NEALE.

133

Thy King cometh unto thee: He is just, and having salvation. Zech. ix. 9.

1 R IDE on! ride on in majesty!
Hark! all the tribes hosanna

O SAVIOUR meek, pursue Thy road With palms and scattered garments strowed.

2 Ride on i ride on ln majesty!
In lowly pomp ride on to die;
O CHRIST, Thytriumpis now begin
O'er captive death and conquered
sin.

3 Ride on! rlde on ln majesty i The waged squadrons of the sky Look down with sad and wondering eves

To see the approaching Sacrifice

4 Ride on ! ride on in majesty! Thy last and fiercest strife is nigh, The FATHER on His sapphire throne Awaits His own anointed Son.

5 Ride on i ride on in Inajesty i lu lowly point ride on to die; Bow Thy meek head to mortal pain; Then take, O God, Thy power, and reign. Amen.

DEAN MILMAN, 1827.

Hymns on the Passion

134

7.7.7.7.

The love of Christ constraineth us. 2 Cor. v. 14.

1 IN the LORD's atoning grief
Be our rest and sweet relief,
Store we deep in heart's recess
All the shame and bitterness.

2 Thorns, and cross, and nails, and lance,
Wounds, our rich inheritance,
Vinegar, and gall, and reed,
And the cry His soul that freed.

3 May these all our spirits fill, And with love's devotion thrill; In our souls plant virtue's root, And mature its glorious fruit.

4 Crucified! we Thee adore, Thee with all our hearts Implore; Us with all Thy saints unite In the realms of heavenly light.

5 CHRIST, by coward hands betrayed, for us a captive made, usa, upon the bitter tree Slair for man, be praise to Thee,

Tr. (1842) from the Latin of Bonaventura by CANON F. OAKELEY.

135

7.7.7.7.

2

Christ our Passover is sacrificed for us. 1 Cor. v. 7.

1 SEE the destined day arise, See a willing Sacrifice; JESUS, to redeem our loss, Hangs upon the shameful Cross.

2 Jesu, who but Thou had borne, Lifted on that tree of scorn, Every pang and bitter throe, Finishing Thy life of woe?

3 Who but Thou had dared to drain, Steeped in gall, the cup of pain; And with tender body bear (spear? Thorns, and nails, and plercing

LENT

4 Thence the cleansing water flowed. Mingled from Thy side with Blood; Sign to all attesting eyes Of the finished sacrifice.

5 Holy Jesu, grant us grace In that sucrifice to place All our trust for life renewed. Pardoned sin, and promised good.

Tr. (1837) from the Latin of Fortunatus by BISHOP R. MANT.

136

118

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D.C.M.

Ye killed the Prince of life. Acta iii. 14. 1 T SEE the crowd in Pilate's hall. Their furlous cries I hear; Their shouts of 'Crucify!' appal, Their curses fill mine ear. And of that shouting multitude I feel that I am one,

And in that din of voices rude I recognize my own.

2 I see the scourgers rend the flesh Of God's beloved So And as they smite I feel afresh That I of them am one. Around the Cross the throng I see That mock the Sufferer's groan,

Yet still my volce it seems to be, As If I mocked alone. 3 Twas I that shed the sacred Blood,

I nailed Him to the tree, I crucified the CHRIST of GOD, I joined the mockery Yet not the less that Blood avails To cleanse me from my sin,

And not the less that Cross prevails To give me peace within. Amen. REV. H. BONAR, 1856.

137

Six 7s. And He said unto Peter, What! could ye not watch with Me one hour? St. Matt.

1 Ct to dark Gethsemane, Ye that feel the tempter's power.

Turn not from Hir griefs ? 'ay, Learn of JESUS ' BRIST to pray,

2 Follow to the fagment hall, View the LOEU of life arraigned : O the worm wood and the gall ! O the pangs His soul sustained i Shur not suffering, shame, or loss; Learn of Him to bear the cross.

3 Calvary's mournful mountain climb; There, adoring at His feet, Mark that miracle of time,

—God's own Sacrifice complete; 'It is finished,' hear Him cry; Learn of JESUS CHRIST to die.

Amen. JAMES MONTGOMERY, 1820.

138

6.5.6.5. The precious Blood of Jesus. 1 Pet. i. 19.

1 CLORY he to Jesus, Who, in bitter pains, Poured for me the life-blood From His sacred veins.

2 Grace and life eternal In that Blood I find: Biest be His compassion Infinitely kind.

3 Blest through endless ages Be the precious stream. Which from endless torment Doth the world redeem.

4 Abel's blood for vengeance Pleaded to the skies: But the Blood of JESUS For our pardon cries.

5 Oft as It is sprinkled On our guilty hearts. Satan in confusion Terror-struck departs;

6 Gft as earth exulting Wafts its praise on high, Angel-hosts rejoicing Make their glad reply.

7 Lift ye then your voices; Swell the mighty flood; Louder still and louder Praise the precious Blood.

Tr. (1857) from the Italian Amen. by REV. E. CASWALL,

139

PART 1 7.6.7.6.D.

I am crucified with Christ. Gal. ii. 20.

O SACRED head, surrounded By crown of piercing thorn of bleeding head, so wounded, Reviled, and put to scorn! Death's pallid hue comes o'er Thee, The glow of life decays,

Yet angel-hosts adore Thee, And tremble as they gaze.

2 I see Thy strength and vigour All fading in the strife, And death with cruel rigour Bereaving Thee of life;

O agony and dying! O love to sinners free i JESU, all grace supplying, O turn Thy face on me.

3 In this Thy bitter Passion, Good Shepherd, think of me With Thy most sweet compassion, Unworthy though 1 be: Beneath Thy Cross abiding For ever would I rest, In Thy dear love confiding, And with Thy presence biest. Amen.

Tr. (1861) from the Latin by REV. SIR H. W. BAKER.

140

7.6.7.6.D. PART 2.

SACRED head! sore wounded. With grief and shame weighed down O Kingly head i surrounded

With thorns, Thine only crown; Once reigning in the highest In light and majesty, Here mocked and scorned, Thou

And here I worship Thee.

2 Thy grief and bitter Passion
Were all for sinners' gain;
Mine—mine was the transgression,
But Thine the cruel pain:
Lo i here I fall, my SAVIOUR, Turn not from me Thy face, But look on me with favour, Vouchasse to me Thy grace.

3 What language can I borrow To praise Thee, heavenly Friend, For this Thy dying sorrow, Thy love that hath no end? LORD, make me Thine for ever ! O may I faithfui be! And let me never-never Outlive my love to Thee i

4 Be near when I am dying: O show Thy Cross to me: Thy death, my hope supplying, From fear shall set me free. These eyes, new faith receiving, From Thee shall never move; For he who dies believing Dies safely in Thy love. Amen. Tr. (1830) from the German of Rev. Paul Gerhardt by REV. J. W. ALEXANDER.

141

P.M.

He ever liveth to make intercession. Heb. zii. 23.

1 TESUS, the Crucified, pleads for While He is nailed to the shameful Scorned and forsaken, derided and

cursed. See how His enemies do their worst i Yet, in the midst of the torture and shame.

JESUS, the Crucified, breathes my name:

Wonder of wonders, oh, how can it he? JESUS, the Crucified, pleads for me!

2 LORD, I have left Tiree, I have denied.

Followed the world in my seifish pride: LORD, I have joined in the hateful

Siay Him, away with Him, crucify i

LORD, I have done it, oh! ask me not how Woven the thorns for Thy tortured

brow Yet in His pity, so boundless and

JESUS, the Crucified, pleads for me!

3 'Though thou hast left Me and wandered away.

Chosen the darkness instead of the day ; Though thou art covered with many

a stain. Though thou hast wounded Me oft

and again: Though thou hast followed thy way-

ward will; Yet, in My pity, I love thee still.

Wonder of wonders it ever must be! JESUS, the Crucified, pleads for me!

4 JESUS is dying, in agony sore, JESUS is suffering more and more. JESUS is bowed with the weight of His woe,

JESUS is faint with each bitter throe. JESUS is bearing it all in my stead.

Pity Incarnate for me has bled: Wonder of wonders it ever must be! JESUS, the Crucified, pleads for me!

> REV. W. J. SPARROW SIMPSON, 1887.

142

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8.7.8.7.7.7.

looking unto Jesus . . . who for the joy that was set before Him endured the Cross. Heb. zil. 2.

JOLY JESU, by Thy passion, By the woes which none can share.

Borne in more than king'y fashlon, By Thy love beyond cor pare: Crucified, I turn to Thee; Son of Mary, plead for mu.

2 By the treachery and trial, By the blows and sore distress, By desertion and denial, By Thine awful loneliness: Crucified, I turn, &c.

3 By Thy look so sweet and lowly. While they smote Thee on the

By Thy patience, calm and holy, In the midst of keen disgrace: Crucified, I turn, &c.

4 By the hour of condemnation By the Blood which trickled down,

When, for us and our salvation, Thou didst wear the robe and Crucified, I turn, &c. [crown:

5 By the path of sorrows dreary By the Cross, Thy dreadful load, By the pain, when, faint and weary, Thou didst sink upon the road: Cruclfied, I turn, &c.

6 By the spirit which could render Love for hate and good for ili, By the mercy, sweet and tender, Poured upon Thymurderers still: Crucified, I turn, &c. Ame. REV. W. J. SPARROW SIMP-SON, 1887.

143

L.M.

Behold, and see if there be any sorrow like unto My sorrow. Lam. i. 12.

COME and mourn with me awhile

O come ye to the SAVIOUR'S side: O come, together let us mourn; JESUS, our LORD, is crucified.

2 Have we no tears to shed for Hlm. While soldiers scoff and Jews de-

Ah! look how patiently He hangs: JESUS, our LORD, is crucified.

3 Seven times He spake, seven words of love, cried And all three hours His silence

For mercy on the souls of men; JESUS, our LORD, is crucified.

40 break, 0 break, hard heart of mine i [pride Thy weak self-love and Betrayed and slew thy GoD and JESUS, our LORD, is crucified.

5 A broken heart, a fount of tears, Ask, and they will not be denied : A broken heart love's cradle is; JESUS, our LORD, is crucified.

6 O love of God, O sin of man, In this dread act your strength is tried:

And victory remains with love . For Love Himself was crucified. REV. F. W. FABER, 1849.

Antiphon.-Which may be sung before each verse: "Is it nothing to you, all ye that pass by! behold, and see if there be any sorrow like unto My sorrow."

144

10.10.10.10.

To-day shalt thou be with Me in Paradise. St. Luke zziii. 43.

1'T ORD, when Thy kingdom comes, remember me'; Thus spake the dying lips to dying

could see O faith, which in that darkest hour The promised glory of the far-off years i

2 No kingly sign declares that glory now.

No ray of hope lights up that awful thorny crown surrounds the bleeding brow,

The hands are stretched in weakness, not in power.

3 Hark, through the gloom the dying SAVIOUR mith, Thou too shalt rest in Paradise to-O words of love to answer words of

ito pray O words of hope for those who live 4 LORD, when with dying lips my prayer is said.

Grant that in faith Thy kingdom I And thinking on Thy Cross and bleeding head,

May breathe my parting words, Remember me.

LENT

or sin, [them ali away;
Thy cleansing Biood hath washed
Thy precious death for me did pardon win; [awfui day.
Thy Blood redeemed me in that

6 Remember me; yet how canst Thou forget [caused to Thee, What pain and anguish I have The Cross, the agony, the bloody sweat. [for me? And all the sorrow Thou didst bear

7 Remember me; and ere I pass away, [sets us free, Speak Thou the assuring word that And make Thy promise to my heart, 'To-day [with Me.' Thou too shalt rest in Paradise Amen.

ARCHBISHOP W. D. MACLAGAN, 1875.

145

8.8.8.6.

After this . . . Jesus, that the scripture might be fulfilled, saith, I thirst, St. John xix. 28.

1 H IS are the thousand sparkling (burst, That from a thousand fountains And fill with music all the hills; And yet He saith, 'I thirst.'

2 All fiery pangs on battle-fields, On fever beds where sick men toss, Are in that human cry He yields To anguish on the Cross.

3 But more than pains that racked Him then
Was the deep ionging thirst divine,
That thirsted for the souls of men:
Dear LORD I and one was mine.

4 O Love most patient, give me grace; Make all my soul athirst for Thee; That parched dry lip, that fading face, That thirst were all for me.

Ainen. CECIL FRANCES ALEXANDER, 1875.

148

8.8.7.D.

Woman, behold thy son Rehold thy mother. St. John xix. 26, 27.

T the Cross her station keeping

Where He hung, the dying LORD;
For her soui of joy bereaved,
Bowed with anguish, deeply grieved,
Felt the sharp and piercing sword.

2 O how sad and sore distressed Now was she, that Mother biessed Of the sole-begotten One; Deep the woe of her affliction, When she saw the Crucifixion Of her ever-giorious Son.

3 Who, on CHRIST'S dear Mother gazing, Pierced by anguish so amazing, Born of woman, would not weep?

Who, on Christ's dear Mother thinking.

Such a cup of sorrow drinking.
Would not share her sorrow deep?

4 For His peopie's sins chastised,
She beheid her Son despised,
Scourged, and crowned with
thorns entwined; [taken,
Saw Him then from judgment
And in death by all forsaken,
Till His spirit Ho resigned.

5 Jesu, may her deep devotion Stir in me the same emotion, Fount of love, Redeemer kind, That my heart fresh ardour gaining, And a purer love attaining, May with Thee acceptance find.

Tr. from the Latin of Jacopone da Todi by BISHOP R. MANT, 1817, and REV. E. CASWALL, 1849.

147

Six Ta.

My God, My God, why hast Thou foreaken Me? St. Matt. xxvii, 46.

1 THRONED upon the awful tree, King of grief, I watch with Thee: Iface, Darkness veils Thine anguished None its lines of woe can trace, None can teil what pangs unknown Hold Thee silent and alone.

2 Silent through those three dread hours,
Wrestling with the evil powers,
Left alone with human sin.
Gloom around Thee and within,
Till the appointed time is nigh.
Till the Lamb of GOD may die.

3 Hark that cry that peals aloud Upward through the wheiming cloud i

Thou, the FATHER'S only SON, Thou, His own Anointed One, Thou dost ask Him—can it be?— 'Why hast Thou forsaken Me?' 4 LORD, should fear and anguish roll Darkly o'er my sinful soul. Thou, Who once wast thus bereft That Thine own might ne'er be left, Teach me by that hitter cry In the gloom to know Thee nigh. Amen.

REV. JOHN ELLERTON, 1875.

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7.6.7.6.

Father, forgive them; for they know not what they do. St. Luke xxiii. 34.

PORGIVE them, O My FATHER, They know not what they do ': The Saviour spake in anguish, As the sharp nails went through.

2 No pained reproaches gave He To them that shed His Blood, But prayer and tenderest pity Large as the love of God.

3 For me was that compassion, For me that tender care: I need His wide forgiveness As much as any there.

4 It was my pride and hardness Were driven in by me.

5 And often I have slighted Thy gentle voice that chid: Forkive me too, LORD JESUS; I knew not what I did.

8 O depth of sweet compassion ! O Love divine and true! Save Thou the souls that slight Thee, And know not what they do.

CECIL FRANCES ALEXANDER, 1875.

149

11.10.11.10.

Father, into Thy hands I commend My spirit. St. Luke xxiil. 46.

AND now, beloved LORD, Thy soul resigning Into Thy FATHER'S arms with conscious will, Calmily, with reverend grace, Thy

head inclining, The throbbing brow and labouring breast grow still.

2 Freely Thy life The yieldest. meekly bending

E'en to the last Seneath our sorrows' load,

Yet strong in death, in perfect peace commending [Thy God. Thy spirit to Thy FATEER and 3 Sweet SAVIOUR, in mine hour of mortal anguish,

When earth grows dim, and round me falls the night,

O breathe Thy peace, as fiesh and spirit languish; [be light. At that dread eventide let there

4 To Thy dear Cross turn Thou mine eyes in dying . [Thy breast : Lay but my familing head upon Those outstretched arms receive my latest sighing

And then, O then, Thine everlasting rest. Amen. ELIZA S. ALDERSON, 1875.

150

11.10.11.10.

Christ suffered for us, leaving us an example. 1 Pet. ii. 21

1 MY LORD, my Master at Thy feet adoring, lioud of woe: I feet adoring, liowl of woe: I see Thee bowed beneath Thy For me, a slnner, is Thy life-blood pouring; fears will flow. For Thee, my SAVIOUR, scarce my

2 Thine own disciple to the Jews has soid Thee, with friendship's kiss and loyal H w oft of faithful love my lips

have told Thee, While Thou hast seen my falsehood and my shanie.

3 With taunts and scoffs they mack what seems Thy weak: PSS With blows and outrage adding pain to pain ;

Thou art inmoved and stemfast in Thy meekness: When I am wronged now quickly I complain!

4 My LORD, my SAVIOUR, when I see Thee wearing Upon Thy bleeding brow the crown of thorn,

Shall I for pleasure live, or shrink from bearing or scorn? Whate'er my lot may be of pain

50 Victim of Thy love, O panes most healing, [I adore, o saving death, O wounds that

O shame most glorious i CHRIST, before Thee kneeling. I pray Thee keep me Thine for evermore.

ermore. Amen. Tr. (1889) from the French of Rev. Jacques Bridaine by REV. T. B. POLLOCK.

151

S.M.

It is finished. St. John xix. 30. PERFECT life of love! Ali, all is finished now; All that He left His throne above

To do for us below.

No work is left undone Of all the FATHER willed; His toll, His scrows, one by one,

The Scripta 's have fulfilled. No pain that we can share But He has felt its smart; Ail forms of human grief and care Have plerced that tender heart.

And on His thorn-crowned head, And on His sinless soul, Our sins in all their gullt were laid, That He might make us whole.

In perfect love He dles: For me He dies, for me: O ail-atoning Sacrifice, I cling by faith to Thee.

In every time of need, Before the judgment-throne, Thy work, O Lamb of God, I'll Thy merits, not my own. [plead,

Yet work, O LORD, in me As Thou for me hast wrought; And let my love the answer be . To grace Thy love has brought.

REV. SIR H. W. BAKER, 1875.

The Story of the Cross 152 6.4.6.3.

If any man will come after Me, let him take up his cross daily, and follow Me. St. Luke iz. 23.

I.-THE QUESTION.

TN His own raiment ciad, With His blood dyed; Women walk sorrowing By Hls side.

2 Heavy that Cross to Hlm, Weary the weight One who will help Him waits At the gate.

3 See! they are travelling On the same road: Simon is sharing with Him the load.

40 whither wandering Bear they that tree? He Who first carries it.
Who is He?

H.-THE ANSWER.

5 Follow to Calvary; Tread where He trod, He Who for ever was SON of GOD.

6 You who would love Him stand. Gaze at His face : Tarry awhile on your Earthly race.

7 As the swift moments fly Through the biest week, Jesus, in penitence Let us seek.

8 Is there no beauty to You who pass by, In that lone Figure which Marks that sky?

III.—THE STORY OF THE CROSS.

9 On the Cross lifted Thy face we scan, Bearing that Cross for us, Son of Man.

10 Thorns form Thy diadem, Rough wood Thy throne; For us Thy Blood is shed, Us alone.

11 No pillow under Thee To rest Thy head; Only the splintered Cross Is Thy bed.

12 Nails pierced Thy hands and feet, Thy slde the spear; No voice is nigh to say Help is near.

13 Shadows of midnight fall, Though lt ls day: Thy friends and kinsfolk stand Far away.

14 Loud is Thy bitter cry; Sunk on Thy breast Hangeth Thy bleeding head Without rest.

15 Loud scoffs the dylng thief, Who mocks at Thee: Can it, my SAVIOUR, be All for me?

16 Gazing, afar from Thee, Silent and ione, Stand those few weepers Thou Caliest Thine own.

17 I see Thy title, LORD, Inscribed above; 'JESUS of Nazareth,' King of Love. 18 What, ?) my Saviour,
Here didst Thou see,
Which made Thee suffer and
Die for me?

IV.—THE APPEAL FROM THE CROSS.

19 Child of My grief and pain,
Watched by My love;
I came to call thee to
Realms above.

20 I saw thee wandering
Far off from Me:
In love I seek for thee;
Do not flee,

21 For thee My Biood I shed For thee I died: Safe in My faithfuiness Now abide.

22 Weep not for My grief, Child of My love; Strive to be with Me in Heaven above.

V.-THE RESOLVE.

23 O I will follow Thee, Star of my soul, Through the deep shades of life To the goal.

24 Yea, let Thy Cross be borne Each day by me; Mind not how heavy, if But with Thee

25 LORD, if Thou only wilt, Make us Thine own, Give no companion, save Thee aione.

t,

26 Grant through each day of life
To stand by Thee;
With Thee, when morning breaks
Ever to be. Amen.
REV. E. MONRO, 1864, vv. 7 & 21 altd.

Good Friday Evening and Easter Even

153 8.7.8.7.

In Paradice. St. Luke xxiii. 48.

1 IT is finished! Blessed JESUS, Thou hast breathed Thy latest sigh,

Teaching us, the sons of Adam, How the Son of God can die.

2 Lifeless lies the pierced body, Hidden in its rocky bed, Laid aside like foided garment: Where is now the spirit fied? 3 In the gloomy realms of darkness
Shines a light unknown before,
For the LORD of dead and living
Enters at the open door.

*4 See! He comes a willing Victim, Unresisting hither led; Passing from the Cross of sorrow To the mansions of the dead.

5 Lo! the heavenly light around Him
As He draws His people near;
Ali amazed they stand rejoicing;
At the gracious words they hear.

*6 For Himself proclaims the story Of His own incarnate life, And the death He died to save us, Victor in that awful strife.

7 Patriarch and priest and prophet Gather round Him as He stands, In adoring faith and giadness,

Hearing of the pierced hands. *8 O the bllss to which He cails them,

Ransomed by His precious
Blood, [ness
From the gloomy realms of darkTo the Paradise of GoD!

9 There in lowliest joy and wonder Stands the robber at His side, Reaping now the biessed promise Spoken by the Crucified.

10 JESUS, LORD of dead and ilving.

Let Thy mercy rest on me;

Grant me too, when life is

finished,

Rest in Paradise with Thee.

ARCHBISHOP W. D. MACLAGAN, 1875.

154

Six 7's.

Now ... there was a garden; and in the garden a new sepulchre ... There laid they Jesus. St. John xix. 41, 42.

1 RESTING from His work to-day In the tomb the Saviour lay; Still He slept. from head to feet Shrouded in the winding-sheet, Lying in the rock alone, Hidden by the sealed stone.

2 Late at even there was seen Watching long the Magdalene; Early, ere the break of day, Sorrowful she took her way To the holy garden glade, Where her buried LORD was laid.

So with Thee, till life shall end, I would solemn vigil spend; Let me hew Thee, LORD, a shrine In this rocky heart of mine, Where in pure embalmed cell None but Thou may ever dwell.

4 Myrrh and spices will I bring,
True affection's offering;
Close the door from sight and sound
Of the busy world around;
And in patient watch remain
Till my LORD appear again.

REV. T. WHYTEHEAD, 1842.

155

7.7.7.

There laid they Jesus. St. John xix. 42.

- 1 W EEPING as they go their way
 Their dear LORD in earth to
 Late at even—who are they? [lay,
- 2 These are they who watched to see Where He hung in agony, Dying on the accursed tree.
- 3 All is over—fought the fight; Heaviness is for the night, Joy comes with the morning light.
- 4 Leave we in the grave with Him Sins that shame and doubts that dim, If our souls would rise with Him.
- 5 Glory to the LORD, Who gave His pure body to the grave, Us from sin and death to save.

REV. W. S. RAYMOND, 1855.

156

8.8.8

Mary Magdalene and Mary the mother of Joses beheld, where He was laid, St. Mark xv. 47.

- 1 DY JESUS' grave on either hand,
 While night is brooding o'er
 the land,
 The sad and silent mourners stand.
- 2 At last the weary life is o'er, The agony and conflict sore Of Him Who all our sufferings bore.
- 3 Deep in the rock's sepulchral shade The LORD, by Whom the worlds were made, The SAVIOUR of mankind, is laid.
- 40 hearts bereaved and sore distressed, Here is for you a place of rest; Here leave your griefs on JESUS' breast. Amen.

CANON ISAAC GREGORY SMITH, 1865.

Also the following :

220 The mints of God.
279 God of the living, in Whose eyes.
281 Hush, blessed are the dead.

592 On the resurrection morning. 681 O Paradise. O Paradise.

Enster

157 7.7.7.

The Lord is risen indeed. St. Luke xxiv. 34.

1 JESUS CHRIST is risen to-day,
Alleluia i
Our triumphant holy day,
Aileluia i
Who did once upon the Cross
Alleluia i
Suffer to redeem our loss,
Alleluia i

2 Hymns of praise then let us sing
Alleluia i
Unto CHRIST, our heavenly King,
Alleluia i
Who endured the Cross and grave,
Alleluia i
Sinners to redeem and save.
Alleluia i

3 But the pains which He endured
Alleluia ?
Our salvation have procured;
Alleluia ?
Now above the sky He's King,
Alleluia ?
Where the angels ever sing.
Alleluia i Amen.

eluia i Amen. Anon., 1749.

158
He is risen. St. Mark xvi. 6.

1 OHRIST the LORD is risen to-day:

- Sons of men, and angels, say
 Alleluia i
 Raise your joys and triumphs high;
 Alleluia i
 Sing, ye heavens; thou earth, reply.
 Alleluia i
- 2 Love's redeeming work is done;
 Alleluia i
 Fought the fight, the battle won:
 Alleluia i
 Lo i our Sun's eclipse is o'er;
 Alleluia i
 Lo ! He sets in blood no more.
 Alleluia i

- 3 Vain the stone, the watch, the seal:
 Allelula i
 CHRIST hath burst the gates of heil;
 Allelula i
 Death in vain forbids His rise!
 Allelula i
 CHRIST hath opened Paradise.
 Allelula i
- 4 Lives again our glorious King;
 Allelula 1
 Where, O death, is now thy sting?
 Alleluia 1
 Once He died our souls to save;
 Where thy victory, O grave?
 Allelula! Amen.
 REV. CHARLES WESLEY, 1739.

159

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7.7.7.7.
Alleluia! for the Lord God Omnipotent

reigneth. Rev. xix. 6.

11 CHRIST the LORD is risen again:
CHRIST hath broken every
Hark I angelic voices cry, [chain;
Singing evermore on high,

Alleluia !

- 2 He, Who gave for us Hls life, Who for us endured the strife, Is our Paschal Lamb to-day; We too sing for joy, and say Allelula!
- 3 He, Who bore all pain and loss Comfortless upon the Cross, Lives in glory now on high, Pleads for us, and hears our cry; Alleluia 1
- 4 He, Who slumbered in the grave, Is exalted now to save; Now through Christendom it rings That the Lamb is King of kings. Alleluia!
- 5 Now He bids us tell abroad How the lost may be restored, How the penitent forgiven, How we too may enter heaven, Alleluia!
- 6 Thou, our Paschal Lamb Indeed, CHRIST, Thy ransomed people feed; Take our sins and guilt away, That we all may sing for aye Alleluia! Amen. 77. (1868) from the German of Rev. M. Welsse by CATHERING

160

10.10.

The victory through our Lord Jesus Christ. 1 Cor. xv. 57.

- 1 HAIL! Festal Day, to endless ages known,
 When CHRIST, o'er death victorious, gained His throne.
- 2 Now, with the LORD of new and heavenly birth, [lng earth. His gifts return tograce the spring-Hail! Festal Day, &c.
- 3 He reigns supreme, Who died the death of shame, [Name. And all created things adore His Hail I Final Day, &c.
- 4 Fulfil Thy promit, king of Love, we pray I fand come away.

 The third morn brightens, rise Hall I Festal Day, &c.
- 5 No mould'ring tomb shall hold.
 Thee in repose; [enclose:
 No stone the Ransom of the world
 Hail! Festal Day, &c.
- 6 Who holdest all things in Thy hollowed hand, [stand. No rocky barrier can before Thee Hall I Festal Day, &c.
- 7 Cast off the grave-clothes; let them there remain: [gain. Come forth to us, our All, our only Hail! Festal Day, &c.
- 8 Creator, Fount of Life, Thou know'st the grave:
 And thence returning Thou art strong to save.
 Hall! Fests! Day, &c.
- 9 Light of the world, show us Thy face once more. [restore. The day that died with Thee, to-day Hall I Festal Day, &c.
- 10 A countless people, from death's fetters free, [follow Thee. Own Thee Redeemer, join and Hail: Festal Day, &c.
- 11 The shades of death are pierced.

 his laws undone, [ing Sun.
 And trembling chaos flees the risHall! Festal Day, to endless ages
 known,

When CHRIST, o'er death vic-

Tr. (1884) from the Latin of Fortunatus (6th cent.), by Rev. T. A. LACEY. 161

Blessed are they which are called unto the marriage supper of the Lamb. Rev. xix. 9.

1 MHE Lamb's high banquet called

I to share, Arrayed in garments white and The Red Sea past, we fain would

To JESUS our trlumphant King.

2 Upon the Altar of the Cross
His Body hath redeemed our loss;
And, tasting of His precious Blood,
Our life is hid with Him in GOD.

3 Protected in the pacchal night From the destroying angel's might, In triumph went the ransomed free From Pharaoh's cruel tyranny.

4 Now CHRIST our Passover is slain, The Lamb of God without a stain; His Flesh, the true unicavened Bread, Is freely offered in cur stead.

5 O all sufficient Sacrifice, Beneath Thee heil defeated lies; Thy captive people are set free, And crowns of life restored by Thee.

6 We hymn Tiee rising from the grave, [save: From death returning, strong to Thine own right hand the tyrant chains, And Paradise for man regains.

7 All praise be Thine, O risen LORD, From death to endiess life restored; All praise to GOD the FATHER be And HOLY GHOST eternally.

Amen. Tr. (1851) from the Latin of 7th cent. by Rev. J. M. NEALE,

162 PART 1. L.M.

The Lord is King, and hath put on glorious apparel. Ps. xclii. 1.

I IGHT'S glittering morn bedécks the sky: [cry; Heaven thunders forth its victor-The glad earth shouts her triumph high, [reply: And groaning hell makes wild

2 While He, the King, the mighty King,

Despoiting death of all its sting, And, trampling down the powers of night, [to light. Brings forth His ransomed souls

L.M. 3 His tomb of late the threefold guard [barred; Of watch and stone and seal had But now, in pomp and triumph high,

He comes from death to victory.

4 The pains of hell are loosed at last; The days of mourning now are past; An angel robed in light hath said, 'The LORD is risen from the dead.'

PART 2.

5 The apostles' hearts were full of paln For their dear Lord so lately slain, By rebei servants doomed to die A death of cruel agony.

6 With gentle voice the ángel gave The women tidings át the grave; 'Fear not, your Master shall ye see; He goes before to Galilee.

7 Then, hastening on their eager way
The joyful tidings to convey,
Their LORD they met, their living
LORD.

And, falling at His feet, adored.

8 The eleven, when they héar, with To Galilee forthwith proceed, speed That there once more they may behold The LORD's dear face, as He fore-

PART 3.

9 That Easter-tide with joy was bright, [light, The sun shone out with fairer When, to their longing eyes restored,

The aposties saw their risen Lo D.

10 He bade them see His hands, is side, [abide; Where yet the glorious wounds The tokens true which made it plain Their,LORD indeed was risen again.

11 JESU, the King of géntleness,
Do Thou Thyself our hearts possess,
That we may give Thee all our days
The tribute of our grateful praise.
Amen.

The following may be sung at the end of each Part,

O LORD of all, with us abide
In this our joyful Easter-tide;
From every weapon death can
wield [shleld. Amen.
Thine own redeemed for ever
Tr. (1851) from the Latin
by REV. J. M. NEALE.

163

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Eight 7's. Christ our Passover is sacrificed for us,

therefore let us keep the feast. 1 Cor. v.. 7. AT the Lamb's high feast we sing Praise to our victorious King, Who hath washed us in the tide Flowing from His pierced side; Praise we Him, Whose love divine Gives His sacred Blood for wine, Gives His Body for the feast, [Priest. CHRIST the Victim, CHRIST the

2 Where the paschal blood is poured, Death's dark angel sheathes his sword:

Israel's hosts triumphant go Through the wave that drowns the foe. [sited. Praise we CHRIST, Whose Blood was

Paschal Victim, Paschal Bread; With sincerity and love Eat we manna from above.

- ? Mighty Victim from the sky, [lie; Hell's fierce powers beneath Thee Thou hast conquered in the light. Thou hast brought us life and light; Now no more can death appa! Now no more the grave enthral! Thou hast opened Paradise, And in Thee Thy saints shall rise.
- 4 Easter triumph, Easter joy. Sin alone can this destroy; From sin's power do Thou set free Souls new-born, O LORD, in Thee. Hynns of giory and of praise, FATHER, unto Thee we raise; Risen LORD, all praise to Thee, With the SPIRIT, ever be. Anien. Tr. (1849) from the Latin by ROBERT CAMPBELL

164

Eight 7's.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Rev. v. 12.

1 CHRIST the LORD is risen to-day; Christians, haste your vows to Offer ye your praises meet [pay; At the Paschal Victim's feet. For the sheep the Lamb hath bled, Sinless in the sinner's stead; CHRIST is risen,' to-day we cry; Now He lives no more to die.

2 CHRIST, the Victim undefiled, Man to God hath reconciled; Whilst in strange and awful strife Met together Death and Life:

Christians, on this happy day Haste with joy your vows to pay; 'CHRIST is risen,' to-day we cry; Now He lives no more to die.

3 CHRIST, Who once for sinners bled, Now the first-born from the dead, Throned in endless might and power. Lives and reigns for evermore. Hail, Eternal Hope on high! Hall, Thou King of victory i Haii, Thou Prince of life adored l Help and save us, gracious LORD.

> Tr. (1853) from the Latin by JANE E. LEESON.

165

This is the day which the Lord hath made; we will rejoice and be glad in it. Ps. cxviii. 24.

ALLELUIA! ALLELUIA! ALLE-() sons and daughters, let us sing ! The King of heaven, the glorious King.
O'er death to-day rose triumphing.

Allelula!

2 That Easter morn, at break of day. The faithful women went their way To seek the tomb where JESUS lay. Alleluia!

3 An angel clad in white they see, Who sat, and spake unto the three, Your LORD doth go to Galilee. Alleluia !

4 That night the apostles met in fear; Amidst them came their LORD most And sald, 'My peace be on all here.'

Alleluia ! 5 When Thomas first the tidings heard, How they had seen the risen Lord,

He doubted the disciples' word.

6 'My piercèd side, O Thomas, see : My hands, My feet, I show to thee; Not faithless, but believing be.

7 No longer Thomas then denied; He saw the feet, the hands, the side; cried. 'Thou art my LORD and GOD,' he Alleluia 1

8 How blest are they who have not And yet whose faith hath constant For they eternal life shall win. Alleluia!

EASTER

9 On this most holy day of days, To GoD your hearts and voices raise In laud, and jubilee, and praise. Allelula ! Amen.

Tr. (1851) from the Latin of 17th cent. by REV. J. M. NEALE.

166

8.8.8

() sing unto the Lord a new song; for He hath done marvellous things. Ps. zeviii. 1.

ALLELUIA! ALLELUIA! ALLE-Tine strife is o'er, the battie done; Now is the Victor's triumph won; O let the song of praise be sing.

2 Death's mightlest powers have done their worst,

And Jesus hath His foes dispersed; Let shouts of praise and joy outburst. Alleluia i

3 He closed the yawning gates of heli, The bars from heaven's high portals feil, [tell! Allelula! Let songs of praise His triumph

4 On the third morn He rose again, Giorious in majesty to reign; O let us swell the joyful strain. Alleluia!

5 LORD, by the stripes which wounded
Thee, [vants free,
From death's dread sting Thy serThat we may live, and sing to Thee
Allelula! Amen.
Tr. (1859) from the Latin by
REV. F. POTT.

167

7.6.7.6.D.

Jesus met them, saying, All hail. St. Matt. xxviii. 2.

1 THE day of resurrection I
Earth, tell It out abroad;
The Passover of gladness,
The Passover of GOD I
From death to life eternal,
From earth unto the sky,
Our CHRIST bath brought us over
With hymns of victory.

2 Our hearts be pure from evil,
That we may see aright
The LORD in rays eternal
Y resurrection light;
And, iistening to His accents,
May hear so calm and piain
His own 'All hail', and, hearing,
May raise the victor strain.

3 Now let the heavens be joyf if, Let earth her song begin. The round world keep high triumph, And all that is therein; Let all tilings seen and unseen
Their notes of gladness blend,
For CHRIST the LORD is risen,
Our Joy that hath no end.

Amen.

77. (1853) from the Greek of
St. John of Damascus, 750,
by REV. J. M. NEALE.

168

7.6.7.6.1).

Lo, the winter is past. Song of Sol. ii. 11.

COME, ye faithful, raise the strain
Of triumphant gladness;
God hath brought His Israel
Into Joy from sadness;

Loosed from Pharaoh's bitter yoke Jacob's sons and daughters; Led them with momoistened foot Through the Red Sca waters.

2 'Tis the spring of souls to-day;
CHRIST hath burst His prison,
And from three days'sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark, is flying

Long and dark, is flying
From His light, to Whom we give
Laud and praise undying.

3 Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes Its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
JESUS' resurrection i

4 Alleiula now we cry
To our King Immortal,
Who triumphant burst the bars
Of the tomb's dark portal;
Alieiuia, with the Son
God the FATHER praising;
Alleluia yet again
To the SPIRIT ralsing, Amen.

Tr. (1853) from the Greek of St. John of Damascus, 750, by REV. J. M. NEALE.

169

8.7.8.7.D.

Now is Christ risen from the dead, and become the first fruits of them that slept. 1 Cor. xv. 20.

ALLELUIA! ALLELUIA! Hearts to heaven and voices raise;

Sing to God a hymn of gladness, Sing to God a hymn of praise; He Who on the Cross a victim For the world's salvation bied, Jesus Christ, the King of glory, Now is risen from the dead. 2 CHRIST is risen, CHRIST the first-Of the holy harvest field, fruits Which will all its full abundance At His second coming yield; Then the golden ears of harvest Will their heads before Him wave, Ripened by His glorious sunshine,

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From the furrows of the grave. 3 Christ is risen, we are risen; Shed upon us heavenly grace, Rain, and dew, and gleams of glory From the brightness of Thy face; That we, with our hearts in heaven, Here on earth may fruitful be

And by angel-hands be gathered, And be ever, LORD, with Thee.

4 Alielula! Alleiula! Glory be to GOD on high : Alleluia to the SAVIOUR Who has gained the victory Alle, uia to the SPIRIT, Fount of love and sanctity; Alleluia! Allelula!
To the Triune Majesty. Amen. BISHOP CHRISTOPHER WORDS-

WORTH, 1862. 170

He is risen. St. Matt. zzviil. 7. YHRIST is riseni CHRIST is risen! He hath burst His bonds in

CHRIST is risen! CHRIST!s risen! Alleluia! swell the strain! For our gain He suffered loss By divine decree;

He hath died upon the Cross, But our GoD is He. CHRIST Is risen! CHRIST Is risen! Hehath burst His bonds in twain ; CHRIST is risen! CHRIST is risen! Alleiuia! swell the stra.

2 See the chains of deat are braten; Earth below and he ven alane Joy in each amazing token Of His rising, LORD of Love

He for evermore shall reign By the FATHER's side, Till He comes to earth again, Comes to claim His Bride. CHRIST is risen! &c.

3 Glorious angels downward throng-Hail the LORD of all the skies : [Ing Heaven, with joy and holy longing For the Word Incarnate, cries, Sun and stars and earth re-CHRIST is risen again! [joice] All creation, find a voice ; He o'er all shall reign.

CHRIST is risen ! &c. REV. A. T. GURNEY, 1862.

Six 11's.

I am He that liveth, and was dead. Rev. i. 13.

WELCOME, happy morning !*
age to age shall say : Heli to-day is vanquished! Heaven is won to-day Lo! the Dead is living, GoD for

evermore.

Him, their true Creator, all His works adore : 'Welcome, happy morning ! age to

age shall say ;

Hell to-day is vanquished! Heaven is won to-day!

2 Earth with Joy confesses, clothing her for spring. All good gifts return with her returning King

Bioom in every meadow, leaves on every bough.

Speak His sorrows ended, hail His triumph now: 'Welcome, happy morning !' &c.

*3 Months in due succession, days of lengthening iight, Hours and passing moments praise

Thee in their flight; Brightness of the morning, sky and fields and sea,

Vanquisher of darkness, bring their praise to Thee; Weicome, happy morning!' &c.

*4 Maker and Redeemer, Life and Health of ali, Thou from Heaven beholding

human nature's fali. Of the Eternal FATHER true and only Son.

Manhood to deliver, manhood didst put on: 'Welcome, happy morning ! '&c.

5 Thou, of life the Author, death didst undergo, Tread the path of darkness, saving

strength to show; Come then, True and Faithful,

now fulfil Thy word; Tis Thine own third morning; rise, O buried LORD! 'Welcome, happy morning!' &c.

6 Loose the souls long prisoned, bound with Satan's chain; All that now is fallen raise to life again;

EASTER

Show Thy face in brightness, bid the nations see! Bring again our daylight: day

returns with Theo; 'Welcome, happy morning!' &c.

Amen.

Tr. (1868) from the Latin of
Fortunatus, 6th cent.. by
REV. JOHN ELLERTON.

172

D.C.M.

Awake, thou lute and harp: I myself will awake right early. Ps. cviil. 2.

AWAKE, glad soul! awake, awake!
Thy LORD hath risen long:
Go to His grave, and with thee take
Both tuneful heart and song:
Where life is waking all around,
Where love's sweet voices sing,
The first bright blossom may be
Of an eternal spring. [found]

2 The shade and gloom of life are fled This resurrection day; [dead, Henceforth in CHRIST are no more The grave hath no more prey: In CHRIST we live, in CHRIST we sleep.

In CHRIST we wake and rise; And the sad tears death makes us He wipes from all our eyes. [weep,

3 And every bird and every tree,
And every opening flower.
Prociain His glorious victory,
His resurrection power:
The folds are glad, the fields rejoice
With vernal verdure spread,
The little hills lift up their voice
And shout that death is dead.

Then wake, glad heart! awake, awake!
And seek thy risen LORD,
Joy in His resurrection take
And comfort in His word;
And let thy life through all its ways
One long thanksgiving be,
Its theme of joy, its song of praise,
'CHRIST died and rose for me.'
Annen.
REV. J. S. B. MONSELL. 1857.

173

C.M.

O death, where is thy sting? O grave, where is thy victory? 1 Cor. xv. 55.

1 Y E choirs of new Jerusalent, Your sweetest notes employ, The Paschal victory to hymn In strains of hely joy. 2 For Judah's Lion bursts His chains, Crushing the serpent's head; And cries aloud through death's domains To wake the imprisoned dead.

8 Devouring depths of hell their prey At His command restore; [way His ransomed hosts pursue their Where JESUS goes before.

4 Triumphant in His glory now To Him all power is given; To Him in one communion bow All saints in earth and heaven.

5 While we, His soldiers, praise our His mercy we implore, [King Within His palace bright to bring And keep us evermore.

6 All glory to the FATHER be,
All glory to the SON,
Ali glory, HOLY GHOST, to Thee,
While endless ages run. Amen.
Tr. (1850) from the Latin of
St. Fulbert of Chartres by
ROBERT CAMPBELL.

174

8.7.8.7.7.7.

He is risen, as He said. St. Matt. xxviii. 6.

1 HE is risen, He is risen,
Teil it with a joyful voice,
He has burst His three days' prison,

Let the whole wide earth rejoice; Death is conquered, man is free, CHRIST has won the victory.

2 Come, ye sad and fearful-hearted. With glad smile and radiant brow:

Lent's long shadows have departed, All His woes are over now, And the Passion that He bore; Sin and pain can vex no more.

3 He is risen, He is risen:

He hath opened heaven's gate:

We are free from sin's dark prison,

Risen to a holier state:

And a brighter Easter beam

On our longing eyes shall stream.

CECIL FRANCES ALEXANDER, 1846.

Also the following:

394 All hail the power of Jesus' Name. 406 At the Name of Jesus every knee shall how.

429 Come, let us join our cheerful songs. 440 Come, ye faithful, raise the anthem

520 Jesus lives! thy terrors now. 536 Light's abode, celestial Salem. 592 On the resurrection morning.

EASTER

605 Rejolee, the Lord is King. 630 The King of love my Shepherd is, 751 Baster flowers are blooming bright. 750 I know that my Redeemer lives. 790 Litany of the Resurrection.

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175 PART 1. 6.6.6.6.8.8.

Help us, O God of our salvation, Ps. Izziz. 9.

1710 Thee our God we fly For mercy and for grace; O hear our lowly cry.

And hide not Thou Thy face. O LORD, stretch forth Thy mighty

hand, And guard and bless our fatherland.

Thy best gifts from on high In rich abundance pour, That we may magnify

And praise Thee more and more. O LORD, stretch forth Thy mighty hand.

And guard and bless our fatherland.

The powers ordained by Thee With heavenly wisdom bless; May they Thy servants be, And rule in righteousness.

O LORD, stretch forth Thy mighty hand.

And guard and bless our fatherland.

4 Give peace, LORD, in our time; O let no foe draw nigh, Nor lawiess deed of crime Insult Thy Majesty O LORD, stretch forth Thy mighty hand.

And guard and bless our fatherland. Amen.

176 PART 2.

O Lord, be gracious unto us. Isa. xxxiii. 2.

THE Church of Thy dear SON Inflame with love's pure fire, Bind her once more in one, And life and truth inspire. O LORD, stretch forth Thy mighty

And guard and bless our fatherland.

The pastors of Thy fold With grace and power endue, That faithful, pure, and boid, They may be pastors true. O LOBD, stretch forth Thy mighty

hand, And guard and bless our fatherland. O let us love Thy house, And sanctify Thy day, Bring unto Thee our vows.

And loyal homage pay.

O LORD, stretch forth Thy mighty

And guard and bless our fatherland.

Though viie and worthless, still Thy people, Lond, are we; And for our God we will

None other have but Thee. O LORD, stretch forth Thy mighty hand.

And guard and bless our fatherland. BISHOP W. WALSHAM HOW, 1871.

177 C.M.

The eyes of all wait upon Thee, O Lord; and Thou givest them their meat in due season. Ps. czlv. 15. ORD, in Thy Name Thy servants

plead, And Thou hast sworn to hear; Thine is the harvest, Thine the seed,

The fresh and fading year. 2 Our hope, when autumn winds blew wild.

We trusted, LORD, with Thee: And still, now spring has on us We wait on Thy decree. [smiled,

3 The former and the latter rain, The summer sun and air, The green ear, and the golden

grain, All Thine, are ours by prayer.

4 Thine too by right, and ours by grace, The wondrous growth unseen, The hopes that soothe, the fears

that brace, The love that shines serene.

5 So grant the precious things brought By sun and moon below, [forth That Thee in Thy new heaven and We never may forego.

6 To FATHER, Son, and HOLY GHOST, The God Whom we adore, Be glory, as it was, is now.

And shall be evermore. Amen.

REV. JOHN KEBLE, 1856.

178 Ascensiontide L.M.

All power is given unto Me in heaven and in earth. St. Matt. xxviii, 18.

LORD most high, eternal King, By Thee redeemed Thy praise we sing ; The bonds of death are burst by And grace has won the victory.

ASCENSIONTIDE

- 2 Ascending to the FATHER's throne Thou claim'st the kingdom as Thine own; Thy days of mortal weakness o'er, All power is Thine for evermore.
- 3 To Thee the whole creation now Shall, in its threefold order, bow, Of things on earth, and things on high, And things that underneath us lie.
- 4 In awe and wonder angels see
 How changed is man's estate by
 Thee, [stain,
 How Flesh makes pure as flesh did
 And Thou, true God, in flesh dost
 reign.
- 5 Be Thou our Joy, O mighty LORD, As Thou wilt be our great Reward; Let all our glory be in Thee Both now and throug!. eternity.
- 6 All praise from every heart and tongue
 To Thee, ascended LORD, be sung;
 All praise to God the FATHER be
 And HOLY GHOST eternally. Amen.
 Tr. (1861) from the Latin by
 Compilers A. & M.

179

7.7.7.7.

- Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Ps. xxiv.7.
- 1 HAIL the day that sees Him rise
 Allcluia!
 To His throne above the skies;
 Alleluia!
 CHRIST, the Lamb for sinners given,
 Alleluia!
 Enters now the highest heaven,
 Alleluia!
- 2 There for Him high triumph waits:
 Alleluia!
 Lift your heads, eternal gates;
 Alleluia!
 He hath conquered death and sin;
 Alleluia!
 Take the King of glory in.
 Alleluia!
- 3 Lo 1 the heaven its LORD receives, Allelula l Yet He loves the earth He leaves; Alleluia ! Though returning to His throne, Alleluia ! Still He calls mankind His own. Alleluia !

4 See! He lifts His hands above,
Allelula!
See! He shows the prints of love:
Alleluia!
Hark! His gracious lips bestow
Alleluia!
Blessings on His Church below.
Alleluia!

5 Still for us He intercedes,
Alleluia!
His prevailing death He plends,
Alleluia!
Near Himself prepares our place,
Alleluia!
He the first-fruits of our race.
Allelula!

6 LORD, though parted from our sight Alleluia! Far above the starry height, Alleluia! Grant our hearts may thither rise, Alleluia! Seeking Thee above the skies, Alleluia! Amen. REV. CHARLES WESLEY, 1739.

180

10.10.

- It is the Lord strong and mighty, even the Lord mighty in battle. Ps. zziv. 8.
- 1 HAIL! Festal Day! to endless ages known, [throne. When God ascended to His starry
- 2 Now with the LORD, of new and heaveniy birth.

 His gifts return to grace the springing earth.

 Hail! Festal Day, &c.
- 3 Now glows the year, with painted flowers' array, lof day. And warmer light unbars the gates Hail ! Festal Day, &c.
- 4 Now CHRIST, from gloomy hell.
 comes triumphing,
 And field and grot with flower and
 leafage spring.
 Hall! Festal Day, &c.
- 5 The reign of death o'erthrown, He mounts on high,
 Sent forth with joyous praise from sea and sky.
 Hall! Festal Day, &c.
- 6 Loose now the captives, loose the prison door, [restore The fallen, from the deep, to light Hail I Festal Day, &c.

7 A countless people from death's fetters free, [Thee. Own Thee Redeemer, John and follow Hail! Festal Day, &c.

8 Creator and Redeemer! CHRIST our Light! [might. The One-Begotten of the FATHER'S Hail! Festal Day, &c.

9 Co-equal, Co-eternal, Thou to Whom [shall come. The kingdom of the world decreed Hall I Festal Day, &c.

10 Thou, looking on our race in darkness laid, [wast made. To rescue man, true Man Thyself Hail I Festal Day, &c.
Tr. (1884) from the Latin of Fortunatus, 6th cent., by REV. T. A. LACEY.

181

He was taken up, and a cloud received

Him out of their eight. Acts 1, 9,

HE is gone. A cloud of light
Has received Him from our
sight;
High in heaven, where eye of men
Follows not, nor angel's ken;
Through the veils of time and space,
Passed into the hollest place;
All the toil, the sorrow done,
All the battle fought and won.

2 He is gone. Towards their goal
World and Church must onward
roll:
Far behind we leave the past;
Forward are our glances cast:
Still His words before us range
Through the ages, as they change;
Wheresoe'er the truth shall lead,
He will give whate'er we need.

3 He is gone. But we once more Shall behold Him as before; In the heaven of heavens the same son earth He went and came. In the many mansions there Place for us will He prepare: In that world unseen, unknown, He and we may yet be one.

4 He is gone. But not ln valir,
Wait until He comes again:
He is risen, He is not here,
Far above this earthly sphere;
Evermore in heart and mind
Where our peace in Him we find,
To our own eternal Friend,
Thitherward let us ascend. Amen.
DEAN STANLEY, 1859.

182

C.M.

Thou hast led cartirity captive. Po. izviii. 18.

JESU, our Hope, our heart's Desire. Thy work of grace we slng: Redeemer of the world art Thou, Its Maker and its King.

2 How vist the mercy and the love Which laid our sins on Thee, And led Thee to a cruel death, To set Thy people free!

3 But now the bonds of death are burst;
The ransom has been paid;
And Thou art on Thy FATHER'S throne.

In glorious robes arrayed.

4 0 may Thy mighty love prevail
Our sinful rouls to spare!
O may we stand around Thy throne,
And see Thy glory there!

5 JESU. our only Joy be Thou, As Thou our Prize wilt ie; In Thee be all our glory now And through eternity.

6 All praise to Thee Who art gone up Triumphantly to heaven; All praise to God the FATHER'S Name

And HOLY GHOST be given.

Tr. (1837) from the Latin by REV. JOHN CHANDLER.

183

7.6.7.6.D.

Behold, I see the heavens opened, and the ion of Man standing on the right hand of God. Acts vii. 58.

1 O CHRIST, Thou hast ascended
Triumphantly on high,
By cherub guards attended
And armies of the sky:
Let earth tell forth the story,—
Our very flesh and bone,
Emmanuel, In glory,
Ascends His FATHER'S throng.

2 Heaven's gates unfold above Thee:
But canst Thou, LORD, forget
The little band who love Thee
And gaze from Olivet?
Nay, on Thy breast engraven
Thou bearest every name,
Onr Priest in earth and heaven
Eternally the same.

50

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uia !

uia ! nia ! ce, uia !

uia ! igit uia !

uia ! ise, uia !

nen. 1739.

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ASCENSIONTIDE

8 There, there Thou standest pleading
The virtue of Thy Blood,
For sinners interceding,
Our Advocate with Gon;
And every changeful fashion
Of our brief joys and cares
Finds thought in Thy compassion
And echo in Thy prayers.

4 O for the priceless merit
Of Thy redeeming Cross
Vouchasfe Thy sevenfold SPIRIT
And turn to gain our loss:
Till we by strong endeavour
In heart and mind ascend
And dwell with Thee for ever
In glories without end. Amen.
BISHOP E. H. BICKERSTETH, 1872.

184

PART 1. 8.7.8.7.1

With His own right hand, and with his holy arm, hath He gotten Himself the victory. Pa. zevili. 2.

1 SEE the Conqueror mounts in triumph,
See the King in royal state
Riding on the clouds His chariot
To His heavenly palace gate;
Hark I the choirs of angel voices
Joyful allelulas sing,

And the portals high are lifted
To receive their heavenly King.

2 Who is this that comes in glory, With the trump of jubilee?
LORD of batties, GOD of armies, He has gained the victory;
He Who on the Cross did suffer, He Who from the grave arose, He has vanquished sin and Satan, He by death has spoiled His foes.

3 While He lifts His hands in blessing. He is parted from His friends; While their eager eyes behold Him, He upon the clouds ascends; He Who walked with GoD, and

He Who walked with GoD, and pleased Him, [come, Preaching truth and doom to He, our Enoch, is translated To His everlasting home.

4 Now our heavenly Aaron enters,
With His Blood, within the veil;
Joshua now is come to Canaan,
And the kings before Him quail:
Now He plants the tribes of Israel
In their promised resting-place;
Now our great Elijah offers
Double portion of His grace.

5 He has raised our human nature On the clouds to GoD's right hand: There we sit in heavenly places,
There with Him in giory stand:
JESUS reigns, adored by angels;
Man with GoD is on the throne;
Mighty LORD, in Thine Ascension
We by faith behold our own.

Amen. BISHOP CHRISTOPHER WORDSWORTS, 1862.

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Da On

If a dexelogy is required it will be found at the end of the next hymn.

185 PART 2. 8.7.8.7.D.

We shall reign for everand ever. Her zi. 15.

1 HOLY GHOST, Illuminator, Shed Thy beams upon our eyes, Help us to look up with Stephen, And to see, beyond the skies. Where the SON of Man in glory Stauding is at GOD's right hand, is ekening on His martyr army, Succouring His faithful band;

2 See Him, Who is gone before us, Heavenly mansions to prepare; See Him, Who is ever pleading For us with prevailing prayer; See Him, Who with sound of trunnet

And with His angelic train.
Summoning the world to judy with the clouds will come at an income at the clouds will come at the clouds will come at the clouds.

3 Lift us up from earth to be reconsidered us wings of faith and a real Gales of holy aspirations.

Wafting us to realms above.

That, with hearts and mit do a lifted,

We with CHRIST our LORD news.
Where He sits enthroned in glory
In His heavenly citadel.

4 So at last, when He appeareth,
We from out our graves may
spring,
With our youth renewed like
Flocking round our heavenly
King,

Caught up on the clouds of heaven, And may meet Him in the air, Rise to realms where He is reigning, And may reign for ever there.

5 Glory be to GOD the FATHER, Glory be to GOD the SON, Dying, risen, ascending for us, Who the heavenly realm has won

Who the heavenly realm has won.
Glory to the HOLY SPIRIT:
TO ONE GOD in Persons THREE
Glory both in earth and heaven,
Glory, endless glory be. Amen.
BISHOP CHRISTOPHER

WORDSWORTH, 1862.

ASCENSIONTIDE

186

D.S.M. 1

He that descended is the same also that ascended up far above all heavens. Kph. iv. 10.

THOU art gone up on high, To mansions in the skies; And rong. Thy throng unceasingly The song t of praise arise; But we are lingering here, With sin and care oppressed ;

LORD, send Thy promised Com-And lead us to our rest. [forter,

Thou art gone up on high; But Thou didst first come down, Through earth's most bitter misery To pass unto Thy crown : And girt with griefs and fears Our onward course must be; But only let that path of tears Lead us at last to Thee.

Thou art gone up on high; But Thou shalt come again, With all the bright ones of the sky Attendant in Thy train. LORD, by Thy saving power So make us live and die, That we may stand in that dread At Thy right hand on high. hour

EMMA TOKE, 1852.

Also the following .

olden harps are sounding. hail the power of Jesus' Name. Allelula! sing to Jesus. t . Is no night in heaven.

ife is here our portion.

ife is here our portion.

or the Odear, dear country.

rusalem the golden.

13 Come, ye faithful, raise the anthem. 443 Crown Him with many crowns. 455 For ever with the Lord.

475 Hail, Thou once despised Jesus. 500 Jerusalem, my happy home. 502 Jerusalem on high.

505 Those eternal bowers. 546 Look, ye saints.

605 Rejoice, the Lord is King. 627 The head that once was crowned. 641 There is a land of pure delight.

666 Where high the heavenly temple stands, 674 Let me be with Thee where Thou art.

187 Wilhitsuntide 7.7.7.7.

I will pour out My Spirit upon all flesh. Joel ii. 28.

1 JOY! because the circling year
Brings our day of blessings has Brings our day of blessings here, Day when first the light divine On the Church began to shine.

2 Like to quivering tengues of flame Unto each the SPIRIT came, Tongues, that earth might hear their call. Fire, that love might burn in all.

3 So the wondrous works of Gop Wondromly were spread abroad: Every tribe's familiar tone Made the glorious marvel known.

4 Hardened scoffers valuly jeered; Listening strangers heard and feared,

Knew the prophet's word fulfilled, Owned the work which God had willed.

5 Still Thy SPIRIT'S fulness, LORD, On Thy waiting Church be poured; Grant our burdened hearts release : Grant us Thine abiding peace.

Amen. Tr. (1971) from the Latin by REV. JOHN ELLERTON and REV. F. J. A. HORT.

188

10.10.6.

The Day of Penterost. Acts 1. AIL! Festal Day! through every age, divine, When Gop's fair grace from heaven on earth did shine; Hall! Festal Day divine.

2 Lo! God the Spirit to the apostles hearts Imparts. This day in form of fire Hiniself Hall! Festal Day, &c.

3 Forth from the FATHER bearing mystic powers, [richly showers. On human hearts new strength He Hall ! Festal Day, &c.

4 Now cease they not, to all on earth who dwell, [tongues to teil. Gon's wondrous works in divers Hall! Festal Day, &c.

5 Hall! Breath of Life; Hail! Holy Fount of Light! [bright] Life-Giver! Fire of radiance ever Hall! Festal Day, &c.

6 Thou Good all good containing, Peace divine! [hearts of Thine. Fill with Thy sweetness all these Hail! Festal Day, &c.

7 Who fillest all things, earth, and sky, and sea. [live to Thee. Cleanse Thou and guard us, bid us Haili Festal Day, &c.

WHITSUNTIDE

8 Some foretaste grant us of Thy | secret things. wlngs. overshadowing of ch Hail! Festal Day, &c. cherub-

9 To love divine our lips and heart Inspire fire. By flying seraph touched with altar-

Hail! Festal Day, &c.
Tr. (1884) from York Processional,
1530, by REV, T. A. LACEY.

189

C.M.

And suddenly there came a sound from heaven as of a rushing mighty wind. Acts ii. 2.

1 WHEN GOD of old came down from heaven,

In power and wrath He came; Before His feet the clouds were

Half darkness and half flame:

2 But, when He came the second time.

He came in power and love ; Softer than gale at morning prime Hovered His holy Dove.

3 The fires, that rushed on Sinal down In sudden torrents dread, Now gently light, a glorious crown, On every sainted head.

4 And as on Israel's awe-struck ear The voice exceeding loud, [hear, The trump, that angels quake to Thrilled from the deep, dark cloud:

5 So, when the Spirit of our God Came down His flock to find.

A voice from heaven was heard abroad.

A rushing, mighty wind, 6 It fills the Church of God: It fills The sinful world around:

Only in stubborn hearts and wills No place for lt is found.

Come LORD, come Wlsdom, Love. and Power. Open our ears to hear:

Let us not miss the accepted hour; Save, LORD, by love or fear

REV. JOHN KEBLE, 1827.

190

7.7.7.5.

I am He that comforteth you. Isa. li. 12. MOME to our poor nature's night With Thy blessed inward light, HOLY GHOST the Infinite, Comforter Divine.

2 We are sinful,—cleanse us, LORD, Sick and faint.-Thy strength afford

Lost, until by Thee restored. Comforter Divine.

3 Orphan are our souls and poor, Give us from Thy heavenly store Faith, love, joy for evernore. Comforter Divinc.

4 Like the dew Thy peace distil: Guide, subdue our wayward wiil, Things of CHRIST unfolding still, Comforter Divine.

5 In us, for us, Intercede, And with voiceless groanings plead Our unutterable need, Comforter Dlvine.

6 In us 'Abba, FATHER,' cry Earnest of our bliss on high. Seal of linmortality Comforter Divlne.

7 Search for us the depths of GoD! Bear us up the starry road To the height of Thine abode. Comforter Divine.

> Amen. GEORGE RAWSON, 1853.

191

L.M.

And the same day there were added unto them about three thousand souls. Acts

1 SPIRIT of mercy, truth, and love, o shed Thlne Influence from above:

And still from age to age convey The wonders of this sacred day.

2 In every clime, by every tongue. Be God's eternal praises sung; Let all the listening earth be taught wrought. The acts our great Redeemer

3 Unfailing Comfort, heavenly Guide, Still o'er Thy Holy Church preside; Stili let mankind Thy blessings prove.

Spirit of mercy, truth, and love.

Amen. ANON., 17.4. 3

Also the following:

287 Lord, pour Thy Spirlt from on high. 299 O Spirit of the living God.

427 Come, gracious Spirit. heavenly Dove 435 Come, Holy Ghost, our souls inspire

438 Come, Holy Spirit, come. 441 Come, Thou Holy Spirit, come. 442 Creator Spirit, by Where aid. 470 Graclous Spirit, Holy Ghost.

WHITSUNTIDE

538 Lori God the Holy Ghost. 594 Our blest Redeemer 604 Spirit Divine, attend our prayers, 655 To Thee, O Comforter Divine, 791 Litany of the Holy Ghost.

Trinity Sunday 192

L.M. They rest not day and night, saying, Holy, Holy, Holy. Rev. iv. 8.

ALL hall, Adored TRINITY; All hall, Eternal UNITY; O GOD the FATHER, GOD the SON, And GOD the SPIRIT, ever UNE.

2 Behold to Thee, this festal day, We meekly pour our thankful lay: O let our work accepted be, [Thee. That sweetest work of praising

3 THREE Persons praise we evermore, ONE only GOD our hearts adore; In Thy sure mercy ever kind May we our true protection find.

4 O TRINITY! O UNITY! Be present as we worship Thee: And with the songs that angels sing Unite the hymns of praise we bring.

Tr. (1852) from the Latin of 11th cent. by J. D. CHAMBERS.

193

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Holy, Holy, Holy is the Lord of hosts. Isa. vi. 3.

1 HOLY, Holy, Holy, LORD GOD of hosts, eternal King, By the heavens and earth adored; Angels and archangels sing. Chanting everlastingly To the blessed TRINITY.

2 Since by Thee were all things made, And in Thee do all things live, Be to Thee all honour paid, Praise to Thee let all things give, Singing everlastingly To the blessed TRINITY.

3 Thousands, tens of thousands stand. Spirits blest before Thy throne, Speeding thence at Thy command; And when Thy command is done, Singing everlastingly To the blessed TRINITY.

4 Cherublm and seraphlm Veil their faces with their wings; Eyes of angels are too dim To behold the King of kings While they sing eternally To the blessed TRINITY.

5 Thee, apostles, prophets, Thee, Thee, the noble martyr band Praise with solemn jubilee Thee, the Church in every land; Slinging everlastingly To the blessed TRINITY.

6 Allelula! LORD, to Thee, FATHER, SON, and HOLY GHOST, THREE IN ONE, and ONE IN THREE, Joln we with the heavenly host, Singing everlastingly To the blessed TRINITY. Amen.

BISHOP CHRISTOPHER WORDSWORTH, 1862.

Also the following :

1 Holy, Holy, Holy! Lord God Almighty. 398 Ancient of Days.

416 Bright the vision that delighted. 430 Command Thy blessing from above.

456 Father of heaven, Whose love profound. 483 Have mercy on us, God most high. 625 The God of Abraham praise.

631 Three in One and One in Three.

637 The strain upraise.

Saints' Days and other Holy Days 194

7.6.7.6.D. Great and marrellous are Thy works, Lord Cod Almighty; just and true are Thy ways, Thou King of saints. Rev. xv. 3.

ROM all Thy saints in warfare, for all Thy saints at rest. To Thee, O blessed JESU, all praises be addressed

Thou, LORD, didst win the battle, that they might conquerors be: Their crowns of living glory are lit with rays from Thee.

Insert here the stanza for the special Saint's Day to be celebrated.

Snint Andrew

2 Praise, Lurd, for Thine apostle, the first to welcome Thee, The first to lead his hrother the very CHRIST to see.

With hearts for Thee made ready, watch we throughout the year, Forward to lead our brethren to own Thine Advent near.

Saint Thomas

3 All praise for Thine apostle, whose short-lived doubtings prove Thy perfect twofold nature, the fulness of Thy love.
On all who wait Thy coming shed forth Thy peace, O LORD, And grant us falth to know Thee. true Man, true GoD, adored.

Saint Stephen

4 Praise for the first of martyrs, who saw Thee ready stand, To ald in midst of torment, to

plend at GoD's right hand. Share we with him, if summoned by death our LORD to own,

On earth the faithful witness, in heaven the martyr-crown.

Saint John the Evangelist

5 Praise for the loved disciple, exile on Patmos' shore;
Praise for the faithful record he
to Thy Godhead bore.

Praise for the mystic vision, through him to us revealed; May we, in patience waiting, with Thing elect be sealed.

The Innocents' Bay

6 Praise for Thine Infant martyrs, by Thee with tenderest love Called early from the warfare to share the rest above.

O Rachel, cease thy weeping ; they rest from pains and cares: LORD, grant us hearts as gulleless, and crowns as bright as theirs.

The Conversion of Saint Baul

7 Praise for the light from heaven. praise for the voice of awe, Praise for the giorious vision the

Thee, LORD, for his conversion, we glorify to-day:
Enlighten all our darkness with Thy true SPIRIT's ray.

Saint Matthias

8 IORD, Thine ablding presence directs the wondrous choice; For one in place of Judas the faithful now rejoice.

Thy Church from false aposties for evermore defend,

And, by Thy parting promise, be with her to the end.

Saint Mark

9 For him, O LORD, we praise Thee, the weak by grace made strong, Whose labours and whose gospel enrich our triumph-song. May we in all our weakness find strength from Thee supplied.

And all as fruitful branches in Thee, the Vine, abide.

Saint Bhilip and Saint James

10 All praise for Thine apostle, blest gulde to Greek and Jew.

And him surnamed Thy brother: keep us Thy brethren true.

And grant the grace to know Thee, the Way, the Truth, the Life; To wrestle with temptations till victors in the strife.

Saint Barnabas

11 The Son of Consolation, moved by Thy law of love,

Forsaking earthly treesures, sought riches from above.

As earth now teems with increase. let gifts of grace descend,

That Thy true consolations may through the world extend.

Saint John the Baptist

12 We praise Thee for the Baptist, forerunner of the WORD, Our true Elias, making a highway

for the LORD. Of prophets last and greatest, he saw Thy dawning ray, Make us the rather blessed, who

love Thy giorious day.

Snint Beter

13 Praise for Thy great apostle, the eager and the boid;

Thrice failing, yet repentant, thrice charged to feed Thy fold. LORD, make Thy pastors faithful, to guard their flocks from Ili; And grant them dauntless courage

with humble earnest will.

Saint James

14 For him, O LORD, we praise Thec. who, slain by Herod's sword. Drank of Thy cup of suffering, ful-

filling thus Thy word.
Carh we all vain impatience to read Thy velled decree; And count it joy to suffer, if so

brought nearer Thee. Saint Bartholomew

15 All praise for Thine apostle, the faithful, pure, and true,

Whom, underneath the fig-tree, Thine eye all-seeing knew. Like hlm may we be guileless, true Isrnelites indeed: 1

That Thine abiding presence our longing souls may feed.

Saint Mutthew

16 Praise, LORD, for him whose gospel
Thy human life declared, Who, worldly gains forsaking, Thy

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path of suffering chared. From all unrighteous mammon, O Rive us hearts set free. That we, whate'er our calling, may

rise and follow Thee.

Saint Bake

17 For that beloved physician, all praise, whose gospel shows The Healer of he nations, the Sharer of our woes.

Thy wine and oil, O SAVIOUR, on bruised hearts deign to pour.

And with true bahn of Gilead anoint us evermore.

Saint Simon and Saint Jude

18 Praise, LORD, for Thine apostles, who sealed their faith to-day: One love, one seal impelled them

to tread the sacred way. May we with zeal as earnest the faith of CHRIST maintain,

And, bound in love as brethren, at length Thy rest attain.

General ending

19 Apostles, prophets, martyrs, and all the sacred throng. Who wear the spotless raiment,

who raise the ceaseless song:
For these, passed on before us,
SAVIOUR, we Thee adore,

And, walking in their footsteps, would serve Thee more and

20 Then praise we GOD the FATHER, and praise we God the Son. And GOD the HOLY SPIRIT.

cternal THREE In ONE: Till all the ransomed number fuli down before the throne,

And honour, power, and glory ascribe to GOD alone. Amen. EARL NELSON, 1864.

Saint Andrew the Apostle November 30 195

8.7.8.7. One of the two which . . . followed Him was Andrew. St. John 1, 40.

1 JESUS cal's us; o'er the turnult Of our life's wild restless sea Day by day His sweet volce soundeth, Saying, 'Christian, follow Me:

2 As of old Saint Andrew heard it By the Galilean lake, [kindred, Turned from home, and toil, and Leaving all for His dear sake.

3 JESUS calls us from the worship Of the vain world's golden store. From each idol that would keep us Saying, 'Christian, love Me more.

4 In our joys and in our sorrows, Pays of toil and hours of case, Still He calls, in cares and pleasures, Christian, love Me more than

5 Jesus calls us: by Thy mercies,

SAVIOUR, may we hear Thy call, Give our hearts to Thine obedlence, Serve and love Thee best of all.

CECIL FRANCES ALEXANDER, 1852.

Saint Thomas the Apostle

December 21 196 L.M.

Be not faithless, but believing. St. John xx. 27.

1 HOW oft, O LORD, Thy face hath

On doubting souls, whose wills were true!

Thou CHRIST of Cephas and cf John, Thou art the CHRIST of Thomas

2 He loved Thee well, and calmly said. Come, let us go, and dle with Him:

Yet when Thine Easter-news was Mid all Its light his eyes were dim.

3 His brethren's word he would not But craved to touch those hands of The brulsed reed Thon didst not Dlvlne. He : w, and halled his LORD

4 He saw Thee risen; at once he roso To full belief's unclouded height: And still through his confession To Christian souls Thy life and

50 SAVIOUR, make Thy presence To all who doubt Thy Word and And teach them in that Word alone To find the truth that sets them

art. And Thee as GoD and LORD adore, Give us, we pray, a loyal heart.
To trust and love Thee more and more. Amen.

CANON BRIGHT, 1874.

The Conversion of Saint Baul

January 25

7.6.7.6.D. 197 Suddenly there shined round about him

a light from heaven. Acts ix. 3.

WE sing the glorious conquest Before Damascus' gate, When Saul, the Church's spoiler, Came breathling threats and hate; The ravening wolf rushed forward Full early to the prey: But lo I the Shepherd met him,

And bound him fast to-day.

2 O glory most excelling

That smote across his path! O light that pierced and blinded The zealot ln his wrath!

O voice that spake within him The calm reproving word l
O love that sought and held him The bondman of his LORD!

30 Wisdom, ordering all thlngs In order strong and sweet, What nobler spoll was ever Cast at the Victor's feet? What wiser master-builder E'er wrought at Thine employ Than he, till now so furlous

Thy building to destroy? 4 LORD, teach Thy Church the lesson, Still in her darkest hour Of weakness and of danger

To trust Thy hidden power: The wrath of man can bind, And in Thy boldest foeman Thy chosen saint can find. Amen. REV. JOHN ELLERTON, 1871.

Bresentation of Christ in the Temple February 2

198 C.M. They brought Him to Jerusalem, to present Him to the Lord. St. Luke ii. 22.

Sion, open wide thy gates, Let figures disappear; A Priest and Victim, both in one, The Truth Himself, is here.

6 And we who know how true Thou | 2 No more the simple flock shall bleed; Behold, the FATHER'S SON Himself to His own altar comes, For sinners to atone.

> 3 Conscious of hidden Deity. The lowly Virgin brings Her new-born Babe, with two young Her tender offerings.

doves, 4 The aged Simeon sees at last

HIs LORD so long desired. And Anna welcomes Israel's Hope, With holy rapture fired.

5 But silent knelt the Mother blest Of the yet silent WORD And, pondering all things in her With speechless praise adored.

6 All glory to the FATHER be. All glory to the Son. All glory, HOLY GHOST, to Thee, While endless ages run. Amen. Tr. (1849) from the Latin of Canon J. B. de Santeuil by REV. E. CASWALL.

8.7.8.7.8.7. 199

The Lord, whom ye seek, shall suddenly come to His temple. Mal. ini. 1.

1 TN His temple now behold Him. See the long-expected LORD Ancient prophets had foretold H lm; God hath now fulfilled His word. Now to praise Him His redeemed Shall break forth with one accord.

2 In the arms of her who bore Him, Virgin pure, behold Hlm lie. While His aged saints adore Him, Ere in perfect falth they die:

Allelula, Alleluia, Lo, the Incarnate God most high:

3 JESU, by Thy Presentation,
Thou Who didst for us endure,
Make us see Thy great salvation,
Seal us with Thy promise sure:
And present us in Thy glory, [pure.
To Thy FATHER, cleansed and

4 Prince and Author of salvation, Be Thy boundless love our theme! JESU, praise to Thee be given
By the world Thou didst redeem, With the FATHER and the SPIRIT. LORD of majesty supreme!

REV. H. J. PYE, 1851.

Also the following : 408 Blest are the pure in heart.
433 Love divine, all loves excelling. 516 Praise to the Holiest.

Saint Matthias the Apostle February 24

200

Six 7's.

The lot fell upon Matthizs; and he was numbered with the cleven apostles. Acts i. 26,

1 DISHOP of the souls of men,
When the foeman's step is nigh,
When the wolf lays wait by night
For the lambs continually,
Watch, O LORD, about us keep,
Guard us, Shepherd of the sheep.

2 When the hireling flees away, Caring only for hls gold, And the gate ungnaided stands At the entrance to the fold, Stand, O LORD, Thy flock before, Thou the Guardian, Thou the Door.

3 LORD, Whose g 'ding finger ruled In the casting of the lot, That Thy Church might fill the Of the lost Iscariot, [throne in our trouble ever thus Stand, good Master, nigh to us.

4 When the saints their order take in the New Jerusalem, And Matthias stands elect, Give us part and lot with him, Where in Thine own dwelling-place We may witness face to face.

Rev. G. Moultrie, 1867.

Also the following :

286 O Thou Who makest souls to shine. 572 O happy band of pilgrims.

The Annunciation of the blessed Dirgin Mary March 25

201

27.2

Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call His Name Emmanuel, which heing interpreted is, God with us. St. Matt. i. 23.

PRAISE we the LORD this day,
This day so long foretold,
Whose promise shone with cheering
On waiting saints of old. [ray

2 The prophet gave the sign For faithful men to read: A Virgin, born of David's line, Shall bear the promised Seed. 3 Ask not how this should be. But worship and adore; [Majesty Like her, whom Heaven's on Came down to shudow o'er.

4 Meekly she bowed her head To hear the gracious word, Mary, the pure and lowly maid, The favoured of the Le⁻ 3.

5 Blessèd shull be her name In all the Church on earth, Through whom that wondrous mercy came, The incarnate Saviour's birth,

6 JESU, the Virgin's Son,
We praise Thee and adore,
Who art with GOD the FATHER ONE
And SPIRIT evermore. Amen.
From Hymns for the Festivals, 1846,

202

L.M.

Heil, thou that art highly favoured, the Lord is with thee: blessed art thou among women. St. Luke 1.28.

1 THE God Whom earth, and sea, and sky
Adore, and laud, and magnify.
Whose might they own, Whose

In Mary's womb vouchsafed to dwell.

2 The LORD Whom sun and moon obey. [day, Whom all things serve from day to Was hy the HOLY GHOST conceived Of her who through His grace believed.

3 How blest that Mother, in whose

The weedd's Creator, LORD Divine, Whose hand contains the earth and sky,

Once deigned, as in His ark, to lie;

4 Blest in the message Gabriel brought, [wrought; Blest by the work the SPIRIT From whom the great Desire of earth

Took human flesh and human birth.

5 () LORD, the Virgin-born, to Thee Eternal praise and glory be, Whom with the FATHER we adore And HOLY GHOST for evermore.

Tr. (1854) from the Latin of 9th cent. by Rev. J. M. NEALE.

Also the following:

406 At the Name of Jesus, 504 Jesus, I will trust Thee. 516 Praise to the Holest.

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1851.

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Saint Mark the Changelist 203 April 25 7.6.7.6.

He is profitable to me for the ministry. 2 Tim. iv. 11.

- WE praise Thy grace, O SAVIOUR, That beareth with us long, And ever out of weakness Thy servants maketh strong.
- 2 The saint who left his comrades, And turned back from the fight, Behold at last victorious in Thy prevailing might!
- 3 From Thee, LORD, came the courage Once more to front the host: Thy strength, most mighty SAVIOUR, In weakness shineth most.
- 4 Thy love Thy saint hath numbered Among the Bless d Four, And all the world rejoiceth To learn his gospel-lore.
- 5 O Lard, our human weakness With pitying eye behold; Uplift the fainting spirit, And make the coward bold.
- 6 O JESU, glorious Victor
 O'er all the hosts of sin,
 In us Thy strength make perfect,
 In us the victory win. Amen.
 BISHOP W. WALSHAM HOW, 1871.

Also the following: 550 Lord, Thy Word abideth. 596 O Word of God incarnate.

St. Philip and St. James the Apostles

204 May 1 6.5.6.5.D.

I am the way, the truth, and the life. St. John xiv. 6.

1 King of saints, we offer
Highest praise to Thee,
Who didst free Thy servants
From captivity;
Sending Thine apostles
To convey Thy grace
Unto every nation
And to every race,
King of saints, we praise Thee
For the gospel light
Borne by Thine apostles
Through the realms of night.

2 Two of Thine apostles
We remember now,
Whom Thou didst so freely
With Thy grace endow.

Thou unto Saint Philip Hast Thyself revealed, One with GOD the FATHER Though in flesh concealed. King of saints, &c.

3 O how can we thank Thee
For the light conferred
By Saint James Thy servant,
In his faithful word.
Like these two apostles
Falthful unto death,
May we love and serve Thee
Till our latest breath.
King of saints, &c.

4 Make us, dear Redeemer.
More and more like Thee.
Be the Way to lead us
Over life's dark sea;
Be the Truth to light us
To our home on high;
Be the Life within us
That can never die.
King of saints, &c. Anien.
WILLIAM EDGAR ENMAN, 1908.

Also the following :

628 Thou art the Way; to Thee alone, 636 The Son of God goes forth to war. 652 Thy kingdom come, O God.

St. Sarnabas the Apostle 205 June 11 11.10.11.10.

Barnabas, which is, being interpreted, The Son of Consolation. Acts iv. 36.

O SON of GOD, our Captain of Salvation, [human grief.]
Thyself by suffering schooled to We bless Thee for Thy sons of consolation, their Chief: Who follow in the steps of Thee

2 Those whom Thy SPIRIT'S dread vocation severs [quering host: To lead the vanguard of Thy con-Whose tollsome years are spent in brave endeavours

To bear Thy saving Name from coast to coast:

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43

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3 Those whose bright faith makes feeble hearts grow stronger. And sends fresh warriors to the great campaign, [no longer. Bids the lone convert feel estranged And wins the sundered to be one again;

4 And all true helpers, patient, kind, and skilful.
Who shed Thy light across our darkened earth.

Counsel the doubting, and restrain tire wiifui, Soothe the sick bed, and share

the children's n.irth. 5 Such was Thy Levite, strong in self-

To cast his all at Thine aposties He whose new name, through every Christian nation. From age to age our thankful

strains repeat.

6 Thus, LORD, Thy Barnabas in memory keeping. Still be Thy Church's watchword, *Comfort ye;

Till in our FATHER's house shail end our weeping. And all our wants be satisfied in Thee. Amen. REV. JOHN ELLERTON, 1871.

Also the following : 292 The Son of Consolation.

The Antibity of Saint John the Saptist

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June 24 6.6.6.6.8.8.

The voice of one crying in the wilderness. St. John i. 23.

O! from the desert live long, where he hath hid so long,

ir sternest wisdom strong: he voice that cries Of CHRIST from high, And Judgment nigh From opening skies.

2 Your God e'en now doth stand At heaven's opening door; His fan is in His hand And He will purge His floor: The wheat He claims And with Him stows; The chaff He throws To quenchiess flames,

3 Ye haughty mountains, how Your sky-aspiring heads; Ye valleys, hiding low, Lift up your gentle meads: Make His way plain Your King before, For evermore He comes to reign.

4 May thy dread voice around, Thou harbinger of Light, On our dull ears still sound, Lest here we sleep in night, Tili judgment conte, And on our path Shall burst the wrath, And deathless doom.

5 O God, with love's sweet might, Who dost anoint and arm CHRIST'S soldier for the fight With grace that shields from Thrice Blessed THREE, [harm, Heaven's endiess days Shail sing Thy praise Eternally. Amen. Tr. (1839) from the Latin of C. Coffin

by REV. I. WILLIAMS.

207

7.7.7.7.

Behold the Lamb of God. St. John 1. 29. AMB of God, to Thee we raise Hymns of holy love and praise, For the saint and prophet born To be herald of the morn.

2 Like a morning star he rose Thine appearing to disclose, Like an ensign lifted high He declared Thy kingdom nigh.

3 Filled with grace and sanctity From his blest nativity. He, the new Elias, came Bearing zeal's most sacred flame.

4 Kinsman of the King divine, Greatest of the prophets' line, Blest forerunner of the LORD, Who his praises can record?

5 Mighty preacher, by whose word Sonis to penitence were stirred, Those who long in sin had strayed Then the call divine obeyed.

6 Make us, LORD, like him to be Fearless witnesses for Thee. Faithfui unto death be found, And at last by Thee be crowned.

Amen. WILLIAM EDGAR ENMAN, 1908.

Also the following :

59 On Jordan's bank the Baptist's cry. 481 Hark, 'tis the watchman's cry.

Saint Peter the Apostle 208 June 29 8.8.8.6.

Upon this rock I will build My Church St. Matt. zvi. 18.

1 FORSAKEN once, and thrice de-The risen LORD gave pardon free, Stood once again at Peter's side, And asked him, 'Lovest thou Me?

word Have we denled His holy Name,

How oft forsaken our dear LORD, And shrunk when trial came t

3 Saint Peter, when the cock crew clear. faith: Went out, and wept his broken Strong as a rock through strife and

He served his LORD till death.

4 How oft his cowardice of heart We have without his love sincere, The sin without the sorrow's smart, The shame without the tear!

5 O oft forsaken, oft denied, Forgive our shame, wash out our Look on us from Thy FATHER'S side.

And let that sweet look win.

6 Hear when we call Thee from the

deep, Still walk beside us on the shore, Give hands to work, and eyes to Amen. And hearts to love Ther more. CECIL FRANCES ALEXANDER, 1875.

> Also the following : 623 Take up thy cross.

Saint James the Apostle 209 July 25

All are your's; and ye are Christ's; and Christ is God's. 1 Cor. iii, 22, 23.

POR all Thy saints, a noble throng. Who fell by fire and sword,

Who soon were called, or walted long.

We praise Thy Name, O LORD:

2 Fo. hlm who left his father's side. Nor lingered by the shore, When, softer than the weltering Thy summons glided o'er: [tlde,

3 Who stood beside the maiden dead. Who climbed the mount with Thee.

And saw the glory round Thy Lead. One of Thy chosen three:

4 Who knelt beneath the olive shade. Who drank Thy cup of pain, And passed from Herod's flashing To see Thy face again. [blade

5 LORD, give us grace, and give us Like him to leave belind [love, Earth's cares and joys, and look above

With true and earnest mind.

2 How many times with faithless | 6 So shall we learn to drink Thy cup. So meek and than be found.

When Thou shalt come to take us up Where Thine elect are crowned.

CECIL FRANCES ALEXANDER, 1875.

Also the following : 304 Zlon's King shall reign victorious. 305 Those eternal bowers. 541 Lord of all power and might,

Saint Bartholomew the Apostle 210 August 24 8.7.8.7.D

The Lord knoweth them that are His. 2 Tlm. il. 19.

1 IT ING of saints, to Whom the . number

Of Thy starry host Is known, Many a name, by man forgotten, Lives for ever round Thy throne: Lights, which earth-born mists have darkened,

There, are shinling full and clear, Princes lu the court of heaven. Nameless, unremembered here.

2 In the roll of Thine apostles One there stands, Bartholomew, He for whom to-day we offer,

Year by year, our praises due; How he toiled for Thee and suffered None on earth can now record; All his salutly life is hidden

In the knowledge of his LORD. 3 All is veiled from us, but written In the Lamb's great book of life. All the faith, and prayer, and patience.

All the toiling, and the strife; There are told Thy hidden treasures; Number us, O LORD with them. When Thou makest up the jewels Of Thy llving Dindem. Amen. REV. JOHN ELLERTON, 1871.

Also the following: 296 O Thou Who makest souls to shine 290 Go, labour en. 487 How beauteous are their feet.

St. Matthew the Apostle 211 September 21 L.M.

He left all, rose up, and followed Him. St. Linke v. 28.

BEHOLD the Master passeth

O seest thou not His pleading eye? With low sad voice He calleth thee: Leave this vain world and follow Me.

2 O soul bowed down with harrowing [Nare? Hast thou no thought for heaven to From earthly tolls lift up thine eye: Behold, the Master passeth by!

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3 One heard Him calling long ago, And straightway left all things helow

Counting his earthly gain as loss For JESUS and His blessed Cross,

4 That 'Follow Me'his faithful ear Seemed every day afresh to hear; Its echoes stirred his spirit still, And fired his nope, and nerved his will.

5 GoD sweetly calls us every day : Why should we then our bliss delay? He calls to heaven and endless light: Why should we love the dreary night?

6 Praise, LORD, to Thee for Matthew's call.

At which he left his earthly all; Thou, LORD, even now art calling

I will leave all, and follow Thee.

BISHOP TROMAS KEN, 1721, and BISHOP W. WALSHAM HOW,

Also the following :

503 Jesus, I my cross have taken. 564 Thy life was given for me. 621 Take my life and let it be. 623 Take up thy cross.

St. Michael and All Angels

September 29

220 10.10.10.10.

the morning stars sang together, and all the wines of God shouted for joy. Job xxxviii. 7.

1 STARE of the morning, so glorious-ly height, Filled with celeral of virtue and light. These that, where night never fellowern day. aye: Raise the 'Triss dent' ever and

2 These are Thy ministers, these dost Thou own thome: LORD Good Sangoth, nearest Thy These are Thy na Leegers, these dost Thou send, defend. Help of the helpless ones I man to

I in Greek, from which this home to translated, 'Trisagion' is the same as the Latin 'Tersanctus' and the English Thrice-Holy.

3 These keep the guard amildst Salem's dear bowers, Powers, Thrones, Principalities, Virtues, and Where, with the Living Ones, mystical Four,

Cherubim, Seraphim bowand adore. Then, when the earth was first polsed in nild space,

Then, when the planets first sped on their race. CHIEF

Then when were ended the six days Then all the sons of GoD shouted for

5 Still let them succour us; still let them fight. fright: LORD of angelic hosts, battling for Till, where their anthens they ceaselessly pour,

We with the angels may bow and adore. Amen.

Tr. (1862) from the Greek of St. Joseph the Hymnographer, 9th cent., by REV. J. M. NEALE.

213

7.7.7.7.

All the angels stood round about the throne. Rev. vii. 11.

1 DRAISE to GOD Who reigns above, Binding earth and heaven in love:

All the armles of the sky Worship His dread sovereignty.

2 Seraphim Hls praises sing. Chernbim on fourfold wing, Thrones, Dominions, Princes, Pow-Marshalled Might that never cower:

3 Speeds the Archangel from His lace. Bearing niessages of grace: Angel hosts His words tulfil, Ruling nature by His will.

4 Yet on man they joy to walt, All that bright celestial state. For in Man their LORD they see, CHRIST, the Incarnate DEITY.

5 On the throne our LORD Who died Sits in Manhood glorified; Where HIs people faint below Angels count It joy to go.

60 the depths of joy divine Thrilling through those Orders nine, When the lost are found again, When the banished come to reign 1

7 Now in faith, in hope, in love, We will join the choirs above, Praising, with the heavenly host, FATHER, SON, and HOLY GHOST.

REV. R. M. BENSON, 1861.

214

L.M.

He shall give His angels charge over thee.
Ps. xcl. 11.
1 AROUND the throne of God.

AROUND the throne of God A a band Of glorious angels ever stand; Bright things they see, sweet harps they hold, And on their heads are crowns of

2 Some wait around Him, ready still To sing His prulse and do His will; And some, when He commands them, go

them, go To guard His servants here below.

3 LORD, give Thy angels every day Command to guide us on our way. And bid them every evening keep Their watch around us while we sleep.

4 So shall no wicked thing draw poar, To do us harm or cause us fear; And we shall dwell, when life is past, With angels round Thy throne at last. Amen.

REV. J. M. NEALE, 1843.

215

L.M.

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? Heb. i. 14.

THEY come, GOD's messengers of love, Inbove, They come from realms of peace From homes of never-fading light, From bilissful manisions ever bright.

2 They come to watch around as here, To soothe our sorrow, calm our fear: Ye heavenly guides, speed not away. God willeth you with us to stay.

3 But chiefly at its journey's end Tis yours the spirit to hefriend, And whisper to the faithful heart, 'O Christian soul, in peace depart.'

4 Blest Jesu, Thou Whose groans and tears Have sanctified frail nature's fears, To earth in bitter sorrow weighed

To earth in bifter sorrow weighed Thou didst not scorn Thine angels' aid;

5 An angel guard to us supply, When on the bed of death we lie; And by Thine own almighty power O shield us in the last dread hour.

6 To GOD the FATHER, GOD the SON, And GOD the SPIRIT, THERE IN ONE, From all above and all below Let joyful praise unceasing flow.

ROBERT CAMPBELL, 1850.

Also the following :

48 Our day of praise is done.
429 Come, let us join our cheerful songs.
453 Father, before Thy throng of light.

477 Hark! hark, my soul.

514 It came upon the midnight clear.

Saint Tuke the Ebungelist 216 October 18

L.M.

Luke, the beloved physician. Col. iv. 14.

1 W HAT thanks and praise to Thee we owe.

VV we owe, O Priest and Sacrifice Divine, For Thy dear saint through whom we know

So many a gracious word of Thine .

2 Whom Thou didst choose to tell the tale Of all Thy manhood's toils and tears.

And for a moment lift the veil That hides Thy boyhood's spotless years

*3 How many a soul with guilt oppressed sound Has learned to hear the joyful In that sweet tale of sin confessed. The father's love, the lost and found!

4 How many a child of sin and shame Has refuge found from gullty fears Through her, who to the SAVIOUR came [tears! With costly ointments and with

*5 What countless worshippers have sung,
In lowly fane or lofty choir,

In lowly fane or lofty choir, The song that loosed the silent tongue

Of him who was the Baptist's sire!
6 And still the Church through all

her days Uplifts the strains that never cease. The Blessèd Virgin's hymn of praise. The agèd Simeon's words of peace.

7 O happy saint 1 whose sacred page, So rich in words of truth and love, Pours on the Church from age to age

This healing unction from above;

8 The witness of the Saviour's life, The great apostle's chosen friend Through weary years of toil and strife, And still found faithful to the end.

70

1873.

9 So grant us, LORD like him to live, Beloved by man, approved by Thee, Till Thon at last the minimons give And we, with him, Thy face shail Amen. ARCHBIRHOP W. D. MACLAGAN,

Also the following s

296 Pather of mercies, in Thy Word. 550 Lord, Thy Word abideth.

St. Simon and St. Jude the Apostles

217

October 28 8.7.8.7.8.7.

He called unto Him the twelve, and began to send them forth by two and two; and gave them power. St. Mark vi. 7.

1 THOU Whosentest Thine apostles Two and two before Thy face, Purtners in the night of toiling, Heirs together of Thy grace, Throned at length, their labours ended.

Each in his appointed place ;

2 Praise to Thee for those Thy champions Whom our hymns to day pro-One whose zeal by Thee enlightened

Burned anew with nobler flame: One, the kinsman of Thy childhood, Brought at last to know Thy Ninne.

3 Praise to Thee! Thy fire within Spake in love, and wrought in Seen in mighty signs and wonders Dower: In Thy Church's morning hour: Heard in tones of sternest warning When the storms began to lower.

4 Once again those storms are breaking

Hearts are falling, love grows cold; Faith is darkened, sin abounding: Cirlevous wolves assail Thy fold: Save us, LORD, our One Salvation; Save the faith revealed of old.

5 Call the erring by Thy pity; Warn the tempted by Thy fear: Keep us true to Thine allegiance, Counting life Itself less dear, Standing firmer, holding faster, As we see the end draw near.

6 Till, with holy Jude and Simon And the thousand faithful more We, the good confession witnessed And the lifelong contlict o'er, On the sea of fire and crystal Stand, and wonder, and adore.

REV. JOHN ELLERTON, 1874.

Also the following :

218 Who are these like stars appearing. 383 Onward, Christian soldiera 421 Christian! seek not yet repose. 572 O happy band of pilgrins,

All Saints' Dap

Navember 1 8.7.8.7.7.7. 218

What are these which are arrayed in white rober and whence came they? Hev. vii. 13.

1 W/HO are these like stars appear-V lug, These, before Gan's throne who Each a golden crown is wearing,

Who are all this glorious band? Allelula, hark! they sing. [King. Praising loud their heavenly

2 Who are these in dazzling bright-Clothed in God's own righteous-These, whose robes of purest white-

Shall their lustre still possess, Still untouched by time's rude hand: band?

Whence come all this glorious 3 These are they who have contended For their SAVIOUR'S honour long. Wrestling on till life was ended,

Following not the sinful throng: These, who well the fight sustained, [have gained. Triumph through the LAMB

4 These are they whose hearts were riven. Sore with woe and anguish tried,

Who in prayer full oft have striven With the Gon they glouded; Now, their painful conflict o'er, GOD has bid them weep no

5 These, the Almighty contemplating, Did as priests before Him stand, Soul and body always waiting

Day and night at His command : Now in Gap's most holy place Blest they stand before His

face. Amen. Tr. (1841) from the German of Rev. H. T. Schenk by FRANCES E. COX.

219 10.10.10.4.

We also are compassed about with so great a cloud of witnesses. Heb. xil. 1.

NOR all the saints who from their I labours rest, [world confessed, Who Thee by faith before the Thy Name, O JESU, be for ever blest Alleluia!

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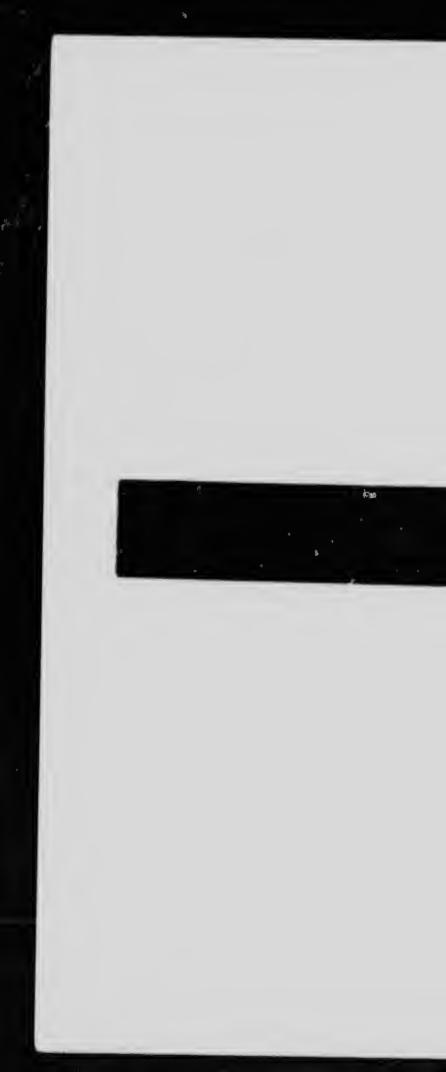
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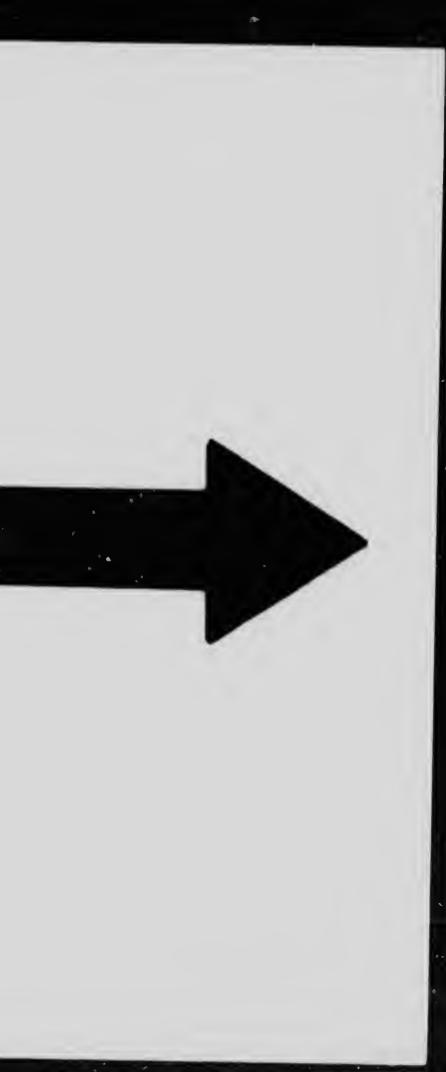
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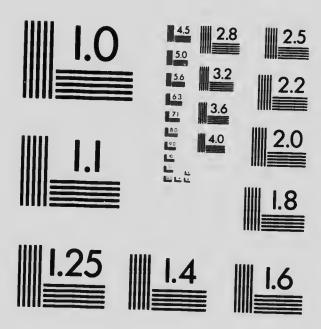
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2 Thou wast their rock, their fortress, and their might; Thou, LORD, their Captain in the

well-fought fight;

Thou in the darkness drear their one true light. Alleluia!

30 may Thy galaiers, faithful, true, and hold, Ifought of old, Figh. as the saints who nobly And win, with them, the victor's crown of gold. Alleluia!

40 blest communion! fellowship dlvlne! (shlne; We feelly struggle, they in glory Yet all are one in Thee, for all are Thine. Allelula l

5 And when the strife is fierce, the warfare long, (triumph-song. Steals on the ear the distant And hearts are brave again, and arms are strong. Alleluia l

6 The golden evening brightens in the west; [comes their rest; Soon, soon to falthful warriors Sweet is the calm of Paradise the Alleluia l

7 But lol there breaks a yet more glorious day; The saints triumphant rise ln bright The King of glory passes on His Allelula l

8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in

the countless host, Singing to FATHER, Son, and

HOLY GHOST. Allelula! Amen. BISHOP W. WALSHAM HOW, 1864.

220

Six 8's.

That they may rest from their labours. Rev. xiv. 13,

THE saints of GOD! their conflict And life's long battle won at last,

No more they need the shleld or sword. sword, [LORD: They cast them down before their O happy saints, for ever blest, At JESUS' feet how safe your rest!

2 The saints of GOD 1 their wanderings done. No more their weary course they No more they faint, no more they

No foes oppress, no fears appal: O happy saints, for ever blest, In that dear home how sweet your rest i

3 The saints of God! life's voyage o'er, Safe lanued on that blissful shore. No stormy tempests now they dread.

No roaring billows lift their head: O happy saints, for ever blest, In that calm haven of your rest!

4 The saints of GOD their vlgil keep While yet their mortal bodies sleep, rise Till from the dust they too shaii And soar triumphant to the skles: O happy saints, rejoice and sing: He quickly comes, your LORD

and King i 5 O GOD of saints 1 to Thee we cry:

O SAVIOUR! plead for us on high; O HOLY GHOST! our Gulde and Friend, [end: Grant us Thy grace till life shall That with all saints our rest may Thee. Amen.

In that bright Paradise with ARCHBISHOP W. D. MACLAGAN, 1870.

3

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the

in

60

Also the following : 224 Hark, the sound of holy voices.

225 How bright these glorious spirits shine. 228 Give me the wings of faith, to rise.

394 All haif the power. 415 Jerusaiem the goiden. 494 Ten thousand times ten thousand.

502 Jerusaiem on high. 555 Lo! round the throne. 573 O heavenly Jerusalem.

595 O what the joy and the glory must be.

Festivals of Apostles

221

The wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. Rev. xxi.14.

1 MHE eternal gifts of CHRIST the Klng,

The apostles' glory, let us sing; And all, with hearts of gladness, [praise. Due hymns of thankful love and

2 For they the Churches' princes are, Triumphant leader in the war, In heavenly courts a warrior band, True lights to lighten every land.

3 Theirs is the steadfast faith of saints, And hope that never yields nor falnts,

And love of CHRIST in perfect glow That lays the prince of this world low.

4 In them the FATHER's glory shone, [In them the will of GOD the SON, In them exults the HOLY GHOST, Through them rejoice the heavenly

5 To Thee, Redeemer, now we cry, That Thou wouldst join to them on

Thyservants, who this grace impiore, For ever and for evermore. Amen. Tr. (1851) from the Latin of St. Ambrose by REV. J. M. NEALE.

223

7.7.7.7.

Ye shall sit on thrones judging the twelve tribes of Israel. St. Luke xxii. 30.

CAPTAINS of the saintly band, Lights who lighten every land, Princes who with JESUS dwell, Judges of His Israel,

2 On the nations sunk in night Ye have shed the gospel light: Sin and .rror flee away. Truth reveals the promised day.

3 Not by warrior's spear and sword, Not by art of human word, Preaching but the Cross of shame, Rebei hearts for CHRIST ye tame.

4 Earth, that long in sin and pain Groaned in Satan's deadly chain, Now to serve its GoD is free In the law of liberty.

5 Distant lands with one acclaim Tell the honour of your name, Who, wherever man has trod, Teach the mysteries of GoD.

6 Giory to the THREE in ONE While eternal ages run, Who from deepest shades of night Called us to His glorious light.

Tr. (1961) from the Latin of Canon J. B. de Santeuii by PEV. SIR H. W. BAKER.

Also the following: 447 Disposer Supreme.

Jestibals of Evangelists 223

C.M. How beautiful upon the mountains are the feet of him that bringeth good tid-ings, that publisheth peace. Isa. iii. 7.

BEHOLD the messengers CHRIST,

Who bear to every place The unveiled mysteries of GOD, The gospel of His grace.

2 The things through mists and shadows dim. By holy prophets seen. In the full light of day they saw With not a cloud between.

3 What CHRIST, True Man, divinely

wrought, What God in Manhood bore, They wrote, as GOD inspired, in Words

That live for evermore.

4 Although in space and time apart, One Spirit ruled them all And in their sacred pages still We hear that SPIRIT's call.

5 To God, the biesed THREE in ONE. Be giory, praise, and might, Who called us from the shades of death

To His own glorious light. Amen. Tr. (1861) from the Latin of Canon J. B. de Santeuii by REV. I. WILLIAMS and others.

Jestibals of Martyrs, and other Holy Bays

224

8.7.8.7.D.

Lo, a great multitude, which no man could number, . . . stood before the throne. Rev. vii. 9.

1 HARK, the sound of holy voices, Chanting at the crystal sea, Alleiuia! Alleluia!

Alieiuia I LORD, to Thee: [ber, Muititudes which none can num-Like the stars in giory stand Clothed in white apparel, holding Palms of victory ln their hand.

2 Patriarch, and holy prophet, Who prepared the way of CHRIST King, apostle, saint, confessor,

Martyr, and evangelist, Saintly maiden, godly matron, Widows who have watched to prayer,

Joined in holy concert, singing To the LORD of all, are there.

3 They have come from tribulation. And have washed their robes in

Blood, Washed them in the Blood of Tried they were, and firm they stood ;

Mocked, imprisoned, stoned, tor-Sawn asunder, slain with sword, They have conquered death and Satan LORD. By the might of CHRIST the

4 Marching with Thy Cross their banner,

They have triumphed, following Tiee, the Captain of salvation,
Tiee, their SAVIOUR and their King;
[suffered;
Cledic LORD with Thee they

Gladiy, LORD, with Thee they Gladiy, LCRD, with Thee they died;

And by death to life immortal They were born, and glorified.

5 Now they reign in heavenly glory, Now they walk in golden light. Now they drink, as from a river, Holy bliss and infinite;

Love and peace they taste for ever, And all truth and knowledge see

In the beatific vision
Of the Blessed TRINITY.

6 God of God, the One-begotten, Light of Light, Emmanuel, In Whose Body joined together Ali the saints for ever dwell;

Pour upon us of Thy fulness,
That we may for evermore
GOD the FATHER, GOD the SON, and
GOD the HOLY GHOST adore.

Amen.
BISHOP CHRISTOPHER WORDSWORTH, 1962.

225

C.M.

I beheld, and, lo, a great multitude, . . . clothed with white robes, and palms in their hands. Rev. vii. 9.

1 H 0 W bright these glorious spirits shine!

Whence all their white array? How came they to the blissful seats Of everlasting day?

2 Lo 1 these are they from sufferings

great
Who came to realms of light;
And in the Blood of CHRIST have
washed

Those r 'hat shine so bright.

3 Now win __riumphal palms they stand

Before the throne on high, And serve the God they love amidst The glories: 'the sky.

4 His presence fil. each heart with joy, Tunes every mouth to sing; By day, by night, the sacred courts, With glad hosannas ring.

5 Hunger and thirst are felt no more, Nor sun with scorching ray; Gop is their Sun, Whose cheering

Diffuse eternal day. [beams 6. The Lamb, Which dwells amidst the

throne, Shall o'er them still preside, Feed them with nourishment divine, And all their footsteps guide.

7 in pastures green He'il lead His flock
Where living streams appear:

And GOD the LORD from every eye Shail wipe off every tear.

8 To FATHER, SON, and HOLY GEOST, The GOD Whom we adore,

Be giory, as it was, is now, And shall be everniore. Amen. REV. ISAAC WATTS, 1707; and REV. WILLIAM CAMERON, 1781

226

7.6.7.6.D.

Blessed are they which are persecuted for righteousness sake: for their's is the kingdom of heaven. St. Matt. v. 10.

1 LET our choir new anthems raise, Wake the morn with gladness; God Himself to joy and praise Turns the martyrs' sadness:

Bright the day that won their crown, Opened heaven's bright portal. As they laid the mortal down And put on the immortal.

2 Never flinched they from the flame, From the torture never;

Vain the foeman's sharpest aim, Satan's best endeavour:

For by faith they saw the land Decked in all its glory, Where triumpliant now they stand With the victor's story.

3 Faith they had that knew no shame, Love that could not languish; And eternal hope o'ercame

That one moment's anguish.

He Who trod the self-same road,
Death and heli defeated; [showed Wherefore these their sufferings Calvary repeated.

4 Up and follow, Christian men!
Press through toil and sorrow;
Spurn the night of fear, and then,
O the glorious morrow!
Who will venture on the strife?

Blest who first begin it;
Who will grasp the land of life?
Warriors, up and win it i Amen.
Tr. (1862) from the Greek of St. Joseph

the Hymnographer, 9th cent., by REV. J. M. NEALE.

227 S.M.

Be . . . followers of them who through faith
and patience inherit the promises.

Heb. vi, 12.

1 FOR all Thy saints, O LORD,
Our grateful hymn receive,
Who followed Thea, obeyed, adored,
And strove in Thee to live.

For all Thy saints, O LORD, Accept our thankful cry, [ward, Who counted Thee their great re-And strove in Thee to die.

Thine earthly members fit To join Thy saints above, In one communion ever kult, One fellowship of love.

JESU. Thy Name we bless, And humbly pray that we May follow them in holiness, And live and dle in Thee.

All might, all praise, be Thine, FATHER, co-equal SON, And SPIRIT, bond of love divine, While endless ages run. Anien.

BISHOP R. MANT, 1837. 228 C.M.

So great a cloud of witnesses. Heb. zii. 1. 1 GiVE me the wings of later, [joys, Within the veil, and see [joys, The saints above, how great their their glorles be. Y IVE me the wings of falth, to rise

2 Once they were mourning here below, And wet their couch with tears: They wrestled hard, as we do now, With sins, and doubts, and fears.

3 I ask them whence their victory They with united breath [came; Ascribe their conquest to the Lamb, Their triumph to His death.

4 They marked the footsteps that He trod;

Hls zeal inspired their breast; And, following their incarnate GoD, Possess the promised rest.

5 Our glorious Leader claims our For His own pattern given ; [praise, While the long cloud of witnesses Show the same path to heaven.

Amen. REV. ISAAC WATTS, 1709. Also the following :

555 Lo! round the throne, a glorious band. 566 O God, our help in ages past. 589 O what, if we are Christ's 598 Palms of glory, raiment bright.

615 Soldiers, who are Christ's below. 624 The Church's one foundation. 636 The Son of God goes forth to war.

The Transfiguration of our

Lord 229 August 6 C.M. Lord, it is go d for us to be here.

St. Matt. xvii. 4. 1 MOR ever we would gaze on Thee, O LORD, upon the mount; With Moses and Elias see That light from Light's own Fount; 2 For ever with the chosen three Would stand upon that height, And in that hieseed company Be plunged in pure delight.

3 For ever would we train the ear To that celestlal Volce: In Thee, the Son of God, so near,

For evermore rejoice.

4 Here would we pitch our constant For ever here abide; And dwell in peace and rull content, Dear Master, at Thy side.

5 Bat no i not yet to man 'tis given To rest upon that height

Tis but a passing glimpse of heaven; We must descend and fight.

6 Beneath the mount is toll and pain; O CHRIST, Thy strength impart; Till we, transfigured too, shall reign For ever where Thou art. REV. A. W. CHATFIELD, 1874.

230 C.M. He was transfigured before them: and His face did shine as one sun. St. Matt.

PON the holy mount they stood That wondrous, awful night; They saw, and knew that it was good To see that vision bright,

2 No Man of Sorrows stands there now; But, keen as light ning flame, [flow The streams of heavenly radiance From that transfigured Frame.

3 Beneath that mount another scene They saw, when morning antiled; A father, torn with anguish keen, Sought mercy for his child.

4 No more the blaze of glistering light Enwraps the Form divine

But tender love and healing might Around Him softly shine.

5 He came from hours of rapture high To care for human woe: So angels from Goo's presence fly To succour men below.

6 O JESU, be our life like Thine; Blest labour, doubly blest By communings with things divine Upon the mountain's crest.

7 LORD, we would pass from hours of That lift our souls above, fprayer, To go where want and sorrow are With lowly deeds of love.

8 Let no self-will within us lurk, No faithless sloth be there: But prayer give life to all our work, And work crown all our prayer.

Amen. RISHOP W. WALSHAM HOW, 187L

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231

D.L.M.

Master, it is good for us to be here. St. Mark ix. 5.

1 O MASTER, it is good to be High on the mountain here with Thee;

Where stand revealed to mortal gaze The two great saints of other days, Who once received on Horeb's

height

The eternal laws of truth and right; Or caught the still small whisper, higher [than fire, Than storm, than earthquake, or

2 O Master, it is good to be [three: With Thee, and with Thy faithful Here, where the apostle's heart of rock [shock; Is nerved against temptation's Here, where the Son of Thunder learns [word that burns; The thought that breathes, and Here, where on eagle's wings we move [iove. With him whose last best creed is

*3 O Master, it is good to be [Thee: Entranced, enwrapt, alone with Watching the glistering raiment glow, Whiter than Hermon's whitest The human lineaments that shine Irradiant with a light divine:

Till we too change from grace to

Gazing on that transfigured face.
4 O Master, it is good to be

Here on the holy mount with Thee:
When darkling in the depths of
night,
When dazzled with excess of light,
We bow before the heaveniy voice

That blds bewildered souls rejoice, Though love wax cold, and faith be dim, 'This is My Son! O hear ye Him.'

DEAN STANLEY, 1870.

Holy Communion

232

Six 7's.

My Flesh is meat indeed, and My Blood is drink indeed. St. John vi. 55.

1 BREAD of heaven, on Thee we feed,
For Thy Flesh is meat indeed;
Ever may our souls be fed
With this true and living Bread;
Day by day with strength supplied
Through the life of Him Who died.

2 Vine of heaven, Thy Blood supplies
This blest cup of sacrifice;
LORD, Thy wounds our healing give,
To Thy Cross we look and live:
JESUS, may we ever be
Grafted, rooted, built on Thee.

Josiah Conder, 1824.

233

Six 10's.

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In every vlace incense shall be offered unto My Name, and a pure offering. Mal. i. 11.

1 AND now, O FATHER, mindful of the love (Calvary's Tree, That bought us, once for ail, on And having with us Him that pleads above, [forth to Thee We here present, we here spread That only Offering perfect in Thine eyes, [fice. The one true, pure, immortal Sacri-

2 Look, FATHEL look on His anointed face, [Him; And only look on us as found in Look not on our misusings of Thy

our prayer so languid, and our faith
for io! between our sins and their
reward
LORD.

We set the Passion of Thy SoN our 3 And then for those, our dearest and our best, [appeal;

By this prevailing presence we of foid them closer to Thy mercy's breast, [true weal: O do Thine utmost for their sonis'

From tainting mischief keep them white and clear, [persevere. And crown Thy gifts with strength to 4 And so we come; O draw us to Thy

feet, [love us still; Most patient SAVIOUR, Who canst And by this Food, so awful and so

Deliver us from every touch of ill: In Thine own service make us glad and free,

And grant us never more to part with Thee. Amen. CANON BRIGHT, 1874.

234

Through Him we both have access by one Spirit unto the Father. Eph. ii. 18.

1 \(\text{ HOLY FATHER. Who in tender} \)

1 O HOLY FATHER, Who in tender love [die, Didst give Thlne only SON for us to The while He pleads at Thy right hand above, [draw nigh, We in One SPIRIT now with faith

78

And, as we eat this Bread and drink | this Whie, Divine. Plead His once offered Sacrifice

2 We are not worthy to be called Thy Thy feast; Nor gather up the fragments of Yet look on us, Thy sorrowing contrite ones. On us in Him our Advocate and Priest.

Whose robe is fringed with mercy's golden bells, passion tells. Whose breastplate fathomless com-

30 hear us, for Thou always hearest Him; [preclous Blood; Behold us sprinkled with His And from between the shadowing cherubini [heavenly Food Shine forth, and grant us in this Foretastes of coming glory, and meanwhile [THER'S smile. A FATHER'S blessing and a FA-

4 Nor only, FATHER, in Thy presence Low at Thy footstool for ourselves we pray, But for the leved ones to our hearts most near [away: At home or toiling in fir lands O guard them, gulde them, comfort and befriend, the end. And keep them Thine unfaltering to

5 And, FATHER, ere we leave Thy mercy-throne, most free. Bound by these sacred pledges, yet We give our hearts, and not our hearts alone, But all we are and all we have to Glad free-will offerings all our pilgrim days.

Hereafter an eternity of praise.

BISHOP E. H. BICKERSTETH, 1889.

235 Ye do show the Lord's death till He come.

1 Cor. xi. 26. NILL He come—O let the words Linger on the trembling chords: Let the little while between In their golden light be seen: Let us think how heaven and home Lie beyond that 'Till He come'.

2 When the weary ones we love Enter on their rest above, Seems the earth so poor and vast, All our life-joy overcast? Hush, be every nurmur dumb It is only till He come.

3 Clouds and conflicts round us press: Would we have one sorrow less? All the sharpness of the cross. All that tells the world is loss, Death and darkness, and the tomb, Only whisper 'Till He come'.

4 See, the feast of love is spread. Drink the Wine, and break the Bread:

Sweet memorials,—till the LORD Call us round His heavenly board: Some from earth, from glory some, Severed only till He come. Amen. BISHOP E. H. BICKERSTETH, 1802.

236 9.8.9.8.

This do in remembrance of Me. St. Luke xxii. 19.

DREAD of the world in mercy

BREAD or broken,
Winc of the soul in mercy shed,
Winc of the words of life wer
Idead By Whom the words of life were spoken. And in Whose death our sins are

2 Look on the heart by sorrow broken, Look on the tears by sinners shed; And he Thy feast to us the token That by Thygrace our souls are fed. BISHOP R. HEBER, 1827.

237 L.M. Come; for all things are now ready.

St. Luke ziv. 17.

1 MY God, and is Thy table spread, And doth Thy cup with love o'crflow? Thither be all Thy children led.

And let them all Thy sweetness know.

2 Hail, sacred feast, which JESUS makes. Blood! Rich banquet of His Flesh and Thrice happy he who here partakes That sacred Stream, that heavenly Food.

3 Why are its bountles all in vain Before unwilling hearts displayed? Was not for them the Victim slain? Are they forbid the children's bread?

4 0 let Thy table honoured be, And furnished well with joyful

guests; And may each soul salvation see That here its sacred pledges tastes. Amen. REV. P. DODDRIDGE, 1755.

He ever liveth to make entercession. Heb. vii. 25.

BE still, my soul, for God is near; The great High Priest is with The great High Priest is with thee now!

The LORD of Life Himself is here, Before Wirose face the angels bow.

2 To make thy heart His lowly throne Thy SAVIOUR GOD in love draws nigh:

He gives Hlmself unto His own, For whom He once came down to

3 He pleads before the mercy-seat-He pleads with GoD; He pleads entfor thee;

He gives thee Bread from heaven to His Flesh and Blood in mystery.

4 I come, O LORD!-for Thou dost Thine; To blend my pleading prayer with To Thee I give myself-niy all, And feed on Thee, and make Thee

mine. Amen. Archbishop W. D. Maclagan, 1873.

239

C.M.

This do in remembrance of Me. St Juke xxii 19.

Thy gracions ACCOT ... i ity, [word, ying Lord, Thee. This will . I will rome it

or my sake, 2 Thy Boin heaven shali be : My Bre Thy cup of blessing I will take. And thus remember Thee.

3 Can. I Gethsemane forget? Or there Thy conflict see, Thine agony and bloody sweat And not remember Thee?

4 When to the Cross I turn mine eyes.

And rest on Calvary,
O Lamb of God, my sacrifice,
I must remember Thee.

5 Remember Thee, and all Thy pains, And all Thy love to me; Yea, while a breath, a pulse remains, Wili I remember Thee.

6 And when these failing lips grow dumb.

And mind and memory flee, When Thou shalt in Thy kingdom (come, JESU, remember me. Amen.

JAMES MUNTGOMERY, 1825.

Lord, I am not worthy that Thou shouldest come under my roof : but speak the word only, and my servant shall be heated. St. Matt vill. 8.

1 I AM not worthy, Holy LORD, That Thou shouldst come to me; Speak but the word, one gracious Can set the sinner free.

2 I am not worthy; cold and bare The lodging of my soul; [there? How canst Thon deign to enter LORD, speak, and make me whole.

3 I am not worthy; yet, my Gob, How can I say Thee may; Thee, Who didst give Thy Fiesh and

My ransom-price to pay? [Blood 4 O come! In this sweet morning hour

Feed me with Food divine; And fill with all Thy love and power This wortiless heart of mine.

REV. SIR H. W. BAKER, 1875.

8.8.8.4. 241 Ye do show the Lord's death till He come.

I Cor. zi, 26. 1 BY CHRIST redeemed, in CHRIST restored,

W, keep the memory adored, And show the death of our dear Until He come.

2 His Body slain upon the tree, His life-blood, shed for us, we see; Thus faith shall read the mystery Until He come.

3 And thus that dark betrayai-night With His last Advent we unite By one blest chain of loving rite, Until He come:

4 Until the trump of God be heard. Until the ancient graves be stlrred, And with the great commanding

The LORD shall come.

5 O blessed hope 1 With this elate, Let not our hearts be desolate, But, strong in faith, in patience wait Until He come! Amen. GEORGE RAWSON, 1857.

242

He that eateth My Flesh, and drinketh My Blood, dwelleth in Me, and I in Aim. St. John vi. 56.

DRAW nigh and take the Body of the LORD. [outpoured. And drink the holy Blood for you

2 Saved by that Body and that precious Blood, [thanks to God. With souls refreshed, we render 3 Salvation's Giver, CHRIST, the only SON. [victory won. By His dear Cross and Blood the 4 Offered was He for greatest and for least. the Priest. Himself the Victim, and Himself 5 Victims were offered by the law of astery told. Which in a type this heavenly 6 He, Ransonier from death, and Light from shade, [to aid : Now gives His holy grace His saints 7 Approach ye then with faithful hearts sincere, And take the safeguard of salvation 8 He that in this world rules His saints and shields, To all believers life eternal yields. 9 With heavenly bread makes t' that hunger whole, [... 4]. Gives living waters to the thirsting 10 Alpha and Omega, to Whom shali bow All nations at the Doom, is with us Tr. (1851) from the Latin of 7th cent. by REV. J. M. NEALE. 243 10.10. They took knowledge of them, that they

had been with Jesus. Acts iv. 18.

CHRIST, our Gob, Lunseen. Thine own hast been, [unseen. Our spirits cleave to Thee, the Friend

2 Vouchsafe that all who on Thy bounty feed [gifts indeed. May heed Thy love, and prize Thy

3 Make every heart that is Thy dwelling-place of grace. A watered garden filled with fruits

4 Each holy purpose help us to fulfil; Increase our faith to feed upon Thee still.

5 Illuminate our minds, that we may In all around us holy signs of Thee.

6 And may such witness in our lives appear, [with us here. That all may know Thou hast been

7 O grant us peace, that by Thy peace possessed. Thy life within us we may manifest. 8 So shall we pass our days in holy In joyful consciousness that Thou art 9 So shalt Thou be for ever, loving LORD,

Our Shield and our exceeding great Reward. Amen. CANON G. H. BOURNE, 1874.

244

10.10.10.10.

I will love him, and will manifed Myself to him. St. John ziv. 21.

JERE, O my LORD, I see Thee face to face; [things unseen; Here faith can touch and handle Here would I grasp with firmer hand Thy grace, lean. And all my weariness upon Thee

2 Here would I feed upon the Bread of GoD; [Wine of leaven; Here drink with Thee the royal Here would I lay aside each earthly load. forgiven. Here taste afresh the calm of sin

3 I have no help but Thine; nor do I upon: Another arm save Thine to lean

It is enough, my LORD, enough indeed: [might alone. My strength is in Thy might, Thy

4 Mine is the sin, but Thine the righteousness; [cleansing Blood: Mine is the guilt, but Thine the Here is my robe, my refuge, and my peace-LORD, my GOD! Thy Blood, Thy righteousness, O

REV. H. BONAR, 1855.

245

10.10.10.10.

I am that Bread of life. St. John vi. 48. 1 THEE we adore, O hidden SA-VIOUR, Thee, f to be; Who in Thy sacrament doet deign Both flesh and spirit at Thy presence Ihail Yet here Thy presence we devoutly

2 O blest Memorial of our dying LOP Who living Bread to men doth her afford!

O may our souls for ever feed on Thee. [clous be, And Thou, O CHRIST, for ever pre-

3 Fountain of goodness, JESU, LORD and GOD, [cleansing Blood; Cleanse us, unclean, with Thy most Increase our faith and love, that we may know | [presence flow. The hope and peace which from Thy

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4 O CHRIST, Whom now beneath a veit we see, portion be, May what we thirst for soon our To gaze on Thee unveiled, and see Thy face,

The vision of Thy glory and Thy grace. Amen.

Tr. (1852) from the Latin of St. Thomas Aguinas, 13th cent., by BISHOP WOODFORD.

246

10.10.10.10.

This man receiveth sinners, and eateth with them. St. Luke 2v. 2.

1 NOT worthy, LORD, to gather up the crumbs Thy tuble fail. With trembling hand that from A weary heavy-laden sinner comes, To plead Thy promise and obey Thy call.

2 I am not worthy to be thought Thy child, [board; Nor sit the last and lowest at Thy Too long a wanderer, and too oft beguiled.--

I only ask one reconciling word.

3 I hear Thy voice: Thou bidst me come and rest. [Pierced feet; I come, I kneel, I clasp Thy Thou bidst me take my place,—a welcome guest [banquet eat, Among Thy saints, and of Thy

4 My praise can only breathe liself in prayer, | Thee:
My prayer can only lose liself in Dwell Thou for ever in my heart, and there,

LORD, let me sup with Thee: sup Thou with me. Amen. BISHOP E. H. BICKERSTETH, 1872.

247

6.6.6.6.

The bread that I will give is My Flesh, which I will give for the life of the world. St. John vi. 51.

1 I HUNGER and I thirst; JESU, my manna be: Ye living waters, burst Out of the rock for me.

2 Thou bruised and broken Bread, My life-long wants supply; As living souls are fed, O feed me, or I die.

3 Thou true life-giving Vine, Let me Thy sweetness prove; Renew my life with Thine, Refresh my soul with love. 4 Rough paths my feet have trod, Since first their course began; Feed me, Thou Bread of GoD; Help me. Thou Son of Man.

5 For still the desert lies
My thirsting soul before;
O living waters, rise

Within me evermore. Amen. REV. J. S. B. MONSELL, 1866.

248

8.7.8.7.8.7.

The cup of blessing which we bless, is it not the Communion of the Blood of Christ? The bread which we break, is it not the Communion of the Body of Christ? I Cor. 2. 16.

Now, my tongue, the mystery telling

Of the giorious Body sing,
And the Blood, all price excelling,
Which the Gentiles' LORD and
King,

In a Virgin's womb once dwelling, Shed for this world's ransoming.

2 Given for us, and condescending
To be born for us below,
He, with men in converse blending,

Dweit the seed of truth to sow.
Till He closed with wondrous ending
His most patient life of woe.

3 That last night, at supper lying,
'Mid the twelve, His chosen band,
JESUS, with the law complying,

Keeps the feast its rites demand; Then, more precious Food supplying, [hand.

Gives Himself with His own 4 Word-made-flesh true bread He

maketh

By His word His Flesh to be;

Wine His Blood; which whoso free; Mt m carnal thoughts be

Faith arone, though sight for saketh,

Shows true hearts the mystery.

PART 2.

5 Therefore we, before Him bending.
This great Sacrament revere:
Types and shadows have their
ending.

Fo the newer rite is here: [ing, Faith, our outward sense befriend Makes our inward vision clear.

6 Glory let us give, and blessing To the FATHER, and the SON, Honour, might, and praise addresslng,

While sternal ages run;

Ever to His love confessing, Who from Both with Both is ONE. Amen. Tr. (1849) from the Latin of St. Thomas Aquinas, 13th cent., by REV. E. CASWALL. 249 8.7.8.7.4.7. Verily Thou art a God that hinest Thyself, U God of Israel, the Saviour. Ina. xiv. 15. ¹ LORD, enthroned in heavenly splendour. First begotten from the dead, Thou alone, our strong Defender, Liftest up Thy people's head. Allelula, JESU, true and living Bread ! 2 Here our humblest homage pay we; Here in loving reverence bow: Here for falth's discernment pray we. Lest we fail to know Thee now. Allelula. Thou art here, we ask not how. As of old in Bethlehem, Thee,

3 Though the lowliest form doth veil [Thee Here as there Thine angels hail (stem. Branch and Flower of Jesse's Allelula, We in worship join with thent.

4 Paschal Lamb, Thine offering. finished (slain, Once for all when Thou wast in its fulness undiminished

Shall for evermore remain, Allelula. Cleansing souls from every stain.

5 Life-Imparting heavenly Manna, Stricken rock with streaming side. Heaven and earth with Hosanna [dled, Worship Thee, the Lamb Who Alleluia, Risen, ascended, glorified !

Amen. CANON G. H BOURNE, 1874.

250 C.M.

He . . . went in the strength of that meat unto Horeb the mount of God. I Kings xix. 8.

1 O GOD, unseen, yet ever near, Thy presence may we feel; And thus, inspired with holy fear, Before Thine altar kneel.

2 Here may Thy faithful people know The blessings of Thy love : The streams that through the desert The Manna from above.

3 We come, obedient to Thy word, To feast on heavenly Food; Our ment, the Body of the LORD .

Our drink, His precions Blood.

4 Thus may we all Thy word bey. For we. O Goo, are Thin. And go rejoicing on our way Renewed with strength divine.

Amen. EDWARD OSLER, 1896.

251

C.M. Thou art a Priest for ever. Heb. vii. 17.

NCE, only once, and once for all His precious life He gave ; Before the Cross our spirits fail, And own it strong to save.

2 'One offering single and complete,' With lips and heart we say But what He never can repeat He shows forth day by day.

3 For, as the priest of Aaron's line Within the holiest stood, And sprinkled all the mercy-shrine With sacrificial blood;

Who once atenement 4 So He, wrought, Our Priest of endless power,

Iresents Himself for those He bought in that dark contlde hour.

5 His Manhee sleads where now lt lives

On heaven ternal throne, And where in mystic rite He gives Its presence and His own.

6 And so we w Thy death, O IORD. Till Thete 17:

And feel. * proach Thy We have : e. [boarce 7 All glory to ta HER be.

All glory to the AN, All glory, HOLY 1 HOST, to Thee, While endless ares run. Amen. CAN BRIGHT, 1866.

252

It is the voice of my Below and her church. Song of Solomon

C.M.

1 THE sun is set, the twill a n'er, The night-dews fall III A Prince stands at a door, And knocks, and knoc

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HOLY COMMUNION

I slumber; but my heart is moved | 3 He gave Himself in either kind, With joy and holy fear:
'Is it Thy footstep, O Beloved,

Thy hand, Thy voice, I hear?' 3 Tis I, thy LORD, Who stand and Wait

Beneath the darkening sky 1 Arise, unhar, unclose the gate, Fear nothing; it is I.

4 'The Bread of life is in My hand; The Wine of heaven 1 bring: Fulfil My tenderest last command: Thy Bridegroom is Thy King.

5 * Eat, drink; and muse in loving trust.

The while I sup with Thee, If this be heaven on earth, what

My bridal banquet be.' Amen. BISHOP E. H. BICLERSTETH, 1969.

253

Thou shalt prepare a table before me. Ps. xxiii. 5.

I JESU, to Thy table led, Now let every heart be fed With the true and living Bread.

2 While in penitence we kneel Thy sweet presence let us feel, All Thy wondrous love reveal.

3 When we taste the mystic Wine, Of Thine outpoured Blood the sign, Fill our hearts with love divine.

4 Draw us to Thy wounded side, Whence there flowed the healing tide:

There our sins and sorrows hide.

5 From the bonds of sin release, Cold and wavering faith increase, Lamb of GoD, grant us Thy peace.

6 Lead us by Thy plerced hand Till around Thy throne we stand In the bright and better land.

CANON R. H. BAYNES, 1864.

254 L.M.

As the living Father hath sent Me, and I live by the Father: so he that eateth Me, even he shall live by Me. St. John vi. 57.

1 THE heavenly WORD proceeding forth, Yet leaving not the FATHER's side, Accomplishing His work on earth

Had reached at length life's eventide. 2 By false disciple to be given

To foemen for His life athirst. Himself, the very Bread of heaven, He gave to His disciples first.

His precious Flesh, His precious Blood;

In love's own fulne, thus designed Of the whole man to be the Food.

4 By birth their fellow-man was lie: Their Meat, when sitting at the hoard: He died, the " Ransomer to be:

He ever reigns, their great Reward. PART 2.

5 () Saving Victim, opening wide The gate of heaven to man below, Our foes press on from every side, Thine aid supply, Thy strength bestow.

6 All praise and thanks to Thee ascend For evermore, Blest ONE in THREE; O grant us life that shall not end

In our true native land with Thee. AMEN. Tr. from the Latin of St. Thomas Aquinas, 13th cent., by REV. J. M. NEALE, 1854, and Rev. E. CAS-

255 Six 10's.

WALL, 1849.

That they all may be one. St. John xvii. : 1 THOU, Who at Thy first Euc:

Tnat all Thy Church might be t. Grant us at every Eucharist to say With longing heart and soul, Thy will be done. O may we all one Bread, one Body Through this blest Sacrament of Unity.

2 For all Thy Church, O LORD, we intercede: Ito cease: Make Thou our sad divisions soon Draw us the nearer each to each,

we plead, [of Peace: By drawing all to Thee, O Prince Thus may we all one Bread, one Body be. Through this blest Sacrament of

3 We pray Thee too for wanderers from Thy fold:

O bring them back, Good Shepherd of the sheep,

Back to the faith viich saints believed of old, Back to the Church which still

that faith doth keep; Soon may we all one Bread, one Body be. [Unity. Through this blest Sacrament of

HOLY JONNICATION

4 So, LORD, at length when sacraments simil cease, May we be one with all Thy

Church ahove,

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One with Thy saints in one unbroken peace,

One with Thy saints in one unhounded love

More bless. still, in peace and love o

One wi', the 'RINITY in UNITY.

A. W. H. TURTON, 1881.

256 8.7.8.7.1).

I am the living Bread. Ft. John vi. 51.

1 TN the Name of GOD the FATHER, In the Name of Gov the Son, In the Name of GOD the SPIRIT, ONE In THREE and THREE in ONE, In the Name which highest angels

Speak not ere they veil their face, Crying 'Holy, Holy, Holy,' Come we to this sacred place.

2 Here in figure represented, See the Passion once again: Here behold the Lamb most holy As for our redemption slain Here the SAVIOUR'S Body broken Here the Blood which JESUS shed. Mystic Food of life eternal. See for our refreshment spread

3 Here shall highest praise be offered, Here shall meekest prayer be poured.

Here, with body, soul, and spirit, GOD Incarnate be adored.

Holy JESU, for Thy coming, May Thy love our hearts prepare: Thine we fain would have them wholly, Enter, LORD, and tarry there.

REV. J. W. HEWETT, 1867.

257 L.M.

My Flesh is meat indeed. St. John vi. 65. JESU. Thou Joy of loving hearts! Thou Fount of life, Thou Light of men i limparts From the best bliss that earth We turn unfilled to Thee again.

2 Thy truth unchanged hath ever stood: [cail: Thou savest those that on Thee To them that seek Thee Thou art good: To them that find Thee All in all.

.. We taste Thee, O Thou living Bread, And long to feast upon Thee still; We drink of Thee, the Fountainhead, ffiii. And thirst our souls from Thee to

4 Our restless spirits yearn for Thee, Where er our changeful lot is cast; Glad, with a Thy gracious smile we

Blest, when our faith can hold Thee

5 O JESU, ever with us stay; Make all our moments calm and bright:

Chare the dark night of sin away: Shed o'er the world Thy holy light.

Tr. (1858) from the Latin of St. Bernard of Clairvaux, 12th cent., hy REV. RAY PALMER,

258

7.6.7.6.D.

I love them that love Me; and those that seek Meearly shall find Me. Prov. viii. 17.

JE pray Thee, heavenly FA. THER, To hear us in Thy love, And pour upon Thy children The unction from above; That so in love abiding, From all defilement free, We may in pureness offer

Our Eucharist to Thee.

2 Be Thou our Guide and Helper. O JESU CHRIST, We pray So may we well approach Thee, If Thou wiit be the Way: Thon, very Truth, hast promised To help us in our strife, Food of the weary pligrim, Eternal Source of life.

3 And Thon, Creator Spirit, Look on us, we are Thine; Renew in us Thy graces, Upon our darkness sblne: That, with Thy benediction Upon our souls outpoured, We may receive in gladness The Body of the LORD.

4 O TRINITY of Persons! O Unity most high f On Thee alone reiying Thy servants would draw nigh: Unworthy in our weakness, On Thee our hope is stayed, And blest by Thy forgiveness We will not be afrald. Amen. REV. V. S. S. COLES, 1871. 259

7.6.7.6.D.

In the midst of the throne ... stood a Lamb as it had been slain. Rev. v. 6.

WE haif Thee now, C JESU, Thy presence here we own, Though sight and touch have failed

And faith perceives alone;
Thy love has veiled Thy glory;
And hid Thy power divine,
In mercy to our weakness,
Beneath an earthly sign.

2 We hail Thee now, O JESU, In stience hast Thou come, For all the hosts of heaven With wonderment are dumb—So great the condescension, So marvellous the love, Which for our sakes, O SAVIOUR, Have drawn Thee from above.

3 We hail Thee now, O JESU,
For law and type have ceased,
And Thou in each Communion
Art Sacrifice and Priest;
We make this great memorial
In union, LORD, with Thee,
And plead Thy death and passion
To cleanse and set us free.

4 We hail Thee now, O JESU,
For death is drawing near,
And in Thy presence only
Its terrors disappear;
Dwell with us, sweetest SAVIOUR,
And guide us through the night,
Till shadows end in glory,
And faith be lost in sight. Amen.
CANON FREDERICK GEORGE SCOTT,
1896.

260

6.6.6.6.8.8.

He that hath the Son hath life.

1 John v. 12.

1 AUTHOR of life divine,
Who hast a table spread,
Furnished with mystic Wine
And everlasting Bread,
Preserve the life Thyself hast given,
And feed and train us up for heaven.

Gour needy souls sustain
With fresh supplies of love,
Till all Thy life we gain,
And all Thy fulness prove,
And, strengthened by Thy perfect
grace,
Behold without a veil Thy face.

Amen. REV. JOHN WESLEY, 1745. 261

6.5.6.5.

He that eateth Me, even he shall live by Me. St. John vi. 57.

JESU, gentlest SAVIOUR, GOD of might and power, Thou Thyseif art dwelling In us at this hour.

2 Nature cannot hold Thee, Heaven is all too strait For Thine endless glory And Thy royal state.

3 Out beyond the shining
Of the furthest star
Thou art ever stretching
Infinitely far.

4 Yet the hearts of children
Hold what worlds cannot,
And the GOD of wonders
Loves the lowly spot.

5 JESU, gentlest SAVIOUR, Dwelling in us now, Fill us full of goodness Till our hearts o'erflow.

6 Multiply our graces,
Chiefly love and fear,
And, dear LORD, the chiefest,
Grace to persevere. Amen.
REV. F. W. FABER, 1854.

262

S.M.

He brought me to the banqueting house, and His banner over me was love. Song of Solomon ii. 4.

1 SWEET feast of love divine;
Tis grace that makes us free
To feed upon this Bread and Wine,
In memory, LORD, of Thee.

Here every welcome guest
Waits, LORD, from Thee to learn
The secrets of Thy FATHER'S breast,
And all Thy grace discern.

3 Here conscience ends its strife, And faith delights to prove The sweetness of the Bread of life, The fulness of Thy love.

4 The Blood that flowed for sin In symbol here we see, And feel the blessed pledge within, That we are loved of Thee.

5 O if this glimpse of love
Is so divinely sweet,
What will it be, O LORD, above,
Thy giaddening smile to meet;

To see Thee face to face, Thy perfect likeness wear, And all Thy ways of wondrous grace Through endless years declare.

SIR EDWARD DENNY, 1839.

HOLY COMMUNION

263

Lord, to whom shall we go? St. John vi. 68. ORD, to whom except to Thee L Shall our wandering spirits go: Thee Whom it is light to see, And eternal life to know?

2 Awful is that life of Thine Which the SPIRIT's breath In-

spires : And the food must be divine Which each new-born soul desires.

3 LORD, to whom except to Thee Shall we go when ills betide? Who except Thyself can be [guide? Hope and help and strength and

4 Who can cleanse the soul from sin, Hear the prayer, and seal the vow? Who can fill the void within, Blessed SAVIOUR, who but Thou?

5 Therefore evermore I'll give Land and praise, my Gop, to Evermore in Thee I live, [Thee; Evermore live Thou ln me.

Amen. REV. J. S. B. MONSELL, 1863. Also the following :

373 Come ye yourselves apart and rest awhile.

374 With weary feet and saddened heart.

397 Alleluia sing to Jesus. 507 Jesu, lover of my soul.

515 Jesu, these eyes have never seen. 525 Jesu, the very thought of Thee. 630 The King of love my Shepherd is. 646 Thou art coming, O my Saviour.

Holy Saptism 264

It shall be a token of the covenant betwirt Me and you. Gen. xvii. 11.

1 TN token that thou shalt not fear CHRIST crucified to own, We print the cross upon thee here. And stamp thee His alone,

2 In token that thou shalt not blush To glory in His Name, We blazon here upon thy front His glory and His shame.

3 In token that thou shalt not flinch CHRIST'S quarrel to maintain, But 'neath His banner manfully Firm at thy post remain;

4 In token that thou too shalt tread The path He travelled by, Endure the cross, despise the shame, And sit thee down on high;

7.7.7. | 5 Thus outwardly and visibly We seal thee for His own; [cross And may the brow that wears His Hereafter share His crown.

DEAN ALFORD, 1832.

265

10.6.10.6.8.8.4.

Knock, and it shall be opened unto you. St. Luke xi. 9.

FATHER, Thou Who hast created all In wisest love, we pray Look on this babe, who at Thy grácious call

Is entering on life's way Bend o'er him in Thy tenderness, Thine image on his soul impress;
OFATHER, hear!

2 O SON of GOD, Who diedst for us, behold.

We bring our child to Thee; Thou tender Shepherd, take him to Thy fold.

Thine own for aye to be : [strife, Defend him through this earthly And lead him on the path of life, O SON of GOD!

3 O HOLY GHOST, Who broodedst o'er the wave,

Descend upon this child: Give him undying life, his spirit lave With waters undefiled;

Grant him, while yet a habe, to be A child of GOD, a home for Thee, O HOLY GHOST !

40 TRIUNE GOD, what Thou command'st is done;
We speak, but Thine the might;
This child hath scarce yet seen our

earthly sun,

Yet pour on him Thy light, In faith and hope, in joy and love, Thou Sun of all below, above,

O TRIUNE GOD! Amen.

7r. (1858) from the German
of Rev. Aibert Knapp by CATHERINE WINKWORTH.

266 8.7.8.7.

He shall gather the lambs with His arm, and carry them in His bosom. Isa. 21.11.

1 CAVIOUR, Who Thy flock art) feeding With the Shepherd's kindest care, All the feeble gently leading,

While the lambs Thy bosom share: 2 Now, these little ones receiving, Fold them in Thy gracious arm;

There, we know, Thy word believing, Only there, secure from harm.

HOLY BAPTISM

3 Never, from Thy pasture roving, Let them be the lion's prey; Let Thy tenderness so loving Keep them through life's dangerous way.

4 Then within Thy foid eternal Let them find a resting-place: Feed in pastures ever vernal, Drink the rivers of Thy grace.

REV. W. A. MUHLENBERG, 1826.

267 L.M.

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The washing of regeneration. Titus iii. 5. 1 'MIS done I that new and heavenly birth Which re-creates the sons of earth,

Has cleansed from guilt of Adam's A soul which JESUS died to win.[sin

- 2 O ye who came that babe to lay Within a SAVIOUR'S arms to-day, Watch well and guard with careful The heir of immortality. leve
- 3 Teach him to know a FATHER'S love. And seek for happiness above, To CHRIST his heart and treasure And in the SPIRIT ever live : [give.
- 4 That so before the judgment-seat In joy and triumph ye may meet; The battle fought, the struggle o'er, The kingdom yours for evermore.
- 5 Praise God, from Whom all blessings flow, Praise Him, all creatures here be-Praise Him above, angelic host, Praise FATHER, SON, and HOLY GHOST. Amen

REV. SIR H. W. BAKER, 1861.

L.M. Baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost. St. Matt. xxviii. 19.

268

1 COME, HOLY GHOST, descend from high,

Baptizer of our spirits Thou. The sacramental seal apply, And witness with the water now.

2 Pour forth Thy energy divine, And sprinkle the atoning Blood; May FATHER, SON, and SPIRIT join To seal this child a child of GOD.

v. 1, REV. CHARLES WESLEY, 1749. v. 2, from TOPLADY'S Pealms and Hymns, 1778. 269

7.6.7.6.D.

Suffer the little children to come unto Mo. St. Mark x. 14.

FATHER, bless the children Brought hither to Thy gate; Lift up their fallen nature, Restore their lost estate: Renew Thine image in them, And own them, by this sign, Thy very sons and daughters, New born of birth divine.;

20 JESU LORD, receive them: Thy ioving arms of old Were opened wide to welcome The children to Thy fold: Let these, with Thee now dying. And rising from the dead, Henceforth be living members Of Thee, their living Head.

30 HOLY SPIRIT, keep them; Dwell with them to the last, Tili ali the fight is ended, And all the storms are past. Renew the gift baptismal, From strength to strength, till The troublous waves o'ercoming, The land of life shall reach.

4 O FATHER. SON, and SPIRIT, O Wisdom, Love, and Power, We walt the promised blessing In this accepted hour. We name upon the children The threefold Name divine, Receive them, cleanse them, own

And keep them ever Thine. Amen. REV. JOHN ELLERTON, 1888. 5

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Also the following for adult baptism:

421 Christian! seek not yet repose.

457 Fight the good fight. 617 Soldiers of Christ, arise.

688 Christ, Who once amongst us.
702 I think when I read that sweet story of old.

270 Confirmation

With my whole heart have I sought Thee, () let me not go wrong out of Thy com-mandments. Ps. cxix, 10.

MYGOD, accept my heart this day, And make it always Thine, That I from Thee no more may

No more from Thee decline.

2 Before the Cross of Him Who died, Behold, I prostrate fall; Let every sin be crucified, And CHRIST be all in all.

CONFIRMATION

3 Anoint me with Thy heavenly grace, | 3 Give them light Thy truth to see, That I may see Thy glorious face, And worship near Thy throne.

4 Let every thought, and work, and To Thee be ever given; [word Then life shall be Thy service, LORD. And death the gate of heaven.

MATTHEW BRIDGES, 1848.

271

8.7.8.7.

My sheep . . . shall never perish. St. John x. 27, 28.

1 THINE for ever! Thine for ever! May Thy face upon us shine : Help, U heip our weak endeavour, LORD, to be for ever Thine.

2 Thine for ever! Thine for ever! Thine for ever may we be: May no sin nor sorrow sever Us from union, LORD, with Thee,

3 Thine for ever! Thine for ever! Armed with faith, and strong in Thee,

Ever fighting, fainting never, May we march to victory!

4 Daily in the grace increasing Of Thy SPIRIT, more and more, Watching, praying, without ceasing, May we reach the heavenly shore!

5 Hard the conflict; but what glory Is revealed to our eyes While we read the heavenly story Of our home beyond the skies!

6 Thine for ever! Thine for ever! May Thy face upon us shine. Help, O heip our weak endeavour, LORD, to be for ever Thine. Amen. BISHOP CHRISTOPHER WORDS-WORTH, 1869.

272

Six 7's. My Father, Thou art the Guide of my youth. Jer. iii. 4.

1 HOLY SPIRIT, LORD of love, Thou Who camest from above, Gifts of blessing to bestow On Thy waiting Church below; Once again in love draw near To Thy servants gathered here.

2 From their bright baptismal day, Tirough their childhood's onward way, Thou hast been their constant Guide. Watching ever by their side: May they now, till life shall end, Choose and know Thee as their Friend.

Give them life to live for Thee, Daily power to conquer sin, Patient faith the crown to win: Shield them from temptation's breath.

Keep them faithful unto death.

4 When the sacred vow is made, When the hands are on them laid, Come in this most solemn hour, With Thy sevenfold gifts of power. Come, Thou blessed SPIRIT, come, Make each heart Thy happy home.

Amen. ARCHBISHOP W. D. MACLAGAN, 1873.

C.M.

I have set God always before me; for He is on my right hand, therefore I shall not fall. Ps. xvi. 9.

WAKE, my soul, stretch every A nerve. And press with vigour on ;

A heavenly race demands thy zeal. And an immortal crown.

2 A cloud of witnesses around Hold thee in full survey : Forget the steps already trod, And onward urge thy way.

3 'Tis God's all-animating voice That cails thee from on high; Tis His own hand presents the prize To thine aspiring eye.

4 Blest SAVIOUR, called and led by Thee,

Have i my race begun : [feet And crown d with victory, at Thy I'll lay mine honours down.

Amen. REV. P. DODDRIDGE, 1755.

274

L.M. Then laid they their nands on them, and they received the Holy Ghost. Acts viil. 17.

OME, ever blessed SPIRIT, come, And make Thy servants' hearts Thy home;

May each a living temple be Hallowed for ever, LORD, to Thee.

2 Enrich that temple's holy shrine With sevenfold gifts of grace divine: With wisdom, light, and knowledge bless. ness. Strength, counsel, fear, and godli-

3 O TRINITY In UNITY, One only GoD and Persons Three, Whom, through Whom, by Whom we live, To Thee we praise and glory give :

CONFIRMATION

4 O grant us so to use Thy grace, That we may see Thy giorious face. And ever with the heavenly host Praise FATHER, SON, and HOLY GHOST. Amen. BISHOP CHRISTOPHER WORDS-

WORTH, 1862.

Also the following :

383 Onward, Christian soldiers.

421 Christian! seek not yet repose.

430 Command Thy blessing from above.
435 Come, Holy Ghost, our souls Inspire.
457 Fight the good fight.
497 I heard the voice of Jusus say.

498 In the hour of triai.

503 Jesus, I my cross have taken.

508 Jesu, meek and gentie.

553 My faith looks up to Thee. 562 Nearer, my God, to Thee.

574 O help us, Lord; each hour of need. 579 O Jesus, I have promised.

594 Our blest Redeemer, ere He breathed. 612 Saviour, blessed Saviour, listen whilst we slng.

617 Soldiers of Christ, arise.

619 Stand up, stand up, for Jesus,

621 Take my life, and let it be.

622 Thine for ever :- God of love. 623 Take up thy cross, the Saviour said.

662 When I survey the wondrous Cross. 673 In full and glad surrender.

705 Just as I am, Thine own to be.

Boly Matrimony

275

What . . . God hath joined together, let not man put asunder. St. Matt. xix. 6.

1 THE voice that breathed o'er Eden. That earliest wedding day, The primal marriage blessing. It hath not passed away:

2 Still in the pure espousal Of Christian man and maid The Holy THREE are with us The threefold grace is said.

3 For dower of blessed children, For love and faith's sweet sake, For high mysterious union [break; Which nought on earth may

4 Be present, hervenly FATHER, To give awa, inis bride, As Eve Thou gav'st to Adam "t of his pierced side;

5 Be "Jent, SON of Mary, To join their loving hands, As Thou didst bind two natures. In Thine eternal bands:

6 Be present, hollest SPIRIT, To bless them as they kneet, As Thou for CHRIST, the Bridegroom.

The heavenly spouse dost seal.

7 O spread Thy pure wing o'er them, Let no ll power find place, When onward to Thine aitar The hallowed path they trace,

8 To cast their crowns before Thee In perfect sacrifice. Till to the home of gladness With CHRIST'S own Bride they

rise. Amen. REV. JOHN KEBLE, 1857.

276

7.6.7.6.

This is a great mystery. Ept v. 32. WE lift our hearts, O FATHER, VV To Thee, our voices raise, For these Thy suppliant servants, In mingled prayer and praise:

2 Praise for the joy of loving, All other joys above, Praise for the priceless blessing Of love's response to love;

3 Prayer that the sweet surrender Of self may perfect be, That each be one with other. And both be one in Thee:

4 Prayer that the bond between them May be as closely tied As is the bond that bindeth CHRIST and His holy Bride;

5 Prayer that Thou wilt accomplish The promise of to-day. And crown the years with blessing That shall not pass away;

6 Praise for the hope most glorious That looks beyond the veil, Where faith and hope shall vanish, But love shall never fail. Amen. CANON WELCH, 1908.

277

11.10.11.10.

The Lord do so to me, and more also, if aught but death part thee and me. Ruth i. 17.

1 O PERFECT Long through transcending, broad to praye PERFECT Love, all human Lowly we kneel in prayer before

Thy throne, That theirs may be the love which knows no ending. Whom Thou for evermore dost

join in one.

HOLY MATRIMONY

2 O perfect Life, be Thou their full assurance [faith, Of tender charity and steadfast Of patient hope and culet bears.

Of patient hope, and quiet brave endurance,

With childlike trust that fears nor paln nor death.

3 Grant them the joy which brightens earthly sorrow,

Grant them the peace which calms all earthly strife;

And to life's day the glorious nnknown morrow That day ns upon eternal love and

DOROTHY FRANCES GURNEY, 1883.

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7.6.7.6.D.

Except the Lord build the house: their labour is but lost that build it. Ps. CXXVII. 1.

PATHER all creating, [power Whose wisdom, love, and First bound two lives together In Eden's primal hour, To-day to these Thy children Thine earliest gifts renew,—A home by Thee made happy, A love by Thee kept true.

2 O SAVIOUR, Guest most bounteous
Of old in Galilee,
Vouchsafe to-day Thy presence
With these who call on Thee;
Their store of earthly gladness
Transform to heavenly wine

Transform to beavenly wine, And teach them, in the tasting, To know the gift is Thlne.

3 O SPIRIT of the FATHER,
Breathe on them from above,
So inlighty in Thy pureness,
So tender in Thy love;
That guarded thy presence,
From sin the free of the kept free,
Their lives many the suidance,
Their hearts the ruled by Thee.

4 Except Thou build it, FATBER,
The house is built in valn;
Except Thou, SAVIOUR, bless It,
The Joy will turn to pain;
But nought can break the marriage
Of hearts in Thee made one,
And love Thy SPIRIT hallows
Is endless love begun. Amen.
REV. JOHN ELLERTON, 1876.

7 At Thy feet, O Christ. 680 Lead us, heavenly Father. 670 O God of Bethel.

Surial of the Pead

He is not a God of the dead, but of the living: for all live unto Him. St. Luke

1 GOD of the living, in Whose eyes Unveiled Thy whole creation lies,
All souls are Thine; we must not That those are dead who pass away,
From this our world of flesh set free;
We know them living unto Thee.

2 Released from earthly toll and strife,

With Thee is hidden still their life: Thine are their thoughts, their works, their powers,

All Thine, and yet most truly ours: For well we know, where'er they be, Our dead are living unto Thee.

3 Not spllt like water on the ground, Not wrapped in dreamless sleep profound, Not wandering in unknown despair Beyond Thy voice, Thine arm, Thy

Not left to lie like fallen tree; Not dead, but living unto Thee.

4 Thy word is true, Thy will is just:
To Thee we leave them, LORD, in trust:
[gave And bless Thee for the love which Thy Son to fill a human grave, [see That none might fear that world to Where all are living unto Thee.

5 O Breather into man of breath,
O Holder of the keys of death,
O Giver of the life within, sin:
Save us from death, the death of
That body, soul, and spirit be
For ever living unto Thee! Amen.
REV. JOHN ELLERTON, 1858,

280

rev. 1867. 7.7.7.8.8.

The souls of the righteous are in the hand of God, and there shall no torment touch them. Wisd, iii. 1.

Now the labourer's task is o'er;
Now the battle day is past;
Now upon the farther shore
Lands the voyager at last.
FATHER, in Thy gracious keeping
Leave we now Thy servant sleeping.

2 There the tears of earth are dried;
There its hidden things are clear;
There the work of life is tried
By a juster Judge than here,
FATHER, in Thy gracious keeping
Leave we now Thyservant sleeping.

BURIAL OF THE DEAD

3 There the penitents, that turn To the Cross their dying eyes. All the love of CHRIST shall learn At His feet in Paradise. FATHER, in Thy gracious keeping Leave we now Thy servant sleeping.

4 There no more the powers of hell Can prevail to mar their peace: CHRIST the LORD shall guard them

He Who died for their release. FATHER, in Thy gracious keeping Leave we now Thy servant sleeping.

5 'Earth to earth, and dust to dust.' Calmly now the words we say, Left behind, we wait in trust Till the Resurrection-day. FATHER, in Thy gracious keeping Leave we now Thy servant sleeping.

REV. JOHN ELLERTON, 15'1.

281

6.6.6.6.

I heard a voice from heaven saying unto me, Write, Blessed are the dec. which die in the Lord, Rev. ziv. 13.

USH! biessed are the dead In JESUS' arms who rest, And lean their weary head For ever on His breast.

2 O heatific sight! No darkling veil between, They see the Light of Light, Whom here they loved unseen.

3 Them the Good Shepherd leads. Where storms are never rife. In tranquil dewy meads Beside the Fount of Life.

4 O tender i mats and true. Our long last vigil kept. We weep and mourn for you; Nor blame us: JESUS wept.

5 But soon at break of day His calm almighty voice, Stronger than death, shall say, Awake,—arise,—rejoice. Amen. BISHOP E. H. BICKERSTETH, 1873.

282

4.6.4.6.D.

The spirit shall return unto God Who gave it. Eccles. xii. 7.

1 CLEEP thy last sleep, Free from care and sorrow; Rest where none weep, Till the eternal morrow;

Though dark waves roll O'er the silent river. Thy fainting soul JESUS can deliver.

2 Life's dream is past, Aii its sin, its sadness; Brightiy at last Dawns a day of gladness. Under thy sod, Earth, receive our treasure, To rest in GOD,

Waiting all His pleasure.

3 Though we may mourn Those in life the dearest. They sinail return,

CHRIST, when Thou appearest: Soon shall Thy voice Comfort those now weeping,

Bidding rejoice All in Jesus sleeping. Amen. CANON E. A. DAYMAN, 1868.

At the Burial of a Child 283

He hath blessed thy children within thee. Pu. cxlvii. 13.

1 MENDER Shepherd, Thou hast stilled ling: Now Thy little lamb's brief weep-

O how peaceful, pure, and mild, In Thy loving arms 'tis sleeping, And no sigh of anguish sore Heaves that little bosom more.

2 In a world of pain and care, LORD, Thou wouldst no longer leave it:

To Thy meadows bright and fair Lovingly Thou dost receive it: Clothed in robes of spotless white Now it dwells with Thee in

3 Ah. LORD JESU, grant that we There may live where it is iiving. And the blissful pastures see

That its heavenly food are giving: Lost awhile our treasured love. Gained for ever, safe above.

Tr. (1858) from the German of Rev. J W. Meinhold by CATHERINE WINEWORTH.

284

Eight 7's.

166

218

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Is it well with the child? . . . It is well. 2 Kings iv. 26.

1 SAFELY, safely gathered in, No more sorrow, no more sin, No more childish griefs or fears, No more sadness, no more tears:

BURIAL OF THE DEAD

For the life, so young and fair, Now hath passed from earthly care: GOD Himseif the soul will keep, Glylug His beloved sleep.

- 2 Safely, safely gathered in, Free from sorrow, free from sin, Passed beyond all grief and pain, Death, for thee, is truest gain : For our loss we must not weep, Nor our loved one long to keep From the home of rest and peace, Where all sin and sorrow cease,
- 3 Safely, safely gathered lu. No more sorrow, no more sin : God has saved from weary strife, In its dawn, this young fresh life, Which awaits us now above, Resting in the SAVIOUR'S love. JESU, grant that we may meet There, adoring at Thy feet. Amen. HENRIETTA O. DOBREE, 1881.

Also the following :

- 69 Day of wrath! O day of mourning. 166 The strife is o'er, the battie done. 218 Who are these like stars appearing.
- 219 For all the saints.
- 220 The saints of God' their conflict past. 227 For all Thy saints, O Lord.
- 390 A few more years shail roll. 411 There is no night in heaven.
- 412 Brief life is here our portion. 414 For thee, O dear, dear country.
- 415 Jerusalem the golden. 420 Cast thy care on Jesus.
- 431 How sweet the hour of closing day.
- 434 Come, ... disconsolate. 444 Days
- mome .. ts quickly flying. 455 For ev with the Lord.
- 477 Hark! ark, my soul.
- 490 I'm but a stranger here. 494 Ten thousand times ten thousand. 520 Jesus lives! thy terrors now.
- 522 O let blm whose sorrow.
- 531 Lead, kindly Light. 536 Light's abode, celestial Salem.
- 553 My faith looks up to Thee. 560 My God, my Father, while I stray.
- 566 O God, our help in ages past. 592 On the resurrection morning.
- 593 Where the Light for ever shineth 595 O what the joy and the giory must be.
- 598 Palms of glory raiment bright.
 600 Peace, perfect peace.
 603 Rock of ages, cleft for me.
- 609 Safe home, safe home in port.
- 630 The King of love my Shepherd is.
- 643 They whose course on earth is o'er. 644 When our heads are bowed with woe. 681 O Paradise, O Paradise.
- 759 I know that my Redeemer lives.

285 Ember Buys

- As My Father hath sent Me, even so send I you. St. John xx. 21.
- OHRIST is gone up; yet ere He passed
- From earth, in heaven to reign. He formed one holy Church to last Till He should come again.
- 2 His twelve aposties first He made His ministers of grace;
 - And they their hands on others laid. To fill in turn their place.
- 3 So age by age, and year by year, His grace was handed on : And still the holy Church is here. Aithough her LORD is gone.
- 4 Let those find pardon, LORD, from
- Whose love to her is cold:
- Bring wanderers in, and let there be One Sliepherd and one fold,

REV. J. M. NEALE, 1843.

286

- He gave some, apostles; ... and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. Eph. iv. 11, 12.
- THOU Who makest souls to shine above. With light from brighter worlds
 - And droppest glistening dew divine On all who seek a SAVIOUR'S iove:
- 2 Do Thou Thy benediction give
 - On all who teach, on all who
 - learn, [live, That so Thy Church may holier And every lamp more brightly
- 3 Give those that teach pure hearts and wise, [by prayer: Faith, hope, and love, all warmed and wise,
- Themselves first training for the skies. They best will raise their people
- 4.Give those that learn the willing
 - The spirit meek, the guileless Such gifts will make the lowliest here
- Far better than a kingdom find. 50 biess the sliepherd; bless the
- sheep; That guide and guided botil be One in the faithful watch they keep Until this hurrying life be done.

EMBER DAYS

6 If thus, good LORD, Thy grace be given,

Our glory meets us ere we die; Before we upward pass to heaven We taste our immortality.

BISHOP JOHN AMSTRONG, 1847.

Also the following :

287 Lord, pour Thy Spirit from on high, 289 Shine Thou upon us, Lord. 200 Go, labour on; spend, and be spent. 373 Come ye yourselves apart and rest awhile.

487 How beautoous are their feet. 540 Lord, speak to me, that I may speak. 670 Ye servants of the Lord.

28.7 Ordination L.M.

Let Thy priests be clothed with righteousness. Ps. caxaii, 9.

1 L ORD, pour Thy SPIRIT from on high.

And Thine ordained servants Graces and gifts to each supply,

And clothe Thy priests with righteousness,

2 Within Thy temple when they stand, [Thee, To teach the truth as taught by SAVIOUR, like stars in Thy right

hand, Let all Thy Church's pastors 1.3.

3 Wisdom, and zeal, and faith impart, [above, Firmness with meekness, from To bear Thy people in their heart, And love the souls whom Thou dost love:

4 To watch, and pray, and never faint, [keep, By day and night their guard to To warn the sinner, cheer the saint, To feed Thy lambs, and tend Thy sheep.

5 So, when their work is finished here. [resign: May they in hope their charke So, when their Master shall appear, May they with crowns of glory shine. Ameu.

JAMES MONTGOMERY, 1833.

288

Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest. St. Matt. iz. 38.

1 LORD of the living harvest
That whitens o'er the plain,
Where angels soon shall gather
Their sheaves of golden grain;

Accer* these hands to labour, These hearts to trust and love, And deign with them to hasten Thy kingdom from above.

2 As labourers in Thy vineyard Lord, send then out to be, Content to bear the burden Of weary days for Thee, To ask no other wages

To ask no other wages
When Thou shalt call them home,
But to have shared the travail
Which makes Thy kingdom come.

3 Be with them, GOD the FATHER; Be with them, GOD the SON; And GOD the HOLY SPIRIT,— Most blessed THREE in ONE. Make them a royal priesthood, Thee rightly to adore,

And fill them with Thy fulness Both now and evermore. Amen. REV. J. S. B. MONSELL, 1866.

Also the following :

286 O Thou Who makest souls to shine, 289 Shine Thou upon uz, Lord. 290 Go, labour on; spend, and be spent, 435 Come, Holy Ghost, our souls inspire. 540 Lord, speak to me, that I may speak. 670 Ye servants of the Lord.

Tay Helpers and Teachers 289 Right 6's

289 Eight 6's.

I will be with thy mouth, and teach thee what thou shult say. Ezod, iv. 12.

1 SHINE Thou upon us, LORD,
True Light of men, to-day,
And through the written word
Thy very self display;
That so from hearts which burn
With gazing on Thy face,

Thy little ones may learn The wonders of Thy grace.

2 Breathe Thou upon us. LORD,
Thy SPIRIT'S living hame,
That so with one accord
Our hips may tell Thy Name;
Give Thou the hearing ear,
Fix Thou the wandering thought,

That those we teach may hear
The great things Thou hast
wrought.

3 Speak Thou for us, O LORD,
In all we say of Thee;
According to Thy word
Let all our teaching be;
That so Thy lambs may know
Their own true Shepherd's voice,
Where'er He leads them go,
And in His love rejoice,

7.6.7.6.D.

LAY HELPERS AND TEACHERS

4 Live Thou within us, LORD;
Thy mind and will be ours;
Be Thou beloved, adored,
And served, with all our powers;
That so our lives may teach
Thy children what Thou art,
And plead, by more than speech,
For Thee with every heart.

REV. JOHN ELLERTON, 1889.

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L.M.

Always abounding in the work of the Lord. 1 Cor. xv. 58.

1 (10, labour on; spend, and be spent,—
Thy joy to do the FATHER's will;
It is the way the Master went;

Should not the servant tread it still?

2 Go, labour on; your hands are weak, [cast down: Your knees are faint, your woul Yet falter not: the prize you seek Is near,—a kingdom and a crown.

3 Go. labour on while It is day,
The world's dark night is hastening on:
[away;
Speed, speed thy work, cast sloth
It is not thus that souls are won.

4 Men die in darkness at your side, Without a hope to cheer the tomb; wide, Take up the torch and wave it The torch that lights time's thickest gloom.

5 Toli on, faint not, keep watch and pray;

Be wise the erring soul to win: Go forth into the world's highway. Compel the wanderer to come in.

6 Toil on, and in thy toil rejoice;
For toil comes rest, for exile
home;
Soon soult then beauty

Soon snait thou hear the Bridegroom's voice, The midnight cry, Pehold, I come.

REV. H. BONAR, 1857.

291

L,M.

Enoch walked with God. Gen. v. 22.

MASTER, let me walk with
Thee
In lowly paths of service free:
Teach me Thy secret, help me bear
The strain of toil, the fret of care.

2 Help me the slow of heart to move With one clear, winning word of love;

Teach me the wayward feet to stay, And guide them in the homeward way.

3 Teach me Thy patience; still with in closer, dearer company. [Thee in work that keeps faith sweet and strong.

In trust that triumphs over wrong,

In hope that sends a shining ray Fa.' down the future's broadening way,

In peace that only Thou canst give, With Thee, O Master, let me live.

REV. WASHINGTON GLADDEN, 1880.

292

7.6.7.6.D.

Barnabas, which is, being interpreted, the Son of Consolation. Acts iv. 86.

1 THE Son of Consolation i
Of Levi's priestly line,
Filled with the Holy Spirit
And fervent faith divine,
With lowly self-oblation,
For Christ an offering meet,
He laid his earthly riches
At the apostles' feet.

2 The Son of Consolation i

() name of soothing balm 1

It fell on sick and weary

Like breath of heaven's own calm!

And the biest son of comfort,

With fearless, loving hand,

The Gentiles' great apostle

Led to the faithful band.

3 The Son of Consolation i
Drawn near unto his LORD.
He won the martyr's giory,
And passed to his reward.
With him is faith now ended,
For ever lost in signt,
But love, made perfect, fills him
With praise, an 1 Joy, and light.

4 The Son of Consolation i
LORD, hear our humble prayer,
That each of us Thy children
This blessed name may bear i
That we, sweet comfort shedding
O'er homes of pain and woe,
Midst sickness and in prisons,
May seek Thee here below.

5 The Sons of Consolation!
O what their bliss will be,
When CHRIST the King shall tell
'Ye did it unto Me!' fthem

OK

LAY HELPERS AND TEACHERS

The merciful and loving
The LORD of life shall own, And as His priceiess jewels Shall set them round His throne. MAUDE COOTE, 1871.

293 Six 7's.

Master, what shall we do? St. Luke iii. 12. JESUS, Master, Whom I serve, Though so feebly and so iil, Strengthen hand and heart and Aii Thy bidding to fulfii; [nerve Open Thou mine eyes to see All the work Thou hast for me.

2 LORD, Thou needest not, I know, Service such as I can bring : Yet I iong to prove and show Full allegiance to my King. Thou Redeemer art to me; Let me be a praise to Thee.

3 JESUS, Master, wiit Thou use [all? One who owes Thee more than As Thou wilt i I would not choose; Only let me hear Thy call. JESUS: iet me always be In Thy service glad and free.

Amen. FRANCES RIDLEY HAVERGAL, 1869.

Also the following:

196 Jesus calls us; o'er the tumult. 294 Almighty God, Whose only Son. 310 O brothers, lift your voices. 385 Rejoice, ye pure in heart. 409 Blest be the tie that blnds. 540 tord, speak to me that I may speak. 543 Lord of our life.

572 O happy band of pligrims. 617 Soldiers of Christ, arise. 619 Stand up, stand up, for Jesus. 636 The Son of God goes forth to war. 650 Through the night of doubt and sorrow.

724 Work, for the night is coming.

294 Missions L.M. Turn us again, O God. Ps. lxxx. 3.

LMIGHTY GOD, Whose only A SON O'er sin and death the triumph won, And ever lives to intercede [need; For souls w 10 Thy sweet mercy

2 In His dear Name to Thee we pray For all wing err and go astray, For sinners, wheresoe'er they be, Who do not serve and honour Thee.

3 There are who never yet have heard The tidings of Thy biessed word, But still in heathen darkness dwell, Without one thought of heaven or hell:

4 And some within Thy sacred fold. To holy things are dead and coid, And waste the precious hours of life In selfinh case, or toil, or strife:

5 And :y a quickened soul within There lurks the secret love of sin, A wayward will, or anxious fears, Or lingering taint of bygone years.

8 O give repentance true and deep To all Thy lost and wandering sneep, And kindle in their hearts the fire Of holy love and pure desire.

7 That so from angel hosts above May rise a sweeter song of love. And we, with all the blest, adore Thy Name, O God, for evermore.

REV. SIR H. W. BAKER, 1868.

295

Awake, awake, put on etrength, O arm of the Lord, Isa, li. 9.

ARM of the LORD, awake, awake, 1. Put on Thy strength, the nations shake

And let the world adoring see Triumphs of mercy wrought by Thee.

2 Say to the heathen from Thy throne. i am JEHOVAH, GOD alone: Thy voice their idols shall confound. And cast their altars to the ground.

3 Let Zion's time of favour come: O bring the tribes of Israel home; And iet our wondering eyes behold Gentiles and Jews in JESUS' fold.

4 Almighty God, Thy grace proclaim In every clime, of every name; Let adverse powers before Thee fall And crown the SAVIOUR LORD of all. Amen. WILLIAM SHRUBSOLE, 1795.

296

4.10.10.10.4.

Go work to-day in My vineyard. St. Matt. xxi. 28.

YOME, labour on. Who dares stand idle on the harvest plain, [golden grain? While all around him waves the And to each servant does the Master 'Go work to-day.'

Come, iabour on. Claim the high calling angels cannot share-[bear: To young and oid mel-gladness Redeem the hours too swiftly fly.

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Come, labour on. The enemy is watching night and dny. To sow the tares, to snatch the seed away : While we in sleep our duty have for-He siumbered not.

Come, labour on. Away with gloomy doubts and faithless fear I No arm so weak but may do service By feeblest agents can our GOD fui-His righteous will.

Come, lat No time for rest, till glo wa the western sky. While the long shadows o'er our pathway lie, And a glad sound comes with the

setting sun-'Servants, well done,' Arnen. JANE BORTHWICK, 1859.

297 7.6.7.6.D. come over . . . and help us. Acts zvi. 9.

FROM Greenland's ley mountains. From India's coral strand, Where Africs sunny fountains Roll down their golden sand, From many an ancient river, From many a palmy plain, They call us to deliver Their land from error's chain.

2 What though the spicy breezes Blow soft o'er Ceylon's Isle, Though every prospect pleases And only man is vile.

In vain with lavish kindness The gifts of GoD are strown, The heathen in his blindness Bows down to wood and stone.

3 Can we, whose souls are lighted With wisuom from on high, Can we to men benighted The jamp of life deny? Salvation! The joyful sound proclaim, Till each remotest nation Has learned Messiah's Name.

i Waft, waft, ye winds, His story, And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole; Till o'er our ransomed nature The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign. BISHOP R. HEBER, 1819. 298

L.M.

Thou hast given a banner to them that fear thee, that it may be displayed be-

1 LILING out the banner | let it float Skyward and senward, high and Wide

The sun that lights its shining for The Cross on which the SAVI-

2 Fling out the banner i angels he In anxious sijence o'er the sign And valuiy seek to comprehend The wonders of the love divine

3 Fling out the banner I heathen lar Shall see from far the glorious

And nations, crowding to be born Baptize their spirits in its light.

4 Fling out the banner! sin-sick small. That sink and perish in the strife-Shall touch in faith its radiant hem And spring immortal into hie.

5 Filing out the banner! let it flour Skyward and seaward, illgh and Our glory, only in the Cross : [wi ie, Our only hope, the Crucified]

6 Fling out the banner, wide and hugh, Seaward and skyward let It shime Nor skill, nor might, nor sent

We conquer only in that and.

BISHOP G. W. DOANE, 1848.

299

L.M.

The Spirit of Truth He chall testife of Me: and ye also shall beer witness. St. John zv. 26, 27.

SPIRIT of the living God, In all the fulness of Thy grace Where'er the foot of man hath trod Descend on our apostate race.

2 Give tongues of fire, and hearts of

To preach the reconciling word: Give power and unction from above. Whene'er the joyful sound is heard.

3 Be darkness at Thy coming light; Confusion, order in Thy path ; Souls without strength inspire with might:

Bld mercy triumph over wrath.

4 Baptize the nations; far and nigh The triumphs of the Cross record: The Name of JESUS glorify. Till every kindred call Him LORD.

B God from eternity hath willed Ali flesh shaii His saivation see : So be the FATHER's love fulfilled. The SAVIOUR'S sufferings crowned through Thee. Amen. JAMES MONTGOMERY, 1823.

300 8.7 8.7.D.

For My sake and the gospel's. St. Kark vill. 85.

1 ' TOR My sake and the gospel's, go And teil redemption's story';
His heralds answer, 'Bo it so,
And Thine, LORD, all the glory!'
They preach His birth, His life, His The love of His atonement, [cross, For Whom they count the world but loss, His Easter, His enthronement.

2 Hark, hark, the trump of jubilee Proclaims to every nation, From pole to pole, by land and sea, Glad tidings of salvation: As nearer draws the day of doom, While still the battle rages,

The heavenly Day-spring through the gloom Breaks on the night of ages.

8 Still on and on the anthems spread Of hulielujah voices In concert with the holy dead The warrior Church rejoices:

Their snow-white robes are washed In Blood.

Their golden harps are ringing Earth and the Paradise of Gop One triumph song are singing.

4 He comes, whose Advent trumpet drowns The last of time's evangels,

Emmanuel crowned with many crowns,

The LORD of saints and angels: Of Life, Light, Love the great I AM, Trlune, Who changest never, The throne of GOD and of the Lamb Is Thine, and Thine for ever!

BISHOP E. H. BICKERSTETH, 1899.

301 **1**1.11.11.11. God Himself is with us for our Captain.
2 Chron. xili. 12.

1 HARK! the swelling breezes, rising from afar, Bring the sounds of conflict from the holy war.

GOD is with our armies. He the word has given, [of heaven. He is watching o'er you, messengers "Go, Thou mighty Captain, conquering on Thy way;

Night upon the mountains changes into day ;

Idols bo before Thee, heathen temples fall Soon the world shall own Thee victor over all.

3 O Thou blessed SAVIOUR, reigning

now on high. May Thy faithful soldiers find Thee ever nigh.

Bid their glorious mission speed

from sea to sea.
Till the whole creation worship only Thee, Amen. H. B., 1854.

302

P.M.

3

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The

For the earth shall be full of the know ledge of the Lord, as the waters cover the sea. Isa. zi. 9.

YOD is working His purpose out, God is working His purpose out.

and the time is drawing near-Nearer and nearer draws the timethe time that shall surely be,

When the earth shall be filled with the glory of GOD as the waters cover the sea.

2 From utmost east to utmost west. where'er man's foot hath at. By the mouth of many measurgers

goes forth the voice of GoD: Give ear to Me, ye continents—ye isles, give ear to Me, That the earth may be filled with

the glory of GOD as the waters cover the sea.

3 What can we do to work GoD's work, to prosper and increase The brotherhood of all mankind-

thereign of the Prince of Peace! What can we do to hasten the time the time that shall surely be,

When the earth shall be filled with the glory of GOD as the waters cover the sea?

4 March we forth in the strength of GOD, with the banner CHRIST unfurled,

That the light of the glorious gospel of Truth may shine throughout the world:

Fight we the fight with sorrow and sln, to set their captives free,

That the earth may be filled with the glory of GOD as the water cover the sea.

5 All we can do is nothing worth, unless GoD blesses the deed,

Value we hope for the harvest-tide, fill GOD gives life to the seed; Yet nearer and nearer draws lie time-the time that shall surely

Witen the earth shall be filled with the glory of GoD as the waters cover the sea. Amen. A. C. AINGER, 1894.

303

8.7.8.7.D.

The Lord shall be King over all the earth. Zech. ziv. 9.

TARK, creation's Ailelula, Rising from a thousand shores, Vibrates sweet as angel voices, Loud as many waters, roars, Blessing, glory, power, salvation To our God upon the throne, FATHER, SON, and HOLY SPIRIT, Infinite, supreme, aione.

2 Gathering strength from every nation, Every kindred, tribe, and tongue,

Hark, that everlasting anthem, Hark, that giorlons tide of song, Floods the valleys with its music, Echoes from the lasting hills, Onward, upward, till the temple Of the living God it fills.

3 Hark, it mingles with the raptures Of the armles of the sky, Who have passed through tribulaluto perfect rest on high, ftion Clothed in robes of spotless beauty, Palms of triumph in their hand,

Harping on their harps hosannas, As before His face they stand:

4 Glory unto Him Who loved us, Him Who washed us with His Blood, lever Kings and priests henceforth for Kings and priests and our God.

Allcinia! saints and angels, Raise your loudest, loftlest strains! Alleluia! hell is vanquished; God, the LORD Almighty, reigns,'

BISHOP E. H. BICKERSTETH, 1879.

304

8.7.8.7.

For the conversion of the Jews. The Lord shall be King over all the earth. Zech. xiv. 9.

1 7 ION'S King shall reign victori-Li ous: All the earth shall own His sway; He will make His kingdom glorious; He will reign Ihrough endless day,

2 Nations now from God estranged Then shall see a glorious light; Night to day shall then be changed, Heaven shall trlumph in the sight.

3 Then shall Israel, long dispersed, Mourning seek the LORD their Gop: Dierced. Look on Him whom once they Own and kiss the chastening rod.

4 Mighty King, Thine arm revealing, Now Thy glorious cause maintain; Bring the nations help and healing, Make them subject to Thy reign.

REV. THOMAS KELLY, 1806.

305

8.7.8.7.D.

Blessed are ye that sow beside all waters. Isa. xxxii. 20.

1 COW the seed beside all waters, North and south and east and west. That our tolling sons and daughters

In the harvest may be blest. Tell the tidings of salvation 'Mid the storms of Labrador : Speak the word of consolation By the lone Pacific shore.

2 Where the forests old are falling, Ylelding place to lawn and lea; Where the fisher plies his calling

'Mid the perils of the sea; Where the tide of commerce rushes Through the city's crowded street, And unpitying mammon crushes Poor and weak beneath his feet;

3 Where our brothers, sowing, reap-Delving for the hidden ore, [lng, Now with Joy and now with weeping Labour to increase their store: Where the stranger wanders lonely in the homeless wilderness,

Tell of Jesus, Jesus only Who alone can save and bless.

4 Tell how tenderly He careth For the weary and oppressed, How their burdens all He beareth, As He leads them to His rest; Tell that He, the LORD from heaven,

Died for all and lives again, All through Him may be forgiven, All with Him in glery reign.

5 Tell His love beyond all telling, Seeking, following those who flee, Love rebellious hearts compelling To His service glad and free.

Thus a precious harvest gather,
North and south and east and
To the glory of the FATHER, [west,
SON, and SPIRIT ever blest.

REV. ROBERT MURRAY, 1897.

306

7.5.7.5.7.7.

t) sing unto the Lord a new song: sing unto the Lord, all the earth. Ps. xcvi. 1.

1 LET the song go round the earth,
JESUS CHRIST IS LORD!
Sound His praises, tell His worth,
Be His Name adored;
Every clime and every tongue
Join the grand, the glorlous song!

Let the song go round the earth!
From the eastern sea,
Where the daylight has its birth,
Glad, and bright, and free!
China's millions join the strains,
Waft them on to India's plains.

3 Let the song go round the earth l Lands where Islam's sway Darkly broods o'er home and hearth,

Cast their bonds away! Let His praise from Afric's shore Rise and swell her wide lands o'er!

4 Let the song go round the earth!
Where the summer smiles;
Let the notes of holy mirth
Break from distant isles!
Inland forests, dark and dim,
Ice-bound coasts give back the
hymn.

JESUS CHRIST IS King!
With the story of His worth
Let the whole world ring!
Him creation all adore

Everinore and evermore. Amen. SARAH G. STOCK, 1898.

307

8.7.8.7.D.

Waiting for the coming of our Lord Jesus Christ. 1 Cor. i. 7.

1 LORD, her watch Thy Church is keeping;

When shall earth Thy rule obey? When shall end the night of weeping? [day? When shall break the promised

See the whitening harvest languish, Waiting still the labourers' toil; Wasit vain,Thy Son's deepanguish? Shall the strong retain the spoil?

2 Tidings, sent to every creature, Millions yet have never heard; Can they hear without a preacher? LORD Almighty, give the Word: Give the Word; in every nation Let the gospel-trumpet sound. Witnessing a world's salvation To the earth's remotest bound.

3 Then the end: Thy Church completed,

All Thy chosen gathered in, With their King in glory seated, Satan bound, and bandshed sin; Gone for ever parting, weeping,

Hunger, sorrow, death, and pain; Lo! her watch Thy Church is keeplng:

Come, LORD JESUS, come to reign.
Amen.
REV. HENRY DOWNTON, 1867.

308

8.7.8.7.D.

So shall He sprinkle many nations. 1sa. lii. 15.

1 SAVIOUR, sprinkle many na-

Fruitful let Thy sorrows be; By Thy pains and consolations Draw the Centiles unto Thee; Of Thy Cross the wondrous story,

lie it to the nations told:
Let them see Thee in Thy glory,
And Thy mercy manifold.

2 Far and wide, though all unknowing,

Pants for Thee each mortal breast, H 'man tears for Thee are flowing, Junuau hearts in Thee would rest; Thirsting, as for dews of even,

As the new-mown grass for rain Thee they seek, as God of heaven, Thee, as Man, for sinners slain.

3 SAVIOUR, lo! the isles are waiting. Stretched the hand, and strained the sight,

For Thy SPIRIT new creating, Love's pure flame and wisdom's light:

Give the word, and of the preacher Speed the foot, and touch the tongue,

Till on earth by every creature Glory to the Lamb be sung.

Amen. BISHOP A. C. COME, 1851.

309 10.10.7.

They joy before Thee according to the joy in harvest. Isa. ix. 5.

1 L ORD of the harvest 1 It is right and meet That we should lay our first-fruits at

Thy feet With joyful Alleluia.

2 Sweet is the soul's thanksgiving after prayer; Sweet is the worship that with

heaven we share,

Who sing the Alleluia !

3 Lowly we prayed, and Thou didst hear on high-

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Didst lift our hearts and change our suppliant cry To festal Alieluia.

4 So sing we now in tune with that great song, long, That all the age of ages shall pro-The endless Allebila.

5 To Thee, O LORD of Harvest, Who hast heard,

And to Thy white-robed reapers given the word,

We sing our Alleluia. 6 O CHRIST, Who In the wide world's ghostly sea Thee Hast bid the net be cast anew, to We sing our Alleluia.

7 To Thee, Eternal Spirit, Who again Hast moved with life upon the slumbrous main, We sing our Alleluia.

8 Yea, west and east the companies

'We come' is sounding to the south and north: To God sing Alleluia.

9 The fishermen of JESUS far away Seek in new waters an immortal prey:

To Him sing Alleluia. 10 The Holy Guost is brooding o'er

the deep, And careless hearts are waking out of sleep:

To Him slng Alleluia. 11 Yea, for sweet hope new-bornblest work begun-Sing Alleluia to the THREE in ONE, Adoring Alleluia.

12 Glory to Gon! the Church In patience crles ; replies. Glory to GOD! the Church at rest With endless Alleluja.

REV. S. J. STONE, 1874.

310 7.6.7.6.D. Then shalt thou cause the trumpet of the jubile to sound. Lev. xxv. 9.

O BROTHERS, lift your voices, Trlumphant songs to raise; Till heaven on high rejoices, And earth is filled with praise.

Ten thousand hearts are bounding With holy hopes and free: The gospel trump is sounding, The trump of jubilee.

2 O Christian brothers, glorious Shall be the conflict's close: The Cross hath been victorious, And shall be o'er its foes.

Faith is our battle token: Our Leader all controls: Our trophies, fetters broken; Our captives, ransomed souls.

2 Not unto us-LORD JESUS.
To Thee all praise be due: Whose blood-bought mercy frees us, Has freed our brethren too. Not unto us-in glory

The angels catch the strain, And cast their crowns before Thee Exultingly again.

4 Great God of our salvation. Thy presence we adore: Praise, glory, adoration Be Thine for evermore. Still on in conflict pressing On Thee Thy people call.
Thee King of kings confessing.

Thee crowning LORD of all. Anten. BISHOP E. H. BICKERSTETH, 1848.

311 8.6.8.6.8.8.

The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.

Rev. xi. 15. NORTH, with all thy vales of green,

O south, with all thy palms! From peopled towns and fields between

Uplift the voice of pealms; Raise, ancient east, the anthem

And let the youthful west reply.

2 Lo! in the clouds of heaven appears God's well-beloved Son; He brings a train of brighter years: His kingdom is begun.

He comes, a guilty world to bless' With mercy, truth, and righteous-

30 FATHER, haste the promised hour,

When at His feet shall lie All rule, authority, and power, Beneath the ample sky: [pole, When He shall reign from pole to The LORD of every human soul:

4 When all shall heed the words He | 6 He comes again-O Sion, ere thou Amid their daily cares, And by the loving life He led Shall seek to pattern theirs: [win And He Who conquered death shall

The mightler conquest over sin. Amen.

W. C. BRYANT, 1969.

312

P.M.

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace. Isa. lii. 7.

1 O SION, haste, thy mission high ful ing [is Light: To ten to all the world that GOD That He Who made all nations is not willing

One soul should perish, lost in shades of night:

Publish glad tidings, tidings of

Tidings of JESUS, redemption and release.

2 Behold, how many thousands still are lying

Bound in the darksome prison-

liouse of sin.
With none to tell them of the SAVIOUR'S dying, [win. Or of the life He died for them to Publish glad tldings, &c.

3 Tls thine to save from peril of perdition The souls for whom the LORD His

life laid down: Beware lest, slothful to fulfil thy mission.

Thou lose one jewel that should deck His crown. Publish glad tldings, &c.

4 Proclaim to every people, tongue, and nation

That GOD, in Whom they live and

move, is Love: Tell how He stooped to save His lost creation,

And died on earth that man might live above. Publish glad tidings, &c.

5 Give of thy sons to bear the message glorious.

Give of thy wealth to speed them on their way,

Pour out thy soul for them ln prayer victorious; And haste the coming of the glorious day.

Publish glad tldlngs, &c.

meet Him.

Make known to every heart His

Let none Whom He liath ransomed fail to greet Him.

Through thy neglect, unfit to see His face. Publish glad tidings, tidings of Tidings of JESUS, redemption and release. Amen. MARY A. THOMSON, 1870.

313

8.8.8.6.

And the Lord said unto me, Behold, I have put My words in thy mouth. Jer. i. 9.

1 SEND Thou, O LORD, to every place Swift messengers before Thy face, The heralds of Thy wondrons grace. Where Thou Thyself wilt come.

2 Send men whose eyes have seen the King! Men in whose ears His sweet words Send such Thy lost once home to

Send them where Thou wilt come.

3 To bring good news to souls ln sin; The bruised and broken hearts to win :

In every place to bring them in Where Thou Thyself wilt come.

4 Gird each one with the "PIRIT'S Word: sword The sword of Thine own deathless And make them conquerors, conquering LORD, Where Thou Thyself wilt come.

5 Raise up, O LORD the HOLY GHOST, From this broad land a mighty host, Their steadfast aim to seek the lost, Where Thou Thyself wilt come.

Amen. MARY C. GATES, 1888.

314

7.7.7.7.

3

Take . . . the sword of the Spirit, which is the Word of God. Eph. vi. 17.

1 SOLDIERS of the Cross, arise! Gird you with your armour bright:

Mighty are your enemles, Hard the battle ye must fight.

2 O'er a faithless fallen world Raise your banner in the sky: Let it float there, wide unfurled; Bear lt onward; lift lt high.

3 Mid the homes of want and woe, Strangers to the living WORD, Let the SAVIOUR'S herald go, Let the voice of hope be heard,

4 Where the shadows deepest lie, Carry truth's unsulited ray; Where are crimes of blackest dye, There the saving sign display.

5 To the weary and the worn
Tell of realms where sorrows
To the outcast and forlorn |cease:
Speak of mercy and of peace.

6 Guard the helpless; seek the strayed;
Comfort troubles: banish grief;
In the might of God arrayed
Scatter sin and unbelief.

 7 Be the banner still unfurled, Still unsheathed the SPIRIT'S sword,
 Till the kingdoms of the world Are the kingdom of the LORD.

BISHOP W. WALSHAM How, 1864.

315 8.7.8.7.4.7.

Lo, I am with you alway, even unto the end of the world. St. Matt. xxviii. 20,

1 SPEED Thy servants, SAVIOUR, speed them: [waves; Thou art LORD of winds and They were bound, but Thou hast freed them; Now they go to free the slaves;

Be Thou with them:
Tis Thine arm alone that saves.

2 Friends and home and all forsaking, LORD, they go at Thy command; As their stay Thy promise taking, While they traverse sea and land; O be with them i Lead them safely by the hand,

3 When they think of home, now dearer

Than it ever seemed before,
Bring the promised glory nearer,
Let them see that peaceful shore,
Where Thy people
Rest from toil, and weep no more.

4 Where no fruit appears to cheer them,

And they seem to toil in vain, Then in mercy, LORD, draw near them, Then their sinking hopes sustain:

Thus supported, Let their zeal revive again, 5 In the midst of opposition
Let them trust, O LORD, in Thee:
When success attends their mission,
Let Thy servants humbier be:
Never leave them,
Till Thy face in heaven they see;

6 There to reap in joy for ever, Fruit that grows from seed here sown:

There to be with Him. Who never Ceases to preserve His own, And with triumph Sing a SAVIOUR'S grace alone.

REV. THOMAS KELLY, 1826.

316 8.7.8.7.4.7.

To give light to them that sit in darkness. St. Luke i. 79.

1 Souls in heathen darknesslying, Where no light has broken through,

Souls that JESUS bou nt by dying.
Whom His soul in cavail knew:
Thousand voices

Call us, o'er the waters blue.

2 Christians, hearken! None has taught them
Of His love so deep and dear;

Of the precious price that bought them;

Of the nail, the thorn, the spear; Ye who know Him, [drear. Guide them from their darkness

3 Haste, O haste, and spread the tidings

Wide to earth's remotest strand a Let no brother's bitter chidings Rise against us, when we stand In the Judgment,

From some far, forgotten land.
4 Lo! the hills for harvest whiten,
Ail along each distant shore;
Seaward far the islands hrighten;
Light of nations i lead us o'er;
When we seek them,

Let Thy Spirit go before. Amen. CECIL FRANCES ALEXANDER, 1852.

317 7.6.7.6.D.

Now it is high time to awake out of sleep.

Rom. xiii. 11.

1 AWAKE! awake | O Christian.

A The long dark night is past,
The Day-Star is arising.
The dawn is near at last:
The lands so long enshrouded
In darkness deep and drear
Are longing that the tidings
Of GoD's love they may hear.

2 A cry comes o'er the mountains
And floats upon the breeze,
From tropic shores and Islands,
And from the Arctic Seas.
'Neath gleaming constellations,
The pole star in the north,
From Yukon's ice-bound borders,
The yearning cry comes forth.

3 From sea-girt Australasia,
Where in the starry sky
The Southern Cross burns brightly,
Again there comes the cry.
In valleys fair and smiling,
Where Christian ne'er hath trod,
The weary hearts are sighing
For Thee—the unknown God.

4 Where o'er the slopes of Persia
The ficry crescent gleams,
From distant dark Uganda,
And Niger's deadly streams,
From China's unloved daughters,
From flower-crowned Japan,
The cry is heard, 'O tell us
God's wondrous love to man.'

5 From lips of suffering sisters,'
Neath India's glowing sun,
From earth's dark, cruel places,
From many a weary one,
The cry is 'Come and help us,'
Who grope as in the night,
Our eyes are blind and sightless,
O show us the true light.

6 'O hear our cry, good Christian, And In our sore distress Reveal to us the SAVIOUR, Who longs to love and bless; And then with hearts upiffed, And grateful voice we'll raise, TO FATHER, SON, and SPIRIT, Our joyful song of praise.' Amen. KATHARINE S. MILLS, 1899.

318 7.6.7.6.D.

The love of Christ constraineth us. 2 Cor. v. 14.

1 THE love of CHRIST constraineth;
O let the watchword ring
Till all the world adoring
To JERUS' feet it bring.
Till north and south the kingdoms
Shall own His glorious sway,
And east and west the nations
Rejoice to see His day.

2 The love of C'
At home,
By sea or a ding
His Nam agn we bear,

We ask not that our service Or great or small may be, If only Thou wilt own it, Dear LORD, as unto Thee.

3 The love of CHRIST constraineth;
And we who trust His Word,
Who know and feel its power
To gladder service stirred,
Shall neither faint nor faiter,
Though dark the night and lone

Though dark the night and long, And weak our hands that labour; His strength shall make us strong.

4 The love of CHRIST constraineth; Then let us work and pray. And watch the glad appearing Of that triumphant day, When FATHER, SON, and SPIRIT, By every tongue conferred.

By every tongue confessed,
All earth His broad dominion
In His dear love shall rest. Amen.
CARA B. EVANS.

319

Six 8's.

The Master is come, and calleth for thee. St. John xi. 28.

1 THE Master comes! He calls for thee—Go forth at His almighty word, Obedient to His last command,

And tell to those who never heard. Who sit in deepest shades of night, That CHRIST has come to give them light.

2 The Master calls I Shall not thy heart

'In warm responsive love reply,
'LORD, here am I; send me, send
me—

Thy willing slave—to live or dle; An Instrument unfit indeed, Yet Thou wilt give me what I need!'

3 And if thou canst not go, vet bring An offering of a willing neart; Then, though thou tarriest at home,

Thy God shall give thee, too, thy part;
The messengers of peace upbear
In ceaseless and prevailing prayer.

4 Short is the time for service true, For soon shell dawn that gloric is day.

When, all he harvest gathered ln, Each faithful heart shall hear Him say—

'My child, well done I thy toil is

Enter My joy for evermore! Amen. EMILY MAY CRAWFORD, 1890.

104

320

7.6.7.6.D.

Amen.

Early shall my prayer come before Thee. Ps. lazzvili, 13.

1 THE morning light is breaking, The darkness disappears; The sons of earth are waking To penitential tears;

To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar
Of nations in commotion,
Prepared for Zion s war.

2 See heathen nations bending
Before the GOD we love,
And thousand hearts ascending
In gratitude above;
While sinners, now confessing,
The gospel call obey,
And seek the SAVIOUR'S blessing,

A nation in a day.

3 Blest river of salvation,
Pursue thine onward way;
Flow thou to every nation,
Nor in the stay not the salvation of the salvation.

Stay not till a
Triumphant reach ir home:
Stay not till all the ho'
Proclaim—'The LORD is come!'

REV. SAMUEL F. SMITH, 1832.

321
Six 8's.
Come over into Macedonia, and help us.

Acts xvi. 9.

1 THROUGH midnight gloom from
Macedon
The cry of myriads as of one,
The voiceful silence of despair,
Is eloquent in awful prayer,
The soul's exceeding bitter cry,
'Come o'er and help us, or we die.'

2 How mournfully it echoes on i For half the earth is Macedon; These brethren to their brethren call, [ali And by the Love which loved them And by the whole world's Life they cry, 'O ye that live, behold we die i'

3 By other sounds the world is won
Than that which wails from Macedon:

The roar of gain is round it rolled, Or men unto themselves are sold, And cannot list the alien cry, 'O hear and help us, lest we die.'

4 Yet with that cry from Macedon The very car of CHRIST rolls on; 'I come; who would ahide My day In yonder wilds prepare My way; My voice is crying in their cry: Help ye the dying, lest ye die.'

5 JESUS, for men of Man the Son, Yea, Thine the cry from Macedon; O by the kingdom and the power And glory of Thine Advent hour, Wake heart and will to hear their cry:

cry: Help us to help them, lest we die. Amen

REV. S. J. STONE, 1871.

D.C.M.
Awake, thou that eleepest. Rpb. v. 14.

PROUSE you! Soldiers of the Cross,
And let your banner fly;
Ring out the tale of JESUS love,
And raise your songs on high:
Tell all the nations how He died
To save the world from sin;
Proclaim the kingdem's open gates,

That all may enter in I

2 O rouse you to your noble task,
To win a dying world,
And rest not till in every land
CHRIST'S standard be unfurled i
O never let your voice be stilled,
Your life-long struggle cease,
Till all the earth shall worship Him,
The eternal Prince of Peace.

3 Our sons and daughters met the call
To duty's gory field;
And laid their lives at honour's feet,
Not knowing how to yield:
Shail we the fight with hosts of heli
With craven hearts forgo?
Not till the Master's cause is won
And vanquished is the foe!

4 Then forward to the battle press,
Ye ransomed sons of light;
Your dauntless souls shall victory
gain
In every long-drawn fight;

Till ye before the throne of God Your joyful captives bring, And with the crown upon your brow

His endless praises sing i Amen.
DEAN F. PARTRIDGE.

323

7.6.7.6.D.

The night is far spent, the day is at hand. Rom. ziii, 12.

Work, for the day is coming in the Word foretold, When, 'mid the scenes triumphant, Longed for by saints of old,

105

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9Q.

He Who on earth a stranger Traversed its paths of pain, JESUS, the Prince, the SAVIOUR, Comes evermore to reign.

2 Work, for the day is coming! Darkness will soon be gone, Then o'er the night of weeping Day without end shall dawn. What now we sow in sadness, Then we shall reap in joy;

Hope will be changed to gladness, Praise be our blest employ.

3 Work, for the LORD is coming ! Children of light are we; From JESUS' bright appearing Powers of darkness flee. Soon will the strife be ending. Soon all our toils below Not to the dark we're tending, But to the day we go. Amen.

ANON. Also the following:

100 The people that in darkness sat. 476 Hail to the Lord's Anointed,

478 Hail! Thou source of every blessing. 517 Jesus shall reign.

533 Lift up your heads. 542 Thou Whose Almighty Word. 564 Thy life was given for me.

652 Thy kingdom come, O God. 692 Coming, coming, yes they are.

Almsgiving and other Offerings 324

Freely ye have received, freely give. St. Matt. x. 8.

8.8.8.4.

1 \(\OKD\) of heaven and earth and To Thee all praise and glory be: How shall we show our love to Thee. ... er of all ?

2 The golden sunshine, vernal air. Sweet flowers and fruits, Thy love declare: Where harvests ripen, Thou art Giver of all i

3 For peaceful homes and healthful For all the blessings earth displays

We owe Thee thankfulness and praise,

Giver of all !

4 Thou didst not spare Thine only But gav'st Him for a world undone, And freely with that Blessed One Thou givest all! 5 Thou giv'st the HOLY SPIRIT's dower,

Spirit of life, and love, and power, And dost His sevenfold graces Shower

Upon us ali.

6 For souls redeemed, for sins forheaven, For means of grace, and hopes of FATHER, what can to Thee be given, Who givest ali?

7 To Thee, from Whom we all derive Our life, our glfts, our power to give, O may we ever with Thee live,

Giver of all! Amen. BISHOP CHRISTOPHER WORDS-WORTH, 1863.

325

8.7.8.7.D.

Give; not grudgingly, . . . for God loveth a cheerful giver. 2 Cor. iz. 7.

ORD of glory, Who hast bought

With Thy life-bloc J as the price, Never grudging for the lost ones That tremendous sacrifice, And with that hast freely given

Blessings, countless as the sand, To the unthankful and the evil With Thine own unsparing hand;

2 Grant us hearts, dear LORD, to yield Thee

Gladly, freely of Thine own: With the sunshine of Thy goodness Melt our thankless hearts of stone: Till our cold and selfish natures

Warmed by Thee, at length be-That more happy and more blessed

Tis to give than to receive. 3 Wondrous honour hast Thou given To our humblest charity

In Thine own mysterious sentence, 'Ye have done it unto Me.'

Can it be, O gracious Master,
Thou dost deign for alms to sue, Saying by Thy poor and needy, 'Give as I have given to you'?

4 Yes: the sorrow and the suffering, Which on every hand we see Channels are for tithes and offerings Due by solemn right to Thee Right of which we may not rob Thee,

Debt we may not choose but pay, Lest that face of love and pity Turn from us another day.

5 LORD of glory, Who hast bought us With Thy life-blood as the price, Never grudging for the lost ones That tremendous sacrifice.

ALMSGIVING AND OTHER OFFERINGS

Give us faith, to trust Thee boldly, Hope, to stay our souls on Thee; But, O best of all Thy graces, Give us Thine own charity.

ELIZA S. ALDERSON, 1868.

326

8.7.8.7.D.

As every man hath received the gift, even so minister the same one to another. 1 Pet. iv. 10.

1 LORD, Thou low'st the cheerful giver,
Who with open heart and hand Blesses freely, as a river
That refreshes all the land;
Grant us then the grace of giving
With a spirit large and free,

That our life and all our living We may consecrate to Thee.

2 We are Thine, Thy mercy sought us, Found us in death's dreadful way, To the fold in safety brought us, Never more from Thee to stray. Thine own life Thou freely gavest As an offering on the Cross For each shuner whom Thou savest From eternal shame and loss.

3 Blest by Thee with gifts and graces, May we heed Thy Church's call; Gladly in all times and places Give to Thee Who givest all. Thou hast bought us, and no longer Can we claim to be our own; Ever free and ever stronger, We shall serve Thee, LORD, alone.

4 SAVIOUR, Thou hast freely given
All the blessings we enjoy,
Eartily store and bread of heaven,
Love and peace without alloy;
Humply now we bow before Thee,
And our all to Thee resign;
For the kingdom, power, and glory,
Are, O LORD, for ever Thine.

REV. ROBERT MURRAY, 1880.

All things come of Thee, and of Thine own have we given Thee, 1 Chron. xxix, 14.

1 LORD of all creation.
Now before Thy throne,
We Thy people bring Thee
Gifts that are Thine own.
Thine is all the greatness,
Power and glory Thine,
High o'er all exalted,
Majesty Divine.

Of Thine own we offer, Of Thy glits we give Unto Thee, O FATHER, In Whose life all live,

2 All the gold and silver,
Corn on plains and hills,
Grass upon the mountains,
Water in the rills—
All things yield Thee glory,
With Thy Light they shine;
Thou all art inspirest—
Science, skill, are Thine.
Of Thine own, &c.

3 Body, soul, and splrit,
Thought, and speech, and song
Come of Thee, (Treator,
And to Thee belong.
These in bounden duty
"'e devote to Thee;
The is all the dower,
ine the glory be,
Of Thine own, &c.

4 Of all works man doeth,
None can greater be
Than the work devoted,
O LORD GOD, to Thee:
Hither all to serve Thee,
Rich and poor repair,
Joy awaits Thy people
In Thy house of prayer.
Of Thine own, &c.

5 Alms-deeds, prayers, and praises,
With 'the willing mind,'
In the Name of Jesus,
Shall acceptance find,
Evermore thanksgiving
To the FATHER, SON,
And the gracious SPIRIT,
Blesséd THREE in ONE,
Still Thy Church shall offer,
Of Thy gifts shall givo
Unto Thee, the Giver,
In Whose life all live.
Amen,

REV. S. CHILDE CLARKE, 1893,

328 S.M.
Remember the words of the Lord Jesus,
how He said, It is more blessed to give
than to receive. Acts xx. 35.

WE give Thee but Thine own,
Whate'er the gift may be:
All that we have is Thine alone,
A trust, O LORD, from Thee,

2 May we Thy bountles thus
As stewards true receive.
And gladly as Thou blessest us
To Thee our first-fruits give.

ALMSGIVING AND OTHER OFFERINGS

3 Oh, hearts are bruised and dead, And homes are bare and coid, And lambs, for whom the Shepherd bled,

Are straying from the fold.

- 4 To comfort and to bless, To find a baim for woe, To tend the lone and fatherless Is angels' work below.
- 5 The captive to release,
 To Gov the lost to bring,
 To teach the way of life and peace,
 It is a Christ-like thing.
- 6 And we believe Thy Word,
 Though dim our faith may be;
 Whate er for Thine we do, O LORD,
 We do it unto Thee. Amen.
 BISHOP W. WALSHAM HOW,
 1858.

Also the following:
564 Thy life was given for me.
621 Take my life, and let it be.

Suitable for Hospital Sunday.

329

8.7.8.7.7.7.

- They brought unto Himall sick people ... and He healed them. St. Matt. iv. 24.

 1 TTHOU to Whom the sick and
- Ever came, nor came in vain, Still with healing words replying To the wearied cry of pain, Hear us, JESU, as we meet, Suppliants at Thy mercy-seat.
- 2 Still the weary, slck, and dying Need a brother's, sister's care, On Thy higher help relying May we now their burden share, Bringing all our offerings meet, Suppliants at Thy mercy-seat.
- 3 May each child of Thine be willing, Willing both in hand and heart, All the law of love fulfilling, Ever comfort to Impart, Ever bringing offerings meet, Suppliant to Thy mercy-seat.
- 4 So may sickness, sin, and sadness
 To Thy healing power yield,
 Till the sick and sad, in gladness,
 Rescued, ransomed, cleansed,
 healed,—
 One in Thee together meet,
 Pardoned, at Thy judgmentseat.
 Amen

REV. GODFREY THRING, 1870.

330

D.C.M.

- They . . . brought unto Him all that were diseased. St. Matt. xiv. 35.
- 1 THINE arm, O LORD, in days of

Was strong to heal and save: It triumphed o'er disease and death, O'er darkness and the grave. To Thee they went, the blind, the

The palsied and the iame, fdumb,
The leper with his tainted life,
The sick with fevered frame.

2 And lo 1 Thy touch brought life and health, [sight; Gave speech and strength and And youth renewed and frenzy calmed

Owned Thee, the LORD of Light, And now, O LORD, be near to bless, Almighty as of yore.

Almighty as of yore, In crowded street, by restless couch, As by Gennesareth's shore,

3 Though love and might no longer
By touch, or word, or look, [heal
Though they who do Thy work must
Thy laws in natures book; [read
Yet come to heal the sick man's soul,
Come, cleanse the sinful taint;
Give joy and peace where all is strife,
And strength where all is faint.

4 Be Thou our great Deliverer still, Thou LORD of life and death; Restore and quicken, soothe and biess.

With Thlne almighty breath.
To hands that work and eyes that
Give wisdom's leavenly lore, [see
That whole and sick, and weak and
strong,
May praise Thee evermore.

Amen. DEAN E. H. PLUMPTRE, 1867.

Also the following:
21 At eve when the sun was set.

For those that Trabel by Tand or by Mater

Thou rulest the raging of the sea: Thou stillest the waves thereof when they arise.
Ps. Ixxxx. 10.

1 LTERNAL FATHER, strong to wave, Whose arm doth bind the restiess Who bidd'st the mighty ocean deep its own appointed limits keep;

O hear us when we great to These

O hear us when we cry to Thee For those in peril on the sea.

FOR THOSE THAT TRAVEL BY LAND OR WATER

20 SAVIOUR, Whose almighty word The winds and waves submissive heard,

Who walkedst on the foaming deep, And calmamidst its rage didst sleep; O hear us when we cry to Thee For those in peril on the sea.

3 () Saered SPIRIT, Who didst brood Upon the chaos dark and rude, Who bad'st its angry tumult cease, And gavest light, and life, and peace; () hear us when we cry to Thee For those in peril on the sea.

4 O TRINITY of love and power, Our brethren shield in danger's hour; From rock and tempest, fire and foe,

Protect them wheresoe'er they go;
And ever let there rise to Thee
Glad hymns of praise from land
and sea.

WILLIAM WHITING, 1860.

332

8.7.8.7.7.7.

Commit thy way unto the Lord. Ps. xxxvii. 5.

1 I ORD most holy, GOD most mighty,
Let our ery come unto Thee:
Save from perils all who journey
O'er the land, and on the sea,
'Neath the shadow of Thy wing
All our dear ones sheltering,

2 Thou Who didst sustain Thy people
As they wandered in the wiid.
Shielding them from instant danger
Or when crafty foe beguiied;
Still protect Thine Israel;
Thou their Keeper, all is well.

3 In their going, in their coming, At all times, in every place, From all hurt to soul and body As they run their earthly race; Guardian Who dost never sleep, Those we love in safety keep.

4 Pilarims, sojourners, and strangers, We, as all our fathers were, Having no abiding city, To Jerusalem repair; Bring us—all life's journeys o'er, There to dwell for evermore. Amen. REV. S. CHILDS CLARKE, 1885.

Also the following:

333 Holy Father, in Thy mercy. 458 Fierce was the wild billow.

459 Fierce raged the tempest o'er the deep.

513 Jesus, Saviour, pilot me.

For Departing or Absent

333 8.5.8.3.

We . . . do not cease to pray for you, . . . that ye might be filled with the knowledge of His will. Col. 1. 9.

1 HOLY FATHER, in Thy mercy
Hear our earnest prayer;
Keep our loved ones, in their
absence,

'Neath Thy care.
2 JESUS, SAVIOUR, let Thy presence
Ile their light and guide; [ness,
Keep, O keep them, in their weakAt Thy side.

3 When In sorrow, when In danger, When In loneliness, In Thy love look down and comfort Their distress.

4 May the joy of Thy salvation
Be their strength and stay; [Thee
May they love and may they praise
Day by day.

5 HOLY SPIRIT, let Thy teaching Sanctify their life: [quer Send Thy grace, that they may con-In the strife.

6 FATHER, SON, and HOLY SPIRIT,
GOD the ONE in THREE,
Bless them, guide them, save them,
keep them

Near to Thec. Amer. ISABELLA S. STEPHENSON, 1889.

334 . 6.6.8.4.

The Lord of peace Himself give you peace always by ail means. 2 Thess. iii. 16.

We hid our brothrou go:

VV We bid our brethren go: Peace as a river to increase, And ceaseless flow.

With the calm word of prayer
We earnestly commend
Our brethren to Thy watchful care
Eternal Friend 1

With the dear word of love
We give our brief farewell;
Our love below, and Thine above,
With then all dwell,

4 With the strong word of falth
We stay ourselves on Thee,
That Thou, O LORD, in life and
Their help shalt be: [death,

5 Then the bright word of hope Shall on our parting gleam, And tell of joys beyond the scope Of earth-born dream.

FOR DEPARTING OR ABSENT FRIENDS

6 Farewell I in hope and love, in faith and peace and prayer; Till He Whose home is ours above, Unite us there! Amen. GEORGE WATSON, 1867.

335

9.8.8.9.

Now, brethren, I commend you to God, and to the Word of His grace. Acts 22, 32.

1 GOD be with you till we meet

By His counsels guide, uphold you, With His sheep securely fold you i Gop be with you till we meet again i

Till we meet again i Till we meet again i

Till we meet at Jesus' feet : Till we meet again! Till we meet ngain!

God be with you till we meet again;

2 God be with you till we meet again!
'Neath His wings securely hide you.

Daily manna still provide you; God be with you till we meet again! Till we meet again, &c.

3 Gorb be with you till we meet again i When life's perils thick confound you.

you, Put His loving arms around you, God be with you till we meet again I Till we meet again, &c.

4 Gap be with you till we meet again! Keep love's banner floating o'er you.

Smite death's threatening wave before you;

God he with you till we meet again! Till we meet again, &c. Amen, REV. J. EAMES RANKIN, 1882,

Also the following: 315 Speed Thy servants. 409 Blest be the tie that binds.

In Times of War

L.M.
He maketh wars to cease unto the end of
the earth. Ps. xivi. 9.

OGOD of love, O King of peace, Make wars throughout the world to cease:

The wrath of sinful man restrain, Give peace, O GOD, give peace again.

2 Remember, LORD, Thy works of old, The wonders that our fathers told, Remember not our sin's dark stain, Give peace, O Good give peace again. 3 Whom shall we trust but Thee, O

Where rest but on Thy faithful word?

None ever called on Thee in vain, Give peace, O GoD, give peace again.

4 Where saints and angels dwell above.

All hearts are knit in holy love; O bind us in that heavenly chain, Give peace, O Gath, give peace again. Amer.

REV. SIR H. W. BAKER, 1861.

337

C.M.

Thine, 0 Lord, is the greatness, and the power, and the glory, and the victory. 1 Chron. xxix. 11.

1 GREAT Gan of hosts, our ears have heard.
Our fathers oft have told.

What wonders Thou hast done for Thy glorious deeds of old. [them,

2 Not by their might was safety wrought,

Nor victory by their sword: But Thou didst guard the chosen race ¹

Who Thy great Name adored.

3 Great GOD of hosts! their GOD, and Our only LORD and King: [ours: Let that right arm which fought for them To us salvation bring.

4 To Thee the glory we'll ascribe, By Whom the conquest came, And in triumphant songs of praise Will celebrate Thy Name.

Amen. E. Osler, 1836.

338

P.M.

Peace shall be upon Israel. Ps. cxxv. 5.

1 Cop the all-terrible! King, Who ordainest
Thunder Thy clarion, lightning

Thy sword:
Show forth Thy pity on high where
Thou reignest: [LORD:
Give to us peace in our time, O

2 God the almighty One i wisely ordaining

Judgments unsearchable, famine and sword:

Over the tumult of war Thou art reigning: [Lord : Give to us peace in our time, O

IN TIMES OF WAR

3 GoD the all-merciful! earth hath | 5 Watch o'er the wounded in the forsaken Thy ways of blessedness, slighted

Thy word; Bid not Thy wrath in its terrors awaken: LORDI Give to us peace in our time, O

4 God the all-righteous One! man

hath defied Thee:

Yet eternity standeth Thy word; Falsehood and wrong shall not tarry : side Thee: Give to us peace in our time, O

5 God the ail-wise ! by the fire of Thy chastening Earth shall to freedom and truth

he restored:

Through the thick darkness Thy kingdom is hastening: Thou wilt give peace in Thy time, O LORD!

6 So shall Thy children with thankful devotion

Praise Him Who saved them from peril and sword, ocean. Singing in chorus from ocean to Peace to the nations, and praise to the Torp. Amen. HENRY F. CHORLEY, 1842; and REV. JOHN ELLERTON, 1870.

339 8.8.6.D.

The God of Jacob defend thee. Ps. zz. 1. LORD our Banner, God of might Who wast with Joshua in the fight, And Moses on the hill, Be with Thy servants far away, Their shield by night, their gulde

by day, To succour them from ill.

2 For husband, brother, son, and sire, We raise up hands that never tire On this our mount of prayer; Thou knowest, we but dimly guess, The day's long toil, the night's dis-And all they do and bear. [tress,

3 The battle's issue hangs on Thee; In Thy firm hand the scales we see Of mortal loss and gain;

and tidings carried swift as thought Twixt land and land to Thee are nought

But Thine own will made plain. d Giver of strength, O bless and aid Thy servants 'gainst the foe arrayed: Go forth with them to fight! In battie's storm their shelter be: Thy SPIRIT grant, of unity, Of counsel, and of might,

field. And, where the sick and dying

Their souls, do Thou be nigh ! Give peace within the heart distressed,

And peace on earth, and, last and Thy peace beyond the sky. Amen. ELIZABETH WORDSWORTH, 1885.

340

S'x 8's.

They shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. Isa. ii. 4.

1 ORD of hosts, Who didst upraise Strong captains to defend the In darker years and sterner days, And armedst Israel for the fight:

Thou madest Joshua true and

strong, And David framed the battle-song.

2 And must we battle yet? Must we, Who bear the tender name Divine.

Still barter life for victory-Still glory in the crimson sign? The Crucified between us stands, And lifts on high His wounded hands.

3 LORD, we are weak and wilful yet, The fault is in our clouded eyes: But Thou, through anguish and regret.

Dost make Thy faithless children wise :

Through wrong, through hate, Thou dost approve
The far-off victories of love.

4 And so from out the heart of strife, Diviner echoes peal and thrill: The scorned delights, the lavished [will: The pain that serves a nation's Thy comfort stills the mourner's cries,

And love is crowned by sacrifice. 5 As rains that weep the clouds away, As winds that leave a calm in heaven,

So let the slayer cease to slay :-The passion healed, the wrath forgiven,

Draw nearer, bid the tumult cease. Redeemer, SAVIOUR, Prince of Peace! Amen. A. C. BENSON, 1900.

IN TIMES OF SCARCITY

In Times of Scarcity 341

Thy will be done, as in heat m, so in earth. St. Luke 21, 2

- WHAT our FATHER does is well; Blessed truth His chlidren tell! Though He send, for plenty, want, Though the harvest-store be scant, Yet we rest upon His love, Seeking better things above.
- 2 What our FATHER does is well: Shall the wilful heart rebel? If a blessing He withhold In the field, or in the fold, Is it not Himself to be All our store eternally?
- 3 What our FATHER does is well; Though He sadden hill and dell, Upward yet our praises rise For the strength His word supplies; He has cailed us sons of God, Can we murmur at His rod?
- 4 What our FATHER does is well: May the thought within us dweli; Though nor milk nor honey flow In our barren Canaan now, GoD can save us in our need, God can bless us, God can feed.
- 5 Therefore .nto Him we raise Hymns of glory, songs of praise; To the FATHER, and the SON, And the SPIRIT, THREE In ONE, Honour, might, and glory be Now, and through eternity. Amen. Tr. (1861) from the German of Rev. Benj. Schmolck (1720) by REV. SIR H. W. BAKER.

Thankagibing

342

P.M.

O praise the Lord, laud ye the Name of the Lord. Ps. cxxxv. 1.

1 REJUICE to-day with one accord, Sing out with exuitation: Rejoice and praise our mighty

Whose arm liath brought salva-

His works of love proclaim The greatness of His Name; For He is God alone

Who hath His mercy shown; Let all His saints adore Him i

2 When in distress to Ilim we cried, He heard our sad complaining; O trust in Him, whate'er betlde, His love is all-sustaining:

Trlumphant songs of praise To Him our hearts shail raise: Now every voice shail say, 'O praise our God aiway;' Let all His saints adore Himi

3 Rejoice to-day with one accord, Sing out with exultation;

Rejoice and praise our mighty LORD.

Whose arm hath brought salva-His works of love proclaim The greatness of His Name; For He is God alone

Who hath His mercy shown; Let all His saints adore Him i

REV. SIR H. W. BAKER, 1861.

343

This God is our God for ever and ever.
I's. xivii. 14.

NOW thank we all our God, With heart and hands and

Who wondrous things hath done, In whom Hls world rejoices: Who from our mother's arms Hath blessed us on our way With countiess glfts of love, And still is ours to-day.

O may this bounteous God Through all our life be near us, With ever joyful hearts And blessed pence to cheer us;

And keep us in Hls grace. And guide us when perplexed, And free us from all ills In this world and the next.

All praise and thanks to God The FATHER now be given, The Son, and Holy Ghost, Supreme in highest heaven, The ONE eternal God,

Whom earth and heaven adore,

For thus it was, is now, And shall be evermore. Amen. Tr. (1858) from Rev. Martin Rinkart by CATHERINE WINKWORTH.

Also the following:

460 For the beauty of the earth. 616 Sing to the Lord a joyful song. 678 My God, I thank Thee, Who hast ma ...

344 Barbest 7.7.7.7.

Paraphrase of Psalin cxxxvi 1 DRAISE, O praise our GOD and

King: Hymns of adoration sing: For His mercies still endure Ever faithful, ever sure. 2 Praise Day by For 1 Ever

3 And th Shining For I Ever

4 Praise To mat For 1 Ever

5 And ha Crops o For I Ever:

6 Praise He hati For I Ever

7 And for Pledge For 1 Ever

8 Giory to Glory le Giory And b

345 I will for

RE

1 DRAIS Forti Bounted Let Thy

2 For the For the Flocks t Yellow s

3 All that s Scatters All that From he

4 These to Source w And for Grateful

346

They joy be

¹ COME, All is safe Ere the

HARVEST

2 Praise Him that He made the sun Day by day his course to run: For His mercles still endure Ever falthful, ever sure;

3 And the silver moon by night, Shining with her gentle light: For His mercles still endure Ever faithful, ever saire.

4 Praise Him that He gave the rain To mature the swelling grain; For His mercies still endure Ever faithful, ever sure;

5 And hath hid the fruitful field Crops of precious increase yield; For His mercles still cudure Ever faithful, ever sure.

6 Praise Him for our harvest-store, He hath filled the garner-floor; For His mercles still endure Ever faithful, ever sure;

7 And for richer Food than this, Pledge of everlasting bits; For His mercies still endure Ever faithful, ever sure.

8 Glory to our bounteous King;
Glory let creation sing;
Glory to the FATHER, SON,
And blest SPIRIT, THREE in ONE.
Amen.
REV. SIR H. W. BAKER, 1861.

345 7.7.7.7.

I will foy in the God of my salvation.

Hab. iii. 18.

TORALER to COD by the salvation.

PRAISE to GOD, immortal praise, Forthelove that crowns our days; Bounteous source of every joy. Let Thy praise our tongues employ: For the blessings of the fields, For the stores the garden yields, Flocks that whiten all the plain, Yellow sheaves of ripened grain: All that spring with bounteous hand Scatters o'er the smiling land: All that liberal antumn pours From her rich o'erflowing stores: These to Thee. O GOD, we owe: Source whence allour blessings flow; And for these our souls shail raise Grateful vows and solemn praise

ANNA L. BARBAULD, 1772.

Eight 7's,
Whey joy before Thee according to the joy
in harvest. Isa. iz. 3.

COME, ye thankful people, come, Raise the song of harvest-home! All is safely gathered in, Ere the winter storms begin; God, our Maker, doth provide For our wants to be supplied: Come to God a own temple, come, Raise the song of harvest-home !

2 All the world is GoD's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto Joy or sorrow grown;
First the blade, and then the ear,
Then the full corn shall appear:
LORD of larvest, grant that we
Wholesome grain and pure may be.

3 For the LORD our GOD shall come, And shall take His harvest home; From His field shall in that day All offences purge away; Give His angels charge at last In the fire the tares to cast; But the fruitful ears to store In His garner evermore.

4 Even so, LORD, quickly come
To Thy final harvest-home!
Gather Thon Thy people in,
Free from sorrow, free from sin:
There, for ever purified,
in Thy presence to abide:
Come, with all Thine angels, come,
Raise the glorious harvest-home.

347

8.7.8.7.D.

DEAN ALFORD, 1844.

Thou crownest the year with Thy goodness. Ps. Izv. 11.

1 TO Thee, O LORD, our hearts we
In hymns of adoration; [raise,
To Thee bring sacrifice of praise,
With shouts of exultation.
Bright robes of gold the fields adorn,
The hills with joy are ringing;
The valleys stand so thick with corn,
That even they are singing.

2 And now, on this our festal day,
Thy bounteous hand confessing.
Upon Thine altar, LORD, we lay
The first-fruits of Thy blessing:
By Thee the souls of men are fed
With gifts of grace supernal;
Thou Who dost give us dally bread,
Give us the Bread eternal.

3 We bear the burden of the day,
And often toil seems dreary,
But labour ends with sunset ray,
And rest is for the weary:
May we, the angel-reaping o'er,
Stand at the last accepted,
CHRIST'S golden sheaves for evermore
To garners bright elected !

4 0 blessed is that land of Gob, Where saints abide for costs, Where golden fields spream and broad.

broad.
Where flows the crystal free.
The strains of all its holy trong.
With ours to-day are bles the Thrice blessed is that harvest song.
Which never hath an ending!

WILLIAM CHATTERTON DIX, 1864.

348

P.M.

The eyes of all wait upon Thee, O Lord: and Thou givest them their meat in due season. I's. cxlv. 15.

WE plough the fields, and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand;
He sends the snow in winter,
The warnith to swell the grain,
The breezes, and the sunshine,
And soft refreshing rain.
All good gifts around us
Are sent from heaven above,
Then thank the LORD, O thank
the LORD,
For all His love.

2 He only is the Maker
Of all things near and far;
He paints the wayside flower,
He lights the evening star;
The winds and waves obey Him,
By Him the birds are fed;
Much more to us, His children,
He gives our daily bread.
All good gifts around us
Are sent from heaven above,
Then thank the LORD, O thank
the LORD,
For all His love.

3 We thank Thee then, O FATHER,
For all things bright and good,
The seed-time and the harvest,
Our life, our health, our food;
Accept the glits we offer
For all Thy love imparts,
And, what Thou most desirest,
Our humble, thankful hearts.
All good glits around us
Are sent from heaven above,
Then thank the LORD, O thank
the LORD,
For all His love. Amen.

77. (1861) from Matthias Claudius
(1782) by JANE MONTGOMERY

349

8.7.8.7.8.7.

While is earth remaineth, seedtime and harvest ... shall not cease. Gen. viii. 22.

Dives to flowers and fruits their pirth,

flow, Whose yearly operation

Brings the hour of harvest mirth, Here to Thee we make oblation Of the August-gold of earth.

2 GOD the WORD, the sun maturing With his blessed ray the corn, Spake of Thee, O Sun enduring, Thee, O everlasting Morn, Thee in Whom our woes find curing, Thee that liftest up our horn.

3 God the Holy Ghost, the showers
That have fattened out the grain,
Types of Thy celestial powers,
Symbols of baptismal rala,
Shadowed out the grace that dowers
All the faithful of Thy train.

4 When the harvest of each nation Severs righteousness from sin, And Archangel-proclamation Bids to put the sickle in, And each age and generation Sink to woe, or glory win:

5 Grant that we, or young, or hoary, Lengthened be our span or brief, Whatsoe'er the life-long story Of our joy or of our grief, May be garnered up in glory As Thine own elected sheaf.

6 Laud and honour to the FATHER,
Laud and honour to the SON,
Laud and honour to the SPIRIT,
Ever THREE, and ever ONE,
Consubstantial, co-eternal,
While unendingages run. Amen,
REV. J. M. NEALE, 1859.

350

7.6.7.6.

Every good tree bringeth forth good fruit. St. Matt. vii. 17.

1 THE year is swiftly waning, The summer days are past; And life, brief life, is speeding; The end is nearing fast.

2 The ever-changing seasons
In slience come and go:
But Thou, Eternal FATHER,
No time or change caust know.

3 0 pour Thy grace upon us
That we may worthler be,
Each year that passes o'er us,
To dwell in heaven with Thee.

CAMPBELL.

HARVEST

4 Behold, the bending orchards With bounteous fruit are crowned: LORD, in our hearts more richly Let heavenly frults abound.

50 by each mercy sent us, And by each grlef and paln, By blessings like the sunshine, And sorrows like the rain.

6 Our barren hearts make fruitful With every goodly grace; That we Thy Name may hallow, And see at last Thy face. Amen. BISHOP W. WALSHAM HOW, 1871.

351

n

1,

13

15

P.M.

Behold, a sower went forth to sow. St. Matt. xiii. 3.

1 MHE sower went forth sowing. The seed in secret slept Through days of faith and patience, Till out the green blade crept; And warmed by golden sunshine, And fed by silver rain,

At last the fields were whitened To harvest once again. O praise the heavenly Sower, Who gave the fruitful seed,

And watched and watered duly, And ripened for our need.

2 Behold I the heavenly Sower Goes forth with better seed. The word of sure salvation, With feet and hands that bleed; Here in His Church 'tis scattered, Our spirits are the soil: Then let an ample fruitage

Repay His pain and toil. O fair to Him the harvest Wherein all goodness thrives, And this the true thanksgiving. The first-fruits of our lives.

3 Withlu a hallowed acre He sows yet other grain. When peaceful earth receiveth
The dead He died to gain For though the growth be hidden. We know that they shall rise Yea, even now they ripen

In sunny Paradise. O summer land of harvest, O fields for ever white fraiment, With souls that wear CHRIST'S With crowns of golden light !

4 One day the heavenly Sower Shall renp where He hath sown. And come again rejoicing, And with Him bring His own : And then the fan of judgment Shall whinow from His floor

The cl.aff into the furnace That dameth evermore,

O holy, awful Reaper, Have mercy in the day Thou puttest in Thy sickle, And cast us not away. Amen. REV. W. ST. HILL BOURNE, 1874.

352

10.10.10.10.

Hearken unto the cry and the prayer which Thy servant prayeth before Thee. 2 Chron. vi. 19.

1 LEAR us, O LORD, from heaven Thy dwelling-place: Like them of old, in valu we toil

all night

Unless with us Thou go, Who art the Light

Come then, O LORD, that we may see Thy face.

2 Thou, LORD, dost rule the raging of the sea.

When loud the storm and furious is the gale:

Strong is Thine arm; our little barques are frail: Send us Thy help; remember Galilee.

3 Our wives and children we commend to Thee:

For them we plough the land and plough the deep: we reap. For them by day the golden corn

By night the silver harvest of the sea. 4 We thank Thee, LORD, for sunshine, dew, and rain,

Broadcast from heaven by Thine almighty hand-Source of all life, unnumbered as

the sand-Bird, beast, and fish, herb, fruit, and

golden grain. 50 Bread of Life, Thou in Thy Word

hast said, Who feeds in faith on Me shall never die l

In mercy hear Thy hungry children's cry, -FATHER, give us this day our daily

6 Sow in our hearts the seeds of Thy dear love.

That we may reap contentment, joy, and peace;

And when at last our earthly labours cease, above. Grant us to join Thy harvest home

WM. HENRY GILL, 1896.

Also the following :

324 O Lord of heaven and earth and sea. 397 Alleluia? sing to Jesus. 463 God of mercy, God of grace.

FOR NATIONAL OCCASIONS

For Kational Occasions 355 8.7.8.7.D. 353 Let the people praise Thee, O God. Ps. lxvii. 3. 6.6.4.6.6.6.4. And all the people shouted, and said, God save the king. 1 Sam. z. 24. 1 T ORD of heaven, and earth, and YOD save our gracious king, Hear us from Thy bri abode. J Long live our noble king, While our hearts, wi D devo-GOD save the king: Send him victorious, Own their great and gracious GOD: Happy and glorious. Now with joy we come before Tiee, Long to reign over us: Seek Thy face, Thy mercies sing; GOD save the king. LORD of lite, and light, and giory, 2 Thy choicest gifts in store On him be pleased to pour; Guard Thy Church, and guide our king. Long may he reign: May he defend our laws, 2 Peace and health, and every blessing, Are Thy bounteous gifts alone; And ever give us cause To sing with heart and voice Comforts undeserved possessing. Here we bend before Tily throne: GOD save the king. Young and old, O God, before Thee The following verse may also be Their united tribute bring: sung. LORD of life, and light, and giory, 3 Our loved Dominion bless Shield our land, and save our king. With peace and happiness 3 Thee, with humble aderation, From shore to shore; LORD, we praise for mercies past: And let our Empire be United, loyal, free. Still to this most favoured nation May those mercies ever last: True to herself and Thee And Thy servants still before Thee For everinore. Amen. Songs of ceaseless praise will sing: HENRY CAREY, c. 1742 (vv. 1, 2). LORD of life, and light, and giory, 354 Bless Thy people, bless our king. L.M. Amen. . 1.10. JHN CROSSE, 1825. As the garden of the Lor? 1 DRAISE to our .. 1058 bounteous hand 356 7.6.7.6.D. Prepared of old our glorious land; Let the people praise Thee, O God: let all the people praise Thee. Then shall the earth bring forth her increase: and God, A garden fenced with silver sea. A people prosperous, strong, and even our own God, shall give us His blessing. Ps. lxvii. 5, 6. 2 Praise to our GOD; through all our 1 FROM ocean unto ocean His mighty arm hath held us fast: Our land shall own Thee LORD, Till wars and perils, toils and tears And, filled with true devotion, Have brought the rich and peaceful Obey Thy sovereign word. Our prairies and our mountains, 3 Praise to our GoD; the vine He set Forest and fertile field. Within our coasts is fruitful yet: Our rivers, lakes, and fountains, On many a shore her seedlings grow; To Thee small tribute yield. 'Neath many asun her clusters glow. 4 Praise to our GOD; His power alone 20 CHRIST, for Thine own giory, And for our country's weai, Can keep unmoved our ancient We humbly plead before Thee, throne: Sustained by counsels wise and just, And guarded by a people's trust. Thyself in us reveal; And may we know, LORD JESUS, The touch of Thy dear hand: 5 Praise to our GOD; though chasten-And, healed of our diseases, ings stern

116

Our evil dross should throughly His rod and staff, from age to age,

REV. JOHN ELLERTON, 1870.

Shall rule and guide His heritage.

The tempter's power withstand.

3 Where error smites with blindness.

Enslaves and leads astray, Do Thou in lovingkindness

Proclaim Thy gospel day;

FOR NATIONAL OCCASIONS

Till all the tribes and races That dweii in this fair land, Adorned with Christian graces, Within Thy courts shall stand.

4 Our SAVIOUR King, defend us, And guide where we should go; Forth with Thy message send us, Thy love and light to show: Till, fired with true devotion Enkindled by Thy word, From ocean unto ocean

Our land shall own Thee LORD.

REV. ROBERT MURRAY, 1880. 357 8.7.8.7.D.

The throne is established by righteousness. Prov. zvi. 12.

KING of kings, Whose reign of

8

Hath been from everlasting, Before Whose throne their crowns The white-robed saints are cast-While ail the shining courts on high

With angel-songs are ringing. O iet Thy children venture nigh, Their lowly homage bringing.

2 For every heart, made glad by Thee, With thankful praise is swelling; And every tongue, with joy set free, Its happy theme is telling [own, Thou hast been mindful of Thine And lo! we come confessing-'Tis Thou hast dowered our Empire's

throne With countless years of blessing.

3 Lead on, O LORD, Thy people still, New grace and wisdom giving. To larger love and purer will, And nobler heights of living. And, while of all Thy love below

They chant the gracious story, O teach them first Thy CHRIST to know,

And magnify His glory. Amen. BISHOP W. WALSHAM HOW, 1897.

358

Six 8's. Beware lest thou forget the Lord thy God. Deut. viii. 11.

1 GOD of our fathers, known of old, Lord of our far-flung battle line, Beneath Whose awfui hand we hold Dominion over palm and pine: LORD GOD of hosts, be with us yet,

Lest we forget, lest we forget.

2 The tumult and the shouting dies : The captains and the kings depart; Still stands Thine ancient sacrifice. An humble and a contrite heart: LORD GOD of hosts, be with us yet,

Lest we forget, lest we forget.

3 Far called our navies meit away, On dune and headland sluks the Lo, ali our pomp of yesterday [fire : Is one with Nineveh and Tyre! Judge of the nations, spare us yet,

Lest we forget, lest we forget.

4 If, drunk with sight of power, we loose in awe. Wild tongues that have not Thee Such boastings as the Gentiles use,

Or lesser breeds without the law: LORD GOD of hosts, be with us

Lest we forget, lest we forget.

5 For heather, heart that puts her trust In reeking tube and Iron shard: All valiant dust that builds on dust,

And guarding cails not Thee to guard: For frantic boast and fooiish Thy mercy on Thy people, LORD.

RUDYARD KIPLING, 1897.

Also the following: 566 O God, our help in ages past.

For the Church

359 Six 8's. Hold fast the form of sound words. 2 Tim. i. 13.

1 LAITH of our fathers i living still In spite of dungeon, fire, and sword:

O how our hearts beat high with joy Whene'er we hear that glorious

> Faith of our fathers! holy faith i We will be true to thee till death i

2 Our fathers, chained in prisons dark. Were still in heart and conscience Howsweet would be their children's

fate, [thee! If they, like them, could dle for Faith of our fathers i &c.

3 Faith of our fathers! we will love Both friend and foe in all our strife; how.

And preach thee too, as love knows By kindly words and virtuous life. Faith of our fathers i &c. Amen. REV. F. W. FABER, 1849.

FOR THE CHURCH

Also the following :

425 Round the Sacred City gather, 624 The Church's one foundation, 648 Thy hand, O God, has guided, 792 Litany of the Church.

Baying the Foundation Stone of a Church

360 L.M.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of My sanctuary. 1sa. 1x. 13.

O LORD of hosts, Whose glory fills
The bounds of the eternal hills,
And yet vouchsafes, in Christian
lands, (hands;
To dwell in temples made with

2 Grant that all we, who here to-day Rejoicing this foundation lay, May be in very deed Thine own, Built on the precious Corner-stone.

3 Endue the creatures with Thy grace, That shall adorn Thy dwellingplace;

The beauty of the oak and plne, The gold and silver, make them Thine.

4 To Thee they all belong; to Thee
The treasures of the earth and sea;
And when we bring them to Thy
throne,

We but present Thee with Thine own.

5 The heads that gulde endue with skill, [Ill, The hands that work preserve from That we, who these foundations lay, May raise the topstone in its day.

6 Both now and ever, LORD, protect The temple of Thine own elect; Be Thou in them, and they in Thee, O ever-blessed TRINITY. Annen. REV. J. M. NEALE, 1843.

Also the following:

363 Christ is made the sure Foundation.
424 Christ is our Corner-stone.
624 The Church's one foundation.

Dedication of Special Offerings

361 8.7.8.7.D.

The holy city, new Jerusalem. Rev. xxi. 2.

REAT GOD, to Thee our hearts we raise

In joyful adoration: [praise With saints above we hymn Thy In notes of exultation:

They, round Thy throne a shining throng, fing:
Stand. Thy dread might confess.
We at Thy feet pour forthour song,
And humbly seek Thy i lessing.

2 To Thy great glory, LORD, we place, Within Thy shrine most holy, These hallowed gifts, Thy courts to grace.

grace, With thankful hearts and lowly. Accept, we pray, these works of love, And seal them Thine for ever:

Thy gracious unction from above Pour Thou on gifts and giver.

3 Fountain of good, and GoD of love, Dwelling in light supernal;

Of all Thy gifts from heaven above, Grant us the life eternal. [kneel, And when within this shrine we Our sucred Master meeting.

O may our hearts His presence feel, And joy in heavenly greeting.

4 God of our fathers, Thee we hall, One God from everlasting, While saints their cowns within the veil

Before Thy throne are casting.
On us and ours, O LORD, we tray,
In joy and in affliction,

Shed forth Thy SPIRIT, day by day, In hallowing benediction. Amen. CANON JULIAN, 1898.

Also the following:

400 Angel-voices, ever singing. 485 Holy off rings, rich and rare.

Dedication of a Church

362 PART 1. 8.7.8.7.8.7.

Jesus Christ Himself being the chief
Corner Stone. Eph. ii. 20.

DLESSED city, heavenly Salem, Vision dear of peace and love, Who of living stones art builded In the height of heaven above, And, with angel-hosts encircled, As a bride dost earthward move;

2 From celestial realms descending.
Bridal glory round thee shed,
Meet for Him Whose love espoused
thee,

thee,
To thy LORD shalt thou be led:
All thy streets and all thy bulwarks
Of pure gold are fashioned.

3 Bright thy gates of pearl are slilning They are open everinore; And by virtue of His merits Thither faithful souls do soar,

DEDICATION OF A CHURCH

Who for CHRIST'S dear Name In this world

Pain and tribulation borc.

4 Many a blow and biting sculpture Polished well those stones elect, In their places now compacted By the heavenly Architect, Who therewith hath willed for ever That His palace should be decked.

5 Laud and honour to the FATHER. Land and honour to the Son, Land and honour to the SPIRIT, Ever THREE, and ever ONE, Consubstantial, co-eternal, While unending ages run. Amen.

363

PART 2

MIRIST Is made the sure Founda-CHRIST the Head and Corner-Chosen of the LORD, and precious, Binding all the Church In one, Holy Sion's help for ever, And her confidence alone.

2 All that dedicated city, Dearly loved of God on high, In exultant jubilation Pours perpetual melody. GOD the ONE in THREE adoring In glad hymns eternally.

3 To this temple, where we cal! Thee, Come, O LORD of hosts, to-day: With Thy wonted loving kindness Hear Thy servants as they pray; And Tity fullest benediction Shed within its walls alway.

4 Here vouchsafe to all Thy servants What they ask of Thee to gain, What they gain from Thee for ever With the blessed to retain, And hereafter in Thy glory Evermore with Thee to relgn.

5 Land and honour to the FATHER, Laud and honour to the Son. Land and honour to the SPIRIT, Ev "HREE, and ever ONE, Consubstantial, co-eternal, Whlle unending ages run. Amen. Tr (1851) from the Latin by REV. J. M. NEALE.

Also the following:

387 All people that on earth do dwell. 400 Angel-voices, ever singing. 415 Jerusalem the golden. 482 Pleasant are Thy courts above.

544 Lord of the worlds above. 554 Lo, God is here, let us adore, 653 We love the place, O God.

Mestoration of a Church

364

8.7.8.7.D.

The glory of this latter house shall be greater than of the former. Hag. ii. 9.

1 T IFT the strain of high thanksgiving, Trend with songs the hallowed way,

Praise our fathers' Gub for mercles New to us their sons to-day! Here they built for Him a dwelling, Served Him here in ages past, Fixed It for His sure possession, Holy ground, while time shall last,

2 When the years had wrought their changes,

He, our own unchanging God, Thought on this His habitation, Looked on His decayed abode; Heard our prayers, and helped our counsels.

Blessed the silver and the go. Till once more His house Isstandi Firm and stately as of old.

3 Entering then Thy gates with praises. LORD, be ours Thine Israel's prayer:

'Rise into Thy place of resting, Show Thy promised presence there I'

Let the gracious word be spoken Here, as once on Sion's helght, 'This shall be My rest for ever, This My dwelling of delight.

4 Fill this latter house with glory Greater than the former knew: Clothe with righteousness its priesthood,

Guide us all to reverence true; Let Thy Holy One's anoluting Here its sevenfold hlessing shed; Spread for us the heavenly banquet, Satisfy Thy poor with bread.

5 Praise to Thee, Alcalghty FATHER; Praise to Thee, Eternal Son; Praise to Thee, all-quickening SPIRIT:

Ever-blessed THREE in ONE! Threefold power and grace and wisdom ;

Moulding out of sinful clay Living stones for that true temple, Which shall never know decay.

REV. JOHN ELLERTON, 1889.

ANNIVERSARY SERVICES

Annibersary Serbices 8.7.8.7.D.

Look down from Thy holy habitation . . . and bless Thy people. Deut. xxvi. 15.

1 LORD, behold us with Thy favour
As we bless Thy Holy Name
For Thy grace and love and mercy,
Still from age to age the same.
We are siuful, Thou art Holy,

Thou in Heaven on earth are we: Yet we dare to come before Tinee, Dare to lift our hearts to Thee.

2 Praise we render for the blessings,
All unnumbered as the sand,
From Thy treasury exhaustless
Showered by Thy gracious hand;
For the FATHER's love creating.
For the SAVIOUR's cleansing
tide,
[Thee,
For the SPIRIT's grace we praise

Made, redeemed, and sanctified.

3 For the font's renewing waters,
For the altar's Feast Divine,
Ministered in changeless order
By the sacred threefold line;
For Thy SUBLIT'S Holy Unction

For Thy SPIRIT'S Holy Unction, For the Word's prophetic page, For Thy Church's creeds undying,

Her enduring heritage;
4 For the memories we treasure,
That to this our Home belong,
Hours of sweet and high com-

munion,
Matin prayer and Evensong.
For the lessons Thou hast taught
us—
Taught by joy and taught by
LORD, for all Thy countless bless-

LORD, for all Thy countless bless-We uplift our festal strain. [ings, 5 Thankfully our hearts remember

Whom our eyes no longer see, Knowing, though the veil conceals them,

They with us are one in Thee;— Ever one, for One our FATHER, One our Church, and one our creed,— They who worshipped here before

One with us their latest seed.
6 Grant us Thine own Royal Priest-

LORD, like them to work, to pray, In Thy world and in Thy temple Sacrificing day by day;

Then—our earthly worship ended, And our earthly labour done,— Bid us worship, bid us labour There, where work and prayer

are one. Amen. CANON WELCH, 1908. Consecration of a Church-

See: 279 God of the living.

412 Brief life is here our portion.
429 Come, let us join our cheerful songs.

Friendly Societies

Bear ye one another's burdens, and so fulfil the law of Christ. Gal. vi. 2.

PRAISE our God to-day,
His constant mercy bless,
Whose love hath helped us on our
And granted us success. [way,

2 His arm the strength imparts
Our daily toil to bear:
His grace along inspires our her

His grace alone inspires our hearts Each other's load to share. 1

2

3 !

2 C

3 O happlest work below, Earnest of joy above, To sweeten many a cup of woe By deeds of holy love!

LORD, may it be our choice
 This biessed rule to keep,
 'Rejoice with them that do rejoice,
 And weep with them that weep.'

O praise our GOD to-day, His constant mercy biess, [way, Whose love hath helped us on our And granted us success. Amen. REV. SIR H. W. BAKER, 1861.

Also the following:

409 Blest be the tie that binds.
566 O God, our heip in ages past.
583 O Lord, how joyful 'tis to see. [row.
650 Through the night of doubt and sor-

367 Temperance L.M.

Keep thyself pure. 1 Tim. v. 22.

KEEP thyself pure! CHRIST'S soldier, hear.

Through life's loud strife the cali rings clear. Thy Captain speaks: His word obey;

So shall thy strength be as thy day.

2 Keep thyself pure! When lusts assail,
When flesh is strong and spirit frail,
Fight on—a fadeless crown thy
meed—

Thy body as thy captive lead.

3 Keep thiself pure! Thrice blessed he Whose heart from taint of sin is free. His feet shall stand where saints have trod;
He with rapt eyes shall see his GOD.

TEMPERANCE

4 Keep thyself pure: For HeWho died, Himself for thy sake sanctified. Then hear Him speaking from the skles, And yletor o'er temptation rise.

5 O HOLY SPIRIT, keep us pure, Grant us Thy strength when sins allure; Our bodies are Thy temple, LORD;

Be Thou in thought and set adored.

Amen.

ADELAIDE M. PLUMPTRE, 1908.

368

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in your 1 Cor. iii. 16.

1 TEMPLE of God's Holy Spirit, Not my own, this human frame, Purchased by my Savious's merit For the glory of His Name— Not my own—

For the giory of His Name.

2 Ter inle of God's Holy Spirit, Ten ple builded for my God, Not for self and flesh to mar it, Spotless keep His fair abode— Not my own— Speciess keep His fair abode,

3 SAVIOUR, give me of Thy SPIRI1, Holiness I erave from Thee: Thine own beauty, let me wear it, Clothe me in Thy purity— Not my own—

Clothe me in Thy purity. Amen. REV. ROBERT M. MILLMAN, 1908.

369

7.6.7.6.D.

He that is begotten of God keepeth himself. 1 John v. 18.

1 O LORD, our strength in weakness,
We pray to Thee for grace,
For power to fight the battle,
For speed to run the race;
When Thy baptismal waters
Were poured upon our brow,
We then were made Thy children,
And piedged our earliest vow.

2 CHRIST with His own Blood bought us,

And made the purchase sure;
His are we; may He keep as
Soher, and chaste, and pure.
He, God in Man, has carried
Our nature up to Heaven;
And thence the HOLY SPIRIT
To dwell in us has given.

3 Conformed to His own likeness,
May we so live and die,
That in the grave our bodies
In holy peace may lie:
And at the Resurrection
Forth from those graves may
Like to the glorious Body [spring
Of CHRIST, our LORD and King.

4 The pure in heart are blessed, For they shall see the LORD, For ever and for ever By seraphing adored.

By scraphim adored; And they shall drink the pleasures, Such as no tongue can tell, From the clear crystal river, And Life's eternal well.

5 Sing therefore to the FATHER,
Who sent the SON in love;
And sing to GOD the SAVIOUR,
Who leads to realms above;
Sing we with saints and angels,
Before the heavenly throne,
To GOD the HOLY SPIRIT;
Sing to the THREE in ONE.

Anien. Bishop Christopher Words. Worth, 1881.

Also the following:
457 Fight the good fight.
465 Go forward, Christian soldier,
617 Soldiers of Christ, arise,
650 Through the night of doubt and
658 We are soldiers of Christ. [sorrow,
657 Why should I fear the darkest hour,
725 Yield not to temptation.
771 Rescue the perishing.

370 For Mothers

God sent forth His Son, made of

a woman. Gal. iv. 4.

1 TORD of life and King of glory.
Who didst deign a child to be,
Cradied on a mother's bosom,
Throned upon a mother's knee:
For the children Thou hast given
We must answer unto Thee.

2 Since the day the blessed Mother Thee, the world's Redeemer, bore, Thon hast crowned us with an honour

Women never knew before: And that we may bear it meetly We must seek Thine aid the more.

3 Grant us, then, pure hearts and
That ln all we do or say [patlent,
Little souls our deeds may copy,
And be never led astray;
Little feet our steps may follow
In a safe and narrow way.

FOR MOTHERS

- 4 When our growing sons and daugh-Look on life with eager eyes, [ters Grant us then n deeper insight And new powers of sacrifice: Hope to trust them, faith to guide them, Love that nothing good denies.
- 5 May we keep our holy calling Stainless in its fair renown, That when all the vork is over And we lay the hurden down, Then the children Thon hast given Still may be our joy and crown.

CHRISTIAN BURKE, 1904.

371

8.7.8.7.7.7.

Mary the mother of Jesus. Acts i. 14.

- 1 CI RACIOUS SAVIOUR, Who didst Thonour Womankind as woman's son: Very Man, though GOD-begotten, And with GOD the FATHER one; Grant our womanhood may be Consecrated, LORD, to Thee.
- 2 JESU, Son of human mother, Bless our motherhood, we pray; Give us grace to lead our children, Draw them to Thee day hy day; May our sons and daughters be Dedicated, LORD, to Thee.
- 3 Thou Who didst with Josephlabour, Nor didst humble work disdain, Grant we may Thy footsteps follow Patiently through tolor pain; May our quiet home life be Lived, O LORD, in Thee, to Thee.
- 4 Thou Who didst go forth in sorrow,
 Toiling for the souls of men,
 Thou Who shalt draw all men to
 Thee,
 Though despised, rejected then;

Humble though our luftuence be Use it in the world for Thee.

- *5 Bless our union: through its members World-wide may Thy work be wrought;
 - Through the homes in every nation Many to Thy fold be brought; Fathers, mothers, children be Led to live true life for Thee.

E. L. SHIRREFF, 1897.

This verse is suitable for meetings of the Mothers' Union.

For School and College Use

372 PART 1. 8.7.8.7.8.7.
The fear of the Lord, that is wisdom; and to depart from evil is understanding.
Job zviji, 28.

1 LORD, behold us with Thy blessing

Once again assembled here;
Onward be our footsteps pressing,
In Thy love, and falth, and fear;
Still protect us
By Thy presence ever near.

2 For Thy mercy we adore Thee,

For this rest upon our way:
LORD, again we bow before Thee,
Speed our labours day by day:
Mind and spirit
With Thy choicest sifts array.

With Thy choicest gifts array.

3 Keep the spell of home affection

Still alive in every heart;
May its power, with mild direction,
Draw our love from self apart,
Till Thy children

Feel that Thou their FATHER art.

4 Break temptation's fatal power,
Shielding all with guardian care,
Safe in every careless hour,
Safe from sloth and sensual snare;
Thou, our SAVIOUR,
Still our failing strength repair.
Amen.

PART 2.

1 LORD, dismiss us with Thy blessing.

Thanks for mercies past receive: Pardon all, their faults confessing: Time that's lost may all retrieve; May Thy children

Ne'er again Thy SPIRIT grieve.

2 Bless Thou all our days of leisure;
Help us selfish lures to flee;

Sanctify our every pleasure;
Pure and blameless may it be;
May our gladness
Draw us evermore to Thee.

3 By Thy kindly influence cherish All the good we here have gained; May all taint of evil perish

ByThy mightier power restrained; Seek we ever fleigned. Knowledge pure and love un-

4 Let Thy father-hand be shielding All who here shall meet no more; May their seed-time past be yielding Year by year a richer store;

Those returning,
Make more faithful than before.
Amen.
REV. H. J. BUCKOLL, 1843.

FOR QUIET DAYS, OR A RETREAT

For Quiet Days, orn Retrent 373 10.10.10.10.

Come ye yourselves apart . . . and rest a while. St. Mark vl. 31.

OME ye ye recives apart and rest awhile. [throng: Weary, I know it, of the press and Wipe from your brow the sweat and dust of toil, [strong. And in My quiet strength again be

2 Come ye aside from all the world holds dear, For converse which the world has never known,

Alone with Me and with My FATHER here,

With Me and with My FATHER not alone.

3 Come, tell Me all the ye have said and done,
Your victories and failures, hopes

and fears.

to drink.

I know how hardly souls are wooed and won: My choicest wreaths are always

My choicest wreaths are alway wet with tears.

4 Come ye and rest: the journey is too great.
And ye will faint beside the way and sink:
[eat.
The Bread of ilfe is here for you to And here for you the Wine of love

5 Then, fresh from converse with your LORD, return teven:
And work till daylight softens into The brief hours are not lost in which ye learn
More of your Master and His rest in heaven. Amen.
BISHOP E. H. BICKERSTETH, 1875.

374 с.м.

In returning and rest shall ye be saved; in quietness and in confidence shall be your strength. Isa. xxx. 15.

WITH weary feet and suddened heart,
From toll and care we flee,
And come, O dearest LORD, apart
To rest awhile with Thee.

2 The courts of heaven were lost to view,
The world had come between;

But here the veil is rent in two:
We see the things unseen.

3 Our sins, in Thy pure light descried, Stand out in dread array; But here in Love's absolving tide Their guilt is washed away.

4 With strife of tongues distraught nuclei worn Our troublous way we trod; But cast ourselves, this holy morn, Into the peace of Gop.

5 And oh, what depth of joy, as thus We bend the trembling knee, To know that Thou art one with us, And we are one with Thee.

BISHOP W. WALSHAM How, 1889.

Also the following :

231 O Master, it is good to be. 286 O Thou Who makest souls to shine. 287 Lord, pour Thy Spirit from on high. 289 Shine Thou upon us, Lord. 290 Go, labour on. 540 Lord, speak to me, that I may speak.

for the Parish

375

7.6.7.6.D.

Now the God of peace . . . make you perfect in every good work to do His will. Heb. xlii. 20, 21.

1 BOWED low in supplication.
We come, O LORD, to Thee;
Thy grace alone can save us,
To Thee alone we flee.
We come for this our parish,
Thy mercy to implore;
On church, and homes, and people,
O LORD, Thy blessing pour.

2 Biot out our sins, O FATHER, Forgive the guilty past; Loose from their chains the cap'ives Whom Satan hoideth fast. Wake up the slumbering conscience To listen to Thy call; The weak and wavering strengthen, And raise up them that fall.

3 O bless and keep the faithful,
That they may stand secure;
Unharmed by Satan's malice,
And steadfast, meek, and pure.
With heavenly Food supported,
O be they firm and strong,
To follow all things holy,
To flee from all things wrong.

4 LORD, banish strife and variance, Knit sundered hearts in one And bind us all together In love to Thy dear Son.

FOR THE PARISH

O FATHER, bless our parisin, That all may grow in grace, And love Thee daily better. Until we see Thy face. Amen. BISHOP W. WALSHAM HOW, 1871.

Also the following: 286 O Thou Who makest souls to shine.

Brocessional.

376

6.5.6.5.D.

Behold, I have given Him for . . . a leader and commander to the people. Isa. Iv. 4.

BRIGHTLY gleams our banner, Pointing to the sky, Waving on CHRIST's soldiers To their home on high! Marching through the desert, Giadly thus we pray, Still, with hearts united. Singing on our way-Brightly gleams our banner. Pointing to the sky, Waving on CHRIST'S soldiers To their home on high!

2 JESU, LORD and Master, At Thy sacred feet, Here with hearts rejoicing, See Thy children meet: Often have we left Thee. Often gone astray: Keep us, mighty Saviour, In the narrow way. Brightly gleams, &c.

3 Ail our days direct us In the way we go, Lead us on victorious Over every foe: Bid Thine angels shield us When the storm-clouds lower. Pardon Thou, and save us In the last dread hour. Brightly gleams, &c.

4 Then with saints and angels May we join above, Offering prayers and praises At Thy throne of love; When the march is over, Then come rest and peace, JESUS in His beauty, Songs that never cease. Brightly gleams our banner. Pointing to the sky, Waving on CHRIET'S soldiers To their home on high.

REV. T. J. POTTER, 1860.

377

P.M.

Be strong in the Lord, and in the power of His might. Eph. vi. 10

We march, we march to victory with the Cross of the LORD before us, With His eye of love looking down from above, and His holy arm spread o'er us.

WE come in the might of the V LORD of light, In reverent train to meet Him, And we put to flight the armies of

That the sons of the day may greet We march, &c.

2 Our sword is the SPIHIT of GOD on Our helinet is His salvation. Our banner the Cross of Calvary,

Our watchword the Incarnation. We march, &c. 3 And the choir of angels with song

awalts Our march to the golden Sion: For our Captain has broken the brazen gates. And burst the bars of iron.

We march, &c.

4 Then onward we march, our arms to With the banner of CHRIST before With His eye of love looking down from above,

And His holy arm spread o'er us. We march, &c. Amen. REV. G. MOULTRIE, 1865,

378

Put on the whole armour of God, that ye may be able to stand. Eph. vi. 11.

March on, march on, O ye soldiers true, in the Cross of CHRIST confidling.

For the field is set, and the hosts are met, and the LORD His own is guidling.

1 THROUGH earth's wide round. let the tidings sound, [heaven; Of the LORD Who came from Of the mighty hope, that with death

can cope. And the love so freely given. March on, &c.

2 We march to fight with the powers of night sorrow: That have held the world in And the broken heart shall forget its And shall hall a joyful morrow.

124

PROCESSIONAL

We fight with wrong, and our weapon strong [banish; Is the love which hate shall And the chains shall fall from each ransomed thrall.

As the thrones of t; canta vanish.

March on, ac.

3 Long wears the fight, but the GoD of right

Though unseen is ever near us; And the prayers that rise to the ilstening skies

Like a song of hope shall cheer us.
Till the sunrise broad of the day of

Shall declare the victor's giory, And the world shall rest in her LORD confessed,

And shall sing the finished story.

March on, &c. Anien.

ELLA S. ARMITAGE, 1887.

379

6.5.8.5.D.

Him hath God exalted ... to be a Prince and a Saviour. Acts v. 31.

1 COLD! N harps are sounding,
Angel voices sing.
Penrly gates are opened,
Opened for the King;
JESUS, King of glory,
JESUS, King of love,
Is gone up in triumph
To His throne above.
All His suffering ended,
Joyfully we sing;
JESUS hath ascended!
Glory to our King!

2 He Who came to save us,
He Who bled and died,
Now Is crowned with glory,
At His FATHER'S side.
Never more to suffer,
Never more to die;
JESUS, King of glory,
Has gone up on high,
All His suffering, Ac.

3 Praying for His children
In that blessed place,
Calling them to glory,
Sending them His grace;
His bright home preparing,
Falthful ones, for you;
JESUS ever liveth,
Ever loveth too,
All His suffering, Ac. Amen.
FRANCES RIDLEY HAVERGAL, 1871.

380

6.5.6.5.D.

He that is not with Me is against Me.
28. Mast. mi. 30.
1 W HO is on the LORD's side?
Who will serve the King?
Who will be His helpers
Other lives to bring?

Other lives to bring?
Who will leave the world's side?
Who will face the foe?
Who is on the LORD's side?
Who for Him will go?

By Thy call of mercy,
By Thy grace divine,
By Thy grace divine,
We are on the LORD's side,
SAVIOUR, we are Thine!

2 Not for weight of glory,
Not for crown and pahn,
Enter we the army,
Raise the warrior pealin;
But for love that claimeth
Lives for whom He died,
He whom JESUS nameth

Must be on His side.

By Thy love constraining,

By Thy grace divine,

We are on the LORD's side,

SAVIOUR, we are Thine!

3 Jesus, Thou hast bought us, Not with gold or gem, But with Thine own life-blood,

For Thy diadem.
With Thy blessing filling
Each who comes to Thee,
Thou hast made us willing,
Thou hast made us free,
By Thy grand redemption,
By Thy grace divine,
We are on the Lord's side,
SAVIOUR, we are Thine!

4 Fierce may be the conflict,
Strong may be the foe,
But e King's own army
None can overthrow.
Round His standard ranging,
Victory is secure;
For His truth unchanging
Makes the triumph sure,
Joyfully enlisting,
By Thy grace divine,
We are on the Lord's side,
SAVIOUR, we are Thine!

FRANCES RIDLEY HAVERGAL, 1877.

That they all may be one; as Thou, Father, art in Me, and I in Thee, St. John xvil. 21.

1 JESUS. Thou hast willed it.
That Thy Church should be
One in faith and spirit,
Ever one in Thee,

We the cross are bearing,
Once on Jeaus laid;
We the prayer are praying,
That our Master prayed.
Jeaus, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee.

2 Though the time be distant,
Still we watch and pray.
E en though faint and wear.
Waiting for the day;
When the Church uniting,
In one host shall fight,
Gainst the power of darkness
In the LORD's own might.
JESUS, Thou hast willed it.
That Thy Church should be
One in faith and spirit,
Ever one in Thee.

3 Thou, our heavenly Master,
Bid contentions cease;
Thou, true Prince of Salem,
Give Thy children peace;
Peace from God the FATHER,
Peace from God the Son,
Peace from God the SPIRIT,
From the THREE in ONE.
JESUS, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee,

4 When the fight is over,
When the strife is done,
When the world is vanquished
By the Church made one;
East and west together
Joining hand in hand,
Lead Thy people onward
To the plasant land.
JESUS, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee.

5 Praise we God the Father,
Praise the Son Who died,
Praise Him Who doth ever
In the Church abide;
Praise through endless ages,
In that Heaven be done,
Where the THREE bear record,
And the THREE are ONE.
JESUS, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee. Amen.
HENEY JENNER, 1870.

382

6.5.6.5.1).

Rejoice in the Lord alway. Phil. iv. 4.

1 ON our way rejoicing.
As we homeward move,
Hearken to our praises,
O Thon God of love!
Is there grief or sadness?
Thine it cannot be!
Is our sky beclouded?
Clouds are not from Thee i
On our way rejoicing.
As we onward move,
Hearken to our praises,
O Thon God of jove.

2 If with honest-hearted
Love for God and man,
Day by day Thou lind us
Doing all we can,
Thou Who giv'st the seed-time
Wilt give large increase,
Crown the head with blessings,
Fill the heart with peace,
On our way, &c.

3 On our way rejoicing
Gladly let us go;
Conquered hath our Leader,
Vanquished is our foe!
CHRIST without, our safely,
CHRIST within, our joy;
Who, if we be faithful,
Can our hope destroy?
On our way, &c.

4 Unto God the Father
Joyful songs we sing;
Unto God the Savious
Thankful hearts we bring;
Unto God the Spirit
Bow we and adore,
On our way rejoicing
Now and evermore,
On our way, &c. Amen.
REV. J. S. B. MONSELL, 1862.

383

6.5.6.5.D.

300

2 F

He went forth conquering, and to conquer.

Rev. vi. 2.

NWARD. Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.
CHRIST, the royal Master,
Leads against the foe,
Forward into battle,
See, His banners go.
On ward, Christian soldiers,
Marching as to war,
With the Cross of Jesus

Going on before.

PROCESSIONAL

2 At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory;
Hell's foundations quiver
At the shont of praise;
Brothers, lift your voices;
Loud your anthems raise.
Onward, Christian soldiers, &c.

3 Like a mighty army
Moves the Church of Gop.
Brothers, we are treading
Where the saints have trod.
We are not divided,
All one body we—
One in hope and doctrine,

One in charity.
Onward, Christian soldiers, &c.

4 Crowns and thrones may perish,
Kingdoms rise and wane;
But the Church of JESUS
Constant will remain:
Gates of hell can never
Gainst that Church prevail;
We have CHRIST'S own promise,
And that cannot fall.
Onward, Christian soldiers, &c.

5 Onward, then, ye people,
Join our happy throng;
Blend with ours your voices
In the triumph-song;
Glory, laud, and honour
Unto CHRIST the King,
This through countless ages
Men and angels sing.
Onward, Christian soldiers,
Marching as to war,
With the Cross of JESUS
Going on before, Amen.
REV. S. BARING-GOULD, 1864.

384

6.5.6.5.D.

Speak unto the children of Israel, that they go forward. Exod. xiv. 15.

PORWARD! be our watchword, Steps and voices joined; Seek the things before us, Not a look behind; Burns the fiery pillar At our army's head; Who shall dream of shrinking, By Jehovah led?

Forward through the desert,
Through the toll and fight:
Jordan flows before us.
Zion beams with light.

2 Forward, flock of JESUS, Salt of all the earth, Till each yearning purpose Spring to glorious birth; Sick, they ask for healing:
Blind, they grope for day:
Pour upon the nations
Wisdom's loving ray,
Forward, out of error:
Leave behind the night:
Forward through the darkness
Forward into light,

3 Glories upon glories
1 lath our God prepared.
By the souls that love Him
One day to be shared:
Eve hath not beheld them,
Ear hath never heard;
Nor of these hath uttered
Thought or speech a word:
Forward, marching enstward,
Where the heaven is bright,
Till the vell be lifted,
Till our faith be sight.

4 Far o'er yon horizon
Rise the city towers,
Where our God abideth;
That fair home is ours;
Flash the streets with jasper,
Shine the gates with gold;
Flows the gladdening river
Shedding Joys untold.
Thither, onward thither,
In JEHOVAH inight:
Pikgrims to yo; country,
Forward into light.

5 To the FATHER'S glory
Loudest anthems raise;
To the SON and SPIRIT
Echo songs of praise;
To the LORD JEHOVAH,
Blessèd THREE in ONE,
Be by men and angels
Endless honour done,
Weak are earthly praises,
Dull the songs of night;
Forward into triumph,
Forward into light. Amen.
DEAN ALFORD, 1871.

385

S.M.

Young men and maidene, old men and children, praise the Name of the Lord. I's. cziviii. 12.

REJOICE, ye pure in heart, Rejoice, give thanks, and

Your festal hanner wave on high, The Cross of CHRIST your King.

2 Bright youth and snow-crowned age, Strong men and maldens meek, Raise high your free exulting song, God's wondrous praises speak.

PROCESSIONAL

With all the angel choirs, With all the saints on earth. Pour out the strains of joy and bliss, True rapture, noblest mirth.

Your clear hosannas raise, [float, Whilst answering echoes upward Like wreaths of incense cloud.

With voice as full and strong As ocean's surging praise, lioved, Send forth the hymns our fathers The psalms of ancient days.

Yes on, through life's long path, Still chanting as ye go, From youth to age, by night and In gladness and in woe.

Still lift your standard high. As warriors through the darkness Till dawns the golden day.

At last the march shall end, The wearied ones shall rest, The pilgrims find their FATHER'S Jerusalem the blest. limonie.

Then on, ye pure in heart, Rejoice, give thanks, and sing; Your festal banner wave on high, The Cross of CHRIST your King.

Praise Him Who reigns on high, The LORD Whom we adore, The FATHER, SON, and HOLY

Gnost, One God for evermore. Amen. DEAN E. H. PLUMPTRE, 1865.

386

7.6.7.6.D.

He is thy Lord; and worship thou Him. Ps. xlv. 11.

1 O SAVIOUR, precious SAVIOUR, Whom yet unseen we love, O Name of might and favour,

All other names above! We worship Thee, we bless Thee, To Thee alone we sing : [Thee We praise Thee, and confess Our holy LORD and King.

2 O Bringer of salvation, Who wondrously hast wrought, Thyself the revelation

Of love beyond our thought: We worship Thee, we bless Thee, To Thee alone we sing; [Thee We praise Thee, and confess Our gracious LORD and King.

3 In Thee all fulness dwelieth, All grace and power divine: The giory that excelleth, O SON of GOD, is Thine;

We worship Thee, we bless Thee, To Thee alone we sing; We praise Thee, and confess Our giorious LORD and King.

3

1

21

3 1

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4 O grant the consummation Of this our song above In endless adoration, And everlasting love; Thee Then shall we praise and bless Where perfect praises ring, And evermore confess Thee Our SAVIOUR and our King.

FRANCES RIDLEY HAVERGAL, 1870.

Also the following:

224 Hark the sound of holy voices. 362 Blessed city, heavenly Salem. 394 All hail the power of Jesus' Name. 397 Alleluia: sing to Jesus.

398 Ancient of days.

406 At the Name of Jesus. 414 For thee, O dear, dear country.

422 Children of the heavenly King. 448 O worship the King.

465 Go forward, Christian soldier 468 Glorlous things of thee are spoken. 473 Guide me, O Thou great Jehovah.

474 God reveals His presence. 482 Pleasant are Thy courts above.

494 Ten thousand times ten thousand, 505 Those eternal bowers.

533 Lift up your heads, ye gates of brass.

572 O happy band of pilgrims.

573 O heavenly Jerusalem.
595 O what the joy and the glory.
601 Praise, my soul, the King of heaven.
619 Stand up, stand up, for Jesus.
624 The Church's one foundation.

625 The God of Abraham praise.

636 The Son of God goes forth to war. 650 Through the night of doubt and sorrow.

653 We love the place, O God. 664 When morning gilds the skics.

For Special Seasons, see under appropriate headings.

General Apmns 387

Paraphrase of Psalm c.

L.M.

ALL people that on earth do [voice: Sing to the LORD with cheerful Him serve with fear, His praise forth tell, Come ye before Hlm, and rejoice.

2 The LORD, ye know, is GoD indeed; Without our aid He did us make; We are His flock, He doth us feed, And for His sheep He doth us take.

3 O cuter then His gates with praise. Approach with joy His courts unto: Praise, laud, and bless His Name niways.

For it is seemly so to do.

- 4 For why? the LORD our GOD is good: His mercy is for ever sure: His truth at all times firmly stood. And shall from age to age endure.
- 5 To FATHER, SON, and HOLY GHOST, The GOD Whom heaven and earth

From men and from the angel-host Be praise and glory evermore.

REV. WILLIAM KETHE, 1561.

388

L.M.

Paraphrase of Psalm c.

- 1 B EFORE JEHOVAH'S awful Ye nations, bow with sacred joy: Know that the LORD is GOD alone: He can create, and He destroy.
- 2 His sovereign power, without our nid. Made us of clay, and formed us men:

And when like wand'ring sheep we strayed. He brought us to His fold again.

3 We'll crowd Thy gates with thankful songs: High as the heavens our voices

raise: And earth, with her ten thousand

tongues. Shall fill Thy courts with sounding praise.

4 Wide as the world is Thy command: Vast as sternity Thy love; Firm as a rock Thy truth shall stand,

When rolling years shall cease to move. Amen.

REV. ISAAC WATTS, 1707.

389 L.M. Paraphrase of Psalm czvii.

1 ROM all that dwell below the skles. Let the Crentor's praise arise; Let the Redeemer's Name be sung Through every land, by every tongue. 2 Eternal are Thy mercles, LORD, Eternal truth attends Thy word: Thy praise shall sound from shore to shore.

Till suns shall rise and set no more.

3 Praise God, from Whom all blessings flow; [low : Praise Illm, all creatures here be-Praise Him above, ye heavenly host: Praise FATHER, SON, and HOLY GHOST. Amen.

vv. 1 and 2, Rev. ISAAC WATTS, 1719. v. 3. Bishop Thomas Ken, 1692.

390

D.S.M.

The time is short. 1 Cor. vii. 29.

FEW more years shall roll, A few more seasons wane, And we shall be with those that rest Tlil CHRIST shall come again: Then, O my LORD, prepare My soul for that great day;

O wash me in Thy precious Blood. And take my sins away.

A few more suns shall ser O'er these dark hills of time, And we shall be where suns are not, A far serener clime: Then, O my LORD, prepare My soul for that bright day: O wash me in Thy precious Blood, And take my sins away.

A few more storms shall beat On this wild rocky shore, [cease, And we shall be where tempests And surges swell no more:
Then, O my LORD, prepare
My soul for that calm day:
O wash me in Thy precious Blood,

And take my sins away.

A few more struggles here. A few more partings o'er, A few more toils, a few more tears, And we shall weep no more: Then, O my LORD, prepare My soul for that blest day:

O wash me in Thy precious Blood, And take my sins away.

Tis but a little while And He shall come again, Who dled that we might live, Who

llves That we with Him may reign: Then, O my LORD, prepare My soul for that glad day:

O wash me in Thy precious Blood, And take my slns away. Amen. REV. H. BONAR, 1842.

391

P.M.

The Lord God is a sun and shield: the Lord will give grace and glory. Ps. laxxiv. 11.

SAFE stronghold our GoD is

A trusty shield and weapon: He'll help us clear from all the ill That hath us now o'ertaken. The ancient prince of hell Hath risen with purpose fell; Strong mall of craft and power He weareth in this hour : On earth is not his fellow.

2 With force of arms we nothing can, Full soon were we down-ridden; But for us fights the proper Man, Whom God Himself hath bidden. Ask ye, Who is this same? CHRIST JESUS IS HIS Name, The LORD SABAOTH'S SON; He, and no other one,

Shall conquer in the battle. *3 And were this world all devils o'er. And watching to devour us, We lay it not to heart so sore; Not they can overpower us.

And let the prince of ill Look grlm as e'er he will. He harms us not a whilt; For why?-hls doom is writ: A word shall quickly slay hlm.

4 God's Word, for all their craft and force.

One moment will not linger, But, spite of hell, shall have its course:

Tis written by His finger. And though they take our life, Goods, honour, children, wite, Yet is their profit small; These things shall vanish all, The city of GOD remaineth.

Tr. (1831) from the German of Rev. Martin Luther by THOMAS CARLYLE.

392 8.7.8.7.

Looking unto Jesus. Heb. xii. 2. 1 ALL for JESUS-all for JESUS. This our song shall ever be: For we have no hope, nor SAVIOUR, If we have not hope in Thee.

2 All for JESUS-Thou wilt give us Strength to serve Thee, hour by presence.

None can move us from Thy While we trust Thy love and Dower.

3 All for Jesus-at Thine altar Thou wilt give us sweet content; There, dear LORD, we shall receive

In the solemn sacrament. [Thee

4 All for JESUS-Thou hast loved us: All for JESUS—Thou hast died: All for JESUS—Thou art with us: All for JESUS crucified.

5 All for JESUS-all for JESUS-This the Church's song must be; Till, at last, her sons are gathered One in love and one in Thee.

REV. W. J. SPARROW SIMPSON, 1887.

8.7.8.7.

3

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TI

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We know that all things work together for good to them that love God. Rom. viii. 28.

1 GOD Islove: R mercy brightens All the path in which we rove; Bliss He wakes and woe He lightens: GOD is wisdom, GOD is love.

2 Chance and change are busy ever: Man decays and ages move: But His mercy waneth never : GOD is wisdom. GOD is love.

3 E'en the hour that darkest seemeth Will His changeless goodness prove:

From the mist His brightness streameth: GOD is wisdom, GOD is love.

4 He with earthly cares entwlneth Hope and comfort from above; Everywhere His glory snineth: GOD is wisdom, GOD is love,

SIR JOHN BOWRING, 1825.

394

C.M.

King of kings, and Lord of lords. Rev. x1x. 16.

ALL hall the power of JESUS' . Name: Let angels prostrate fall; Bring forth the royal diadem And crown Him LORD of all.

2 Crown Him, ye martyrs of your GoD. Who from His altar call; Praise Him Whose blood-stained path ye trod, And crown Him LORD of all.

3 Ye seed of Israel's chosen race, Ye ransomed of the fall. Hail Him Who saves you by His grace. And crown Hlm LORD of all.

4 Hall Him, ye heirs of David's line, | 4 0 may these heavenly pages be Whom David LORD did call, The God Incarnate, Man Divine, And crown Him LORD of all.

5 Sinners, whose love can ne'er forget The wormwood and the gali, Go spread your trophies at His feet, And crown Him LORD of all.

6 Let every tribe and ever tongue Before Him prostrate fall, Join in the universal song, And crown Him LORD of all.

REV. EDWARD PERRONET, 1785.

395

C. M.

Come unto Me, all ye that labour and are heavy laden, and I will give you rest. St. Matt. xt. 28.

ALL ye who seek for sure relief In trouble and distress, Whatever sorrow vex the mind, Or guilt the soul oppress,

2 Jesus, Who gaye Himself for you Upon the Cross to die, Opens to you His sacred heart; O to that heart draw nigh.

3 Ye hear how kindly He invites: Ye hear His words so blest: 'All ye that labour come to Me, And I will give you rest.

40 JESUS, Joy of saints on high, Thou Hope of sinners here, Attracted by those loving words To Thee we lift our prayer.

5 Wash Thou our wounds in that dear Blood Which from Thy heart doth flow; A new and contrite heart on all

Who cry to Thee bestow. Amen. Tr. (1849) from the Latin by REV. E. CASWALL.

396 C.M. Thy Word was unto me the joy and rejoic-

ing of mine heart. Jer. zv. 16 NATHER of mercies, in Thy Word For ever be Thy Name adored For these celestial lines.

2 Here springs of consolation rise To cheer the ating mind. And thirsting souls receive supplies, And sweet refreshment find.

3 Here the Redeemer's welcome voice Spreads heavenly peace around, And life and everlasting Joys Attend the blissful sound.

My ever dear delight, And stlii new beauties may I see And still increasing light

5 Divine Instructor, gracious LORD, Be Thou for ever near: Teach me to love Thy sacred Word. And view my SAVIOUR there.

ANNE STEELE, 1760.

397

8.7.8.7.D.

Thou art a Priest for ever. Ps. cx. 4.

ALLELUIA! sing to JESUS!
His the sceptre, His the throne:
Alleluia! His the triumph, His the victory alone: Hark I the songs of peaceful Sion

Thunder like a mighty flood; JESUS out of every nation Hath redeemed us by His Blood.

2 Alleluia 1 not as orphans Are we left in sorrow now Alleluia l He ls near us.

Faith believes, nor questions how: Though the cloud from sight received Him. When the forty days were o'er.

Shail our hearts forget His promise, 'I am with you even -.e'?

3 Alleluia! Bread of heaven. Thou on earth our Food, our Stay: Alieluia! here the sinful Fice to Thee from day to day; Intercessor, Friend of sinners. Earth's Redeemer, plead for me. Where the songs of all the sinless

4 Allelula! King Eternal. Thee the LORD of lords we own ; Alleluia! born of Mary, Earth Thy footstool, Heaven Thy

Sweep across the crystal sea.

throne: Thou within the veil hast entered. Robed in flesh, our great H Priest:

Thou on earth both Priest and Victim In the Eucharistic Feast.

5 Alleluia! sing to JESUS! His the sceptre. His the throne; Aileluia! His the triumph, His the victory alone;

Hark I the songs of peaceful Slon Thunder like a mighty flood; JESUS out of every nation

Hath redeemed us by His Blood. WILLIAM CHATTERTON DIX, 1866.

398

11.10.11.10.

The Ancient of days did sit . . . and ten thousand times ten thousand stood before Ham. Dan. vit. 9, 10,

ANCIENT of days, Who sittest throned in glory; [pray: ToThee aii knees are bent, all volces Thy jove has blest the wide world's wondrous story, With light and life since Eden's

dawning day.

2 O Holy FATHER, Who hast led Thy [cloud, children In all the ages, with the fire and Through seas, dry shod: through weary wastes bewildering; To Thee, in reverent love, our hearts

are bowed.

3 O Holy JESUS, Prince of Peace and SAVIOUR.

To Thee we owe the peace that still prevails.

Stilling the rude wills of men's wild behaviour,

And calming passion's fierce and stormy gales.

40 HOLY GHOST, the LORD and the Life-giver,

Thine is the gulckening power that

gives increase: From Thee have flowed, as from a pleasant river. Our plenty, wealth, prosperity, and

5 O Triune Gop, with heart and voice

adoring.

Praise we the goodness that doth crown our days:

Pray we that Thou wilt hear us, still imploring

Thy love and favour, kept to us always. Amen. BISHOP W. C. DOANE, 1886.

399

C.M.

Thou art worthy, O Lord, to receive glory and honour and power. Rev. iv. 11.

AND now the wants are told, that brought Thy children to Thy knee: Here lingering still, we ask for nought.

But simply worship Thee.

2 The hope of heaven's eternal days Absorbs not ail the heart [praise, That gives Thee giory, love, and For being what Thou art. 3 For Thou art God, the One, the Same.

O'er all things high and bright; And round us, when we speak Thy Name.

There spreads a heaven of light.

40 wondrous peace, in thought to On excellence divine; [dwell To know that nought in man can tell How fair Thy beautles shine !

5 O Thou, above ail blessing blest, O'er thanks exalted far, Thy very greatness is a rest To weaklings as we are:

6 For when we feel the praise of Thee A task beyond our powers, We say, 'A perfect God is He, And He is fully ours.'

7 All glory to the FATHER be. All giory to the SON.
All glory, HOLY GHOST, to Thee, While endiess ages run. Amen. CANON BRIGHT, 1865.

4)0

P.M.

n hast created all things, and for Thy pleasure they are and were created. Rev. iv. 11.

A NGEL-volces, ever singing Round Thy throne of light, Angel-harps, for ever ringing, Rest not day nor night; Thousands only live to bless Thee, And confess Thee, LORD of might!

2 Yea, we know that Thou rejoicest
O'er each work of Thine; [voices Thou didst ears and hands and

For Thy praise design: Craftsman's art and music's mea-For Thy pleasure Sure Ali combine.

3 In Thy house, great God, we offer Of Thine own to Thee:

And for Thine acceptance proffer,

Ali unworthily, Hearts and minds, and hands and In our choicest (voices, Psaimody.

4 Honour, glory, might, and merit, Thine shall ever be. FATHER, SON, and HOLY SPIRIT, Biessèd TRINITY! Of the best that Thou hast given,

Earth and heaven Render Thee. Amen. REV. F. POTT, 1861.

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C.M.

Him that cometh to Me I will in no wise cast out. St. John vi. 37.

1 APPROACH, my soul, the mercyseat, Where JESUS answers prayer; There humbly fall before His feet,

There humbly fall before His feet,

For none can perish there,

The promise is my only plea

2 Thy promise is my only plea, With this I venture high: Thou callest hurdened souls to Thee, And such, O LORD, am I.

3 Bowed down beneath a load of sin, By Satan sorely pressed, By war without, and fears within, I come to Thee for rest.

4 Be Thou my Shield and Hiding Place, That, sheltered near Thy side.

I may my fierce accuser face, And tell him Thou hast dled.

5 O wondrous love, to bleed and die, To bear the Cross and shame, That guilty sinners, such as I, Might plead Thy gracious Name! Amen.

Rev. John Newton, 1779.

402 C.M. O hold Thou up my goings in Thy paths: that my footsteps slip not. Ps. xvii. 5.

1 BE Thou my Guardian and my Guide,

And hear me when I call:
Let not my slippery footsteps slide,
And hold me lest I fall.

2 The world, the flesh, and Satan dwell

Around the path I tread:
O save me from the snares of hell,
Thou Quickener of the dead.

3 And if I tempted am to sin, And outward things are strong, Do Thou, O LORD, keep watch within,

And save my soul from wrong.

4 Still let me ever watch and pray,
And feel that I am frail;

That if the tempter cross my way, Yet he may not prevail. Amen. REV. I. WILLIAMS, 1842.

403 8.5.8.3.

Come unto Me, all ye that labour and are heavy laden, and I will give you rest. St. Matt. xi. 28.

ART thou weary, art thou languid,
Art thou sore distrest? [ing
'Come to Me, saith One, 'and comBe at rest!'

2 Hath He marks to lead me to Him.
If He be my Guide?

'In His feet and hands are woundprints, And His side.'

3 Hath He diadem as Monarch
That His brow adorna?
'Yea, a crown, in very surety,
But of thorns,

4 If I find Him, if I follow, What His guerdon here? 'Many a sorrow, many a labour, Many a tear.'

5 If I still hold closely to Him, What hath He at last? 'Sorrow vanquished, labour ended, Jordan past.'

6 If I ask Him to receive me.
Will He say me nay?
'Not till earth, and not till heaven
Pass away.'

7 Finding, following, keeping, struggling,

Is He sure to bless?
'Angels, martyrs, prophets, virgins,
Answer, Yes!'
Amen.

Tr. (1862) from the Greek (8th cent.) by REV. J. M. NEALE.

404

C.M.

My soul is athirst for God, yea, even for the living God. Ps. xhi. 2.

1 AS pants the hart for cooling

When heated in the chase, So longs my soul, O GoD, for Thee, And Thy refreshing grace.

2 For Thee my GoD, the living GoD, My thirsty soul doth pine: O when shall I behold Thy face, Thou Majesty divine?

3 Why restless, why cast down, my soul?

Hope still, and thou shalt sing
The praise of Him Who is thy God,

The praise of Him Who is thy GOD,
Thy health's eternal spring.

4 To FATHER, SON, and HOLY GHOST,
The GOD Whom we adore,

The GOD whom we adore,
Be giory, as it was, is now,
And shail be evermore. Amen.
TATE AND BRADY, 1696.

405

C.M.

Enoch walked with God. Gen. v. 24.

1 O FOR a closer walk with GOD, A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb!

2 What peaceful hours I once enjoyed; How sweet their memory still! But they have left an aching void The world can never fill.

3 Return, O holy Dove, return, Sweet messenger of rest: imourn, I hate the sins that made Thee And drove Thee from my breast.

4 The dearest idoi I have known,
Whate'er that idoi be,
Help me to tear it from Thy throne,
And worship only Thee.

5 So shall my walk be close with God, Calm and serene my frame;

So purer light shall mark the road That leads me to the Lamb.

WILLIAM COWPER, 1772.

406

6.5.6.5.1).

God hath . . . given Him a Name which is above every name: that at the Name of Jesus every knee should bow. Phil. ii. 9, 10.

A T the Name of JESUS
A Every knee shall bow,
Every tongue confess Him
King of glory now;
Tis the FATHER 8 pleasure
We should call Him LORD,
Who from the beginning
Was the mighty WORD.

2 At His voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

3 Humbled for a season,
To receive a Name
From the lips of sinners
Unto whom He came,
Faithfully He bore it,
Spotless to the last,
Brought it back victorious,
When from death He passed

4 Bore it up triumphant
With its human light,
Through all ranks of creatures
To the central height:
To the throne of Godhead,
To the FATHER's breast,
Filled it with the glory
Of that perfect rest.

5 Name Him, brothers, name Him, With love as strong as death, But with awe and wonder, And with bated breath: He is GOD the SAVIOUR,
He is CHRIST the LOND,
Ever to be worshipped,
Trusted, and adored,

6 In your hearts enthrone Him;
There let Him subdue
All that is not holy,
All that is not true:
Crown Him as your Captain
In temptation s hour;
Let His will enfold you
In its light and power,

7 Brothers, this LORD JESUS
Shall return again,
With His FATHER'S giory,
With His angel train;
For all wreaths of empire
Meet upon His brow,
And our hearts confess Him
King of glory now. Amen.
CAROLINE M. NOEL, 1870.

407 P.M.
Behold the Lamb of God, which taketh away
the sin of the world. St. John i. 29,

1 Behold the Lamb of God!
O Thou for sinners slain,
Let it not be in vain
That Thou hast died:
Thee for my SAVIOUR let me take,
My only refuge let me make
Thy pierced side.

2 Behold the Lamb of GOD i
Into the sacred flood
Of Thy most precious Blood
My soul I cast:
Wash me and make me clean withAnd keep me pure from every sin,
Till life be past.

Sehold the Lamb of God i
...ll hail, Incarnate Word,
Thou everlasting LORD,
SAVIOUR most blest:
Fill us with iove that never faints,
Grant us with all Thy blessed saints
Eternal rest.

4 Behold the Lamb of GOD!
Worthy is He alone
To sit upon the throne
Of GOD above;
One with the Ancient of all days,
One with the Comforter in praise,
All Light and Love. Amen.

MATTHEW BRIDGES, 1848.

408
S.M.

Blessed are the pure in heart: for they shall see God. St. Matt. v. 8.

BLEST are the pure in heart,
For they shall see our GOD;
The secret of the LORD is theirs,
Their soul is CHRIST'S abode.

The LORD, Who left the heavens Our life and peace to bring, To dwell in iowliness with men. Their Pattern and their King:

Still to the lowiy soul He doth Himself impart And for His dwelling and His throne Chooseth the pure in heart.

LORD, we Thy presence seek; May ours this blessing be; Give us a pure and lowly heart,

A temple meet for Thee. Amen. REV. JOHN KEBLE, 1819.

409 S.M.

The multitude of them that believed were of one heart and of one soul. Acts iv.

BLEST be the tie that binds Our hearts in JESUS' love; 1 The fellowship of Christian mlnds Is like to that above.

Before our FATHER'S throne We pour our ardent prayers: Our fears, our hopes, our aims are Our comforts and our cares. [one,

We share each other's woes. Each other's burdens bear: And often for each other flows The sympathlzing tear.

When for a while we part, This thought will soothe our pain; That we shall still be joined in heart, And one day meet again.

One glorious hope revives Our courage by the way; While each in expectation lives, And longs to see the day.

When from all toil and pain. And sin we shall be free, [reign And perfect love and friendship Through all eternity. Amen. REV. JOHN FAWCETT, 1782.

410

Behold, I will cause breath to enter into you, and ye shall live. Ezek. xxxvii. 5.

BREATHE on me, Breath of Fill me with life anew, 1600, That I may love what Thou dost love. And do what Thou wouldst do.

Breathe on me, Breath of GOD, Until my heart is pure; Until my will is one with Thine To do and to endure.

Breathe on me, Breath of GoD Till I am whoily Thine: Until this earthly part of me Glows with Thy fire divine.

Breathe on me, Breath of Gop. So shaii I never die. But live with Thee the perfect life,

Of Thine eternity. Amen. REV. EDWIN HATCH, 1878.

411 S.M. There shall be no night there. Rev. zzi. 25.

THERE is no night in heaven; In that blest world above Work never can bring weariness, For work Itself is love.

There is no grief in heaven: For life is one glad day; And tears are of those former things Which all have passed away.

There is no sin ln heaven : Behold that blessed throng— Ali holy is their spotless robe, All holy is their song i

There is no death in heaven; For they who gain that shore Have won their immortality, And they can die no more.

LOWD JESU, be our Gulde; O lead us safely on, [death Tili night and grief and sin and Are past, and heaven is won i REV. F. M. KNOLLIS, 1859.

412 PART L. 7.6.7.6.

Here have we no continuing city, but we seck one to come. Heb. xiii. 14.

1 BRIEF life is here our portion, Brief sorrow, short-lived care; The life that knows no ending, The teariess life, is there.

20 happy retribution i Short toil, eternal rest: For mortals and for sinners A mansion with the blest !

3 And now we fight the hattle, But then shall wear the crown Of full and everlasting And passionless renown;

4 And now we watch and struggle, And now we live in hope, And Sion in her anguish With Babylon must cope;

5 But He, Whom now we trust In Shail then be seen and known; And they that know and see Him Shall have Him for their own.

6 The morning shall awaken. The shadows shall decay. And each true-hearted servant Shall shine as doth the day.

- 7 There grief is turned to pleasure:
 Such pleasure as below
 No human voice can utter,
 No human heart can know.
- 8 There God, our King and Portion, In fulness of His grace, Shall we behold for ever, And worship face to face,
- 9 O sweet and blessed country, The home of GoD's elect ! O sweet and blessed country That eager hearts expect!
- 10 JESU, in mercy bring us
 To that dear land of rest;
 Who art, with GOD the FATHER
 And SPIRIT, ever blest. Amen.

413 PART 2. 7.6.7.6.D.

The nations of them which are saved shall walk in the light of it. Rev. xxi. 24.

- 1 THE world is very evil,
 The times are waxing late,
 Be sober and keep vigil,
 The Judge is at the gate:
 The Judge Who comes in mercy,
 The Judge Who comes with might,
 Who comes to end the evil,
 Who comes to crown the right.
- 2 Arlse, arlse, good Christian,
 Let right to wrong succeed;
 Let penitential sorrow
 To heavenly gladness lead,
 To light that has no evening,
 That knows nor moon nor sun,
 The light so new and golden,
 The light that is but one.
- 3 O home of fadeless splendour, Of flowers that fear no thorn, Where they shall dwell as children Who here as exlles mourn; 'Midst power that knows no limit, Where knowledge has no bound, The beatific vision Shall glad the saints around.
- 4 O happy, holy portlon.
 Refection for the blest.
 True vision of true beauty,
 Sweet cure of the distrest!
 Strive, man, to win that glory;
 Toll, man, to gain that light;
 Send hope before to grasp it,
 Till hope be lost in sight.
- 5 O sweet and blessen country, The home of God's elect! O sweet and blessed country That eager hearts expect!

Jesu, in mercy bring us
To that dear land of rest;
Who art, with GOD the FATHER,
And SPIRIT, ever blest. Amen.

414 PART 3. 7.6.7.6.1).

A better country, that is, an heavenly.

Heb, zi. 16.

1 FOR thee, O dear, dear country,
Mine eyes their vigils keep;
For very love, beholding
Thy happy name, they weep.
The inention of thy glory
Is unction to the breast,
And medicine in sickness,
And love, and life, and rest.

2 O one, O only manslon, O Paradise of joy. Where tears are ever banished, And smiles have no alloy; The Lamb is all thy splendour, The Crucified thy praise; His laud and benediction Thy ransomed people raise.

3 With Jasper glow thy bulwarks,
Thy streets with emeralds blaze;
The sardlus and the topaz
Unite in thee their rays;
Thine ageless walls are bonded
With amethyst unpriced;
The saints build up thy fabric,
And the Corner-stone is Christ.

4 Thou hast no shore, fair ocean;
Thou hast no time, bright day;
Dear fountain of refreshment
To pilgrir
Upon the karmon ages

Upon the Kara or ages
They raise try holy tower;
Thine is the virtur's laurel,
And thine the golden dower.

5 O sweet and bless d country,
The home of Go. 's elect!
O sweet and blessed country
That eager hearts expect!
JESU, in mercy bring us
To that dear land of rest:
Who art, with God the FATHER,
And SPIRIT, ever blest. Amen,

415 PART 4. 7.6.7.6.D.

Jud the city was pure gold. Rev. xxi. 18.

I JERUSALEM the golden,
J With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not
What joys await us there,
What radiancy of glory,
What bliss beyond compare.

2 They stand, those halls of Sion. All jubilant with song. And bright with many an angel, And all the martyr throng; The Prince is ever in them, The daylight is serene, The pastures of the blessed

Are decked in giorlous sheen.

3 There is the throne of David: And there, from care released. The shout of them that triumph, The song of them that feast; And they, who with their Leader Have conquered in the fight, For ever and for ever Are clad in robes of white.

40 sweet and blessed country, The home of GOD 8 elect i O sweet and blessed country That eager hearts expect ! JESU, in mercy bring us To that dear land of rest: Who art, with GOD the FATHER And SPIRIT, ever biest. Anien. Tr. (1851) from the Latin of Bernard of Cluny (1145) by REV. J. M. NEALE; rev. 1869.

416

One cried unto another, and said, Holy, Hoty, Holy. Isa. vi. 3.

1 BRIGHT the vision that delighted Once the sight of Judah's seer : Sweet the countless tongues united To entrance the prophet's ear.

21 and the LORD in glory seated Cheruhim and seraphlin Filled His temple, and repeated Each to each the alternate hynnn;

3 'LORD. Thy glory fills the heaven. Earth is with its fulness stored: Unto Thee be glory given, Holy, Holy, Holy, LORD.

4 Heaven is still with glory ringing. Earth takes up the angels' cry, 'Holy, Holy, Holy,'—singing,
'LORD of hosts, The LORD most hlgh.

5 With His seraph train before Hn., With His holy Church below, Thus unite we to adore H'm, Bid we thus our anth in flow

6 LORD, Thy glory fills e heaven, Earth is with it "ulnest stored; Unto Thee be glory given. Holy, Holy, Holy, LORD.' Amen. BISHOP R. MANT, 1837. 417

11.10.11.10.

Until the day dawn, and the day star arise in your hearts. 2 Pet. i. 19.

1 BRIGHTEST and best of the sons Dawn on our darkness, and lend us thine aid: Star of the east, the horizon adorn-Guide where our infant Redeemer

2 Cold on His cradle the dew-drops

are shining, Low ites His head with the beasts of the stail

Angels adore Hlm ln slumber reciining. [of all. Maker and Monarch and SAVIOUR

3 Say, shall we yield Him, in costly devotion, Odours of Edom and offerings di-

Gems of the mountain and pearls of the ocean, Myrrh from the forest and gold

from the mine?

4 Vainly we offer each ample oblation, Vainly with gifts would His favour secure ;

Richer by far is the heart's adoration.

Dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning, Dawn on our darkness, and lend

us thine aid: Star of the east, the horizon adorn-Guide where our Infant Redeemer is lald. Amen.

BISHOP R. HEBER, 1811.

418

lie shall grow as the tily. Hos. xiv. 5.

BY cool Siloam's shady rill How sweet the illy grows How sweet the breath beneath the Of Sharon's dewy rose!

2 Lo, such the child whose early feet The paths of peace have trod; Whose secret heart with influence is upward drawn to God. [sweet

3 By cool Siloam's shady rill The lliy must decay; [hill The rose that blooms beneath the Must shortly fade away.

C.M.

40 Thou, Whose Infant feet were found

Within Thy FATHER's shrine, Whose years, with changeless virtue Were all alike divine: [crowned,

5 Dependent on Thy bounteous breath, We seek Thy grace alone,

In childhood, manhood, age, and death,

To keep us still Thine own.

Bishop R. Heber, 1811, revised 1827.

419

C.M.

As many as are led by the Spirit of God, they are the sons of God. Rom. viii. 14. YOME, HOLY SPIRIT, heavenly

Dove, With all Thy quickening powers, Kindle a flame of sacred love In these cold hearts of ours.

2 In vain we tune our formal songs, In vain we strive to rise; Hosannas languish on our tongues, And our devotion dies.

3 Dear LORD, and sha! we always be In this poor dying state? Our love so faint, so cold to Thee, And Tirine to us so great i

4 Come, HOLY SPIRIT, heavenly Dove.

With all Thy quickening powers: Come, shed abroad a SAVIOUR'S love. And that shall kindle ours. Amen.

REV. ISAAC WATTS, 1707.

420

6.5.6.5.D.

Casting all your care upon Him. 1 Pet. v. 7.

1 Cast thy care on Jesus, Make Him now thy Friend, Tell Him all thy troubles, Trust Him to the end; He is Man and Brother, He is LORD and GOD, And the way of sorrows Is the path He trod.

2 Cast thy care on JESUS, Nothing is too small For His vast compassion; He can feel for ali; In the gloom and darkness
Clasp His living hand,
He will guide and cheer thee Through the desert land.

3 Cast thy care on JESUS, Teil Him all thy sin, All thy fierce temptations And the wrong within; He Himself was tempted. And He pleads above For the soul that asketh Pardon through His love

4 Cast thy care on Jesus, What is death to those Who in deep submission On His love repose; But a short step further. Nearer to His side. Where thine eyes shail see Him And be satisfied. Amen.

CANON FREDERICK GEORGE SCOTT,

1884.

421

7.7.7.3.

Watch and pray. St. Mark ziv. 88. HRISTIAN ! seek not yet repose, Hear thy guardian angel say; Thou art in the midst of foce; Watch and pray.

2 Principalities and powers. Mustering their unseen array, Wait for thy unguarded hours; Watch and pray.

3 Glrd thy heavenly armour on, Wear it ever night and day; Ambushed lies the evil one; Watch and pray.

4 Hear the victors who o'ercame; Still they mark each wa rior's way; All with one clear voice exclaim. Watch and pray.

5 Hear, above all, hear thy LORD. Him thou lovest to obey; Hide within thy heart His word Watch and pray.

6 Watch, as if on that alone Hung the issue of the day: Pray that help may be sent down: Watch and pray. Amen. CHARLOTTE ELLIOTT, 1836.

422

7.7.7.7.

The ransomed of the Lord shall return, and come to Zion with songs. Isa, xxxv. 10

HILDREN of the heavenly King,
As ye journey, sweetly sing;
Sing your SAVIOUR'S worthy praise. Giorious in His works and ways.

2 We are travelling home to GOD In the way the fathers trod; They are happy now, and we Soon their happiness shall see.

3 Lift your eyes, ye sons of light, Slon's city is in sight; There our endless home simil be, There our LORD we soon shall see.

4 Fear not, bretimen, joyful stand On the borders of your land; CHRIST, the everlasting SON, Bids you undismajed go on.

5 LORD, obediently we go, Gladly leaving all below; Only Thou our Leader be, And we still will follow Thee.

REV. JOHN CENNICK, 1742.

423

7.7.7.7.

Thou shalt call His Name Jesus: for He shall save His people from their sins. St. Matt. i. 21.

1 CONQUERING kings their titles take
From the foes they captive make:
JESUS, hy a nobler deed,
From the thousands He hath freed.

2 Yes: none other name is given Unto mortals under heaven, Which can make the dead arise, And exait them to the skies.

8 That which CHRIST so hard wrought. That which He so dearly bought, That salvation, brethren, say, Shall we madly cast away?

4 Rather gladly for that Name Bear the cross, endure the shame; Joyfully for Him to die Is not death but victory.

5 Jesu, Who dost condescend To be called the sinners' Friend, Hear us, as to Thee we pray, Glorying in Thy Name to-day.

> Amen. Tr. (1837) from Nevers Breviary (1727) by REV. JOHN CHANDLER.

424

6,6,6,6,8,8,

Christ Himself being the chief corner et one. Bph. ii. 20.

1 CHRIST is our Corner-stone,
On Him alone we build;
With His true saints alone
The courts of heaven are filled:
On His great love
Our hopes we place
Of present grace
And Joys above.

2 O then with hynns of praise These hallowed courts shall ring; Our voices we will raise The THREE in ONE to sing; And thus prociaim In joyful song Both loud and long That glorious Name.

3 Here, gracious GOD, do Thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh:
In copious shower
On all who pray,
Each holy day
'Thy blessings pour.

The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day
When all the blest
To endless rest
Are called away. Amen.
Tr. (1837) from the Latin of 8th cent.
by REV. JOHN CHANDLES.

425

8.7.8.7.D.

God is in the midst of her; she shall not be moved: God shall help her, and that right early. Ps. zivi. 5.

1 ROUND the Sacred City gather
Egypt, Edom, Babyion;
All the warring hosts of error,
Sworn against her, move as one:
Vain the leaguer! her foundations
Are upon the holy hills,
And the love of the Eternal
All her stately temple fills.

2 Get thee, watchman, to the rampart i Gird thee, warrior, with thy sword i

Be ye strong as ye remember
That amidst you is the LORD:
Like the night mists from the valley,
These shall vanish one by one,
Egypt's malice, Edon's envy,
And the bate of Babylon.

3 But be true, ye sons and daughters, Lest the peril be within; Watch to prayer, lest, while ye siumber,

Stealthy foemen enter in:
Safe the mother and the children,
if their will and love be strong,
While their loyal hearts go singing
Prayer and praise for battle song.

4 Church of God I if we forget thee
Let His blessing fail our hand,
When our love shall not prefer thee
Let His love forget our land;—

Nay I to thee shall we be steadfast, Though the world's foundations sliake,

Love of thee is love for ever, Love of thee for JESUS' sake.

5 Cliurch of CHRIST! upon thy banner l.o, His Passion's awful sign: By that seal of His Redemption Thou art His, and He is thine: From the depth of His Atonement Flows thy sacramental tide:

From the height of His Ascension Flows the grace which is thy

guide.

6 GOD the SPIRIT dwells within thee, His Society Divine

His the living Word thou keepest, His thy apostolic line.

Ancient prayer and song liturgic, Creeds that change not to the end, As His gift we have received them, As His charge we will defend.

7 Alielula, Alielula, To the FATHER, SPIRIT, SON, In Whose will the Church at warfare With the Church at rest is one; So to Thee we sing in union, GOD in earth and heaven adored,

Alieluia, Alieluia, Holy, Holy, Holy LORD. Amen. REV. S. J. STONE, 1874.

426

8.7.8.7.D.

He only is my rock and my salvation. Ps. ixii. 2.

1 DRAISE the Rock of our salva-(zone : Laud His Name from zone to On that Rock the Church is builded, CHRIST Himself the Cornerstone;

Vain against our rock-built Zion Winds and waters, fire and hall: CHRIST is her defence and bulwark : Sin and hell shall not prevail.

2 Framed of living stones, cemented By the SPIRIT'S unity. Based on prophets and apostles, Firm In faith, and stayed on Thee, May Thy Church, O LORD incarnate,

Grow in grace, in peace, in love; Emblem of the heavenly Salem, Our eternal home above.

3 Stands four-square that heavenly city, Paved [bright with gold like crystal Gates of pearl, and walls of jasper, Emeraid and chrysolyte.

Broad and lofty tower its ramparts; At its gates twelve angels stand; On its wall twelve names are graven, Of the apostles' chosen band.

4 Where Thou reignest, King of Glory, Through in everlasting light, Alidst Thy saints, no more is needed Sun by day, nor moon by night: Soon may we those portals enter, When this earthly strife is o'er: There to dwell with saints and angels

in Thy presence evermore.

5 Join we now the voice of triumph To the throne of glory sent, Alieluia, Alieluia,
To the Lord Omnibotent:

Praise to Thee, Eternal FATHER, Praise to Thee, Eternal Son, Praise to Thee, Eternal Spirit,

While nnending ages run. Amen. CANON BENJAMIN WEBB, 1871.

427 L.M.

As many as are led by the Svirit of God, they are the sons of God. E.um. viil. 14.

1 MOME, gracious Spirit, heavenly Dove. With light and comfort from above;

Be Thou our Guardian, Thou our Guide,

O'er every thought and step preside.

2 The light of truth to us display, And make us know and choose Thy way ; Plant holy fear in every heart, That we from God may ne'er depart.

3 Lead us to CHRIST, the living Way, Nor let us from His pastures stray : Lead us to holiness, the road [God. That we must take to dwell with

4 Lead us to heaven, that we niev share Fulness of joy for ever there: Lead us to God, our final rest. To be with Him for ever blest.

REV. SIMON BROWNE, 1720.

428

L.M.

The Comforter, which is the Holy Ghost, St. John ziv. 26.

NOME, HOLY GHOST, Creator Vouchsafe within our souls to rest; Come with Thy grace and heavenly aid, made. And fill the hearts which Thou hast

To Thee, the Comforter, we cry, To Thee, the Gift of God most high, The Fount of life, the Fire of love, The soul's Anointing from above,

3 O Finger of the hand divine, The sevenfold gifts of grace are Thine;

True promise of the FATHER Thou, Who dost the tongue with power endow.

4 Thy light to every sense impart, And shed Tily love in every heart; Thine own unfailing might supply To strengthen our infirmity.

5 Drive far away our ghostly foe, And Thine abiding peace bestow; i. Thou be our preventing Guide. No evii can our steps betide.

6 Praise we the FATHER, and the SON, And HOLY SPIRIT with Them ONE: And may the SON on us bestow The gifts that from the SPIRIT flow.

Amen.
Tr. from the Lat a (10th cent.) by
REV. E. CASW LL, 1849; BISHOP
R. MANT, 1837; and
R. CAMPBELL, 1850.

429

C.M.

I heard the voice of many angels round about the throne. Rev. v. 11.

OME, iet us Join our cheerful songs
With angels round the throne

Ten thousand thousand are their tongues,

But all their joys are one.

2 'Worthy the Lamb that died,' they

'To be exalted thus;'
'Wortny the Lamb,' our lips reply,

For He was siain for us.

3 JERUS is worthy to receive
Honour and power divine: [give,
And blessings more than we can

And blessings, more than we can Be, LORD, for ever Thine.

4 Let all creation join in one
To bless the sacred Name
Of Him that sits upon the throne,
And to adore the Lamb, Anien,
REV. ISAAC WATTS, 1707.

430 L.M.

The Lord commanded the blessing, even life for evermore. Ps. czzziii. 3.

COMMAND Thy blessing from

O God, on all assembled here; Behold us with a FATHER's love, While we look up with fillal fear 2 Command Thy blessing, JESUS, LORD,

May we Tay true disciples be; Speak to each heart the mighty word;

Say to the weakest, Follow Me.

S Command Tity biessing, in this hour,

Spirit of truth, and flit this place With humbling and with healing power, grace. With quickening and confirming

40 Thou, our Maker, SAVIOUR, Guide,

One true eternal Gop confessed, May nought in life or death divide The saints in Thy communion blessed, Amen.

JAMES MONTGOMERY, 1816.

431

L.M.

He chail enter into peace. Isa. lvii. 2.

1 H OW sweet the hour of closing day l
When all is peaceful and serene,
And the broad suns retiring ray

Sheds a mild justre o'er the scene.

2 Such is the Christian'z parting hour,
So peacefully he sinks to rest;
And faith, rekindling all its power,

Lights up the languor of his breast.

3 A beam from heaven is sent to cheer
The migrim on his gloomy road;
And angels are attending near,
To bear him to their bright abode.

4 O LORD, that we may thus depart,
Thy joys to share, Thy face to see,
Impress Thine image on our heart,
And teach us now to walk with
Thee. Amen.
REV. WILLIAM H. BATHURET, 1831.

432

5.7.8.7.

The Desire of all nations shall come, Hag, ii. 7,

1 COME, Thou long-expected JESUS, Born to set Thy people free: From our fears and sins release us: Let us find our rest in Thee.

2 Israel's strength and consolation.

Hope of all the earth Thou art:

Dear Desire of every nation,

Joy of every longing heart.

3 Born Thy people to deliver;
Born a Child and yet a King;
Born to reign in us for ever;
Now Thy gracious kingdom bring.

4 By Thine own eternal SPIRIT Rule in all our hearts alone: By Thine all-sufficient merit Raise us to Thy glorious throne. REV. CHARLES WESLEY, 1744.

433

8.7.8.7. Visit me with Thy salvation. Ps. cvi. 4. 1 LOVE Divine, all loves excelling, Joy of heaven, to earth come down,
Fix in us Thy humble d velling,

All Thy faithful me.c 's crown.

2 JESU. Thou art all compassion. Pure unbounded love Thou art: Visit us with Thy salvation, Enter every trembling heart.

3 Come, almighty to deliver. Let us ali Thy grace receive; Suddenly return, and never, Never more Thy temples leave.

4 Thee we would be always blessing. Serve Thee as Thy hosts above; Pray, and praise Thee, without ceasing, Glory in Thy perfect love.

5 Finish then Thy new creation, Pure and spotless let us be ; Let us see Thy great salvation, Perfectly restored in Thee;

6 Changed from glory into glory, Till in heaven we take our place, Till we cast our crowns before Thee, Lost in wonder, love, and praise. REV. CHARLES WESLEY, 1747.

434 11.10.11.10.

I will not leave you comfortless. St. John ziv. 13.

NOME, ye disconsolate, where'er ye langulsh, Come to the mercy-seat, fervently

kneel; Here bring your wounded hearts, here tell your angulsh;

Earth has no sorrow that heaven cannot heal.

2 Joy of the desolate, light of the stray-

Hope of the penitent, fadeless and

pure ; Here speaks the Comforter, tenderly saying, Earth has no sorrow that heaven

cannot cure.'

3 Here see the Bread of Life; see waters flowing

Forth from the throne of Gop. pure from above:

Come to the feast of love; come, ever knowing Earth has no sorrow but heaven

can remove. Amen. THOMAS MOORE, 1824 (altd.) and T. HASTINOS, 1832.

435

L.M. The Comforter, which is the Hely Ghost.

St. John xiv. 26. NOME, HOLY GHOST, our souls

Inspire, And lighten with celestial fire: Thou the anolnting SPIRIT art, Who dost Thy sevenfold gifts im-

2 Thy blessed unction from above Is comfort, life, and tire of jove; Enable with perpetual light The dulness of our blinded sight:

3 Anoint and cheer our soiled face With the abundance of Thy grace: Keep far our foes, give peace at

home: Where Thou art Guide no ill can

4 Teach us to know the FATHER, SON. And Thee, of Both, to be but One; That through the ages all along This may be our endiess song, Praise to Thy eternal merit, FATHER, SON, and HOLY SPIRIT.

Tr. (1627) from the Latin by BISHOP J. COSIN.

436 7.6.7.6.n.

Him that cometh to Me I will in no wise cast out. St. John vi. 87.

1 'COME unto Me, ye weary, And I will give you rest.'

O blessed voice of JESUS, Which comes to hearts opprest: It tells of benediction.

Of pardon, grace, and peace, Of joy that hath no ending, Of love which cannot cease.

2 'Come unto Me, ye wanderers, And I will give you light.
O loving voice of JESUS,

Which comes to cheer the night: Our hearts were filled with sadness, And we had lost our way: But morning brings us gladness

And songs the break of day.

- 3 'Come unto Me, ye fainting, And I will give you life.' O cheering voice of JESUS, Which comes to end our strife; The foe is stern and eager, The fight is fierce and long;
 - The fight is fierce and long; But The: hast made us mighty, And stronger than the strong.
- 4 ' And whosoever cometh,
 I will not cast him out.'
 O welcome voice of JESUS,
 Which drives away our doubt;
 Which, though we be unworthy
 Of love so great and free,
 Invites us, very sinners,
 To come, dear LORD, to Thee.

 Anne

437 7.6.7.6.D.

WILLIAM CHATTERTON DIX, 1867.

They shall be changed: but Thou are the same, and Thy years shall not fail. Ps. cii. 27.

- OGOD, the Rock of ages,
 Who evermore hast been,
 What time the tempest rages,
 Our dwelling-place serene:
 Before Thy first creations,
 O LORD, the same as now,
 To endless generations
 The Everlasting Thou i
- 2 Our years are like the shadows
 On sunny hills that lie,
 Or grasses in the meadows
 That blossom but to die:
 A sleep, a dream, a story
 By strangers quickly told,
 An unremaining glory
 Of things that soon are old.
- 3 O Thou, Who canst not slumber, Whose light grows never pale, Teach us aright to number Our years before they fail. On us Thy mercy lighten, On us Thy goodness rest, And let Thy SPIRIT brighten The hearts Thyself hast blest.
- 4 LORD, crown our faith's endeavour
 With beauty and with grace,
 Till, clothed in light for ever,
 We see Thee face to face:
 A joy no language measures;
 A fountain brimming o'er;
 An endless flow of pleasures;
 An ocean without shore.

BISHOP E. H. BICKERSTETH, 1860.

438

S.M.

He dwelleth with you, and shall be in you. St. John ziv. 17.

- 1 COME, HOLY SPIRIT, come; Let Thy bright beans arise; Dispel the sorrow from our minds, The darkness from our eyes.
- Convince us all of sin,
 Then guide to JESUS' Blood;
 And to our wondering view reveal
 The secret love of God.
- 3 Revive our drooping faith, Our doubts and fears remove; And kindle in our breasts the flame Of never-dying love.
- 4 Cheer our desponding hearts, Thou heavenly Paraclete. Give us to lie with humble hope At our Redeemer's feet.
- 5 Tis Thine to cleanse the heart, To sanctify the soul. To pour fresh life in every part, And new create the whole.
- 6 Dwell therefore in our hearts, Our minds from bondage free; Then shall we know, and praise, and love The FATHER, SON, and Thee.

REV. JOSEPH HART, 1759.

439

S.M.

Let them . . . commit the keeping of their souls to Him in well doing, as unto a faithful Creator. 1 Pet. iv. 19.

- OMMIT thou all thy ways
 And griefs into His hands,
 To His sure truth and tender care,
 Who earth and heaven commands:
- Who points the clouds their course, Whom winds and seas obey;

He shall direct thy wandering feet, He shall prepare thy way.

- Thou on the LORD rely,
 So safe shalt thou go on;
 Fix on His work thy steadfast eye,
 So shall thy work be done.
- 4 Leave to His sovereign sway
 To choose and to command;
 So shalt thou wondering own His
 way
- How wise, how strong His hand, 5 Thou seest our weakness, LORD,
 - Our hearts are known to Thee; O lift Thou up the sinking hand, Confirm the feeble knee!

Let us in life, in death, Tily steadfast truth declare, And publish with our latest breath Thy love and guardian care.

Amen. Tr. (1739) from the German of Rev. Paul Gerhardt (1653) by REV. JOHN WESLEY.

440

8.7.8.7.8.7.

O praise the Lord of heaven: praise Him in the height. Ps. czlviii. I.

YOME. ye falthful, raise the anthem, praise : Cleave the skles with shouts of Sing to Him Who found the ransom, Ancient of eternal days,

Gop of God, the WORD Incarnate, Whom the heaven of heaven

obeys.

2 Ere He raised the lofty mountains, Formed the seas, or built the sky, Love eternal, free, and boundless, Moved the LORD of Life to die, Fore-ordained the Prince of princes For the throne of Calvary.

3 There, for us and our redemption, See Him all His life-blood pour, There He wins our full salvation, Dies that we may die no more;

Then, arising, lives for ever, Reigning where He was before.

4 High on you celestlal mountains Stands His gem-built throne, all Midst unending allelulas (bright, F sting from the sons of light. Sion's people tell His praises,

Victor after hard-won fight. 5 Yet this earth He still remembers. Still by Him the flock are fed; Yea, He gives them Food immortal, Gives Himself, the living Bread; Leads them where the preclous

fountain

From the smitten rock is shed.

6 Trust Him then, ye fainting pligrims; [hand? Who shall pluck you from His Pledged He stands for your salvation.

Pledged to give the promised land, Where among the ransomed nations Ye around His throne shall stand.

7 Laud and honour to the FATHER, Laud and honour to the Son. Laud and honour to the SPIRIT, Ever THREE and ever ONE

Consubstantial, co-eternal,
While unending ages run. Amen.
REV. JOB HUPTON, 1805; and
REV. J. M. NEALE, 1863.

441

SIx 78.

When Thou lettest Thy breath go forth they shall be made: and Thou shall renew the face of the earth. Ps. civ. 30.

YOME, Thou HOLY SPIRIT, come, And from Thy celestial home Shed a ray of light divine; Come, Thou FATHER of the poor, Come, Thou source of all our store, Come, within our bosoms shine:

2 Thou of comforters the best, Thou the soul's most welcome guest, Sweet refreshment here below: In our labour rest most sweet, Grateful coolness In the heat, Solace in the midst of woe.

3 O most blessed Light Divine, Shine within these hearts of Thine. And our inmost being fill: Where Thou art not, man hath

Nothing good in deed or thought. Nothing free from taint of ill.

4 Heal our wounds; our strength renew;

On our dryness pour Thy dew ; Wash the stains of guilt away Bend the stubborn heart and will: Meit the frozen, warm the chill; Guide the steps that go astray.

5 On the falthful, who adore And confess Thee, evermore
In Thy sevenfold gifts descend: Give them virtue s sure reward. Give them Thy salvation, LORD, Give them joys that never end.

Tr. (1849) from the Latin by REV. E. CASWALL.

442

The Spirit of God moved upon the face of the waters. Gen. i. 2.

1 (REATOR SPIRIT, by Whose aid The world's foundations first were laid,

Come, visit every humble mind; Come, pour Thy joys on human kind;

From sin and sorrow set us free And make us temples worthy Thee.

2 O source of uncreated light, The FATHER's promised Paraclete. Thrice holy fount, thrice holy fire, Our hearts with heavenly love in-

spire ; Come, and Thy sacred unction bring To sanctify us while we sing.

3 Plenteous of grace, descend from high
Rich in Thy sevenfold energy;
Make us eternai truths receive,
And practise all that we believe;
Give us Thyseif, that we may see
The FATHER and the SON by Thee.

4 Immortal honour, endless fame, Attend the Aimighty FATHER'S Name; The SAVIOUR SON be giorified, Who for lost man's redemption died; And equal adoration be.

Eternal PARACLETE, to Thee.
Amen.

Tr. (1693) from the Latin of 9th cent.
by JOHN DRYDEN.

443

D.S.M.

And on His head were many crowns. Rev. ziz. 12,

CROWN Him with many crowns,
The Lamb upon His throne:
Hark! how the heavenly anthem
Ail music but its own: [drowns
Awake, my soul, and sing
Of Him Who died for thee,
And hall Him as thy matchiess King
Through all eternity.

2 Crown Him the Virgin's Son, The God Incarnate born, [won Whose arm those crimson trophies Which now His brow adorn: The Shiloh iong foretoid, The Branch of Jesse's Stem; The Shepherd King of Israel's fold, The Babe of Bethlehem.

3 Crown Him the LORD of love;
Behold His hands and side,
Those wounds yet visible above
In beauty giorified:
No angel in the sky
Can fully bear that sight, [eye
But downward bends his burning

At mysteries so bright.

Crown Hlm the LORD of peace,
Whose power a sceptre sways

w nose power a sceptre sways
From pole to pole, that wars may
cease,
And all be prayer and praise:
His reign shall know no end,
And round His pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

5 Crown Hlm the LORD of years, The Potentate of time, Creator of the rolling spheres, Ineffably sublime: Ali hail i Redeemer, haii!
For Thou hast died for me:
Thy pr 2 shall never, never fail,
Throughout eternity. Amen.
MATTHEW BRIDGES, 1851.

444 PART 1. 8.7.8.7.
So teach us to number our days: that we may apply our hearts unto wisdom.

Ps. xc. 12.

AYS and moments quickly flying Biend the living with the dead; Soon will you and I be lying Each within our parrow bed.

2 Soon our souls to GOD Who gave them Will have sped their rap of flight: Able now by grace to save sem O that while we can we might!

3 JESU, Infinite Redeemer,
Maker of this mighty frame,
Teach, O teach us to remember
What we are, and whence we
came;

4 Whence we came, and whither wending; [go, Soon we must through darkness To inherit bilss unending, Or eternity of woe.

O by Thy power
Grant, LORD, that we
At our last hour
Fall not from Thee;
Saved by Thy grace,
Thine may we be
All through the days of eternity.

PART 2.

So soon passeth it away, and a care gene. Po. zc. 10.

5 As a shadow life is fleeting;
As a vapour so it flies;
For the bygone years retreating
Pardon grant, and make us wise—

6 Wire that we our days may number, Strive and wrestle with our sin, Stay not in our work nor shumber Till Thy holy rest we win,

7 Jesu, merciful Redeemer, [voice: Rouse dead souls to hear Thy Wake, O wake each idie dreamer Now to make the eternal choice.

8 Soon before the Judge all glorious We with all the dead shall stand; SAVIOUR, over death victorious, Place us then on Thy right hand

Life passeth soon:
Death draweth near:
Keep us good Le ,
Till Thou appear:
With Thee to live,
With Thee to dle,

With Thee to reign through eternity.

Amen.
REV. E. CASWALL, 1858, yv 1-4.

445

8.6.8.8.6.

That we may lead a quiet and peaceable life in all godliness and honesty,

1 Tim. ii, 2

1 DEAR LORD and FATHER of mankind, Forgive our foollsh ways i Re-clothe us in our rightful mind; In purer lives Thy service find, In deeper reverence, praise.

2 In simple trust like theirs who
Beside the Syrian sea, [heard
The gracious calling of the LORD,
Let us, like them, without a word
Rise up and follow Thee.

3 O Sabbath rest by Galilee!
O calm of hills above, [Thee
Where JESUS knelt to share with
The silence of eternity,
Interpreted by love!

4 Drop Thy still dews of quietness, Till all our strivings cease: Take from our souls the strain and stress.

And let our ordered lives confess The beauty of Thy peace.

5 Breathe through the heats of our desire
Thy coolness and Thy balm:

Let sense be dumb, let flesh retire; Speak through the earthquake, wind, and fire, O still small voice of calm i Amen. J. G. Whittier, 1872,

446

8.6.8.8.6.

Come unto Me . . . and I will give you rest. St. Matt. xi. 28.

AVIOUR, where shall guilty man
Find rest except in Thee?
Thine was the warfare with his foe,
The cross of pain, the cup of woe,
And Thine the victory,

2 How came the everlasting SON, The LORD of Life, to die? Why didst Thou meet the tempter's power,

Why, JESUS, in Thy dying hour, Endure such agony? 3 To save us by Thy precious Blood,
To make us one in Thee, [strife,
Thy thorny crown, Thy Cross, Thy
That ours might be Thy perfect life,
And ours the victory.

40 make us worthy, gracious LORD, Of all Thy love to be: To Thy blest will our wills incline, That unto death we may be Thine, And ever live in Thee. Amen. CATHERINE E. MAY, 1858.

447

5.5.5.5.6.5.6.5.

Their sound is gone out into all lands: and their words into the ends of the world.

Ps. xix. 4.

1 DISPOSER Supreme,
And Judge of the ea.
Who choosest for Thlue
The weak and the poor:
To frail earthen vessels
And things of no worth
Entrusting Thy riches
Which aye shall endure;

Those vessels soon fail.
Though full of Thy light,
And at Thy decree
Are broken and gone:
Thence brightly appeareth
Thy truth in its might,
As through the clouds riven
The lightnings have shone,

3 Like clouds are they borne
To do Thy great will,
And swift as the winds
About the world go;
The fire of Thy presence
Their spirits doth fill,

Their spirits doth fill.

They thunder, they lighten.

The waters o'erflow.

As when the dread trumpets Went forth at Thy word.
And one long blast shattered The Canaanites wall.

5 O loud he their trump, And stirring their sound, To rouse us, O LORD, From slumber of sin!

The lights Thou hast kindled In darkness around, O may they illumine Our spirits within i

6 Ali giory to Thee, Who, hid from our sight, Yet filiest with love The vast infinite!

And for us revealed
As ONE and yet THREE,
Dost call us from darkness
Thy glory to see! Amen.
Tr. (1836) from the Latin of
Canon J. B. de Santeuil by
REV. I. WILLIAMS.

448

5.5.5.5.6.5.6.5.

Praise the Lord, 0 my soul · 0 Lord my food, Thou art become exceeding plorious;
Thou art clothed with majesty and honour, Pa. civ. 1.

1 O WORSHIP the King, Aii glorious above; Gratefully sing His power and His love; Our Shield and Defender, The Ancient of days, Pavilioned in spiendour, And girded with praise.

2 O tell of His might,
Oring of His grace,
Whose robe is the light,
Whose canopy space;
His chariots of wrath
The deep thunder-clouds form,
And dark is His path
On the wings of the storm.

3 The earth, with its store
Of wonders untoid,
Almighty, Thy power
Hath founded of old,
Hath stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.

4 Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain,

5 Frail children of dust, And feeble as frail, In Thee do we trust, Nor find Thee to fail: Thy mercles how tender, How firm to the end, Our Maker, Defender, Redeemer, and Friend.

6 O measureless Might, lneffable Love, While angels delight To hymn Thee above, The humbler creation, Though feebie their lays,
With true adoration
Shail sing to Thy praise. Amen.
SIR ROBERT GRANT, 1833.

449

S.M.

Looking for and hasting unto the coming of the day of God. 2 l'et. iii. 12.

1 FAR down the ages now,
Her journey not yet done,
The pilgrin Church pursues her
way,
And longs to reach her crown.

2 No wider is the gate,
No broader is the way,
No smoother is the ancient path
That leads to light and day.

3 No feebler is the foe, No slacker grows the fight, Nor less the need of armour tried, Of shield and helmet bright.

4 Thus onward still we press,
Through evil and through good,
Through pain, or poverty, or want,
Through peril or through blood,

Still faithful to our GOD, And to our Captain true, We follow where He leads the way, The Kingdom still in view. Amen. REV. H. BONAR. 1856.

450

S.M.

My soul thirsteth for Thee, my flesh also longeth after Thee: in a barren and dry land where no water is. Psalm lxiii. 2.

1 FAR from my heavenly home.
Far from my FATHER'S breast,
Fainting I cry, Blest SPIRIT, come,
And speed me to my rest.

2 My spirit homeward turns, And fain would thither flee: My heart, O Zion, droops and yearns, When I remember thee.

3 To thee, to thee I press, A dark and toilsome road: When shall I pass the wilderness, And reach the saints' abode?

Gop of my life, be near:
On Thee my hopes I cast:
O guide me through the desert here,
And bring me home at last.
Amen.

REV. H. F. LYTE, 1834.

He . . . offered one sacrifice for sins. Heb. z. 12.

- 1 NOT all the blood of beasts
 On Jewish altars slain
 Could give the guilty conscience
 Or wash away the stain. [peace,
- 2 But CHRIST, the heavenly Lamb, Takes all our sins away; A sacrifice of nobler name And richer blood than they.
- 3 My faith would lay her hand On that dear head of Thine, While like a penitent I stand, And there confess my sin.
- 4 My soul looks back to see
 The burdens Thou didst bear,
 When hanging on the cursed tree,
 And hopes her guilt was there.
- 5 Believing, we rejoice
 To see the curre remove; [voice,
 We bless the Lamb with cheerful
 And sing His dying love. Armen.
 REV. ISAAU WATTS, 1709.

452

10.10.10.10.

I will arise and go to my father.
St. Luke xv. 18.

- PATHER, again in Jesus' Name we meet. [feet; And bow in penitence beneath Thy Again to Thee our feeble voices [praise, [praise, To sue for mercy, and to sing Thy
- 2 O we would bless Thee for Thy cease less care, [declare: And all Thy works from day to day is not our life with hourly mercles crowned? [around? Does not Thine arm encircle us
- 8 Alasi unworthy of Thy boundless

Too oft with careless feet from Thee we rove:

- But row, encouraged by Thy voice, we come, [home. Returning sinners to a FATHER'S
- 40 by that Name in Whom all fulness dwells, [excels, 0 by that Love which every love 0 by that Blood so freely shed for sln, other bleet was the state of the sln, other bleet was the state of the sln, other bleet was the state of the sln, other bleet was the state of the sln, other bleet was the state of the sln, other bleet was the state of the sln, other bleet was the state of the sln, or sln,

Open blest mercy's gate, and take us in. Amen. IADY LUCY E. G. WHITMORE, 1824. All the angels stood round about the throne. Rev. vii. 11.

1 FATHER, before Thy throne of

The guardian angels bend,
And ever in Thy presence bright
Their psalins adoring blend;
And casting down each golden
Beside the crystal sea, [crown]

Beside the crystal sea, [crown With voice and lyre, in happy choir, Hymn glory, LORD, to Thee.

2 And as the rainbow lustre falls
Athwart their glowing wings,
While seraph unto seraph calls,
And each Thy goodness sings;
O may we feel, as low we know
To pray Thee for Thy grace,
That Thou art here for all who fear
The brightness of Thy face.

3 Here where the angels see us come
To worship day by day.
Teach us to seek our heavenly home,
And serve Thee e'en as they;
With them to raise our notes of

praise,
With them Thy love to own;
That childhood's flower and man-

hood's power
Be Thine and Thine alone. Amen.
DEAN FARRAR, 1856.

454

8.8.8.4.

- That they all may be one. St. John xvii. 21.

 1 FATHER of all, from land and lare we, The nations sing, 'Thine, LORD, Countless in number, but in Thee May we be one.
- 2 O Son of God, Whose love so free For men dld make Thee Man to be, United to our God in Thee May we be one.
- 3 Thou, LORD, didst once for all atone; Thee may both Jewand Gentile own Of their two walls the Corner-stone, Making them one.
- 4 In Thee we are God's Israel.
 Thou art the world's Emmanuel.
 In Thee the saints for ever dwell.
 Millions, but one.
- 5 Thou art the Fountain of all good. Cleansing with Thy most precious Blood, And feeding us with Angels' Food,

Making us one.

- 6 Join high and low, join young and In love that never waxes cold; [old, Under one Shepherd, in one Fold, Make us all one.
- 7 O SPIRIT Blest, Who from above Cam'st gently gliding like a dove, Calm all our strife, give faith and love;

O make us one.

- 8 O TRINITY in UNITY,
 ONE only GOD, in Persons THREE,
 Dwell ever in our hearts; like Thee
 May we be one.
- 9 So, when the world shall pass away,
 May we awake with joy and say,
 'Now in the bliss of endless day
 We all are one.'
 Amen.

Amen. BISHOP CHRISTOPHER WORDS-WORTH, 1872.

455

D.S.M.

And so shall we ever be with the Lord.

1 Thess. iv. 17.

- 1 'NOR ever with the LOBD!'
 Amen; so let it be;
 Life from the dead is in that word,
 Tis immortality.
 Here in the body pent,
 Absent from Him I roam,
 Yet nightly pitch my moving tent
 A day's march nearer home.
- 2 My FATHER's house on high,
 Home of my soul, how near l
 At times to faith's foreseeing eye
 Thy golden gates appear l
 Ah i then my spirit faints
 To reach the land I love,
 The bright inheritance of saints,
 Jerusalem above.
- 3 'For ever with the LORD I'
 FATHER, If 'tis Thy will,
 The promise of that faithful was
 Even here to me fulfil.
 Be Thou at my right hand,
 Then can I never fall;
 Uphold Thou me, and I shall stand,
 Fight, and I must prevall.
- 3 So when my latest breath Shall rend the veil in twain, By death I shall escape from death, And life eternal gain. Knowing as I am known, How shall I love that word, And oft repeat before the throne, 'For ever with the Lond !'

JAMES MONTGOMERY, 1835.

456

L.M.

Let us . . . come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Heb, iv. 16,

HATHER of heaven, Whose love

A ransom for our souls hath found, Before Thy throne we sinners bend, To us Thy pardoning love extend.

- 2 Almighty Son, Incarnate Word, Our Prophet, Priest, Redeemer, LORD, Before Thy throne we sinners bend, To us Thy saving grace extend,
- 3 Eternal Spirit, by Whose breath The soul is raised from sin and death. Before Thy throne we sinners hand

Before Thy throne we sinners bend, To us Thy quickening power extend.

4 Thrice holy i FATHER, SPIRIT, SON; Mysterious GODHEAD, THREE in ONE, Before Thy throne we sinners bend,

Grace, pardon, life to us extend.

REV. EDWARD COOPER, 1805.

457

L.M.

Fight the good fight of faith.
I Tim. vi. 12.

- 1 Fight the good fight with all thy might.
 Christ is thy strength, and Christ thy right:
 Lay hold on life, and it shall be Thy joy and crown eternally.
- 2 Run the straight race through GoD's good grace, Lift up thin e eyes, and seek His face; Life with its way before us lies, CHRIST is the path, and CHRIST the prize,
- Cast care aside, lean on thy Guide; His boundless mercy will provide: Trust, and the trusting soul shall prove

CHRIST is its life, and CHRIST Its love.

4 Faint not, nor fear, His arms are near,
He changeth not, and thou art dear;
Only believe, and thou shalt see
That CHRIST is all in all to thee.

REV. J. S. B. MONSELL, 1863.

Be of good cheer; it is 1; be not afraid.

St. Matt. ziv. 27.

1 TIERCE was the wild billow,

1 PIERCE was the wild billow,
Dark was the night;
Oars laboured heavily,
Foam glimmered white.
Trembied the mariners;
Perli was nigh:
Then said the God of God,
'Peace: lt is I.'

2 Ridge of the mountain wave,
Lower thy crest;
Waii of the tempest wind,
Be thou at rest.
Sorrow can never be,
Darkness must fly,
Where saith the Light of light,
Peace: It is I.'

3 JESU, Deliverer,
Come Thou to me;
Soothe Thou my voyaging
Over iffe's sea;
Thou, when the storm of death
Roars sweeping by,
Whisper, O Truth of truth,
'Peace: it is i.' Amen.
Tr. (1862) from the Greek of 8th cent.
by REV. J. M. NEALE.

459 8.8.8.3.

And He arose, and rebuked the wind, and said unto the sea, Peace, be still. St. Mark iv. 39.

1 THERCE raged the tempest o'er
I' the deep,
Watch did Thine anxious servants
keep,
But Thou wast wrapped in guileless
sleep,
Calm and still.

2 'Save, LORD, we perish', was their cry,
'O save us in our agony!'
Thy word above the storm rose high,
'Peace, be still.'

3 The wild winds hushed; the angry deep Sank, like a little child, to sleep; The sullen billows ceased to leap, At Thy will.

4 So, when our life is clouded o'er,
And storm-winds drift us from the
shore,
Say, lest we sink to rise no more,

Say, lest we sink to rise no more, 'Peace, be still.' Amen. REV. GODFREY THRING, 1862.

The earth is full of the goodness of the Lord. Ps. xxxiii 5.

1 FOR the beauty of the earth,
For the giory of the skies,
For the love which from our birth
Over and around us lies,
LORD of all, to Thee we raise
This our grateful psalm of praise.

2 For the wonder of each hour Of the day and of the night, Hill and vale, and tree and flower, Sun and moon, and stars of light, LORD of all, to Thee we raise This our grateful psalm of praise.

3 For the joy of human love,
Brother, sister, parent, chld,
Friends on earth, and friends above,
Pleasures pure and undefiled,
LORD of ali, to Thee we raise
This our grateful psalm of praise,

4 For Thy Church that evermore
Lifteth holy hands above,
Offerling up on every shore
Her pure sacrifice of love,
LORD of all, to Thee we raise
Thisourgrateful psalm of praise.
Amen.
F. S. PIERPOINT, 1884.

461 6.6.8.6.4.7.

Delivered from the bondage of corruption into the glorious liberty of the children of God. Rom. viii. 21.

1 FROM Egypt's bondage come.
Where death and darkness reign.

We seek our new, our better home, Where we our rest shall gain. Aileluia!

We are travelling home to heaven!
2 To Canaan's sacred bound
We haste with songs of joy.

We haste with songs of joy,
Where peace and liberty are found,
And sweets that never cloy.
Alleluia!

We are travelling home to heaven!

3 There sln and sorrow cease,
And all the strife is o'er; [peace.
There we shall dwell in endless
And never hunger more.
Alleluia!

We are travelling home to heaven!

4 There in celestial strains
The ransomed captives sing:
There love in every bosom reigns,
For God Himself is King.
Alieluia!

We are travelling home to heaven!

5 How sweet the prospect is! It cheers the pligrin's breast, As journeying through the wilderness,

We seek the promised rest i

We are travelling home to heaven!
Amen.
REV. THOMAS KELLY, 1802.

462 L.M

There I will meet with thee, and I will commune with thee from above the mercy-seat. Exod. xxv. 22.

1 FROM every stormy wind that blows,
From every swelling tide of woes,

There is a caim, a sure retreat; Tis found beneath the mercy-seat.

2 There is a spot where spirits blend, And friend holds fellowship with friend; [meet Though sundered far, by faith they Around one common mercy-seat.

3 Ah, whither could we flee for aid, When tempted, desolate, dismayed? Or how the hosts of hell defeat, Had suffering saints no mercy-seat?

4 There, there on eagle wing we soar, And time and sense seem all no more, [greet, And heaven comes down our souls to And giory crowns the mercy-seat.

CANON HUGH STOWELL, 1828.

463

Six 7's.

God be merciful unto us, and bless us: and show us the light of His countenance, and be merciful unto us. Ps. Ixvii. 1.

1 G OD of mercy, God of grace, Show the brightness of Thy face;

Shine upon us, SAVIOUR, shine, Fili Thy Church with light divine; And Thy saving health extend Unto earth's remotest end.

2 Let the people praise Thee, LORD; Be by all that live adored; Let the nations shout and sing Glory to their SAVIOUR King; At Thy feet their tribute pay, And Thy holy will obey.

3 Let the people praise Thee, LORD; Earth shall then her fruits afford; GOD to man His blessing give, Man to GOD devoted live; All below, and all above, One in joy, and light, and love.

REV. H. F. LYTE, 1834.

464

Bix 78.

Yea, Lord: I believe that Thou art the Christ, the Son of God. St. John xi. 27.

OD the FATHER'S only SON,
And with Him in glory ONE,
ONE in wisdom, ONE in night,
Absolute and Infinite;
JESU, I believe in Thee,
Thou art LORD and GOD to me.

2 Preacher of eternal peace, CHRIST Anointed to release, Setting wide the dungeon door Unto sinners chained before; JESU, I believe in Thee, CHRIST the Prophet sent to me.

3 Low in sad Gethsemane, High on dreadful Calvary, In the garden, on the Cross, Making good our utter loss; JESU, I believe in Thee, Priest and Sacrifice for me.

4 Ruler of Thy ransomed race, And Protector by Thy grace, Leader in the way we wend, And Rewarder at the end; JESU, I believe in Thee, CHRIST, the King of kings to me.

REV. S. J. STONE, 1866.

465

7.6.7. 6. D.

Speak unto the children of Israel, that they go forward. Exod. xiv. 15.

1 O forward, Christian soidier
Beneath His banner true;
The LORD Hinself thy leader
Shall ail thy foes subdue.
His love foretells thy trials;
He knows thine hourly need;
He can with bread of heaven
Thy fainting spirit feed.

2 Go forward, Christian soldier,
Fear not the secret foe;
For more o'er thee are watching
Than human eyes can know:
Trust only CHRIST. thy Captain,
Cease not to watch and pray,
Heed not the treacherous voices
That lure thy soul astray.

3 Go forward, Christian soldier,
Nor dream of peaceful rest,
Till Satan's host is vanquished,
And heaven is all possessed;
Till Christ Himself shall call thee
To lay thine armour by,
And wear in endless glory
The crown of victory. Amen.
REV. L. TUTTIETT, 1861-

466

C.M. 1468

8.7.8.7.D.

In all places where I record My Name ! will come unto thee, and I will bless thee. Exod, xx. 24.

REAT Shepherd of Thy people, Ghear;

Thy presence now display; As Thou hast given a place for prayer,

So give us hearts to pray.

2 Within these walls let holy peace And love and concord dwell; Here give the troubled conscience ease : The wounded spirit heal.

3 May we In faith receive Thy Word, in faith address our prayers; And in the presence of our LORD Unbosom all our cares.

4 The hearing ear, the seeing eye, The contrite heart bestow: And shine upon us from on high. That we in grace may grow.

REV. JOHN NEWTON, 1779.

467

C.M.

What I do thou knowest not now; but thou ehalt know hereafter. St. John ziil.7.

100 moves in a mysterious way His wonders to perform; He plants His footsteps in the sea, And rides upon the storm.

2 Deep in unfathomable mines Of never-failing skill He treasures up His bright designs, And works His sovereign will.

3 Ye fearful saints, fresh courage take;

The clouds ye so much dread Are big with mercy, and shall break In blessings on your head.

4 Judge not the LORD by feeble sense, But trust Hlm for Hls grace; Behind a frowning providence He hides a smiling face.

5 His purposes will ripen fast, Unfolding every hour; The bud may have a bitter taste, But sweet will be the flower.

6 Blind unbeilef is sure to err, And scan His work in valn: God is His own interpreter, And He will make it plain.

> Amen. WILLIAM COWPER, 1774.

Glorious things are spoken of thee, U city of God. Pa. lazzvil. 3.

LORIOUS things of the are T spoken,

Zion, city of our Gop;

He. Whose word cannot be broken. Formed thee for His own abode. On the Rock of ages founded, What can shake thy sure repose? With salvation's walls surrounded.

Thou may'st smile at all thy foes.

2 See, the streams of living waters, Springing from eternal love, Well supply thy sons and daughters, And all fear of want remove. Who can faint, when such a river Ever flows their thirst to assuage; Grace, which like the LORD, the Glver,

Never fails from age to age?

3 Round each habitation hovering. See the cloud and fire appear For a glory and a covering—
Showing that the LORD is near. Thus they march, the pillar leading, Light by night and shade by day; Daily on the manna feeding [pray. Which He gives them when they

4 SAVIOUR, since of Zion's clty I, through grace, a member am, Let the world deride or pity,

I will glory in Thy Name. Fading is the world's best pleasure, All its boasted pomp and show; Solid joys and lasting treasure None but Zion's children know.

REV. JOHN NEWTON, 1779.

469

8.7.8.7.D.

O praise the Lord of heaven : praise Him in the height. Ps. cxlvili. 1.

1 DRAISE the LORD! ye heavens. adore Him,

Praise Him, angels, in the height; Sun and moon, rejoice before Him, Praise Him, all ye stars and light. Praise the LORD | for He hath appr

ken, Worlds His mighty voice obeyed; Laws, which never shall be broken. For their guldance He hath made.

2 Praise the LORD | for He Is giorlous; Never shall His promise fail; God hath made His saints victorious. Sin and death shall not prevail.

Praise the God of our salvation; Hosts on high, His power pro-

cinin; Heaven and earth, and all creation, Laud and magnify His Name!

ANON., 1801.

470

7.7.7.5.

Now abideth faith, hope, love, these three; and the greatest of these is love. 1 Cor. ziii, 13.

- 1 (YRACIOUS SPIRIT, HOLT discovery of Taught by Thee, we covet most Of Thy gifts at Pentecost,
- 2 Love is kind, and suffers long, Love is meek, and thinks no wrong, Love than death itself more strong; Therefore give us love.
- 3 Prophecy will fade away, Meiting in the light of day; Love will ever with us stay; Therefore give us love.
- 4 Faith will vanish into sight; Hope be emptied in delight; Love in heaven will shine more bright: Therefore give us love.
- 5 Faith and hope and love we see Joining hand in hand agree; But the greatest of the three, And the best, is love.
- 6 From the overshadowing Of Thy gold and silver wing Shed on us, who to Thee sing, Holy, heavenly love. Amen. BISHOP C. WORDSWORTH, 1862.

471

7.7.7.5.

Hide not Thine ear at my breathing, at my cry. Lam fii. 56.

- 1 T ORD of mercy and of might, I Of mankind the life and light. Maker, Teacher, Infinite, JESU, hear and save i
- 2 Who, hen sin's primeval doom Gave creation to the tomb, Didst not scorn a virgin's womb, JESU, hear and save !
- 3 Strong Creator ! SAVIOUR mild ! Humbled to a mortal child, Captive, beaten, bound, reviled, JESU, hear and save!
- 4 Throned above celestlal things, Borne aloft on angels' wings, LORD of lords, and King of kings, JESU, hear and save !

5 Soon to come to earth again, Judge of angels and of men. Hear us now, and hear us then, JLSU, hear and save! Amen. BISHOP R. HEBER, 1811.

472

7.7.7.5.

At Thy right hand there are pleasures for evermore. I's, avi. 11.

- THEN the day of toil is done. When the race of life is run, FATHER, grant Thy wearied one Rest for evermore.
- 2 When the strife of sin is stilled, When the fee within is killed, Be Thy gracious word fulfilled-Peace for evermore.
- 3 When the darkness melts away At the breaking of Thy day, Bid us hall the cheering ray-Light for evermore.
- 4 When the heart by sorrow tried, Feels at length its throbs subside Bring us, where all tears are dried, Joy for evermore.
- 5 When for vanished days we yearn, Days that never can return, Teach us In Thy love to learn Love for evermore.
- 6 When the breath of life is flown. When the grave must claim its own, LORD of life, be ours Thy crown, Life for evermore. Amen. REV. JOHN ELLERTON, 1870.

473

8.7.8.7.4.7.

This God is our God for ever and ever: He will be our timile even unto death. Ps. zivini, 14.

1 G UIDE me, O Thou great JE-

Pilgrim through this barren land: I am weak, but Thou art mighty; Hold me with Thy powerful hand: Bread of heaven.

Feed me till I want no more.

2 Open now the crystal fountain, Whence the healing stream doth flow

Let the fiery cloudy pillar Lead me all my journey through: Strong Deliverer, Be Thou still my strength and

shield.

3 When I tread the verge of Jordan, Bid my anxious fears subside : Bear nie through the swelling current,

Land me safe on Cansan's side:

Songs of praises I will ever give to Thee. Amen.

77. (1771) from the Welsh of
Rev. W. Williams (1745) by REV. P. WILLIAMS.

474

6.6.8.D.3.3.6.6.

The place whereon thou standest is holy ground. Ez. iti. &.

G OD reveals His presence— Let us now adore Him. And with awe appear before Him. God is in His temple— All within keep silence, Prostrate lie with deepest reverence. Him alone

GOD we own, Him our GOD and SAVIOUR: Praise His Name for ever.

God reveals His presence-Hear the harps resounding l See the hosts the throne surround-

ing i
'Holy, Holy, Holy,'
Hear the hymn ascending,
Angels, saints, their voices blend-

ingi Bow Thine ear

To us here: Hear, O CHRIST, the praises That Thy Church now raises.

O Thou Fount of blessing. Purify my spirit Trusting only in Thy merit.
Like the holy angels
Who behold Thy giory,
May I ceaselessly adore Thee.
Let Thy will

Ever still Rule Thy Church terrestrial, As the hosts celestial. Amen. G. Tersteegen, tr. Bishop F. W. FOSTER and REV. J. MILLER, 1789; altd. REV. W. MERCER,

1854.

475

8.7.8.7.D.

Who . . . when He had by Himself purged our sins, sat down on the right hand of the Majesty on high. Heb. i. 8.

1 HAIL. Thou once despised JESUS, Hail, thou Galilean King: Thou dldst suffer to redeem us Thou didst free salvation bring.

Hall, thou universal SAVIOUR, Bearer of our sin and shame, By Thy merits we find favour; Life is given through Thy Name.

2 Paschal Lamb, by GoD appointed, All our sins on Thee were laid;

By almighty love anointed.

Thou hast full atonement made. All Thy people are forgiven, Through the virtue of Thy Blood: Opened is the gate of heaven,

Peace is made 'twixt man and GOD.

3 JERU, hail! enthroned in glory, : There for ever to abide:

All the heavenly hosts adore Thee, Seated at Thy FATHER saide Worship, honour, power, and bless-Thou art worthy to receive: [ing

Loudest praises, without ceasing, Meet it is for us to give. Amen. JOHN BAKEWELL, 1757.

476

7.6.7.6.D.

Blessed be His glarious Name for ever. Ps. 1221. 19.

1 HAIL to the LORD'S Anointed, Great David s greater Son 1 Hali, in the time appointed, His reign on earth begun i He comes to break oppression, To set the captive free:

To take away transgression, And rule in equity. 2 He shall come down like showers

Upon the fruitful earth; And love, joy, hope, like flowers, Spring in His path to birth: Before Him on the mountains Shall peace, the herald, go; From hill to vale the fountains Of righteousness o'erflow.

3 Klugs shall fall down before Him. And gold and incense bring; All nations shall adore Him,

His praise all people sing; To Him shall prayer unceasing, And daily yows ascend: His kingdom still increasing. A kingdom without end:

4 O'er every foe victorious, He on His throne shall rest, From age to age more glorlous, All-blessing and all-blest. The tide of time shall never

His covenant remove: His Name shall stand for ever,

His changeless Name of Love.

JAMES MONTGOMERY, 1821.

8.7.8.7.D.

The night is far epent, the day is at hand. Rom, ziti. 12

1 TTARK! hark, my soul! angelic I songe are swelling Oer earth's green fields and

ocean a wave-beat shore: How sweet the truth those blessed strains are telling

Of that new life when sin shall be no more.

Angels of Jusus, angels of light,

Singing to welcome the pilgrims of the night l

2 Onward we go, for still we hear them singing.

'Come, weary souls, for JESUS blds you come:

And through the dark, Its echoes sweetly ringing, The music of the gospel leads us home.

Angels of JESUS, &c.

3 Fat, far away, like bells at evening) caiing,

the value of JESUS sounds o'er Att's all sea, by thousands

and stealing. He descendent, turn their weary

we thee. Attents of JESUS, Ac.

: Be come a longth; though life TO OD I hard reary, sto - night be past;

Falties journey ends in welcome to the weary,

And heaven, the heart's true home, will come at last. Angels of Jusus, Ac.

5 Angels! sing on, your faithful watches keeping, Sing us sweet fragments of the

songs above :

Till morning's joy shall end the night of weeping.

And life's long shadows break in cloudless love.

Angels of JESUS, angels of light,

Singing to welcome the pilgrims of the night i Amen. REV. F. W. FABER, 1854. A light to lighten the Gentiles, St. Luke ii, 32,

1 HAIL i Thou source of every blessing, Sovereign FATHER of mankind,

Gentiles now, Thy grace possessing. In Thy courts admission find.

Grateful now we fall before Thee, In Thy Church obtain a place; Now by falth behold Thy glory

Praise Thy truth, adore Thy grace.

2 Once far off, but now invited, We approach Thy sacred throne;

In Thy covenant united, Reconciled, redeemed, made one. Now revealed to eastern sugges, See the star of mercy shine!

Mystery hid in former ages, Mystery great of love divine.

3 Hall! Thou all-inviting SAVIOUR. Gentiles now their offerings bring: In Thy temple seek Thy favour, JESUS CHRIST, our LORD and

King.
May we, body, soul, and spirit,
Live devoted to Thy praise,

Glorious realms of bliss inherit. Grateful anthems ever raise.

REV. BASIL WOOD, 1810.

479

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Lovest thou Me? St. John xxi. 15.

1 HARK! my soul, it is the LORD: Tis thy SAVIOUR; hear His Wu. 1:

JESUS speaks, and speaks to thee Say, poor sinner, lov'st thou Me?

2 'I delivered thee when bound, And when bleeding healed thy wound, Sought thee wandering, set thee Turned thy darkness into light.

3 'Can a woman's tender care Cease towards the child she bare? Yes, she may forgetful be, Yet will I remember thee,

4 'Mine is an unchanging love, Higher than the heights above. Deeper than the depths beneath, Free and faithful, strong as death.

5 'Thou shalt see My glory soon, When the work of grace is done: Partner of My throne shalt be; Say, poor sinner, lov'st thou Me ?'

6 LORD, it is my chief complaint
That my love is cold and faint:
Yet I love Thee, and adore:
O for grace to love Thee more i
Ame

WILLIAM COWPER, 1768.

480

7.7.7.7.

Thou art a place to hide me in. Ps. zzzii, 8.

- JESU, grant me this, I pray, Ever in Thy heart to stay; Let me evermore abide Hidden in Thy wounded side,
- 2 If the evil one prepare, Or the world, a tempting snare, I am safe when I abide In Thy heart and wounded side.
- 3 If the flesh, more dangerous still, Tempt my soul to deeds of ill, Nauxht I fear when I abide In Thy heart and wounded side.
- 4 Death will come one day to me; JESU, cast me not from Thee: Dying let me still abide In Thy heart and wounded side.

Amen. (1861) from the Latin by REV. SIR H. W. BAKER.

481

6.4.6.4.6.7.6.4.

Now it is high time to awake out of sleep. Rom. xiu. 11.

- 1 HARK, 'tis the watchman's cry,
 Wake, brethren, wake:
 JESUS Himself is nigh;
 Wake, brethren, wake.
 Sleep is for sons of night;
 Ye are children of the light;
 Yours is the glory bright;
 Wake, brethren, wake.
- 2 Cail to each wakening band, Watch, brethren, watch; Clear is our LORD's command, Watch, brethren, watch. Be ye as men that wait Always at their Master's gate, E'en though He tarry late; Watch, brethren, watch.
- 8 Heed we the Steward's call,
 Work, brethren, work:
 There's room enough for all:
 Work, brethren, work.
 This vineyard of the LORD
 Constant labour will afford;
 He will your work reward;
 Work, brethren, work.

4 Hear we the Shepherd's voice,
Pray, brethren, pray:
Would ye His heart rejoice,
Pray, brethren, pray.
Sin calls for ceaseless fear,
Weakness needs the Strong One

Long as ye struggle here, Pray, brethren, pray.

Sound now the final chord,
Praise, brethren, praise:
Thrice holy is the LORD,
Praise, brethren, praise,
What more befits the tongues
Soon to join the angels' songs?
While heaven the note prolongs
Praise, brethren, praise. Amen.
ANON., 1859.

482

Eight 7's.

2

3

5

O how amiable are Thy dwellings: Thou Lord of hosts? Ps. Ixxxv. 1.

- DLEASANT are Thy courts above In the land of light and love; Pieasant are Thy courts below In this land of sin and woe: O my spirit longs and faints For the converse of Thy saints, For the brightness of Thy face, For Thy fuiness, GOD of grace.
- 2 Happy birds that sing and fly Round Thy altars, O Most High; Happier souis that find a rest In a heavenly FATHER 8 breast: Like the wandering dove, that found No repose on earth around, They can to their ark repair, And enjoy it ever there.
- 3 Happy souls, their praises flow
 Even in this vale of woe;
 Waters in the desert rise,
 Manna feeds them from the skies;
 On they go from strength to
 strength,
 Till they reach Thy throneat length,
 At Thy feet adoring fail,
 Who hast led them safe through all.
- 4 LORD, be mine this prize to win, Guide me through a world of sin. Keep me by Thy saving grace; Give me at Thy side a place; Sun and Shield alike Thou art, Guide and guard my erring heart; Grace and glory flow from Thee; Shower, O shower them, LORD, on me, Amen.

 REV. H. F. LYTE, 1834.

Thou art God from en rlasting, and world without end Ps. zc. 2.

IAVE mercy on us, God most hlgh, Who jift our hearts to Thee:

Have mercy now, most merciful,

Most HOLY TRINITY.

2 Most ancient of all mysterles l Before Thy throne we lie; Have mercy now, most merciful, Most HOLY TRINITY.

3 When heaven and earth were yet mmade,

When time was yet unknown, Thon, in Thy bijss and majesty, Didst live and love alone.

4 How wonderful creation is. The work that Thou didst biess: And O what then must Thou be Eternal Loveimess 1

5 Most ancient of all mysteries! Low at Thy throne we lle; Have mercy now, most merciful, Most Holy Trinity. Amen. REV. F. W. FABER, 1849.

484

C.M.

Thy Name is as ointment poured forth. Song of Sciomon i. 3.

HOW sweet the Name of JESUS In a believer's ear i [sounds sounds It soothes his sorrows, heals his wounds. And drives away his fear.

2 It makes the wounded spirit whole, And caims the troubled breast; Tis manna to the hungry soul, And to the weary rest.

3 Dear Name! the rock on which I buiid i

My shield and hlding place! My never-failing treasury, filled With boundless stores of grace!

4 JESUS! my Shepherd, Brother, Friend.

My Prophet, Priest, and King, My LORD, my Life, my Way, my Accept the praise I bring. [End,

5 Weak is the effort of my heart, And cold my warmest thought; But when I see Thee as Thou art I'li praise Thee as I ought.

6 Illl then I would Thy love proclaim With every fleeting breath: And may the music of Thy Name Refresh my soul in death i Amen. REV. JOHN NEWTON, 1779.

C.M. | 485

There was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. Rev. viii. 3.

OLY off rings, rich and rare, 1 Offerings of praise and prayer, Purer life and purpose high, Clasped hands, uplifted eye, Lowly acts of adoration To the God of our saivation-On His aitar laid we leave them: CHRIST, present them ; Gop, receive them.

Promises in sorrow made, Left, alas, too long unpald: Fervent wishes, earnest thought, Never Into action wrought-Long withheld, we now restore them, On Thy holy aitar pour them There in trembling faith to leave theni. them.

CHRIST, present them; God, receive Homage of each humble heart

Ere we from Thy house depart: Worship fervent, deep and high, Adoration. ecstasy: All that childlike love can render Of devotion true and tender— On Thine altar laid we leave them:

CHRIST, present them; GoD, receive them.

To the FATHER, and the SON, And the SPIRIT. THREE in ONE, Though our mortal weakness raise

Off rings of imperfect praise, Yet with hearts bowed down most Crying, Holy, Holy, Holy, [lowly, On Thine aitar laid we leave them: CHRIST, present them; GOD, receive

then. Amen. REV. J. S. B. MONSELL, 1867.

486

11.11.11.11.

The foundation of God standeth sure. 2 Tlm. ii. 19.

1 HOW firm a foundation, ye saints I of the LORD, [lent Word! Is iald for your falth lu His excei-What more can He say than to you ffed? He hath said,

You who unto JESUS for refuge have 2 Fear not, He is with thee; O be not

dismayed! For He is thy God, and will still give thee ald;

He'll strengthen thee, help thee, and cause thee to stand, Upheld by His righteous, omnipo-

tent hand.

3 When through the deep waters He | 488 calls thee to go,

The rivers of woe shall not thee overflow:

For He will be with thee, thy troubles to bless, (distress. And sanctify to thee thy deepest

4 When through flery trials thy pathway shall lie,

His grace, all-sufficient, shall be thy supply;

The flame shall not hurt thee; His only design

Thy dross to consume, and thy gold to refine.

5 The soul that on JESUS hath leaned for repose.

He will not. He will not desert to His foes;

That soul, though all hell shall endeavour to shake,

He never will leave and will never forsake. Amen. GEORGE KEITH, 1787.

487

3.M.

How beautiful upon the mountains are the feet of him that bringeth good tid-ings, that publisheth peace. Ina. 11. 7.

OW beauteous are their feet. Who stand on Zion's hill, Who bring salvation on their tongues. And words of peace reveal?

- How welcome is their voice, How sweet the tidings are ! Zion, behold thy SAVIOUR KING; He reigns and triumphs here.
- How happy are our ears
 That hear this joyful sound, [for,
 Which kings and prophets waited And sought, but never found.
- How blessed are our eyes That see this heavenly light! Prophets and kings desired It long, But died without the sight.
- The watchmen join their voice. And tuneful notes employ: Jerusalem breaks forth in songs, And deserts learn the joy.
- The LORD makes bare His arm. Through all the earth abroad: Let every nation now behold Their SAVIOUR and their GOD.

REV. ISAAC WATTS, 1707.

S.M.

If I forget thee, O Jerusalem, ist my right hand jorget her cunning. Ps. CXXXVII. 5.

LOVE Thy kingdom, LORD, The house of Thine abode, The Church our blest Redeemer saved With His own precious Blood.

I love Thy Church, O GoD: Her walls before Thee stand, Dear as the apple of Thine eye, And graven on Thy hand.

For her my tears shall fall, For her my prayers ascend: To her my cares and tolis be given, Till toils and cares shall end.

Beyond my highest joy I prize her heavenly ways, Her sweet communion, solemn

Her hymns of love and praise. JESUS, Thou Friend divine. Our SAVIOUR, and our King l Thy hand from every snare and foe Shall great deliverance bring.

Sure as Thy truth shall last, To Zion shall be given zield. The brightest glories earth can And brighter bliss of heaven.

REV. TIMOTHY DWIGHT, 1800.

489

8.7.8.8.7.

2

3

Lorest thou Me? St. John xxi. 17.

1 ADORE Thee, I adore Thee, Glorious ere the world began: Yet more wonderful Thou shinest, Though divine, yet still divinest in Thy dying love for man.

2 I adore Thee, I adore Thee, Thankful at Thy feet to be : I have heard Thine accent thrilling, LORD, I come, for Thon art willing Me to pardon, even me.

3 I adore Thee, I adore Thee, Born of woman, yet divine! With Thy SPIRIT, LORD, endue me, in Thine ima, a pure renew me, Let me evermore be Thine.

Amen. REV. W. J. SPARROW SIMPSON, 1887.

490

6.4.6.4.6.6.6.4.

I am a stranger with Thee, and a sojourner, as all my fathers were. Ps. xxxix. 12.

'M but a stranger here, Heaven is my home. Only a sojourner, - Heaven is my home.

Danger and sorrow stand Round me on every hand; Heaven is my fatherland, Heaven is my home.

2 What though the tempests rage,
Heaven is my home,
Short is my pilgrimage,
Heaven is my home.
And time's wiid wintry blast
Soon will be overpast;
I shall reach home at last,

Heaven is my home.

3 There at my SAVIOUR'S side,
Heaven is 7 home,
I shall be giorified,
Heaven is my home,
There all the saints of God,
After life s weary road,
Have their divine abode,
Se even is my home.

4 Therefore I'll murmur not,
Heaven is my home.
Whate'er my earthly lot,
Heaven is my home.
For I shall surely stand
There at my Lord 8 right hand—
Heaven is my fatherland,
Heaven is my home.

Heaven is my home. Amen. REV. T. R. TAYLOR, 1835.

491

7.6,7.6,D.

Without Me ye can do nothing. St. John xv. 5.

I COULD not do without Thee,
O SAVIOUR of the lost,
Whose precious Blood redeemed me
At such tremendous cost:
Thy righteousness, Thy pardon,
Thy precious Blood must be
My only hope and comfort,
My glory and my piea.

2 I could not do without Thee, I cannot stand alone, I have no strength or goodness, No wisdom of my own: But Thou, beloved Saviour,

Art all in all to me.
And perfect strength in weakness
is theirs who lean on Thee.

3 I could not do without Thee, No other friend can read The spirit's strange deep longings, Interpreting its need; No human heart could enter

Each dim recess of mine,
And soothe and hush and calm it,
O blessed LORD, but Thine.
I could not do without Thee

4 I could not do without Thee, For years are fleeting fast, And soon in solemn loneness The river must be passed; But Thon wilt never leave me,
And though the waves roll high,
I know Thon wilt be near me,
And whisper, 'It is I.' Amen,
FRANCES RIDLEY HAVERCAL, 1873.

492

7.6.7.6.D.

Unto you therefore which believe He is precious. 1 Pet. ii. 7.

I NEED Thee, precious JESU.
For I am full of sin:
My soul is dark and guilty,
My heart is dead within.
I need the cleansing fountain
Where I can always flee,
The Blood of CHRIST most precious.
The sinner's perfect plea.

2 I need Thee, precious JESU,
For I am very poor;
A stranger and a pligrim,
I have no earthly store.
I need the love of JESUS
To cheer me on my way,
To guide my doubting footsteps,
To be my strength and stay.

3 I need Thee, preclous JESU, I need a friend like Thee, A friend to soothe and pity, A friend to care for me. I need the heart of JESUS To feel each anxious care, To tell my every trouble, And all my sorrow share,

4 I need Thee, precious JESU,
And hope to see Thee soon,
Encircled with the rainbow,
And seated on Thy throne;
There, with Thy blood-bought
children,
My joy shall ever be
To sing Thy praises, JESU,

To gaze, my LORD, on Thee.

Rev. F. Whitfield, 1855.

493

7.6.8.6.D.

I beheld, and, lo, a great multitude, . . . cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb, Rev. vii. 9, 10.

1 HEARD a Sound of voices
Around the great white throne.
With harpers harping on their
harps

To Him Who sat thereon; 'Saivation, giory, honour,' I heard the song arise, [rolled As through the courts of heaven it In wondrous harmonies.

2 From every clime and kindred, And nations from afar. -As serried ranks returning home In triumph from a war: I heard the saints upraising, The myrlad hosts among, flives, In praise of Him Who died, and Their one glad triumph-song. 3 I saw the Holy City, [adorned The New Jerusalem, Come down from heaven a Bride With jewelled diadem: The flood of crystal waters Flowed down the golden street: And nations brought their honours And laid them at her feet. 4 And there nor sun was needed, God's giory did enlighten all,

Nor moon to shine by night, The Lamb Himseif the Light: And there His servants serve Him. And, life's long battle o'er,

Enthroned with Him, their SA-VIOUR, King,

They reign for evermore.

5 O great and glorious vision i-The Lamb upon His throne-O wondrous sight for man to see ! The SAVIOUR with Hls own: To drink the living waters,

And stand upon the shore, Where neither sorrow, sin Shall ever enter more. (death.

6 O Lamb of God, Who reignest! Thou Bright and Morning Star, Whose glory lightens that new earth Which now we see from far; O worthy Judge Eternal!

When Thou dost bid us come, Then open wide the gates of pearl, And call Thy servants home.

REV. GODFREY THRING, 1886.

494 7.6.8.6.D.

God shall wipe away all tears from their eyes. Rev. vii. 17.

1 MEN thousand times ten thou-

In sparkling ralment bright. The armies of the ransomed saints Throng up the steeps of light: 'Tis finished, all is finished,

Their fight with death and sin; Fling open wide the golden gates, And let the victors in.

2 What rush of alleluias Fills all the earth and sky What ringing of a thousand harps Bespeaks the triumph nigh 1

O day, for which creation And all its tribes were made O joy, for all its former woes A thousand-fold repald !

3 O then what raptured greetings On Canaan's happy shore, What knitting severed friendships Where partings are no more!

Then eyes with joy shall sparkle
That brimmed with tears of late; Orphans no longer fatherless,

Nor widows desolate.

4 Bring near Thy great salvation, Thou Lamb for sinners slain, Fill up the roll of Thine elect, Then take Thy power and reign: Appear, Desire of nations, Thine exlies long for home:

Show in the heaven Thy promised

Thou Prince and SAVIOUR, come.

DEAN ALFORD, 1867. 495 8.7.8.7.

The grace of our Lord Jesus Christ be with you, 1 Theas, v. 28.

MAY the grace of CHRIST our liove, And the FATHER'S boundless With the HOLY SPIRIT'S favour, Rest upon us from above.

2 Thus may we abide in union With each other and the LORD, And possess in sweet communion Joys which earth can not afford.

REV. JOHN NEWTON, 1779.

496 8:7.8.7.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ. Gal. vi. 14.

N the Cross of CHRIST I glory. . Towering o'er the wrecks of time; All the light of sacred story Gathers round lts head sublime.

2 When the woes of life o'ertake me, Hopes deceive, and fears annoy, Never shall the Cross forsake me; Lo! it glows with peace and joy.

3 When the sun of bliss is beaming Light and love upon my way, From the Cross the radiance stream-Adds more justre to the day. [ing

4 Bane and blessing, pain and plen-

By the Cross are sanctified: Peace is there that knows no mea-

Joys that through all time abide.

8 In the Cross of CHRIST I glory, Towering o'er the wrecks of time; All the light of sacred story Gathers round its head sublime. Amen.

SIR JOHN BOWRING, 1825.

497 D.C.M.

He that cometh to Me shall never hunger : and he that believeth on Me shall never thirst. St. John vi. 35.

HEARD the voice of JESUS say. Come unto Me and rest: Lay down, thou weary one, lay down

Thy head upon My breast': I came to JESUS as I was, Weary, and worn, and sad I found in Him a resting-place, And He has made me glad.

2 I heard the voice of JESUS say, Behold, I freely give The living water, thirsty one, Stoop down, and drink, and live': I came to JESUS, and I dr...ik Of that life-giving stream: My thirst was quenched, my soul revived, And now I live in Him.

3 I heard the voice of JESUS say, ' I am this dark world's Light; Look unto Me, thy morn shall rise, And all thy day be bright': I looked to JESUS, and I found In Him my Star, my Sun; And in that light of life I'll walk Till travelling days are done.

> Amen. REV. H. BONAR, 1846.

498

6.5.6.5.D.

I have prayed for thee, that thy faith fail not. St. Luke xxii. 32.

1 IN the hour of trial, JESU, pray for me; Lest by base denial I depart from Thee: When Thou see'st me waver, With a look recail. Nor for fear or favour Suffer me to fall.

2 With its witching pleasures Would this vain world charm, Or its sordid treasures Spread to work me harm, Bring to my remembrance Sad Gethsemane, Or in darker semblance Cross-crowned Caivary.

3 If with sore affliction Thou in love chastise, Pour Thy benediction On the sacrifice: Then, upon Thine altar Freely offered up, Though the flesh may falter, Faith shall drink the cup.

4 When in dust and ashes To the grave I sink, While heaven's glory flashes O'er the shelving brink, On Thy truth relying Through that mortal strife. LORD, receive me dying To eternal life. Amen. JAMES MONTGOMERY, 1834.

499

6.5.6.5.D.

It is the voice of my Beloved that knocketh. Song of Solomon v. 2.

1 LO! the voice of JESUS Fondly speaks to all; He it is who frees us From sin's bitter thrall: He it is whose nature, Human as our own, Pleads for every creature By the FATHER'S throne.

2 Lo! the voice of JESUS, Heard within the breast, Telis us He will ease us, Howsoe'er distrest-Tells us that our sorrow For the night may last, But a glad to-morrow Breaks upon us fast.

3 Lo! the voice of JESUS Bids us still endure. Seek not what will please us, But things just and pure; Strive through self-denial Upward to the light, Where faith's years of trial Shall be lost in sight. Amen. REV. ALBERT E. EVANS, 1870

500 PART 1.

C.M.

That great city, the holy Jerusalem. Rev. xxi. 10.

1 TERUSALEM, my happy home, Name ever dear to me. When shall my labours have an end, Thy joys when shall I see?

2 When shall these eyes thy heavenbuilt walls And pearly gates behold?

Thy bulwarks with salvation strong. And streets of shining gold?

3 Apostles, martyrs, prophets, there Around my SAVIOUR stand; And all I love in CHRIST below Will join the glorious band.

4 Jerus. .n, my happy home, Name ever dear to me, When shall my labours have an end, Thy joys when shall I see?

5 O CHRIST, do Thou my soul prepare For that bright home of love; That I may see Thee and adore, With all Thy saints above. Amen. F. B. P., 1880, and REV. J. BROME-

501

PART 2.

D.C.M.

HEAD, 1795.

When shall I come to appear before the presence of God? Ps. xlii. 2.

MOTHER dear, Jerusalem, When shall I come to thee? When shall my sorrows have an end? Thy joys when shall I see? O happy harbour of GoD's saints, O sweet and pleasant soll:

O sweet and pleasant soll: In thee no sorrow may be found, No grief, no care, no toil.

2 No dampish mist is seen in thee, No cold nor darksome night: There every soul shines as the sun. There GoD llimself gives light. In thee no siekness may be seen,

No hurt, no ache, no sore; In Thee there is no dread of death, But life for evermore.

3 Thy gardens and thy gallant walks Continually are green:

There grow such sweet and pleasant flowers

As nowhere else are seen.

Quite through the streets with silver
sound

The flood of life doth flow, Upon whose banks on either side The tree of life doth grow.

4 There trees for evermore bear fruit, And evermore do spring; There evermore the angels sit, And evermore do sing.

Ah, my sweet home, Jerusalem, Would GOD I were in thee! Would GOD my woes were at an end, Thy joys that I might see! Amen. F. B. P., 1580.

502

6.6.6.6.8.8.

He hath prepared for them a city. Heb. xi, 16,

I JERUSALEM on high My song and city is, My home whene'er I die, The centre of my bliss: O happy place?
When shall I be,
My God, with Thee,
To see Thy face?

2 There dwells my LORD, my King,
Judged here unfit to live;
There angels to Him sing,
And lowly homage give;
O happy place !
When shall I be,
My God, with Thee,
To see Thy face?

3 The patriarchs of old
There from their travels cease;
The prophets there behold
Their longed-for Prince of Peace:
O happy place;
When shall I be,
My GoD, with Thee,
To see Thy face?

4 The Lamb's apostles there
1 might with Joy behold,
The harpers I might hear
Harping on harps of gold:
0 happy place 1
When shall I be,
My God, with Thee,
To see Thy face?

5 The bleeding martyrs, they
Within those courts are found,
All clothed in pure array,
Their scars with glory crowned:
O happy place!
When shall I be,
My GOD, with Thee,
To see Thy face?

6 Ah woe is me! that I

In Kedar's tents here stay;

No place like that on high;
LORD, thither guide my way;
O happy place l

When shall I be,

My GOD, with Thee,
To see Thy face? Amen.
DEAN SANUEL CROSSMAN, 1664.

503

8.7.8.7.D.

He left all, rose up, and followed Him. St. Luke v. 28.

1 JESUS, I my cross have taken,
All to leave and follow Thee;
Destitute, despised, forsaken,
Thou from hence my all shalt be:
Perish every fond ambition,
All I ve sought, or hoped, or
known:

Yet how rich is my condition i GOD and heaven are still my own.

2 Man may trouble and distress me, 'Twlli but drive me to Thy breast; Life with trials hard may press me,

Heaven will bring me sweeter rest.

O'tis not in grief to harm me,

While Thy love is left to me;
O'twere not in joy to charm me,
Were that joy unmixed with Thee.

3 Take, my soul, thy full salvation; Rise o'er sin, and fear, and care; Joy to find in every station

Something still to do or bear: Think what SPIRIT dwells within thee:

thee; What a FATHERS smile is thine; What a SAVIOUR died to win thee; Child of heaven, shouldst thou repine?

4 Haste then on from grace to glory. Armed by faith, and winged by prayer;

Heaven's eternal day's before thee, GoD's own hand shall guide thee there.

Soon shall close thy earthly mis-

Swift shall pass thy pilgrim days; Hope soon change to glad fruition, Faith to sight, and prayer to praise. Amen. Rev. H. F. Lyrs, 1824.

504

11.11.11.11.

He is able to keep that which I have committed unto Him. 2 Tim. i. 12.

I JESUS, I will trust Thee, trust Thee vith my soul: Guilty, los., and helpless, Thou canst

make me whole.

There is none in heaven or on earth
like Thee:
They have died for sinners—there-

Thou hast died for sinners—therefore, LORD, for me.

2 JESUS, I will trust Thee, Name of matchiess worth,

Spoken by the angel at Thy wondrous birth;

Written, and for ever, on Thy Cross of shame.

Sinners read and worship, trusting in that Name.

3 JESUS, I will trust Thee, pondering Thy ways,

Thy ways,
Full of love and mercy all Thine
earthly days;

Sick men gathered round Thee, sinners sought Thine ald, And on sick and sinful healing

And on sick and sintul healir hands were laid. 4 Jesus, I will trust Thee, trust Thy written Word,

Though Thy voice of pity I have never heard.

When Thy SPIRIT teacheth, to my taste how sweet— [feet.

Only may I hearken, sitting at Thy 5 Jesus, I will trust Thee, trust with-

out a doubt : Whosoever cometh, Thou wilt not

cast out;
Faithful is Thy promise, precious is
Thy Blood;

Thy Blood;
These my soui's salvation, Thou my

SAVIOUR GOD. Amen. MARY J. WALKER, 1864.

505

11.11.11.11.

He that overcometh shall inherit all things Rev. xxl. 7.

1 THOSE eternal bowers man hath never trod,

Those unfading flowers round the tirrone of GOD:
Who may hope to gain them after

weary fight?
Who at length attain them, clad ln

robes of white?
2 He who wakes from slumber at the

SPIRIT'S voice,
Daring here to number things un-

seen his choice: He who casts his burden down at JESUS' Cross—

CHRIST's reproach his gue. don, all beside but loss.

3 He who gladly barters all on earthly ground:

He wine, like the martyrs, says 'I will be crowned: [love, He whose one oblation is a life of Kult in God's salvation to the biest

above.
4 Shame upon you, legions of the heavenly King.

Citizens of regions past imagining i Why with pipe and tabor waste the hours of light,

Wisen He blds you labour, when He telis you, Fight?

5 JESU, LORD of glory, as we breast the tide. [side; Whisper Thou the story of the other Where the saints are casting crowns

before Thy feet, Safe for everlasting, in Thyself complete. Amen.

Tr. (1862) from the Greek of St. John of Damascus, 8th cent., by REY, J. M. NEALE.

506

8.7.8.7.4.7.

Let my supplication come before Thee: deliver me according to Thy word, Pa exiz. 170.

JESUS, LORD of life and glory, Bend from heaven Thy gracious

While our waiting souls adore Thee, Friend of helpless sinners, hear: By Thy mercy, O deliver us, good LORD.

2 From the depth of nature's blind-

From the hardening power of sin, From all malice and unkindness, From the pride that lurks within, 35 Thy mercy, O deliver us, good LORD.

3 When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour,
By Thy mercy,

O deliver us, good LORD.

4 When the world around is smiling, in the time of wealth and ease, Earthly joys our hearts beguiling, in the day of health and peace, By Thy mercy,

O deliver us, good LORD.

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain,
By Thy mercy,

O deliver us, good LORD.

5 In the solemn hour of dying,
In the awful judgment day,
May our souls, on Thee relying,
Find Thee still our Rock and Stay:

By Thy mercy,
O deliver us, good LORD. Amen.
JAMES J. CUMMINS, 1839.

507

Eight 7's.

A man shall be as an hiding place from the wind, and a covert from the tempest. Isa. xxxii. 2.

JESU, lover of my soul,
Jet me to Thy bosom fly.
While the nearer waters roll,
While the tempest still is high;
Hide me, O my SAVIOUR, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none, Hangs my helpless soul on Thee; Leave, ah! leave me not alone, Still support and comfort me; All my trust on Thee is stayed:
All my help from Thee 1 bring;
Cover my defenceless head

With the shadow of Thy wing.

*3 Thou, O CHRIST, art all I want;
More than all in Thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.

Just and holy is Thy Name;
I am all unrighteousness:
False and full of sin 1 am;

Thou art full of truth and grace.
4 Pienteous grace with Thee is found,

Grace to cover all my sin:
Let the healing streams abound,
Make and keep me pure within:
Thou of life the fountain art,
Freely let me take of Thee:
Spring Thou up within my heart,

Rise to all eternity. Amen. Rev. Charles Wesley, 1740.

508 6.5.6.5.
Learn of Me: for I am meek and lowly

Learn of Me: for I am meek and lowly in heart St Matt xi 29.

1 TESU, meek and gentle,

Son of God most high, Pitying, loving SAVIOUR, Hear Thy children's cry.

2 Pardon our offences, Loose our captive chains, Break down every idol Which our soul detains.

3 Give us holy freedom,
Fill our hearts with love,
Draw us, HOLY JESUS,
To the realms above.

4 Lead us on our journey, Be Thyself the way Through terrestrial darkness To celestial day.

5 Jesu, meek and gentle, SON of GOD most high, Pitylng, loving SAVIOUR, Hear Thy children's cry. Amen. REV. G. R. PRYNNE, 1856.

509 6.6.6.6.

Lord, save me. St. Matt. xiv. 30.

1 JESU, meek and lowly,
SAVIOUR, pure and holy,
On Thy love relying
Hear me humbly crying.

2 Prince of life and power, My salvation's tower, On the Cross I view Thee Calling sinners to Thee.

3 There behold me gazing At the sight amazing; Bending low before Thee, Helpless I adore Thee.

4 By Thy red wounds streaming, With Thy life-blood gleaming, Blood for sinners flowing, Pardon free bestowing;

5 By that Fount of blessing, Thy dear love expressing. All my aching sadness. Turn Thou into gladness.

6 LORD, in mercy guide me, Be Thou e'er beside me; In Thy ways direct me, 'Neath Thy wings protect me. Amen.

REV. H. COLLINS, 1854.
510
Six 8's.

Whom have I in heaven but Thee? and there is none upon earth that I desire in comparison of Thee Ps lxxiii 24

JESU, my LORD, my GOD, my All.
Hear me, blest SAVIOUR, when
I call: [place
Hear me, and from Thy dwellingPour down the riches of Thy grace;
JESU, my LORD, I Thee adore,
O make me love Thee more and

2 JESU, too late I Thee have sought, How can I love Thee as I ought? And how extol Thy matchiess fame, The glorious beauty of Thy Name? JESU, my LORD, I Thee adore, O make me love Thee more and more.

3 JESU, what didst Thou and in me, That Thou hast dealt so lovingly? How great the joy that Thou hast brought,

So far exceeding hope or thought!

JESU, my LORD, I Thee adore,

O make me love Thee more and
more.

4 Jesu, of Thee shyll be my song, To Thee my neart and soul belong; All that I have or am is Thine, And Thom, bleet SAVIOUR, Thou art

District Market B. I. Thee adore, O make me ove Thee more and more Amen.

REV. M. COLLINS, 1854.

511 5ix 8's,

The ransomed of the Lora thalt... come to Zion with songe and everlusting joy upon their head: Iss. xxx. 10

1 T EADER of faithful abula, and

Of all that travel to the sky, Come, and with us, e'en as abide. Who would on Thee alone city: On Thee alone our spirits stay, While held in life's uneven way.

2 Strangers and pilgrims here below, This earth, we know, is not our place:

place;
But hasten through the vale of woe,
And, restless to behold Thy face,
Swift to our heavenly country move,
Our everlasting home above.

8 Through Thee, Who all our sins hast borne,

Freely and graciously forgiven, With songs to Sion we return. Contending for our native heaven; That palace of our glorious King, We find it nearer while we sing.

4 Raised by the breath of love divine, We urge our way with strength renewed:

The Church of the First-born to join We travei to the mount of GoD; With joy upon our heads arise, And meet our Captain in the skies.

REV. CHARLES WESLEY, 1747.

512 D.C.M.

In the beginning was the Word, and the Word was with God, and the Word was God. . All things were made by Himst. John 1.8.

JESUS is GOD: the soild earth, The ocean broad and bright, The countless stars, like golden dust, That strew the skies at night. The wheeling storm, the dreadful fire.

The pieasant wholesome air,
The summer's sun, the winter's
His own creations were. [frost,

2 JERUR is GOD: the glorious bands
Of golden angels sing
Songs of adoring praise to Him,

Their Maker and their King. He was true GOD in Bethlehem's crib.

On Calvary's Cross true GoD; He Who in heaven eternal relgned In time on earth abode.

3 Jasus is God: let sorrow come, And pain, and every ill, Ali are worth while, for all are means

His giory to fuifii; Worth while to suffer ilfe-long woe To speak one little word,

To speak one little word,
If by that 'I believe' we own
The Godhead of our LORD. AmenREV. F. W. FABER, 1854.

513

Six 7s.

For Thy Name's sake lead me, and guide me. Ps. xxxi. 3.

- 1 JESUS, SAVIOUR, pliot me
 Over life's tempestuous sea;
 Unknown waves before me roll,
 Hiding rock and treacherous shoal;
 Chart and compass come from Thee,
 JESUS, SAVIOUR, pilot me!
- 2 As a mother stills her child, Thou canst hush the ocean wild; Boisterous waves obey Thy will When Thou biddest them 'Be still!' Wondrous Sovereign of the sea, JESUS, SAVIOUR, pilot me!
- 8 When at last I near the shore, And the fearful breakers roar Twixt me and the peaceful rest— Then, while leaning on Thy breast, May I hear Thee say to me, 'Fear not i I will pilot thee i'

REV. EDWARD HOPPER, 1871.

514

D.C.M.

Behold the angels of God ascending and descending. Gen. xxvii. 12

1 IT came upon the midnight clear,
That glorious song of oid,
From angels bending near the earth
To touch their harps of gold:
Peace on the earth, good-will to men
From heaven's all-gracious King;
The world in solemn stillness lay
To hear the angels sing.

2 Still through the cloven skles they

With peaceful wings unfuried:
And still their heavenly music floats
O'er all the weary world:
Above its sad and lowly plains
They bend on hovering wing,
And ever o'er its Babel sounds
The blessed angels sing.

8 Yet with the woes of sin and strife
The world has suffered long;
Beneath the angel strain have rolled
Two thousand years of wrong;
And man at war with man hears not
The words of peace they bring;
O listen now, ye men of strife,
And hear the angels sing.

4 O ye, beneath life's crushing load Whose forms are bending low. Who toll along the climbing way With painful steps and slow: Look now, for glad and golden hours Come swiftly on the wing: O rest beside the weary road

And hear the angels sing.

5 For lo, the days are hastening on, By prophets seen of old, When with the ever-circling years Shall come the time foretold,

Shall come the time foretold, When the new heaven and earth shall own

The Prince of Peace their King.
And the whole world send back the
song

Which now the angels sing.

REV. E. H. SEARS, 1849.

515

C.M.

Whom having not seen, ye lore. I Pet. 1. 5, 1 JESU, these eyes have never seen That radiant form of Thine; The veil of sense hangs dark between Thy blessed face and mine.

2 I see Thee not, I hear Thee not, Yet art Thou oft with me; And earth hath ne'er so dear a spot As where I meet with Thee.

3 Yet, though I have not seen, and Must rest in faith alone; [still I love Thee, dearest LORD, and will, Unseen, but not unknown.

4 When death these mortal eyes shall seal,
And still this throbbing heart,
The rending veil shall Thee reveal

All giorious as Thou art. Amen. REV. RAY PALMER, 1858.

516

CRE

The second man is the Lord from heaven.

1 Cor, xv 47

PRAISE to the Hollest in the height,
And in the depth be praise;
In all His words most wonderful,

Most sure in all His ways.

2 O loving wisdom of our God?

2 O loving wisdom of our GoD!

When all was sin and shame,
A second Adam to the fight
And to the rescue came.

3 O wisest love i that flesh and blood, Which did in Adam fail, Should strive afresh against the foe, Should strive and should prevail;

4 And that a higher gift than grace Should flesh and blood refine, GOD'S presence and His vary Self, And essence all-divine.

- 5 O generous love I that He Who In Man for man the foe, [smote The double agony in Man For man should undergo,
- 6 And in the garden secretly,
 And on the Cross on high,
 Should teach His brethren, and
 To suffer and to die. (inspire
- 7 Praise to the Holiest in the height, And in the depth be praise; In all His words most wonderful, Most sure in all His ways. Amen. REV. J. H. NEWMAN, 1866.

517 L.M.

The kingdoms of this world are become the kingdoms of our Lord, and of His thrist; and He shall reign for ever and ever.

But. 21. 15

1 JESUS shall reign where'er the sun

Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no

2 People and realins of every tongue Dwell on His love with sweetest song, And infant voices shall proclaim

And infant voices shall proclaim Their early blessings on His Name.

3 Blessings abound where'er He reigns; [chains; The prisoner leaps to lose his The weary find eternal rest. And all the sons of want are blest.

4 Let every creature rise and bring Peculiar honours to our King; Angels descend with songs again, And earth repeat the loud Anen.

REV. ISAAC WATTS, 1719.

518

7.7.7.7.

A Name which is above every name. Phil, il, 9.

- 1 J ESUS, Name of wondrons love!
 Name all other names above!
 Unto which must every knee
 Bow in deep humility.
- 2 JESUS, Name decreed of old; To the maiden Mother told, Kneeling in her lowly cell, By the angel Gabriel.
- 3 JESUS, Name of priceless worth To the fallen sons of earth, For the promise that it gave— 'JESUS shall His people save.'

4 JERUS, Name of mercy mild, Given to the Holy Child, When the cup of human woo First He tasted here below.

5 JESUS, only name that's given Under all the mighty heaven, Whereby man, to sin emplayed, Bursts his fetters and is saved.

6 JERUS, Name of wondrous love, Human name of Gob above i Pleading only this we fice, Helpless, O our GOD, to Thee. Amen. BISHOP W. WALSHAM HOW, 1854.

519

L.M.

He hath covered me with the robe of rightcourses lm, lxi, 10

1 JESUS, Thy Blood and righteous-

My beauty are, my glorious dress; 'Midst flaming worlds, in these arrayed,

With joy shall I lift up my head.

2 Bold shall I stand in Thy great day; [lay? For who aught to my charge shu!! Fully absolved through these I nm From sin and fear, from guilt and shame.

- 3 When from the dust of death I rise To claim my mansion in the skles, Even then this shall be all my plea, JESUS hath lived, hath died, for me,
- 4 JESUS, be endless praise to Thee, Whose boundless mercy hath for me—

For me a full atonement made, An everlasting ransom paid.

5 O let the dead now hear Thy voice;
 Now bid Thy banished ones rejoice;
 Their beauty this, their glorious Jesus, Thy Blood and righteousness.

Tr. (1740) from the German of N. L. von Zinzendorf by REV. JOHN WESLEY.

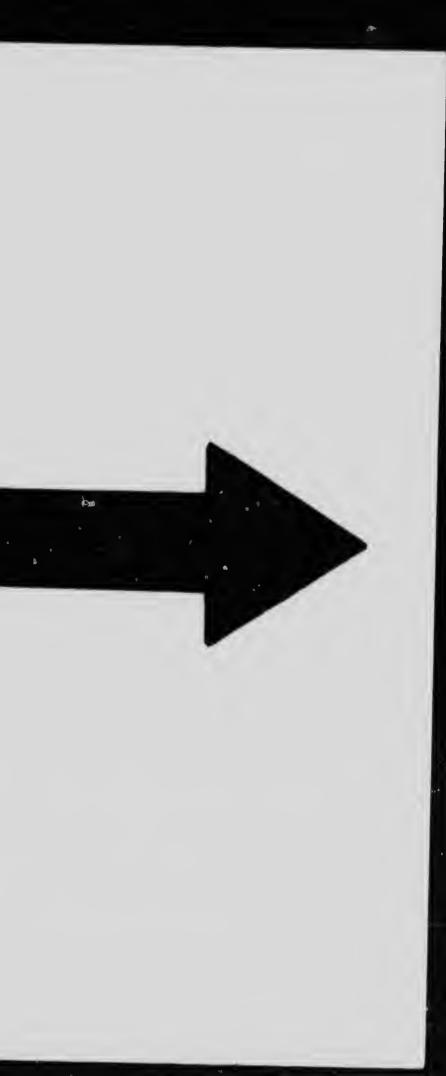
520

7.8.7.8.4.

I am He that liveth, and was dead. Rev. i 18.

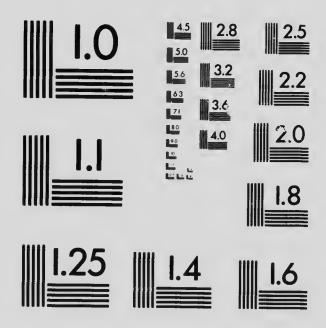
JESUS lives I thy terrors now
Can no longer, death, appal us;
JESUS lives I by this we know
Thou, O grave, canst not enthral
us.
Alleluia 3





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2 JESUS lives I henceforth is death But the gate of life immortal: This shall calm our trembling breath When we pass its gloomy portal. Allelula l

3 JEAUS lives | for us He died : Then, alone to JESUS living. Pure in heart may we ablde. Glory to our SAVIOUR giving.

4 JESUS lives I our hearts know well Nought from us His love shall sever

Life, nor death, nor powers of hell Tear us from His keeping ever. Alleluia l

5 JESUS lives! to Him the throne Over all the world is given; May we go where He is gone. Rest and relgn with Hlm in heaven. Allelulai Amen. Tr. (1841) from the German of C. F. Gellert by FRANCES E. COX.

521

6.5.6.5.

Then . . . when the doors were shut, came Jesus and stood in the midst, and saith unto them, Peace be unto you. St. John xx. 19.

1 TESUS, stand among us In Thy risen power. Let this time of worship Be a hallowed hour.

2 Breathe the HOLY SPIRIT Into every heart. Bid the fears and sorrows From each soul depart.

3 Thus with quickened footsteps We pursue our way, Watching for the dawning Of the eternal day. Amen. REV. WILLIAM PENNEFATHER, 1872.

522

6.5.6.5.

Commit thy way unto the Lord; trust also in Him Ps. xxxvii. 5.

LET hlm whose sorrow O No relief can find. Trust ln GOD, and borrow Ease for heart and mind.

2 Where the mourner weeping Sheds the secret tear, GOD His watch is keeping, Though none else is near.

3 God will never leave thee, All thy wants He knows. Feels the pains that grieve thee, Sees thy cares and woes.

4 Raise thine eyes to heaven When thy spirits quail, When, by tempests driven, Heart and courage fail.

5 When in grief we languish, He will dry the tear, Who His children's angulsh Soothes with succour near.

6 All our woe and sadness. In this world below, Balance not the gladness We in heaven shall know.

7 Jesu, holy Saviour, Fill us with Thy love, Crown us with Thy favour, In the real of above. Amen. (7 (1841) from the German of H.S. . swald by FRANCES E. COX.

523

Where two or three are gathered together in My Name, there am I in the midst of them. St. Matt. zviii. 20.

ESU, where'er Thy people meet, There they behold Thy mercy-Where'er they seek Thee, Thou art And every place is hallowed ground.

2 For Thou, within no walls confined, Inhabitest the humble mind; Such ever bring Thee where they

And going take Thee to their home.

3 Dear Shepherd of Thy chosen few, Thy former mercles here renew: Here to our walting hearts proclaim The sweetness of Thy saving Name.

4 Here may we prove the power of prayer To strengthen faith and sweeten To teach our faint desires to rise, And bring all heaven before our eyes.

5 LORD, we are few, but Thou art near; Nor short Thine arm, nor deaf Thlne ear: O tend the heavens, come quickly And make all hearts, O LORD, Thine own. Amen. WILLIAM COWPER, 1769.

524

L.M. Continuing instant in prayer. Rom. xii. 12.

1 WHAT various hindrances we meet In coming to the mercy-seat; Yet who that knows the worth of But wishes to be often there?

2 Prayer makes the darkened cloud withdraw, Prayer climbs the ladder Jacob saw, In Thee be all our glory now, Gives exercise to faith and love, Brings every blessing from above.

3 Restraining prayer, we cease to fight:

Prayer makes the Christian's ar-

mour bright :

And Satan trembies when he sees The weakest saint upon his knees.

4 When Moses stood with arms spread wide.

Success was found on Israel's side; But when through weariness they falled.

That moment Amalek prevailed.

5 Have we no words? ah, think again; | plain, Words flow apace when we com-And fill our fellow-creature's ear With the sad tale of all our care.

6 Were half the breath thus vamly spent

To Heaven in supplication sent, Our cheerful song would oftener be, 'Hear what the LORD hath done for me.

7 O LORD, increase our faith and love. That we may all Thy goodness prove, And gain from Thy exhaustless store The fruits of prayer for evermore.

WILLIAM COWPER, 1779.

525 PART 1. C.M.

Thy Name is as ointment poured forth. Song of Solomon i. 3.

1 JESU, the very thought of Thee With sweetness fills the breast; But sweeter far Thy face to see, And in Thy presence rest.

2 No voice can sing, no heart can

Nor can the memory find A sweeter sound than JESUS' Name. The SAVIOUR of mankind.

30 hope of every contrite heart, O joy of all the meek, To those who ask how kind Thou art, How good to those who seek!

4 But what to those who find! Ah! this

Nor tongue nor pen can show; The love of JESUS, what it is None but His loved ones know. And through eternity. Amen.

526 PART 2.

That Christ may dwell in your hearts by faith. Eph. iii. 17.

JESU, King most wonderful, Thou Conqueror renowned. Thou Sweetness most Ineffable, In Whom all joys are found!

2 When once Thou visitest the heart, Then truth begins to shine. Then earthly vanities depart, Then kindles love divine.

3 O JESU, Light of ail below, Thou Fount of living fire, Surpassing all the joys we know, And all we can desire:

4 JESU, may all confess Thy Name, Thy wondrous love adore, And seeking Thee, their hearts inflame

To seek Thee more and more.

5 Thee, JESU, may our voices bless, Thee may we love alone, And ever in our lives express
The image of Thine own. Amen.
Tr.(1849) from the Latin of St. Bernard

of Clairvaux (12th cent.) by REV. E. CASWALL.

527

C.M.

I bring you good tidings of great joy. St. Luke ii. 10.

1 TOY to the world! The LORD is Let earth receive her King,

Let every heart prepare Him room. And heaven and nature sing.

2 Joy to the earth! The SAVIOUR reigns:

Let men their songs employ While fields and floods, rocks, hills, and plains Repeat the sounding joy.

3 No more let sin and sorrow grow, Nor thorns infest the ground: He comes to make His blessings flow Far as the curse is found.

4 He rules the world with truth and And makes the nations prove

The glories of His righteousness And wonders of His love. Amen. REV. ISAAC WATTS, 1719.

528

8.8.8.6.

Him that cometh to Me I will in no wise cast out. St. John vi 37.

IUST as I am-without one plea, But that Thy Biood was shed for And that Thou hidd'st me come to O Lamb of God, I come.

2 Just 28 I am—and walting not To rid my soul of one dark blot,— To Thee, Whose Blood can cleanse each spot,

O Lamb of God, I come.

3 Just as I am—though tossed about With manya conflict, manya doubt, Fightings and tears within, with-

O Lamb of God, I come.

4 Just as I am-poor, wretched, blind; Sight, riches, healing of the mind,-Yea, all I need, in Thee to find, O Lamb of GOD, I come.

5 Just as 1 am-Thou wilt receive. Wilt welcome, pardon, cleanse, relieve, -

Because Thy promise I believe. O Lamb of God. I come.

6 Just as I am-Thy love unknown Has broken every barrier down,-Now, to be Thine, yea, Thine alone, O Lamb of God, I come.

7 Just as 1 am—of that free love The breadth, length, depth, and helght to prove,

Here for a season, then above, O Lamb of God, I come. Amen. CHARLOTTE ELLIOTT, 1841.

529

8.8.8.6.

Jesus, ... having loved His own which were in the world, He loved them unto the end. St. John xiii. 1.

THOU the contrite sinners' Friend.

Who, loving, lov'st them to the end, On this aione my hopes depend-That Thou wift plead for me.

2 When, weary in the Christlan race, Far off appears my restlig-place, And, fainting, I mistrust Thy grace, Then, SAVIOUR, plead for me,

3 When I have erred, and gone astray Afar from Thine and wisdom's way, And see no glimmering, guiding ray, Still, SAVIOUR, plead for me.

4 When Satan, by my sins made bold, Strives from Thy Cross to loose my hoid

Then with Thy pltying arms enfold, And plead, O plead for me!

5 And when my dying hour draws

near, O'ercast with sorrow, pain, and fear, Then to my fainting sight appear. Pleading in heaven for me.

CHARLOTTE ELLIOTT, 1835.

530

8.7.8.7.8.7.

I am the Lord thy God . . . which leadeth thee by the way that thou shouldest go. Isa. zlviii. 17.

EAD us, neavenly FATHER, lead

O'er the world's tempestuous sea; Guard us, guide us, keep us, feed us, For we have no help but Thee; Yet possessing every biessing, lf our GOD our FATHER be.

2 SAVIOUR, breathe forgiveness o'er

All our weakness Thou dost know: Thou didst tread this earth before us, Thou didst fee! its keenest woe : Lone and dreary, faint and weary, Through the desert Thou didst go.

3 SPIRIT of our GOD, descending, Fiil our hearts with heaveniy joy; Love with every passion blending, Pleasure that can never cloy: Thus provided, pardoned, guided, Nothing can our peace destroy.

JAMES EDMESTON, 1821,

531

10.4.10.4.10.10.

In the daytime also He led them with a eloud, and all the night with a light of fire. Ps. lxxviii. 14.

EAD, kindly Light, amid the J encircling gloom, Lead Thou me on :

The night is dark, and I am far from home.

Lead Thou me on. Keep Thou my feet : I do not ask to

The distant scerme step enough for me.

2 I was not ever thus, nor prayed that Thou

Shouldst lead me on : I loved to choose and see my path; but now

Lead Thou me . 1. I loved the garish day, and, spite of

Pride ruled my will: remember not past years.

3 So long Thy power hath blest me, 4 Ye armies of the living GOD, sure it still Sworn warriors of CHRIST

Will lead me on,

O'er moor and fen, o'er crag and torrent, till

The night is gone: And with the morn those angel faces smile

Which I have loved long since, and lost awhile. Amen. REV. J. H. NEWMAN, 1833.

532

C.M.

Of Whom the whole family in heaven and earth is named. Eph. iii. 15.

1 T ET saints on earth in concert d sing With those whose work is done. For all the servants of our King

In heaven and earth are one. 2. One family, we dwell in Him, One Church, above, beneath; Though now divided by the stream,

The narrow stream of death. 3 One army of the living GOD, To His command we bow: Part of the host have crossed the flood.

And part are crossing now.

4 E'en now to their eternal home There pass some spirits blest: While others to the margin come, Waiting their call to rest.

5 JESU, be Thou our constant Guide; Then, when the word is given, Bid Jordan's narrow stream divide. And bring us safe to heaven.

REV. CHARLES WESLEY, 1759.

533

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the king of glory shall come in. Ps. xxiv. 7.

IFT up your heads, ye gates of brass:

Ye bars of Iron, yield; And let the King of Glory pass: The Cross is in the field.

2 That banner, brighter than the star That leads the train of night, Shlues on the march, and guides from far His servants to the fight.

3 A holy war those servants wage: In that mysterious strife, The powers of heaven and hell

For more than death or life.

Sworn warriors of CHRIST's host, Where hallowed footstep never trod, Take your appointed post,

5 Though few and small and weak your bands, Strong lu your Captain's strength,

Go to the conquest of all lands: All must be His at length.

6 The spoils at His victorious feet You shall rejoice to lay, And lay yourselves as trophies meet, In His great judgment day.

7 Then fear not, faint not, halt not now:

Quit you like men, be strong. To CHRIST shall all the nations bow, And sing the triumph song.

8 Uplifted are the gates of brass, The bars of iron yield; Behold the King of Glory pass; The Cross bath won the field.

> Amen. JAMES MONTGOMERY, 1843.

534

C.M.

Let this mind be in you, which was also in Christ Jesus. Phil. ii 5.

1 T ORD, as to Thy dear Cross we 4 flee. And plead to be forgiven. So let Thy life our pattern be,

And form our souls for heaven. 2 Helpus, through good report and ill, Our daily cross to bear: Like Thee to do our FATHER'S will, Our brethren's griefs to share.

3 Let grace our selfishness expel, Our earthliness refine, And kindness in our bosoms dwell As free and true as Thine.

4 If joy shall at Thy bidding fly, And grief's dark day come on, We, in our turn, would meekly cry, FATHER, Thy will be done.

5 Kept peaceful in the midst of strife, Forgivling and forgiven, O may we lead the pilgrim's life, And follow Thee to heaven.

> Amen. CANON J. H. GURNEY, 1838.

535

S.M.

Remember me, O Lord. Ps. cvi. 4. ORD JESUS, think on nie From earthborn passions set me And make me pure within, [free,

2 LORD JESUS, think on me, With many a care oppressed; Let me Thy loving servant be, And taste Thy promised rest.

3 LORD JESUS, think on me, Nor let me go astray; Through darkness and perpleyi

Through darkness and perplexity Point Thou the heavenly way.

LORD JESUS, think on me, That, when the flood is past, I may the eternal brightness see, And share Thy joy at last.

5 LORD JESUS, thluk on me, That I may sing above To FATHER, HOLY GHOST, and Thee

The songs of praise and love.

Tr. (1875) from the Greek of Synesius of Cyrene, 5th cent., by Rev. A. W. CHATFIELD.

536

8.7.8.7.8.7.

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him But God hath revealed them unto us by His Spirit. 1 Cor. ii. 9, 10.

¹ Light's abode, celestial Salem, Vision whence true peace doth spring,

Brighter than the heart can fancy, Manslon of the highest King: O how glorious are the praises Which of thee the prophets sing!

2 There for ever and for ever
Alleluia is out-poured;
For unending, for unbroken
1s the feast-day of the LORD;
All is pure and all is holy

That within thy walls is stored.

3 There no cloud nor passing vapour Dims the brightness of the air; Endless noon-day, glorious noon-day, From the Sun of suns is there; There no night brings rest from labour.

For unknown are toil and care.
4 O how glorious and resplendent,

Fragile body, shalt thou be.
When endued with so much beanty,
Full of health, and strong, and free,
Full of vigour, full of pleasure
That shall last eternally l

5 Now with gladness, now with

Bear the burden on thee laid.
That hereafter these thy labours
May with endless gifts be paid;
And in everlasting glory
Thou with brightness be arrayed.

٧.

6 Laud and honour to the FATHER,
Laud and honour to the SON.
Laud and honour to the SPIRIT,
Ever THREE, and ever ONE.
Consubstantial, co-eternal,
While unending ages run. Amen.
Tr. (1854) from Thomas & Kempis
by REV. J. M. NEALE.

537

8.7.8.7.8.7.

While He blessed them, He was parted from them. St. Luke xxiv 51.

1 LORD, dismiss us with Thy bless-

Fill our hearts with joy and peace; Let us each, Thy love possessing. Triumph in redeeming grace: O refresh us. [ness. Travelling through life's wilder-

2 Thanks we give, and adoration,
For Thy gospel's joyful sound;
May the fruits of Thy salvation
In our hearts and lives abound:
May Thy presence
With us evermore be found.

3 So that when Thy love shall call us, SAVIOUR, from this world away, Fear of death shall not appal us. Glad Thy summons to obey: May we ever

Reign with Thee in endless day.

REV. JOHN FAWCETT, 1773

538

S.M.

They were all filled with the Holy Ghost.
Acts ii. 4.

1 TORD GOD the HOLY GHOST, In this accepted hour, As on the day of Pentecost, Descend in all Thy power.

2 We meet with one accord In our appointed place, And wait the promise of our LORD, The SPIRIT of all grace.

3 Like mighty rushing wind Upon the waves beneath, Move with one impulse every mind, One soul, one feelin breathe:

The young, the old, inspire
With wisdom from above: [fire.
And give us hearts and tongues of
To pray and praise and love.

5 SPIRIT of light, explore,
And chase our gloom away,
With lustre shining more and more
Unto the perfect day.

6 SPIRIT of truth, be Thou In life and death our Guide; O SPIRIT of adoption, now May we be sauctified. Amen. JAMES MONTGOMERY, 1819.

539

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord. Phil. iii 8.

1 LORD JESU, when we stand afar And gaze upon Thy holy Cross, In love of Thee and scorn of self, O may we count the world as loss 1

2 When we behold Thy bleeding wounds, [hast trod, And the rough way that Thou Make us to hate the load of sin Thut lay so heavy on our GoD,

3 O HOLY LORD, uplifted high, With outstretched arms in mortal woe,

Embracing In Thy wondrous love
The sinful world that lies below:—

4 Give us an ever-living faith
To gaze beyond the things we see;
And in the mystery of Thy death
Draw us and all men unto Thee.

BISHOP W. WALSHAM HOW, 1854.

540

L.M.

My helpers in Christ Jerus. Rom. xvi. 3.

1 ORD, speak to me, that I may speak
In living echoes of Thy tone;

As Thou hast sought, so let me seek
Thy erring children lost and lone,
O lead me, LORD, that I may lead

2 O lead me, LORD, that I may lead The wandering and the wavering feet;

O feed me, LORD, that I may feed Thy hungering ones with manna sweet.

3 O strengthen me, that while I stand Firm on the Rock, and strong in Thee,

I may stretch out a loving hand.
To wrestlers with the troubled sea.

4 O teach me, LORD, that I may teach
The precious things Thou dost
impart;
I reach
And wing my words that they may

And wing my words, that they may The hidden depths of many a heart.

5 O give Thine own sweet rest to me, That I may speak with soothing power

A word in season, as from Thee, To weary ones in needful hour. 6 O fill me with Thy fulness, LORD, Until my very heart o'erflow In kinding thought and glowing

word, [show. Thy iove to tell, Thy praise to

7 O use me, LORD, use even me, Just as Thou wilt, and when, and where:

Until Thy blessed face I see. Thy rest, Thy joy, Thy glory share.

FRANCES RIDLEY HAVERGAL, 1872.

541

6.6.4.6.6.6.4.

Pray for us, that the Word of the Lord may have free course. 2 Thess. iii 1

1 LORD of all power and night,
FATHER of love and light,
Speed on Thy Word:
O let the gospel sound
All the wide world around,
Wherever man is found;
GOD speed His Word.

2 Lo, what embattled foes, Stern in their hate, oppose God's holy Word: One for His truth we stand, Strong in His own right hand, Firm as a martyr-band; God shield His Word.

3 Onward shall be our course,
Despite of fraud or force;
God is before;
Hls Word ere long shall run
Free as the noon-day sun;
His purpose must be done:
God bless His Word. Amen.
CANON HUGH STOWELL, 1853.

542

6.6.4.6.6.6.4.

God said, Let there be light; and there was light Gen. i S.

1 THOU Whose almighty word Chaos and darkness heard, And took their flight, Hear us, we humbly pray, And, where the gospel-day Sheds not its glorious ray, Let there be light.

2 Thou Who didst come to bring
On Thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the lnly blind,
O now, to all mankind,
Let there be light,

3 SPIRIT of truth and love, Life-giver from above, Speed forth Thy flight:

Move on the waters' face. Bearing the lamp of grace, And in earth's darkest place Let there be light.

4 Holy and Blessed THREE. Glorious TRINITY. Wisdom, Love, Might,

Roundless as ocean tide,
Rolling in fullest pride,
Through the world, far and wide,
Let there be light. Amen.
REV. J. MARRIOTT, 1813.

543

11.11.11.5.

Help us, O God of our salvation, for the glory of Thy Name. Ps. lxxix. 9.

Lord of salvation, ORD of our life, and GoD of our Star of our night, and Hope of

every nation,
Hear and receive Thy Church's supplication, LORD GOD Almighty.

2 See round Thine ark the hungry billows curling; See how Thy foes their banners are

unfurling: LORD, while their darts envenomed

they are hurling.
Thou canst preserve us.

3 LORD, Thou canst help when earthly armour faileth. LORD, Thou canst save when deadly

sin assalleth. LORD, o'er Thy Church nor death nor hell prevaileth ;

Grant us Thy peace, LORD.

4 Grant us Thy help till foes are backward driven, Grant them Thy truth, that they may be forgiven,

Grant peace on earth, and, after we have striven, Peace in Thy heaven.

Based on the German of Matthäus von Löwenstern (1644) by PHILIP PUSKY, 1840.

544

6.6.6.6.4.4.4.4.

My soul hath a desire and longing to enter into the courts of the Lord. Ps. Ixxxiv. 2.

1 CRD of the worlds above, How pleasant and how fair The dwellings of Thy love, Thy earthly temples are l To Thine abode My heart aspires. With warm desires To see my GoD.

20 happy souls, that pray Where GOD appoints to hear!
O happy men, that pay
Their constant service there! They praise Thee still:
And happy they
That love the way To Zion s hill.

3 They go from strength to strength Through this dark vale of tears. Till each arrives at length. Till each in heaven appears:

O giorious seat ; When GOD our King Shail thither bring Our willing feet.

4 God is our sun and shield, Our light and our defence; With gifts Hls hands are filled, We draw our biessings thence. Thrice happy he, O GOD of hosts, Whose spirit trusts Alone in Thee. Amen. REV. ISAAC WATTS, 1719.

545

6.6.6.6.4.4.4.4.

Praise ye the Lord from the heavens. Praise the Lord from the earth. exlviii 1, 7.

YE holy angels bright, Who wait at God's right hand, Or through the realms of light Fig at your LORD's command, Assist our song, Or else the theme Too seem. For r.

2 Ye blessed you Who ran this y race. And now, cleased. Behold yo /IOUR's face. His praises sound, As in Hls sight With sweet delight Ye do abound.

3 Ye saints, who toll below Adore your heavenly King, And onward as ye go Some joyful anthem sing: Take what He gives, And praise Him still, Through good and ill, Who ever lives !

4 My soul, bear thou thy part, Triumph in God above, And with a well-tuned heart Sing thou the songs of love!

Let all thy days
Till life shall end,
Whate'er He send,
Be filled with praise 1 Amen.
REV. RICHARD BAXTER, 1681.

546

8.7.8.7.4.7.

And on His head were many crowns. Rev. xix 12.

1 LOOK, ye saints! the sight is glorious!
See the Man of Sorrows now;
From the fight returned victorious,
Every knee to Him shall bow;
Crown Him! Crown Him!
Crowns become the Victor's brow.

2 Crown the SAVIOUR 1 Angels, crown
Him;
Rich the trophies JESUS brings;
In the seat of power enthrone Him,
While the vault of heaven rings;
Crown Him; Crown Him;
Crown the SAVIOUR King of
kings;

3 Sinners in derision crowned Him, Mocking thus Messiah's claim; Saints and augels throng around Him, Own His title, praise His Name; Crown Him I Crown Him I Spread abroad the Victor's fame.

4 Hark, those bursts of acclamation!
Hark, those foud triumphant
chords!
JESUS takes the highest station;
O what Joy the sight affords!
Crown Him!

King of kings and LORD of lords.
Amen.
REV. THOMAS KELLY, 1809.

547

L.M.

They worshipped Him, and returned . . . with great foy. St. Luke xxiv. 52.

I LORD, now we part in Thy blest Name.
In which we here together came,
Graut us through our remaining days
[praise.
To work Thy will and spread Thy

2 Teach us in life and death to biess Thee, LORD, our strength and righteousness:

And grant us all to meet above.
Then shall we better sing Thy love.
Amen.

REV. JOHN DRACUP, 1787.

548

C.M.

Thou preparest their heart, and Thine ear hearkeneth thereto. Ps. z 19,

1 LORD, teach is how to pray aright With reverence and with fear; Though dust and ashes in Thy sight, We may, we must draw near.

2 We perish if we cease from prayer; O grant us power to pray; And, when to meet Thee we prepare, LORD, meet us by the way.

3 God of all grace, we bring to Thee A broken contrite heart; Give, what Thine tye delights to ace, Truth in the inward part;

4 Faith in the only sacrifice
That can for sin atone;
To cast our hopes, to fix our eyes,
On CHRIST, on CHRIST alone;

5 Patience to watch, and wait, and weep, Though mercy iong delay; Courage our fainting souls to keep, And trust Thee though Thou slay;

6 Give these, and then Ti ill be done;
Thus, strengthened with all might.

We, through Thy Spirit and Thy Son,
Shall pray, and pray aright.

JAMES MONTGOMERY, 1819.

549 C.M.
A broken and contrite heart, 0 God,

Thou wilt not despise. Ps. li. 17.

1 ORD, when we bend before Thy throne.

And our confessions pour.
Teach us to feel the sins we own,
And hate what we deplore.

2 Our broken spirits pitying see: True peuitence impart; [Thee Then let a kindling glance from Beam hope upon the heart.

3 When we disclose our wants in prayer,
May we our wills resign, [share And not a thought our bosoms Which is not wholly Thine.

4 Let faith each weak petition fill, And waft it to the skies, [still And teach our hearts 'tis goodness That grants it or denies. Amen. REV. J. D. CARLYLE, 1802. 550

6.6.6.6. 1552

6.6.4.6.6.6.4.

Thy word is a lamp unto my feet, and a light unto my path Pa. exiz 105.

ORD, Thy Word abideth. And our footsteps guideth : Who its truth believeth Light and joy receiveth.

- 2 When our foes are near us, Then Thy Word doth cheer us, Word of consolation, Message of aulvation.
- 3 When the storms are o'er us, And dark clouds before us, Then its light directeth, And our way protecteth.
- 4 Who can tell the pleasure, Who recount the treasure By Thy Word imparted To the simple-hearted?
- 5 Word of mercy, g ving Succour to the living; Word of life, supplying Comfort to the dying!
- 6 O that we discerning Its most holy learning, LORD, may love and fear Thee, Evermore be near Thee. Amen. REV. SIR H. W. BAKER, 1861.

551

Eight 7's.

Christ in you, the hope of glory Coi. i. 27

- 1 LOVE of JESUS, all divine, Fill this longing heart of mine; Ever struggling after life, Weary with the endless stri SAVIOUR, JESUS, lend Thine . . ; Lift Thou up my fainting head : Lead me to my long-sought rest, Pillowed on Thy loving breast.
- 2 Thou alone my trust shalt be, Thou alone can't comfort me: Only, JESUS, let Thy grace Be my shield and hiding-place; Let me know Thy saving power in temptation's flercest hour: Then, my SAVIOUR, at Thy side Let me evermore abide.
- 3 Thou hast wrought this fond desire, Kindled here this sacred fire. Weaned my heart from all below, Thee, and Thee alone to know. Thon, Who hast inspired the cry. Thou alone canst satisfy: Love of JESUS, all divine, Fill this longing heart of mine.

REV. F. BOTTOME, 1872.

He shall feed Mis flock like a shepherd. les al II.

- 1 CHEPHERD of tender youth, Guiding In love and truth Through devious ways CURIST our triumpienut King, We come Thy Name to sing, Hither Thy children bring Tributes of praise.
- 2 Thou art our holy LORD, The all-subduing WORD, Heuler of strife: Thou didst Thyself abase. That from sin's deep disgrace Thou mightest save our race, And give us life,
- 3 Thou art our great High Priest, Thou hast prepared the feast Of heavenly love; None calls on Thee in vain. Thee Who didst not disdain Help in Thy mortal pain, Help from above.
- 4 Ever be Thou our guide, Our Sliepherd and our pride, Our staff and song JESU, Thou CHRIST of GOD. By Thy perennial word Lead us where Thou hast trod Make our faith strong,
- 5 So now, and till we die. Sound we Thy praises high, And joyful sing. Let all the holy throng Who to Thy Church belong, Unite and swell the song

To CHRIST our King. Amen. Tr. (1846) from the Greek of Clement of Alexandria (c. 200 A.D.) by H. M. DEXTER.

553

6.6.4.6.6.6.4.

Our eyes wait upon the Lord our God. Ps. cxxiii. 2

- 1 MY faith looks up to Thee. Thou Lamb of Calvary, SAVIOUR divine Now hear me while I pray Take all my gullt away, O let me from this day Be wholly Thine,
- 2 May Thy rich grace impart Strength to my fainting heart, My zeal luspire: As Thou hast died for me, O may my love to Thee Pure, warm, and changeless be, A living fire.

GET ERAL HYMNS

8 While life's dark maze I tread, And griefs around me spread, Be Thou my Guide; Bid darkness turn to day Wipe sorrow's tears of the Nor let me ever stray From Thee saide.

4 When ends life's transient dream, When death's cold suffen stream Shail o'er me roii; Blest SAVIOUR, then in love Fear and distrust remove;

O bear me safe above, A ransomed soul. Amen, REV. RAY PALMER, 1830.

554
Six 8's.
The Lord is in this place Gen zzviii, 16

1 Lo. God is here: let us adore.
And own how dreadful is this place:

Let all within us feel His power,
And silent how before His face:
Who know His power, His grace
Who prove.

who prove.
Serve Him with awe, with reverence love.

2 Lo, God Is here; Him day and night The united chair: of angels sing; To Him, enthroned above all height, Heaven's host their noblest praises bring.

Disdain not, LORD, our meaner song.

Wno praise Thee with a stammering tongue,

3 Almighty Lord, may this our praise Thy courts with grateful fragrance fill;

Still may we stand before Thy face, Still hear and do Thy sovereign will:

To Thee may all our thoughts arise, Ceaseless, accepted sacrific. Amen. Tr. (1739) from G. Tersteegen by REV. J. WESLEY.

555

L.M.

Therefore are they before the throne of God, and serve Him day and night in His temple. New vii. 15.

1 Loi round the throne, a glorious band,

The saints in countless myriads stand,

Of ever congressed to Gun.

Of ever congue redeemed to God, Arraved in garments washed in alood.

2 Through tribulation great they (shame; They bore the cross, despised the Front all their labours now they rest,

In Gon's eternal glory hiest.

3 They see their SAVIOUR face to face, And sing the triumphs of His grace; Him day and night they ceaseless praise, [raise: To Him the loud thanksgiving

4 Worthy the Lamb, for sinners slain,
Through endless years to live and
Thou hast redeemed us by Thy
Blood, [God.]

And made us kings and priests to

5 O may we tread the sacred road That saints and holy martyrs trod; Wage to the end the glorious strife, And win, like them, a crown of life.

REV. ROWLAND HILL, 1783.

556 L.M.
When I wake up I am present with Thee.

Fs. czzziź. 18.

MYGOD, howendless is Thy love;
Thy gifts are every evening

And more 'ng mercies from above Gentiy distil, like early dew.

2 Thou spread'st the curtains of the night, [hours: Great Guardian of my sleeping Thy sovereign word restores the light, [powers. And quickens all my slumbering

3 I yield my powers to hy command, To Thee I consecrate my days: Perpetual blessings from Thine

hand
Demand perpetual songs of
praise Amen,

REV. ISAAC WATTS, 1709.

557

If any man will come after Me, let him take up his cross daity, and follow Me.

St. Luke iz. 23.

MUST JESUS bear the Cross alone.

And all the world go free?
No. there 's a cross for every one,
And there 's a cross for me,

2 How happy now the saints of God, Who once went sorrowing here: They rest in joy, life's crown is theirs.

They know no paln nor tear.

3 They trod the path the Savious | 2 Then is our strength by Thee re-They bore the cross He bore,

And none may look to wear the crown

Without the cross before.

4 Then help me, LORD, my cross to Till death shall set me free,

And so at last obtain my crown, For there's a crown for me.

> v. 1. REV. T. SHIPHERD, 1692. VV. 2-4. BISHOP DAVID WILLIAMS, 1908,

558

C.M.

Thou shalt love the Lord thy God with all thine heart Deut. vi. 5.

MYGOD, howwonderful Thou art, Thy majesty how bright i How beautiful Thy mercy-seat, In depths of burning light i

2 How dread are Thine eternal years. O everlasting LORD i By prostrate spirits day and night Incessantly adored.

3 How wonderful, how beautiful, The sight of Thee must be, Thine endiess wisdom, boundless power.

And awful purity. 4 O how I fear Thee, living God,

With deepest, tenderest fears I And worship Thee with trembling hope

And penitential tears.

5 Yet I may love Thee, too, O LORD, Almighty as Thou art, For' ou hast stooped to ask of me T. a love of my poor heart.

6 No earthly father loves like Thee. No mother, e'er so mild, [done Bears and forbears as Thou hast With me, Thy sinful child.

7 FATHER of JESUS, love's reward, What rapture will it be, Prostrate before Thy throne to lie. And gaze and gaze on Thee!

> Amen. REV. F. W. FABER, 1849.

559

8.8.8.4.

The hour of prayer. Acts iii. 1.

MY GOD, is any hour so sweet, From blush of morn to even-

ing star, As that which calls us to Thy feet-The hour of prayer !

newed; Then are our sins by Thee for-Then dost Thou cheer our solitule

With hopes of heaven.

3 No words can tell what sweet relief There for our every want we find; What strength for warfare, baim for grief:

What peace of mind.

4 Hushed is each doubt; gone évery Our spirits seem in héaven to And even the penitential tear is wiped away.

5 LORD, till we reach you bifssful

No privilege so déar shall be, As thus our inmost souls to pour In prayer to Thee. Amen. CHARLOTTE ELLIOTT, 1836.

560

8.8.8.4.

Thy will be done. St. Matt. xxvi. 42. Y God, my FATHER, while I stray, Far from my home, on life's rough

O teach me from my heart to say, Thy will be done.

2 Though dark my path and sad my Let me be still and murmur not : Or breathe the prayer divinely taught,

Thy will be done.

3 What though in lonely grief I sigh For friends beloved no longer nigh, Submissive still would I reply, Thy will be done.

4 If Thou should'st call me to resign What most I prize, it ne'er was mine:

I only yield Thee what is Thine: Thy will be done.

5 Let but my fainting héart be blest With Thysweet Spirit for its guest. My God, to Thee I leave the rest-Thy will be done.

6 Renew my will from day to day, Blend it with Thine, and take away All that now makes it hard to say, Thy will be done.

7 Then, when on earth I breathe no more The praye, oft mixed with tears be-I'll sing upon a happier shore, Thy will be done. Amen.

CHARLOTTE ELLIOTT, 1834.

561

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11.11.11.11.

" essed are they which do hunger and thirst after righteoneness: for they shall be filled. St. Matt. v. 6

MORE holiness give me, more strivings within; More patience in suffering, more son. w for sin :

More faith in my SAVIOUR, more sense of His care; More joy in His service, more pur-

pose in prayer.

2 More gratitude give me, more trust in the LORD;

More zeal for His glory, more hope In His word: More tears for His sorrows, more

pain at His grief More meekness in trial, more praise

for relief.

3 More purity give me, more strength to o ercome;

More freedom from earth-stains, more longings for home; More meet for Thy kingdom, O

More meet for Ing.
LORD, would I be,
More fruitful, more holy; more,
SAVIOUE, like Thee. Amen.
P. P. BLISS, 1873.

562

6.4.6.4.6.6.4.

Whom have I in heaven but Thee? and there is none upon earth that I desire in comparison of Thee Ps Izzili. 24.

NEARER, my G to Thee, Nearer to The E'en though it be a s That raiseth me: Still all my song shall be, Nearer, my God, to The ?. Nearer to Thee.

2 Though like the wanderer, The sun gone down. Darkness be over me, My rest a stone; Yet in my dreams I'd he Nearer, my God, to Thee, Nearer to Thee.

3 There let the way appear Steps unto heaven All that Thou sendest me In mercy given ; Angels to beckon me Nearer, my GOD, to Thee, Nearer to Thee.

4 Then with my waking thoughts, Bright with Thy praise Out of my stony griefs Bethel I' raise;

So by my wo s to be Nearer, my Gob, to Thee Nearer to Thee.

5 Or if on joyful wing Cleaving the sky, Sun, moon, and stars forgot, Upwards 1 fly. Still all my song shall be Nearer, my Gob, to Thee, Nearer to Thee. Amen. SARAH ADAMS, 1941.

563

6.6.6.6.6.6.

All on my moneroes are as filthy rags. les ixiv. 6.

N Thy mercy, LORD, we sue; Let fall Thy pitying glance On our devotions too, What we have done for Thee, And what we think to do.

2 The holiest hours we spend In prayer upon our knees, The times when most we deem Our songs of praise will please, Thou searcher of all hearts, Forgiveness pour on these.

3 And all the gifts we bring, And all the rows we make, And all the acts of love We plan for Thy dear sake. Into Thy pardoning thought, O God of mercy, take.

4 And most, when we, Thy flock, Before Thine altar bend, And strange bewildering thoughts With those sweet moments blend, By Him Whose death we plead, Good LORD, Thy help extend.

5 Bow down Thine ear and hear l Open Thine eyes and see! Our very love is shame, And we must come to Thee To make it of Thy grace
What Thou would'st have it be. Amen. CANON TWELLS, 1889.

564

6,6,6,6,6,6,6,

What reward shall I give unto the Lord for all the benefits that He hath done unto me? Ps. czvi. 11.

1 THY life was given for me, Thy Blood, O LORD, was shed, That I might ransomed be, And quickened from the dead-Thy life was given for me; What have I given for Thee?

- 2 Long years were spent for me
 In weariness and woe,
 That through eternity
 Thy glory I might know;
 Long years were spent for me;
 Have I spent one for Thee?
- 3 Thy FATHER'S home of light,
 Thy rainbow-circled throne,
 Were left for earthly night,
 For wanderings sad and lone;
 Yea, all was left for me;
 Have I left aught for Thee?
- 4 Thou, LORD, hast borne for me More than my tongue can tell Of bitterest agony, To rescue me from hell; Thou sufferedst all for me; What have I borne for Thee?
- 5 And Thou hast brought to me Down from Thy home above Salvation full and free, Thy parden and Thy love; Great gifts Thou broughtest me; What have I brought to Thee?
- 6 O let my life be given,
 My years for Thee be spent;
 World-fetters all be riven,
 And joy with suffering blent;
 Thou gavest Thyself for me,
 I give myself to Thee. Amen.
 FRANCES RIDLEY HAVERGAL, 1858.

565

C.M.

And the apostles said unto the Lord, In-

That will not tremble on the brink
Of poverty or woe;

2 That will not murmur nercomplain Beneath the chastening rod: But, in the hour of grief or pain, Can lean upon its GOD;—

3 A faith that shines more bright and clear
When tempests rage without;

When tempests rage without: That when in danger knows no fear, In darkness feels no doubt;—

- 4 A faith that keeps the narrow way Till life's last spark is fied, And with a pure and heavenly ray Lights up a dying bed.
- 5 LORD, give me such a faith as this, And then, whate'er may come, I taste e'en now the hallowed bliss Of an eternal home. Amen, REV. WILLIAM H. BATHURST, 1831.

566

C.M.

- Lord, Thou hast been our refuse from one generation to another. Ps. xc. 1.
- Our hope for years to come,
 Our shelter from the stormy blast,
 And our eternal home!
- 2 Beneath the shadow of Thy throne Thy saints have dwelt secure; Sufficient is Thine arm alone, And our defence is sure.
- 3 Before the hills in order stood, Or earth received her frame, From everlasting Thou art GOD, To endless years the same.
- 4 A thousand ages in Thy sight
 Are like an evening gone;
 Short as the watch that ends the
 night
 Before the rising sun.
- 5 Time, like an ever-rolling stream, Bears all its sons away; They fly, forgotten, as a dream Dies at the opening day.
- 6 O God, our help in ages past,
 Our hope for years to come:
 Be Thou our guard while troubles
 last,
 And our eternal home! Amen.
 REV. ISAAC WATTS, 1719.

567

A new heart also will I give you.

Ezek. xxxvi. 26.

- 1 O FOR a heart to praise my God, A heart from sin set free;
 A heart that's sprinkled with the Blood
 So freely shed for me:
- 2 A heart resigned, submissive, meek, My great Redeemer's throne: Where only CHRIST is heard to speak, And where He reigns alone:
- 3 A humble, lowly, contrite heart, Believing, true, and clean. Which neither life nor death can part From Him that dwells within:
- 4 A heart in every thought renewed, And full of love divine; Perfect, and right, and pure, and good, A copy, LORD, of Thine.

C.M.

5 Thy nature, gracious LORD, impart, Come quickly from above; Write Thy new Name upon my

heart.

Thy new best Name of Love.

Amen. REV. CHARLES WESLEY, 1742.

568

My spirit hath rejoiced in God my Saviour. St. Luke i. 47.

1 O FOR a thousand tongues to sing My dear Redeemer's praise, The glories of my GoD and King, The triumphs of His grace!

2 JESUS-the Name that charms our fears.

That bids our sorrows cease : Tis music in the sinner's ears, Tis life, and health, and peace.

3 He speaks-and, listening to His volce

New life the dead receive, The mournful broken hearts rejoice, The humble poor believe.

4 Hear Him, ye deaf; His praise, ye dumb.

Your loosened tongues employ: Ye blind, behold your SAVIOUR

And leap, ye lame, for joy!

5 My gracious Master and my GoD, Assist me to proclaim

To spread through all the earth abroad The honours of Thy Name.

Amen. REV. CHARLES WESLEY, 1740.

569 D.L.M.

And His Name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. Isa. ix. G.

GOD of GOD! O Light of Light! Thou Prince of Peace, Thou King of kings,

To Thee, where angels know no night,

The hymn of praise for ever rlngs

To Him Who sits upon the throne, The Lamb once slain for sinful

Land, honour, might, to Him alone, Glory and praise | Amen, Amen |

2 Nations beheld their coming LORD, Slowly in type from age to age, Grand in the poet's winged word, Deep in the prophet's sacred page; Till through the deep Judean night Rang out the song, 'Good-will to men l'

Hymned by the firstborn sons of Re-echoed now :- 'Good-will!'

3 His life of truth, Hls deeds of love. His death of pain, 'mid hate and scorn,

These are all past, and now above He reigns our King! once crowned with thorn,

'Lift up your heads, ye heavenly gates

So sang His hostsunheard by men; Lift up your hearts, for you He Waits

'We lift them up.' Amen, Amen l

4 Nations afar, in ignorance deep; Isles of the sea where darkness lay. These hear His voice, they wake from sleep. And throng with joy the upward

way. They cry with us, 'Send forth Thy

light. O Lamb, once slain for sinful men : Burst Satan's bonds, O God of

might: Set all men free.' Amen. Amen! 5 Sing to the LORD a glorious song,

Sing to His Name, His love forth tell; Sing on, heaven's hosts, His praise

prolong,

Sing ye who now on earth do dwell:

Worthy the Lamb for sinners slain; From angels praise, and thanks from men:

Worthy the Lamb, enthroned to Glory and power, Amen, Amen!

CANON JULIAN, 1883. 570

C.M. Then shall the Lord be my God Gen. xxviii. 21.

1 O GOD of Bethel, by Whose hand Thy people still are fed; Who through this weary pilgrimage Hast all our fathers led:

2 Our vows, our prayers, we now present

Before Thy throne of grace: God of our fathers, be the God Of their succeeding race.

3 Through each perplexing path of life Our wandering footsteps guide; Give us each day our daily bread, And raiment fit provide.

4 Ospread Thy covering wings around, Till all our wanderings cease, And at our FATHER's loved abode Our souls arrive in peace. Amen. REV. P. DODDRIDGE, 1736.

571

ø

C.M.

Thou requirest truth in the inward parts, Ps. 1i. 6.

O GOD of truth, Whose living word Upholds whate er hath breath, Look down on Thy creation, LORD, Enslaved by sin and death.

2 Set up Thy standard, LORD, that

Who claim a heavenly birth May march with Thee to amite the

That vex Thy ransomed earth.

3 Ah ! would we join that blest array, And follow in the might Of Him, the Faithful and the True,

In raiment clean and white? 4 Then, God of truth, for Whom we

long— Thou Who wilt hear our prayer— Do Thine own battle in our hearts, And slay the falsehood there.

5 Yea, come i then tried as in the fire, From every lie set free, Thy perfect truth shall dwell in us, And we shall live in Thee. Amen. THOMAS HUGHES, 1859.

572

7.6.7.6.

The fellowship of His suff rings, Phil. iii. 10.

1 O HAPPY band of pligrims, lf onward ye will tread With JESUS as your feilow To JESUS as your Head !

20 happy if ye labour
As JESUS did for men:
0 happy if ye hunger As JESUS hungered then!

3 The Cross that JESUS carried He carried as your due; The crown that JESUS weareth, He weareth it for you.

4 The faith by which ye see Hlm, The hope in which ye yearn, The love that through all troubles To Hlm alone will turn-

5 What are they but forerunners To lead you to His sight? What are they save the effluence Of uncreated Light? 6 The trials that beset you. The sorrows ye endure, The manifold temptations That death alone can cure

7 What are they but His jewels Of right celestial worth? What are they but the ladder Set up to heaven on earth?

80 happy band of pilgrims, Look upward to the skies. Where such a light affliction Shall win so great a prize. Amen. REV J. M. NEALE, 1862.

573

7.6.7.6.D.

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof Rev. xxi. 23.

HEAVENLY Jerusalem. Of everlasting halls, Thrice blessed are the people Thou storest in thy walls. Thou art the goiden mansion. Where saints for ever sing, The seat of GoD's own chosen. The palace of the King.

2 There GOD for ever sitteth, Himself of all the Crown The Lamb, the Light that shineth, And never goeth down. Nought to this seat approacheth Their sweet peace to molest; They sing their God for ever,

Nor day nor night they rest. 3 Sure hope doth thither lead us; Our longings thither tend; May short-lived toil ne'er daunt us For Joys that cannot end. To CHRIST the Sun that lightens His Church above, below, To FATHER, and to SPIRIT

All things created bow. Amen. Tr. (1839) from the Latin by REV. I. WILLIAMS.

574

Then came she and worshipped Him, saying, Lord, help me. St. Matt. xv. 25. HELP us, LORD; each hour of

Thy heavenly succour give : Help us in thought, and word, and deed, Each hour on earth we live.

20 help ns, when our spirits bleed With contrite anguish sore: And when our hearts are cold and

O help us, LORD, the more,

30 help us, through the prayer of | 577 More firmly to believe;

For still the more the servant hath, The more shall he receive.

40 help us, JESU, from on high, We know no help but Thee: O help us so to live and die As Thine in heaven to be. Amen. DEAN MILMAN, 1827.

575

C.M.

Lord, remember me. St. Luke zziii. 42.

THOU, from Whom all goodness flows, I lift my heart to Thee : In all my sorrows, conflicts, woes, Dear LORD, remember me.

2 When on my aching burdened heart My sins lie heavily Thy pardon grant, Thy peace Impart: Dear LORD, remember me.

3 When trials sore obstruct my way And Ills I cannot flee, O let my strength be as my day; Dear LORD, remember me.

4 If worn with pain, disease, and grief This feeble frame should be, Grant patience, rest, and kind relief; Dear LORD, remember me.

5 When in the solemn hour of death I wait Thy just decree. Be this the prayer of ... y last breath; Dear LORD, remember me.

REV. THOMAS HAWEIS, 1792.

576

C.M.

The communion of the Holy Ghost. 2 Cor. xili. 14.

1 O HOLY SPIRIT, LORD of grace, Eternal Fount of love, Inflame, we pray, our inmost hearts With fire from heaven above.

2 As Thou in bond of love dost join The FATHER and the SON. So fill us all with mutual love, And knit our hearts in one.

3 All glory to the FATHER be, All glory to the Son, All glory, HOLY GHOST, to Thee, While endless ages run. Amen. 2r. (1837) from C. Coffin by REV. J. CHANDLER.

C.M.

Christ in you, the hope of glory. Col. 1. 27. SAVIOUR, may we never rest Till Thou art formed within, Till Thou liast calmed our troubled breast. And crushed the power of sin,

2 O may we gaze upon Thy Cross, Until the wondrons sight Makes earthly treasures seem but dross. And earthly sorrows light:

3 Until, released from carnal ties, Our spirit upward springs, And sees true peace above the skies, True joy in heavenly things.

4 There as we gaze, may we become United, LORD, to Thee, And, in a fairer, happler home. Thy perfect beauty see. Amen. REV. WILLIAM H. BATHURST, 1831

578

C.M.

Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Song of Soi. iv 16.

HOLY GHOST, Thy people bless Who long to feel Thy might, And faln would grow in holiness As children of the light.

2 To Thee we bring. Who art the

Ourselves to be Thy throne; Let every thought, and deed, and word Thy pure dominion own.

3 Life-glving SPIRIT, o'er us move, As on the formless deep; Give life and order, light and love. Where now is death or sleep.

4 Great Gift of our ascended King. His saving truth reveal: Our tongues inspire His praise to Our hearts His love to feel.

5 True Wind of heaven, from south or north. For joy or chastening, blow;

The garden-spices shall spring forth
If Thou wilt bld them flow.

6 O HOLY GHOST, of sevenfold might, All graces come from Thee; Grant us to know and serve aright ONE GOD in Persons THREE.

REV. SIR H. W. BAKER, 1874.

579

7.6.7.6.D.

If any man serve Me, let him follow Me; and where I am, there shall also My servant be. St. John zii. 28.

1 O JESUS, I have promised To serve Thee to the end; Be Thon for ever near me, My Master and my Friend; I shall not fear the battle If Thou art by my side, Nor wander from the pathway If Thou wilt be my Guide.

2 O let me feel Thee near me:
The workl is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, Jesus, draw Thon nearer,
And shield my soul from sin.

*3 O let me hear Thee speaking In accents clear and still, Above the storms of passion, The murmars of self-will; O speak to re-assure me, To basten as properties.

To hasten, or control:
O speak, and make me listen,
Thou Guardian of my soul.

*4 O JESUS, Thou hast promised
To all who follow Thee,
That where Thou art in glory
There shall Thy servant be;
And, JESUS, I have promised
To serve Thee to the end!
O give me grace to follow,
My Master and my Friend.

5 O let me see Thy footmarks
And in them plant mine own:
My hope to follow daily
Is in Thy strength alone.
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My SAVIOUR and my Friend.

Rev. J. E. Bode, 1868.

580

7.6.7.6.D.

Behold, I stand at the door, and knock.
Rev. iii. 20.

JESU, Thou art standing
Outside the fast-closed door,
In lowly patlence waiting
To pass the threshold o'er:
Shame on us, Christian bretiren,
His Name and sign who bear,
O shame, thrice shame upon us
To keep Him standing there!

2 O JESU, Thou art knocking:
And lo! that hand is scarred,
And then: Thy hrow encircle,
And tears Thy face have marred:
O love that passeth knowledge
So patiently to wait!

O sin that hath no equal So fast to bar the gate 1

3 O JESU, Thou art pleading
In accents meek and low,
'I died for you, My children,
And will ye treat Me so?'
O LOND, with shame and sorrow
We open now the door:
Dear SAVIOUR, enter, enter,
And leave us never more. Amen.
BISHOP W. WALSHAM HOW, 1867.

581

8.8.6.0.

Casting all your care upon Him; for He careth for you. 1 Pet. v. 7.

1 O LORD, how happy should we be
If we could cast our care on
Thee,
If we from self could rest;
And feel at heart that One above,
In perfect wisdom, perfect love,
Is working for the best.

2 How far from this our daily life, How oft disturbed by anxious strife, By sudden wild alarms; O could we but relinquish all Our earthly props, and simply fall On Thy almighty arms.

3 Could we but kneel, and cast our load.
E'en while we pray, upon our GOD,
Then rise with lightened cheer;
Sure that the FATHER, Who is nigh
To still the famished raven's cry,
Will hear in that we fear.

4 We cannot trust Him as we should; So chafes weak nature's restless To cast its peace away; [mood But birds and flowerets round us preach. All all the present call teach

All, all the present evil teach Sufficient for the day.

5 LORD, make these faithless hearts of ours Such lessons learn from birds and flowers:

Make them from self to cease; Leave all things to a FATHER's will, And taste, before Him lying still, E'en in affliction. 1 °c. Amen. J. ANSTICE, 1896,

582

S.8.6.D.

The love of God, which is in Christ Jesus our Lord. Rom. viii 89.

LOVE Divine, how sweet thou art i When shall I find my willing heart All taken up by thee? I thirst, I faint, I die to prove The greatness of redeeming love. The love of CHRIST to me.

2 Stronger His love than death or bell: Its riches are unsearchable: The first-born sons of light Desire in vain its depths to see; They cannot reach the mystery. The length, and breadth, and height.

3 God only knows the love of God. O that It now were shed abroad In this poor stony heart! For love I sigh, for love I pine: This only portion, LORD, be mine, Be mine this better part.

4 For ever would I take my seat With Mary at the Master's feet ; Be this my happy choice My only care, delight, and bliss, My joy, my heaven on earth, be this, To hear the Bridegroom's voice. REV. CHARLES WESLEY, 1749.

583

L.M. Rehold, how good and joyful a thing it is, brethren, to dwell together in unity. Ps. czzziii. 1.

LORD, how joyful 'tis to see The hrethren join in love to On Thee alone their heart relies, Their only strength Thy grace supplies.

2 How sweet within Thy holy place With one accord to sing Thy grace, Besieging Thine attentive ear With all the force of fervent prayer.

30 may we love the house of GoD, Of peace and joy the blest abode : O may no angry strife destroy That sacred peace, that holy joy.

4 The world without may rage, but we Will only cling more close to Thee With hearts to Thee more wholly given.

More weaned from earth, more fixed on heaven.

5 LORD, shower upon us from above The sacred gift of mutual love: Each other's wants may we supply, And reign together in the sky.

Amen. Tr. (1837) from C. Coffin by REV. J. CHANDLER.

584

L.M.

The love of Christ, which passeth know-ledge. Eph. iii. 19.

LOVE, how deep I how broad ! how high i It fills the heart with ecstasy, That God, the Son of God, should take

Our mortal form for mortals' sake.

2 He sent no angel to our race Of higher or of lower place. But wore the robe of human frame Himself, and to this lost world came,

3 For us He was baptized, and bore His holy fast, and hungered sore: For us temptations sharp He knew; For us the tempter overthrew.

4 For us He prayed, for us He taught, For us His daily works He wrought, By words, and signs, and actions, thus Still seeking not Himself but us

5 For us to wicked men betrayed. Scourged, mocked, in purple robe arrayed.

He bore the snameful Cross and death: For us at length gave up His breath.

6 For us He rose from death again. For us He went on high to reign, For us He sent His SPIRIT here To guide, to strengthen, and to cheer.

7 To Him Whose boundless love has Won

Salvation for us through His Son. To GOD the FATHER, glory be Both now and through eternity.

Amen. Tr. (1854) from the Latin of was a Kempis by Canon Th. В. MIN WEBB.

585

Six 8's.

God is love. I John iv. 8. LOVE, Who formedst me to Wear

The Image of Thy Godhead here; Who soughtest me with tender care Through all my wanderings wild and drear:
O Love, I give myself to Thee,

Thine ever, only Thine to be.

20 Love, Who ere life's earliest morn On me Thy choice hast gently

laid; O Love, Who here as Man wast born,

And wholly like to us wast made;
O Love, &c.

30 Love, Who once in time wast siain, Pierced through and through with

bitter woei

O Love, Who wrestling thus didst gain That we eternal joy might know;

O Love, &c.

4 O Love, Who lovest me for aye,
Who for my soul dost ever plead;
O Love, Who didst my rausom pay,
Whose power sufficeth in my
stead;
O Love, &c.

50 Love, Whose voice shall bid me

From out this dying life of ours;
O Love, Whose hand o'er yonder

Shall set me in the fadeless bowers:

O Love, &c. Amen.

Tr. (1858) from the German of
Rev. J. Scheffler by CATHERINE
WINKWORTH.

586

10.10.11.11.

Praise ye the Lord. Ps. cxxiv. L.

PRAISE ye the Lord!
Praise Him in the beight;
Rejoice in His Word,
Ye angels of light;
Ye heavens, adore Him
By Whom ye were made,
And worship before Him,

In brightness arrayed.

2 O praise ve the LORD!
Praise Him upon earth,
In tun-ful accord,
Ye sons of new birth:
Praise Him Who hath brought you
His grace from above.
Praise Him Who hath taught you
To sing of His love.

8 O praise ye the LORD,
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, His glory
Forth tell in deep tone,
And sweet harp, the story
Of what He hath done,

4 U praise ye the LORD!
Thanksgiving and song
To Him be outpoured
Ali ages along:
For love in creation,
For heaven restored,
For grace of salvation
U praise ye the LORD! Amen.
REV. SIR H. W. BAKER, 1875.

587

10.10.11.11.

Praise the Lord, ye terrants : O praise the Name of the Lord Ps. CZIL. 1.

Yes by the Lord Fr. Chil.

Y E servants of God,
Your Master proclaim,
And publish abroad
His wonderful Name:
The Name all-victorious
Of JESUS extoi;
His kingdom is glorious,
And rules over all.

2 God ruleth on high,
Almighty to save;
And still He is nigh;
His presence we have.
The great congregation
His triumph shall sing,
Ascribing salvation
To JESUS our King.

8 Salvation to God,
Who sits on the throne i
Let ail cry alond,
And honour the Son
The praises of JEUS
The angels proclaim,
Fail down on their faces,
And worship the Lamb.

4 Then let us adore,
And give Him His right;
Ail glory, and power,
Ail wisdom, and might;
Ail honour and blessing,
With angels above,
And thanks never ceasing,
And infinite love. Amen.
REV. CHAT LES WESLEY, 1744.

588

7.7.7.7.

Quit you like men, be strong.

1 Cor xvi. 13.

OFT in danger, oft in woe, Onward, Christians, onward go, Bear the toil, maintain the strife, Strengthened with the Bread of life.

2 Onward, Christians, onward go, Join the war and face the foe; Will ye flee in danger's hour? Know ye not your Captain's power?

- 3 Let your drooping hearts be glad : March, in heavenly armour clad; Fight, nor think the battle long; Victory soon sitall tune your song.
- 4 Let not sorrow dini your eye; Soon shall every tear be dry: Let not fears your course impede; Great your strength, if great your need.
- 5 Onward then to battle move: More than conquerors ye shall prove: Though opposed by many a foe, Christian soidiers, onward go.

H. K. WHITE, 1812, and FRANCES S. Colquhoun, 1827.

589

S.M.

I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. Rom. viii. 18

WHAT if we are CHRIST'S. Is earthly shame or loss? Bright shall the crown of glory be When we have borne the cross.

- Keen was the trial once. Bitter the cup of woe, [blood, When martyred saints, baptized in CHRIST's sufferings shared below:
- Bright is their giory now, Boundiess their joy above, Where, on the bosom of their God, They rest in perfect love.
- LORD, may that grace be ours, Like them in faith to bear All that of sorrow, grief, or pain May be our portion here;
- Enough if Thou at just The word of blessing give, And let us rest beneath Thy feet, Where saints and angels live.
- Ali giory, LORD, to Thee, Whom heaven and earth adore; To FATHER, SON, and HOLY GHOST, One GOD for everinore. Amen. REV. SIR H. W. BAKER, 1852.

590

Out of the deep have I called unto Thee, () Lord: Lord. hear my voice Ps cxxx 1.

- UT of the deep I call To Thee, O LORD, to Thee; Before Thy throne of grace I fall; Be mercifui to me.
- Out of the deep I cry, The woful deep of sin. Of evil done in days gone by, Of evil now within,

Out of the deep of fear, And dread of coming shame, From morning watch till night is I plead the precious Name. [near

LORD, there is mercy now, As ever was, with Thee; Before Thy throne of grace I bow, Be merciful to me. Amen. REV. SIR H. W. BAKER, 1868.

591

8.7.8.8.7.

He died for all, that they which live should not henceforth live unto themselves. 2 Cor. v. 15.

H, the bitter shame and sorrow. That a time could ever be, When I let the SAVIOUR'S pity, Plead in vain, and proudly answered:

'All of seif, and none of Thee.'

2 Yet He found me: I beheld Him Biceding on the accursed tree, Heard Him pray: 'Forgive them. FATHER

And my wistful heart said faintly: Some of seif, and some of Thee.

3 Day by day His tender mercy Healing, helping, full and free, Sweet and strong, and airl so patient. Brought me lower, while I whis-

pered: 'Less of seif, and more of Thee.'

4 Higher than the highest heaven, Deeper than the deepest sea, LORD, Thy love at last hath conquered:

Grant me now my supplication: None of seif, and all of Thee.'

THEODORE MONOD, 1874.

5 32

8.7.8.3.

all be satisfied, when I awake, with Thy likeness Ps. xvii. 15.

- ON the resurrection morning Soul and body meet again; No more sorrow, no more weeping, No more pain !
- 2 Here awhile they must be parted, And the flesh its sahbath keep, Waiting in a holy stiliness. Wrapt in sleep.
- 3 For a space the tired body Lies with feet toward the cawn; Till there breaks the last and brightest

Easter morn.

4 But the soul in contemplation
Utters earnest prayer and strong,
Bursting at the Resurrection
Into song.

5 Soul and body reunited
Thenceforth nothing shall divide,
Waking up in CHRIST'S own likeness;

Satisfied.

6 O the beauty, O the gladness
Of that Resurrection day,
Which shall not through endless
ages

Pass away !

7 On that happy Easter morning
All the graves their dead restore,
Father, sister, child, and mother,
Meet once more,

8 To that brightest of all meetings
Bring us, essu Christ, at last;
To Thy Cross, through douth and
judgment,

Holding tast.
Amen.
REV. S. BARING-GOULD, 1864.

593

8.7.8.3.

There shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light. Hev. XXII. 5.

Where no storm ariseth more.

There the SAVIOUR meets His loved ones

On the shore.

2 They nor thirst, nor suffer hunger, All their tears are wiped away. Night has past, and they have entered

Endless day.
3 Surely He, the mighty Worker,
He Who slumbers not, nor sleeps,
Leaveth not in useless silence
Those He keeps,

4 They who bravely toiled amongst us We believe are working still, Where no disappointment hinders, No self-will.

5 Lo! from earth's imperfect labour He hath called them to His feet, There to work where, free from failure.

Work is sweet.

6 We can spare them, loving SAVIOUR,
For we know Thou guardest weil
Those who now with all the ransomed

Sinless dwell.

7 Grant that we with them Thy loved ones,

Whom by faith we still can see.

May when life's great morning dawneth

Follow Thee, Amen.

594

8.6.8.4.

If I go not away, the Comforter will not come unto you; but if I depart. I will send Him unto you. St. John xvi. 7.

OUR blest Redeemer, ere He breathed His tender last farewell.

A Guide, a Comforter, bequeathed With us to dwell.

2 He came sweet influence to impart, A gracious, willing Guest, While He can find one humble heart Wherein to rest,

3 And His that gentie voice we hear, Soft as the breath of even, That checks each fault, that calms each fear,

And speaks of heaven.

4 And every virtue we possess,
And every victory won,
And every thought of holiness,
are His alone.

5 Spirit of purity and grace,
Our weakness, pitying, see;
O make our hearts Thy dwellingplace,

And worthier Thee.
Amen.
HARRIET AUBER, 1829.

595

10.10.10.10.

There remaineth therefore a sabbath rest for the people of God. Heb. lv. 9.

WHAT the joy and the glory must be, Those endiess Sabbaths the blessed

ones see : Crowns for the valiant, to weary ones rest :

God shall be A!! and in all ever blest.

2 What are the Monarch, His court, and His throne? What are the peace and the joy

that they own?

O that the blest ones, who in it

have share,
All that they feel could as fully
declare!

3 Truly Jerusalem name we that | 3 It floateth like a banner shore. evermore : Vision of peace, that brings joy Wish and fulfilment can severed be ne'er

Nor the thing prayed for come short of the prayer.

4 There, where no troubles distraction can bring.

We the sweet anthems of Slon shall sing, While for Thy grace, LORD, their

volces of praise Thy blessed people eternally rulse.

*5 There dawns no Sabbath, no Sabbath is o'er, Those Sabbath-keepers have one

evermore; One and unending is that triumph-

Which to the angels and us shall

*6 Now In the meantime, with hearts raised on high,

We for that country must yearn and must sigh;

Seeking Jerusalem, dear native Through ourlong exile on Babylon's

7 Low Sefore Him with our praises we fall,

Whom, and In Whom, and through Whom are all: Of Whom, the FATHER; and in

Whom, the SON: Through Whom, the Spirit, with

Them ever One. Amen.

Tr. (1854) from the Latin of
Peter Abelard, 12th cent.,
by REV. J. M. NEALE.

596

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15

7.6.7.6.D.

Ye shine as lights in the world; holding forth the word of life. Phil. ii. 15, 16.

1 O WORD of God an high. WCRD of GOD Incarnate. O Truth unchanged, unchanging, O Light of our dark sky; We praise Thee for the radiance That from the hallowed page, A lantern to our footsteps Shines on from age to age.

2 The Church from her dear Master Received the gift divine, And still that light she lifteth O'er all the earth to shine.

It is the golden casket, Where gems of truth are stored: It is the heaven-drawn picture Of CHRIST the llving WORD.

Before God's host unfurled: It shineth like a beacon

Above the darkling world: It is the chart and compass That o'er life's surging sea. Mid mists and rocks and quicksands,

Still guide, O CHRIST, to Thee.

4 O make Thy Church, dear SAVIOUR, A lamp of burnished gold To bear before the nations Thy sure light as of old:

O teach Thy wandering pilgrims' By this their path to trace, Till clouds and darkness ended, They see Thee face to face. Amen. BISHOP W. WALSHAM HOW, 1866.

597

7.6.7.6.D.

At midnight there was a cry made, Behold, the Bridegroom cometh. St. Matt. IIV. 6

1 R EJOICE, all ye believers, And let your lights appear; The evening is advancing And darker night is near. The Bridegroom is arising. And soon will He draw nigh:

Up, pray and watch and wrestle, At inidnight comes the cry.

2 See that your lamps are burning. Replenish them with oil; Look now for your salvation,
The end of earthly toil. The watchers on the mountain

Proclaim the Bridegroom near: Go meet Him, as He cometh, With alleluias clear.

3 Ye wise and holy virgins, Now raise your voices higher, Until In songs of triumph They meet the angel choir. The marriage feast is walting, The gates wide open stand: Up, up i ye heirs of glory; The Bridegroom is at hand.

4 Our hope and expectation, O JESUS, now appear: Arise, Thou Sun, so longed for, O'er this benighted sphere: With hearis and hands uplifted We plead, O LORD, to see The day of our redemption,

That brings us unto Thee. Amen. Tr. (1854) from the German of Laurentius Laurenti by SARAH FINDLATER.

Clothed with white robes, and palms in their hands. Rev. vii. 9.

1 DALMS of giory, raiment bright Crowns that never fade away, Gird and deck the saints in light, Priests, and kings, and conquerors thev.

2 Yet the conquerors bring their palms

To the Lamb amidst the throne, And proclaim in joyful psaims Victory through His Cross alone.

3 Kings for harps their crowns resign. Crying, as they strike the chorus, Take the kingdom, it is Thine, King of kings, and Lord of lords."

4 Round the altar priests confess If their robes are white as snow, Twas the SAVIOUR'S righteousness And His Blood that made them so.

5 They were mortal too like us:
Ah! when we like them shall die, May our souls translated thus Triumph, reign, and shine on high. Amen. JAMES MONTGOMERY, 1829.

599

7.7.7.7.

All Thy works shall praise Thee, O Lord; and Thy saints shall bless Thee. Ps. cxlv. 10.

1 CONGS of praise the angels sang, Heaven with alleiuins rang, When creation was begun, When God spake and it was done.

2 Songs of praise awoke the morn When the Prince of Pe ace was born; Songs of praise arose when He Captive led captive /.

3 Heaven and earth must pass away, Songs of praise shall crown that day: God will make new heavens and earth.

Songs of praise shall hail their birth. 4 And will man alone be dumb Till that glorious kingdom come? No, the Church delights to raise Psalms and hymns and songs of praise.

5 Saints below, with heart and voice, Still in songs of praise rejoice: Learning here, by faith and love, Songs of praise to sing above.

6 Hymns of glory, songs of praise, FATHER, unto Thee we raise, JESU, glory unto Thee, With the SPIRIT, ever be. Amen. JAMES MONTGOMERY, 1819. Those will keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee. Is and 3.

1 PEACE, perfect peace, in this dark world of sin? Tire Blood of JESUS whispers peace

within.

2 Peace, perfect peace, by thronging duties pressed? To do the will of JESUS, this is rest.

3 Peace, perfect peace, with sorrows

surging round? On JESUS' bosom nought but calm is found.

4 Peace, perfect peace, with loved ones far away? In JESUS' keeping we are safe and

5 Peace, perfer peace, our future all unknow...?

JESUS we know, and He is on the throne.

6 Peace, perfect peace, death shadowing us and ours?

JESUS has vanquished death and all its powers.

7 It is enough: earth's struggles soon shail cease. And JESUS call us to heaven's per-

fect peace. Amen. BISHOP E. H. BICKERSTETH, 1875.

601 8.7.8.7.3.7.

Praise the Lord, i) my soul: and all that is within me praise His holy Name. Ps ciii. 1.

1 DRAISE, my soul, the King of heaven.

To HIs feet thy tribute bring: Ransomed, healed, restored, forgiven,

Evermore His praises sing; Allcluia, Alleiuia, Praise the everlasting King.

2 Praise Him for His grace and favour To our fathers in distress;

Praise Him, still the same for ever. Slow to chide, and swift to bless: Alieluia, Alieluia, Glorious in His faithfulness,

3 Father-like He ends and spares us; Weil our feeb e frame He knows; In His hands He gently bears us, Rescues as from all our foes; Allelula, Alleiuia. Widely as His mercy flows,

4 Angels, help us to adore Him, Ye behold Him face to face: Sun and moon, bow down before Illm:

Dwellers all in time and space, Allelula, Alleluia, Praise with us the GOD of grace.

REV. H. F. LYTE, 1834.

602

8,7,8,7,4,7,

Now... are we all here present before God. Acts 2.33.

1 TN Thy Name, O LORD, assembling. We Thy people now draw near; Teach us to rejoice with trembling,

Speak, and let Thy servants hear, Hear with meekness, Hear Thy word with godly fear.

2 While our days on earth are lengthened.

May we give them, LORD, to Thee, Cheered hy hope, and daily strengthened.

May we run, nor weary be; Till Thy glory

Without clouds in heaven ve see.

3 Then in worship purer, sweeter, Thee Thy people shall adore, Tasting of enjoyment greater Far than thought conceived before, Full enjoyment,

Full, unmixed, and evermore. REV. THOMAS KELLY, 1815.

603

C.M.

Lord, teach us to pray. St Luke xi. 1. 1 DRAYER is the sonl's sincere desire.

Uttered or unexpressed. The motion of a hidden fire. That trembles in the breast.

2 Prayer is the burden of a sigh. The falling of a tear, The neward glancing of an eye, When none but GOD is near.

2 Prayer is the simplest form of speech

That infant lips can try, Prayer the sublimest strains that reach

The Majesty on high.

4 Prayer is the Christian's vital breath, The Christian's native air, His watchword at the gates of death: He enters heaven with prayer.

5 Prayer is the contrite sinner's voice, Returning from his ways; While angels in their songs rejoice, And cry, ' Behold, he prays,

6 O Thou by Whom we come to GoD. The Life, the Truth, the Way, The path of prayer Thyrelfhast trod: LORD, teach us how to pray.

JAMES MONTGOMERY, 1818,

604

C.M.

Ye are sanctified . . . by the Spirit of our tool. 1 Cor. vl. 11.

SPIRIT prayers. Divine. attend And mak this house TLy home: Descend . all Thy gracious powers.

O come, great SPIRIT, come,

2 Come as the light; to us reveal Our emptiness and woe: And lead us in those paths of life. Where all the righteons go.

3 Come as the fire, and purge our hearts Like sacrificial flame: Let our whole soul an offering be To our Redeemer's Name.

4 Come as the dew, and sweetly bless This consecrated hour; May barrenness rejoice to own Thy fertillzing power.

5 SPIRIT Divine, attend our prayers; Make a lost world Thy home: Descend with all Thy gracious powers.

O come, great SPIRIT, come.

Amer:. REV. A. REED, 1829.

605

6.6.6.6.8.8.

Rejoice in the Lord alway: and again I say, Rejoice. Phil. iv 4.

D EJOICE, the LORD is King. Vour LORD and King adore; Rejoice, give thanks and sing. And triumph evermore: Lift up your heart, lift up your voice;

Rejoice, again I say, rejoice.

JESUS, the SAVIOUR, reigns, The God of truth and love: When He had purged our stains, He took His seat above: Lift up your heart, lift up your voice; Rejoice, again I sav, rejoice,

191

His kingdom cannot faii ;
He rules o'er earth and heaven ; The keys of death and heli Are to our Jesus given: Lift up your heart, lift up your voice; Rejoice, again I say, rejoice,

He sits at God's right hand Till ail His foes submit, And bow to His command And fall beneath His feet: Lift up your heart, lift up your voice; Rejoice, again I say, rejoice. Amen. REV. CHARLES WESLEY, 1746.

ദേദ 5.4.5.4.5.4.5.4.

I have called you friends. St. John zv. 15

1 REST of the weary,

Joy of the sad,

Hope of the dreary, Light of the glad, ilome of the stranger. Strength to the end. Refuge from danger, SAVIOUR and Friend.

2 When my feet stumble, I'll to Thee cre: Crown of the hamble. Cross of the high: When my steps wander, Over me bend, Truer and fonder, SAVIOUR and Friend.

3 Thee still confessing. Ever I'll raise Unto Thee blessing, Giory, and praise :--All my endeavour,
World without end,
Thine to be ever,
SAVIOUR and Friend, Anien. REV. J. S. B. MONSELL, 1961.

607

O Lord, revive Thy work. Hab. iii. 2. REVIVE Thy work, O LORD, Thy mighty arm make hare: Speak with the voice that wakes the dead. And make Thy people hear.

Revive Thy work, O LORD, Disturb this sleep of death ; Quicken the smouldering embers new By Thine almighty breath.

Revive Thy work, O LORD, Create soul-thirst for Thee; And hungering for the Bread of life, O may our spirits be.

Revive Thy work, O LORD, Exalt Thy precious Name: And, by the HOLY GHOST sent down. Our love for Thee inflame.

Revive Thy work, O LORD, And give refreshing showers: The giory shall be all Thine own. The blessing, LORD, be ours. Amen. A. MIDLANE, 1880.

608

31x 7's.

That Rock was Christ. 1 Cor. z. 4.

1 DOCK of ages, cieft for me
Let me hide myself in Thee;
Let the water and the Blood
From Thy riven side which flowed,
Be of sin the double cure. Cleanse me from its guilt and power.

2 Not the labours of my hands Can fulfil Thy law's demands: Could my zeal no respite know, Could my tears for ever flow, All for sin could not atone, Thou must save, and Thou ajone.

3 Nothing in my hand I bring; Simply to Thy Cross I cling; Naked, come to Thee for dress; Helpless, look to Thee for grace; Foul, I to the fountain fly Wash me, SAVIOUR, or I die.

4 While I draw this fleeting breath, When mine eyelids close in death, When I soar through tracts unknown.

See Thee on Thy judgment throne, Rock of ages, cieft for me, Let me hide niyself in Thee. Amen. REV. A. M. TOPLADY, 1775.

609

S.M.

6.8.6.6.8.8.

So He bringeth them unto their desired haven. Ps. cvii. 30.

1 SAFE home, safe home in port!
Nent cordage, shattered deck,
Torn sails, provisions short,
And only not a wreck: But O the joy upon the shore To teil our voyage-perils o'er !

2 The prize, the prize secure! The athlete nearly fell; Bare all he could endure, And bare not always well: But he may smile at troubles gone Who sets the victor-garland on.

3 No more the foe can harm:
No more of lenguered camp.
. Ind cry of night alarm,
And need of ready lamp;
And yet how nearly had he falled—
How nearly had that foe prevailed.

4 The lamb is in the fold,
In perfect safety penned;
"he flou once had hold,
And thought to make an end.
But One came by with wor.

And for the sheep the Shepherd

5 The exile is at home!
O nights and days of tears,
O longings not to roam,
O sins and doubts and fears:
What matters now griefs darkest
day?

The King has wheed those tears away. Amen.
Based on St. Joseph the Hymnographer, 9th cent., by Rev. J. M. NEALE, 1862.

610

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d

C.M.

And he said, I will not let Thee go. except Thun bless me. Gen xxxii. 26.

1 SHEPHERD Divlue, our wants relieve
In this our evil day:
To all Thy tempted followers give

The power to witch and pray.

2 Long as our fiery trials last.

Long as the cross we hear,

O let our souls on Themse cast

In never-ceasing prayer.

3 The SPIRIT'S interceding grace
Give us in faith to claim;
To wrestle till we see Thy face,
And know Thy hidden Name,

4 Till Thou Thy perfect love impart, Till Thou Thyself bestow. Be this the cry of every heart, 'I will not let Thee go.'

5 I will not let Thee go, unless Thou tell Thy Name to me; With all Thy great salvation bless, And make me all like Thee.

6 Then let me on the mountain-top Behold Thine open face; Where faith in shalls swallowed up,

And prayer in endless praise.

Amen.

REV. CHARLES WESLEY, 1749.

611

C.M.

The invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made. Rom. t. 20.

If THERE is a book, who runs may read,

Which heavenly truth Imparts, And all the lore its scholars need, Pure eyes and Christian hearts.

2 The works of God above, below, Within us and around, Are pages in that book, to show How God Hinself is found.

3 The glorious sky, embracing all, is like the Maker's love, Wherewith encompassed, great and small In peace and order move.

4 The moon above the Church below, A wondrous race they run; But all their radiance, all their glow, Each borrows of Ils Sun.

*5 The SAVIOUR lends the light and heat That crown His holy hill:

The saints, like stars, around His seat

Perform their courses still.

'6The dew of heaven is like Thy grace, it steals in slience down:
But where it lights, the favoured

By richest fruits is known.

One Name, above all glorious names
With its ten thousand tongues
The everlasting sea proclaims,
Echoing angelic songs.

*8 The raging fire, the roaring wind Thy boundless power display; But in the centler breeze we find Thy SPIRIT'S viewless way.

9 Two worlds are ours: 'tls only sin Forbids us to descry The mystic heaven and earth within.

Plain as the sea and sky.

10 Thou Who hast given me eyes to see

And love this sight so fair.
Give me a heart to find out Thee,
And read Thee everywhere.

A men

REV. JOHN KEBLE, 1827.

612

6.5.6.5.D.

Every day will I give thanks unto Thee: and praise Thy Name for ever and ever. Ps. cxlv. 2.

1 SAVIOUR, blessed SAVIOUR, Listen while we sing, Hearts and voices raising Praises to our King. All we have we offer : All we hope to be; Body, soul, and spirit, All we yield to Thee.

2 Nearer, ever nearer, CHRIST, we draw to Thee, Deep in adoration Bending low the knee: Thou for our redemption Cam'st on earth to die; Thou, that we might follow. Hast gone up on high.

3 Great and ever greater Are Thy mercies here: True and everlasting Are the glories there. Where no pain nor sorrow, Toil nor care is known. Where the angel legions Circle round Thy throne.

4 Clearer still and clearer Dawns the light from heaven. In our sadness bringing News of sins forgiven; Life has lost its shadows. Pure the light within Thou hast shed Thy radiance On a world of sin.

5 Brighter still and brighter Glows the western sun, Shedding all its gladness O'er our work that's done; Time will soon be over. Toil and sorrow past: May we, blessed SAVIOUR, Find a rest at last.

6 Onward, ever onward, Journeying o'er the road Worn by saints before us, Journeying on to GOD; Leaving all behind us. May we hasten on Backward never looking Till the prize is won.

7 Higher then and higher Bear the ransomed soul, Earthly toils forgotten, SAVIOUR, to its goal; Where, in joys unthought of, Saints with angels sing, Never weary raising

Praises to their King. Amen. REV. GODFREY THRING, 1862. 613

Eight 7's.

Jesus, Master, have mercy on us. St Luke zvii. 13.

1 SAVIOUR, when in dust to Thee Low we bow the adoring knee When, repentant, to the skies Scarce we lift our weeping eyes, O by all Thy pains and woe
Suffered once for man below,
Bending from Thy throne on high,
Hear our solemn litany.

2 By Thy helpless infant years. By Thy life of want and tears, By Thy days of sore distress . In the savage wilderness: By the dread mysterious hour Of the lusulting tempter's power; Turn, O turn a favouring eye; Hear our solemn litany.

3 By the sacred griefs that wept O'er the grave where Lazarus slept: By the boding tears that flowed Over Salem's loved abode: By the mournful word that told Treachery lurked within Thy fold: From Thy seat above the sky Hear our solemn litany.

4 By Thine hour of whelming fear: By Thine agony of prayer; By the cross, the nail, the thorn, Piercing spear, and torturing scorn; By the gloom that veiled the skies O'er the dreadful sacrifice: Listen to our humble cry: Hear our solemn litany.

5 By Thy deep expiring groan; By the sealed sepuichral stone: By the vault whose dark abode Held in vain the rising GoD: O from earth to heaven restored, Mighty, re-ascended LORD; Listen, listen to the cry.
Of our solemn litany. Amen.
SIR ROBERT GRANT, 1815.

614 10.10.7.

And again they said, Alleluia Rev. xix. 3. 1 CING Alleluia forth in duteous praise. Ye citizens of heaven: O sweetly An endless Alleluia

2 Ye Powers who stand before the Eternal Light, [height In hynning choirs re-echo to the An endless Alleluia.

3 The Holy City shall take up your strain, And with glad songs resounding wake again An endless Alleluia.

4 There, in one grand acciaim, for ever ring The strains which tell the honour

of your King,

An endless Allelula. 5 This is sweet rest for weary ones brought back, This is giad food and drink which

none shall lack.

An endless Alleiuia

6 While Thee, by William were all things made, we praise [lays For ever, and tell out in sweetest An endless Alleiuia.

7 Almighty CHRIST, to Thee our voices sing [bring Glory for evermore; to Thee we An endiess Aijeluia. Amen. Tr. (1865) from the Latin by REV. JOHN ELLERTON.

615

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7.7.7.7.

Be thou faithful unto death, and I will give thee a crown of life. Rev. ii. 10.

SOLDIERS, wino are CHRIST'S below, Strong in faith resist the foe: Boundless is the piedged reward Unto them who serve the LORD.

2 Tis no palm of fading leaves That the conqueror s hand receives; Joys are his, serene and pure, Light that ever shall endure.

3 For the souls that overcome Waits the beauteous heavenly

Where the blessed evermore Tread on high the starry floor.

4 Passing soon and little worth Are the things that tempt on earth; Heavenward lift thy soul's regard; God Himself is thy reward.

5 FATHER, Who the crown dost give, SAVIOUR, by Whose death we live, SPIRIT, Who our hearts dost raise.

THREE in ONE, Thy Name we praise. Amen.

Tr. (1868) from the Latin by REV. J. H. CLARK.

616

D.L.M.

U sing unto the Lord a new song: sing unto the Lord, all the earth. Pr. zevi 1.

1 SING to the Load a joyful song, Lift up your hearts, your voices

raise,
To us His gracious gifts belong,
To Him our songs of love and Draine.

For He is LORD of heaven and earth, ladore. Whom Angels serve and saints

The FATHER, SON, and HOLY GHOST. (more. To Wijoni be praise for ever-

2 For life and love, for rest and food, For daily help and nightly care,

Sing to the LORD, for He is good, And praise His Name, for it Is

For He is LORD, &c.

3 For strength to those who on Him wait.

His truth to prove, His vill to do, Praise ye our God, for He is great, Trust in His Name, for it is true. For He is LORD, &c.

4 For joys untold that from above Cheer those who love His sweet employ.

Sing to our God, for He is love, Exait His Name, for it is joy. For He is LORD, &c.

5 For life below, with all its bliss, And for that life, more pure and high,

That inner life, which over this Shall ever shine, and never die; Sing to the LORD of heaven and earth.

Whom angels, &c. Amen. REV. J. S. B. MONSELL, 1863.

617

S.M.

Put on the whole armour of Ged. Ep4. vi. 11.

SOLDIERS of CHRIST, arise, And put your armour on: Strong in the strength which God supplies. Through His Eternal SON;

Strong in the LORD of hosts, And in His mighty power: Who in the strength of JESUS trusts Is more than conqueror.

Stand then in His great might, With all His strength endued: And take, to arm you for the fight, The panoply of Gop.

From strength to strength go on, Wrestle, and fight, and pray; Tread ail the powers of darkness

down, And win the weil-fought day. That having ail things done.

And ali your conflicts past, Ye may obtain, through CHRIST alone, A crown of joy at last,

195

JESU, Eternal Son, We praise Thee and adore, Who art with GOD the FATHER ONR. And SPIRIT evermore. Amen.

REV. CHARLES WESLEY, 1749.

618

Stand up and bless the Lord your God for ever and ever. Neh. ix. 5.

TAND up, and bless the LORD, Ye people of His choice; Stand up, and bless the LORD your With heart and soul and voice.

Though high above all praise. Above all blessing high. [Name, Who would not fear His holy And laud, and magnify?

O for the living flame, From His own altar brought, To touch our lips, our minds inspire, And wing to heaven our thought.

GOD is our strength and song. And His salvation ours: Then be His love in CHRIST proclaimed With all our ransomed powers.

Stand up, and bless the LORD: The LORD your GOD adore: Stand up, and bless His glorious Name. Henceforth for evermore. Amen. JAMES MONTGOMERY, 1825.

619 7.6.7.6.D.

Quit you like men, be strong. 1 Cor. zvi. 13,

1 CTAND up, stand up, for Jesus, Ye soldlers of the Cross; Lift high His royal banner, It must not suffer loss: From victory unto victory His army He shall lead: Till every foe is vancuished, And CHRIST is LORD indeed.

2 Stand up, stand up, for JESUS; The trumpet call obey: Forth to the mighty conflict In this His glorious day: Ye that are men now serve Him Against unnumbered foes: Let courage rise with danger, And strength to strength oppose.

3 Stand up, stand up, for JESUS; Stand in His strength alone; The arm of flesh will tail you, Ye dare not trust your own:

Put on the gospel armour. And watching unto prayer, Where duty calls, or danger, Be never wanting there.

4 Stand up, stand up, for JESUS; The strife will not be long; This day the noise of battle, The next the victor's song: To him that overcometh A crown of life shall be: He with the King of glory Shall reign eternally. Amen. REV. GEORGE DUFFIELD, 1858.

620

6.5, 6.5, 1).

Truly the light is sweet, and a pleasant thing at is. the eyes to behold the sun. Eccles, xi

1 SUMMER suns are glowing Over land and sea, Happy light is flowing, Bountiful and free. Everything rejoices in the mellow rays, All earth's thousand voices Swell the psalm of praise.

2 God's free mercy streameth Over all the world, And His banner gleameth, Everywhere unfurled. Broad and deep and glorious As the heaven above. Shines in might victorious His eternal love.

3 LORD, upon our blindness Thy pure radiance pour: For Thy lovingkindness Make us love Thee more And when clouds are drifting Dark across our sky. Then, the veil uplifting, FATHER, be Thou nigh,

4 We will never doubt Thee, Though Thou veil Thy light: Life is dark without Thee: Death with Thee is bright. Light of Light i shine o'er us On our pilgrim way, Go Thou still before us To the endless day. Amen. BISHOP W. WALSHAM How, 1871.

621

7.7.7.7.

Present your bodies a living sacrifice. Rom. xii. L.

1 TAKE my life, and let it be Consecrated, LORD, to Thee: Take my moments and my days, Let them flow in ceaseless praise.

- 2 Take my hands, and let them move | 2 Take up thy cross: let not its weight At the impulse of Thy love : Take my feet, and let them be Swift and beautiful for Thee,
- 3 Take my voice, and let me sing Always, only, for my King : Take my lips, and let them be Filled with messages from Thee.
- 4 Take my silver and my gold. Not a mite would I withhold: Take my intellect, and use Every power as Thou shult choose.
- 5 Take my will, and make it Thine; It sl. all be no longer mine; Take my heart, it is Thine own; it shall be Thy royal throne.
- 6 Take my love; my LORD, I pour At Thy feet its trensure store: Take myself, and I will be, Ever, only, all, for Thee. Amen. FRANCES RIDLEY HAVERGAL, 1874.

622

My sheep . . . shall never perish. St John x. 27, 28.

- 1 THINE for ever: God of love, Hear us from Thy throne above: Thine for ever may we be, Here and in eternity.
- 2 Thine for ever: -O how blest They who find in Thee their rest ! SAVIOUR, Guardian, heavenly Friend. O defend us to the end.
- 3 Thine for ever :- LORD of life, Shield us through our earthly strife: Thou the life, the truth, the way, Guide us to the realms of day.
- 4 Thine for ever :- Shepherd, keep These Thy frail and trembling slieep: Safe alone beneath Thy care, Let us all Thy goodness share.
- 5 Thine for ever:-Thou our guide, All our wants by Thee supplied. All our sins by Thee forgiven. Lead us, LORD, from earth to heaven.

Amen. MARY F. MAUDE, 1847.

623

L.M.

If any man will come after Me, let him . . take up his cross daily and follow Me St Luke ix. 23

1 MAKE up thy cross, the SAVIOUR . said, If thou wouldst My disciple be: Deny thyself, the world torsake, And humbly follow after Me.

- Fill thy weak spirit with alarm; Hisstrength shall bear thy spirit up, And brace thy heart, and nerve thine arm.
- 3 Take up thy cross, nor heed the shaine. Nor let thy foolish pride rebel: Thy LORD for thee the Cross endured. To save thy soul from death and hell.
- 4 Take up thy cross then In His strength, And calmly every danger brave; Twill guide thee to a better home, And lead to victory o'er the grave.
- 5 Takeupthy cross and follow CHRIST. Nor think till death to lay it down : For only lie who bears the cross May hope to wear the glorious crown.
- 6 To Thee, great LORD, the ONE in THREE. All praise for evermore ascend; () grant us in our home to see The heavenly life that knows no end. REV. C. W. EVEREST, 1833.

624

7.6.7.6.D.

He is the head of the body, the church. Col. i. 18.

- 1 THE Church's one foundation . Is JESUS CHRIST her LORD : She is His new creation By water and the Word: From heaven He came and sought To be His holy Bride : With His own Blood He bought her, And for her life He dled.
- 2 Elect from every nation, Yet one o'er all the earth. Her charter of salvation One LORD, one falth, one birth, One holy Name she blesses, Partakes one holy Food, And to one hope she presses With every grace endued.
- 3 Though with a scornful wonder Men see her sore opprest, By schisms rent asunder, By heresles distrest: Yet saints their watch are keeping, Their cry goes up, 'How long?' And soon the night of weeping
- Shall be the morn of song. 4 'Mid toil and tribulation. And tumult of her war, She waits the consumnation Of peace for evermore:

Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest,

5 Yet she on earth hath union With God the THREE in ONE, And mystic sweet communion With those whose rest is won:

O happy ones and holy!

LORD, give us grace that we,

Like them, the meek and lowly,

On high may dwell with Thee.

REV. S. J. STONE, 1868.

625 PART 1. 6.6.8.4.D.

Now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God. Heb. 21 16.

1 THE God of Abraham p.a. e
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
JEHOVAH, great 1 Am,
By earth and heaven confest:
I bow and bless the sacred Name
For ever blest.

2 The God of Abraham praise, At Whose supreme command From earth I rise, and seek the joys At His right hand: I all on earth forsake, Its wisdom, fame, and power: And Him my only portion make, My shield and tower.

3 He by Himself hath sworn,
I on His oath depend,
I shall, on eagle's wings upborne,
To heaven ascend:
I shall behold His face,
I shall His power adore,
And sing the wonders of His grace
For evermore

Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds I urge my way
At His command.
The watery deep I pass,
With JESUS in my view:
Andthrough the howling wilderness
My way pursue.

The goodly land I see,
With peace and plenty blest;
A land of sacred liberty
A'd endless rest;
There milk and honey flow,
And oll and wine abound,
And trees of life for ever grow,
With mercy crowned.

There dwells the LORD, our King,
The LORD our Righteousness,
Triumphant o er the world and sin,
The Prince of Peace:
On Sion s sacred height
His kingdom He maintains,
And glorious with His saints in light
For ever reigns. Amen.

626 PART 2. 6.6.8.4.D.

Now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God. Heb xi. 16

1 THE GOD of Abraham praise
Who reigns enthroned above.
Ancient of everlasting days.
And GOD of love:
JEHOVAH. great I Am.
By earth and heaven confest:
I bow and bless the sacred Name
For ever blest.

2 He keeps His own secure,
He guards them by His side,
Arrays in garment white and pure
His spotless Binde:
With streams of sacred bilss,
Beneath serener skies,
With all the fruits of Paradise,
He still supplies.

3 Before the great THREE-ONE
They all exulting stand,
And tell the wonders He hath done
Through all their land:
The listening spheres attend,
And swell the growing fame:
And sing, in songs which never end,
The wondrous Name,

4 The GOD Who reigns on high The great archangels sing; And 'Holy, Holy, Holy, 'cry, 'Almighty King! Who was, and is, the same, And evermore shall be; JEHOVAH, FATHER, great I Am, We worship Thee.'

5 Before the SAVIOUR'S face
The ransomed nations bow,
O'erwhelmed at His almighty grace
For ever new;
He shows His prints of love,—
They kindle to a flame!
And sound through all the worlds
'Worthy the Lamb.' [above

6 The whole triumphant host
Give thanks to God on high;
Hail! FATHE N, and HOLY
GHOST,'
They ever:

Hail, Abraham's God and mine: | 629 I join the heavenly lays; All might and majesty are Thine, And endless praise | Amen.

THOMAS OLIVERS, 1770.

627

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To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in Histhrone Rev iii. 21.

1 THE head that once was crowned with thorns. Is crowned with glory now:

A royal diadem adorns The mighty Victor's brow.

2 The highest place that heaven is His, is His by right, [affords, the King of kings and LORD of lords. And heaven's eternal Light.

3 The joy of all who dwell above:

The joy of all below.
To whom He manifests His love And grants His Name to know.

4 To them the Cross with all its shame. With all its grace is given; Their name an everlasting name, Their joy the joy of heaven.

5 They suffer with their LORD below, They reign with Him above. Their profit and their joy to know The mystery of His love.

6 The Cross He bore is life and health, Though shame and death to Him: His people's hope, His people's

> Their everlasting theme. Amen. REV. THOMAS KELLY, 1820.

628

I am the way, the truth, and the life. St. John xiv. 6

1 MHOU art the Way: to Thee alone From sin and death we flee: And he who would the FATHER seek Must seek Him, LORD, by Thee.

2 Thou art the Truth; Thy Word alone True wisdom can Impart: Thou only canst inform the mind, And purify the heart.

3 Thou art the Life; the rending tomb Proclaims Thy conquering arm; And those, who put their trust in Thee

Nor death nor hell shall harm.

4 Thou art the Way, the Truth, the Life; Grant us that Way to know, That Truth to keep, that Life to win, Whose joys eternal flow. Amen. BISHOP G. W. DOANE, 1824.

7.6.7.6.D.

Paraphrase of Psalm xix.

1 MHE heavens declare Thy glory. The firmament Thy power; Day unto day the story Repeats from hour to hour: Night unto night, replying,

Proclaims in every land. O LORD, with voice undying The wonders of Thy hand.

2 The sun with royal splendour Goes forth to chaut Thy praise,

And moon beams soft and fender Their gentler anthem raise: O'er every tribe and nation That music strange is poured. The song of all creation To Thee, creation's LORD.

*3 How perfect, just, and holy The precepts Thou hast given: Still making wise the lowly, They lift the thoughts to heaven: How pure, how soul-restoring Thy enly ray. A brighte 'ghtest day. Than noon of

4 Thy statutes, LORD, with gladness Rejoice the humble heart; And guilty fear and sadness From contrite souls depart: Thy Word hath richer treasure Than dwells within the mine. And sweetness beyond measure Attends Thy voice divine.

*5 O who can make confession Of every secret sln: Or keep from all transgression His spirit pure within? But let me never boldly From Thy commands depart, Or render to Thee coidly The service of my heart.

6 All heaven on high rejoices To do its Maker's will: The stars with solemn volces Resound Thy praises still: So let my whole behaviour, Thoughts, words, and actions be. O LORD, mystrength, mySAVIOUR, One ceaseless song to Thee.

Amen. CANON THOMAS R. BIRKS, 1874.

630

Paraphrase of Psalm zziil. 1 THE King of love my Shepherd is, Whose goodness faileth never; I nothing lack if I am His And He is mine for ever.

2 Where streams of living water flow My ransomed soul He leadeth. And, where the verdant pastures grow,

With food celestlal feedeth.

3 Perverse and foolish oft I strayed, But yet in love He sought me. And on His shoulder gently hald. And home, rejoicing, brought me,

4 In death's dark vale I fear no ill With Thee, dear LORD, beside me: Thy rod and staff my comfort still, Thy Cross before to gulde me.

5 Thou spread'st a table in my sight; Thy unction grace bestoweth; And O what transport of delight From Thy pure chilice floweth!

6 And so through all the length of days

Thy goodness faileth never: Good Shepherd, may I sing Thy praise Within Thy house for ever. Amen.

REV. SIR H. W. BAKER, 1968.

631

Sing unto the Lord, and praise His Name. Psalm zevi. 2.

IMHREE In ONE, and ONE in THREE. Ruler of the earth and sea, Hear us, while we lift to Thee Holy chant and psalm.

2 Light of lights | with morningshine Lift on us Thy Light divine: And let charity benign Breathe on us her balm.

3 Light of lights ! when falls the even. Let it close on sin forgiven; Fold us in the peace of heaven: Shed a holy calm.

4 THREE in ONE, and ONE in THREE, Dimly here we worship Thee: With the saints hereafter we Hope to bear the palm.

> Amen. REV. G. RORISON, 1849.

632 L.M.

The Lord is King, the earth may be glad thereof: yea, the multirude of the isles may be glad thereof. Ps. zevii. 1.

I THE LORD Is King! lift up thy voice, O earth; and all ye heavens, re-From world to world one song shall ring.

The LORD omnipotent is King.

2 The LORD is King! who then shall dare

Resist His will, distrust His care, Or murmur at His wise decrees, Or doubt His royal promises?

3 The LORD is King! child of the dust. The Judge of all the earth is just. Holy and true are all His ways: Let every creature speak His praise.

4 He reigns! ye saints, exalt your strains; Your God is King, your FATHER And He is at the FATHER'S side, The Man of love, the Crucified.

5 Come, make your wants, your burdens known. lie will present them at the throne: And angel-bands are walting there His messages of love to bear,

6 The LORD is King! lift up thy voice, O earth; and all ye heavens, rejoice; From world to world one song shall ring :

The Lord omnipotent is King. JOSIAH CONDER, 1824,

633 L.M.

God forbid that I should glory, save in the Cross of our Lord Jesus Christ. Gal. vi. 14.

WE sing the praise of Him Who

of Him Who died upon the Cross: The sinner's hope let men deride: For this we count the world but loss.

2 Inscribed upon the Cross we see In slilning letters, God is Love: He bears our slus upon the Tree: He brings us mercy from above.

3 The Cross-It takes gullt away; It holds the fainting spirit up; It cheers with hope the gloomy day, And sweetens every bitter cup.

4 It makes the coward spirit brave, And nerves the feeble arm for fight:

It takes its terror from the grave, And glkds the bed of death with light.

5 The balm of life, the cure of woe. The measure and the pledge of

The sinners' refuge here below, The angels' theme in heaven above. Amen. REV. THOMAS KELLY, 1815. 634

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D.C.M.

Paraphrase of Psaim zxili.

1 MHE LORD's my Shepherd, I linot want

He makes me down to lie In pastures green; He leadeth me The quiet waters by.

2 My soul He doth restore again And me to walk doth make Within the paths of righteonsness, Even for Hls own Name's sake.

3 Yea, though I waik through death's dark vale.

Yet will I fear none ili: For Thou art with me; and Thy rod And staff me comfort still.

4 My table Thou hast furnished In presence of my foes; My head Thou dost with oil anoint, And my cup overflows.

5 Goodness and mercy all my life Shall surely follow me: And in GOD's house for evermore My dwelling-place shall be.

> mien. FRANCIS ROUS, 1650.

635

D.C.M.

The things which are not seen are eternal. 2 Cor iv. 18

1 MHE roseate hues of early dawn, The brightness of the day, The crimson of the sunset sky, How fast they fade away l O for the pearly gates of heaven, O for the golden floor.

O for the Sun of righteousness That setteth nevermore!

2 The highest hopes we cherish here, How fast they tire and faint: How many a spot deflies the robe That wraps an earthly saint l

O for a heart that never sins, O for a soul washed white, O for a voice to praise our King, Nor weary day or night !

3 Here faith is ours, and heavenly hope, And grace to lead us higher:

But there are perfectness and peace, Beyond our best desire.

O by Thy love and angulsh, LORD, O by Thy life lald down. Grant that we fall not from Thy

grace, Nor cast away our crown. Amen. CECIL FRANCES ALEXANDER, 1852. Leaving us an example, that ye should follow His steps 1 Pet. ii. 21.

THE SON of GOD goes forth to war, A kingly crown to gain: His blood-red banner streams afar,

Who follows in His train? Who best can drink His cup of woe,

Triumphant over pain; Who patient bears His cross below, He follows in His train.

2 The martyr first, whose eagle eye Could pierce beyond the grave: Who saw his Master in the sky,

And cailed on Hhn to save. Like Him, with pardon on his tongue,

In midst or mortal paln. He prayed for them that dld the wrong:

Who follows in His train? 2 A glorious hand, the chosen few

On whom the SPIRIT came: Twelve valiant saints, their hope they knew,

And mocked the cross and flame, They met the tyrant's brandished

The lion's gory mane; They howed their necks the death to feel:

Who follows he their train? 4 A noble army-men and boys,

The matron and the maid: Around the SAVIOUR'S throne rejolce.

In robes of light arrayed. They climbed the steep ascent of heaven

Through peril, toll, and pain: O God, to us may grace be given To follow in their train. Amen. BISHOP R. HEBER, 1827.

637

P.M.

All Thy works praise Thee, O Lord. Ps. cxiv. 10.

1 MHE strain upraise of joy and praise, Alleluia I To the glory of their King Let the ransomed people sing Allelnia i Allelnia i

2 And the choirs that dwell on high Swell the chorus in the sky.
Alleinial Alleinia!

3 Ye, through the fields of Paradise that roam,

Ye blessed ones, repeat through that bright home Alleluia ! Alleluia !

4 Ye planets glittering on your heavenly way, [say Ye shining constellations, join and Alielnia 1 Alleinia 1

5 Ye clouds that onward sweep, Ye winds on pinious light, Ye thunders, echoing loud and deep,

Ye lightnings, wildly bright, In sweet consent unite your

Alleluia !

6 Ye floods and ocean billows, Ye storms and winter snow, Ye days of cloudless beauty, Hoar frost and summer glow, Ye groves that wave in spring, And glorious forests, sing

7 First let the birds, with painted plumage gay,
Exalt their great Creator's praise, and say

Alleluia 1 Alleluia i 8 Then let the beasts of earth, with varying strain, Join in creation's hymn, and cry

again

Alleluia! Alleluia!

9 Here let the mountains thunder forth sonorous Alleluia!

There let the valleys sing in gentler chorus Alleluia!

10 Thou jubilant abyss of ocean, cry
Allelula!
Ye tracts of earth and continents,
reply Allelula!

11 To God, Who all creation made, The frequent hymn be duly pald; Allelula | Alleluia |

12 This is the strain, the eternal strain, the LORD of all things loves:
Allelnia!

This is the song, the heavenly song, that CHRIST Himself approves: Alleluia

13 Wherefore we sing, both heart and voice awaking, Alleluia!
And children's voices echo, answer making, Alleluia!

14 Now from all men be outpoured Alleluia to the Lord; With Alleluia evermore The Son and Spirit we adore.

15 Praise be done to the THREE in ONE, Allelula i Allelula i Allelula i

Tr. (1854) from the Latin of Notker, 10th cent., by REV. J. M. NEALE. 638

8ix 8's.

I will love Thee, O Lord, my strength.
Ps. xviii 1.

1 THEE will I love, my strength, my tower,

Thee will I love, my joy, my crown, Thee will I love with all my power, In all my works, and Thee aione, Thee will I love till sacred fire Fills my whole soul with pure desire,

2 I thank Thee, uncreated Sun, That Thy bright beams on me have shined:

I thank Tiree, Who hast overthrown My foes, and healed my wounded mind:

I thank Thee, Whose enlivening voice

Bids my freed heart in Thee rejoice.

3 Uphold me in the doubtful race, Nor suffer me again to stray; Strengthen my feet with steady pace

Still to press forward in Thy way: That all my powers, with all their might,

In Thy sole glory may unite.

4 Thee will I love, my joy, my crown:
Thee will I love, my LORD, my
GOD;

GOD;
Thee will I love, beneath Thy frown Or smile—Thy sceptre or Thy rod;
What though my flesh and heart decay,
Thee shall I love in endless day.

Amen.
Tr. (1739) from the German of Rev.
J. Scheffler by REV. JOHN WESLEY.

639 Eight 6's.

In My Father's house are many mansions . . . I go to prepare a place for you. St. John xiv, 2.

1 THERE is a blessed home
Beyond this land of woe,
Where trials never come,
Nor tears of sorrow flow;
Where faith is lost in sight,
And patient hope is crowned,
And everlasting light
Its glory throws around.

2 There is a land of peace,
Good angels know it well;
Glad songs that never cease
Within its portals swell
Around its glorious throne

Ten thousand saints adore CHRIST, with the FATHER One, And SPIRIT, evermore,

3 O joy all joys beyond,
To see the Lamb Who died,
For ever there enthroned,
For ever glorified;
To give to film the praise
Of every triumph won,
And sing through endless days
The great things He hath done

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The great things He hath done.

4 Look up, ye saints of God,
Nor fear to tread below
The path your SAVIOUR trod
Of daily toll and woe;
Wait but a little while
In uncomplaining love,
His own most gracious smile
Shall welcome you above. Amen.
REV. SIR E. W. BAKER, 1861.

640 c.:

While we were yet sinners, Christ died for us. Rom. v. 8.

1 THERE is a green hill far away,

Where the dear LORD was crucified, Who died to save us all.

2 We may not know, we cannot tell What pains He had to bear, But we believe it was for us He hung and suffered there.

3 He died that we might be forgiven. He died to make us good, Fluit we might go at last to heaven, Saved by His precious Blood.

4 There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of heaven, and let us in.

5 O dearly, dearly has He loved, And we must love Hlm too, And trust in His redeeming Blood, And try His works to do. Amen. CECIL FRANCES ALEXANDER, 1848.

641 c.m.

2 There everiasting spring abides, And never-withering flowers; Death, like a narrow sea, divides This heavenly land from ours,

3 Sweet fields beyond the swelling flood

Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between. 4 But timorous mortals start and shrink
fo cross the narrow sea,
And linger shivering on the brink,

And fear to lannel away.

5 Occould we make our doubts remove. Those gloomy doubts that rise, And see the Canaun that we love With unbeclouded eyes:

6 Could we but climh where Moses stood,

And view the landscape o'er: Not Jordan's stream, nor death's cold flood,

Should fright us from the shore.

Amen.
REV. ISAAC WATTS, 1707.

642

C.M.

I will alway give thanks unto the Lord:
Itis praise shall ever be in my mouth.
Ps. xxxiv. 1.

1 THROUGH all the changing scenes of life, In trouble and in joy.

The praises of my God shall still My heart and tongue employ.

2 O magnify the LORD with me, With me exalt Hls Name; When in distress to Him I called, He to my rescue came.

3 The hosts of GOD encamp around The dwellings of the just; Deliverance He affords to all Who on His succour trust.

4 O make but trial of His love, Experience will decide How blest are they, and only they Who in His truth confide.

5 Fear Him, ye saints, and you will then

Have nothing else to fear; Make you His service your delight, Your wants shall be His care.

6 To FATHER, SON, and HOLY GHOST,
The GOD Wirom we adore,
Be glory, as it was, is now,
And shall be evernore. Amen.
TATE AND BRADY, 1696.

643

7.7.7.7.

Our Lord Jesus Christ . . . died for us, that, whether we wake or sleep, we should live together with Him. 1 Thess v. 9, 10.

1 THEY whose course on earth is o'er,
Think they of their brethren more?
They before the throne who bow,
Feel they for their brethren now?

- 2 We, by enemies distrest— They in Paradise at rest; We the captives—they the freed— We and they are one indeed.
- 3 One in all we seek or shun, One—because our LOKD is one One in heart and one in love— We below, and they above.
- 4 Those whom many a land divides, Many mountains, many tides, Have they with each other part, Fellowship of heart with heart?
- 5 Each to each may be unknown, Wido apart their lots be thrown: Differing tongues their lips may speak, One be strong, and one be weak:—
- 6 Yet in sacrament and prayer Each with other hath a share; Hath a share in tear and sigh, Watch, and fast and litany.
- 7 Saints departed even thus
 Hold communion still with us:
 Still with us, beyond the veil
 Praising, pleading without fail.
- 8 With them still our hearts we raise, Share their work and join their praise, Rendering worship, thanks, and love To the TRINITY above. Amen. REV. J. M. NLALE, 1843.

644 7.

Surely He hath borne our griefs, and carried our sorrows. Inc. lin. 4.

- When our bltter tears o'erflow,
 When we mourn the lost, the dear,
 JESU, Son of Mary, hear.
- 2 Thou our throbbing flesh hast worn, Thou our mortal griefs hast borne, Thou hast shed the luman tear; Jesu, Son of Mary, hear.
- 3 When the solemn death-bell tolls
 For our own departed souls,
 When our final doom is near,
 JESU, Son of Mary, hear,
- 4 Thou hast bowed the dying head, Thou the blood of life hast shed, Thou hast filled a mortal bier; JESU, Son of Mary, hear,
- 5 When the heart is sad within With the thought of all its sin, When the spirit shrinks with fear, JESU, Son of Mary, hear,

6 Thou the shame, the grief, hast known,
Though the sins were not Thine own:

Though the sins were not Thine own:
Thou has tdeigned their load to bear.
JESU, Son of Mary, hear. Amen.
DEAN MILMAN, 1827.

645

7.7.7.7

- This is none other but the house of God, and this is the gate of heaven. Gun. axviii. 17.
- 1 TO Thy temple I repair, LORD, I love to worship there, Abba, FATHER, give me grace, in Thy courts to seek Thy face.
- 2 While Thy glorious praise is sung. Touch my lips, unloose my tongue: That my joyful soul may bless Thee, the LORD, my righteo bless,
- 3 While the prayers of saints ascend, GOD of love, to mine attend; Hear me, for Thy SPIRIT pleads; Hear, for JESUS intercedes.
- 4 While Thy ministers proclaim Peace and pardon in Thy Name, Through their voice by faith may I Hear Thee speaking from the sky.
- 5 From Thy house when I return.
 May my heart within me burn;
 And at evening let me say,
 I have walked with GoD to-day.

JAMES MONTGOMERY, 1812.

646

P.M.

- He . . . saith, Surely I come quickly.

 Amen. Even so, come, Lord Jesus,

 Rev. xxii, 20.
 - 1 THOU art coming, Omy SAVIOUR,
 Thou art coming, O my King.
 In Thy beauty all-resplendent,
 In Thy glory all-transcendent:
 Well may we rejoice and sing:
 Coming:—in the opening east
 Herald brightness slowly swells:
 Coming:—O my glorious Priest,
 Hear we not Thy golden beils?
- 2 Thouart coming, Thouart coming:
 We shall meet Thee on Thy way.
 We shall see Thee, we shall know
 Thee,
 [Thee

We shall bless Thee, we shall show
All our hearts could never say;
What an anthem that will be,
Ringing out our love to Thee,
Pouring out our grature awart.

Pouring out our rapture sweet At Thine own all-glorious feet.

3 Thou art coming; at Thy table
We are witnesses for this;
While remembering hearts Thou
meetest
In Communium clearest expected

In communion clearest, sweetest, Earnest of our coming bliss, Showing not Thy death alone, And Thy love exceeding great, But Thy coming, and Thy throne, All for which we long and walt.

"A Thou art coming; we are waiting
With a hope that cannot fall,
Asking not the day or hour,
Resting on Thy word of power,
Anchored safe within the veil.
Time appointed may be long,
But the vision must be sure;
Certainty shall make us strong
Joylui patience can endure,

5 O the joy to see Thee reigning, Thee, my own beloved LORD 1 Every longue Thy Name confessing, Worship, honour, glory, blessing Brought to Thee with one accord,—

Thee, my Master, and my Friend, Vindicated and cullbroned, Unto earth's remotest end Glorified, adored, and owned!

FRANCES RIDLEY HAVERGAL, 1873.

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Take ye heed, watch and pray: for ye know not when the time is. St. Mark

1 THOU Judge of quick and dead, Before Whose bar severe With holy joy, or guilty dread, We all shall soon appear;

2 Our wakened souls prepare
For that tremendous day.
And fill us now with watchful care,
And stir us up to pray;

3 To pray, and walt the hour, The awful hour unknown. When, robed in majesty and power, Thou shalt from heaven come down,

4 The immortal Son of Man,
To judge the human race,
With all Thy FATHER's dazzling
train,
With all Thy glorious grace.

To sober earthly Joys, To quicken holy fears, For ever let the archangel's voice Be sounding in our ears; 6 The solemn midnight cry,
'Ye dead, the Judge is come !
Arise, and meet Him in the sky,
And meet your instant doom!

7 O may we thus be found Obedient to His word, Attentive to the trumpet's sound, And looking for our LORD,

8 O may we thus Insure
Our lot among the blest,
An watch a moment, to secure
An everlasting rest. Amen.
F: v. CHARLES WESLEY, 1749.

648

7.6.7.6.D.

One body, and one Spirit . . . one Lord, one faith. Eph. 1v. 4, 5.

1 'THY hand, O God, has guided.
Thy flock from age to nge;
The wondrous tale is written,
Full clear, on every page;
Our lathers owned Thy goodness,
And we their deeds record;
And both of this hear witness,
One Church, one Falth, one Lord,

2 Thy herakis brought glad tidings
To greatest, as to least:
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one LORD.

*3 When shadows thick were falling, And all seemed sunk in night, Thou, LORD, didst send Thy servants,

Thy chosen sons of light.
On them and on Thy people
Thy plenteous grace was poured,
And this was still their message.
One Church, one Falth, one LORD.

*4 Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely.
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one LORD.

5 And we, shall we be falthless?
Shall hearts fail, hands hang
down?

Shall we evade the conflict,
And cast away our crown?
Not so: In God's deep counsels
Some better thing is stored:
We will maintain, unfilnehing,
One Church, one Faith, one LORD.

6 Thy mercy will not fall us,
Nor leave Thy work undone;
With Thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy Name shall be adored,
And this shall be their anthem,
One Church, one Faith, one LORD.

DEAN E. H. PLUMPTRE, 1889.

649

7.6.7.6.1).

Him that overcometh will I make a pillar in the temple of My God. Rev. in 12. 1 TTO him that overcometh on earth-

L ly hattle fields.

We give the crown of valour, we scorn the man who yields; Loudrings the shout of triumph, fair

shines the laurel wreath. We bring the robe of victory, we lay the sword in sheath.

2 There is a sterner battle against a fiercer toe:

Our Leader fought It for us, and laid the rebels low,

More glorious than laurels the crown of thorns He wore,

lle captive led captivity, He lives to die no more.

3 To him that overcometh, a crown of

life is given.
The glory of Gop's children, the perion rest of heaven,

The morning star for jewel, a robe of purest white,

And CHRIST our LORD will own him His follower in the fight.

4 'To him that overcometh,' earth's battle-cry shall be,
Oursong of fullest triumph, our shout

of victory;
To Him Who for us conquered, by

Whom we overcame,
Be endless praise and blessing, all
wisdom, power and fame,

LUCY MASSEY, 1864.

650 LUCY MASSEY, 1864. 8.7.8.7.D.

One hope of your calling. Eph. iv, 4, 1 THROUGH the night of doubt and

Onward goes the pligrim band, Singing songs of expectation,

Marching to the Promised Land. Clear before us through the darkness Gleams and burns the guiding Light;

Brother clasps the hand of brother, Stepping fearless through the night. 2 One the light of God's own presence Der His ransonied people shed, Chasing far the gloom and arror.

Brightening all the path we tread: One the object of our journey, One the faith which never thres,

One the faith which never thres, One the earnest looking forward, One the hope our God inspires;

3 One the strain that lips of thousands Lift as trom the heart of one; One the conflict, one the peril, One the march in Gop begun:

One the gladness of rejoicing
On the far eternal shore,
Where the One Almighty FATHER

Reigns in love for evermore.

4 Onward, therefore, pilgrim brothers,
Onward with the Cross our and;
Bear its shame, and fight its battle,

Till we rest beneath its shade.
Soon shall come the great awaking.
Soon the rending of the tomb;
Then the grattering of all shadows,
And the end of toll and gloom.

Tr. (1867) from the Danish of B. S. Ingemann by Rev. S.

B. S. Ingellatin by Rev. S. BARING-GOULD.

Is it well with thee? . . . It is well.

Kings iv 26

1 THROUGH the love of Gop our SAVIOUR,

All will be well; Free and changeless is His fayour,

All, all is well.

Precious is the Blood that healed us;
Perfect is the grace that sealed us;
Strong the hand stretched out to

shield us; All must be well.

2 Though we pass through tribulation, All will be well:

Ours is such a full salvation, All, all is well.

Happy, still in GOD confiding; Fruitful, if in Christ abiding; Holy, through the Spirit significant All must be well,

3 We expect a bright to-morrow; All will be well;

Falth can sing through days of sorrow,

All, all Is well.
On our FATHER'S love relying,
JESUS every need supplying,
Or in living or in dying,
All must be well. Amen.

MARY PETERS, 1847.

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6.6.6.6.

Thy kingdom come. St. Luke at. 2,

1 THY kingdom come, O Got, Thy rule, O Citkist, hegln; Break with Thine Iron rod The tyrnmies of sin.

2 Where is Thy reign of pence, And purity, and love? When shall all hatred cense, As in the realms above?

3 When comes the promised time That war shall be no more, And last, oppression, crime Shall flee Thy face pefore?

4 We pray Thee, LORD, arlse, And come in Thy great might : Revive our longing eyes, Which languish for Thy sight.

5 Men scorn Thy sacred Name, And wolves devour Thy lold: By many decils of shame We learn that love grows cold.

6 O'er heathen lands afar Thick darkness broodeth yet: Arlse, O morning Star, Arise, and never set. Amen. CANON LEWIS HENSLEY, 1867.

653

6.6.6.6.

Lord, I have loved the Sabitation of Thy Ps axvi 8. house,

WE love the place, O Gop, Wherein Thine honour dwells; The joy of Thine whode All earthly joy excels.

2 It is the house of prayer, Wherein Thy servants meet; And Thou, O LORD, art there Thy chosen flock to greet,

3 We love the sacred font; For there the Holy Dove To pour is ever wout His blessing from above.

4 We love Thine altar, LORD: O what on earth so dear? For there, in faith adored. We find Thy present a me

5 We love the word of life. The word that tells of pc ... Of comfort in the strile, And joys that never cease.

6 We love to sing below For mercles freely given; But O we long to know The triumph-song of heaven. 7 LORD JESUS, give us grace On earth to love Thee more. In heaven to see Thy face, And with Thy saints affore.

DEAN BULLOCK, 1954, vv. 1-4. Itev-Str H. W. BAKER, 1859, vv. 5-7.

654

6.6.6.6.

Not as I will, but as Thou will. St. Matt. anvi. 39.

I ITHY way, not mine, O LORD, However dark it be: Lead me by Thine own hand, Choose out the path for me,

2 Smooth let It be or rough, It will be still the best: Whidling or straight, it leads Right onward to Thy rest.

3 I dare not choose my lot: i would not, if i nilght: Choose Thon for me, my Gob; So shall I walk aright.

4 The kingdom that I seek Is Thine; so let the way That leads to it be Thine, Else I must surely strny.

o Take Thou my cup, and it With joy or sorrow (III. As best to Thee may seem: Choose Thou my good and ill.

6 Choose Thou for me my friends, My sickness or my health; Choose Thou my cares for me, My poverty or wealth,

7 Not mine, not inline the choice In things or great or small; Be Thou my guide, my strength, My wisdom, and my all. Amen. REV. H. BONAR, 1857.

655

8.8.6.

The Holy Spirit of promise, which is an earnest of our inheritance. Eph 1.

1 [O Thee, O Comforter divine, For all Thy grace and power benien,

Sing we Allehia!

2 To Thee, Whose faithful love had place

In God's great covenant of grace, Sing we Allelnia!

3 To Thee, Whose faithful voice doll: win

The wandering from the ways of sin. Sing we Alleluia !

4 To Thee, Whose faithful power doth | 657

Enlighten, sanctify, and seal, Sing we Alleluia I

5 To Thee, Whose faithful truth is shown

By every promise made our own, Sing we Allelula!

6 To Thee, our Teacher and our Friend. Our faithful Leader to the end, Sing we Alleluia!

7 To Thee, by JESUS CHRIST sent Of all His gifts the sum and crown, Sing we Alleluia!

8 To Thee. Who art with GOD the SON. And God the FATHER ever ONE, Sing we Allelula ! Amen. FRANCES RIDLEY HAVERGAL, 1872.

656

P.M. Paraphrase of Psalm cxxi. TNTO the hills around do I lift up My longing eyes, O whence for me shall my salvation come,

From whence arise? From GOD the LORD doth come my

certain aid. From God the Lord, Who heaven and earth hath made.

2 He will not suffer that thy foot be moved:

Safe shalt thou be.

No careless slumber shall His eyelids close.

Who keepeth thee. Behold our GOD, the LORD, He slumbereth ne'er, Who keepeth Israel in Hisholy care.

3 JEHOVAH Is Himself thy keeper Thy changeless shade: [true, JEHOVAH thy defence on thy right Himself h. th made. And thee no sun by day shall ever smite, (silent night. No moon shall harm thee in the

4 From every evil shall He keep thy From every sin: soul. JEHOVAH shall preserve thy going Thy coming in. Above thee watching, He Whom we

Shall keep thee henceforth, yea, for evermore. Amen. THE MARQUIS OF LORNE, 1877.

8.7.8.7.8 7.

There is none other Name under Search given among men, whereby we must be saved. Acts iv. 12.

1 170 the Name of our salv: .ion Laud and honour let to page Which for many a generati n Hld in God's foreknowledge in, But with holy exultation We may sing aloud to-day.

2 JESUS is the Name we treasure. Name beyond what words can tell: (sure, Name of gladness, Name of plea-Ear and heart delighting well;

Name of sweetness passing measure, Saving us from sin and hell.

3 'Tis the Name for adoration, Name for songs of victory, Name for holy meditation In this vale of misery, Name for joyful veneration By the citizens on high.

4 'Tis the Name that whose preacheth Speaks like music to the ear: Who in prayer this Name beseech-

Sweetest comfort findeth near: Who its perfect wisdom reacheth Heavenly joy possesseth here.

5 JESUS Is the Name exalted Over every other name; In this Name, whene'er assaulted, We can put our foes to shame; Strength to them who else had halted. Eyes to blind, and feet to lame.

6 Therefore we in love adoring This most blessed Name revere, Holy JESU, Thee imploring So to write it in us here,

That hereafter heavenward soaring We may sing with angels there. Amen.

Tr. (1851) from the Latin by REV. J. M. NEALE.

658

world.

12.9.12.9.

A good soldier of Jesus Christ. 2 Tim. ii. 3.

TE are soldlers of CHRIST, Who is mighty to save. And His banner the Cross is unfurled;

We are pledged to be faithful and steadfast and brave Against Satan, the flesh, and the

2 We are brothers and comrades, we stand slde by side,

And our faith and our hope are the same;

And we think of the Cross on which JESUS has died.

When we bear the reproach of His Name.

3 At the font we were marked with the cross on our brow. {sign: Of our grace and our calling the And the weakest is strong to be true

to his vow,

Dei

For the armour we wear is divine.

4 We will watch ready armed if the tempter draw near,
If he come with a frown or a

smile:

We will heed not his threats, nor his flatteries hear,

Nor be taken by storm or by wile.

5 We will master the flesh, and its longings restrain. [sin.

We will not be the bond-staves of The pure Spirit of God in our nature shall reign.

And our spirits their freedom shall win.

6 For the world's love we live not, its hate we defy.

And we will not be led by the throng:

We'll be true to ourselves, to our FATHER on high, [belong, And the bright world to which we

7 Now let each cheer his comrade, let hearts beat as one, While we follow where CHRIST

leads the way: Twere dishonour to yield, or the

battle to shun,

We will tight, and will watch

We will fight, and will watch, and will pray.

8 Though the warfare be weary, the trial be sore, [stand: In the might of our God we will O what Joy to be crowned and be pure evermore.

In the peace of our own fatherland. Amen. REV. T. B. POLLOCK, 1889.

659 Six 8's.

I have gone astray like a sheep that is lost:

O seek Thy servant. Ps. cxix. 176.

WE have not known Thee as we ought,
Nor learned Thy wisdom, grace, and power; [thought, The things of earth have filled our And trifles of the passing hour.

LORD, give us light Thy truth to see, [Thee. And make us wise in knowing

2 We have not feared Thee as we ought, [eve, Nor bowed beneath Thine awful Nor guarded deed, and word, and

for guarded deed, and word, and thought, Remembering that GOD was nigh.

LORD, give us faith to know Thee near. And grant the grace of holy fear.

3 We have not loved Thee as we ought, [Thee:

Nor cared that we are loved by Thy presence we have coldly sought, And feebly longed Thy face to see.

LORD, give a pure and loving heart
To feel and own the love Thou

4 We have not served Thee as we ought,

Alas! the duties left undone—
The work with little fervour
wrought—

The battles lost, or scarcely won!

LORD, give the zeal, and give
the might, tight.

For Thee to toil, for Thee to

5 When shall we know Thee as we ought, [aright! And fear, and love, and serve When shall we out of trial brought

Be perfect in the land of light!

Lurd, may we day by day prepare

To see Thy face, and serve Theo there. Amen. REV. T. B. POLLOCK, 1875.

660 Six 8's.

Blessed are they that have not seen, and

yet have believed. St. John xx. 29.

WE saw Thee not when Thou didst come [death, To this poor world of sin and Nor e'er beheld Thy cottage home In that despised Nazareth;

But we believe Thy footsteps trod Its streets and plains, Thou SON of GOD.

2 We did not see Thee lifted high Amid that wild and savage crew. Nor heard Thy meek, imploring cry. 'Forgive, they know not what

they do;'
Yet we believe the deed was done.
Which shook the earth and veiled the sun.

200

3 We stood not by the empty tomb Where late Thy sacred body lay. Nor sat within that upper room, Nor met Thee in the open way; But we believe that angels said, Why seek the living with the dead?

4 We did not mark the closen few When Thou dids, inreugh the clouds ascend,

First lift to beaven their wondering view, Then to the earth all prostrate Yet we believe that mortal eyes

Beheld that journey to the skies. 5 And now that Thou dost reign on high, (bless, And thence Thy waiting people No ray of glory from the sky Doth shine upon our wilderness: But we believe Thy faithful Word, And trust in our redeeming LORD.

ANNE RICHTER, 1834, and CANON J. H. GURNEY, 1838 and 1851.

661 C.M.

The multitude of Thy tender mercies. Ps lxix. 16.

WHEN all Thy mercies, O my GOD. My rising soul surveys. Transported with the view, I'm lost

In wonder, love, and praise. 2 Unnumbered comforts to my soul Thy tender care bestowed.

Before my infant heart conceived From Whom those comforts flowed.

3 Ten thousand thousand precious My daily thanks employ: Nor is the least a cheerful heart, That tastes those gifts with Joy.

4 Through every period of my life Thy goodness I'll pursue: And after death, in distant worlds, The glorious theme renew.

5 Through all eternity to Thee A joyful song I'll raise; For O'l eternity's too short . To utter all Thy praise. Amen. JOSEPH ADDISON, 1712.

662 L.M.

What things were gain to me, those I counted loss for Christ. Phil fii 7. THEN I survey the wondrous Cross

On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.

2 Forbid it, Lurp, that I should boast, Save in the death of CHRIST, my GOD: All the vain thing that charm me I sacrifice them to His Blood,

3 See, from His head, His hands, His down: Sorrow and love flow mingled Did o'er such love and sorrow meet,

Or thorus compose so rich a crown?

4 Were the whole realm of nature mine. (small: That were an offering far too

Love so amazing, so divine, Demands my soul, my life, my all.

REV. ISAAC WATTS, 1707.

663

1 They see Jesus malking on the sea. . and they were afraid But He saith unto them, It is I; be not afraid St John vi 19, 20

TATHEN the dark waves round us roll.

And we look in vain for aid. Speak, LORD, to the trembling 'It is I; be not afraid.' [soul,—

2 When we dimly trace Thy form In mysterious clouds arrayed. May we hear, amidst the =' It is I; be not afraid.

3 When our brightest hope. When our fairest visions . Whisper to the fainting hear, 'It is I; be not afraid.

4 When we weep beside the bier' Where some well-loved form is laid,

O may then the mourner hear,— It is I; be not afraid.

5 When with wearing hopeless pain Sinks the spirit sore dismayed, Breathe Thou then the comfort-It is I; be not afraid.' Istrain.

6 When we feel the end is near, Passing h. to death's dark shade, May the voice be strong and clear,— 'It is I; be not afraid.' Amen. BISHOP W. WALSHAM HOW, 1863.

664

In everything give thanks. 1 Thesa. v. 18. THEN morning gllds the skles, My heart awaking cries, May JESUS CHRIST be praised!

Alike at work and prayer To JESUS I repair:

May JESUS CHRIST be praised!

2 Whene'er the sweet church bell Peals over hill and dell,

May JESUS CHRIST be praised! O hark to what it sings,

As joyonsly it rings,

May JESUS CHRIST be praised!

3 When fleer for bahn denies, My silent sighs,

May, CHRIST be praised! When evil amoughts molest, With this I shield my breast,

May Jesus Christ be praised!

4 Does sadness fill my mind? A soluce here I find,

May Jesus Curist be praised!
Or fades my earthly bliss?
My comfort still is this,

May JESUS CHRIST be praised!

In heaven's eternal bliss The loveliest strain is this,

May JESUS CHRIST be praised! The powers of darkness fear

When this sweet chant they hear.
May JESUS CHRIST be praised!

6 To God, the Word, on high,

The hosts of angels ery,
May JESUS CHRIST be praised!
Let mortals, too, upraise

Their voice in hymns of praise:
May JESUS CHRIST be praised!

7 Let earth s wide eirele round

In joyfni notes resound,
May JESUS CHRIST bo praised!
Let z r and sea and sky,
From depth to helght, reply,

May JESUS CHRIST be praised!

8 Be this, while life is mine,

My canticle divine,
May JESUS CHRIST be praised:
Be this the eternal song

Through ali the ages on, May Jesus Christ be praised!

Tr. (1854) from the German by REV. E. CASWALL,

665 6.6.6.6.

He hath said, I will never leave thee, nor forsake thee. Heb. xni 5.

WHEN the world is brightest, And our hearts are lightest, Blessed JESU, hear as! Let Thy hand be near us!

2 When life's scene is shaded, All its bright hopes faded, Blessed JESU, hear us! Light of heaven, be near us!

3 When with blessings sated, Or by praise elated, Blessed JESU, hear us! Let Thy Cross be near us! 4 When the night of sorrow Makes us dread to-morrow, Blessed Jasu, hear as I Light of heaven, be near as I

5 When our foes surround us, (While our sins have bound us, Blessed JESU, hear us 1 Let Thy help be near us 1

6 When our hearts are grieving, O er the grave bereaving, Blessèd Jesu, hear us l Light of heaven, be near us l

7 When in sickness lying, Dark with tear of dying, Blessed JESU, hear us! Let Thy help be near us!

8 When life, slowly wanling, Shows but heaven remaining, Blessed JESU, hear ins! Light of all, be near ins! Amen. REV. L. TUTTIETT, 1866.

666 L.M.

We have a great High Priest, that is fassed into the heavens. Heb. iv. 14.

1 WilERE high the heavenly tem-

VV ple stands, The house of God not made with hands,

A great High Priest our nature wears,

wears. The Guardian of mankind appears.

2 He, Who for mentheir Surety stood, And ponred on earth His precious Blood,

Pursues in heaven His mighty plan, The SAVIOUR and the Friend of man.

3 Though now ascended up on high, He bends on earth a Brother's eye; Partnker of the human name, He knows the frailty of our frame,

4 Our fellow-sufferer yet retains A fellow-feeling of our pains: And still remembers in the skles His tears, His agonies, and cries.

5 In every pang that rends the heart The Man of Sorrows I at a part; He sympathizes with our grief, And to the sufferer sends rehef.

6 With boldness therefore at the throne
Let us make allour sorrows known;

And ask the aid of heavenly power To help us in the evil hour. Amen. MICHAEL BRUCE, 1764.

667

8.8.9.

The Lord is on my side; I will not fear.
Ps. caviii. 6.

WHY should I fear the darkest hour,
Or tremble at the tempter's power?
JESUS vouchsafes to be my tower.

2 Though hot the fight, why quit the field?
Why must I either fly or yield, Since Jesus is my mighty shield?

3 I know not what may soon betide, Or how my wants shall be supplied, But Jesus knows, and will provide,

4 Though sin should fill me with distress,
The throne of grace I dare address,
For JESUS is my righteousness.

5 Though faint my prayers, and cold my love, My steadfast hope shall not remove, While JESUS inte.cedes above.

6 Against me earth and hell combine: But on my side is power divine; JESUS is all, and He is mine. Amen. REV. JOHN NEWTON, 1771.

668

S.7.S.7.D.

The Word was God . . . the Word was mude flesh. Sr. John i. 1, 14.

WHO is this so weak and helpless. Child of lowly Hebrew maid, Rudely in a stable sheltered, Coldly in a manger laid?
Tis the LORD of all creation, Who this wondrous path hath trod:

He is God from everlasting, And to everlasting God.

2 Who is this—a Man of sorrows,
Walking sadly life's hard way,
Homeless, weary, sighing, weeping
Over sin and Satan's sway?
Tis our God, our glorious Saviour,
Who above the starry sky
Now for us a place prepareth,
Where no tear can dim the eye,

3 Who is this—behold Him shedding Drops of blood upon the ground? Who is this—despised, rejected, Mocked, insulted, beaten, bound? Tis our Gop, Who gifts and graces On His Church now poureth down; Who shall smite in righteous judgment All His foes beneath His throne.

4 Who is this that hangeth dying. While the rude world scoffs and scorns:

Numbered with the malefactors, Torn with nails, and crowned with thorns?

Tis the GOD Who ever liveth 'Mid the shining ones on high, In the glorious golden city Reigning everlastingly. Amen. BISHOP W. WALSHAM HOW, 1867.

669

6.6.6.6.4.4.4.4.

Paraphrase of Pealm cxlviii.

Y E boundless realms of joy,
Exalt your Maker's fame,
His praise your song employ
Above the starry frame;
Your voices raise,
Ye cherubim
And seraphim,
To sing His praise.

2 Thou moon, that rul'st the night,
And sun, that guid'st the day,
Ye glittering stars of light.
To Him your homage pay.
His praise declare,
Ye heavens above,
And clouds that move
In liquid air.

3 Let them adore the LORD,
And praise His holy Name,
By Whose almighty word
They all from nothing came;
And all shall last
From changes free;
His firm decree
Stands ever fast.

4 United zeal be shown
His wondrous fame to raise,
Whose glorious Name alone
Deserves our endless praise.
Earth's utmost ends
His power obey:
His glorlous sway
The sky transcends. Amen.
TATE and BRADY, 1696,

670

S.M.

Blessed are those servants, whom the Lord when He cometh shall find watching. St. Luke xii. 37.

1 YE servants of the LORD, Each In his office wait, Observant of His heavenly word, And watchful at His gate.

2 Let all your lamps be bright, And trim the golden flame: Gird up your loins, as in His sight For awful is His Name.

3 Watch; 'tls your LORD's command, And while we speak, He's near; Mark the first signal of His hand,

And ready all appear.

nd

th

4 O happy servent he, In such a posture found? He shall his Lord with rapture see, And be with honour crowned.

5 CHRIST shall the banquet spread With His own royal hand, Andraise that faithful servant's head Amid the angelle band. Amen. REV. P. DODDRIDGE, 1755.

Chiefly for Personal Ase

6.6.10.

The Lord is with you, while ye be with Him. 2 Chr. xv. 2.

1 FATHER, to Thee I come,
Owning how weak I am,
Grant Thy sustaining arm; lead me,
I pray.

- 2 More of T y love I'd have; Nearer to thee would live; Earnest heart service give, day actor day.
- In the straight narrow path,
 Thou bidd'st me walk by faith;
 O grant the grace that hath aided alway.
- 4 When I shall tempted be, Nothing but clouds can see, Strengthen my trust in Thee; let me not stray.
- 5 When comes that final night, Ere faith is changed to sight, Be Thou the perfect light, leading to day. Amen,

ANON.

672 D.C.M.

God is Love. 1 John lv. 8.

I MMORTAL Love, for ever full,
For ever flowing free,
For ever shared, fur ever whole,
A never-ebhing sea!
No offering of my own I have,
Nor works my faith to prove;
I can but give the gifts He gave,
And plead His love for love.

2 I see the wrong that round me lies, I feel the guilt within; I hear, with groan and travail-cries, The world confess its sin, Yet in the maddening maze of things, And tossed by storm and flood,

To one fixed trust my spirit clings; I know that God is good.

3 I dimly guess from blessings known Of greater out of sight, fown And, with the chastened Psalmist,

His judgments, too, are right. I know not what the future hath Of marvel or surprise, Assured alone that life and death

His mercy underlies.

4 And so beside the silent sea I want the muliled our: No harm from Him can come to me On ocean or on shore.

I know not where His islands lift
Their frouded palms in nir;
I only know I cannot drift

Beyond His love and care. Amen. J. G. WHITTIER, 1807.

673 7.6.7.6 Present your bodies a living sacrifice.

Rom. xii. 1.

N full and glad surrender

1 I give myself to Thee, Thine utterly and only And evermore to be. 2 O San of God, Who lovest me,

20 SGN of GOD, Who lovest me, I will be Thine alone; And all I have and am, LORD, Shall benceforth be Thine own!

3 Reign over me, LORD JESUS;
O make my heart Thy throne:
It shall be Thine, dear SAVIOUR,
It shall be Thine alone.

4 O come and reign, LORD JESUS: Rule over everything! And keep me always loyal, And true to Thee, my King.

FRANCES RIDLEY HAVERGAL, 1874.

674

Father, I will that they ... whom Thous hast from Me, be with Me where I am. St. Joung Evil. 24.

1 LET me be with Thee where Thomart, My SAYIOUR, my eternal rest:

Then only will this longing heart Be fully and for ever blest,

2 Let me be with Thee where Thouart, Thy unveiled glory to behold; Then only will this wandering heart Cease to be treacherous, faithless, cold.

3 Let me be with Thee where Thouart. Where spotless saints Thy Name adore:

Then only will this sinful heart Be evil and defiled no more.

4 Let me be with Thee where Thouari. Where none can die, where none remove:

Then neither death nor life will part Me from Thy presence and Thy love. Amen.

CHARLOTTE ELLIOTT, 1836.

675

D.C.M.

God is the strength of my heart, and my portion for ever Pa Izzin, 26

MY heart is resting, 0 my GOD, 1 will give thanks and sing; My heart is at the secret source Of every precious thing. Now the frail vessel Thou hast made

No hand but Thine shall fill . For the waters of the earth have failed,

And I am thirsty still.

2 I thirst for springs of heavenly life, And here all day they rise; I seek the treasure of Thy love. And close at hand it lies. And a new song is in my mouth To long-loved music set:--Glory to Thee for all the grace

I have not tasted yet.

3 Glory to Thee for strength withheld, For want and weakness known And the fear that sends me to Thyself For what Is most my own.

I have a heritage of joy That yet I must not see:

But the hand that bled to make It Is keeping it for me.

4 My heart is resting, 0 my Gon,

My heart is in Thy care; I hear the voice of joy and health Resounding everywhere.

'Thonart my portion,' saith my soul, Ten thousand voices say, And the music of their glad Amen

Will never die away. Amen. Anna Laetitia Waring, 1852.

676

8.4.8.4.

Be not therefore anxious for the morrow. St. Matt. vi 34.

1 T ORD, for to-morrow and lts La needs

I do not pray: Keep me, my God, from stain of sin, Just for to-day.

2 Let me both diligently work And duly pray Let me be kind in word and deed, Just for to-day.

3 Let me be slow to do my will, Prompt to obey ; Help me to sacrifice myself, Just for to-day.

4 Let me no wrong or Idle word ' Unthinking say Set Thou a seal upon my lips, Just for to-day.

5 Let me in season, LORD, be grave, In season gay; Let me be faithful to Thy grace, Just for to-day.

6 LORD, for to-morrow and lts needs. I do not pray:

But keep me, guide me, love me, Just for to-day. Amen. ANON., 1880.

677

C.M.

To me to live is Christ, and to die is gain. Phil L 21

ORD, it belongs not to my care Whether I die or live; To love and serve Thee is my share, And this Thy grace must give.

2 If life be long, O make me glad The longer to obey;
If short, no labourer is sad To end his toilsome day.

3 CHRIST leads me through no darker rooms Than He went through before; He that unto God's kingdom comes Must enter by this door.

4 Come, LORD, when grace hath made me meet Thy blessed face to see: For If Thy work on earth be sweet,

What will Thy glory be l

5 Then I shall end my sad complaints And weary sinful days, And join with the triumphent saints That sing my SAVIOUR'S praise.

6 My knowledge of that life is small, The eye of falth is dlm; But 'tls enough that CHRIST knows

all. And I shall be with Him. Amen. REV. RICHARD BAXTER, 1681.

678

P.M.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever, Ps xxvii 6.

1 MY Gop, I thank Thee, Who nast

The earth so bright:
So full of splendour and of Joy.
Beauty and light:

Beanty and light; So many glorious things are here, Noble and right.

21 thank Thee too that Thou hast made Joy to abound:

So many gentie thoughts and deeds Circling us round,

That in the darkest spot of earth Some love is found.

3 I thank Thee more that all our joy ls touched with pain; That shadows fall on brightest hours;

Tint thorns remain ; So that earth s bliss may be our guide,

And not our chain.

4 For Thon, Who knowest, LORD, how soon

Our weak heart clings, Hast given us joys, tender and true, Yet ail with wings;

So that we see, gleaming on high, Diviner things.

5 I thank Thee, LORD, that Thou hast The best in store; [kept We have enough, yet not too much

To long for more:
A yearning for a deeper peace,
Not known before.

6 I thank Thee, LORD, that here our Though amply blest, [souls, Can never flud, although they seek, A perfect rest—

Nor ever shall, until they lean On JESUS' breast, Amen. ADELAIDE A. PROCTER, 1858.

679

If any man be in Christ, he is a new creature. 2 Cor. 5. 17.

O LOVE that wilt not let me go, I rest my weary soul in Thee:
I give Thee back the iffe I owe,
That in Thine ocean depths its flow
May richer, fuller be.

2 O Light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its horrowed ray,
That, In Thy sunshine-blaze, its day
May brighter, fairer be.

3 O Joy that seekest me through pain, I cannot close my heart to Thee; I tracethe rain bow through the rain, And feel the promise is not vain That morn shall tearless be.

4 O Cross that liftest up my head, I dare not ask to fly from thee: I lay in dust life's glory dead, {red Audfrom the ground there biossoms Life that shall endless be.

REV. GEORGE MATHESON, 1881.

680

P.M.

Now is our salvation nearer than when we believed. Rom. 211, 11.

ONE sweetly solemn thought.
Comes to me o'er and o'er—
I am nearer home to-da;
Than I ever have been before;

2 Nearer my FATHER'S house, Where the many mansions be: Nearer the great white throne, Nearer the crystal sea:

3 Nearer the bound of life Where we lay our burdens down; Nearer leaving the cross, Nearer gaining the crown.

4 But lying darkly between,
Winding down through the night,
Is the deep and unknown stream
To be crossed ere we reach the
light,

5 JESU, perfect my trust,
Strengthen the grasp of my faith:
Let me feel Thee near when I stand
On the edge of the shore of
death:

6 Feel Thee near when my feet
Are slipping over the brink;
For it may be 1 m nearer home,
Nearer now than 1 think. Amen.
PHOEBE CARY, 1862.

681

S.S.S.S.G.

P.M.

The paradise of God. Rev !!. 7

PARADISE, O Paradise, Who doth not crave for rest? Who would not seek the happy land,

Where they that loved are blest;
Where loyal hearts and true,
Stand ever in the light,
Ali rapture through and
through,
In God's most holy sight,

2 O Paradise, O Paradise, The world is growing old; Who would not be at rest ard free Where love is never cold 5 Where loyal hearts, &c.

3 O Paradise, O Paradise, I want to sin no more, I want to be as pure on earth As on thy spotless shore: Where loyal hearts, &c.

*4 O Paradise, O Paradise, Tis weary walting here: I long to be where JESUS is, To feel, to see Him near; Where loyal hearts, &c.

*5 O Paradise, O Paradise, I shall not walt for long : E'en now the loving ear may catch Faint fragments of thy song; Where loyal hearts, &c.

6 LORD JESU, King of Paradise, O keep me in Thy love, And guide me to that happy land Of perfect rest above; Where loyal hearts, &c. Amen. REV. F. W. FABER, 1854.

682

P.M. When thou passest through the waters, I will be with thee Isa. xbil. 2

1 SUNSET and evening star, And one clear call for me I And may there be no moaning of When I put out to sea, [the bar,

2 But such a tide as moving seems asleep,

Too full for sound and foam, When that which drew from out the boundless deep Turns again home.

3 Twilight and evening bell, And after that the dark I And may there be no sadness of When I embark;

[farewell, 4 For, though from out our hourne of tline and place

The flood may bear me far, I hope to see my Pilot face to face When I have crost the bar.

ALFRED, LORD TENNYSON, 1889.

683 7.6.7.6.7.6.7.5.

2 hine eyes shall see the King in His beauty. Isa axxiii 17.

1 TTHE sands of time are sinking. . The dawn of heaven breaks, The summer morn I've sighed for, The fair sweet morn awaker.

Dark, dark hath been the midnight. But dayspring is at hand, And glory, glory dwelleth In Emmanuel's land.

2 O CHRIST He is the Fountain. The deep sweet well of love ! The streams on earth I've tasted More deep 1 lt drink above: There, to an ocean inlness,

His mercy doth expand, And glory, glory dwelleth In Emmanuel's land

3 With mercy and with judgment My web of thme He wove; And aye the dews of sorrow Were lustred with His love:

I'll bless the hand that guided. l'Il bless the heart that planned. When throned where glory dwelleth In Emmanuel's land.

4 I'll fall asleep in JESUS, Filled with His likeness rise To live and to adore Him. To see Him with these eyes, The King of kings in Zion

My presence doth command. Where glory, glory dwelleth In Emmanuel's land.

5 I've wrestled on towards heaven, 'Gainst storm and wind and tide: LORD, grant Thy weary traveller To lean on Thee as guide.

And 'mid the shades of evening, While sinks life's lingering sand, To half the glory dawning In Emmanuel's land.

Amen. ANNE ROSS COUSIN, 1857.

684 11.10.11.6.

Thou wilt keep him in perfect pe e, whose mind is stayed on Thee: because he trusteth in Thee Isa xxvi. 3.

1 WHEN on my day of life the night is falling,

And in the winds from unsunned spaces blown calling I hear far voices out of darkness My feet to paths unknown-

2 Thou, Who hast made my home of life so pleasant,

Leave not lts tenant when lts walls decay: [sent, O Love Divine, O Helper ever pre-

Be Thou my strength and stay ! 3 Be near me when all else is from me drifting-

Earth, sky, home's pictures, days of shade and shine, And kindly faces to my own up-

lifting The love which answers mine.

41 have but Thee, my FATHER! let | 686 Thy SPIRIT (uphold: Be with me then to confort and No gate of pearl, no branch of palm I merit.

Nor street of shining gold.

5 Suffice It if-my good and III unreckoned. And both forgiven through Thy

abounding grace-I find myself by hands familiar

beckoned Unto my fitting place ;

6 Some humble door among Thy many mansions,

Sor. a slieltering shade where sin and striving cease,

And flows for ever through heaven's green expansions The river of Thy peace.

7 There from the music round about me stealing

I fain would learn the new and holy song. lof bealing, And find at last, beneath Thy trees The life for which I long.

Amen. J. G. WHITTIER, 1882.

Himns for Children

685 Of these things put them in remembrance.
2 Tim, ii. 14,

ADVENT tells us CHRIST Is near; Christmas tells us CHRIST is In Epiphany we trace (here : All the glory of His grace,

2 Those three Sundays before Lent Will prepare us to repent, That in Lent we may begin Earnestly to mourn for sin.

3 Holy Week and Easter, then, Tell Who died and rose again: O that happy Easter Day! 'CHRIST is risen indeed,' we say,

4 Yes, and CHRIST ascended, too, To prepare a place for you; So we give Him special praise After those great Forty Days,

5 Then He sent the HOLY GHOST, On the Day of Pentecost, With us ever to ablde: Well may we keep Whitsuntide.

6 Last of all, we humbly sing Glory to our GoD and King. Glory to the ONE in THREE On the Feast of TRINITY. Amen. KATHERINE HANKEY, 1888.

7.6.7.6.

He hath made every thing beautiful. Eccles, m 11

ALL things bright and beautiful, All creatures great and small, All things wise and wonderful-The LORD COD made them all.

2 Each little flo ver that opens, Each little bird that sings-He made their glowing colours, He made their tiny wings.

3 The purple-headed mountain, The river running hy, The smise; and the morning

That brightens up the sky, 4 The cold wind in the winter,

The pleasant summer sun, The cipe fruits in the gurden-He made them every one.

5 He gave us eyes to see them, And lips that we might tell How great is GoD .mighty, Who has made althings well.

CECIL FRANCES ALEXANDER, 1848.

687

These are they which came out of great tribulation, and have washed their rotes, and made them white in the Eloud of the Lamb Rev. vii 14.

AROUND the throne of God in

Shall countless children stand, Children whose sins are all forgiven, A holy, happy band; Singing glory, glory, Glory be to God on high!

2 In flowing robes of spotless white Shall each one be arrayed Shall dwell in everlasting light,

And joys that never fade, Singing glory, &c.

3 How shall they reach that world above.

That heaven so bright and fair, Whereall is peace and joy and love-How came those children there? Singing glory, &c.

4 Because the Saviour shed His To wash away their sin: [Blood Bathed in that pure and precious flood

Beliold them white and clean, Singing glory, &e.

5 On earth they sought their SAVIOUR'S grace. On earth they loved Hls Name! At last they see His blessed face,

And stand before the Lamb;

217

HYMNS FOR CHILDREN

Singing glory, glory,
Glory be to God on high 1
Amen.
ANNE SEEFHERD, 1826.

688

6.5.6.5. D.

And He took them up in His arms, put His hands upon them, and blessed them. St. Mark x. 16.

HRIST, Who once amongst not as a child did dwell, ls the children's SAVIOUR, And He loves us well; if we keep our promise Made Him at the fout, He will be our Shepherd, And we shall not want.

2 There It was they laid as in those tender arms, Where the lambs are carried Safe from all alarms; If we trust His promise, He will let us rest In His arms for ever, Leaning on His breast.

3 Though we may not see Him For a little while,
We shall know He holds us,
Often feel His smile;
Death will be to shimber
In that sweet embrace,
And we shall awaken
To behold His face.

4 He will be our Shepherd
After as before,
By still heavenly waters
Lead is evermore,
Make us lie in pastures
Beautiful and green,
Where none thirst or hunger,
And no tears are seen.

5 Jesus, our good Shepherd,
Laying down Thy life,
Lest Thy sheep should perish
in the cruel strife,
Help us to remember
All Thy love and care,
Trust in Thee, and love Thee
Always, everywhere. Amen.
REV. W. ST. HILL BOURNE, 1875.

689

8.7.8.7.

I have set the Lord always before me Ps. zvi. 8. CHRISTIAN children, Advent

Watch, for now the night is wan ing.
Soon will dawn the endless day.

2 Christian children, Jesus bids you Daily pray 'Thy kingdom come : Watch, and wait for His appearing Till He come to take you home.

3 Christlan children, He anoints you With His Spirit from above; See then that your lamps be burning With the fire of faith and love.

4 Christian children, when we think

We shall hear the awful cry, 'Goye forth to meet the Bridegroom; Haste, for JESUS draweth nigh!'

5 Christian children, they shall meet

Faithful children of the light:
They whose lamps are trimmed and
burning, [white.
And their garments pure and

6 O how blest to fall before Him 1 O how blest His praise to shig t Lovellim, serve Him, and adorell Im, in the city of our King 1 Amen. ESTHER WIGLERWORTH, 1881.

690 7.6.7.

Both young men, and maidens; old men, and children; let them praise the Name of the Lord, Ps. exiviil, 12, 13.

OME, praise your LORD and SAVI5UR, in strains of holy mirth; Give thanks to Him, O children, Who fived a child on earth He loved the little children And called them to His side, His loving arms embraced them,

And for their sake He died.

Boys only.

2 O JESU, we would praise Thee
With songs of holy foy;
For Thou on earth didst sojourn
A pure and spotless boy.
Make us like Thee, obedient,
Like Thee from shr-stains free,
Like Thee in God's own temple,
In lowly home like Thee.

Girls only.

3 O JESU, we too praise Thee,
The lowly Maiden's Son,
In Thee all gentlest graces
Are gathered into one.

O give that best adornment
That Christian maid can wear,
The meek and quiet spirit
Which shone in Thee so fair!

4 O LORD, with voices blended We sing our songs of praise; Be Thou the Light and Pattern Of all our childhood'n days;

HYMNS FOR CHILDREN

And lead us ever onward,
That while we stay below,
We may, like Thee, O JESH,
In grace and wisdom grow.

BISHOP W. WALSHAM How, 1873.

691

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7.6.7.6.D.

My song shall be alway of the loving. kindness of the Lord. Ps. laxxix. 1.

COME, sing with holy gladness,
High allelulas sing.
Uplift your loud hosannas
To Jesus, Lord and King;
Sing, boys, in joyful chorns
Your hymn of pralse to-day,
And sing, ye gentle maidens,
Your sweet responsive lay.

2 Tis good for boys and maldens Sweet hymns to CHRIST to sing, 'Tis meet that children's volces Should praise the children's King; For JESUS Is salvation, And glory, grace, and rest;

And glory, grace, and rest: To babe, and boy and malden The one Redeemer blest.

3 O boys, he strong in JESUS,
To toll for Him is gain,
And JESUS wrought with Joseph
With chisel, saw, and plane;
O maidens, live tor JESUS,
Who was a maiden's Son:
Be patient, pure, and gentle,
And perfect grace begun.

4 Soon in the golden city
The boys and girls shall play,
And through the dazzling mansions
Rejoice in endless day;
O CHRIST, prepare Thy children
With that triumphant throng
To pass the burnished portals,

And sing the eternal song.

REV. J. J. DANIELL, 1868.

692

7.7.8.7.8.7.

And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God St Luke xiii 29

COMING, coming—ye, they are, Coming, coming, from afar— From the wild and scorching desert, Afric's sons of colour deep; JESUS' love has drawn and won them,

At His Cross they bow and weep.

2 Coming, coming—yes, they are, Coming, coming, from afarFrom the fields and crowded cities
China gathers to His feet;
In His love Shem's gentle children
Now have found a safe retrent.

3 Coming, coming—yes, they are, Conting, coming, from afar—From the Indus and the Ganges—Steady flows the living streum, To love's ocean, to His bosom, Calvary their wondering theme.

4 Coming, coming—yes, they are, Coming, coming, from nfar— From the frozen realms of midnight,

Over many a weary mile.
To exchange their souly long winter
For the summer of His smile.

5 Coming, coming—yes, they are, Coming, coming, from afar—All to meet in plains of glory, All to sing His praises sweet. What a chorus, what a meeting, With the family complete.

J. W. MACGILL, 1895.

693

7.5.7.5.7.

Thine eyes shall see the King in His beauty: they shall behold the land that is very far of Ira. xxxiii. 17

1 EVER's morning the red sun Rises warm and bright; But the evening cometh on. And the dark, cold night. There's a bright land far away, Where 'tis never ending day'.

2 Every spring the sweet young flowers Open bright and gay, Till the chilly antumn hours Wither them away. There is a land we have not seen, Where the trees are always green.

3 Little hirds sing songs of praise
All the summer long,
But in colder, shorter days
They forget their song.
There's a place where angels sing
Ceaseless praises to their King.

4 CHRIST our LORD is ever near Those who follow Him: But we cannot see Him here, For our eyes are dim: There is a most happy place, Where men always see His face.

5 Who shall go to that bright land?
All who do the right;
Holy children there shall stand
In their robes of white;
For that heaven, so bright and blest,
Is our everlasting rest. Amen.
CECIL FRANCES ALEXANDER, 1848.

696

L.M.

of this own will begas He us with the word of tenth, that we should be a kind of firstfruits of His creatures. St. James i. 18.

1 FAIR waved the golden corn In Canaan's pleasant land, When full of joy, some shining mern, Went forth the reaper-band.

2 To Gop so good and great Their cheerful thanks they pour; Then carry to His temple gate The choicest of their store.

3 Like Israel, LORD, we give Our earliest fruits to Thee, And pray that, long as we shall live, We may Thy children be,

4 Thine is our youthful prime, And life and all its powers; Be with us in our morning time, And bless our evening hours.

5 In wisdom let us grow, As years and strength are given, That we may serve Thy Church below, And join Thy saints in heaven.

CANON J. H. GURNEY, 1851.

6.5.6.5.

The Lord is my shepherd. Ps. xxiii. 1.

1 FAITHFUL Shepherd, feed me

Faithful Shepherd, lead me
Where Thy steps are seen.

2 Hold me fast and guide me In the narrow way, So, with Thee beside me, I shall never stray.

3 Daily bring me nearer
To the heavenly shore;
May Thy love grow dearer,
May I love Thee more.

Ifallow every pleasure, Sanctify my pain; In Thyself my treasure, Though none else I gain.

5 Give me joy or sadness, This be all my care, That eternal gladness I with Thee may share.

6 Day by day prepare me,
As Thou seest best,
Then let angels bear me
To Thy promised rest. Amen.
REV. T. B. POLIOCK, 1868.

Our Father which art in heaven St. Luke zi 2

[Land of our hirth, see pledge to thee thar love and toil in the years to be, When we are grown and take our place

Asmen and women with our race.)

1 FATHER in heaven, Who lovest

O help Thy children when they call; That they may build from uge to age An undefiled heritage.

2 Teach us to bear the yoke in youth, With steadastness and careful truth; (give That, in our time, Thy grace may The truth whereby the nations live.

3 Teach us to rule ourselves alway, Controlled and cleanly night and day:

That we may bring, if need arise. No maimed or worthless sacrifice.

4 Teach us to look in all our ends On Thee for Judge and not our friends:

That we, with Thee, may walk un-

By fear or favour of the crowd.

5 Teach us the strength that cannot seek. [weak; By deed or thought, to hurt the That, under Thee, we may possess Man'sstrength to comfort man's distress.

6 Teach as delight lu simple things, And nirth that has no bittersprings; Forgiveness free of evil done. And love 10 all men 'neath the sun.

[Land of our birth, our faith, our pride, [died; For whose dear sake our futhers O Motherland, we pledge to thee Head, heart, and hand through the

years to be.]
RUDYARD KIPLING, 1906.

697 8.7.8.7.0.

Be ye therefore followers of God, an dear children Eph. v 1

1 HEAVENLY FATHER, send Thy blessing On Thy children gathered here. May they all, Thy Name confessing,

Be to Thee for ever dear:
May they be, like Joseph, loving,
Dutlful, and chaste, and pure;
And their falth, like David, proving,
Steadfast unto death endure.

220

2 Holy SAVIOUR, Who in meckness
Didst vouchsafe a child to be,

Guide their steps, and help their weakness,

Bless and make them like to Thee; Bear Thy lambs, when they are weary,

In Thine arms and at Thy breast: Through hie sdesert, dry and dicary, Bring them to Thy heavenly rest.

3 Spread Thygolden philonso'er them, HOLY SPIRIT, from above,

Gulde them, lead them, go before them, [love: Give them peace, and loy, and Thy true temporary.]

Thy true temples, HOLY SPIRIT, May they with Thy glory shine, And immortal bliss inherit, And for everyone be Thine.

BISHOP CHRISTOPHER WORDSWORTH, 1863.

698

11.10.11.10.

Suitable for Flower Service

Then the people reposed, for that they effected wallingly . . . to the Lord 1 Chron xxix 9

1 HERE, LORD, we offer Thee all that is falrest,
Bloom from the garden, and flowers from the field.

Gifts for the stricken ones, knowing
Thou carest
More for the level to a strick of the level to

More for the love than the wealth that we yield.

2 Speak, Lord, by these to the sick and the dying;

Speak to their hearts with a message of peace:

Comfort the sad, who in weakness are lying;
Grant the departing a gentle

release.

3 Raise, LORD, to health again those

who have sickened.

Fair be their lives as the roses in bloom:

Give of Thy grace to the souls Thou hast quickened.

Gladness for sorrow and brightness for gloom.

4 We, LORD, like flowers, must bloom and must wither; We, like these blossoms, must fade

and must alle;
Gather us, LORD, to Thy bosom for
Grant us a place in Thy home in
the sky. Amen.
REV. A. G. W. BLUNT, 1879.

699

C.M.

Thy mord is a lantern unto my feet and a light unto my paths Ps caix 105

HOW preclous is the book divine, By inspiration given: Bright as a lamp its doctrines shine

To guide our souls to heaven. 2 Itsweetly cheersour drooping hearts,

In this dark vale of teats: Life, light and joy it still imparts, And quells our rising fears.

3 This lampshall guide our stepsaright. And cheer us on our way.

Till we behold the clearer light Of an eternal day.

4 Divine Instructor, gracious LORD, Be Thou for ever near;

Teach me to love Thy sacred Word And view my Savious there.

REV. JOHN FAWCETT, 1782, vv. 1 3, ANNE STEELE, 1760, v. 4.

700

6.6.6.6.8.8.

Speak, Lord; for Thy servant heareth. 1 Sam m 9.

I HUSHED was the evening hypnin,
The temple courts were dark;

The lamp was burning dim Before the sacred ark; When suddenly a voice divine Rang through the silence of the shrine.

The old man, meck and mild, The priest of Israel, slept; His watch the temple-child, The little Levite, kept;

And what from Elissense was sealed. The Lord to Hannah's sourcevealed.

3 O give me Samuel's ear,
The open ear, O LORD,
Allve and quick to hear
Each whisper of Thy word,
Like him to answer at Thy call,
And to obey Thee first of all.

O give me Samuel's heart,
A lowly heart, that walts
Where in Thy house Thou art,
Or watches at Thy gates;
By day and night, a heart that still
Moves at the breathing of Thy will.

5 O give me Samuel's mind, A sweet, unnurnaring faith, Obedient and resigned

To Thee in life and death, That I may read with childlike eyes Truths that are hidden from the wise.

REV. J. D. BURNS, 1856.

221

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Thy erc. sing,

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HYMNS FOR CHILDREN

701
7.6.7.6.D. with refrain.

The love of Christ. 2 Cor v. 14.

I LOVE to hear the story
Which angel voices tell,
How once the King of glory
Came down on earth to dwell.
I am both weak and sinful
But this I surely know,
The LORD came down to save me,
Because He loved me so.
I love to hear the story
Which angel voices tell,
How once the King of glory
Came down on earth to dwell.

I'm glad my blessed Saviour
Was once a child like me,

Was once a child like me,
To show how pure and holy
His little ones might be;
And if I try to follow
His footsteps here below,
He never will forget me.
Because He loves me so.
I love to hear the story, &c.

3 To sing His love and mercy
My sweetest songs I il raise;
And though I cannot see Him
I know He hears my praise;
For He has kindly promised
That even I may go
To sing among His angels,
Because He loves me so.
I love to hear the story, &c.

EMILY HUNTINGTON MILLER, 1867.

702

P.M.

Jesus called them unto Him, and said, Suffer little children to come unto Me, and forbid them not for of such is the kingdom of God St Luke xviit. 16.

1 I THINK when I read that sweet story of old, When JESUS washere among men,

How He called little children as lambs to His fold;
I should like to have been wit Him then.

2 I wish that His hands had been placed on my head, That His arm had been thrown around me.

And that I might have seen His kind look when He said,

Let the little ones come unto Me.*

8 Yet still to His footstool in prayer I may go,

may go,
And ask for a share in His love,
And if I now earnestly seek Him
below,
I shall see Him and hear Him

7.6.7.6.D. with refrain. 4 In that beautiful place He is gone to

For all who are washed and forgiven;

And many dear children are gatherlng there, For of such is the kingdom of

For of such is the kingdom of heaven.

5 But thousands and thousands who wander and fall

Never heard of that heavenly home;

I should like them to know there is room for them all. And that JESUS has bid them to

And that JESUS has bid them to come.

6 I long for the joy of that glorious time. [best,

The sweetest and brightest and When the dear little children of every clime

Shall crowd to His arms and be blest. Amen.

JEMIMA LUKE, 1841.

703

6.5.6.5.D.

The Lord is my shepherd. Ps xxiii. 1.

JESUS is our Shepherd.
Wlping every tear:
Folded in His bosom,
What have we to fear?
Only let us follow
Whither He doth lead.
To the thirsty desert
Or the dewy mead.

2 Jesus Is our Shepherd,
Well we know His voice:
How its gentlest whisper
Makes our hearts rejoice;
Even when He chideth,
Tender Is Its tone:
None but He shall guide us;
We are His alone.

3 JESUS is our Shepherd;
For the sheep He bled;
Every lamb is sprinkled
With the Blood He shed.
Then on each He setteth
His own secret sign:
They that have My SPIRIT,
These, saith He, 'are Mine.'

4 JESUS Is our Shepherd;
With His goodness now
And His tender mercy
He doth us endow.
Let us sing His praises
With a gladsome heart,
Till in heaven we meet Him,
Never more to part. Amen.
CANON HUGH STOWELL, 1849.

HYMNS FOR CHILDREN

704

7.6.7.6. 1

Looking unto Jesus. Heb. xii. 2.

1 LOOKING upward every day,
Sunshipe on our feets.

Pressing onward every day
Toward the heavenly places.

2 Walking every day more close To our Elder Brother; Growing every day more true Unto one another.

3 Leaving every day behind Something which might hinder: Running swifter every day, Growing purer, kinder.

4 LORD, so pray we every day.

Hear us in Thy pity,

That we enter in at last

To the Holy City. Amen.

MARY BUTLER, 1881.

705

8.8.8.6.

Lord, I will follow Thee whithersoever Thou goest. St Luke iz. 57.

1 JUST as I am. Thine own to be, Friend of the young, Who lovest To consecrate myself to Thee, Ime, O JESUS CHRIST, I come.

2 In the glad morning of my day, My life to give, my vows to pay, With no reserve, and no delay, With all my heart I come.

3 I would live ever in the light,
I would work ever for the right,
I would serve Thee with all my
might.

Therefore to Thee I come.

4 Just as I am, young, strong, and free, To be the best that I can be, For truth, and righteousness, and LORD of my life, I come. [Thee,

5 With many dreams of fame and gold, Success and joy to make me hold, But dearer still my faith to hold, For my whole life, I come.

6 And for Thy sake to wln renown, And then to take the victor's crown, And at Thy feet to cast it down, O Master, LORD, I come. Amen. MARIANNE FARNINGHAM, 1837.

706 Suitable for Lent, C.M.
I will arise and go to my Father, and will say unto Him. Father, I have sunned
St Luke xv 18.

ORD, Who hast made me Thy dear child,
And loved me tenderly,

O hear me when I come to own My many faults to Thee. 2 How often I have thought that I A better child would be.

More gentle, loving, kind and true And pleasing unto Thee,

3 And yet I have not conquered sin, Nor striven as I should: I have not always looked to Thee When trying to be good.

4 Yet turn not from me, dearest LORD, But all my faults forgive; And grant that I may love Thee

Each day on earth I live. Amen. E. C. W., 1872

707

7.7.7.7

My sheep hear My voice, and I know them, and they follow Me: and I give unto them eternal life. St. John x 27, 28.

1 LOVING Shepherd of Thy sheep, Keep us all, in safety keep: Nothing can Thy power withstand, None can pluck us from Thy hand.

2 Loving Saviour, Thou didst give Thine own life that we might live, Bought with Blood, and bought for Thee, Thine, and only Thine, we'd be.

3 We would praise Thee every day, Gladly all Thy will obey. Like Thy blessed ones above Happy in Thy precious love.

4 Loving Shepherd, ever near, Teach us all Thy voice to hear, Suffer not our steps to stray From the straight and narrow way.

5 Where Thou leadest we would go, Walking in Thy steps below, Till before our FATHER'S throne We shall know as we are known.

JANE E. LEESON, 1842.

708

7.6.7.6.D.

Be thou faithful unto death. Rev. ii. 10.

1 MY LORD, in glory reigning,
By angel hosts surrounded,
Is thinking still of me.
My heart for joy is dancing,
My lamp I trim and clear,
The Bridegroom bids me enter,

If I but persevere.

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Whence hate and night are banished,

And all is love and light.
What though my lot be lowly.
What though my way be drear;
'Tis mine, 'tis mine, that kingdom,
If I but persevere.

3 My LORD a home is building, A mansion passing fair, Of pearl and gold all burnished, Of jewels costly, rare;

A home where nothing lacketh, Away with doubt and fear! Tis mine, 'tis mine, that mansion, If I but persevere.

4 My LORD a song is teaching
The angel choirs on high:
They strike their harps and cymbals,
And sound the psaltery;
A song to greet the wanderer,
To heaven's gate drawing near,
'Tis mine, 'tis mine, the welcome,
if I but persevere. Amen.
REV. S. BARING-GOULD, 1881.

709

7.6.7.6.D.

And Jesus saith unto them, Yea: have ye never read, but of the mouth of babes and sucklings Thou hast perfected praise? St. Matt xxi 16.

WHEN, His salvation bringing,
To Zion Jesus came,
The children ail stood singing
Hosanna to His Name.
Nor did their zeal offend Him,
But, as He rode along,
He let them still attend Him.
And smiled to hear their song.

2 And since the LORD retaineth
His love for children still;
Though now as King He reigneth
On Zion's heavenly hill:
We'll flock around His banner,
Who sits upon the throne,
And cry aloud, Hosanna
To David's royal Son.

3 For should we fail proclaiming
Our great REDEEMER's praise,
The stones, our silence shaming,
Would their Hosannas raise.
But shall we only render
The tribute of our words?
No, while our hearts are tender,
They too shall be t!.o LORD's.

REV. JOHN KING, 1830.

710

6.5.6.5.

When thore liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet. Froy, in. 24.

1 NOW the day is over.
Night is drawing nigh.
Shadows of the evening
Steal across the sky.

2 Now the darkness gathers, Stars begin to peep.
Birds, and beasts, and flowers Soon will be asieep.

3 JESU, give the weary
Calm and sweet repose:
With Thy tenderest blessing
May mine eyelids close.

4 Grant to little children Visions bright of Thee; Guard the sailors tossing On the deep blue sea.

5 Comfort every sufferer Watching late in pain; Those who plan some evil From their sin restrain.

6 Through the long night watches
May Thine angels spread
Their white wlngs above me,
Watching round my bed.

7 When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In Thy holy eyes.

8 Glory to the FATHER,
Glory to the SON,
And to Thee, blest SPIRIT,
Whilst all ages run. Amen.
REV. S. BARING-GOULD, 1865.

711

7.7.7.7

He giveth His beloved sleep. Ps exxvii 3. 1 NOW the light has gone away,

Asking Thee to watch and keep, And to send me quiet sleep.

2 JESU, SAVIOUR, wash away
Ail that has been wrong to-day;
Help me every day to be
Good and gentle, more like Thee.

3 Let my near and dear ones be Always near and dear to Thee; O bring me and all I love To Thy happy home above.

4 Now my evening praise I give:
Thou didst die that I might live;
Thou my best and kindest Friend,
Thou wilt love me to the end.

FRANCES RIDLEY HAVERGAL, 1869.

HYMNS FOR CHILDREN 6.5. 712 2 Tis eternal life to know Hlm. 8.7.8.7.7.7. ot be O how He loves ! The child Jesus. St Luke !!. 43. Think, () think how much we owe () how He loves | [us, and NCE ln royal David's eity 24. Stood a lowly cattle shed, With His preclous Blood He bought In the wliderness He sought us, Where a mother laid her baby In a manger for His bed: To His fold He safely brought us. Mary was that mother mild, JESUS CHRIST her little child. O how He loves ! 3 We have found a friend in JESUS. 2 He came down to earth . O how He loves ! heaven Tis His great delight to bless us, Who is God and Lord of all, O how He loves ! And His shelter was a stable, And His cradle was a stall; With the poor, and mean, and lowly, O how He loves ! Lived on earth our SAVIOUR holy. 3 And, through all His wondrous O how He loves i childhood, He would honour and obey, O how He loves ! Love, and watch the lowly maiden In whose gentle arms He lay: Christian children all must be Mild, obediat, good as He. 4 For He ls our childhood's pattern, Day by day like us He grew : He was little, weak, and helpless, Tears and smiles like us He 714 es knew ; And He feeleth for our sadness, And He shareth in our gladness. 5 And onr eyes at last shall see Him, Through Hisown redeeming love, For that Child so dear and gentle Is our LORD in heaven above; And He leads His children on To the place where He is gone. 6 Not in that poor lowly stable, With the oxen standing by, We shall see Him; but in heaven, Set at God's right hand on high; When like stars His children i 3 crowned, All in white shall wait around. Y, CECIL FRANCES ALEXANDER, 1848. * Verse marked with an asterisk may be omitted when the hymn is sung by adults. 713 P.M. There is a friend that sticketh closer than a brother. Prov. zviil. 24.

How our hearts delight to hear Him: Bid us dwell in safet, near Him; Whyshould we distrust or fear Him, 4 Through Hls Name we are forgiven, Backward shall our foes be driven, Best of blessings He'll provide us, Nought but good small e'er betide us, Safe to glory He will guide us, O how He loves. Amen. MARIANNE NUNN, 1817. If ye love Me, keep My commandments. St. John xiv. 15. 1 SAVIOUR, teach me day by day, Love's sweet lesson, to obey; Sweeter lesson cannot be, Loving Him Who first loved me. 2 With a child's glad heart of love. At Thy bidding may I move Prompt to serve and follow Thee, Loving Him Who first loved me. 3 Teach me thus Thy steps to trace, Strong to follow in Thy grace; Learning how to love from Thee; Loving Him Who first loved me. 4 Love in loving finds employ, In obedience all her joy; Ever new that joy will be, Loving Him Who first loved me. 5 Thus may I rejoice to show That I feel the love I owe; Singing, till Thy face I see Of His love Who first loved me. Amen. JANE E. LEESON, 1842. 715 7.6.7.6.D. And who then is willing to consecrate his service this day unto the Lord! 1 Chron. 2xiz 5. 1 THE wise may b. their learn-The rich may bring their gold: And some may bring their great-

Hlm.

O how lie loves !

NE there is above all others.

Earthly friends may fail or leave us, One day soothe, the next day grieve

But this Friend will ne'er deceive

O how He loves !

O how He loves I

d,

en. 369. His ls love beyond a brother's,

And glorles new and old : [ness

We too would bring our treasures To offer to the King. We have no wealth nor wisdom:

What shall we children bring?

2 We'll bring Hlm hearts that love Him, We'll bring Him thankful praise,

And young souls meekly striving To walk in holy ways. And these shall be the treasures

We offer to the King, And these are gifts that even The poorest child may bring.

3 We'll bring the little duties, We have to do each day, We'll try our best to please Him At home, at school, at play. And better are these treasures To offer to our King.
Than richest gifts without them, Yet these a child may bring.

ANON., 1881.

716

P.M.

A little child shall lead them. Isa. zi. 6. 1 THERE came a little Child to earth

Long ago: And the angels of GoD proclaimed His birth, -

High and low. Out in the night so calm and still, Their song was heard: For they knew that the Child on Bethlehem's hill

Was CHRIST the LORD.

2 Far away in a goodly land, Fair and bright. Children with crowns of glory stand. Robed in white,-In white more pure than the spotless snow

And their tongues unite In the psalm which the angels sang long ago On that still night.

3 They sing how the LORD of that world so fair

A Child was born: And, that they might His crown of

glory share, Wore a crown of thorn : And hi mortal weakness, hi want and pain, Came forth to die,

That the children of earth might in glory reign With Him on high.

1 4 He has put on His kingly apparel HOM

In that goodly land: And He leads to where fountains of waters flow

That chosen band. And for evermore, in their robes so fair

And undefiled. Those ransomed children His praise

declare Who was once a Child.

EMILY E. S. ELLIOTT, 1856.

717 P.M. Fight the good fight of faith, lay hold on eternal life. 1 Tim. vi. 12.

1 THERE'S a fight to be fought, there's a work to be done,
And a foe to be met ere the set of

And the call is gone out o'er the land far and wide.—

Who'll follow the banner? Who's on the LORD's side?

O hark i the call to battle resounds far and wide.— Who'll follow the banner? Who's

on the LORD's side?

2 O'er the waters it soundeth from lands far away,

Where the rebel usurper holds fair realms in sway; There are chains to be severed, and souls to be freed;

Our Captain is calling; Himsell takes the lead.
O hark! &c.

3 O 1 true hearts have gone forth, glad and strong, to the war, And the fame of their exploits has

echoed afar: And though brave ones have fallen.

yet rich their reward,— Who dies is crowned victor by JESUS our LORD. O hark I &c.

4 Tis not each one is called in the front rank to fight,

And there's room for us all, though our strength may be slight:

And the weakest and poorest some succour may bring,

If only he follows the flag of his King.

O hark l &c. 5 When the warfare is finished, the long struggle o'er.

And the Name of our Master all nations adore.

parel Then the glad shout of triumph

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shall ring far and wide. -O joy to the victor who's on the Lord's side!

O hark! the shout of triumph resounds far and wide.-

O joy to the victor who's on the LURD's side! Amen. SARAH G. STOCK, 1888.

718

7.6.7.6.1).

Jesus took a child, and set him by Him. St. Luke is. 47.

1 THERE'S a Friend for little chlldren Above the bright blue sky, A Friend Who never changes. Whose love will never die; Our earthly friends may fail us, And change with changing years, This Friend is always worthy

Of that dear Name He bears.

2 There's a rest for little children Above the bright blue sky, Who love the blessed SAVIOUR, And to the FATHER cry; A rest from every trouble, From sln and sorrow free,

Where every little pligrim Shall rest eternally.

3 There's a home for little children Above the bright blue sky, Where JESUS reigns in glory, A home of peace and joy: No home on earth is like it. Nor can with it compare; For every one is happy, Nor could be happier there.

4 There's a crown for little children Above the bright blue sky; And all who look for JESUS Shall wear it by and by; A crown of brightest glory, Which He will then bestow On those who found His favour

And loved His Name oclow. 5 There's a song for little children Above the bright blue sky, A song that will not weary, Though sung continually; A song which even angels

Can never, never sing; They know not CHRIST as SAVIOUR, But worship Him as King.

6 There's a robe for little children Above the bright blue sky; And a harp of sweetest music. And a palm of victory.

All, all above is treasured And found in CHRIST alone: LORD, grant Thy little children To know Thee as their own.

ALBERT MIDLANE, 1859.

719

We are journeying unto the place of which the Lord said, I will give it you: come thou with us, and we will do thee good. Num. x 29.

1 ITHERE is a happy land, Far, far away Where saints hi glory stand, Bright, bright as day: O how they sweetly sing, Worthy is our SAVIOUR King,

Lond let Hls praises ring, Praise, praise for aye.

2 Come to this happy land, Come, come away: Why will ye doubting stand? Why still delay? O we shall happy be,

When from sin and sorrow free, LORD, we shall live with Thee, Blest, blest for aye.

3 Bright in that happy land Beams every eye Kept by a FATHER's hand. Love cannot die. On then to glory run,

Be a crown and kingdom won; And bright above the sun

Reign, reign for aye. Amen. A. Young, 1843.

720

He that is faithful in that which is least is faithful also in much. St. Luke xvi. 10.

1 WE are but little children weak. Nor born in any high estate; What can we do for Jesus' sake

Who is so high and good and great?

*2 We know the Holy Innocents Laid down for Him their infant life,

And martyrs brave and patient saints Have stood for Him in fire and

strife.

What may wedo for JESUS'sake!

*3 We wear the cross they were of old, Our lips have learned like yows to make: We need not die; we cannot fight;

227

4 O day by day each Christian child Has much to do, without, within; A death to die for JESUS' sake,

A weary war to wage with sin,

5 When deep within our swelling The thoughts of pride and anger When bitter words are on our

tongues,

And tears of passion in our eyes:

6 Then we may stay the angry blow. Then we may check the hasty word.

Give gentle answers back again. And fight a battle for our LORD.

7 With smiles of peace and looks of fmake. Light in our dwellings we may

Bid klud good-humour brighten there.

And do all still for JESUS' sake.

8 There's not a child so small and weak But has his little cross to take,

His little work of love and praise That he may do for JESUS' sake.

CECIL FRANCES ALEXANDER, 1850.

I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. Rev. vi 2.

WE are marching on with shield and banner bright. We will work for GoD and battle for the right,

We will praise His Name, rejoicing in His might,

And we'll work till Jesus calls. Then awake, then awake, happy song, happy song,

Shout for joy, shout for joy, As we gladly march along. We are marching on, ac.

2 In the battle-field we'll bravely do and dare [ard there, As we rally round our blessed stand And the SAVIOUR'S Cross we'll

gladly learn to bear. While we work till JESUS calls. Then awake, &c

3 We are marching on, our Captain ever near [we hear: Will protect us still, His gentle voice Let the foe advance, we'll never, never fear,

For we'll work till JESUS calls. Then awake, &c.

4 We are marching on and pressing towards the prize,

To a glorious crown beyond the glowing skies

To the radiant fields where pleasure never dies.

And well work till JESUS calls. Then awake, Ac.

5 We are marching onward singing as we go,

To the promised land where living

waters flow; Come john our ranks as soldiers

here below, Come and work till Jesus calls. Then awake, &c. Amen. FRANCES J. VAN ALSTYNE, 1867.

722

13.13.16.11.

He took them up in His arms, put His hands upon them, and blessed them. St. Mark z 16.

1 WHEN mothers of Salem their children brought to Jesus, The stern disciples drove them back,

and bade them depart: But JESUS saw them ere they fled,

and sweetly smiled and kindly

'Suffer little children to come unto Me.

2 'For I will receive them and fold them to My bosom:

Ill be a shepherd to these lambs, O drive them not away :

For if their hearts to Me they give, they shall with Me in glory live: Suffer little children to come unto Me.

3 How kind was our SAVIOUR to bid these children welcome!

But there are many thousands who have never heard His Name;

The Bible they have never read, they know not that the SAVIOUR said,

'Suffer little children to come unto Me.'

4 0 soon may the heathen of every

tribe and nation
Fulfil Thy blessed Word and cast
their idols all away!

O shine upon them from above, and show Thyself a GoD of love, Teach the little children to come

unto Thee! Amen. W. M. HUTCHINGS, 1850.

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Manifest in the flesh 1 Tim. lil. 16

1 WHO is He in yonder stall, At Whose feet the shepherds

Tis the LORD: O wondrous story!

Tisthe LORD, the Klug of glory!
At His feet we humbly fall:
Crown Him, crown Him, LORD
of all.

2 Who is He in yonder cot. Bending to His toilsome lot? Tis the LORD: &c.

3 Who is He in deep distress, Fasting in the wilderness? "Tis the LORD: &c.

4 Who is He that stands and weeps At the grave where Lazarus sleeps? "Tis the LORD: &c.

5 Lo, at midnight, who is He Praying in Gethsemane? Tis the LORD: &c.

6 Who is He, in Calvary's throes Asking blessings on His foes? Tis the LORD: &c.

7 Who is He that from the grave Comes to heal and help and save? "Tis the LORD: &c.

8 Who is He that from His throne Rules the world of light alone? Tis the LORD: &c. Amen. REV. B. R. HANBY, 1866.

724

7.6.7.5.D.

The night cometh, when no man can work
St. John ix. 4

Work through the morning hours;

Work while the dew is sparkling;
Work 'mid springing flowers:
Work while the day grows brighter,
Under the glowing sun;
Work, for the night is coming,
When man's work is done.

2 Work, for the night is coming!
Work through the sunny noon:
Fill the bright hours with labour;
Rest comes sure and soon.

Give every flying minute
Something to keep in store;
Work, for the night is coming,
When man works no more.

Work, for the night is coming in Under the sunset akles, While their bright tints are glowing, Work, for daylight files.

Work till the last beam fadeth, Frideth to slilne no more: Work, while the night is darkening, When man's work is o're.

When man's work iso'er. Amen. ANNA L. COGHILL, 1864.

725

11.11.11.12.

God is faithful, Who will not suffer you to be tempted above that ye are able I Cor. z. 13

1 YIELD not to temptation, for yielding is sin:

Each victory will help you some other to win;

Fight manfully onward; dark passions subduc; Look ever to JESUS—He will carry

you through.

Ask the SAVIOUR to help you.
Comfort, strengthen, and
keep you:

keep you;
He is willing to ald you,
He will carry you through.

2 Shun evil companions; bad language disdain;

God's Name hold in reverence, nor take it in vain ; Be thoughtful and earnest, kind-

hearted and true; Look ever to JESUS—He will carry

you through.

Ask the SAVIOUR to help
you, &c.

3 To Him that o'ercometh God glveth a crown:

Through faith we shall conquer, though often cast down;

HeWho is our SAVIOUR our strength
will renew;

Look ever to JESUS—He will carry you through. Ask the SAVIOUR to help

you, &c. Amen. HORATIO R. PALMER. 1868.

726

6.5, 6.5,

Cease to do evil; learn to do well.
Isa i. 16, 17.

1 Do no sinful action, Speak no angry word; Ye belong to JESUS, Children of the LORD.

2 CHRIST is kind and gentle, CHRIST is pure and true; And His little children Must be holy too.

3 There's a wicked spirit
Watching round you still,
And he tries to tempt you
To all harm and ill.

- 4 But ye must not hear him, Though 'tis hard for you To resist the evil, And the good to do.
- 5 For ye promised truly. In your lufant days To renounce him wholly, And forsake his ways.
- 6 Ye are new-born Christians, Ye must learn to fight With the bad within you, And to do the right.
- 7 CHRIST Is your own Master. He is good and true. And His little children Must be holy too. Amen. CECIL FRANCES ALEXANDER, 1848.

727

- Jesus called a little child unto Him, and set Him in the midst of them. St. Matt.
- Look upon a little child; Plty my simplicity. Suffer me to come to Thee.
- 2 Faln I would to Thee be brought; Dearest Lurd, forbid it not; Give a little child a place In the kingdom of Thy grace.
- 3 Hold me fast in Thine embrace. Let me see Thy smlling face; Give me, Lord, Thy blessing, give; Plead for me and I shall live.
- 4 Thou art gentle, meck, and mild, Thou wast once a little child: Lamb of God, I look to Thee, Thou shait my example he. Amen. REV. CHARLES WESLEY, 1742.

728

C.M.

- Behold the fowls of the air . . . your heavenly Father feedeth them. Are ye not much better than they? St. Matt.
- 1 GOD sees the little sparrow fall, lt meets His tender view: If God so loves the little birds, I know He loves me too. He loves me too, He loves me too, I know He loves me too; Because He loves the little things, I know He loves me too.
- 2 He paints the illy of the field, Perfumes each lily hell; If He so loves the little flowers, I know He loves me well. He loves me too, &c.

3 God made the little birds and flowers. And all things large and small: He'll not forget His little ones, I know He loves them all. He loves me too, &c. Amen, MARIA STRAUB.

729

7.7.7.7.

I will trust, and not be afraid. Isa. xii. 2.

- JESUS loves me, this I know, For the Bible tells me so; Little ones to Hlm belong, They are weak, but He is strong. Yes, JESUS loves me-Yes, JESUS loves me— Yes, JESUS loves me, The Blble tells me so.
- 2 Jesus loves me, He Who died Heaven's gate to open while; He will wash away my sln, Let His little child come in. Yes, JESUS loves me, Ac.
- 3 Gentle JESUS, with me stay Close beside me all the way: When at last I come to dle Take me home with Thee on high. Yes, Jesus loves me, &c. Amen. ANNA WARNER, 1859.

730

6.5.6.5.

Hear my crying, O God: give ear unto my prayer. Ps. lzi. 1.

- JESU, high lu glory, Lend a listening ear; When we now before Thee, Children's praises hear.
- 2 Though Thou art so holy, Heaven's eternal King. Thou wilt stoop to listen When Thy praise we sing.
- 3 We are only children, Weak and apt to stray; SAVIOUR, guide and keep us In the heavenly way.
- 4 Save us, LORD, from sinning: Watch us day by day: Help us now to love Thee: Take our sins away:
- 5 Then when JESUS calls us To our heavenly home, We would gladly answer. 'SAVIOUR, LORD, we come.' Amen.

HARRIET B. McKEEVER, 1857.

and

731

6.5.6.5.

Who hath despised the day of small things / Zech. iv. 10.

1 LITTLE drops of water, Little grains of sand, Make the mighty ocean And the beauteous land,

2 And the little moments, Humble though they be, Make the mighty ages Of eternity.

3 Little deeds of kindness, Little words of love, Make our earth an Eden, Like the heaven above,

4 So our little errors
Lead the soul astray
From the paths of virtue
Into sin to stray.

5 Little seeds of mercy, Sown by youthful hands, Grow to bless the nations Far in heathen lands,

6 Little ones in glory
Swell the angels' song:
Make us meet, dear Saviour,
For their holy throng. Amen.
JULIA A. CARNEY, 1845.

732

8.7.8.7.

He shall feed His flock like a shepherd: He shall gather the lambs with His arm, and carry them in His bosom, Isa xt. 11.

1 JESU, tender Shepherd, hear me, Bless Thy little lamb to night; Through the darkness be Thou near me,

2 Thr..... cafe till morning light.

And ! thank Thee for Thy care ; Thou hast warmed me, clothed and fed he,

Listen to my evening prayer.

3 Let my sin; be all forgiven,
Bless the friends I love so well;
Take me, when I die, to heaven,
Happy there with Thee to dwell.
Annen.
MARY DUNCAN, 1839.

733

7.7.7.7.

Thy Name is as ointment powered forth.
Song of Solomon, i 3.

O NCE again, dear LORD, we pray For the children far away.
Who have never even heard
Name of JESUS, sweetest word.

2 Little lips that Thou hast made, 'Neath the far off temple's shade Give to gods of wood and stone Praise that should be all Thine own.

3 Little hands, whose wondrons skill Thou hast given to do Thy will, Offerings bring, and serve with fear Gods that cannot see or hear.

4 Teach them, O Thou heavenly King.
All their gifts and praise to bring
To Thy Son, Who died to prove
Thy forgiving, saving love. Amen.
M. J. WILLOX, 1888.

734

P.M.

He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb, Rev. xxii. L.

1 SHALL we gather at the river, Where bright angel feet have

With its crystal tide for ever Flowing from the throne of GoD? Yes, we will gather at the river, The beautiful, beautiful river; Gather with the saints at the river

That flows from the throne of God

2 On the margin of the river, Guided by our Shepherd King, We will walk and worship ever, His dear footsteps following. Yes, we will gather, Ac.

3 There beside the tranquil river,
Mirror of the SAVIOUR'S face,
1 apply hearts, no more to sever,
Sing of glory and of grace.
Yes, we will gather, ac.

4 Ere we reach the shining river
Lay we every burden down;
JENU, here from sin deliver
Those whom there Thy grace will
erown.

Yes, we will gather, ac. Amen. REV. ROBERT LOWRY, 1861.

735

8.C.S.5.

They shall be Mine... in that day of I make up My jewels. Mal. al. 17.

WHEN He cometh, when He

To make up His jez 1, All His jewels, preclous jewels, His loved and his own.

231

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.7.7. xii. 2.

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1859.

6.5. unto

57

Like the stars of the morning, His bright crown adorning, They shall shine in their beauty, Bright gens for His crown.

2 He will gather, He will gather,
The gems for His kingdom:
All the pure ones, all the bright ones,
His loved and His own.
Like the stars of the morning, &c.

3 Little children, little children, Who love their Redeemer, Are the jeweis, precious jeweis, His loved and His own, Like the stars of the morning, &c.

WILLIAM O. CUSHINO, 1806.

Carols

736

8.3.3.6.D.

To-morrow the Lord shall do this thing
Exod ix 5.

ALL my heart this night rejoices,
As I hear,
Far and near,

Sweetest angel voices:
'CHRIST is born,' their choirs are singing.

singing
Till the air
Everywhere
Now with joy is ringing.

2 Hark! a voice from yonder manger, Soft and sweet,

Plee Doth entreat,
m woe and danger!
Breth come; from all that
/es you,

You are freed; All you need I will surely give you.'

3 Come, then, let us hasten yonder! Here let all,

Great and small.

Kneel in awe and wonder! [ing!
Love Him Who with love is yearnHall the Star,
That from far

Bright with hope is burning 1

4 Thee, dear LORD, with heed I'll cherish,
Live to Thee,

And with Thee
Dying, shall not perish;
But shall dwell with Thee for ever,
Far on high,

In the joy
That can alter never. Amen.
77. (1858) from the German of
Rev. P. Gerhardt by CATHEBINE WINEWORTH.

737

O be joyful in the Lord, all ye lands ... and come before His presence with a song. Ps. c, 1.

1 CAROL, sweetly carol,
A SAVIOUR born to-day;
Bear the joyful tidings,
O, bear them far away:

Carol, sweetly carol,
Till cartle's remotest bound
Shall hear the mighty chorus,

And echo back the sound. Carol, sweetly carol, Carol sweetly to-day; Bear the Joyful tidings, O, bear them far away.

2 Carol, sweetly carol
As when the angel throng
O'er the vales of Judah
A woke the heavenly song:

Carol, sweetly carol,
Goodwill and peace and love,
Glory in the highest
To Goo Who reigns above.

Carol, sweetly carol, &c.

3 Carol, sweetly carol
The happy Christmas time;
Hark! the bells are pealing
Their merry, merry chime;
Carol, sweetly caro;
Ye shining ones above,

Sing In loudest numbers,
O sing redcenning love,
Carol, sweetly carol, &c.
FRANCES J. VAN ALSTYNE, 1969.

738

P.M

Let us now go even unto Bethlehem, and see this thing which is come to pass St. Luke ii. 15

1 COME to the manger in Beth-

A sweet Child lies therein, A Holy Child come down to earth To save the world from sin; A little Child with a heart so large It takes the whole world in.

2 But the heart of the world is far too small To take in that little Child:

It sends Him away; there is no room

For His face so sweet and mild: They would turn Him out, if they only could.

To the storm so rude and wild.

3 Come to the manger in Bethlehem,
Never mind the frost and snow,
We will think of the Child, and the
thought of Him

CAROLS

Shall warm us as we go; We will kiss His holy hands and feet, And tell Him we love Him so.

4 And the more the cold world turns Him out.

The more we will take Hlm ln; When our hearts are full of the Holy Child

They will have no room for sin. Come to the manger in Bethlehem, For a sweet Child lies therein.

ELIZABETH H. MITCHELL, 1881.

739

P.M.

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P.M.

They . . found . . the babe lying in a manger . St Luke ii. 16.

YRADLED all lowly, Behold the SAVIOUR Child ! A Being holy, In dwelling rude and wild; Ne'er yet was regal state Of monarch proud and great, Who grasped a nation's fate, So glorious as the manger-bed of Bethiehem.

2 No longer sorrow As without hope, O earth! A brighter morrow Dawned with that Infant's birth. Our sins were great and sore, But these the SAVIOUR bore, And Gop was wroth no more: His own Son was the Child that lay in Bethlehent.

3 Bahe weak and walling, In lowly village stall. Thy giory veiling. Thou cam'st to die for all. Tire sacrifice is done, The world's atonement won, Till time its course hath run, O JESU, SAVIOUR, Morning Star of Bethlehem. Amen. HENRY B. FARNIE, 1965.

740 P.M. Good tidings of great foy. St. Luke ii. 10.

With heart and soul and voice, YOOD Christian men, rejoice, Give ye heed to what we say: News! News! JESUS CHRIST is born to-day; Ox and ass before Him bow, And He is in the manger now. CHRIST is born to-day i

2 Good Christian men, refolce, With heart and sout and voice; Now ye hear of endless bliss: Joy! Joy!

JESUS CHRIST was born for this ! He hath oped the heavenly door, And man is blessed evermore,

CHRIST was born for this ! CHRIST was born for this !

3 Good Christian men, rejoice, With heart and soul and voice ! Now ye need not fear the grave: Pence | Peace |

JERUS CHRIST was born to save ! Calls you one and calls you all, To gain His everlasting hall: CHRIST was born to save. CHRIST was born to save.

Tr. (1853) from the Latin by REV. J. M. NEALE.

741

8.7.8.7.

And suddenly there was with the angel a multitude of the heavenly host praising God. St. Luke ii. 13

I IIARK! what mean those holy Voices Sweetly sounding through the skies?

Lo i the angelic host rejoices, Heavenly affelulas rise.

2 Listen to the wondrous story Which they chant in hymns of

'Glory In the highest, glory ! Glory be to God on high!

3 'Peace on earth, goodwill from heaven. Reaching to earth's utmost bound: Man redeemed, his sins forgiven, Loud our golden harps shall sound.

4 'CHRIST is born; the great Anointed I Heaven and earth His praises O receive Whom God appointed For your Prophet, Priest, and

5 'Hasten, mortals, to adore Him; Learn His Name to magnify Till in heaven ye sing before Him Glory be to God on high!

King I

6 Let us icarn the wondrous story Of our great REDEEMER'S birth . Spread the brightness of His glory Till It cover all the earth. Amen. REV. JOHN CAWOOD, 1819.

233

CAROLS

742

And there were . . . shepherds abiding in the field, keeping watch over their flock by night. St. Luke ii. 8.

1 HOLY night i peaceful night i All is dark, save the light Youder where they sweet vigil keep O'er the Babe who in silent sleep Rests in heavenly peace, Rests in heavenly peace.

2 Holy night! peaceful night! Only for shepherds sight Came blest visions of angel throngs. With their loud alleluis songs, Saying, CHRIST is come, Saying, CHRIST is come.

2 Loly night! peaceful night! Child of heaven, O how bright Thou didst smile on us when Thou wast born,

Blest indeed was that happy morn, Full of heavenly joy. Full of heavenly joy.

Tr. (1863) from the German of Rev. Joseph Mohr (1818) by JANE M. CAMPBELL.

743

P.M.

She . . . wrapped Him in swaddling clothes, and laid Him in a manger. St. Luke ii. 7.

1 T IKE silver lamps in a distant shrine. The stars are sparkling bright;

The bells of the city of GOD ring out For the Son of Mary is born tonight.

The gloom is past, and the morn at Is coming with orient light.

2 No earthly songs are half so sweet As those which are filling the

And never a palace shone half so fair As the manger-bed where our SAVIOUR lies;

No night in the year is half so dear As this which has ended our sighs.

3 The stars of heaven still shine as at first

They gleamed on this wonderful night.

The hells of the city of GoD real out, And the angels' song still rings in the height,

And love still turns where the God-head burns, Hid in Flesh from fleshly sight.

P.M.

4 Faith sees no longer the stable The pavement of sapphire is The clear light of heaven a out to the world.

> And angels of GoD are cr the air,

And heaven and earth, thron spotless birth, Are at peace on this night

WILLIAM CHATTERTON DIX

744

There was no room for them in th

St Luke ii. ? 1 'No room' within the dwe For Him Whose love exc Towards those who never a

To earth from heaven brought Who counted not the cost To seek the lost.

2 'No room'; so to the mange They here the kingly Strange But angel hosts attended, And angel voices blended, Whilst on His Mother's bre

He lay at rest.

3 'No room': O Babe so tende To Thee our hearts we render Not meet for Thy possessing, Yet make them by Thy blessi A home wherein to dwell,

EMMANUEL! Amen. CANON R. H. BAYNES,

745 Thy Holy Child Jeaus. Acts iv.

1 OEE amid the winter's snow Born for us on earth below See the tender Lamb appears, Promised from eternal years. Hail thou ever-blessed morn Itali redemption's happy da Sing through all Jerusalem,

CHRIST is born in Bethleher 2 Lo, within a manger lies-He Who built the starry skies rie Who throned in height sul

Sits amid the cherubin Hail, thou ever-blessed, &c. 3 Say, ye holy shepherds, say

What your joyful news to-day; Wherefore have ye left your sh On the lonely mountain steep Hail, thou ever-blessed, &c.

4 'As we watched at dead of nig Lo, we saw a wondrous light: Angels singing "Peace on eart Told us of the SAVIOUR'S birth Hail, thou ever-blessed, &c.

the stable floor. apphire is there. heaven streams D are crowding

rth, through the

ils night so fair. RTON DIX, 1867.

7.7.7.7.6.4. them in the inn.

the dwelling se love excelling never sought

n brought Him. the cost

e manger y Stranger: nded. mded. ther's breast

so tender we render, ssessing. Thy blessing o dwell. men. BAYNES, 1891.

1.1.1.1.

Acts Iv. 30. er's snow. irth below: appears, al years. sèd morn : happy dawn ; erusalem. Bethlehem.

llesirry skies: neight sublime im l

sèd, &c. s, say s to-day: ft your sheep in steep? ssèd, &c. ead of night,

us light: ce on earth" UR's birth. wed, &c.

5 Sacred Infant, all Divine, What a tender love was Thine, Thus to come from highest bliss Down to such a world as this ! Hall, thou ever-blessed, &c.

6 Teach, O teach us, Holy Child. By Thy face so meek and mild, Teach us to resemble Thee, In Thy sweet humility.

Itali, thou ever-blessed, &c. REV. E. CASWALL, 1851.

746

P.M.

So He gireth Ilis beloved sleep, Ps czzyli. 3.

1 SLEEP, Holy Babe 1 upon Thy Mother's breast; Great LORD of earth and sea and How sweet It is io see Thee lie In such a place of rest.

2 Sleep, Holy Babe! Thine angels watch around, All bending low with folded wlngs, Before the Incarnate King of klngs,

In reverent awe profound.

3 Sleep, Holy Babe, while I with Mary gaze In joy upon that face awhile. Upon the loving lufant smlle Which there divinely plays.

4 Sleep, Holy Babe, ah I take Thy brief repose: Too quickly will Thy slumbers break. And Thou to lengthened pains

That death alone shall close.

REV. E. CASWALL, 1950.

747

P.M.

Emmanuel . . . God with us. St. Matt 1. 23.

1 CTARS all bright are beaming From the skies above. Nature's face all gleaming. Sinnes with heaven's own love. Wake and sing, good Christians, On this birth-day morn, Heaven and earth are telling God for man is born.

2 Here for us abiding, Cradled in a stall, All His glory hiding, See the LORD of all. Wake and sing, &c. 3 Born that He might lead us From this earthly home, Guide our way, and feed us Till the end shall come. Wake and sing, &c.

4 Thousand thousand blessings Sing we for His love, Choral hymns addressing To our Loup above. Wake and sing, &c.

5 Glory in the highest, For this wondrous birth: Choir of heaven i thou criest Peace to all the earth. Wake and sing, &c. REV. R. R. CHOPE, 1875.

748

P.M.

Good tidings of great foy. St. Luke ii. 10. 1 ME first Nowell the angel did say Was to certain por shepherds In fields us they ay;

In fields where they say, keeping their sheep,

On a cold winter's night that was so deep. Nowell, Nowell. Nowell. Born is the King of Israel.

2 They looked up and saw a star Shining in the east, beyond them far, And to the earth it gave great light. And so it continued both day and night. Nowell, &c.

3 And by the light of that same star Three wise men came from country

To seek for a king was their intent, And to follow the star wherever it went.

Nowell, &c.

4 This star drew nigh to the northwest. O'er Bethlehem it took its rest,

And there it dld both stop and stay Right over the place where JESUS lay. Nowell, &c.

5 Then entered in those wise men three Full reverently upon their knee, And offered there in His presence, Their gold and myrrh and frankincense.

Nowell, &c.

6 Then let us all with one accord Sing praises to our heavenly LORD; That hath made heaven and earth of nought. And with His Blood mankind hath

bought. Nowell, ac. Amen.

Traditional.

749

P.M.

The angel . . said unto her, . . That holy thing which shall be born of thee shall be culted the Son of God. St. Luke i. 35.

1 WHEN Christ was born of Mary free, In Bethlehem, that fair citie, Angels sang there with mirth and

glee, 'In excelsis gloria.'

2 Herdsmen beheld these angels To them appearing with great light, Who said God's Son is born this night.

'In excelsis gloria,'

3 This King is come to save mankind, In Scripture promised as we find, Therefore this song have we in mind, 'In excelsis gloria.

4 Grant us, O LORD, for Thy great grace In heaven in bliss to see Thy face,

Where we may sing to Thy solace, 'In excelsis gioria.' Traditional, 15th cent.

750

P.M.

They presented unto Him gifts; gold, and frankincense, and myrrh. St. Matt. ii. 11.

1 WE three kings of Orient are, Bearing gifts we traverse afar, Field and fountain, moor and moun-Following yonder star. [tain, U star of wonder, star of night, Star with royal beauty bright; Westward leading, still proceeding, Guide us to thy perfect light.

First king.

2 Born a king on Bethlehem's plain, Gold I bring to crown Him again, King for ever, ceasing never, Over us all to reign. O star, &c.

Second king.

3 Frankincense to offer have I, Incense owns a Deity nich. Prayer and praising, all men raising, Worship Him, God most high. O star, &c.

Third king.

4 Myrrh is mine, its bitter perfume Breathes a life of gathering gloom; Sorrowing, sighing, bizeding, dying, Sealed in the stone-cold tomb.

O star, &c. 5 Glorious now behold Him arise, King, and GoD, and Sacrifice, Aliciuia! Aliciuia! Earth to the heavens replica-

O star, &c. Amen. REV. J. H. HOPKINS, JUNR., 1857.

The Lord is risen indeed. St. Luke xxiv. 34.

1 EASTER flowers are blooming bright, Easter skies pour radiant light; CHRIST our LORD is risen in might, Glory in the highest.

2 Angels carolled this sweet-lay, When in manger rude He lay: Now once more cast grief away, Glory in the highest.

3 He, then born to grief and pain, Now to glory born again, Calleth forth our gladdest strain, Giory in the highest,

4 As He riseth, rise we too, Tune we heart and voice anew. Offering homage giad and true, Glory in the highest. Amen. MARY A. NICHOLSON, 1875,

Parochial Missions -

752 C.M. Christ died for the ungodly. Rom. v. 6.

A LAS ! and did my SAVIOUR bleed? And did my Sovereign die? Would He devote that sacred head For such an one as I?

2 Was it for sins that I had done He groaned upon the tree? Amazing pity i grace unknown l And love beyond degree i

3 Well might the sun in darkness hide. And shut his glories in, [died When CHRIST, the mighty Maker, For man, the creature's sin.

4 Thus might I hide my shamed face While His dear Cross appears, Dissolve my heart in thankfulness, And melt mine eyes to tears.

5 But drops of grief can ne'er repay The debt of iove I owe:

Here, LORD, I give myself to Thee; Tis all that I can do. Amen. REV. ISAAC WATTS, 1707.

P.M.

Prov. xiv 26 1 BENEATH the Cross of Jesus I fain would take my stand, The shadow of a mighty rock Within a weary land O blessed shelter from the storm, The sinner's sure retreat: O trysting-place, where heavenly love 1857. And heavenly justice meet. 2 There lies beyond its shadow .7.6. Upon the farther side The darkness of an awful pit That opens deep and wide; But, lo, between, there stands the minz Cross Of Him Who died to save With His own life-blood my lost soul ight. From that eternal grave. 3 Upon the Cross of JESUS Mine eye by faith can see The very dying form of One Who suffered there for me: And from my smitten heart with Two wonders I confess, [tears The wonders of Hls glorious love, n, And my own worthlessness. 4 O CHRIST, beneath that shadow Be my abiding-place; I ask no other sunshine than The sunshine of Thy face; nen. Content to let the world go by, And count its gain but loss; 1875. This sinful self my only shame, My only hope Thy Cross. Amen. ELIZABETH C. CLEPHANE, 1868. .M. 7. 6. 754 eed? And the Spirit and the Bride say, Come. lead Rev. xxii 17. NOME to the SAVIOUR, make no delay Here in His Word He hath shown us Į the way; Here ln our midst He's standing to-Tenderly saying, Come! ide. Joyful, joyful will the meeting illed When from sin our hearts are ker. pure and free; And we shall gather, Saviour, face with Thee, In our eternal home. 229, 2 'Come all that labour'-O hear His voice. y Let every heart leap forth and And let us freely make Hlm our ee: choice; Do not delay, but come. 707. Joyful, &c.

753

His children shall have a place of refuge.

me

oom:

ylng,

3 Think once again, He is with us today: Heed now His blest commands and Hear now His accents tenderly say, Will you, My children, come? Joyful, &c. Amen. G. F. ROOT, 1570. 755 8.7.8.7.4.7. Come unto Me. . . . and I will give you rest. St. Matt. zi. 28. OME, ye sinners, poor and wretched. Come in mercy's gracious hour; JESUS ready stands to save you, Full of pity. love, and power: He is able, He is willing: doubt no more. 2 Come, ye needy, come and welcome, God's free bounty glorify; True belief, and true repentance, Every grace which brings us nigh: Without money Come to JESUS CHRIST and buy. 3 Let not conscience make you linger, Nor of fitness fondly dream; All the fitness He requireth Is to feel your need of Him: This He gives you: Tis the SPIRIT's rising beam. 4 Come, ye weary, heavy laden, Lost and ruined by the fall, If you tarry till you're better, You will never come at all: Not the righteons, Sinners Jesus came to call. 5 Lo! the Incarnate Gop, ascended, Pleads the merit of Hls Blood: Venture on Him, venture wholly; Let no other trust intrude: None but JESUS Can de helpless sinners good. 6 Saints and angels, joined in concert, Sing the praises of the Lamb: While the blissful seats of heaven Sweetly echo with His Name: Alleluia! Sinners here may sing the same.

REV. JOSEPH HART, 1759.

For I the Lord thy God will hold thy right hand. Isa, xli. 13.

1 HE leadeth me! Ohlessed thought!
O words with heavenly comfort

Whate'er I do, where'er I be, Still 'tis GOD's hand that leadeth me.

756

fraught!

P.M.

(day,

be,

He leadeth me! He leadeth me! By His own hand He leadeth me! His falthful follower I would be, For by His hand He leadeth me!

2 Sometimes 'mid scenes of deepest gloom,

Sometimes where Eden's bowers bloom,

By waters calm, o'er troubled sea— Still 'tis His hand that leadeth me. He leadeth me! &c.

3 LORD, I would clasp Thy hand in mine.

Nor ever murmur nor repine, Content, whatever lot I see, Since 'tis my God that leadeth me. He leadeth me! &c.

4 And, when my task on earth is done, When, by Thy grace, the victory's won,

Even death's cold wave I will not flee, Since Thou through Jordan leadest

He leadeth me! He leadeth me! By Hls own hand He leadeth me! His faithful follower I would be, For by His hand He leadeth me!

Rev. J. H. GILMORE, 1862.

757 8.5.8,3.

I know Whom I have believed. 2 Tim. i. 12.

1 AM trusting Thee, LORD JESUS, Trusting only Thee! Trusting Thee for full salvation, Great and free.

2 I am trustling Thee for pardon, At Thy feet I bow; For Thy grace and tender mercy, Trusting now.

3 I am trusting Thee for cleansing In the crimson flood; Trusting Thee to make me holy By Thy Blood.

4 I am trusting Thee to go''e me; Thou alone shalt lead, Every day and honr supplying All my need.

5 I am trusting Thee for power, Thine can never fail; [me Words which Thou Thyself shalt give Must prevail.

6 I am trusting Thee, LORD JESUS;
Never let me fall;
I am trusting Thee for ever,
And for all. Ameu.
FRANCES RIDLEY HAVERGAL, 1878.

758 s.M. with refrain.

The Blood of Jesus Christ His Son cleanseth us from all sin. 1 John i. 7.

I HEAR Thy welcome voice
That calls me, LORD, to Thee,
For cleansing in Thy preclous Blood
That flowed on Calvary.
I am coming, LORD?
Coming now to Thee?

I am coming, LORD!
Coming now to Thee!
Wash me, cleanse me, in the

That flowed on Calvary.

Though coming weak and vile,
Thou dost my strength assure;
Thou dost my vileness fully cleanse
Till spotless all and pure,
I am coming, LORD1 &c.

3 Tis Jesus calls me on
To perfect faith and love,
To perfect hope, and peace, and trust,
For earth and heaven above,
I am coming, LORD! &c.

Tis JESUS who confirms
The blessed work within,
By adding grace to welcomed grace,
Where reigned the power of sin.
I am coming, LORD1 &c.

And He the witness gives
To loval hearts and free,
That e.ry promise is fulfilled,
If faith but brings the plea.
I am coming, LORD ! &c.

6 All hall, atoning Blood 1
All hail, redeeming grace 1
All hail the gift of CHRIST our LORD,
Our Strength and Righteousness 1
I am coming, LORD 1
Coming now to Thee 1
Wash me, cleanse me, in the

That flowed on Calvary.
Amen.
REV. LEWIS HARTSOUGH, 1874.

L.M.

759

Biood

I know that my Redeemer liveth.
Job xix. 25.

1 I KNOW that my Redeemer lives;
O the sweet joy this sentence
gives! [dead;
He lives, He lives, Who once was
He lives, my everliving Head,

2 He lives to bless me with His love, And still He pleads for me above; He lives to raise me from the grave And me eternally to save,

3 He lives, my kind, wise, constant Friend; Who still will keep me to the end; He lives, and while He lives I'll sing. JESUS, my Prophet, Priest, and King. 4 He lives my mansion to prepare. And He will bring me safely there; He lives, all glory to His Name, JESUS, unchangeably the same. Amen. REV. SAMUEL MEDLEY, 1775. 760 6.4.6.4. Hear me: for I am poor, and in misery. Ps. lxxxvi. I. 1 T NEED Thee every hour. Most gracious LORD; No tender voice like Thine Can peace afford. I need Thee, O I need Thee, Every hour I need Thee; O bless me now, my SAVIOUR, I come to Thee. 2 I need Thee every hour, Stay Thou near by: Temptations lose their power When Thou art nigh. I need Thee. &c. 8 I need Thee every hour. In joy or pain; Come quickly and ablde, Or life is vain. I need Thee, &c.

Come quickly and ablde,
Or life is vain.
I need Thee, &c.
4 I need Thee every hour;
Teach me Thy will,
And Thy rich promises
In me fulfil.
I need Thee, &c. Amen.

761 8.7.8.7.D.

ANNIE SHERWOOD HAWKS, 1872.

A Friend that sticketh closer than a brother. Prov. zvili, 24.

1 I'VE found a Friend; a heavenly

He loved me ere I knew Him;
He drew me with the cords of love,
And thus He bound me to Him:
And round my heart still closely
twine

Those ties which nought can sever, For I am His, and He is mine, For ever and for ever.

2 I've found a Friend; a heavenly
Friend i
He bled, He died to save me;
And not alone the gift of life,
But His own self He gave me.

Nought that I have mine own I call, I hold it for the Giver: [all, My heart, my strength, my life, my Are His, and His for ever.

3 I've found a Friend; a heavenly Friend i

All power to Him is glven, To guard me on my onward course, And bring me safe to heaven. The eternal glories glcam afar,

To nerve my faint endeavour; So now to watch, to work, to war; And then to rest for ever.

4 I've found a Friend; a heavenly Friend!

So kind, and true, and tender, So wise a Counselior and Guide, So mighty a Defender,

From Hin Who loves me now so well What power my soul can sever? Shall life, or death, or earth, or hell? No: I am His for ever. Amen.

REV. J. G. SMALL, 1863.

762

L.M.

Whosoever shall be askamed of Me and of My words, of him shall the Son of man be askamed. St. Luke ix. 26.

J ESUS, and shall it ever be, A mortal man ashamed of Thee? Ashamed of Thee, Whom angels praise, [days? Whose glories shine through endless

2 Ashamed of JESUS—that dear Friend [depend? On Whom my hopes of heaven No, when I blush, be this my shame, That I no more revere His Name.

3 Ashamed of JESUS? Yes, that day When I've no guilt to wash away, No tear to wlpe, no joy to crave, No fears to quell, no soul to save.

4 Till then—nor is the boasting vain—Till then I boast a SAVIOUR slain; And O may this my glory be, That CHRIST is not ashamed of me.

REV. JOSEPH GRIGG, 1765.

763 7.6.7.6.

Peace through the Blood of His Cross.
Col. 1, 20.

1 TESUS keep me near the Cross;

There a precious fountain,
Free to all—a healing stream—
Flows from Calvary's mountain.
In the Cross, in the Cross,
Be my glory ever;
Till my ransomed soul shall find

Rest beyond the river.

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2 Near the Cross, a trembling soul, Love and mercy found me; There the bright and morning Star Shed its beams around me. In the Cross, &c.

8 Near the Cross ! O Lamb of God, Bring its scenes before me; Help me walk from day to day With its shadow o'er me. In the Cross, in the Cross, Be my glory ever; Till my ransomed soul shall find Rest beyond the river. Amen. FRANCES J. VAN ALSTYNE, 1869.

764 8.8.S.4.

8

Christ is all, and in all. Col. iii, 11. JESUS, my SAVIOUR, look on me, For I am weary and opprest; I come to cast my soul on Thee: Thou art my Rest.

2 Look down on me, for I am weak; I feel the toilsome journey's length; Thine ald omnipotent I seek: Thou art my Strength.

\$1 am bewildered on my way, Dark and tempestuous is the night; ray 1 O send Thou forth some cheering Thou art my Light.

4 When Satan flings his flery darts, I look to Thee; my terrors cease; Thy Cross a hiding-place imparts: Thou art my Peace.

5 Standing alone on Jordan's brink, In that tremendous, latest strife, Thou wilt not suffer me to slnk: Thou art my Life.

6 Thou wilt my every want supply, E'en to the cud, whate'er befall; Through life, in death, eternally, Thou art my All. Amen. CHARLOTTE ELLIOTT, 1848,

765 8.7.3.7. with refrain. There shall be showers of blessing. Back. xxxiv. 26.

1 T ORD, I hear of showers of blessing Thou art scattering full and free, Showers the thirsty land refreshing; Let some drops descend on me-

Even me. 2 Fam me not, O gracious FATHER, Sinful though my heart may be; Thou might'st leave me, but the Let Thy mercy light on me-Even 8 Pass me not, O tender SAVIOUR ! Let me love and cling to Thee: I am longing for Thy favour: Whiist Thou'rt calling, O call me— Even me.

4 Pass me not, O mighty SPIRIT 1 Thou caust make the blind to see ; Witnesser of JESUS' merit. Speak the word of power to me-

Even me.

5 Have I long in sin been sleeping, Long been slighting, grieving Three ?

Has the world my heart been keeping?

O forgive and rescue me-Even me.

6 Love of GoD, so pure and changeless; Blood of CHRIST, so rich and

free;

Grace of God, so strong and bound-Magnify it all in me—Even me,

7 Pass me not; but, pardon bringing, Blud my heart, O LORD, to Thee; Whilst the streams of life are springing.

Blessing others, O bless me-Even me. Amen.

ELIZABETH CODNER, 1860.

766 6.4.6.4.6.6.4. Lord, Thou knowest that I love Thee.

St. John xxi. 15. 1 MORE love to Thee, O CHRIST, More love to Thee! Hear Thou the prayer I make On bended knee; This is my earnest plea, More love, O CHRIST, to Thee, More love to Thee.

2 Once earthly joy I craved, Sought peace and rest, Now Thee alone I seek, Give what is best: This all my prayer shall be More love, O CHRIST, to Thee, More love to Thee.

3 Then shall my latest breath Whisper Thy praise;
This be the parting cry
My heart shall raise; This still its prayer shall be, More love, O CHRIST, to Thee, More love to Thee. Amen. ELIZABETH PRENTISS, 1869.

767 L.M. Be merciful unto my sin, for it is great. I'm. xxv. 10. 1 MY GOD, my FATHER, dost Thou Thy long-lost wandering child to Thre? And canst Thon, wilt Thon pardon I come, I come; Lord, save Thou 20 Jesus, art Thou passing by With all Thy goodness, grace, and power? And dost Thou hear my broken cry? I come, I come, in mercy's hour, 30 HOLY SPIRIT, Is It Thou, My tenderest Friend refused too long? And art Thou pleading, striving I come, I come: make weakness strong. 769 4 Yes, LORD, I come: Thy heart of Is moving, kindling, drawing mine. I cast me at Thy feet to prove

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BISHOP E. H. BICKERSTETH, 1874. 768 Le of good comfort, rise; He calleth thee.

Amen.

Thine.

The bliss, the heaven of being

St. Mark x. 49. 1 O COME to the merciful SAVIOUR Who calls you, Ocome to the LORD Who forgives

and forgets: Though dark be the fortune on earth that befalls you,

There's a bright home above, where the sun never sets.

2 0 come then to JESUS, Whose arms are extended To fold His dear children in

closest embrace; O come, for your exile will shortly

be ended. And JESUS will show you His beautiful face.

3 Yes, come to the Saviour, Whose mercy grows brighter The longer you look at the depth of His love; And fear not I 'tis Jesus I and life's

cares grow lighter As you think of the home and the glory above.

4 Have you sinned as none else in the world has before you?

Are you blacker than all other creatures in guilt?

O fear not, and doubt not! the

mother who here you

Loves you less than the SAVIOUR Whose Blood you have spilt!

5 Then come to His feet, and lay open

your story Of suffering and sorrow, of guilt and of shame;

For the pardon of sin is the crown of His glory,

And the joy of our LORD to be true to His Name. Amen. *Trusting in Thee, trusting in Thee,

Thou merciful SAVIOUR, I m trusting in Thee. Amen. Rev. F. W. FABER, 1854. * This :frain is optional.

P.M. My strong rock, and house of defence.

Ps xxxi, 3. 1 O SAFE to the Rock that is higher than I

My soul in its conflicts and sorrows would fly; So sinful, so weary, Thine, Thine

would I be: Thou blest Rock of ages, I'm hiding

in Thee. Hiding in Thee, hiding in Thee, Thon blest Rock of ages, I'm hiding in Thee.

In the calm of the noontide, in

for times when temptation casts o'er me its power,

In the tempests of life, on its wide, heaving sea, Thou blest Rock of ages, I'm hiding

in Thee,
Hiding in Thee, hiding in Thee, Thon blest Rock of ages, I'm hiding In Thee.

3 How oft in the conflict, when pressed by the foe, I have fled to my Refuge and

breathed out my woe

How often when trials like seabillows roll, I have hidden in Thee, O Thou Rock

of my soul Hiding in Thee, hiding in Thee, Thou blest Rock of ages, I'm hiding in Thee. Amen. W. O. CUSHING, 1881.

770

Whosoever shall call on the Name of the Lord shall be saved. Acts ii. 21

1 DASS me not, O gentie SAVIOUR. Hear my inumble cry; Wittie on others Thou art calling, Do not pass me by. SAVIOUR! SAVIOUR!

Hear my humble cry: While on others Thou art calling, Do not pass me by.

2 Let nie at Thy throne of mercy Find a sweet relief: Kneeling there in deep contrition Heip my unbeilef. SAVIOUR! SAVIOUR! &c.

3 Trusting only in Thy merit, Would I seek Thy face; Heai my wounded, broken spirit, Save me by Thy grace. SAVIOUR! SAVIOUR! &c.

4 Thou the spring of all my comfort, More than life to me; Whom have I on earth beside Thee? Whom in heaven but Thee? SAVIOUR! SAVIOUR! Hear my humble cry; While on others Thou art calling, Do not pass me by. Amen. FRANCES J. VAN ALSTYNE, 1870.

771 11.10.11.10.

And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled St. Luke xiv. 23.

RESCUE the perishing, care for the dying, Snatch them in pity from sin and

tine grave; Weep o'er the erring one, lift up the fallen,

Teil them of JESUS, the Mighty to save.

Rescue the perishing, care for the dying, JESUS is merciful, JESUS will save.

2 Though they are slighting Him, still He is waiting, Waiting the penitent child to receive;

Picad with them earnestly, plead with them gently; He will forgive if they only believe. Rescue the perishing, &c.

8.5.8.5. | 3 Down in the human heart, crushed by the tempter,

Feelings lie buried that grace can restore; Touched by a loving hand, wakened

by kindness, Chords that were broken wiil

vibrate once more. Rescue the perishing, &c.

4 Rescue the perishing, duty demands

Strength for thy labour the LORD will provide:

Back to the narrow way patiently win them:

Teli the poor wanderer a SAVIOUR has died.

Rescue the perishing, &c. FRANCES J. VAN ALSTYNE, 1870

772

7.6.7.6.D.

Underneath are the everlasting arms. Deut. xxxiii. 27.

1 SAFE in the arms of JESUS, Safe on His gentle breast, There by His love o'ershadowed Sweetly my soui shail rest. Hark! 'the the voice of angels, Borne in a song to me, Over the fields of giory,

Over the crystal sea. Safe in the arms of JESUS, Safe on His gentie breast, There by His love o'ershadowed Sweetly my soui shali rest.

2 Safe in the arms of JESUS, Safe from corroding care, Safe from the world's temptations, Sin cannot harm me there: Free from the blight of sorrow, Free from my doubts and fears, Only a few more trials, Only a few more tears. Safe in the arms, &c.

3 JESUS, my heart's dear refuge, JESUS has died for me, Firm on the Rock of ages Ever my trust shall be. Here let me walt with patience-Wait thii the night is o'er. Walt till I see the morning Break on the golden shore.

Safe in the arms of JESUS, Safe on His gentle breast, There by His iove o'ershadowed Sweetly my soul shall rest.

FRANCES J. VAN ALSTYNE, 1870.

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775 8.7.8.7.

Cleanse me from my sin. Ps. 11. 2.

1 SAVIOUR, more than life to me,
I am clinging close to Thee;
Let Thy precious Blood applied
Keep me ever near Thy side.
Every day, every hour,
Let me feel Thy cleansing power:
May Thy tender love to me
Blud me closer, LORD, to Thee.

2 Through this changing world below Lead me gently, as I go; Trusting Thee, I cannot stray, I can never lose my way. Every day, &c.

3 Let me love Thee more and more, Till this fleeting life is o'er; Till my soul is lost in love, In a brighter world above. Every day, &c. Amen. FRANCES J. VAN ALSTYNE, 1875.

774

6.4.6.4.6.6.6.4.

The Son of Gol, Who loved me, and gave Himself for me. Gal. ii. 20.

1 NAVIOUR, Thy dying love
Thou gavest me,
Nor should I aught withhold,
Dear LORD, from Thee.
In love my soul would bow,
My heart fulfil its vow,
Some offering bring Thee now,
Something for Thee.

2 At the blest mercy-seat,
Pleading for me;
My feeble faith looks up,
JESUS, to Thee.
Help me the cross to bear,
Thy wondrous love declare,
Somo song to raise or prayer,
Something for Tiree.

3 Give me a faithful heart,
Likeness to Thee,
That each departing day
Henceforth may see
Some work of love begun,
Some deed of kindness done,
Some wanderer sought and won,
Something for Thee.

4 All that I am and have,
Thy gifts so free,
In joy, in grief, through life
Dear LORD, for Thee!
And when Thy face I see,
My ransomed soul shall be
Through all eternity,
Something for Thee. Amen.
REV. SYLVANUS D. PHELPS, 1862.

I came not to judge the world, but to save the world. St. John xii. 47.

1 SOULS of men, why will ye scatter Like a crowd of frightened sheep? Foolish hearts, why will ye wander From a love so true and deep?

2 Was there ever kindest shepherd Half so gentle, half so sweet, As the SAVIOUR Who would have us Come and gather round His feet?

3 There's a wideness in GoD's mercy Like the wideness of the sea, There's a kludness in His justice

Whileh is more than liberty.

4 There is no place where earth's sorrows

Are more felt than up in heaven; There is no place where earth's failings

Have such kin lyjudgment given.

5 There is welcome for the sinner.
And more graces for the good:
There is mercy with the SAVIOUR:
There is healing in His Blood.

6 There is plentiful redemption
In the Blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

7 For the love of God Is broader
Than the measures of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

8 Plning souls, come nearer JESUS, And O come not doubting thus, But with faith that trusts more bravely

His great tenderness for us.

9 If our love were but more simple,
We should take Him at His word:
And our lives would be all sunshine
In the sweetness of our LORD.

REV. F. W. FABER, 1:02

776

8.5.8.5.8.4.C.

The whole earth is at rest, and is quiet.
Isa. xiv. 7.

TARS of evening, softly gleaning
In the fading West, [ing
With your heavenly light is streamHope to hearts opprest!
Toil is over, cease frem sorrow,
Till to-morrow

Sleep and rest!

2 Hark Ithe evening bells are bringing
Hope of glad release, [ringing—
Welcome strains their chimes are
'Labour now shall cease,

Though the day be long and dreary, To the weary Cometh peace l'

8 Heavenly Falher I walch beside us Till the dawn of light, And whatever may betide us. Guard us by Thy might! Trusting in Thy gracious keeping. Calmly sleeping

Through the night.

4 So when Death's dark clouds fall slowly

Over land and sea. May Thy light, serene and holy,

On our pathway be; Leading us to joy transcending In unending

Rest with Thee ! Amen. MARY BRADFORD WHITING, 1902.

777

7.6.7.6.D.

The love of Christ, which passeth know-ledge. Eph. iii. 19.

1 MELL me the old, old story Of unseen things above, Of JESUS and His glory, Of JESUS and His love. Tell me the story simply, As to a little child, For I am weak and weary And helpless and defiled.

Tell me the old, old story,
Tell me the old, old story,
Tell me the old, old story,
Of JESUS and His love.

2 Tell me the story slowly, That I may take it in,-That wonderful redemption, God's remedy for sin. Tell me the story often.

For I forget so soon; The early dew of morning Has passed away at noon, Tell me the old, &c.

3 Tell me the story softly. With earnest tones and grave; Remember I'm the sinner Whom Jr ''s came to save, Tell me the sary always, If you we de really be,

In any time crouble, A comforter .o me. Tell me the old, &c.

4 Tell me the same old story, When you have cause to fear That this world's empty glory is costing me too dear. Yes, and when that world's glory is dawning on my soul, Tell me the old, old story, [whole." 'CHRIST JESUS makes thee Teli me the old, old story, Teil me the old, old story, Tell me the old, old story, Of JESUS and His love. .

Amen. KATHERINE HANKEY, 1866.

778

C.M.

There shall be a fountain opened . . . for sin and for uncleanness. Zech. ziii 1.

1 MHERE is a fountain filled with Blood.

Drawn from Emmanuel's veins, And sinners plunged beneath that

Lose all their gullty stains.

2 The dying thief rejoiced to see That fountain In his day; And there may I, as vlie as he, Wash all my shis away.

3 Dear dying Lamb, Thy precious Blood

Shali never lose Its power, Tili all the ransomed Church of GOD Be saved to sln no more.

4 E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme. And shall be till I die.

5 Then in a nobler, sweeter song I'll sing Thy power to save. When this poor lisping, stammering tongue

Lies silent in the grave. Amen. WILLIAM COWPER, 1771.

779

If a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? St. Matt. xvill. 12:

1 [] HERE were ninety and nine that safely lay

In the shelter of the fold: But one was out on the hills away, Far off from the gates of gold, Away on the mountains wild and

Away from the tender Shepherd's

2 'LORD, Thou hast here Thy nlnety and nine.

Are they not enough for Thee?'
But the Shepherd made answer:
'This of Mine

Has wandered away from Me: And although the road be rough and steep, I go to the desert to find My sheep.'

3 But none of the ransomed ever knew [crossed; How deep were the waters Nor how dark was the night that the LORD passed through flost. Ere He found his sheep that was Out in the desert He heard Its cry. Sick, and helpless, and ready to die.

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4 'LORD, whence are those blood-drops all the way. [track?'
That mark out the mountain's 'They were shed for one who lind gone astray [back.'
Ere the Shepherd could bring him 'LORD, whence are Thy hands so rent and torn?' [a thorn.'
'They are pierced to-night by many

5 And all through the mountains, thunder-riven, And up from the rocky steep,

There rose a cry to the gate of heaven,
'Rejolce, I have found My sheep.'

And the angels echoed around the throne, Rejoice, for the LORD brings back

Rejoice, for the LORD brings back His own.' Amen. ELIZABETH C. CLEPHANE, 1868.

780 P.M.

The King of glory shall come in. Pa. xxiv. 7.

THOU didst leave Thy throne and
Thy kingly crown, [nie:
When Thou camest to earth for
But in Bethlehem's home there
was found no room

For Thy holy nativity. [JESUS I O come to my heart, LORD There is room in my heart for Thee.

2 Heaven's arches rang when the angels sang.
Proclaiming Thy royal degree;
But of lowly birth cam'st Thou,

LORD, on earth, And in great humility. O come to my heart, &c.

3 The foxes found rest, and the birds had their nest In the shade of the forest tree; But Thy couch was the sod, O Thou

Son of God, In the deserts of Galilee.

4 Thou camest, O LORD, with the living word [free: That should set Thy children

O come to my heart, &c.

But with mocking scorn, and with crown of thorn They bore Thee to Calvary.

ore Thee to Calvary.

O come to my heart, &c.

5 When heaven's arches shall ring, and her choirs shall sing At Thy coming to victory,

Let Thy voice call me home, saying,
'Yet there is room—

There is roomat Myside for thee!'
O come to my heart, &c.

EMILY E. S. ELLIOTT, 1861.

781

Be telling of His salvation from day to day. Pa. zeri. 2

1 WE have heard the joyful sound: JESUS saves i

Spread the tidings ail around: JESUS gaves I

Bear the news to every land,
Climb the steeps and cross the
waves:
[mand:
Onward!—tis onr LORD's com-

JESUS saves i

Waft it on the rolling tide:
JESUS saves i

Tell to sinners far and wide:
JESUS saves i

Sing, ye islands of the sea,

Echo back, ye ocean caves; Earth shall keep her jubilee: JESUS saves!

3 Sing above the battle strife, JESUS saves i By His death and endless life: JESUS saves i

Sing it softly through the gloom, When the heart for mercy craves; Sing in triumph o'er the tomb,— JESUS saves i

4 Give the winds a mighty voice:

JESUS saves !

Let the nations now rejoice:

JESUS saves i

Shout salvation full and free,
Highest hills and deepest caves;
This our song of victory.

LESUS sours!

JESUS SAVES I Amen.
PRISCILLA J. OWENS, 1892.

Come, and let us return unto the Lord: for He hath torn, and He will heal us: He hath smitten, and He will bind us up. Hos. vi. 1.

1 WEARY of wandering from my

And now made willing to return, I hear, and how me to the rod;
For Thee, not without hope, I mourn;

I have an Advocate above, A Friend before the throne of love.

2 O JESU, full of truth and grace, More full of grace than I of sin, Yet once again I seek Thy face; Open Thine arms, and take me In, And freely my backslidings heai, And love the faithless shuner still.

3 Thou knowest the way to bring me back,

My failen spirit to restore;
O for Thy truth and mercy's sake
Forgive, and bid me sin no more;
The ruins of my soul repair
And make my heart a house of
prayer,

4 Ah, give me, LORD, the tender heart, That trembles at the approach of

A godly fear of sin impart, implant, and root it deep within, That I may dread Thy gracious power,

And never dare offend Thee more.
Amen.
REV. CHARLES WESLEY, 1749.

783 8.7.8.7.D.

A Friend that sticketh closer than a brother. Prov. xviii. 24.

HAT a Friend we have in JESUS,
All our sins and griefs to bear l
What a privilege to carry
Everything to GOD in prayer l
O what peace we often forfeit,
O what needless pain we bear,
Ali because we do not carry
Everything to GOD in prayer.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
Take it to the LORD in prayer.
Can we find a friend so faithful,
Who will ail our sorrows share?
JESUS knows our every weakness;
Take it to the LORD in prayer.

Are we weak and heavy-laden,
Cumbered with a load of care?
Precious SAVIOUR, still our refuge—
Take It to the LORD in prayer.
Dothy friends despise, forsake thee?
Take it to the LORD in prayer;
In His arms He'll take and shield thee;
Thou wilt find a solace there.

Amen.
JOSEPH SCRIVEN, 1857.

LITANIES

Titany for Advent

OD the FATHER, GOD the SON, GOD the SPIRIT, THREE IN ONE,

Hear us from Thy heavenly throne, Spare us, HOLY TRINITY.

2 JESU, Life of those who die, Advocate with God on high, Hope of immortality, liear us, Holy JESU.

3 Thou, Whose death to mortals gave Power to triumph o er the grave, Living now from death to save, Ilear us, HOLY JESU.

4 Thou, before Whose great white throne
All our doings must be shown,
Pleading now for us Thine own,
Hear us. HOLY JESU.

5 Thou, Whose death was borne that we From the power of Satan free Might not die eternally, Hear us, HOLY JESU.

6 Thou, Who dost a place prepare, That in heavenly mansions fair Sinners may Thy glory share, Hear us, HOLY JESU.

DEATH.

7 We are dying day by day;
Soon from earth we pass away;
Lord of life, to Thee we pray;
Hear us, HOLY JESU.

8 Ere we hear the angel's cail, And the shadows round us fall, Be our SAVIOUR, be our all: Hear us, HOLY JESU.

9 Wean our hearts from things below, Make us all Thy love to know, Guard us from our ghostly foe: Hear us, HOLY JESU.

10 Shelter us with angel's wing.
To our souls Thy pardon bring;
So shall death have lost its sting:
Hear us. HOLY JESU.

11 In the gloom Thy light provide; Safely through the valley guide; Thee we trust, for Thou hast died: Hear us, HOLY JESU.

JUDGMENT.

12 When Thy summons we obey
On the dreadful judgment day
Let not fear our soul dismay:
Hear us, HOLY JESU.

13 May we see Thee on Thy throne
As the SAVIOUR we have known,
And have followed as our own;
Hear us, HOLY JESU.

14 May we then, among the blest Wito Thy Name on earth confessed, Hear Thee calling us to rest: Hear us, HoLY JESU.

HELL

15 From the awful place of doom, Where in rayless outer gloom Dead souls lie as in a tomb, Save us, HOLY JESU.

16 From the black, the dull despair Ruined men and angels share, From the dread companions there, Save us, HOLY JESU.

17 From the unknown agonles
(If the soul that helpless lies,
From the worm that never dles,
Save us, HOLY JESU.

18 From the lusts that none can tame, From the fierce mysterious flame, From the everlasting shame, Save us, HOLY JESU.

0

HEAVEN.

19 Where Thy saints in glory reign,
Free from sorrow, free from pain,
Pure from every guilty stain,
Bring us, HOLY JESU.

20 Where the captives find release, Where all foes from troubling

Where the weary rest in peace,
Bring us, HOLY JESU.

21 Where the pleasures never cloy,
Where in angels' holy joy
Thy redeemed their powersemploy,
Bring us, HOLY JESU.

22 Where in wondrous light are shown All Thy dealings with Thine own, Who shall know as they are known. Bring us, HOLY JESU.

23 Where, with loved ones gone before, We may love Thee and adore

In Thy presence evermore, Bring us, HOLY JESU.

Amen. REV. T. B. POLL 36, 1868.

Titany of the Incarnate

785 PART 1.

1 GOD the FATHER, GOD the SON, GOD the SPIRIT, THREE in ONE,

Hear us from Thy heavenly throne, Spare us, HOLY TRINITY. 2 Son of God, for man decreed To be been the woman's Seed, Very God and Man indeed, Hear us, Holy Jest.

3 Thou, Whose wisdom all things planned, Held by Whose almighty hand All things in their order stand, Hear us, Holy Jesu.

4 Gop with us. Emmanuel, Coming here as man to dwell, Saving us when Adam fell, Hear us, HOLY JESU.

5 SAVIOUR, full of truth and graces Leaving Thine eternal place To restore our fallen race, Hear us, HOLY JESU.

6 Image of the GOD unseen. Still what Thou hadst ever been, Though in form of infaut mean, Hear us, HOLY JESU.

7 WORD, by Whom the worlds were made, In a lowly manger laid, Taught on earth an humble trade, Hear us, HOLY JESU.

PART 2.

8 JESU, led by love to share
All the forms of grief and care,
That we sinful mortals bear,
Hear us, HOLY JESU.

9 Good Physician, come to cure Ali the liis that men endure, And to make our nature pure, Hear us, HOLY JESU.

10 Man of sorrows, weak and worn
With Thy woes for sinners borne,
Lest we should for ever mourn,
Hear us, HOLY JESU.

11 Shepherd, Who Thy watch dost keep, Guarding still Thy chosen sheep From the spoller's malice deep, Hear us, HOLY JESU.

12 Lamb, from earth's foundation slain,
By Whose bitter stripes of pain
We are freed from guilty stain,
Hear us, HOLY JESU.

13 Only Victim we can plead, Our High Priest to intercede, Advocate in all our need, Hear us, HOLY JESU.

14 Standing now before the throne, Pleading that which can alone For the sin of man atone, Hear us, Holy JESU.

15 Only hope of those who pray, Only help while here we stay, Life of those who pass away, Hear us, HOLY JEST.

REV. T. B. POLLOCK, 1888.

Ditantes of Penitence

786

No. 1. PART 1.

1 G OD the FATHER, GOD the SON, GOD the SPIRIT, THREE IN

Hear us from Thy heavenly throne, Spare us, HOLY TRINITY.

2 FATHER, hear Thy children's call: Humbly at Thy feet we fall. Prodigals, confessing all: We beseech Thee, hear us.

3 CHRIST, beneath Thy Cross we

All our life of sin and shame, Peultent we breathe Thy Name: We beseech Thee, hear its.

4 Holt Spirit, grieved and tried, Oft forgotten and defied, Now we mourn our stubborn pride:

We beseech Thee, hear is.

5 Love, that caused is first to be,
Love, that bled upon the tree,
Love, that draws is lovingly:
We beseech Thee, hear is.

6 We Thy call have disobeyed, into paths of sin have strayed, And repentance have delayed; We beseech Thee, hear us.

7 Sick, we come to Thee for cure, Guilty, seek Thy mercy sure, Evil, long to be made pure:
We heseech Thee, hear us.

8 Blind, we pray that we may see, Bound, we pray to be made free, Stained, we pray for sanctity: We beseech Thee, hear us.

9 Thou Who hear'st each contrite

Bidding sinful souls draw nigh, Willing not that one should die, We beseech Thee, hear us.

PART 2.

19 By the gracious saving call Spoken tenderly to all Who have shared in Adam's fall, We beseech Thee, hear us.

11 By the nature JESUS wore,
By the stripes and death He bore,
By His life for evermore,
We beseech Thee, hear us.

12 By the love that longs to bless, Pitying our sore distress, Leading us to holiness, We beseech Thee, hear us.

13 By the love so calm and strong, Patient still to suffer wrong And our day of grace prolong, We beseech Thee, hear us,

14 By the love that speaks within, Calling us to flee from sin And the Joy of goodness win, We beseech Thee, hear us,

15 By the love that blds Thee spare, By the heaven Thou dost prepare, By Thy promises to prayer, We beseech Thee, hear us,

PART 3.

16 Teach us what Thy love has horne, That with loving zorrow torn Truly contrite we may mourn: We beseech Thee, hear us.

17 Gifts of light and grace bestow, lielp us to resist the foe, Fearing what alone is wee: We beseech Thee, hear us.

19 Let not sin within us reign, May we gladly suffer pain, If it purge away our stain: We beseech Thee, hear us,

19 May we to all evil die,
Fleshly longings crucify,
Fix our hearts and thoughts on
high:

We beseech Thee, hear us.

20 Grant us faith to know Thee near.
Hail Thy grace. Thy judgment fear,
And through trial persevere:
We beseech Thee, hear us.

21 Grant us hope from earth to rise, And to strain with eager eyes Towards the promised heavenly prize:

We beseech Thee, hear us.

22 Grant us love Thy love to own,
Love to live for Thee alone,
And the power of grace make

known: We beseech Thee, hear us.

23 All our weak endeavours bless,
As we ever onward press,
Till we perfect hollness:
We beseech Thee, hear us,

21 Lead us dally nearer Thee,
Till at last Thy face we see,
Crowned with Thine own purity:
We beseech Thee, hear us.

REV. T. B. POLLOCK, 1871.

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No. 2. PART 1.

One.

Hear us from Thy heavenly throne, Spare us, HOLY TRIFITY

2 Thou, Who leaving crown and throne

Camest here, an outcast lone.
That Thou mightest save Thine own,
Hear us, HOLY JESU.

3 Thou with sinners wont to cat, Who with loving words didst greet Mary weeping at Thy feet, Hear us, HOLY JESU.

4 Thon, Whose saddened look did

Voter when he thrice denied, Lui with butter tears he cried Hear us, HOLY JESU.

Thou, Who hanging on the tree
To the thief saidst, 'Thou shalt be
To-day in Paraduse with Me,
Hear us, Hour Jesu.

6 Thou, despised, denied, refused, And for man's transgressions bruised,

Siniess, yet of sin accused,
Hear us, HOLY JESU.
7 Thou. Who on the Cross didst reign
Dying there in bitter pain,
Cleansing with Thy Blood our stars

PART 2

Hear us, HOLY JESU.

8 Shepherd of the straying sheep, Comforter of them that weep, Hear us crying from the deep, Hear us, HOLY JESU.

9 That in Thy pure innocence
We may wash our souls' offence,
And find truest penitence,
We beseech Thee, JESU.

10 That we give to sin no place,
That we never quench Thy grace
That we ever seek Thy face,
We beseech Thee, JESU.

11 That denying evil lust, Living godly, meek, and just, In Thee only we may trust, We beseech Thee, JESU.

12 That to sin for ever dead,
We may live to Thee instead,
And the narrow pathway tread,
We beseech Thee, JESU.

13 When shall end the battle sore, When our pilgrimage is o er. Grant Thy peace for evermore, We beseech Thee, JESE.

REV. R. F. LITTLEDALE, 1867.

Titany of the Passion 788

PART 1.
1 COD the FATHER, God the Son,
God the SPIRIT, THEE in
ONE.

Hear us from Thy heavenly throne, Spare us, HOLY TRINITY.

2 Jesu, Who for us didst bear Scorn and sorrow, toil and care, Hearken to our lowly prayer; Hear us, HOLY JESU.

3 By that hour of agony, Spent while Thine upostles three Slumbered in Gethsemane, Hear us, HOLY JESU.

4 By the prayer Thou thrice didst pray That the cup might pass away,

So Chou mightest still obey, Hear us, Holy JESU.

By He hiss of treachery
To his low the traying Thee,
by the hear captivity,
ker and s, HOLY JESU.

Example so storing Thou hast borne, by all party a robe of scorn, the research of crown of thorn, the research of course Jesu.

the Jews, the Jews, the Jews, the Jews, the state of the term King refuse, the King refuse,

8 By Thy going forth to die, When they raised the wicked cry, 'Crucify Him, crucify i' Hear us, HoLY JESU.

PART 2.

9 By the Cross which Thou didst bear, By the cup they bade Thee shure, Mingled gall and vinegar, Hear us, HOLY JESU.

10 By Thy mailing to the tree, By the title over Thee, By the gloom of Calvary, Hear us, HOLY JESU.

11 By the parting of Thy clothes, By the mocking of Thy foes, As they watched Thy dying woes. Hear us, HOLY JESU.

- 12 By Thy seven words then said, By the bowing of Thy head, By Thy numbering with the dead, Hear us, HOLY JESU.
- 13 When temptation sore is rife, When we faint amidst the strife, Thou, Whose death hath been our life,

Save us, HOLY JESU.

- 14 While on stormy seas we loss, Let us count all things as loss But Thee only on Thy Cross: Save us, Holy Jesu.
- 15 So, with hope in Thee made fast. When death's bitterness is past We may see Thy face at last: Save us, HOLY JESU. Amen. REV. R. F. LITTLEDALE, 1867.

Litany of the Seven Words from the Cross

789

Father, forgive them, for they know not what they do.

- JESU, in Thy dying woes, Even while Thy life-blood flows, Craving pardon for Thy foes, Hear us, HOLY JESU.
- 2 SAVIOUR, for our pardon sue, When our sins Thy pangs renew, For we know not what we do:-Hear us, Haly Jesu.
- 30 may we, who mercy need, Be like Thee in heart and deed, When with wrong our spirits bleed, Hear us, HOLY JESU.

To day shalt thou be with Me in Paradise.

- 4 JESU, pitying the sighs Of the thief who near Thee dies, Promising him Paradise, Hear us, Holy Jesu.
- 5 May we, in our gullt and shame. Still Thy love and mercy claim, Calling humbly on Thy Name. Hear us, Holy Jesu.
- 6 O remember those who plne, Looking from their cross to Thine; Cheer their souls with hope divine. Hear us, HOLY JESU.

Woman, behold thy son. Rehold thy mother.

JESU, loving to the end Her whose heart Thy sorrows rend, And Thy dearest human friend, Hear us, HOLY JESU.

- 8 May we in Thy sorrows share, For Thy sake all peril dare, Ever know Thy tender care, Hear us, HOLY JESU.
- 9 May we all Thy loved ones be-All one holy family, Loving for the love of Thee, Hear us, HOLY JESU.

My God, My God, why hast Thou forsaken Me?

10 JESU, whelmed in fears unknown, With our evil left alone, While no light from heaven is shown,

Hear us, Holy Jesu.

- II When we seem in valu to pray, And our hope seems for away. In the darkness be our stay, Hear us, Hour Jesu,
- 12 Though no FATHER seem to hear, Though no light our spirits cheer, May we know that God is near, Hear us, HOLY JESU.

I thirst.

13 JESU, in Thy thirst and pain, While Thy wounds Thy life blood draln,

Thirsting more our love to gain: Hear us, Holy Jesu.

- 14 Long for us in mercy still: May we Thy desires fultil-Satisfy Thy loving will. Hear us, HOLY JESU.
- 15 May we thirst Thy love to know: Lead us worn with sin and woe Where the healing waters flow. Hear us, HOLY JESU,

It is finished.

- 16 Jesu-all our ransom pald, All Thy FATHER'S will obeyed-By Thy sufferings perfect made; Hear us, HOLY JESU.
- 17 Save us in our soul's distress, Be our help to cheer and bless, While we grow in holiness, Hear us, HOLY JESU.
- 18 Brighten all our heavenward way With an ever holler ray, Till we pass to perfect day. Hear us, Holy Jesu.

Father, into Thy hands I commend My apirit.

19 JESU-all Thy labour vast, All Thy woe and conflict past-Yielding up Thy soul at last; Hear us, HOLY JESU.

- 20 When the death-shades round us | 10 Grant that we may live to Theo lower. Guard us from the tempter's power, Keep us in that trial hour : Hear us. HOLY JESU.
- 21 May Thy life and death supply Grace to live and grace to die, Grace to reach the home on high; Hear us, HOLY JESU.

REV. T. B. POLLOCK, 1870.

Titany of the Incarnate

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Lord of mercy and of might. See No. 471.

Litany of the Aesurrection 790

- GOD the FATHER, GOD the SON, HOLY SPIRIT, THREE IN ONE, See us kneeling at Thy throne; Hear us, HOLY TRINITY.
- 2 Risen JESU, Thee we greet, Falling at Thy pierced feet. For our joy is made complete; Hear us, HOLY JESU.
- 3 Thou the first-born from the dead, Thou our naw trinmphant Head, Thou Thy foes hast scattered; Hear us, HOLY JESU.
- 4 Thee no powers of death could hold, Thou must conquer as forefold By the prophecies of old; Hearns, Holy Jesu.
- 5 Thou, Whom Magdalene dld seck On that first day of the week, Who to her didst comfort speak; Hear us, HOLY JESU.
- 6 Thou, Who Peter didst restore To Thy favour as before. For the great love that he bore: Hear us, HOLY JESU.
- 7 Jesu, present with Thine own, Forty days with them alone, Ere ascending to Thy throne: Hear is, HOLY JESU.
- 8 Thou, Thy earthly conflict o'er, Reachest now the heavenly shore, Where Thon ever wast before; Hear us, HOLY JESU.
- 9 Thou, Who dost our nature wear That Thy triumph we may share, And be ever with Thee there; Hear us, HOLY JESU.

- In all grace and purity, So for ever Thine to be: Hear us, HO X JESU.
- 11 Grant that in the last great day. When this earth shall pass away, Thou may st be our strength and stav Hear us, HOLY JESU.
- 12 Grant that when we rise again, Purified from earthly stain, We may ever with Thee reign ; Hear us, HOLY JESU.

REV. VERNON W. HUTTON, 1881.

Witany of the Boly Chost 791

- 1 GOD the FATHER, GOD the SON, GOD the SPIRIT, THREE in ONE.
 - Hear us from Thy beavenly throne. Spare us, HOLY TRINITY.
- 2 HOLY SPIRIT, heavenly Dove, Dew descending from above, Breath of life, and fire of love, Hear us, HOLY SPIRIT.
- 3 Source of strength, of knowledge Wisdom, godliness sincere, [clear, Understanding, comisel, fear, Hear us. HOLY SPIRIT.
- 4 Source of meckness, love, and peace, Patience, pureness, faith's increase, Hope and joy that cannot cease. Hear us, HOLY SPIRIT.
- 5 SPIRIT guiding us aright. SPIRIT making darkness light, SPIRIT of resistless might, Hear us, HOLY SPIRIT.
- 6 Thon, by Whom the Virgin bore Illm Whom heaven and earth adore. Sent our nature to restore,
 - Hear ns. HOLY SPIRIT.
- 7 Thou, Whom JESUS from His throne Gave to cheer and help His own That they might not be alone, Hear us, HOLY SPIRIT.
- *8 Comforter, to Whom we owe All that we reloice to know Of our SAVIOUR'S work below, Hear us, HOLY SPIRIT.

- Thou, Whose sound apostles heard, Thou, Whose power their spirit stirred.
 - Giving them the living WORD, Hear us, HOLY SPIRIT.

PART 2.

- 10 Thou, Whose grace the Church doth fill, Showing her God's perfect will, Making Jesus present still, Hear us, Holy Spirit.
- 11 Coming with Thy power to save, Moving ou baptismal wave, Raising us from sin's dark grave, Hear us, HOLY SPIRIT.
- 12 All Thy sevenfold gifts bestow, Gifts of wisdom God to know, Gifts of strength to meet the foe; Hear us, HOLY SPIRIT.
- 13 Ail our evil passions kill, Bend aright our stubborn will, Though we grieve Thee, patient still; Hear us, HOLY SPIRIT.
- 14 Come to raise us when we fall.
 And, when suares our soulser thral,
 Lead us back with gentle cad;
 Hear us, HOLY SPIRIT.
- 15 Come to strengthen all the weak, Give Thy courage to the meek, Teach our fairering tongues to speak;

 Hear us, HOLY SPIRIT.
- 16 Come to aid the souls who yearn
 More of truth divine to learn,
 And with deeper love to burn,
 Hear us, HOLY SPIRIT.
- 17 Keep us in the narrow way, Warn us when we go astray, Plead within us when we pray, Hear us, HOLY SPIRIT.
- 18 Holy, loving, as Thon art, Come, and live within our heart, Nevermore from us depart; Hear us, HOLY SPIRIT.

REV. R. F. LITTLEDALE, 1867.

Titany of the Church 792

- 1 GOD the FATHER, GOD the SON.
 GOD the SPIRIT, THREE IN
 - Hear us from Thy heavenly throne, Spare us, HOLY TRINITY.

- 2 Jesu, with Thy Church abide, Bener Saviour, Lord, and Guide, While on earth her faith is tried: We beseech Thee, hear us.
- 3 Arms of love around her throw, Shield her safe from every foe, Comfort her in time of woe: We beseech Thee, hear us,
- 4 Keep her life and doctrine pure, Grant her patience to endure, Trusting in Thy promise sure: We beseech Thee, hear us.
- 5 May her voice be ever clear, Warning of a Judgment near, Telling of a SAVIOUR dear: We beseech Thee, hear us
- 6 All her fettered powers release, Bid our strife and envy cease, Grant the heavenly gift of peace: We beseech Thee, hear us.
- 7 All that she has lost restore, May her strength and zeal be more Than in brightest days of yore: We beseech Thee, hear us.
- 8 May she one in doctrine be, One in truth and charity, Winning all to faith in Thee: We beseech Thee, hear us,
- 9 May she guide the poor and blind, Seek the lost until she find, And the broken-hearted bind; We beseech Tiee, hear is.
- 10 Save her love from growing cold, Make her watchinen strong and bold,

Fence her round, Thy peaceful fold: We beseech Thee, hear us.

PART 2.

- 11 May her priests Thy people feed, Shepherds of the flock indeed, Ready, where Thou call'st, to lead: We beseech Thee, hear us.
- 12 Judge her not for work undone, Judge her not for fields unwon, Bless her works in Thee begun: We beseech Thee, hear us.
- 13 For the past give deeper shame, Make her Jealous for Thy Name, Kindle zeal's most holy flame: We beseech Thee, hear ns.
- 14 Raise her to her calling high, Let the uations far and nigh Hear Thy heraids' warning cry: We beseech Thee, hear us.

15 May her lamp of truth be bright, Bid her bear aloft its light Through the realms of heathen night: We beseech Thee, hear us.

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- May her zoattered children be From reproach of evil free, Blameless witnesses for Thee; We beseech Thee, hear us.
- 17 Arm her soldiers with the Cross, Brave to suffer toil or loss, Counting earthly gain but dross: We beseech Thee, hear us.
- 18 May she holy triumphs win, Overthrow the hosts of sin, Gather all the nations in: We beseech Thee, hear us.
- 19 May she soon all glorious be, Spotiess and from wrinkle free. Pure, and bright, and worthy Thee: We besecch Thee, hear us.
- 20 Fit her all Thy joy to share
 In the home Thon dost prepare,
 And be ever blessed there:
 We beseech Thee, hear us.
 Amen.
 REV. T. B. POLLOCK, 1871.

Litany of the Clessed Sacrament

OF THE BODY AND BLOOD OF CHRIST

- 1 GOD the FATHER, GOD the SON, GOD the SPIRIT, THREE in ONE, Spare us, HOLY TRINITY,
- 2 God of God, and Light of Light, King of glory, LORD of might, Hear us, HOLY JESU.
- 3 Very Man, Who for our sake Didst true flesh of Mary take, Hear us, HOLY JESU.
- 4 She herd, Whom the FATHER gave
 His lost sheep to find and save,
 Hear us, HOLY JESU.
- 5 Priest and Victim, Whom of old Type and prophecy foretold, Hear us, Holy Jesu.
- 6 King of Salem, Priest divine, Bringing forth Thy Bread and Wine, Hear us, Holy Jesu,

- 7 Paschal Lamb, Whose sprinkled Blood Saves the Israel of God, Hear us, Holy Jesu.
- 8 Manna, found at dawn of day, Pilgrim's food in desert-way, Hear us, HOLY JESU.
- 9 Offering pure, in every place Pledge and means of heavenly grace, Hear us, Holy Jesu.

PART 2.

- 10 By the mercy, that of the Shadowed forth Thy gitts in store, Save us, Holy Jesu.
- 11 By the love, on that last night That ordered the better rite, Samu, HOLY JESU.
- 12 By the death, that could alone For the whole world's sin atone, Save us, HOLY JESU.
- 13 By the wounds, that ever plead For our help in time of need, Save us, Holy Jesu,

PART 3.

- 14 That we may remember still, K dron's brook and Caivary's hill, Grant us, HOLY JESU.
- 15 That our thankful hearts may glow As Thy precious death we show, Grant us, Holy Jesu
- 16 That, with humble contrite fear, We may joy to feel Thee near, Graat us, HOLY JESU.
- 17 That in faith we may adore,
 Praise, and love Thee more and
 more,
 Grant us, HOLY JESU.
- 18 That Thy sacred Flesh and Blood Be our true life-giving Food, Grant us, Holy Jesu.
- 19 That in all our words and ways We may daily show Thy praise, Grant us, HOLY JESU.
- 20 That, as death's dark vale we tread, Thou mayst be our strengthening Bread, Grant us, HOLY JESU.
- 21 That, unworthy though we be, We may ever dwell with Thee, Grant us, HOLY JESU.

RE7. SIR H. W. BAKER, 1875.

Litanies for Children 794

- 1 GOD the FATHER, GOD the SON, GOD the SPIRIT, THREE IN ONE, Hear us from Thy heavenly throne, Spare us, HOLY TRINITY,
- 2 JESU, SAVIOUR ever mild, Born for us a little child Of the Virght undefiled, Hear us, HOLY JESU,
- 3 Jesu, by the Mother-Maid In Thy swaddling-clothes arrayed, And within a manger laid, Hear us, Holy Jesu.
- 4 JESU, at Whose Infant feet Shepherds, coming Thee to greet, Knelt to pay their worship meet, Hear us, HOLY JESU,
- b Jesu, unto Whom of yore
 Wise men, hastening to adore,
 Gold and myrrh and incense bore,
 Hear us, HOLY JESU,
- 6 JESU, to Thy temple brought, Whom, by Thy good SPIRIT taught, Simeon and Anna sought, Hear us, HoLY JESU.
- 7 Jesu, Who didst deign to flee From King Herod's cruelty In Thy earliest infancy, Hear us, Holy Jesu.
- 8 JESU, Whom Thy Mother found 'Midst the doctors sitting round, Marvelling at Thy words prolound, Hear us, Holy JESU.

PART 2.

- 9 From all pride and vain conceit, From all spite and angry heat, From all lying and deceit, Save us, Holy Jesu.
- 10 From all sloth and idleness, From not caring for distress, From all lust and greediness, Save us, Holy Jesu.
- 11 From refusing to obey,
 From the love of our own way,
 From forgetfulness to pray,
 Save us, HOLY JESU,

PART 3.

- 12 By Thy birth and early years,
 By Thine infant wants and fears,
 By Thy sorrows and Thy tears,
 Save us, HOLY JESU.
- 13 By Thy pattern bright and pure, By the pains Thou didst endure Our salvation to procure, Save us, HOLY JESU.
- 14 By Thy wounds and thorn-crowned head,
 - By Thy Blood for sinners shed, By Thy rising from the dead Save us, HOLY JESU.
- 15 By the Name we bow before, Ifuman name, which evermore All the hosts of heaven adore, Save us, Holy Jesu,
- 16 By Thine own unconquered might, By Thy glory in the height, By Thy mercies infinite, Save us, HOLY JESU. Amen. REV. R. F. LITTLEDALE, 1867.

795

7.7.7.6.

- JESU, from Thy throne on high, Far above the bright blue sky, Look on us with loving eye: Hear us, Holy Jesu.
- 2 Little hearts may love Thee well, Little lips Thy love may tell, Little hyans Thy praises swell: Hear us, Holy Jesu.
- 3 Little deeds of love may shine, Little lives may be dlvine, Little ones be wholly Thine: Hear us, Holy Jesu.
- 4 Be Thou with us every day, In our work and in our play, When we learn and when we pray; Hear us, HOLY JESU.
- 5 May our thoughts be undefiled. May our words be true and mild, Make us each a holy child. Hear us, HoLY JESU.
- 6 Jesu, from Thy heavenly throne, Watching o'er each little one, Tili our life on earth is done: Hearus, Holy Jesu. Amen. Rev. T. B. Pollock, 1871.

INDEX OF SUBJECTS

This Index does not contain references that may be conveniently found in the Table of Contents,

Abiding in Christ, 18, 20, 773, 257, Adoption—See Fatherhood of God. Adoration. 1, 150, 558, 510, 612, 626, 416, 388, 554, 474, 569, 448. Advocate—See Christ.
Affliction, 439, 677, 756, 642, 522, 560, 654. Alpha and Omega, 76. Angels, 2, 24, 25, 31, 40, 48, 75, 77, 514, 477, 599, 601, 453. Ashaned of Jesus, 762. Aspiration, 766, 773, 257, 503, 534. Atonement, 118, 528, 120, 138.

ears, s,

re,

wned

10

ght,

nen.

867.

7.6.

th.

У,

av:

en. 71, Babylon's waters, 102, Bible, 396, 596, 550, 699, 541, Blood of Christ, 133, 138, 451, 778, Brotherly kindness—See Charity.

Calvary, 239, 143, 640. Charity, 105, 534, 470. Christ our Advocate, 645, 42, 117, 782, 141, 183, the Bridegroom, 597, 624, 252. compassion of, 713, 666, 498, 479, 761. our Corner-stone, 363, 424, 362. coronation of, 394, 546, 627. Desire of the nations, 79, 432, Example, 534, 195, 701, 579, Fountain, 474, 683, 497, Our Friend, 30, 711, 782, 718, 783, 761, 713. Hiding Place, 401, 507, 608. High Priest, 666, 99, 484. intercession of -See Advocate. King 99, 526, 652, 517, 443, knocking, 580, 252, Lamb of God, 42, 55, 118, 218, 528, 763 Light of the World, 6, 10, 11, 14, 26, 30, 711, 26, 49, 71. Leader, 14, 511, 572, Lord of all, 723, 394, 627, 100. Man of sorrows, 666. Master, 293 Ministry, 330, 780, Miracles, 21, 330, Morning Star, 763. Name, 12, 13, 484, 518, 100, 423, 504, 525, 394, 406, 657.

Passover, 475, 159,

Peace, 764, 609.

Physician, 21, 25, 199, 330. poverty of, 723, 712, 780. preciousness of, 492. presence of, 253, 579, 525. Prince of Peace, 190, 66. Prophet, 99. Refige, 59, 769, 772, 507, 139, Rest, 9, 764, 608, 407, 436. Rock, 87, 468, 608. Shepherd, 523, 58, 466, 78, 703, 779, 552, 634, 630, 775, 732, 707. Sinbearer, substitute, 451, 528, 564. sufferings of, 446, 146. sympathy of, 613, 479, 761. Teacher, 289, 287, 540. walking on the sea, 331, 458, 459. Way, 87. Church militant—See Soldiers. trlumphant, 218 -See under Saints' Day. Communion of Saints, 495, 409. Conscience, 2. Consecration, 7, 621, 705, 579, 12, 87, 88, 94, 662, 585, 578, 120, 528, 577, 271, 612, 707, 270, 782 Contentment, 654, 560, 678, 439, C. eation, 599, 388, 629, 620 - See under Septuagesima. Cross-bearing, 54, 88, 557, 636, 503. Crown, 589, 557.

Daily duties, 2, 3, 4, 8, 10, 34, 38, 54, Death, 444, 18, 455—See under Advent, and Burial of the Dead. Dedication of self—See Consecration. Delay, 754. Discipleship, 8, 293, 503, 195. Door, 580, Doubt, 650, Duty—See Daily dutles.

Emmanuel, 80, 744. Eternity, 444, 69, 64. Example, 2, 418, 727. Eye of God, 19.

Faith, 11, 528, 451, 565, 553, 700. Falsehood, 67, 571. Fasting, 106, 110, 112, 121, 122, 123, 128. Fatherhood of God, 632, 455, 601, 707. Firstfruits, 694. Fellowship, 409,

INDEX OF SUBJECTS

Following Christ, 623, 195, 636, 380, 228.Forgiveness, 148, 534,

Friend-See Christ.

Grace, 11, 246, 553, 479. Gratitude, 678, 343, 324, 564, 601, Growth, 4, 510, 612, 433. Guard, 24, 35, 566, Guidance, 10, 14, 756, 570, 590, 531, 473.

Heart, broken, contrite, clean, 7, 770, 567, 574, Heaven, 693, 455, 411, 641, 500, 501— See Hymns on Ascension and on Burial of Dead. Heli-See Eternity. Holiness, 12, 561, 419, 567. Holy Scriptures—See Bible. Hoiy Spirit, 14, 105; Hyrans for Whitsuntide. Hc:ae, heavenly, 490, 639, 502, Hope, 422, 650, 667, 651, Humility, 567, 408, 531.

Imitation of Christ-See Christ our Example. Incarnation, 21, 58, 71-81, 514, 99, 516, Inspiration of Scriptures-See Bible. Intercession of Christ-See Christ our Advocate. Israel in the desert, 384, 473, 641, 625. Jacob's vision, 524, 562, 570. Jerusalem above—See Heaven. Jesus crowned—Christ our King. Journey—See Pilgrimage, and Life.

39, 6, 8, 602, 36, 601, 605, 525. Jubilee, 310.

Kingdom of Christ-See Christ our King.

Lamb of God-See Atonement. Life, 4, 33, 412, 18, 566, 477, 677. Likeness to Christ—36, 229, 567, 727. Love—See also Charity, 4, 10, 105. Love of God to man, 4, 77, 115, 60, 662. 139, 148, 146, 584, 630, 633, 564, 701, 640, 661, 433, 775. Love of man for God, 115, 151, 558, 638, 484, 525, 510, 103, 660, 507, 524, 650, 581, 565, 642, 467, 341, 464, 228,

Martyrs, 636, 589, 228, 224, Mercy scat, 645, 523, 524, 94, 434, 401, 462 Moses, 524, 63.

Name of Jesus-See Jesus, Name. Nature, God in. 629 See under Septuagesima

Nearness to God. 405, 562. Need of Christ, 760, 492, 528.

Obedience, 422, 623, 677, 714. Offerings, 672, 774, 621, 325, 324. Onward, ⁵⁴³, 422, 383, 378, 384, 650. Organ, d. ...ation of, 400.

Pain, 21, 678. Paradise—See Heaven. Pardon, 761, 778, 497, 528, 129, 436, 755, 118-See Lent. Patience (see also Cross-bearing), 11, 589, 429, 654, 767, 756, Peace, 22, 30, 37, 600. Penitence—See under Lent. 384, 636, 91, 570, 457, 658, 619, 422 Pilgrimage, 35, 51, 119, 612, 570, 376, 680, 572, 625, 530, 490, 384, 588, 473, 511.

Poverty, 565, 503, 654. Praise, 1, 27, 453, 661, 345, 469, 344. Prayer, 4, 27, 523, 524, 105, 603, 548, 401, 574, 16, 559, 783, 117, 452, 581, 575, 613—See Mercy seat. Presence, 13, 18, 30, 554, 474, 537. Providence, 467, 570, 728, 15, 581, 676. Pure in heart, 96, 408, Purity, 9, 612, 367, 368,

Race, heavenly, 602. Redemption-See Atonement. Refuge, 391, 566, 108, 772, 769, 608, 507. Resignation—See Will of God. Rest, 9, 41, 42, 43, 606, 403, 436, 755, 120, 477, 776. Reverence-See Presence. Righteousness-See Holiness.

Rock, 87, 608, 772, 769, 468, Sallors, 710, 458, 459, 513, 331. Sanctification—See Holiness. Satan, 524, 63, 105, 110. Self-denial, 4, 662, 503, 324, 725, 591. Sin-See under Lent. Soldlers, 112, 617, 314, 615, 636, 457, 380, 721, 717, 505, 421, 619, 588, 533. Sowing, 104, 305, Strife, 17, 166, Submission—See Humility. Sympathy of Jesus, 789, 522-See Christ, Friend.

Temperance, 5, 110, 112, 408-See Purity. Temptation, 575, 764, 506, 498. Thankfulness, 678-See Joy. Thirst for God, 497.

INDEX OF SUBJECTS

Throne of grace—See Mercy seat. Time of trial, 498, 436, 450, 467, 497, 531, 530, 677, 560, 581, 575, 574, 522,

Tongue, 5, 10, 37. Trial—See Time of trial. Trust, 757, 675, 755. Truth, 10, 67.

50.

, 755,

, 11,

£47, 404, 597, 383, 376,

473.

548,

581,

676.

507.

120.

57.

Sea

See

Unity, 495, 409, 383, 650, 381, 624, 532.

Voice of Jesus, 120, 497, 403, 496, 700. Vows and promises, 3, 36, 579,

Walking with God, 8, 405. Warfare-See Soldiers.

Watching, 8, 670, 421, 290. Water of life, 135, 497, 468, 247.

Weary—See Rest.
Will of God, 7, 560, 654, 621, 23, 549, 531, 565, 574, 581, 151, 567.
Word of God (see also Bible), 7, 10,

602, 52. Work, 724, 323, 290, 296, 293, 195. Works of God-See under Septua-

gesima. World, 498.

Yoke of Christ, 8.

Zeal, 667.

INDEX OF TEXTS

Genesis 1. 2 (442); 1. 3 (50, 542); v. 22 (30, 291): v. 24 (405); viii. 22 (349); xiii. 10 (354); xviii. 11 (264); xxviii. 12 (514); xxviii. 16 (554); xxviii. 17 (645); xxvill. 21 (570); xxxll. 26 (610).

Exodus iii. 5 (474); iv. 12 (289); ix. 5 (736); xiv, 15 (384, 465); xx. 24 (466);

xxv. 22 (462). Leviticus xxv. 9 310). Numbers x. 29 (719).

Deuteronomy vi. 5 (558); viii. 11 (358); xxvl. 15 (365); xxxi. 6 (25); xxxiii. 27 (772). Ruth 1, 17 (277).

1 Samuel iii. 9 (700); x. 24 (353). 1 Kings xix. 8 (250),

2 Kings lv. 26 (284, 651).

1 Chronicles xxix. 5 (715); xxix. 9 (698); xxix. 11 (337); xxix. 13 (52); xxix. 14 (327).

2 Chronicles vi. 19 (352); xiii. 12 (301); xv. 2 (671).

Nehemiah ix. 5 (618).

Job xix. 25 (759); xxviii. 28 (372); xxxvlii. 7 (212).

Psaims lv. 8 (34); iv. 9 (20, 31); v. 3 (5, 14): x. 19 (548); xvi. 8 (689); xvi. 9 (8, 273); xvi. 11 (472); xvii. 5 (402); xvii. 15 (592); xviii. 1 (638); xix. (629); xix. 4 (447); xix. 5 (60); xxi. 1 (339); xxiii. (630, 634); xxiii. 1 (695, 703); xxiii. 5 (253); xxiii. 6 (678); xxiv. 7 (179, 533, 780); xxiv. # (180); xxv. 10 (767); xxvi. 8 (653); xxvii. 1 (36, 40); xxvil. 8 (19); xxviii. 8 (29); xxix. 10 (37); xxxi. 2 (769); xxxi. 3 (513); xxxii. 8 (480); xxxiii.

5 (460); xxxlv. 1 (642); xxxvii. 5 (10, 352, 522), xxxlx, 7 (90); xxxix, 12 (490); xiii, 2 (404, 501); xlv, 11 (386); xlvi, 5 (425); xlvi, 9 (396); xiviii, 14 (343, 473); l. (68); li. (111); li. 2(773); ll. 6 (571); li. 17 (549); lv. 7 (114); lv. 17 (17); lx. 4 (298); lxi. 1 (730); lxli. 2 (426); lxiii. 1 (15); lxiii. 2 (450); lxv. 11 (347); lxvii. 1 (122, 463); lxvii. 3 (355); lxvii. 5, 6 (356); 1xviii. 18 (182); 1xix. 16 (661); lxxii. 19 (476); lxxiii. 24 (510, 562); lxxiii. 26(675); lxxiv. 17(47); lxxviii. 14 (531); lxxix. 9 (175, 543); lxxx. 3 (294); lxxxiv. 1 (482); lxxxiv. 2 (544); lxxxiv. 7 (91); lxxxiv. 11 (391); lxxxvi. 1 (760); lxxxvii. 3 (468); lxxxviii. 13 (320); lxxxix. 1 (691); lxxxix. 10 (331); xc. 1 (566); xc. 2 (483); xc. 10 (444); xc. 12 (444); xci. 4 (22); xcl. 11 (214); xcii. (46); xcvi. 1 (162); xcvi. 1 (306, 616); xcvi. 2 (631, 781); xcvi. 13 (69); xcvii. 1 (632); xcviii. 1 (166); xcviii. 2 (184); c. (387, 389); c. 1 (737); ci. 2 (9); cli. 27 (437); ciii. 1 (601); civ. 1 (448); civ. 30 (441); cvi. 4 (433, 535); cvii. 30 (609); cviii. 2 (2, 3, 172); cx. 4 (397); cxiii. 1 (587); cxiii. 3 (27); cxv. 12 (87); cxvi. 11 (654); cxviii. (389); cxviii. 6 (667); cxviii. 5 (13); cxviii. 24 (45, 165); cxix. 10 (270); exix. 105 (550, 699); cxix. 117 xc. 2 (483); xc. 10 (444); xc. 12 (444); (270); exix, 105 (550, 699); exix, 117 (7); exix, 132 (29); exix, 170 (506); exix. 176 (659): exxi. (656): exxi. 5 (35): exxii. 1 (43): exxiii. 2 (553): exxvi. 5 (258): exxvii. 1 (278): exxvii. 3 (711, 746); cxxx. 1 (590); cxxx. 6

INDEX OF TEXTS

(108); cxxxii. 9 (287); cxxxiii. 1 (583); cxxxiii. 3 (430); cxxxv. 1 (342, 586); cxxxvi. (344); cxxxvii. 4 (103); exxxvii. 5 (499); exxxix. 18 (556); exii. 2 (23); exliii. (107); exiv. 2 (612); exiv. 10 (599, 637); exiv. 15 (177, 348); exivii. 3 (113); exivii. 13 (283); cxiviii. (609); cxlviii. 1 (440. 469); cxiviii. 1, 7 (545); cxiviii. 2 (49); cxlviii. 12 (385); cxiviii. 12, 13

Proverbs iii. 24 (710); viii. 17 (258); xiv. 28 (753): xvi. 12 (357); xvlii, 24 (713, 761, 783).

Ecclesiastes iii. 11 (696); xi. 7 (620); xii, 7 (282).

Song of Sciemon i. 3 (484, 525, 733): ii. 4 (262); ii. 11 (168); iv. 16 (578); v. 2 (252, 499).

Isaiah i. 16, 17 (726): ii. 4 /340); vi. 3 (193, 416); ix. 3 (309, 346); ix. 6 (73, 569); xi. 6 (716); xi. 9 (302); xii. 2 (729); xiv. 7 (778); xxvi. 3 (600, 684); (729); XIV. 77709; XXVI. 3 (000, 084); XXVII. 3 (24); XXXII. 20 (305); XXXIII. 2 (507); XXXIII. 20 (305); XXXIII. 2 (176); XXXIII. 17 (883, 684); XXXV. 10 (422, 511); Xi. 11 (266, 552, 732); XiI. 13 (756); XIIII. 2 (682); XIV. 15 (249); XIV. 22 (126); XIVIII. 17 (500); II. 9 (295); II. 12 (190); III. 7 (223, 312, 437). III. 15 (209); III. 4 (844); IV. 4 487); iii. 15 (308); liii. 4 (644); lv. 4 (376): Ivii. 2 (431); fix. 20 (63); ix. 13 (380); ix. 20 (33); ixi. 10 (519); lxiv. 6 (563).

Jeremiah i. 9 (313): iii. 4 (272); xv. 16 (396); xvii. 14 (109); xxxi. 17

Lamentations i. 12 (143); lii. 22, 23 (4); III. 56 (471).

Ezekiel xxxiv. 26 (765); xxxvi. 26 (567); xxxvii. 5 (410).

Daniel vii. 9, 10 (398). Hosea vi. i (782); xiv. 5 (418).

Joel ii. 12 (121); ii. 13 (106); ii. 28

Habakkuk ii. 2 (607); iii. 18 (345).

Haggai II. 7 (432); II. 9 (364). Zechariaii Iv. 10 (731); Ix. 9 (133) xiii. 1 (778); xiv. 7 (26, 39); xiv. 9 303, 304).

Malachi i. 11 (233); iii. 1 (199); iii. 17 (735); iv. 1 (62); lv. 2 (6).

Wisdom iii. 1 (280).

St. Matthew i. 21 (86, 423); i. 23 (80, 81, 201, 747); ii. 2 (79, 98, 101); ii. 6 (92); ii, 9 (96); ii, 10 (94, 97); ii, 11 (750); iii. 3 (59); iv. 16 (100); iv. 24 (329); v. 6 (561); v. 8 (408); v. 10 (226); vi. 26 (728); vi. 34 (676); vii. 17 (350); viii, 8 (240); ix, 38 (298); x, 8 (324); xi, 28 (395, 403, 446, 755); xi. 29 (508); xii. 30 (380); xiii, 3 (351); xiv. 27 (458); xiv. 30 (509);

xiv. 35 (330): xv. 25 (574); xvi. 18 (208); xvi. 24 (54); xvii. 2 (210); xvii. 4 (229); xviii. 2 (727); xviii. 12 (779): xviii. 20 (53, 523); xix. 6 (275): xxi, 5 (58): xxi, 9 (132); :xi. 16 (709): xxi. 28 (296): xxiv. 31 (71); xxv. 6 (597); xxvi. 39 (654); xxvi. 40 (137); xxvi. 42 (560); xxvii. 46 (147); xxviii. 1 (41); xxviii. 6 (174); xxviit. 7 (170); xxviii. 9 (167); xxviii. 18 (178); xxviii. 19 (71, 268); xxviii. 20 (315).

St. Mark i. 32 (21); iv. 39 (459); vi. 7 (217); vi. 31 (128, 373); vii. 35 (300); ix. 5 (231); x.14 (269); x 16 (668, 722); x.49 (768); xiii. 33 (647); xiv. 38 (421); xv. 47 (156); xvi. 6 (158). St. Luke i. 28 (202); i. 35 (749); i. 47 (568); i. 68 (66); i. 79 (316); ii. 7 (749); ii. 47 (749); ii. 48 (749); ii. 48 (749); ii. 49 (749); ii. 49 (749); ii. 49 (749); iii. 70 (749

(743, 744); if 8 (742); ii. 10 (74, 527, 740, 748); ii. 11 (75); ii. 13 (71, 741); ii. 15 (72, 738); ii. 16 (739); ii. 21 (85); ii. 22 (198); ii. 32 (472); ii. 43 (712); ii. 51 (95); iii. 12 (283); iv. 1, 21 (198); ii. 22 (198); ii. 43 (712); ii. 51 (95); iii. 12 (283); iv. 1, 20 (11); iii. 52 (198); iii. 12 (283); iv. 1, 20 (11); iii. 22 (198); iii. 22 (198); iii. 23 (198); iii. 24 (198); iii. 25 (198); iii 2 (110): v. 28 (211, 503): ix. 23 (152, 557, 623); ix. 26 (762); ix. 47 (718); ix. 57 (705); xi. 1 (603); xi. 2 (341. 652, 696); xi. 9 (265); xii. 37 (670); xiii. 29 (692); xiv. 17 (237); xiv. 23 (771); xv. 2 (246); xv. 18 (452, 706); xvi. 10 (720); xvii. 5 (565); xvii. 13 (613); xviii. 13 (117, 127); xviii. 16 (702); xx. 38 (279); xxii. 19 (236, 239); xxii. 30 (222); xxii. 32 (409); xxiii. 33 (124); xxiii. 34 (148); xxiii. 42 (575); xxiii. 43 (144, 153); xxiii. 46 (149); xxiv 29 (18); xxiv. 34 (42) 157. 751); xaiv. 51 (537), xxiv. 52 (547).

St. John i. 1. 3 (512); i. 1, 14 (668); i. 4 (71); i. 9 (32); i. 14 (77); i. 23 (206); i. 29 (207, 407); i. 40 (195); vi. 19, 20 (663); vi. 35 (497); vi. 37 (118, 401, 436, 528); vi. 48 (245); vi. 51 (247, 256); vi. 55 (232, 257); vi. 56 (242); vi. 57 (254, 261); vi. 68 (119, 263); viii, 12 (11); ix. 4 (724); ix. 31 (16); x. 27, 28 (271, 622, 707); xi. 27 (484); xi. 28 (319); xii. 26 (579); xii. 47 (775); xiii. 1 (529); xiii. 7 (487); xiii, 23 (83): xiv. 2 (639); xiv. 3 (57); xiv. 6 (204, 628); xiv. 15 (714); xiv. 17 (438): xiv. 18 (434); xiv. 21 (244) xiv. 26 (429, 435); xv. 4 (125); xv. 5 (491); xv. 15 (606); xv. 26, 27 (299); xvi. 7 (594); xvii. 21 (255, 381, 454); xvii. 24 (674); xix. 28, 27 (146). xix. 28 (145); xix. 30 (151); xix. 41, 42 (154); xix. 42 (155); xx. 19 (521); xx. 21 (285); xx. 27 (196); xx. 29 (660); xxi. 15 (479, 766); xxi. 17 (489).

Arts L 9 (181); i, 14 (371); i, 26 (200); ii. 1 (198); ii. 2 (189); ii. 4 (538) · ii.

INDEX OF TEXTS

21 (770); ii. 41 (191); iii. 1 (17, 559); iii. 14 (136): iv. 12 (657): iv. 13 (243): iv. 30 (745): iv. 31 (17): iv. 32 (409); iv. 36 (205, 292); v. 31 (379); vii. 56 (183); viii. 17 (274); ix. 3 (197); x. 33 (602); xvi. 9 (297, 321);

. 18 10); viii.

K. 6

(2) (31 (4)

vii.

57):

8):

35 16

17):

58). 47 i. 7

27.

11:

21

43 1. 52.

8);

41. 0

23

8):

13 16

36, 3);

iii.

iii.

12, 52

23 ():

:37

vi.

56

19, 31 27 II.)): iv. . 5 (); X. 42 x.):) ; (i.

(197); x. 33 (192); xvi, y (297, 321); xx. 32 (335); xx. 35 (328), Romans i. 20 (611); v. 6 (722); v. 8 (640); viii. 14 (419, 427); viii. 18 (369); viii. 21 (461); viii. 28 (393); viii. 39 (582); xii. 1 (621, 673); xii. 12 (524); xiii. 11 (55, 317, 481, 680); xiii. 12 (323, 477); xvi. 3 (540). 1 Corinthians i. 7 (307); ii, 9, 10 (536); iii. 7 (104); iii. 16 (368); iii. 22, 23 (200); v. 7 (135, i63); vi. 11 (604).

(209); v. 7 (135, i63); vi. 11 (604); vii. 29 (390); x, 4 (608); x, 13 (725); 2. 16 (248); xi. 26 (235, 241); xii. 31 (105): xiii. 13 (470): xv. 20 (169); xv. 47 (516); xv. 55 (173); xv. 57 (190); xv. 58 (290); xvi. i3 (588, 619).

2 Corinthians iv. 18 (635); v. 14 (134, 318, 701); v. 15 (591); v. 17 (679); vi. 2 (123); ix. 7 (325); lx. 15 (116); xiii. 14 (576).

Galatians il. 20 (139, 774); iii. 1 (131); iv. 4 (370); vi. 2 (366); vi. 14 (130, 496, 633).

Ephesians i. 7 (120): i. 13, 14 (655): ii, 18 (234); ii, 20 (362, 424); iii, 15 (532); iii, 17 (526); iii, 19 (584, 777); iv. 4 (650); iv. 4, 5 (648); iv. 10 (196; iv. 11, 12 (286); v. 1 (697); v. 14 (322); v. 32 (276); vi. 10 (377); vi. i1 (378, 617); vi. 17 (314).

Philippians i, 21 (677); ii. 5 (534); ii. 6, 7 (78); ii. 9 (518); ii. 9, 10 (408); ii. 15, 16 (596); iii. 7 (662); iii. 8 (539); iii. 10 (572); iv. 4 (382, 605).

Colossians i. 9 (333); i. 18 (624); i. 20 (783); i. 27 (551, 577); iii. 11 (764); iii. 17 (12); iv. 14 (216).

1 Thessalonians iv. 16 (64); iv. 17 (455); v. 9, 10 (643); v. 18 (664); v. 28 (495).

2 Thessaionians in, 1 (541); ni. 16 (334).

1 Timothy ii, 2 (445): ii, 16 (76); iii, 16 (723); v. 22 (367); vi. 12 (457, 717).

2 Timothy i, 12 (504, 757); i, 13 (359); ii. 3 (658); ii. 14 (685); ii. 19 (210, 486); iv. 11 (203),

Titus iii. 5 (267).

Hebrews i. 3 (475); i. 14 (215); iv. 9 (51, 595); iv. 14 (666); iv. 16 (456); vi. 12 (227); vii. 17 (251); vii. 25 (238); x. 12 (451); xi. 16 (414, 502, 625, 626, 641); xii. 1 (219, 228); xii. 2 (142, 392, 704); xii, 23 (141); xii, 26 (65); xiii, 5 (665); xiii, 14 (412); xiii, 20, 21 (375),

James i. 18 (694). 1 Peter i, 8 '515); i, 19 (138); ii, 7 (129, 492); ii, 21 (150, 636); iv, 10 (326); iv, 11 (88); iv, 13 (82); iv, 19 (439); v, 7 (420, 581); v, 9 (112).

2 Peter i, 19 (417); iii, 12 (449).

1 John i, 2 (83); i, 7 (758); iii, 8 (90); iv, 18 (758).

iv. 8 (585, 672); iv. 19 (115); v. 12

(269); v. 18 (369). Revelation i. 7 (58); f. 10 (44, 48); i. 18 (171, 520); ii. 7 (681); ii. i0 (615, 708); iii. 12 (649); iii. 20 (580); iii. 21 (627); iv. 8 (1, 192); iv. 11 (399, 400); v. 6 (259); v. 11 (429); v. 12 (164); vi. 2 (383, 721); vii. 9 (224, 225, 598); vii. 9, 10 (493); vii. 11 (213, 453); vii. 13 (218); vii. 14 (687); vii. 15 (555); vii. 17 (494); viii. 3 (485); xi. 15 (185, 311, 517); xiv. 13 (220, 2-1); xv. 3 (194); xix. 3 (102, 614); xix. 6 (159); xix. 9 (161); (102, 014); xix. 6 (153); xix. 8 (101); xix. 12 (443, 546); xix. 13 (61); xix. 16 (394); xxi. 2 (361); xxi. 5 (29); xxi. 7 (505); xxi. 10 (500); xxi. 14 (221); xxi. 18 (415); xxi. 23 (573); xxi. 24 (413); xxi. 25 (411); xxii. 1 (734); xxii. 3 (38); xxii. 5 (593); xxii. 17 (754); xxii. 29 (67, 70, 646).

INDEX OF AUTHORS

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Hymns not credited to any individual author may be assumed to be anonymous.

Abelard, Peter, Gallican (1079-1142); 595.

Adams, Sarah, Eng. Unit. (1805-1848); 562.

Addlson, Joseph, Eng. Angl. (1672-1719); 661.

Ainger, Arthur Campbell, Eng. Angl. (1841-): 302*.

Alderson, Eliza Sibbald, Eng. Angl. (1818-1889): 149* (Rev. H. E. Alderson), 32", (Hymns A.& M.).

Alexander, Cecil Frances, 1r. Angl. (1923-1895); 113, 124, 174, 195, 316, 635, 640, 686, 693, 712, 720, 726.

145°, 148°, 208°, 209° (Archbishop) of Armagh),

Alford, Dean Henry, Eng. Angl. (1810-1871); 264, 346.

384°, 494° (Rev. H. E. T. Cruso). Ambrose, Aurelius, St., Bishop of Milan (340-397); 11, 17, 28, 221. Anatolius, Greek (8th cent.); 34. Anstice, Joseph, Eng. Angl. (1898-1836); 581.

Aquinas, St. Thomas, Ital. Dominican (1225-1274); 245, 248, 254.

Argyll, John, Duke of, Sc. Angl. (1845-); 656*.

Armitage, Ella Sophia, Eng.

A ristrong, Bishop John, Eng. ngl. (1813-1856); 286. Auber, Harriet, Eng. Angl. (1773-1862); 594.

B., H., Eng. Angl. (1854); 301. Baker, Rev. Sir Henry Williams, Eng. Angl. (1821–1877); 267, 294, 336, 342, 344, 366, 550, 578, 589, 639, 657.

12°, 151 240°, 586°, 590°, 630°, 793° (Hymnes A. & M.).

Bakewell, John, Eng. Meth. (1721-1819): 475.

Barbauld, Anna Laetitia, Eng. Unit. (1743-1825); 345.

Baring-Gould, Rev. Sabine, Eng. Angl. (1834-); 383°, 592°, 708°, 710°

Bathurst, Rev. William Hiley, Eng. Angl. (1796-1877); 431, 565, 577.

Baxter, Rev. Richard, Eng. Angl. (1615-1691); 545, 677.

Baynes, Canon Robert Hall, Eng. Angl. (1831-1895); 253, 744* (A. H. Baynes).

Benson, Arthur Christopher, Eng. Angl. (1862-); 340r (Novello & Co.).

Benson, Rev. Richard Meux, Eng. Angl. (1824-); 213° (Hymns A. & M.).

Bernard, St., Abbot of Clairvaux, Gallican (1091-1153); 257, 525, 526,

Bernard, monk of Cluny, Gallican (12th cent); 412, 413, 414, 415. Besnault, Abbé Sebastian, Galli-

can (d. 1724); 86.

Bickersteth, Bishop Edward Henry, Eng. Angl. (1825-1906); 15°, 183°, 234°, 235°, 246°, 252°, 281°, 390°, 303°, 310°, 373°, 437°, 600°, 767° (Longmans, Green & Co.).

Birks, Canon Thomas Rawson, Angl. (1810-1883); 68°,

629° (Mrs. Hirks).

Bliss. Philip P., Am. Bapt. (1838-

1876); 561.

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5 lii-

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ley. 565.

ngl.

ng.

ier.

140±

112.

Ens

ux.

525,

Blunt, Rev. Abel Gerard Wilson, Eng. Angl. (1827-1902); 698* (Reginald Blunt, on behalf of the

Bode, Rev. John Ernest, Eng. Angl. (1816-1874); 579° (J. E.

Bode).

Bonar, Rev. Horatius, Sc. Presb. (1808-1889); 70, 118, 136, 244, 290, 390, 449, 497, 654.

Bonaventura, John Fidanza, Ital. Cardinal (1221-1274); 134. Borthwick, Jane, Sc. Presb.

(1813-1897); 296.

Bottome, Rev. F., Am. Meth.

(1823-1894); 551. Bourne, Canon George Hugh, Eng. Angl. (1840~ 1; 243°, 249°,

Bourne, Rev. William St. Hill, Eng. Angl. (1846-); 351% 6884 (Hymns A. & M.).

Bowring, Slr John, Eng. Unit. (1792-1872); 393, 496.

Bridaine, Rev. Jacques, Gallican (1701-1767); 150° (Hymns A. & M.L.

Bridges, Matthew, Eng. Angl., R. C. (1800-1894); 270, 407, 443.

Bright, Canon William, Eng. Angl. (1824-1901); 7°, 186°, 233°, 251°, 399° (The Rev. the Warden of Keble College, Oxford).

Bromehead, Rev. Joseph, Eng. Angl. (1748-1826): 500.

Brooks, Bishop Phillips, Am. Episc. (1835-1893): 80° (Taken by permission of E. P. Dutton & Co., from 'Christmas Songs and Easter Carols').

Browne, Rev. Simon, Eng. Congr. (1680-1732); 427.

Bruce, Michael, Sc. Presb. (1746-1767); 666.

Bryant, William Cullen, Am.

Unit., Bapt. (1794-1878); 311° (D. Appleton & Co.).

Buckoff, Rev. Henry James, Eng.

Angl. (1893-1871) ; 372. ullock, Dean William, Can. Bullock, Dean Willia Angl. (1798-1874); 653.

Burke, Christian, Eng. Angl. (1859)-1; 370 (Mothers' Union).

Burns, Rev. James Drummond. Sc. Presb. (1823-1864), 700. Butler, Mary, Eng. Angl. (

); 704. Byrom, John, Eng. Angl. (1692-

1763); 74.

Cameron, Rev. William, Presb. (1751-1811); 225.

Campbell, Robert, Sc. Angl., R.C. (1814-1868); 215.

Carey, Henry, Eng. Angl. (d. 1743); 353.

Carlyle, Rev. Joseph Dacre, Eng. Angl. (1758-1804); 549.

Carney, Julia Abiguil, Am. Congr. Universalist (1823-1; 731.

Cary, Phoebe, Am Congr. Univer-

salist (1824-1871); 680. Caswall, Rev. Edward, Eng. Angl., R. C. (1814-1878); 444. 745, 746,

Cawood, Rev. John, Eng. Angl. (1775-1852); 104, 741.

Celano, Thomas of, Franciscan monk (d. 1255); 62, 69.

Cennick, Rev. John, Friend. Wesleyan, and Moravian (1718-1755); 56, 422.

Chatfield, Rev. Allen William, Eng. Angl. (1808-1896); 229* (Hymns A. & M.).

Chope, Rev. Richard Robert, Eng. Angl. (1830-); 747); 747* (Clowes & Son).

Chorley, Henry Fothergill, Eng. Friend, Angl. (1808-1872); 338* (Rev. F. G. Ellerton).

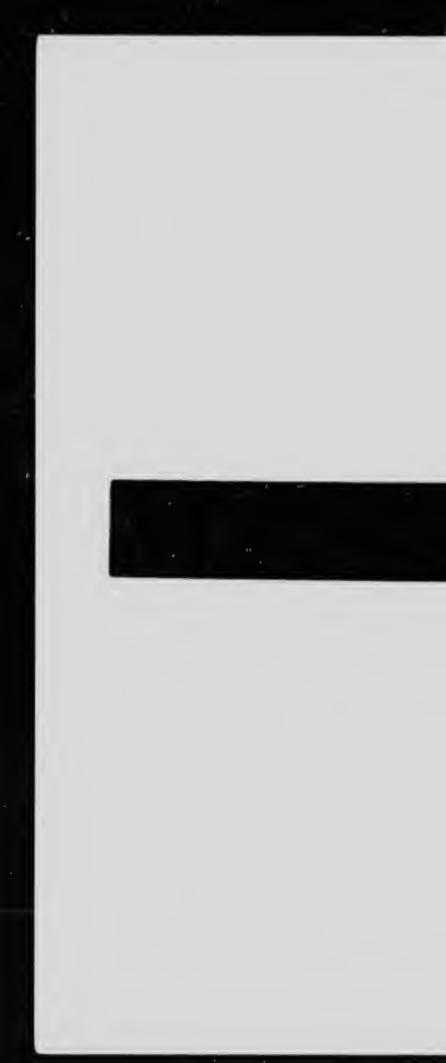
Clarke, Rev. Samuel Childs, Eng. Angl. (1821-1903); 327°, 332° (Mrs. Childs Clarke).

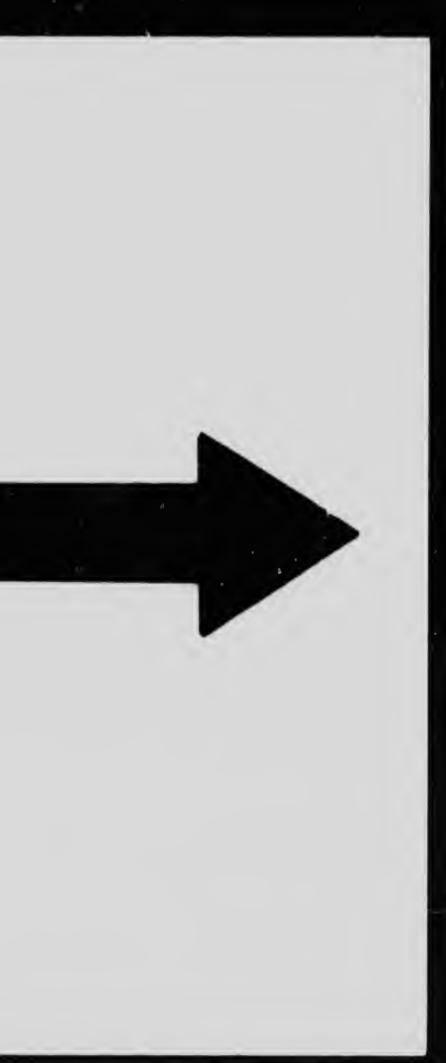
Claudius, Matthias, Ger. Luth.

(1740-1815); 348, Clement of Alexandria, Greek (about 170-220); 552,

Clephane, Elizabeth Cecilia, Sc. Presb. (1830-1869); 753°, 779° (Miss A. J. D. Clephane). Codner, Elizabeth, Eng. Angl.

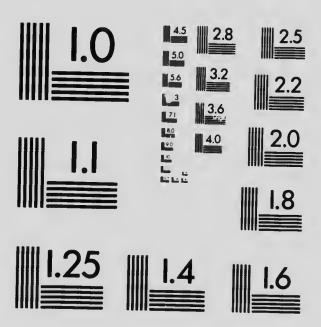
(1835-); 765°





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Coffin, Charles, Gallican (1676-1749); 29, 58, 59, 77, 98, 103, 206, 576, 583.

Coghill, Annie Louisa, Can. (1836-1907); 724 (Mrs. Dalzell).

Coles, Rev. Vincent Stratey Stratton, Eng. Angl. (1845-); 258. Collins, Rev. Henry, Eng. Angl.,

R. C. (1830-); 509°, 510°. Collyer, Rev. William Bengo, Eng. Congr. (1782-1854); 64.

Colquhoun, Frances Sara, Eng. Angl. (1809-1877); 588. Conder, Josiah, Eng. Congr.

(1789-1855); 232, 632, Cooper, Rev. Edward, Eng. Angl. (1770-1833); 456.

Coote, Maude, Eng. Angl. (

); 29:2* Cotterill, Rcv. Thos., Eng. Angl. (1779-1823); 42.

Cousin, Anne Ross, Sc. Presb. (1824-1906); 683* (J. W. Cousin,

on behalf of the exors.). Cowper, Wm., Eng. Angl. (1731-1800); 405, 467, 479, 523, 524, 778. Coxe, Bishop Arthur Cleveland, Am. Episc. (1818-1896): 308.

Crawford, Emily May, Eng. Angl. (1864-): 319*.

Crosse, John, Eng. Angl. (1786-1833); 355.

Crossman, Dean Samuel, Eng. Angl. (1624-1683): 502. Cummins, James John, Ir. Augl.

(1795-1867); 506. Cushing, Wm. Orcott, Am. 1823-1903); 735† (The John Church Co.), 769† (Biglow and

Daniell, Rev. John Jeremiah, Eng. Angl. (1819-1898); 691* (Hymns A. & M.).

Lain).

Dayman, Canon Edward Arthur. Eng. Angl. (1807-1890); 282* (F. S. Dayman).

Deck, James George, Eng. Plym.

Br. (1302-1884); 125.
Denny, Sir Edward, Eng. Plym.
Br. (1796-1889); 262.
Dix, Wm. Chatterton, Eng. Angl.
(1837-1898); 81. 94, 347, 397, 436*,
743*) Mrs. Dir.) 743°) Mrs. Dix).

Doane, Bishop George Washington, Am. Episc. (1799-1859); 19, 298, 628,

Doane, Bishop Wm. Croswell, Am. Episc. (1832-); 398*.): 398*.

Dobree, Henrietta Octavia de Lisle, Eng. Angl., R. C. (1831-1394); 284.

Doddridge, Rev. Philip, Eng. Congr. (1702-1751); 66, 237, 273, 570, 670,

Downton. Rev. Henry, Eng. Angl. (1818-1885); 87. 307* (Rev. H. M. Downton).

Dracup, Rev. John, Eng. Congr., Bapt. (1723-1795); 547.

Duffield, Rev. Geo., Am. Presb. (1818-1888); 619.

Duncan, Mary, Sc. Presb. (1814-1840); 732.

Dwight, Rev. Timoth Congr. (1752-1817); 488. Rev. Timothy.

E.C.W., Eng. Angl. (1872); 706. Edmeston, James, Eng. Congr., Angl. (1791-1867); 25, 530.

Ellerton, Rev. John, Eng. Angl. (1826-1893); 16*, 27*, 30*, 37*, 43*, 47*, 48*, 53*, 105*, 147*, 197*, 205*, 210*, 217*, 269*, 278*, 279*, 289*, 338*, 354*, 364*, 472* (Rev. F. G. Ellerton).

Elliott, Charlotte, Eng. Angl. (1789-1871); 421, 528, 529, 559,

560, 674, 764. Elliott, Emily Elizabeth Steele. Eng. Angl. (1836-1897); 716, 780. Enman, William Edgar, Can. Angl. (1869-); 85°, 204°, 207°. Evans, Rev. Albert Eubule, Eng.

Angl. (1840–1896); 119*, (General L. E. Evans).

Evans, Cara Berford, Can. Angl.); 318* Everest, Rcv. Charles William, Am. Episc. (1814-1877); 623.

F. B. P., Eng. R. C. (16th cent.); 500, 501.

Faber, Rev. Frederick William, Eng. Angl., R. C. (1814-1863); 36, 143, 261, 359, 477, 483, 512, 558, 681, 768, 775.

Farnie, Henry Brougham, Sc. Presb. (1837-1889); 739.

Farringham, Marianne, Eng. Bapt. (1834-1909); 705°. Farrar, Dean Frederick Wm. (1831-1903); 453* (Exors.).

Fawcett, Rev. John, Eng. Bapt. (1739-1817); 409, 537, 699. Fortunatus, Venantius Hono-

Clementianus, rius Bp. of 1 Poictiers, Gallican (530-609); 130, 131, 135. 160°, 180° (Rev. T. A. Lacey),

ell,

de

331-

ng.

273.

ng.

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sh.

14-

m.

T.,

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9.

d.

n,

) :

o,

8,

c.

160°, 180° (Rev. 7. A. Lacey), 171° (Rev. F. G. Ellerton). Fulbert, St., Bp. of Chartres, Gallican (d. 1028); 173.

Gates, Cornelia, Mary Am. Dutch Reformed (-1905); 313 (From the Church Hymnary by permission of Charles E. Merrill Co.).

Gellert, Christian Fürchtegott. Ger. Luth. (1715-1769); 520.

Gerhardt, Rev. Paul, Ger. Luth. (1607-1676); 140, 439, 736.

Gill. William Henry, Eng. Angl. (1839-); 3524. Gilmore, Rev. Joseph Henry, Am.

Bapt. (1834-); 756* Gladden, Rev. Washington Am. Congr. (1836-); 291*.

Grant. Sir Robert, Sc. Angl. (1785-1838); 448, 613, Grigg, Rev. Joseph, Eng. Presb.

(1722-1768); 762.

Gurney, Rev. Archer Thompson, Eng. Angl. (1820-1887); 170.

Gurney, Dorothy Frances, Eng.

Angl. (1858-); 277*. Gurney, Canon John Hampden, Eng. Angl. (1802-1862); 534, 660,

H. B., Eng. Angl. (1854); 301. Hanby, Rev. Benjamin Russell,

Am. (1833-1367); 723, Hankey, Katherine, Eng. Angl. (); 685°, 777°. Harland, Rev. Edward, Eng.

Angl. (1810-1890); 52 Hart, Rev. Joseph, Eng. Congr.

(1712-1768); 438, 755. Hartsough, Rev. Lewis, Meth. Epis. (1828-7; 7

Am. 1: 758. Hastings, Thos., Am. Pr. (1784-1872); 434.

Hatch, Rev. Edwin, Eng. Angl. (1835-1889); 410* (Miss B. Hatch). Havergal, Frances Ridley, Eng.

Angl. (1836-1879); 564. 91°, 293°, 379°, 380°, 386°, 491°, 540°, 621°, 646°, 655°, 673°, 711°, 757* (Rev. A. Havergal Shaw).

Hawels, Rev. Thomas, Eng. Angl. (1734-1820); 575.

Hawks, Annie Sherwood, Am. Bapt. (1835-1872); 760.

Hearn, M. F., 705. - See Farningham.

Heber, Dishop Reglaald, Eng. Angl. (1783-1826); 1, 24, 65, 101, 236, 297, 417, 410, 471, 636.

Hensley, Canon Lewis, Eng. Angl. (1824-1905); 652 (Mrs. Hensley).

Hewett, Rev. John William, Eng. Angl. (1824-1886); 256.

Hill, Rev. Rowland, Eng. Angl. (1744-1833); 555,

Hopkins, Rev. John Henry, jun., Am. Epis. (1820-1891); 750.

Hopper, Rev. Edward, Am. Pres.

(1818-1888); 513. How, Bishop Wm. Walsham, Eng. Angl. (1823-1897); 219, 314, 328, 518, 539, 663.

54°, 175°, 176°, 203°, 211°, 230°, 350°, 357°, 374°, 375°, 580°, 596°, 620°, 668°, 690° (Canon H. W. How).

Hughes, Thos., Eng. Angl. (1823-1896): 571

Hupton, Rev. Job. Eng. Bapt.

(1762-1849); 440. utchings, Win. Medlen, Eng. Hutchings, Congr. (1827-1876); 722

Hutton, Canon Vernon Wollaston. Eng. Angl. (1841-1887); 790* (Mrs. Borradaile).

Ingemann, Bernhardt Severin, Danish Luth. (1789-1862); 650 (Rev. S. Baring-Gould).

Jacopone da Todi, Italian Franciscan (d. 1306); 146.

Jeuner. Henry. Eng. Angl. (1848 -

John, St., of Damascus, Greek (d. 780); 167, 168, 505. Joseph the Hymnographer, St.,

Greek (d. 883); 212, 226, 609. Julian, Canon John, Eng. Angl. (1839 -): 3614, 5694.

Keble, Rev. John, Eng. Angl. (1792-1866); 4, 23, 177, 189, 275, 408, 611.

Keith, George, Eng. (1787); 496. Kelly, Rev. Thos., Ir. Angl., Congr. (1769-1854); 35, 304, 315,

461, 546, 602, 627, 633. empis, Thos. a, Germ. monk Kempis, (1379-1471); 536, 584.

Ken, Bishop Thos., Eng. Angl. (1637-1711); 2, 3, 22, 389. 211* (Canon H. W. How).

Kethe, Rev. Wm., Sc. Angl. 1

(d. 1594); 387. King, Rev. John, Eng. Angl. (1787-1858); 709.

Kipling, Rudyard. Eng. Angl. (1865-); 358*, 696*,

Knapp. Rev. Albert, Ger. Luth. (1798-1864); 265,

Knollis, Rev. Francis Minden, Eng. Angl. (1815-1863); 411.

Knorr, Christian, Baron Rosenroth, Ger. Luth. (1636-1689): 14.

Laurenii, Laurentius, Ger. Luth. (1660-1722); 597* (Thomas Nelson & Sons).

Leachman, Rev. Edgect Walter, Eng. Angl. (1870-71† (Novello & Co.). Edgecombe

Leeson, Jane Eliza, Eng. Cath. Apost. (1807-1882); 707, 714.

Leland, John, Am. Bapt. (1754-1841); 40.

Littledale, Rev. Richard Frederick, Ir. Angl. (1833-1890); 787, 788, 791, 794.

Lorne, Marquis of. See Argyll. Lowenstern, Matthaus Apelles von, Ger. Luth. (1594-1648); 543, Lowry, Rev. Robt., Am. Bapt. (1826-1899); 734.

Luke, Jemima, Eng. Congr. (1813-1906); 702° (Mrs. E. Luke, Jun., and W. J. Bailey).
Luther, Rev. Martin, Ger. Luth. (1483-1546); 391.

Lyte, Rev. Henry Francis, Eng. Angl. (1793-1847); 18, 450, 463, 482, 503 501.

MacGill, Jacob Wakefield, Sc. Presb. (1832-1902); 692† (Mrs. MacGill).

McKeever, Harriet Burn, Am. Episc. (1807-1887); 730

Maclagan, Archbishop William Dalrymple, Sc. Angl. (1826-); 153*, 216*, 220*, 238*, 272*. 144* (Hymns A. & M.).

Madan, Rev. Martin, Eng. Angl. (1726-1790); 56.

Mant, Bishop Richard, Eng. Angl. (1776-1848); 227, 416.

Marckant, Rev. John, Eng. Angl. (d. circ. 1568); 107. Marriott, Rev. John, Eng. Angl.

(1780-1825); 542.

Massey, Lucy, Eng. Angl. (1842-

Matheson, Rev. G., Sc. Presb. (1842-1906); 679* (Miss Matheson). Maude, Mary Fawler, Eng. Angl. (1819-_); 622^e

May, Catherine Elizabeth, Eng. Angl. (1808-1873); 446.

Medley, Rev. Samuel, Eng. Bapt. (1738-1799): 759.

Meinhold, Rev. John William. Ger. Luth (1797-1851); 283.

Midlane, Albert, Eng. Plym. Br. (1825-1909); 607*, 718* Miller, Emily Huntington, Am.

Millman, Rev. Robert Malcolm,

Can. Angl. (1878-); 368* Milman, Dean Henry Hart, Eng.

Angl. (1791-1868): 133, 574, 644. Mills, Katharine S., Can. Angl. Mitchell, Elizabeth Harcourt,

Eng. Angl. (1833-); 738°. Austrian

Mohr, Rev. Joseph. R. C. (1792-1848); 742. Monod, Rev. Theodore, Ref. Ch.

of France (1836-); 591*. Monro, Rev. Edward, Eng. Angl.

(1815-1866); 152. Monsell, Rev. J. S. Bewley, Ir. Angl. (1811-1875); 117, 127, 172, 247, 263, 288, 382, 457, 606, 616. 485* (Mrs. Monsell).

Montgomery, James, Sc. Moravian (1771-1854); 79, 137, 239, 287, 299, 430, 455, 476, 498, 533, 538, 548, 598, 599, 603, 618, 645,

Moore, Thos., Ir. R. C. (1779-1852); 434.

Morison, Rev. John, Sc. Presb. (1749-1798) ; 100, 114. trie, Rev. Gerard, Eng.

,l. (1829-1885); 200* (Rev. B. ...oultrie), 377.

Muhlenberg, Rev. Wm. Augustus, Am. Episc. (1796-1877); 266. Murray, Rev.!Robert, Can. Presb.

(183.); 305°, 326°, 356°. Musgra e, John Thomas, Eng. Angl. (1851-); 40° (The Psalms and Hymns Trust).

Neale, Rev. John Mason, Eng. Angl. (1818-1866); 96, 214, 285,

349, 360, 440, 572, 643. Nelson, Horatio, Third Earl, Eng. Angl. (182)-); 194*.

Newman, Rev. John Henry, Eng. Angl., R. C., Cardinal (1801-

1890): 516* (Longmans, Green | & Co.), 531.

Newton, Rev. John, Eng. Angl. (1725-1807); 13, 401, 466, 468, 484, 495, 667.

Nicholson, Mary Ann, Eng. Angl.

42-

esb.

m).

ıgL,

ng.

pt.

m.

Br.

m.

m,

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gl.

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12,

8.

) -

),

۲.

); 751. Noel, Caroline Maria, Eng. Angi. (1317-1877); 406° (Miss Jacob).

Notker, Balbulus, St., Swiss-Ger. monk (840-912); 637. Nunn, Marianne, Eng. Angl.

(1778-1847): 713.

O. P., (1826); 51. Olivers, Thos., Eng. Meth. (1725-1799); 625, 626. Osler, Edward, Eng. Angl. (1798-

1863); 250, 337.

Oswald, Henry Sigmund, Ger. Luth. (1751-1834); 522.

Owens, Priscilla Jane, Am. (1829-); 781* (Wm. J. Kirkpatrick).

P., F. B., Eng. R. C. (16th cent.); 500, 501.

Palmer, Horatio Richmond, Am. Congr. (1834-L. A. Palmer).); 725† (Mrs.

Palmer, Rev. Ray, Am. Congr. (1808-1887); 515, 553. Parr, Harriet, Eng. Angl. (1828-

1900); 31. Partridge, Dean Francis, Can. Angl. (1846-1905); 322* (Mrs. Partridge).

Pennefather, Rev. Wm., Ir. Angl. (1816-1873); 521* (A. R. Pennefather).

Perronet, Rev. Edward, Eng. Angl., Meth., Congr. (1726-1792); 394.

Peters, Mary, Eng. Angl. (1813-1856); 651.

Phelps, Rev. Sylvanus Dryden, Am. Bapt. (1816-1895) : 774.

Pierpoint, Sandford, Folliott Eng. Angl. (1835-); 460*. Plumptre, Dean Edward Hayes,

Eng. Angl. (1821-1891); 385. 330°, 648° (Bishop of Gloucester). Plumptre, Adelaide Mary, Can.

Angl. (1872-_); 367°. Pollock, Rev. Thomas Benson, Eng. Angl. (1836–1896); 658°, 659°, 695°, 784°, 785°, 786°, 789°, 792°, 795° (Lieut.-Col. Pollock). Pott, Rev. Francis, Eng. Angl. (1832-1909); 110°, 400°.

Potter, Rev. Thomas Joseph, Eng. R. C. (1827-1873); 376. Prentiss, Elizabeth, Am. Presb.

(1818-1878); 766.

Procter, Adelaide Anne. Eng. R. C. (1825-1864); 39, 40, 678.

Prudentius, Aurelius Clemens, (348-413); 76, 92. Spanish Prynne, Rev. George Rundle,

Eng. Angl. (1818-1903); 508* (G. H. Fellowes Prynne).

Purchas, Rev. John, Eng. Angl. (1823-1872); 38. Pye, Rev. Henry John. Eng.

Angl., R. C. (1825-1903); 199.

Rankin, Rev. Jeremiah Eames, Am. Congr. (1828-1905); 335.

Rawson, George, Eng. Congr. (1807-1889); 190, 241.

Raymond, Rev. Wm. Sterne, Eng. Angl. (1832-1863); 155.

Reed, Rev. Andrew, Eng. Congr. (1787-1862); 604.

Anne, Eng. Richter. Angl. (d. 1857); 660. Rinkart, Rev. Martin, Ger. Luth.

(1586-1649); 343,

Robinson, Rev. Richard Hayes, Eng. Angl. (1842-1892); 26*.

Root, George Frederick, Swedenborgian (1820-1895); 754. Rorison, Rev. Gilbert, Sc. Angl. (1821-1869); 631.

Rosenroth, von, Christian. Knorr.

Rous, Francis, Eng. Presb. (1579-1658); 634.

Santeuil, Canon Jean Baptiste de, Gallican (1630-1697); 82, 95,

198, 222, 223, 447. Scheffler, Rev. John, Ger. Luth.,

R. C. (1624-1677); 585, 638. Schenk, Rev. Henry Theobald, Gcr. Luth. (1656-1727); 218.

Schmolk, Rev. Benjamin, Ger. Luth. (1672-1737); 341.

Scott, Canon Frederick George, Can. Angl. (1861-): 259. 420°.

Scott, Elizabeth, Eng. Congr. (1708-1776); 42.

Scriven, Joseph, Can. Indep. (1820-1886); 783. Sears, Rev. Edmund Hamilton,

Am. Unit. (1810-1876); 514.

Sedulins Coelius, Italian (5th cent.); 78° (Rev. F. G. Ellerton), 93.

Shepherd, Anne, Eng. Angl. (1809-1857); 687. Shepherd, Rev. Thomas, Eng.

Angl. (1665-1739); 557.

Shirley, Rev. Walter, Ir. Angl. (1725-1786); 129. Shirreff, E. L., Eng. Angl. (

); 371°. Shrubsole, Wm., Eng. Congr. (1759-1829); 295.

Simpson, Rev. Wm. John Spar-row, Eng. Angl. (); 141†, 142†, 392†, 489† (Novello & Cu.)

Small, Rev. James Grindlay, Sc. Presb. (1817-1888); 761.

Smith, Canon Isaac Gregory, Eng. Angl. (1926-

Eng. Angl. (1926); 156°. Smith, Rev. Samuel Francis, Amer. Bapt. (1808-1895); 320. Smyttan, Rev. George Hunt, Eng. Angl. (1822-1870): 110°. Stanley, Dean Arthur Penrhyn,

Eng. Angl. (1815-1881); 181. 231* (John Murray).

Steele, Anne, Eng. Bapt. (1716-1778); 396, 699.

Stephenson, Isabella S., Eng. Angl. (); 33**3**.

Stock, Sarah Geraldina, Angl. (1838–1898); 306*, (Eugene Stock).

Stone, Rev. Samuel John, Eng. Angl. 1839-1900); 10°, 120°, 309°, 321°, 425°, 464°, 624° (Thos. Boud).

Stowell, Canon Hugh, Eng. Angl.

(1799-1865); 462°, 541°, 703°. Straub, Maria, Am. 1898); 728. (1838 -

Synesius, Bp. of Ptolemais, Africa, Greek (5th cent.); 535* (Kyrle Chatfield).

Tate and Brady. (1696-1698): 111, 404, 642, 669.

Tate, Nahum, Ir. Angl. (1652-1715); 75.

Taylor, Rev. Thomas Rawson, Eng. Congr. (1807-1835); 490. Tebbs, Henry Virtue, Eng. Angl. (1797-1876); 9. Tennyson, Alfred, Lord, Eng. Angl. (1809-1892); 682* (Macmillan & Co.).

Tersteegen, Gerhard, Ger. Mystic

(1697-1769); 474, 554.
Theodulph, St., Bp. of Orleans
Gallican (d. 821); 132.
Thomas & Kempis, Ger. monk

(1379-1471); 536, 584. Thomas Aquinas, St., Ital. Domi-

nican (1225-1274); 245, 248, 254.

Thomas of Celano, Ital. Franciscan (d. 1255); 62, 69.
Thomson, Mary Ann, Am. Angl.
18341

Thring, Rev. Prebendary God-frey, Eng. Angl. (1823-1903); 33*, 41*, 57*, 97*, 109*, 329*, 459*, 493*, 612* (Mrs. Thring). Thrupp, Rev. Joseph Francis, Eng. Angl. (1827-1867); 128.

Todi, Jacopone da, Ital. Fran-

ciscan (d. 1306); 146. Toke, Emma, Ir. Angl. (1812-

1878); 84, 186. Toplady, Rev. Augustus Mon-tague, Eng. Angl. (1740-1778);

268, 608, Tourneaux, Rev. Nicolas le, Gal-

lican (1640-1686); 83, Turton, Lieut.-Col. William Henry, Eng. Angl. (1856-

Tuttiett, Rev. Lawrence, Eng. Angl. (1825-1897), 67, 88, 465, 665* (Rev. L. R. Tuttiett).

Twells, Canon Henry, Eng. Angl.

1823-1900); 21° (Mrs. Twells), 563° (Hymns A. & M.).

Van Alstyne (Crosby), Frances Jane, Am. Meth. (1823-); 721°, 737°, 763°, 770°, 771°, 772°, 773° (Copyright property of W. H. Doane, Cincinnati, Ohio, U.S.A., used by permission).

W., E. C., Eng. Angl. (1872); 706. Walker Mary Jane, Eng. Angl. (d. 18/6); 504.

Waring, Anna Lactitia, Eng. Angl. (1823-); 675*. Warner, Anna Bartlett. Am.

(1821-); 729. Watson. /atson, George, Eng. Congr. (1816-1898); 334* (J. Brook & Co., Manchester).

Watts, Dr. Isaac, Eng. Indep. (1674-1748); 45, 46, 225, 228, 388, 389, 419, 429, 451, 487, 517, 527, 544, 556, 566, 641, 662, 752.

Angl. (1820-1885); 426.

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38.

Weisse, Rev. Michael, Bohemian

(1480-1534) 159. Welcn, Canon Edward Ashurst. Can. Angl. (1860-); 276°.

Wesley, Rev. Charles, Eng. Angl. (1707-1788); 6, 8, 56, 73, 101, 158, 179, 208, 432, 433, 507, 511, 532, 567, 568, 582, 587, 605, 610, 617, 647, 727, 782.

Wesley, Rev. John, Eng. Angl. (1703-1791); 260.

Whately, Archbishop Richard, Eng. Angl. (1787-1863); 24.

White, Henry Kirke, Eng. Augl. (1785-1806); 588.

Whitfield, Rev. Frederick, Eng.

Angl. (1829-1904); 492° (Rev. F. W. G. Whitfield).
Whiting, Mary Bradford, Eng. Angl. (); 776† (Novello & Co.).

Whiting, Wm., Eng. Augl. (1825-1878); 331.

Whitmore, Lady Lucy Elizabeth Georgiana, Eng. Angl. (1792-1840); 452.

Whittier, John Greenleaf, Am. Friend (1807-1892); 445*, 672*, 684* (Houghton, Mifflin & Co.).

Webb, Canon Benjamin, Eng. | Whytehead, Rev. Thomas, New Zealand Angl. (1815-1843); 154.

Wiglesworth, Esther, Eng. Angl. (1827-1904); 689*.

Willcox, M. J., Am. Congr. (-); 733° (Woman's Board of

Missions, Chicago). Williams, Bishop David, Can. Angl. (1859-); 5574

Williams, Rev. Isaac, Eng. Angl.

(1802-1865); 108, 402. Williams, Rev. William, Welsh Angl. and Meth. (1717-1791);

Wood, Rev. Basil, Eng. Angl. (1760-1831); 478.

Wordsworth, Bishop Christopher, Eng. Angl. (1807-1885); 44, 99, 169, 184, 185, 193, 224, 274,

324, 470, 697. 271°, 369°, 454° (Bishop of Salisbury and Rev. Chris. Words. worth).

Wordsworth, Elizabeth. Eng. Angl. (1840-); 339%.

Young, Andrew Sc. Presb. (1807-1889); 719.

Zinzendorf, Nicolaus Ludwig. Count von. Ger. (1700-1760): 519.

INDEX OF TRANSLATORS

Alexander, Rev. James Waddell, Am. Presb. (1804-1859); 140.

Baker, Rev. Sir Henry Williams, Eng. Angl. (1821-1877); 50, 76, 139, 222, 341, 480. Baring-Gould, Rev. Sabine, Eng.

Angl. (1834-); 650*. Borthwick, Jane, Presb.

Sc. (1813-1897); 14.

Campbell, Jane Montgomery, Eng. Angl. (1817-1878); 348,

Campbell, Robert, Sc. Angl., R. C. (1814-1868); 163, 173, 428. Carlyle, Thomas, Sc. Presb. (1795-1881); 391.

Caswall, Rev. Edward, Eng. Angl., R. C. (1814-1878); 23, 55, 83, 92, 115, 138, 146, 198, 248, 254, 395, 428, 441, 525, 526, 664.

Chambers, John David, Eng. Angl. (1805-1893); 98, 192. Chandler, Rev. John, Eng. Angl.

(1806-1876); 11, 29, 49, 58, 59, 95, 106, 182, 423, 424, 576, 583.

Chatfield, Rev. Allen William, Eng. Angl. (1808-1896); 535°

Clark, Rev. John Haldenby, Eng. Angl. (1839-1888); 615. (1594-1672); 435.

Cox, Frances Elizabeth, Eng. Angl. (1812-1897); 218, 520, 522.

INDEX OF TRANSLATORS

Dexter, Henry Martyn, Amer. | Congr. (1821-1890); 552. Dryden, John, Eng. Angl., R. C.

(1631-1701); 442.

Ellerton, Rev. John, Eng. Angl. (1826-1893); 614. 284. 784. 1164. 1714 (Rev. F. G. Ellertan), 1874 (Sir A. F. Hort and Rev. F. G. Ellerton).

Findlater, Sarah, Sc. Presb. (1823-1907): 597° (Thomas Nelson & Sons).

Foster, Bishop Frederick William. Eng. Moravian (1760-1835); 474.

Hort, Rev. Fenton John Anthony, Eng. Angl. (1828-1892); 28* (Rev. F. G. Ellerton), 187* (Sir A. F. Hort and Rev. F. G. Ellerton). Hymns Ancient and Modern, Editors of; 82, 86, 103, 178.

Rev. Canon William Irons, Josiah, Eug. Angl. (1812-1883); 69.

Keble, Rev. John, Eng. Angl. (1792-1866); 32.

Lacey, Rev. Thomas Alexander, Eng. Angl. (1853–180°, 188°.); 16'

Leeson, Jane Eliza, Eng. Ca. Apost. (1807-1882); 164.

Mant, Bishop Richard, Angl. (1776-1848); 135, 146, 428. Mercer, Rev. William, En Eng. Angl. (1811-1873); 474. Miller, Rev. John, Eng. Mora-vian (d. 1810); 474.

Neale, Rev. Join Mason, Eng. 413, 414, 415, 458, 505, 536, 595, 609, 637, 657, 740.

Newman, Rev. John Henry, Eng. Angl., R. C., Cardinal,

(1801-1890); 10, 17.

Oakeley, Canon Frederick, Eng. Ang., R. C. (1802-1880); 72, 134.

Palmer, Rev. Ray, Am. Congr. (1808-1887); 257.

Pollock, Rev. Thomas Benson, Eng. Angl. (1836-1896); 1504 (Hymns A. & M.).

Pott, Rev. Francis, Eng. Angl. (1832-1909); 894, 1664

Pusey, Philip, Eng. Angl. (1799-1855); 543.

Scott, Sir Walter, Se. Angl. (1771-1832); 62.

Webb, Canon Benjamiz Eng. Angl. (1820-1885); 584. ley, Rev. John, Eng. Angl. -1791); 439, 519, 554, 638.

ins, Rev. Isaac, Eng. Angl. . (2-1865); 206, 223, 447, 573. ıms, Rev. Peter, Eng. Meth. 1722-1796); 473.

Catherine. Eng. Winkworth. Angl. (1829-1878); 159, 265, 283, 343, 585, 736,

Woodford, Bishop James Russell, Eng. Angl. (1820-1885); 77, 245.

Brackets indicate that the first line is thus written in some collections.

390 A few more years shall roll 391 A safe stronghold our God is still 18 Abide with me; fast falls the 239 According to Thy gracious word 685 Advent tells us Christ ls near 43 Again the morn of gladness 752 Alas! and did my Saviour bleed 352 All for Jesus—all for Jesus 132 All glory, land, and honour 192 All hail, Adored Trinity 394 All hall the power of Jesus' Name 736 All my heart this night rejoices 387 All people that on earth do dwell 22 (All praise to Thee, my God) 686 All things bright and beautiful 395 All ye who seek for sure relief 169 Alleluia! Alleluia! 397 Alleluia! sing to Jesus 102 Allelula, song of sweetness 104 Almighty God, Thy word is cast 294 Almighty God, Whose only Son 83 An exile for the faith 398 Ancient of days, Who sittest 149 And now, heloved Lord, Thy soul 233 And now, O Father, mindful 299 And now the wants are told 52 And now this holy day 71 (Pt. 3) And still through toll and 79 Angels, from the realms of glory 400 Angel-voices, ever singing 401 Approach, my soul, the mercy-295 Arm of the Lord, awake, awake 214 Around the throne of God a 687 Around the throne of God in 403 Art thon weary, art thou 444 (Pt. 2) As a shadow life is 29 As now the sun's declining rays 404 As pants the hart for cooling 94 As with gladness men of old 21 At even, when the sun was set 71 (Pt. 4) At length with 146 At the Cross her station keeping 163 At the Lamb's high feast we 406 At the name of Jesus 7 At Thy feet, O Christ, we lay 260 Author of life divine 317 Awake! awake, C Christian 172 Awake, glad soul! awake, 2 Awake, my soul (Pt. 1), and 273 Awake, my soul, stretch every, 128 Awhile in spirit, Lord, to Thee

Eng. 60, 121, 161, 221, 412,

595, nry,

nal.

Eng.

134.

ngr.

son,

150

ingl.

1799-

Ingl.

Eng.

Ingl.

Angl. 3. Aeth.

Eng.

, 283,

ssell.

245.

28 Be still, my soul, for God is near 402 Be Thou my Gnardian and my 383 Before Jehovah's awful throne 40 Before Thy throne 407 Behold the Lamb of God 211 Behold, the Master passeth by 223 Behold the messengers of Christ 16 Behold us, Lord, a little space 753 Beneath the Cross of Jesus 124 Beyond the holy city wall 200 Bishop of the souls of men 362 Blessed city, heavenly Salem 408 Elest are the - In heart 409 Blest be the tie that blinds 49 Blest Creator of the light 375 Bowed low in supplication 232 Bread of Heaven, on Thee we 236 Bread of the world, in mercy 410 Breathe on me, Breath of God 412 Brief life is here our portion 416 Bright the vision that delighted 417 Brightest and best of the sons of 376 Brightly gleams our hanner 241 Ty Christ redeemed, In Christ 418 By cool Siloam's shady rill 156 By Jesus grave on either hand 121 By precepts taught of ages past 222 Captains of the saintly band 737 Carol, sweetly carol 420 Cast thy care on Jesus 422 Children of the heavenly King 285 Christ is gone up; yet ere He 363 Christ Is made the sure 424 Christ is our Corner-stone 170 Christ la risen! Christ is risen! 159 Christ the Lord is risen again 164 Christ the Lord Is risen to-day 158 Christ the Lord is risen to day 688 Christ, Who once amongst us 6 Christ, Whose glory fills the 689 Christian children, Advent bids 112 Christian, dost thou see them 421 Christian! seek not yet repose 74 Christian; awake, salute the 274 Come, ever blessed Spirit, come 427 Come, gracious Spirit, heavenly 428 Come, Holy Ghost, Creator blest 268 Come, Holy Ghost, descend 435 Come, Holy Ghost, our souls 17 Come, Holy Ghost, Who ever

438 Come, Holy Spirit, come 419 Come, Holy Spirit, heavenly 296 Come, labour on 429 Come, let us join our cheerful 114 Come, let us to the Lord our 690 Come, praise your Lord and 691 Come, sing with Holy gladness 242 (Come, take by faith the Body) 441 Come, Thou Holy Spirit, come 432 Come, Thou long-expected Jesus 9 Come to me, Lord, when first i 190 Come to our poor nature's night 738 Come to the manger in 754 Come to the Saviour, make no 436 Come unto Me, ye weary 43' Come, ye disconsolate, where'er 440 Come, ye faithful, raise the 168 Come, ye faithful, raise the strain 755 Come, ye slaners, poor and 346 Come, ye thankful people, come 373 Come ye yourselves apart and rest 692 Coming, coming—yes, they are 430 Command Thy blessing from 439 Commit thou all thy ways 423 Conquering kings their titles 739 Cradled all lowly 60 Creator of the starry height 103 Creator of the world, to Thee 442 Creator Spirit, by Whose aid 682 [Crossing the bar] 443 Crown Him with many crowns 69 Day of wrath i O day of mourning vs and moments quickly 444 (Pt. 1) and Father of mankind 445 Dear Lo. 447 Disposer Supreme 726 Do no sinful action 242 Draw nigh and take the Body of 63 (Draw nigh, draw nigh) 92 Earth has many a noble city 751 Easter flowers are blooming 51 (Ere another Sabbath's close) 51 Ere this holy day shall close 331 Eternal Father, strong to save 38 Evensong is hushed in silence 693 Every morning the red sun 694 Fair waved the golden corn 359 Faith of our fathers! living still 695 Faithful Shepherd, feed me 449 Far down the ages now 450 Far from my heavenly home 452 Father, again in Jesus' Name we 453 Father, before Thy throne of

671 Father, to Thee I come

456 Fierce raged the tempest o'er the 453 Fierce was the wild illow 457 Fight the good fight with all thy 82 First of martyrs, thou whose 238 Fling out the banner! let it float 219 For all the saints who from 20 For all Thy saints, a noble throng 227 For all Thy saints, O Lord 229 For ever we would gaze on Thee 455 For ever with the Lord 300 For My sake and the gospel's, go 460 For the beauty of the earth 414 For thee, O dear, dear country 227 (For Thy dear saints, O Lord)
87 For Thy mercy and Thy grace
148 Forglve them, O My Father
208 Forsaken once and thrice denied
8 Forth in Thy Nume, O Lord, I go 110 Forty days and forty nights 384 Forward i be our watchword 389 From all that dwell below the 194 From all Thy saints in warfare 78 From east to west, from shore to 461 From Egypt's bondage come 462 From every stormy wind that 91 From glory unto glory! Be this 297 From Greenland's icy mountains 356 From ocean unto ocean 97 From the eastern mountains 727 Gentle Jesus, meek and mild 228 Give me the wings of faith 116 Giver of the perfect gift 468 Glorious things of Thee are 138 Giory be to Jesus
22 Glory to Thee, my God, this 84 Glory to Thee, O Lord 3 Glory to Thee, Who safe hast 465 Go forward, Christian soldier 290 Go, labour on i spend and be 137 Go to dark Gethsemane 335 God be with you till we meet 77 God from on high liath heard tens 393 God is love; His merc 302 God is working His pur Jut 467 God moves lu a mysterious way 463 God of mercy, God of grace 358 God of our fathers, known of old God of the living, in Whose eyes 279 474 God reveals His presence 353 God save our racious King 729 God sees the little sparrow fall 24 God, that madest earth and 338 God the all-terrible! King, Who 464 God the Father's only on 349 God the Father, Who a creation 25 (Father, breathe an evening) 696; Father in heaven, Who lovest all 88 Father, let me dedicate 454 Father of all, from land and sea 379 Golden harps are sounding 740 Good Christian men, rejoice 371 Graclous Saviour, Who didst 470 Gracious Spirit, Holy Ghost Father of heaven, Whose love 396 Father of mercies, in Thy Word 337 Great God of hosts, our ears 361 Great God, to Thee our hearts we

64 Great God, what do I see and 466 Great Shepherd of Thy people 473 Guide me. O Thou great Jehovah 160 Hall! Festal day (Easter) 180 Hail! Festal day (Ascensiontide) 188 Hail! Festal day (Whitsuntide) 32 Hail, gladdening light, of His 41 Hail! sucred day of earthly rest 179 Hail the day that sees Him rise 475. Hail, Thou once despised Jesus 478. Hail i Thou source of every 476 Hall to the Lord's Anointed 55 Hark i a thrilling voice is 55 Hark! a thrilling voice is
55 (Hark! an awful voice is)
303 Hark, creation's Alleluia
477 Hark! hark, my soul! angelic
479 Hark i my soul, it is the Lord
66 Hark the glad sound! the Saviour
73 Hark! the herald-angels sing
224 Hark! the sound of holy voices
301 Hark! the swelling breezes
481 Hark, 'tis the watchman's cry
741 Hark! what mean those holy
111 Have mercy, Lord, on me 111 Have mercy, Lord, on me 483 Have mercy on us, God most 181 He is gone. A cloud of light 174 He is risen, He is risen 756 He leadeth me! O blessèd 109 Heal me, O my Saviour, heal 31 Hear our prayer, O heavenly 352 Hear us, O Lord, from heaven 697 Heavenly Father, send Thy 698 Here, Lord, we offer Thee all 244 Here, O my Lord, I see Thee face 145 His are the thousand sparkling 26 Holy Father, cheer our way
15 Holy Father, cheer our way
15 Holy Father, in Thy mercy
185 Holy Ghost, lituminator
1 Holy, Holy, Holy, Lord
193 Holy, Holy, Holy, Lord
142 Holy Jesu by Thy passion
140 Holy night, receded with 742 Holy night , peaceful night 485 Holy offering rich and rare 272 Holy Spirit, Lord of love 487 How beauteous are their feet 225 How bright these glorious Spirits 486 How firm a foundation, ye saints 196 How oft, O Lord, Thy face hath 699 How precious is the book divine 431 How sweet the hour of closing 484 How sweet the Name of Jesus 93 How valu the cruel Herod's fear 281 Hush i blessed are the dead 700 Hushed was the evening hymn 489 I adore Thee, I adore Thee 240 I am not worthy, Holy Lord 757 I am trusting Thee, Lord Jesus 672 (I bow my forehead to the dust)

491 I could not do without Thee

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564 (I gave my life for thee) 758 I hear Thy welcome volce 493 I heard a sound of voices 497 I heard the voice of Jesus say 247 I hunger and I thirst 759 I know that my Redeemer lives 488 I love Thy kingdom, Lord 701 I love to hear the story 490 I'm but a stranger here 760 I need Thee every hour 492 I need Thee, precious Jesu 136 I see the crowd in Pilate's hail 702 I think when I read that sweet 761 I've found a Friend; a heavenly 672 Immortal Love, for ever full 673 in full and glad surrender 152 In His own ralment clad 199 In His temple now behold Him 71 in majesty and power 496 in the Cross of Christ I glory 498 In the hour of trial 134 in the Lord's atoning grief 256 In the Name of God the Father 406 (in the Name of Jesus) 602 In Thy Name, O Lord assembling 264 In token that thou shait not fear 514 It came upon the midnight clear 153 It is finished? Blessed Jesus 500 Jerusalem, my happy home 502 Jernsulem on high 415 Jernsulem the golden 261 Jesu, gentlest Saviour 480 Jesu, grant me this, I pray 730 Jesu, high in glory 507 Jesu, lover of my soul 508 Jesu, meek and gentle 509 Jesu, meek and lowly 510 Jean, my Lord, my God, my all 182 Jean, our Hope, our heart's 14 Jesu, Sim of righteonsness 732 Jesu, tender Shepherd, hear me 25 Jesu the very !nought of Thee 515 Jesn, these eyes have never seem 257 Jesu, They Joy of loving hearts 253 Jesu, to Thy table led 523 Jesu, where'er Thy people n.e. 762 Jesus, and shall it ever be 195 Jesus calls us: o'er the tumult tot Jesus, I my cross have taken 50. Jesus, I will trust Thee, trust Thee 512 Jesus is God: the solid earth 703 Jesus is our Shepherd 763 Jesus, keep me near the Cross 520 Jesus lives! thy terrors now 96 Jesus, Lord of life and glory 729 Jesus loves me this I know 293 Jesus, Master, Whom I serve 764 Jesus, my Saviour, look on me 518 Jesus, Name of wondrous love

51'i Jesus, Saviour, pilot me 517 desus shall reign where er the sun 521 Jesus, stand among us 141 Jesus, the Cruchied, pleads for 381 Jesus, Thou hast willed it 519 Jesus, Thy Blood and 187 Joy! because the circling year Si Joy fills our inmost heart to day 527 Joy to the world! The Lord is 705 Just as I am, Thine own to be \$28 Just as I am—without one plea 576 (Just for to-day) 367 Keep thyself pure! Christ's 210 King of saints, to Whom the 204 King of saints, we offer 207 Lamb of God to Thee we raise 696 Land of our birth, we pledge to Lead, kindly Light, and the 530 Lead us, heavenly Father, lead 511 Leader of faithful souls, and 674 Let me be with Thee where Thou 228 Let our choir new anthems raise 532 Let saints on earth in concert 306 Let the song go round the earth 364 Lift the strain of high 533 Lift up your heads, ye gates of 536 Light's abode, celestial Salem 162 Light's glittering morn (Pt. 1) 743 Like silver jamps in a distant (Little children, Ad.ent bids you) Little drops of water 206 Lo! from the desert homes 554 Lo, God is here: let us adore 56 Lo! He comes with clouds 123 Lo! now is our accepted day 555 Lo! round the throne, a glorious 98 Lo, the pilgrim magi 499 Lo! the voice of Jesus 546 Look, ye saints! the sight is 704 Looking upward every day 534 Lord, as to Thy dear Cross we 372 Lord, behold us with Thy (Pt. 1) 365 Lord, behold us with Thy favour 537 Lord, dismiss us with Thy 372 Lord, dismiss us with Thy (Pt. 2) 249 Lord, enthroned in heavenly 676 Lord, for to-morrow and its 538 Lord God the Holy Ghost 307 Lord, her watch Thy Church Is 765 Lord, I hear of showers of 108 Lord, in this Thy mercy's day 177 Lord, in Thy Name Thyservants 677 Lord, it belongs not to my care 539 Lord Jesu, when we stand afar 535 Lord Jesus, think on me 40 Lord, keep us safe this night 332 Lord most holy, God most mighty 118 Lord, not despairingly

517 Lord, now we part in Thy blest

227 Lord of all creation

511 Lord of all power and might 325 Lord of glory, Who hast bought 355 Lord of heaven, and earth, and 370 Lord of life and King of glory 47f Lord of mercy and of might 543 Lord of our life, and God of our 309 Lord of the harvest! it is right 288 Lord of the living harvest 544 Lord of the worlds above 287 Lord, pour Thy Spirit from on 540 Lord, speak to me, that I may 548 Lord, teach us how to pray 326 Lord, Thou loy st the cheerful '550 Lord, Thy Word abjueth 119 Lord, to Thee alo: e we turn 263 Lord, to whom a ot to Thee 144 Lord, when Thy angilom comes 549 Lord, when we bend before Thy 706 Lord, Who hast made me Thy 433 Love divine, all loves excelling 551 Love of Jesus, all divine 707 Loving Shepherd of Thy sheep March on, march on, O ye 492 May the grace of Christ our 561 More hollness give me, more 766 More love to Thee, O Christ 588 (Much in danger, oft in woe) 557 Must Jesus bear the Cross alone 553 My faith looks up to Thee 12 My Father, for another night 270 My G .1, accept my heart this 237 My God, and is Thy table spread 5 % My God, how endless is Thy love 558 My God, how wonderful Thou 115 My God, I love Thee; not because 678 My God, I thank Thee, Who 559 My God, is any hour so sweet My God, my Father, dost thou 707 My God, my Father, while I stray 560 675 My heart is restling, O my God 708 My Lard, in glory reigning 150My Lord, my Master, at Thy feet My sins have taken such a hold 562 Nearer, my God. to Thee New every morning is the love 118 (No, not despairingly) 744 'No room' within the dwelling 451 Not all the blood of beasts 563 Not for our sins alone 246 Not worthy, Lord, to gather up 40 (Now Father, we commend) 13 Now, gracious Lord, Thine arm 248 Now, my tongue, the mystery Now thank we all our God Now that the daylight fills the 10 Now that the sun is gleaming

710 Now the day is over

280 Now the labourer's task is o'er

711 Now the fight has gone away

131 (Pt. 2) Now the thirty years

310 O brothers, lift your voices 243 O Christ, our God, Who with 183 O Christ, Thou hast ascended 72 O come, all ye faithful 143 O come and mourn with me 63 O come, O come, Emmanuel 768 O come to the merciful Saviour 44 O day of rest and gladness 278 O Father, all creating 250 O Father, ideas the children 265 t) Father, Thou Who hast cre-405 O for a closer walk with God 565 O for a faith that will not shr 567 O for a heart to praise my God 568 O for a thousand tongues to sing 17 O God, of all the strength and 570 O God of Bethel, by whose hand 569 O God of God! D Light of Light 336 t) God of love, O King of peace 17 O God of truth, D Lord of might 571 O God of truth, Whose living 568 O God, our help in nges past 437 O God, the Rock of Ages 250 O God, unseen, yet ever near 572 O happy band of pilgrims 573 O heavenly Jerusalem 61 O heavenly Word, Eternal Light 574 O help us. Lord : each hour of 234 O Holy Father, Who in tender 578 O Holy Ghost, Thy people bless 576 O Holy Splitt, Lord of grace 105 O Holy Spirit, Whom our Master 54 () Jesi nelfied for man 526 O Jes 11 O Jesu : ng most wonderful ord of light and grace 580 O Jest Lou art standing 579 O Jesus, I have promised 357 O King of kings, Whose reign of 125 O Lamb of God! still keep me 522 O let him A hose sorrow 80 O little town of Bethlehem 581 O Lord, how happy should we he 583 O Lord, how joyful 'tis to see 178 O Lord most high, eternal King 324 O Lord of heaven and earth 340 O Lord of hosts, Who didst 360 O Lord of hosts, Whose glory 339 O Lord our Banner, God of 369 O Lord, our strength in 107 O Lord, turn not Thy face from 582 O Love Divine, how sweet thou 584 O Love, how deep! how broad! 679 O Love that wilt not let me go 585 O Love, Who formedst me to 231 O Master, it is good to be 291 O Master, let me walk with Thee 122 O merciful Creator, hear *11 O mother dear, Jernsalem of 0 North, with all thy vales of 681 O Paradise, O Paradise 151 O perfect life of love 277 O perfect Love, all human

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Sód O praise our God to "ay 581 O praise ye the Lord 67 O quickly come, dread Judge 140 O sacred head, sore wounded 139 O sacred head, surrounded 769 O rafe to the Rock that is higher 234 O Saving Victim (Pt. 2) 28 (O Saviour, bless us are we go) 40 (O Savionr, ere we part) 577 O Saviour, may we never rest 386 O Saviour, precions Saviour 446 O Saviour, where shall guilty man 126 O sinner, lift the eye of faith 312 O Sion, haste, thy mission high 198 O Sion, open wide thy gates 205 O Son of God, our Captam of 165 O sons and daughters, let us sing 250 C Spirit of the living God 28 D Strength and Stay, upholding 591 O the litter shame and sorrow 575 O Thou, from Whom ail goodness 529 O Then the contrite sinners' 255 O Thou, Who at Thy)
98 O Thou Who by a star didst guide
288 O Thou Who makest souls to 589 D what, if we are Christ's 595 O what the joy and the glory 596 D Word of God Incarnate 448 O worship the King 76 Of the Father's love begotten 588 Oft in danger, oft in woe 59 On Jordan's bank, the Baptist's 382 On our way rejoicing 592 On the resurrection morning 50 Un this day, the first of days 733 Once again, dear Lord, we pray 712 Once in royal David's city 106 Once more the solemn season 251 Once, only once, and once for all 690 One sweetly solenm thought 713 One there is above all others 383 Unward, Christian soldiers 594 Dur blest Redeemer, ere Ho 48 Our day of praise is done 590 Out of the deep I call

598 Palms of glory, raiment bright
770 Pass me not, O gentle Saviour
600 Peace, perfect peace, In this dar
482 Pieasant are Thy courts above
287 (Pour out thy Spirit)
601 Praise, my soul, the King of
344 Praise, O praise our God and
469 Praise the Lord! ye heavens,
426 Praise the Rock of our
345 Praise to God, immortal praise
213 Praise to God Who reigns above
354 Praise to the Holiest in the
201 Praise we the Lord this day
603 Prayer is the soul's rincere desire

BIYMS 597 Rejoice, all ye believers 605 Rejoice, the Lord is King 342 Rejoice to-day with one accord 385 Rejolce, ye pure in heart Rescue the perishing, care for 771 606 Rest of the weary 154 Resting from His work to-day 607 Revive Thy work, O Lord Ride on 1 ride on in majesty 133 603 Rock of ages, cieft for me 423 Round the Sacred City gather 154 (Sabbath of the saints of oid) 609 Safe home, safe nome in port 772 Safe in the arms of Jesus 284 Safeiy, safeiy gathered in 37 Saviour, again to Thy dear Name 612 Saviour, biessed Saviour 25 Saviour, breathe an evening 773 Saviour, more than life to me 308 Saviour, sprinkle many nations 714 Saviour, teach me day by day 774 Saviour, Thy dying love 613 Saviour, when in dust to Thee 266 Saviour, Who Thy flock art 745 See amid the winter's snow 184 See the Conqueror mounts in 135 See the destined day arise 313 Send Thou. O Lord, to every place 42 Servants of God, awake 734 Shail we gather at the river 610 Shepherd Divine, our wants 552 Shepherd of tender youth 289 Shine Thou upon us. Lord 117 Sinful, sighling to be blest 614 Sing Alieiuia forth in duteous 131 Sing, my tongue, the glorious 616 Sing to the Lord a joyful song 746 Sleep, Holy Babe! upon Thy 282 Sleep Thy last sleep 19 Softly now the light of day 617 Soldiers of Christ, arise 314 Soidiers of the Cross, arise 615 Soldiers, who are Christ's below 599 Songs of praise the angels sang 99 Songs of thankfuiness and praise 101 Sons of men, behold from far 316 Souls in heathen darkness lying 775 Souls of men! why will ye 305 Sow the seed beside all waters 315 Speed Thy servants, Saviour 604 Spirit Divine, attend our

191 Spirit of mercy, truth, and love 618 Stand up, and hless the Lord

776 Stars of evening, softly gleaming

619 Stand up, stand up, for Jesus 747 Stars all bright are beaming

20 Sun of my soui, Thou Saviour

212 Stars of the morning, so

582 Sunset and evening star

262 Sweet feast of love divine

620 Summer suns are glowing

621 Take my life, and let it be 623 Take up thy cross, the Saviour 777 Teli me the oid, old story 368 Temple of God's Holy Spirit 494 Ten thousand times ten thousand 283 Tender Shepherd, Thou hast 62 That day of wrath, that dreadful 162 That Eastertide with joy (Pt. 3) 58 The Advent of our King 86 The ancient law departs 162 The aposties' hearts were (Pt. 2) The Church has waited long 176 The Church of Thy dear Son 624 The Church's one foundation The day is past and over 167 The day of resurrection 27 The day Thou gavest, Lord, is 221 The eternal gifts of Christ the 748 The first Noweli the angel did 625 The God of Abraham (Pt. 1) 626 The God of Abraham (Pt. 2) 202 The God Whom earth, and sea 627 The head that once was crowned 95 The heavenly Child in stature 254 The heavenly Word proceeding 629 The heavens declare Thy giory 630 The King of love my Shepherd is 161 The Lamb's high banquet called 30 The Lord be with us as we bend 632 The Lord is King! lift up thy 65 The Lord of might, from Sinai's 634 The Lord's my Shepherd, I'll not 318 The love of Christ constraineth 319 The Master comes | He calls for 68 The mighty God. the Lord hath 320 The morning light is breaking 90 The old year's long campaign is 100 The people that in darkness sat 33 The radiant morn hath passed 635 The roseate hues of early dawn 130 The royal banners forward go 220 Tire saints of God! their (Pt. 2) The same angelic throng The sands of time are sinking 39 The shadows of the evening 92 The Son of Consolation 292 636 The Son of God goes forth to 351 The sower went forth sowing 152 [The story of the Cross] 637 The strain upraise of joy and 166 The strife is o'er, the battle done 252 The sun is set, the twilight's o'er 23 The sun is sinking fast 275 The voice that breathed o'er 715 The wise may bring their 413 The world is very evil 89 The year is gone beyond recail

46 Sweet is the work, my God, my

129 Sweet the moments, rich in

36 Sweet Saviour, bless us ere we go

RYXM 350 The year is swiftly waning my 245 Thee we adore, O hidden Savlour Ne go 638 Thee will I love, my strength 716 There came a little Child to 639 There is a hiessed home 611 There is a book, who runs may 778 There is a fountain filled with ur 640 There is a green hill far away 719 There is a happy land 641 There is a land of pure delight isand 411 There is no night in heaven adful 717 There's a fight to be fought L 3) 718 There's a Friend for little 775 (There s a wideness In God's) 779 There were nlnety and nine that 248 (Pt. 2) Therefore we, before Him t. 2) 215 They come, God's messengers of 643 They whose course on earth is 330 Thine arm, O Lord, in days of 622 Thine for ever:—God of love 271 Thine for ever! Thine for ever 11 47 This is the day of light
45 This is the day the Lord hath
505 Those eternal bowers man hath ls he lid 646 Thou art coming, O my Savlour 186 Thou art gone up on high 628 Thou art the Way: to Thee sea 780 Thou didst leave Thy throne and wned 780 Thou didst leave Thy throne and 584 (Thou gay'st Thy life for me) 53 Thou, in Whose Name the two 647 Thou Judge of quick and dead 329 Thou to Whom the sick and 255 Thou, Who at Thy first Eucharist 85 Thou, Who camest here in 217 Thou Who sentest Thine apostles 542 Thou Whose almighty word 631 Three In One, and One in Three 147 Throned upon the awful tree. re lng ry erd ls alled end y ial's not 147 Throned upon the awful tree eth 642 Through all the changing scenes for ath 378 Through earth's wide round, let 321 Through mldnight gloom from ng 35 Through the day Thy love has n is 651 sat Through the love of God our 650 Through the night of doubt and 648 Thy hand, O God, has guided 652 Thy kingdom come, O God sed IWIL 30 564 Thy life was given for me 654 Thy way, not mine, O Lord 235 Tlil He come—O let the words ong ıg 267 Tis done! that new and 649 To him that overcometh on 657 To the Name of our salvation o' 655 To Thee, O Comforter divine g 347 To Thee, O Lord, our hearts we 175 To Thee our God we fly d 645 To Thy temple I repair done's o'er r

656 Unto the hills around do I lift up 230 Upon the holy mount they stood 322 Uprouse you! Soldlers of the

call

720 We are but little children weak 721 We are marching on with shield 658 We are soldiers of Christ, Who is 377 We come in the might of the We give Thee but Thine own We hail Thee now, O Jesu 328 259 We have heard the joyful sound 781 659 We have not known Thee as we 276 We lift our hearts, O Father 653 We love the place, () God We march, we march to victory 377 348 We plough the fields, and scatter 203 We praise Thy grace, O Saviour 258 We pray Thee, heavenly Father 660 We saw Thee not when Thou We sing the glorlous conquest 197 633 We sing the praise of Him Who We three kings of Orient are 750 120 Weary of earth, and laden with Weary of wandering from my
Weeping as they go their way
Welcome happy morning! age to
What a Friend we have in Jesus 782 171 783 What our Father does is well 341 What thanks and praise to Thee What various hindrances we meet 216 524 When all Thy mercies, O my God 661 749 When Christ was born of Mary 189 When God of old came down When He cometh, when He 735 When, Ills salvation bringing When I survey the wondrous 709 662 When morning glids the skies When mothers of Salem their When on my day of life the night $\frac{664}{722}$ 684 When our heads are bowed with When the dark waves round us When the day of toil is done When the world is brightest 113 When, wounded sore, the stricken 666 Where high the heavenly temple 593 Where the Light for ever shineth 75 While shepherds watched their 218 Who are these like stars Who is he in yonder stall Who is on the Lord's side 668 Who is this so weak and helpless Why should I fear the darkest With the sweet word of peace 374 With weary feet and saddened 323 Work, for the day is coming 724 Work, for the night is coming 669 Ye boundless realms of joy

304 Zion's King shall reign victorious,

173 Ye choirs of new Jerusalem

725 Yield not to temptation, for

545 Ye holy angels bright 587 Ye servants of God 670 Ye servants of the Lord

LITANIES.

784 For Advent. 785 Of the Incarnate Word 786 Of Penitence (No. 1). 787 Of Penitence (No. 2). 788 Of the Passion. 789 Of the Seven Words from the

790 Of the Resurrection.
791 Of the Holy Ghost.
792 Of the Church.
793 Of the Blessed Sacrament.
794, 795 For Children.

