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The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

Vol. III. No. 25.

LONDON, CANADA, APRIL 17th, 1926.

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Price 5 Cents.

AN "IRON HAND" RULE IN AFRICA

Whites Move to Suppress Dark Peoples
When They Seek Full Political
and Industrial Equality.

RESORT TO SEGREGATION
AND DEPORTATION ACTS

Dutch and English, Once Enemies,
Combine When Dark Peoples Show
"Too Much" Advancement.

Philadelphia, March 31. — Drastic steps have been taken by Europeans to strengthen the tottering structure of white supremacy in South Africa, and as a result more than 5,000,000 natives in the Union of South Africa face race segregation. Thousands of coolies from India will also be confined to specified districts unless they submit to what virtually amounts to deportation.

This is one side of the picture of affairs in the Union of South Africa as given by Eric Louw, the first commissioner from that country to the United States. Mr. Louw represents his Government not only in trade matters, but in foreign relations as well.

Natives Demand Rights.

Discussing the native problem, Mr. Louw stated that there are only 1,600,000 Europeans in the Union and 5,680,000 non-Europeans, of whom over 5,000,000 are Kaffirs. In a country of about 800,000 square miles, or about one-third of the area of the United States, the white population is scattered and would quickly lose control, if the native problem were mismanaged, he asserted.

The commissioner stated that the native problem has been growing more serious since the war. The Negroes are now demanding full political and industrial equality with the whites. The outcome has been, it was said, that to protect themselves the whites have decided on segregation for the natives who are to be placed in strictly native districts where they can work out their own political and industrial progress.

Set Up "Black Belts".

Confining the Kaffirs into "black belts", Commissioner Louw declared, was forced on the white population only after a surplus of Kaffir labor created serious unemployment among white workers in South Africa, where upward of 150,000 white workers are out of employment.

Colored Musician Has Own School

Maud J. Wanzer, whose journey to France, to the Fontainebleau Conservatory of Music, was opposed and who was aided by the National Association for the Advancement of Colored People, has returned to this country after completing her course and is the head of the Wanzer School of Music in Charleston, West Virginia.

On the completion of her course, the director of the Fontainebleau Academy wrote a letter stating that the presence of Miss Wanzer had increased the affection he and his wife felt for colored people and that they would always be glad to receive colored students at the Fontainebleau Academy.

Miss Wanzer was recently given a reception by the College Alumnae Club of Kanaawha County, West Virginia, at which she narrated her difficulties in passing the commission representing the Fontainebleau Academy in New York. At the end of her course there, out of the limited number of 50 who attended the conservatory, Miss Wanzer ranked first of the seven who were successful in completing their work.

Indian coolie competition, Louw added, has almost become so onerous to the whites in Natal and other parts of South Africa, that legislation will shortly effect the segregation of these undesirables. The coolies were brought over from India as laborers, it was explained, but many have become merchants and have rapidly crowded out the white shop owners in Natal and elsewhere. As an alternative to segregation they are benignly given opportunity to return to India. The Government pays passage to Calcutta and on arrival they are given a cash bonus.

Whites Combine.

In addition to difficulties with the Kaffirs and Indian coolies, which were attributed partly to agitation following the war, Mr. Louw said there are two white races, the British and the old Boer element, still holding steadfastly to their racial ideals and there is still some friction between these two racial elements. Both English and Dutch are spoken throughout the country, Dutch being slightly the more prevalent. Mr. Louw declared, however, that a better feeling between the two dominant white races exists now than ever before and they are working together.

Opinions Of Some Southerners On Race Relations

By Henry W. Grady.

"Let us give the negro his uttermost rights, and measure our justice to him in that fullness the strong should always give to the weak. Let us educate him that he may be a better, broader and more enlightened man. And let us remember this—that whatever wrong we put on him shall return to punish us. Whatever we take from him in violence, that is unworthy and shall not endure. . . . But what we win from him in sympathy and affection, what we gain in his confiding allegiance and confirm in his awakening judgment, that is precious and shall endure—and out of it shall come healing and peace."

And In This Nordic Age, Too!

From New Haven comes the news that Dana Yung Kwai, a senior in the Sheffield Scientific School of Yale University, has been voted by his classmates the most brilliant student in the class of 1926, and the second most versatile and the second most likely to succeed. To think that such a thing can be in this age when by law, notably the immigration act, we have decreed that only the Nordics are superior peoples and all others inferior. Kwai's ancestral home is in Sinhui, province of Kwang-Tong, China. In his freshman year he won the New York Yale Club's prizes in history and chemistry, and he also has won prizes for excellence in drawing, engineering, mechanics, mathematics and physics. He holds a "Y" as a member of the varsity swimming team. Is it possible that the Sheff seniors never have heard of the Ku Klux Klan and Representative Johnson, chairman of the house immigration committee?

PLAN ALL NEGRO MOVIE

Hollywood, Cal., April 1.—Plans for a motion picture, the cast of which will consist entirely of Negro actors, was announced today by the Cecil B. de Mille studios. Efforts will be made to obtain the services of Negro actors who have appeared in successes on the stage.

The picture will give a story of the life the Negro in America.

RACE ATHLETES MAKE GOOD SHOWING

N. Y. Boy Breaks Record in High
Jump. Two Detroiters Win Meet
For Their School.

New York.—Young race athletes figured prominently in outstanding indoor field and track meets held in the country last week. In one instance a record was broken, in another two boys were responsible for their school taking first honors in a meet.

A new record was set in the high jump by B. Zucker, of Public School 54 Centre, Bronx, when the youngster cleared the crossbars at 5 feet 7 inches in the twelfth annual indoor track and field championship meet of the League of Neighborhood School Centres. Zucker, tall and slender, crossed the bar in good form and won the applause of 2,000 schoolboys who crowded the galleries of the 102nd Engineers' Armory.

In the same meet in which 750 grade school boys competed, another colored athlete, J. Bruan, of the High School of Commerce Centre, won the 220-yard dash for 130-pound competitors by 10 yards from I. Liberman, when he made a strong spurt at the finish.

In the Interscholastic Track Meet at Northwestern University, in Chicago, Wm. Loving and Talan of Cass Technical High School of Detroit were responsible for their school carrying off first honors. The two athletes garnered 14 points. Twenty-two entered place in the scoring column.

Loving was the outstanding star of the meet, making 11 of his team's 14 points. He tied the meet record in the 60-yard high hurdles by running them in 8 seconds; he ran second in the low hurdles for the same distance, and ranked second in the high jump. Talan took second place in the 50-yard dash.

SAILORS FIGHT ITALIANS OVER COLORED AMERICAN

Venice, April 7.—A riot between American sailors from the destroyer Cuce, Coughlin, Preston and Lamson occurred here, when the gobs took up the cause of a colored mess attendant from one of the ships.

The Venetians attacked the colored American at a cafe when he tore up a quantity of Italian money. The sailors were passing and came to his assistance. A check-up on the casualties show many a bruised and aching head and body. Two of the sailors were jailed.

Dawn of Tomorrow

Published weekly in the interests of, and for the advancement of the colored people of Canada.

Subscription Rates

One year	\$2.00
Six months	1.25
Three months75
Single copy15

J. F. JENKINS—Editor

95 Glenwood Ave., London
Phone 6783 W

F. O. Stewart, Business Manager,
424 Gray St., Phone 2822 M

E. C. Jenkins, Advertising Manager.

Entered in the post office at London, Ont., as second class matter.

The Dawn of Tomorrow Publishing Co.
London, Ont.

Editorial

THE LEAGUE'S ACTIVITY IN THE CITY

A casual review of the League's activities in this city will at once convince the public that we are awake to our situation and that we are putting forth every effort to make conditions better for our people. Such a review will also show that we are making every effort to raise the standard of citizenship of the colored people.

Through our effort a class of some 30 people was organized to study English literature under the direction of the University of Western Ontario. This class still meets and every member of it will gladly testify that he or she has been wonderfully helped and enlightened by the course of instruction.

In our connection with the juvenile court we took in hand a certain youngster whose record both in school and in the court was considered extremely bad. Under our supervision he has made a remarkable improvement in both school and the juvenile court. So remarkable has been his improvement in scholarship and in conduct the juvenile court decided that he needed only encouragement and assistance in order to be made a real good boy. We, therefore (the court), decided to buy his clothes. To-day he is one of the most neatly dressed boys in the city. The pride he takes in his personal appearance and in his conduct is visibly noticeable.

One of our citizens, a lone woman with three children, was about to be dispossessed and thrown out in the streets. We interceded and had her placed in a house, had one month's rent paid and had fuel and provisions sent to her. We have her still under observation and if it is possible we shall do more for her. We believe the three children should have the proper chance to become good citizens rather than be pre-doomed to become paupers or bad citizens. Regardless of what the parents have been, we believe that all children should have the right kind of chance in this world, and so far as in our power lies we shall always work to that end.

Two cases in which our citizens have gotten themselves into court we have gone to the proper authorities, have asked for and have received leniency for them. We felt justified in doing because of the circumstances surrounding the two cases and because of the previous good character of the two offenders.

We have repeatedly offered to give

financial assistance to any worthy boy or girl with special talent who desired to cultivate such talent, but who was unable to do so without assistance. So far our offer has fallen on deaf ears. However, we are still hopeful, as we personally know of such boys and girls with such talents. They are all around us. Something will soon happen to arouse them to the fact that opportunities will some day knock at the doors of all good and worthy citizens, but that only those will be chosen who are prepared.

No, we have not performed miracles, as some people expected us to do. But we have built slowly and surely. We have done our work conscientiously and right, as God has given us the power to see the right. Our work has entailed us much material loss, but the spiritual gain has by far outweighed the material loss. We have the consciousness that we have begun a work which is much needed and that we have done our duty to the best of our ability. Such a thing as failure we have never considered at all. We have been too deeply enwrapped in our purpose to success, although we have many times been told that we are bound to fail. So much do we hear this that we have been brought to a realization of such a possibility, and if failure ever does come we shall content ourselves to think with the poets: "'Tis better to have tried and failed than never to have tried at all." Such will be our answer to the "I told you so's."

THE PRICE OF PROGRESS.

By W. A. Myers

The price of progress is the pain of struggle. It is having a vision and then putting forth effort to make real that which has been visioned. This applies to individuals, to nations, to races and to society in general. The principle is applicable to the development of Christianity, to education, to politics, to reform, to social advancement, or to the building of character, of a fortune, the accumulation of wealth, the winning of recognition in some specific vocation. Always it is essential that there be the vision, but the vision alone is not enough.

Christopher Columbus had a vision of land across the Atlantic, but only by putting forth earnest effort and giving himself wholeheartedly to the task was he enabled to discover a new world and open up new possibilities. Paul, the apostle, had a vision of the Gentile world being won to Christ, but only by painfully struggling on day by day was he able to make progress in Christianizing the world. Those who have followed him have been compelled to struggle to hold the ground won and to go on to other victories.

Christ came into the world to bring peace and good will. The peace ideal has been prominent through the centuries. It is the hope of humanity. That hope may be realized. Progress towards realization will be made in proportion to the effort of the followers of Christ to make His spirit a dominant factor in human affairs.

Progress in any line demands a vision—a goal—an objective. That is the inspiration that may lead to progress. The price paid is the effort put forth to reach the goal.

"AMERICAN NEGRO ENTERS LITERATURE"

Essay In Book Review Magazine.

New York, March 19.—Writing under the title, "The American Negro Enters Literature," Jim Tully in the

March number of The Literary Digest International Book Review, notices a number of new books either written by or about negroes. Of "The New Negro," edited by Alain L. Locke, Mr. Tully says: "It is a direct challenge to the young white writers of the nation. In it are more than two dozen names of negro authors, many of them showing splendid promise."

Of Countee Cullen, whose book of poems, "Color," is reviewed, Mr. Tully writes: "If there is a more promising poet in America I do not know his name." Mr. Tully names, among other books by negroes: Jean Toomer's "Cane," which he calls "a string of uneven pearls"; Jessie R. Fauset's "There Is Confusion," and Walter White's "The Fire in the Flint," of which Mr. Tully writes: "White is a master of emotion and pathos, that rarest of combinations when the heart is hot." A book by a white man with a negro theme, "Porgy," by Du Bose Heyward, also comes in for praise.

SEVENTY-SEVEN

And am I really seventy-seven,
And yet God keeps me here on earth?
Has He no place for me in heaven?
That I must wait this glorious birth.

"God moves in a mysterious way,"
Has long been said and longer thought.
What all His will, I cannot say,
But this I know, I'm His blood bought.

And when for me such price was paid
Can I not trust a love so deep?
When all my sins on Him were laid,
That a rich harvest I might reap.

But still there's work for me to do,
Before I reach the gates of heaven.
Unflinching that work I'll do,
E'en though I may be seventy-seven.
—S. E. G. Allen.

NORTH BUXTON, ONT.

Epworth League of B. M. E. Church
Presented Splendid Program at
Installation of Officers.

Last Sunday afternoon the Epworth League of the B. M. E. Church rendered a special program at a service set aside for the installation of officers which was carried out as prescribed in the Canadian Leaguer. As a precedence to the installation of the officers many contributed musically and oratorically to a nicely prepared program. In the absence of Mrs. (Rev.) Perry, who is indisposed, and by whom a paper was prepared entitled, "How to Interest Young People in the Church," the paper was read by Mrs. Maggie Brown. Several important points were brought out in the paper, namely, that the young people in order to be interested in the church should be given something to do; that they should be impressed with the fact that they are to be the church of tomorrow.

The installation of officers was carried out by the pastor. The league has opened up under very bright and favorable auspices, and it is the desire of each officer and member to do everything to make it a success.

Rev. Perry, who has been in Amherstburg assisting the Rev. C. A. Stewart of the A. M. E. Church, has returned home, and is suffering with a slight attack of pleurisy. He was, however, privileged to preach in the morning and attend to the league's meeting in the afternoon.

Services were held in the B. M. E. Church on Good Friday commencing

at 11.30 a.m.

On Easter Sunday special services were held, and in the afternoon the Sunday School children presented an Easter program. There was a similar service in the Baptist Church.

An event of singular importance for Easter was the cantata rendered on Easter Monday night under the auspices of the recently organized Choral Society. This cantata was given in the B. M. E. Church and a perfect treat was in store for everyone. The program consisted of anthems, pantomimes and tableaux.

During the past week Rev. Talbot was the recipient of a surprise box from the members of the Busy Bee Club. Rev. Talbot resides in Windsor, and must have been glad for the expression of appreciation from the club in this way. This is the second time that the club has shown its appreciation to Rev. Talbot in a tangible way. He has been here only six months.



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OWEN SOUND NEWS

The rally Sunday on March 28, 1926, in the B. M. E. Church at Owen Sound was a success both spiritual and temporal, there being a good crowd to both morning and evening services. The proceeds amounted to something near \$70.00, which was applied on the current debts of the church. April 4, Easter Sunday, was a bright day but very cold for this season of the year. It was the first white Easter we have had for over 30 years, the ground being covered with a blanket of snow, but the meetings in the various churches was very good. In the B. M. E. church the service was conducted by the pastor, Rev. E. A. Richardson, taking for his subject both morning and evening the Easter lesson, Luke, chap. 24, verse 5, "Why seek ye the Living among the dead. He is not here, He is risen." In the evening the text was the seven last sayings of Jesus on the cross, which was, first, in Luke, chap. 23, verse 46, to the thief, "Today thou shalt be with me in paradise." St. John, chap. 19, verse 2, "Woman behold thy son." John, 19, verse 27, then said He to the disciple, "Behold thy mother." Mark, chap 15, verse 34, "My God, My God, why hast thou forsaken Me." St. John, chap. 19, verse 28, Jesus said, "I thirst." St. John, chap. 19, verse 30, Jesus said, "It is finished." Luke, chap. 23, verse 46, "Father, into Thy hands I commend My spirit." The sermon was very effectively delivered, with good effect on the congregation.

Miss Maud Miller, of Toronto, is visiting in our city as the guest of Mr. and Mrs. Wm. Harrison, Eighth Ave. East. She is looking well.

Mrs. James Hall, of New Ontario, is visiting her mother, Mrs. S. Earls, Eighth Ave. East. Mrs. Hall has been sick with a bad cold, but is much better at this writing.

Mr. and Mrs. M. Scott had a very sad happening in their family last week. Their little baby girl drank some lye which happened to be in the child's reach. She is improving slowly.

Mr. N. Green is on the sick list with the flu. We hope for his speedy recovery.

Mrs. T. Green had the doctor last Sunday to attend to her legs, which have been troubling her for some time, due to a fall she received over two years ago. We are praying for her improvement.

LONDON NEWS

The death of Mrs. Louis Reid occurred at her home on Hill St. last Monday. Mrs. Reid was one of our oldest citizens. She was in her 90th year at the time of her death. Funeral services were held last Thursday afternoon. She leaves to mourn her death two sons and two daughters.

Mr. Jack Butler, who has been confined to Victoria Hospital for the past few weeks, is improving.

Mr. Edward Moxley, of Grey St., is still confined to his bed.

Mr. Jack Irons has been confined to his bed since his return to the city some few days ago.

Friends of Miss Ethel Irons were

agreeably surprised when she returned home a few days ago and was married to Mr. King, of Marquette, Mich. We extend our best wishes to the bride and groom.

The Mothers' Club entertained in the Aberdeen School last Thursday night, rendering a beautiful program and serving a dainty and tasty lunch.

The Easter exercises given in the B. M. E. Church on Tuesday last were a grand success, the church being beautifully decorated and the children taking such splendid interest in the occasion.

The Hill St. Baptist Church held their Easter exercises in the church on Thursday night. A program well to be proud of was given from the babies up to old age.

MONTREAL NEWS

On Monday evening, March 22nd, the Phylis Wheatley Club gave a surprise party in honor of Mrs. John Bethae, who is on the verge of leaving the city. Mrs. Bethae is a very active member of the organization, and for her faithful service the club presented her with a string of pearls as a token of sweet remembrance. Mrs. Bethae and her daughter, Altouise will leave the city May 1st to make their permanent home in Newark, New Jersey.

Easter Sunday, April 4th, was a red-

letter day in the history of our people. At 11 a.m. the Union Congregational Sunday School presented a cantata in such a splendid manner that it was a credit to the school. At 3 p.m. a very nice program was rendered at Liberty Hall under the auspices of the U. N. I. A. At 7 p.m. the Union Church was crowded to the doors. Rev. Este's subject, "The Resurrection." The sum realized at the evening service for the renovation of the church was one hundred and twenty dollars.

At Bethel A. M. E. Church the Golden Leaf Club gave a supper and concert which was a great success. The convenor of the program was Mr. C. Brewster, organist, who, with his class of pupils, helped to make it one of the best concerts held.

Mrs. (Dr.) Cardwell, of Chicago, daughter of Mr. and Mrs. Edward Taylor, Green Ave., is visiting her parents during her mother's illness.

We are pleased to see Mrs. B. Johnson able to attend church and Sunday School again.

Miss Alice Wade, dressmaker, spent the week-end in Verdun visiting friends.

BRITONS RELEASE SLAVES

New York, March 31.—According to dispatches from Rangoon, the English have been successful in suppressing the slave trade in Burma and 3,487 have been released.



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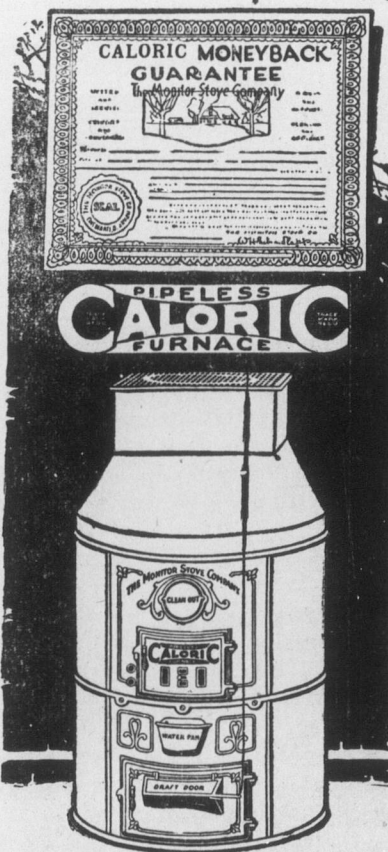
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NIAGARA FALLS NEWS

The Poverty Club gave a Vesper Service Sunday evening, March 21st, for the benefit of the pastor. Total proceeds \$32.77. The club, through the leadership of Mrs. Plummer, organist, have organized a surplice choir of children which is the life of the church. Much credit is due Mrs. Plummer for her very efficient work.

Mr. John Plato, Allan St., is very low at this writing. Drs. Logan and McCallum held a consultation on Saturday and gave the family no hope for recovery. Mrs. Plato and sons have the sympathy of the community.

Mrs. Bettie Little was called to the bedside of her daughter, Mrs. Taylor, at Niagara Falls, N. Y., who is very ill at the hospital.

Mrs. Chickee and little daughter, of Windsor, visited the B. M. E. Church Sunday evening.

Mrs. Earl Brown, Robinson St., was removed to the General Hospital Sunday, April 3rd.

Easter Sunday being such a miserable day, services were fairly well attended in the church, Mr. Plummer taking charge in the pastor's absence.

Mrs. Painell, our oldest woman in Niagara Falls, age 102, is still able to be up at times.

BRANTFORD NEWS

Rev. H. D. Wright and Mrs. Wright have returned. Rev. Wright preached both services.

Mr. Johnnie Lucas spent the Easter holidays with his parents, Mr. and Mrs. S. A. Lucas.

Mrs. Clara Delfish is very ill at this writing.

Mrs. Chas. Walker spent the Easter holidays in Toronto, visiting her daughter, Mrs. Wilson.

Mr. Andrew Brown is confined to his home through illness. Mr. John McCurtis is also ill.

In the absence of Rev. H. D. Wright the Lucas brothers had charge of the services, Mr. John Lucas speaking in the morning and Rev. S. A. Lucas in the evening. Both services were well attended.

Mr. Harry Johnson is very ill, suffering with the influenza. His many friends wish him a speedy recovery.

Messrs. Robert and Gordon Johnson, of Cleveland, are visiting their parents, Mr. and Mrs. George Johnson.

Mrs. John Lucas received the sad news from Windsor that her little granddaughter, Helen, had met with a very sad accident, being run over by a motor truck, receiving bad cuts about the head and face, ribs broken and left arm torn so badly as to necessitate amputation. The little one is in a very serious condition. At first the doctors held very little hope of her recovery. Mrs. Lucas left at once to be with her daughter. Mr. and Mrs. Steward surely have our deepest sympathy.

Little Muriel Johnson is sick with a severe cold.

Mr. Chas. Baldwin won the silver cup

at the local theatre in a Charleston contest, a hundred or more taking part in the contest, but one of the race carrying away the silver cup.

Mr. (Bee) Bowers, secretary of the Orange, N. J., Colored Y. M. C. A., his mother and sister, are visitors at home.

STRATFORD NEWS

Jean Cromwell was called to Woodstock last Thursday by the sudden death of her grandmother, Mrs. Lebertis.

We are sorry to report the death of Mr. James Hesson, which occurred at his home, Mauit St. Funeral services were held on Thursday at 2 o'clock.

HAMILTON NEWS

Miss Madeleine Barnes spent the week-end with her parents in Cayuga, Ont.

Mr. Arthur Burke, of Toronto, was the week-end guest of Miss Ruby Morton, of Charlton Ave.

Mr. Richard Johnson, also Mr. Ollie Johnson, of Oakville, spent Sunday with friends in the city.

Mr. R. A. Hammond, Grand Patron of the Esther Star Chapter, Order of the Eastern Star of Ontario, paid an official visit to Bethlehem Chapter of Toronto last Monday evening.

We are pleased to see Mrs. R. A. Hammond and others who have been on the sick list out again. We hope they will continue to enjoy good health.

Mrs. Maggie Duncan spent the week-end in Mt. Vernon, the guest of her mother, Mrs. Henderson.

The Misses Viola and Marion Taylor were in the city Wednesday for Miss Bell's party.

Mr. Ewan Bell left Friday for Detroit. We wish him God-speed and all possible good fortune.

Very inspiring services were held Sunday at St. Paul's. The children rendered a very pleasing program in the afternoon. Although a great number of those who were to take part were ill the remainder carried out their parts very creditably. In the evening the program was sponsored by the Senior Choir and was heartily enjoyed by all.

Mr. Howard Lewis is indisposed at this writing.

We are pleased to see our pastor, Rev. Townsend, back in his old place after his recent illness.

Messrs. Lloyd and Harold Duncan and stiser, Miss Evelyn, of Guelph, were week-end guests of Miss Elfreda Holland, Hunter St.

On Wednesday evening the young ladies of the Rosemary Pastime Club, and Mrs. Wm. Bell gave a farewell party for her daughter, Miss Aileen, who left Thursday for Atlantic City.

Mrs. Vivian Russell and Company, who were playing at the Tivoli Theatre during the past week, were visitors at church Sunday. During the evening service Mrs. Russel sang Cara Roma's "I Come to Thee" in a most pleasing manner. It was heartily enjoyed by all.

Last Thursday evening the ladies of the King's Daughters' Club enjoyed a pleasant evening when they met at the home of Miss Elfreda Holland for their regular meeting. Plans for a play, "Trouble in Turkey Trot Church", were formed and it is expected to be presented soon, the date to be announced later.

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TORONTO

Sunday, April 11, proved to be a great day for the people of the B. M. E. Church. Four interesting services being held in the church during the day. Love east, 10 a.m., led by Sister R. Richardson and Sister Susie Johnson, of Owen Sound. The pastor, Rev. Stewart, delivered the morning message, subject, "The Reward of the Faithful." 3 p.m.—Sacramental services, at which time Bro. C. A. Johnson, of Guelph, gave a very interesting discourse on the subject of "Forgiveness." Rev. T. H. Jackson and Rev. C. W. Carpenter assisted in the dispensing of the Lord's Supper. A capacity audience listened to Bro. C. A. Johnson, who again was the speaker at 7.15 p.m.; subject, "Meet For the Master's Use," 2 Tim., 2:21. We are certain that much good will come from these two very striking messages brought to us by our brother.

Mr. George Workman and Mr. Fred Ball, of London, Ont., were among the many visitors in the city who worshipped at the B. M. E. Church on Sunday. Mr. Ball was visiting his mother.

Miss Marguerite Jackson, Miss S. Stanfield, Mrs. Rev. Jackson and Mrs. H. Banks are all considerably improved in health at this writing. Mrs. C. N. Sharp is improving slowly.

Mr. John W. Montgomery, of Os-
goode Hall, has been on the sick list for the past few days, but is convalescent at present and able to resume his duties.

Easter Sunday was fittingly observed in the B. M. E. Church, special services being held throughout the day. At 6.30 a.m. a few of the members, with the pastor, met in the prayer room to praise God for the risen Lord. A very good audience gathered in the auditorium at 11 a.m. and listened very attentively to the pastor, who spoke from Romans 8:11, subject, "The Christian Hope." In the evening the church was pretty well filled, there being in attendance King Solomon's Temple Lodge, No. 38, I. O. U. of S. M. F. S. The subject, "The Resurrection of Jesus," text, Luke 24:34. At the close of the evening service the choir members rendered a very fine musical program, which was quite in keeping with the services of the day. The artists who participated on the program were the following: Mrs. Susie Hunt, soprano solo, "Resurrection"; Mr. Grant Hackley, xylophone solo, "Calvary"; soprano solo, Mrs. G. Ardilla, "Easter Morn"; pantomime, "Lead Kindly Light," Misses Nora Winn and Mildred Jackson; soloist, Miss Ethel Skanks. Mr. E. Crawford, Mr. Andrew Hackley and Mr. Grant Hackley assisted the choir while singing the anthem numbers. C. Andrew Johnson, organist and choir leader. A large number came over from Grant A. M. E. Church with Rev. and Mrs. C. W. Carpenter for the special program. Benediction by Rev. C. W. Carpenter.

Mrs. Rev. R. A. Ball is visiting in Toronto. Mrs. E. Parker and children, Beatrice and Norman, accompanied by Audrey, Fred and Dawn Sloman, of Ponty Pool, Ont., were also visitors during the Easter holidays.

I wish to thank all the friends for their kindness to me during my brief illness.—Mrs. H. Banks, 419 Dundas street west.

Miss Marguerite Jackson has been confined to her home for the past week owing to illness. She is somewhat improved at this writing.

The Jonquil Art and Embroidery Club are working hard to make their entertainmetn at the B. M. E. Church on Friday, April 16, a big success. Mrs. Hazel Brown is the president and we are sure it will go over big.

WOODSTOCK NEWS

Mrs. Walter Cromwell was the guest of Mr. and Mrs. Hiram Barry, of Hamilton, on Monday and Tuesday.

Mr. Horace Marshall was a business visitor in Toronto this week.

Miss Vinna Turner, who has been visiting Mrs. J. G. Taylor, Main street, made a flying trip to her home in Brantford.

Mr. and Mrs. Henry Morton, Main street, are the proud parents of a fine son, born March 17.

Mrs. George Cromwell, of Gables, is visiting in Toronto this week.

Mr. and Mrs. Samuel Smith were the guests of Mr. and Mrs. George Cromwell last week.

ST. CATHARINES NEWS.

Mrs. Sylvester Lewis, of Buffalo, N. Y., spent Easter in the city, visiting friends.

Mr. Glen Hogan, of Hamilton, Ont., spent the Easter holidays in the city.

Mr. and Mrs. T. Sykes, of Buffalo, N. Y., spent the Easter holidays here, being the guests of Mr. and Mrs. Charles Bell, Geneva street.

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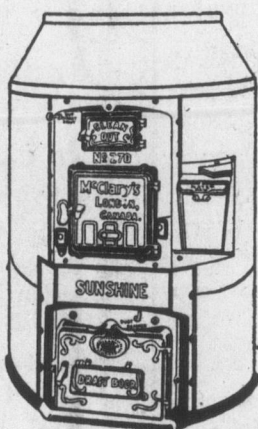
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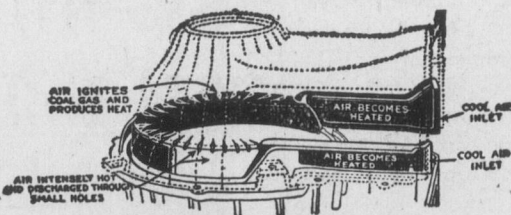


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Attacks S. African Color Bar

New York, April 9.—The National Association for the Advancement of Colored People, 69 Fifth Ave., has received from England a report of the protest recently made by the Bishop of Pretoria against the provisions of the proposed Color Bar Bill in South Africa which would keep natives out of skilled occupations where they might compete with white men.

Bishop Talbot in his protest asserts that "evidence from America of what has been attained by the Negro suggests that he is not inherently inferior" to the white man, although at the present time "the great mass of native life is at a lower level of human attainment than the European."

As to the bill itself, Bishop Talbot said: "The passing of the bill by the assembly is an evil omen for the future. Even though it is leniently and gently administered it cannot but engender a sense in the intelligent native's mind that the white man means to keep the black man down. It is not only a question of its actual provisions, nor its administration, but its symbolic character. It will symbolize the inherent inferiority of the native and the resolve to use him only as a means to white convenience. . . . I think it is a blind and essentially tyrannical measure, and if it is finally ratified it will have inevitably disastrous results to the true peace and wealth of South Africa."

"Surely this legislation is in the wrong direction—namely, that of discouraging native growth. The right direction is that of encouraging native progress. If the black man can rise to the level of capacity with the white man, then it should be the endeavor of the white men not to keep them out, but to bring them in at the white level of conditions and reward. This would entail the surmounting of great difficulties. It would be no short cut to this end, it would be no solution of the native problem. There is no short cut through this whole business. But it is the right direction. It would fill the native's soul with hope and aspiration. It would leave the road open before him."

JURY FINES NORFOLK MERCHANT \$600 FOR KILLING COLORED BOY

New York, April 9.—Israel Banks, a white merchant of Norfolk, Virginia, has been fined \$600 for "involuntary manslaughter" in connection with the death of a little colored boy shot to death in his store, according to report to the National Office from the Norfolk Branch of the National Association for the Advancement of Colored People. David H. Edwards, president of the Norfolk N. A. A. C. P.; W. L. Davis, chairman of the Branch Legal Committee, and J. Thomas Newsome, of Newport News, assisted the Commonwealth's prosecutor in conducting the case against the white merchant.

Banks, the convicted merchant, testified that the shooting was accidental, that he broke open a revolver he kept in his store and a bullet in the chamber accidentally exploded, killing the young lad.

GARVEY SHIP GOES UNDER THE HAMMER

Once Pride of U. N. I. A. Is Sold To Meet Debts. Was Bought For \$100,000 and Sold For \$25,000.

New York, April 7.—Another chapter in the history of one of the outstanding Negro movements that has taken place in this country in the last decade was closed here last week, when the pride of the United Negro Improvement Association—of which Marcus Garvey, renowned leader, is the organizer and head—the steamship Booker T. Washington, was sold at auction. The liner was sold to cover debts contracted by the Black Cross Navigation Company. The ship, which cost \$100,000, and on which nearly \$50,000 was spent for improvements and repairs, was sold to Winthrop Waithe for \$25,000. Waithe, an insurance agent, held a \$10,000 mortgage on the ship. It was stated that only a short time before the auctioning of the liner its owners refused an offer of \$60,000 for it.

COLORADO YOUTH WINS DISTINCTION AS ARTIST

Denver, Colo., March 31.—Von Dickerson, young race artist, won distinction here when he was awarded the first prize in a competitive art contest conducted by the Colorado Scenery Art Club, of which he is the only Negro member. He was awarded a silver cup. One hundred and thirty-three contestants participated in the contest. It was the third time in succession that the colored youth has won the honor prize offered by the art club. The latter prize was for oil paintings.

HOUSE DESTROYED BY FIRE AT PRINCETON

Most of the Furniture and Contents Saved From Blaze.

Princeton, March 31.—About 8 o'clock Monday evening the storey-and-a-half frame house of Mr. and Mrs. James Palmer caught fire from a chimney in the garret and in a short time was burned to the ground. A large crowd of helpers assembled and with three large motor trucks removed most of the furniture and contents and conveyed them to one of Walter Kipp's vacant houses. The barn was saved. It is understood that the loss was not covered by insurance, the policy having expired a few days previously. In coming down stairs after discovering the fire, Mr. Palmer fell and injured his leg but it is thought the accident will not have any serious consequences.

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