

# Messenger and Visitor.

THE CHRISTIAN MESSENGER  
VOLUME LVIX.

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THE CHRISTIAN VISITOR  
VOLUME XLVIII.

Vol. XII., No. 21.

SAINT JOHN, N. B., WEDNESDAY, MAY 20, 1896.

**Removal.**—The Messengers and Visitors again occupy rooms at 85 Germain Street, up stairs, near King Street. Please remember: 85 Germain Street, instead of Prince Wm. street. Old and new friends are always welcome.

—A Boston letter from the pen of Rev. A. T. Kempson appears elsewhere in this issue. It is expected that Mr. Kempson, will from time to time, favor the readers of the Messenger and Visitor with a report of matters of special interest occurring at the "hub."

—Our readers and those within the limits of the N. S. Western Association especially will note that the meeting of the Association is called a week earlier than usual. The date of meeting for the Association is therefore Saturday June 13 instead of June 20. The change has been thought necessary because of the general election taking place on the 23rd. Churches connected with the Association are requested to note the change and comply as promptly as possible with the requests of the clerk of the Association and the pastor of the Niagara church.

—The St. John Ministers' Conference met on Monday morning as usual and the pastors talked over matters of interest connected with the work in their churches. Rev. I. W. Corey dropped in to say good-bye, being about to start for his new field of labor in Kenosha, Wis. He has been spending a few weeks visiting his friends in Kings County and had presided in his old congregation in Fairville on Sunday. The brethren bade Bro. Corey good-bye with much regret. His course here has been such as to command in the fullest degree the confidence and love of his brethren and their sincerest prayers and good wishes follow him to his new field of labor.

—The result of the recent deliberations of the Imperial Privy Council in respect to the powers of the Provincial Legislature to prohibit the liquor traffic within provincial limits appears to establish the right of a province to prohibit the retail sale of liquors and also to prohibit the manufacture of liquors when they are intended for consumption within this province. A province has not the power to prohibit the importation of liquors nor to prevent the manufacture of liquors for exportation, but with a Dominion Statute prohibiting the importation of liquor into a province, the provincial legislature would appear to have full control of the subject within the bounds of the province.

—ALREADY this season considerable damage to property and some loss of life are reported from the Western States from the terrible cyclone. On the night of May 12th cyclonic disturbances were experienced over a wide area. These storms, which apparently had no connection with each other, occurred in Ohio, Indiana, Missouri, Wisconsin, Minnesota, Iowa, Nebraska and Kansas at about the same time. Some loss of life is reported, though the loss is not so great as in many other instances. At Council Bluffs it is reported the loss of property was very great. At Sterling the cyclone demolished everything in its path and a score of people are reported injured, some fatally. At Northampton and at Beloit in Wisconsin the cyclonic disturbances caused much damage. Reports of a much more disastrous cyclone, occurring on the 15th inst., come from Howe, Sherman and other places in Texas. The loss of life is estimated at 150.

—In connection with the death of the late Shah of Persia and the succession of his son to the throne some anxiety is expressed as to the effect of the change upon the interests of Christian missions in that country. The late Shah, though falling in many respects to come up to the standard of what would be expected of an enlightened ruler of a civilized country according to western ideas, was, nevertheless, a man of some liberality of view. He was not a fanatic and he accorded protection to the missionaries so long as they obeyed the law which prohibited them from making proselytes from among the Mohammedans. Protestant Missions in Persia are said to be chiefly in the hands of the Presbyterian Board of Foreign Missions of the United States. Though never entirely free from persecution by the Mohammedans, the missionaries have been successful in their work and the outlook for the future was bright. But the new Shah is said to possess neither the intelligence nor the liberal spirit which characterized his father, and much anxiety is felt by the missionaries on account of his accession to power.

—At the anniversary of Princeton Theological Seminary which occurred on

May 5th, were of very great interest because of the celebration at the same time of Professor William Henry Green's jubilee, that is, its fiftieth anniversary of his appointment as instructor in the Seminary. Dr. Green, who is a man of world-wide reputation and recognized as one of the ablest and most eminent Biblical-scholars of his day, has constantly maintained the conservative or traditional view as to the unity and authenticity of the Mosiac books against the critics who hold these writings to be of composite structure and in their present form of much later origin than the age of Moses. However much some other scholars may have differed from Professor Green as to his arguments and conclusions in the field of Biblical study, there are none who fail to respect his profound learning and the candid, christian and truth-seeking spirit which has characterized his investigations and deliverances. Among the jubilee utterances the following words are quoted from an address by Professor McCurdy, of Toronto: "Professor Green has been the most influential teacher of Hebrew in the English-speaking world of our time. But his greatest work has not been philological. He has been more than an expounder of the Word; he has been its exponent in the candor—the pure white light—of the love of truth and the truth of love."

—"Nothing is more striking," says the New York Independent, "in the present development of thought, as related to religion and theology, than the return to the Christian view of the reality of the supernatural world. We have been passing through a dreary period characterized by bold and sometimes desperate attempts to get rid of the supernatural altogether, to remove it beyond the sphere of human interest and recognition, or to extend the natural as far as to remove the line of demarcation and make the two spheres one. The futility of these attempts to solve the highest problems of existence by denying their reality or their importance is beginning to be asserted again, and in circles of too much influence to be easily overlooked. One of the most interesting examples we have briefly alluded to before, that of the late Prof. Romano, whose clear and distinct return to the recognition of the reality of the supernatural has been brought out with great point and fulness by Canon Gore. A similar testimony comes to us from the eminent writer on psychology, Prof. James, of Harvard, who, though he has never allowed himself to be counted among sceptics, is a master of such strict and rigorous methods of inquiry as to give his conclusions on this point more than usual importance. In a recent volume of lectures, prepared for the students at Cambridge, he comes out in what we must consider full agreement with Mr. Kidd's proposition that religion, by nature and definition, must assume the reality of the supernatural world, and that nothing can deserve the name or meet the requirements of a religion which falls of this."

—The May meetings of the Northern Baptists of the United States are to be held this year at Aubury Park, N. J., May 20-26. A good deal of anxiety is felt by those deeply interested in the work of the denomination, as they look forward to the anniversary meetings, on account of the heavy debts by which the great Missionary Societies Home and Foreign are burdened. The contributions from the churches for the past year or two have not kept pace with those of previous years and this has been a source of embarrassment to those who are entrusted with the management of these enterprises. This is perhaps more especially the case in reference to the Foreign work. Appropriations have been cut down, while the needs of the fields both at home and abroad call for enlargement. The expectation of receipts from legacies is much less than it was last year. Great need is accordingly felt of renewed enthusiasm on the part of the people in the work. It had been determined to hold the anniversary meetings this year at Portland, Oregon, but it was felt that in view of the situation with which the societies are confronted it was highly desirable that a place of meeting should be chosen where a larger and more influential meeting of the people might be had than could be expected on the Pacific coast. It is to be hoped that a large and generous enthusiasm may be inspired at the meetings about to be held and that there shall be such a response to the appeals which are being made to the Baptists of the United States that the Missionary Union and the N. B. Society may be in a position to devise still larger things in connection with the great work which they have undertaken.

## PASSING EVENTS.

**THE** third annual meeting of the National Council of Women of Canada, under the presidency of Her Excellency the Countess of Aberdeen, met in Montreal, on Tuesday last week. A large number of women, more or less prominent in various departments of philanthropic work, were present from many parts of the Dominion. In reply to an address of welcome by the president of the local Council, Lady Aberdeen delivered an ex tempore address in which she spoke of the advances which had been made during the year. As to the composition and purpose of the Women's Councils she said:

"Our councils are composed of representatives of different societies and institutions, which all have some central ideal for helping others. Not necessarily a charitable or philanthropic or religious ideal, for we want every side of life to have a place amongst us and we are earnestly desirous of giving all due weight to those who are furthering cultivation and understanding of true art, music and literature, historical or scientific research, of higher education or of those who are working to our courage, thrift, habits of business, physical training. All these and many other besides have great work before them and must never be lost sight of if we are to be instrumental in bringing all that is highest and best in the nature of those within the scope of our influence. To invite all to the highest and their best through the power of love! May these words ring in our ears all through these meetings."

The annual report was read by Mrs. W. Cummings, showing the number of new societies formed and giving some account of the work which had been undertaken. Wednesday's session of the Council was devoted to an interesting discussion on female education, the great need for a good class of domestic servants, and valuable suggestions were offered as to how all this was to be brought about. The laws of the Council were also amended so as to meet the better requirements of the body. In the afternoon Lady Aberdeen presided, when papers relating to female education were read and discussed. Addresses were made by Mr. Archibald, of Halifax, and others. Lord Aberdeen was also present and addressed the Council. During the sessions of the conference papers on a variety of subjects were presented and discussed. Among these were a paper on "The Importance of the National Council in Fostering and Developing the Patriotism of Canadian Women," by Mrs. Archibald, president of the Halifax Council; a paper by Miss Hart, of Toronto on "How Canadian Women can promote Canadian Literature"; a paper on "Food and Recreation in Relation to Temperance," by Miss Olive, of Carleton, St. John. Excess of Home Lessons for School Children and School Hours was discussed by Mrs. O. C. Edwards, of Ottawa, and Dr. Elizabeth Mitchell, of the Montreal Council, dealt with the "Recent Development of Athleticism among Women and Girls."

THE development of events in connection with the election of delegates from the various States to the Republican Convention to be held at St. Louis, strongly favors the conclusion that Senator McKinley, of Ohio, will be selected by the Republican party as its presidential candidate. There appears, however, to be a bare possibility that Mr. McKinley will fail to receive the 460 votes necessary to election, and in that case no one can say to whom the nomination would go. Mr. McKinley's record on the currency question is not satisfactory to a considerable section of the party and accordingly the anti-silver leaders are pretty generally arrayed against him. His attitude on the tariff question, too, is not universally satisfactory to the party. The N. Y. Outlook points out that the opposition to McKinley on this latter point comes from the manufacturing rather than the agricultural interests. "Until this year," it says, "it has always been the agricultural districts that have stood for a moderate tariff and the manufacturing centres that have supported extreme protection." This year that order is reversed. The apparent anomaly is explained by considering the character of the Wilson law. "Its fundamental principle is not free trade, but free trade in raw materials. By making raw wool free and by reducing the tariff or bounties upon other products of the farm, the present law discriminates in favor of the manufacturing centres more than did the McKinley Act. Hence the conservatism of the manufacturing centres and the radicalism of the silvicultural conservative agricultural districts."

Halifax Conservatives gave John F. Sains, who is retiring from politics, a farewell banquet Tuesday evening.

## From China.

Mr. Jeremiah S. Clark, of Acadia College, sends the Messenger and Visitor the following extracts from a letter from Rev. Fred Bradshaw, of Ya Choo, China: "I am here all alone. Mr. and Mrs. Hill have been compelled to go to Japan on account of Mrs. Hill's health; Miss Bliss is now Mrs. Besman and so had to go with her husband to Kia Tin. So I have not even them to remind me of what was. I occupy the most western station in the Province of Shu Chuen, over 100 miles from another Mission station. "I left the rest of our party at the last open port; they were to proceed up river by boat; I took to sedan chair and 'Jook's' mare, overland to Ya Choo, 16 days away. I had three chair carriers, and one man for my baggage which consisted for the most part of food, clothing and tracts. This was my first attempt at travelling alone, and I confess I felt a little fearful as my chair bore me from the face of friends. Once on the road there were many things to interest me, but the most of all was the fact that I was going to the call of duty. My path lay through one of the most beautiful districts of China,—perhaps of the world, and the road, two feet wide, some paved, some, uneven and twisted on steep hillsides, was a fine sight to see. I imagine the road from your home to mine following all the fences and turning around the corners of every farm, and field, and ditch—no crossing lots; and when you don't get half an idea of the distance one has to go here to get nowhere. The roads are of secondary importance in China; rice fields of all shapes occupy every level spot, and the road winds somewhere among the rice plots. Sometimes the field lies ten or twenty feet below the narrow dike on which you pass, and you wonder what would happen if your men should slip and take you down to the slaty bottom; in this damp season the stones are as slippery as greased ice. "The people were very much kinder to me than I expected after the late riots. I only had trouble in one place along the way; at the Salt Wells, where my carriers were refused the privilege of setting me down on the street until they might find an inn. They wandered up and down many streets, and finally landed me in a pig-pen. The pig, and I did not, as soon as I could get my things together, I went to the street. "I had not yet opened the chapel for Mr. I tried to open, but the smaller officials came in a body requesting me to remain behind closed shutters until next month, as it is the beginning of their new year, all business is suspended, and crowds of idlers walk the streets. "I go out freely on the streets; many of the best people come to see me. In a few days I hope to begin work again in real earnest. If I only had this English language I would just delight to tell them of Jesus."

N. B.—It may be well to add that there was an evangelist and some servants left in charge of this station who kept it until it was safe for foreigners to return. J. S. C.

## Important.

To the Baptist Churches of Nova Scotia: DEAR BROTHERS,—We are now on the last quarter of our Convention year. In a few weeks you will be sending your delegates to the Convention to review the work of the year and to plan for the future. It will not be pleasing to you or honoring to God if the Boards having charge of our mission or other Denominational enterprises report large deficits and consequent inability to make advances in their work. Yet this must be the case unless there is much earnest effort in the matter of collecting Denominational Funds. At the date of this writing the total amount received by the Treasurer of Den. Funds for Nova Scotia, from churches, Sunday Schools, etc., for our several Denominational enterprises is \$6,328.22.

This is divided as follows: Home Missions \$2,041.93; Foreign Missions \$1,996.60; Acadia College \$966.17; Ministerial Education \$236.37; Ministerial Aid and Relief \$248.88; North West Missions \$306.95 and Grande Ligne Mission \$328.22.

As the scale of appropriation is H. M. 25 per cent; F. M. 25; Acadia College 20; M. Ed. 5; M. A. and R. 5; N. W. Mission 5 and Grande Ligne 4. It will be seen by the figures given above that some of the objects have not received their proportionate even of what has been contributed.

In the Convention year 1893-94 the receipts amounted to \$14,574.31. Last year we hoped to have reached a higher figure but only \$11,469.99 was received. We ought surely to get up to the amount contributed in 1893-94 and even beyond it this year. But this can only be done by earnest effort on the part of the leaders of the churches and by self-denial on the part of many of the members. It is too much to ask that those who have been redeemed by the precious blood, will not put forth this effort to make this self-denial.

Brothers, shall we not strive to make the annual fund for our Denominational work as large as possible, giving to each object or department of the work its due proportion. Tress, Den. Funds, N. S. Wolfville, May 11.

## Foreign Missions.

The Convention year will soon close. We have entered upon the last quarter. What the churches propose to do for this greatest department of our work will have to be done very soon. Our desire is to close the year with a balance in the treasury. For in the work thus far we have been doing fairly well. If all the churches would do as some have done the outcome would be cheering indeed. Nine months of the year have come and gone and some of our brethren have not remembered us in their gifts. There are some churches from whom we shall hear in the next few weeks. Let your offerings be as generous as you can make them. As a F. M. B. we do not wish to dictate how much you shall or shall not do. That is a matter for you to settle with your Lord and Master. He has hidden us give the gospel to those who have it not. And while we have undertaken to do it, we have not gone about the work with anything like the zeal and energy its importance demands. There has been too great a lack of enthusiasm and consecration in carrying the ringing command of your great Captain. We can never retrieve the past, but we can do better in the future. If we could get an offering from all our church members, how it would give heart to those who have this work in hand, and what a cheer it would be to the others ahead. The Board will need \$3000 by the first week in June to make their last remittance to India before the Convention meets. If there are friends who contemplate giving to this work, who have not yet done so, kindly remember us at this time. Any gifts sent to the treasurer at St. John, will be gratefully received and duly acknowledged.

The Board regrets that Rev. W. Archibald was appointed to the foreign field but felt it his duty to decline the appointment for personal reasons. The Board would like to send two single men along with the two single women, who have not yet been sent, to do so and the means be forthcoming. J. W. MARSHALL, Sec'y-Treas.

## W. B. M. U.

NOTE FOR THE YEAR: We are laborers together with God. Contributors to this column will please send Mrs. J. W. Manning, St. John, N. S. PRAYER TOPIC FOR MAY: For Mr. and Mrs. Moore at Wolfville, N. S. and for the work of the Lord proper in their hands. That Mr. Moore's letters to the children may be greatly blessed in instructing their hearts. For our Aid Societies and Mission Bands that the spirit of consecrated giving may be theirs.

Our sister, Mrs. Churchill, has been suffering very much from boils, her face and neck are covered, a number also on her arms and body. She thinks she can sympathize with that good man Job as never before. These together with the intense heat must be most distressing. Mrs. C. writes:

We have had but one shower in the last five months. Mr. Sanford came in to see us in February and he and Mr. Churchill arranged to do a couple of weeks touring together, on the line where the Visianagan and Robill fields meet. This they carried out when Mr. Sanford went back to his own field proper, I took Sienna and Christina and went out to join Mr. C. on our own field proper. We were out fifteen days, and the women did good work. Sienna is a grand earnest speaker, and the women listened so well in almost every village, that our hearts were filled with joy and thanksgiving all the time. Mr. Churchill had his two preachers, Bagaban Bahara and Basayanna, and they and we usually went in different directions. If we went to the same village, as we sometimes did in the ox-cart, we went into different streets. One morning Mr. Churchill thought he would stay in the village near which our tent was pitched, so the preachers, Bible woman and I went in the cart to a village two miles away. I had not slept the previous night, and when we arrived at the village I found I was in a high fever, head aching severely and pains all over. I concluded I had got sun stroke, for the sun was very hot, though I had tried to keep my umbrella over my head under the mats covering of the cart, but jolting over the ruts, tents boards etc., it was hard to keep myself or umbrella in one position long. I got down from the cart and Sienna and I went into the village and sat on a veranda, the preachers going on further. As we sang a great many women came together. I was too ill to sing much myself but prayed as Sienna spoke to them. After an hour I became too ill to follow Sienna in her preaching, so came back to the cart, swayed in and lay down till the preachers were done their work, then we came back to the tent and I was glad to get on to my cot. I had two hard days of fever and have not felt like myself since. In some of the villages we visited there is a great growth in some places we saw last year and who were then following. One day we were at a village where we could tell that some were believing by the eagerness with which they asked important

questions, but there was no chance to see these alone, and I felt disappointed in this. Two nights afterwards, after we had retired, Sienna came outside the tent calling softly, Marmah! Marmah! get up and come out quickly, good news. I put my feet into my slippers and threw a shawl over me and came out of the tent, and she said those women from that village one and one-half miles away have come to talk, come quickly. We went away under some trees and there were six women, who sat down on the ground and we talked together. I was so glad to see them, but they were just like frightened deer. A leaf fell they would spring up ready to run. They told us they were believing in Christ and wanted, O so much, to be baptized but I've way was not clear yet. Sienna said to try them, there is a tank near, better be baptized now. Oh, they said, would that not be desiring our baptism? No, when we see you, we must leave all our friends and relatives and come with you, and we dare not let our people know, or they may kill us. Just then some one called and away they ran as fast as they could back to their villages, some a gang of 200 came to visit some of their relatives and these had made an excuse to go out, while one had remained in the village to send a servant to call them if their absence seemed to be too long in their villages. It was so, and the women, to talk with them, even those few minutes, when not surrounded by those who were watching every word. The next day we went to their village again and all the women around and we had a grand time. We said a great many things to all, that we knew their hearts would take in and give them comfort, and deep griefs much increased but not so long as those we saw very much pleased to find that one of the women was the wife of a man in another village, who listened to us gladly and who we think is truly believing and has come right up to baptism but there he stopped. He is a fine fellow, would make a grand preacher if he would come out, and be trained a little, and I have been asking the Lord to give him to me for this purpose. O how much we feel the need of the Spirit's power to bring these out. I believe they will come. One man, who has been believing now five years came to the tent one morning and told us how he had been very ill about five months ago with rheumatism and dropsy. He called in a native doctor, which said he would cure him if he gave him 100 rupees. He is a rich man hence the exorbitant price. He said he would not give that much, so the doctor went away. He felt very ill he said, and he just went to Jesus and asked Him to come into him and he had cured all who came to Him when on earth, and he said, Jesus took all my sickness away and made me a well man again, and did it very quickly too. He gave us two rupees to send him papers and books. He told him we believed God was calling him to lead many of his caste people out in the road of obedience and had given him this sign of his presence with him. In all the villages we visited the people listened better than ever before. There seemed to be a spirit of enquiry among a great many to know whether these things were so or not. O for God to manifest His power among the people, and show us what great things He can do. I thought he would come this year and am still praying for and looking for it. What does hinder? Are we missionaries not Spirit filled as we ought to be, or is the Lord waiting for more of our people at home to bring all this into the store house and prove Him. When His people are ready, I believe He is to pour us out a blessing that there shall not be room enough to receive it. Mr. and Mrs. Higgins have gone. I could not give them up till the very last. It seemed to me that it could not be God's will for these, so very well qualified for this work, to lay it down and go home. It seemed to me God would heal Mrs. Higgins, but at last I had no more for it, only that God's will might be done. And if ever any two sought to know what that will was I believe these were Mr. and Mrs. Higgins, so now all I have to say is, they have gone home! The Lord make them a blessing there. We were delighted to see Mr. Sanford so well and eager to be into the work immediately, and he had not to sit down and learn the language either. I pray that he may keep well.

Will the W. M. A. Societies of Hants County please take notice that there will be a public Missionary meeting at Summersville, on Monday, 25th inst. at 7.30 p. m. in connection with the S. S. Convention and Auxiliary Board. We have ten societies in our county, and are very anxious to have short verbal reports from each. Will the Presidents kindly attend to this. Some of our sisters are prepared with papers. Sisters! " rally around the standard! and come up to the help of the Lord, to the help of the Lord against the mighty! remembering our motto for the year, "We are laborers together with Him." Emma A. HARRIS, Sec'y pro tem.

Scotts Village, Hants Co., May 13.

A very interesting Memorial service for the lamented president, Mrs. T. A. Higgins was held on April 15th, by the Wolfville W. M. A. Society. A beautiful sketch of her life was read by Mr. Archibald, who had known her from childhood. Two original poems composed by friends and a poem "In Memoriam" written by the late Mrs. M. B. of Montreal, were read. Appropriate music was sung by a solo and a vocal solo by Mrs. Crandell. There was a large gathering of the ladies of church and congregation. A. M. FLEMING, Treasurer.





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60.00 per annum... When paid within thirty days, \$1.50.

ALL CORRESPONDENCE intended for the paper to be addressed to the Editor.

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WEDNESDAY, MAY 20th, 1896.

ALL TOGETHER.

Alluding to a recent editorial in our columns in reference to the effects of too frequent changes in the pastorate, a correspondent expresses the opinion that, in some cases at least, the cause of the shortness of the pastoral term is due to the fact that the pastor finds in the church two elements—a conservative element on the one hand and a progressive element on the other—which are in conflict with each other.

There are a good many churches, certainly, concerning which remarks of this character would have no proper application; churches in which there is no disposition to look with disfavor upon progressive methods or to shut out the younger people from participation in the church's activities.

Prohibitionists and the Election.

From your editorial note in the last issue, it is evident that you have not learned to what extent the prohibitionists are making their influence felt in the approaching election.

THE IMPENDING ELECTIONS.

Dr. Saunders' View and Others. In our issue of the 6th inst. Rev. Dr. Saunders, of Halifax, expressed the view that there are certain candidates for election to the Dominion Parliament whom the readers of the paper, without regard to political affiliations, would be glad to see returned.

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Sabbath School.

The Cumberland Col. Sabbath School Convention with the Quarterly Meeting at the Station, April 24th, Rev. Dr. Steele took a portion of Scripture...

Dorchester... acceptance... formally... of evangelistic... several other... have been... Association... successful... will... time during... of an assist... We shall... back with... usually a very... Musical... capacity... tell you about... Convention... Temple... the leading... America will... KERRISON.

Sabbath School Convention. The Cumberland County Baptist Sabbath School Convention, in connection with "The Quarterly Conference," met with the Greenville church, Westchester Station, April 24th, at 3 o'clock, p. m. Rev. Dr. Steele took the chair and read a portion of Scripture, after which Rev. W. H. McLeod engaged in prayer. Our honored Secretary, Rev. H. B. Smith, being absent, Rev. B. F. Gehring was appointed Secretary pro tem. The following persons responded as delegates from the various Sabbath Schools which they represent: Amherst—Dr. Steele, B. W. Ralston, W. E. Harding and B. F. Gehring; Applegate—Mrs. G. E. Atkinson; Greenville—Rev. F. N. Atkinson, Mr. and Mrs. Henry Purdy, Dea. Chas. Doyle and Dea. Geo. Rushton; Pughwash—Dea. Sylvanus Lowe, Arthur Colburn and Robert DeWolf; Wallace—Dea. P. E. Piers, Mr. and Mrs. Rindress; Westbrook—Rev. W. H. McLeod, Bro. Holland Rushton from Pughwash, and other members of the Greenville church were invited to a special response of the work in the Sabbath Schools represented were given. These were both hopeful and encouraging. Rev. F. N. Atkinson, Rev. B. F. Gehring and Dea. P. E. Piers, having been appointed committees on programs for the evening service, submitted the following program, which was adopted: Address, Dr. Steele—He to choose his subject; paper by Rev. W. H. McLeod, "The Relation of the Church to the Sabbath School"; address, "The Sabbath School the Hope of the Country," Rev. B. F. Gehring. Dr. Steele closed the session with prayer. The evening session opened at 7.30 with music, a selection of Scripture and prayer. The program announced at the close of the afternoon session was given. Dr. Steele spoke from 2 Sam 7-19, his subject being "The Way of the Lord with His People." This was an inspiring and very reassuring address. Rev. H. McLeod's paper was rich with good advice, picturing the need of co-operation on the part of parents and church members with the Sabbath School in attending and assisting in the work while convened, and by their consistent christian life in their homes and all their business activities. If the suggestions given were carried into effect by all christians the work of both church and Sabbath School would be very greatly promoted. This paper was followed by the address given by Rev. B. F. Gehring, after which the session closed with music and benediction. The Convention assembled again next morning at 9 o'clock. After a season of prayer and song the following business was transacted: Rev. B. F. Gehring was appointed Secretary; decided to meet next time for Conference at Oxford, in September, upon notice from the Secretary. Subjects assigned for that meeting were: "A History of the Baptists," Dr. Steele; "The Modern Faith Cures," Rev. E. H. Howe; "Adoption," Rev. C. H. Haverstock; "The Benefits and Influence of Family Worship," Rev. F. N. Atkinson; "Denominational Education," Rev. W. H. McLeod; "The Sabbath School Library," Bro. W. H. Harding; "Sketch of Sermon," Rev. J. M. Parker; "Sermon," Rev. J. W. Bradford; "Personal Work," Rev. Mr. Cooney, of Annapolis. A resolution was adopted in reference to Rev. H. B. Smith, who has lately removed from Springhill to Sydney, U. K. placing on record the Conference's appreciation of Bro. Smith's faithful and efficient services, not only in the church over which he presided but also as Secretary of the quarterly gatherings and his deep interest in all denominational work; also praying that he may have great success in the church and country to which he has been called. After a few touching remarks made by Dr. Steele in response to Bro. Atkinson's expression of appreciation of the self-sacrificing spirit manifested by the former in attending all these gatherings and encouraging the weaker churches, the Convention closed to meet at Oxford in September. It is deeply to be regretted that our brethren do not feel sufficiently interested in the work of the county to attend these quarterly meetings more generally. Thus we might come in closer touch with each other and be mutually helpful to each other. We need this kind of fellowship. Amherst. B. F. GERRARD.

DENOMINATIONAL NEWS. Churches and individuals contributing to the work of the denomination should send their contributions to the Maritime Convention, c/o Rev. A. Coburn, Westchester Station, April 24th, at 3 o'clock, p. m. Rev. Dr. Steele took the chair and read a portion of Scripture, after which Rev. W. H. McLeod engaged in prayer. Our honored Secretary, Rev. H. B. Smith, being absent, Rev. B. F. Gehring was appointed Secretary pro tem. The following persons responded as delegates from the various Sabbath Schools which they represent: Amherst—Dr. Steele, B. W. Ralston, W. E. Harding and B. F. Gehring; Applegate—Mrs. G. E. Atkinson; Greenville—Rev. F. N. Atkinson, Mr. and Mrs. Henry Purdy, Dea. Chas. Doyle and Dea. Geo. Rushton; Pughwash—Dea. Sylvanus Lowe, Arthur Colburn and Robert DeWolf; Wallace—Dea. P. E. Piers, Mr. and Mrs. Rindress; Westbrook—Rev. W. H. McLeod, Bro. Holland Rushton from Pughwash, and other members of the Greenville church were invited to a special response of the work in the Sabbath Schools represented were given. These were both hopeful and encouraging. Rev. F. N. Atkinson, Rev. B. F. Gehring and Dea. P. E. Piers, having been appointed committees on programs for the evening service, submitted the following program, which was adopted: Address, Dr. Steele—He to choose his subject; paper by Rev. W. H. McLeod, "The Relation of the Church to the Sabbath School"; address, "The Sabbath School the Hope of the Country," Rev. B. F. Gehring. Dr. Steele closed the session with prayer. The evening session opened at 7.30 with music, a selection of Scripture and prayer. The program announced at the close of the afternoon session was given. Dr. Steele spoke from 2 Sam 7-19, his subject being "The Way of the Lord with His People." This was an inspiring and very reassuring address. Rev. H. McLeod's paper was rich with good advice, picturing the need of co-operation on the part of parents and church members with the Sabbath School in attending and assisting in the work while convened, and by their consistent christian life in their homes and all their business activities. If the suggestions given were carried into effect by all christians the work of both church and Sabbath School would be very greatly promoted. This paper was followed by the address given by Rev. B. F. Gehring, after which the session closed with music and benediction. The Convention assembled again next morning at 9 o'clock. After a season of prayer and song the following business was transacted: Rev. B. F. Gehring was appointed Secretary; decided to meet next time for Conference at Oxford, in September, upon notice from the Secretary. Subjects assigned for that meeting were: "A History of the Baptists," Dr. Steele; "The Modern Faith Cures," Rev. E. H. Howe; "Adoption," Rev. C. H. Haverstock; "The Benefits and Influence of Family Worship," Rev. F. N. Atkinson; "Denominational Education," Rev. W. H. McLeod; "The Sabbath School Library," Bro. W. H. Harding; "Sketch of Sermon," Rev. J. M. Parker; "Sermon," Rev. J. W. Bradford; "Personal Work," Rev. Mr. Cooney, of Annapolis. A resolution was adopted in reference to Rev. H. B. Smith, who has lately removed from Springhill to Sydney, U. K. placing on record the Conference's appreciation of Bro. Smith's faithful and efficient services, not only in the church over which he presided but also as Secretary of the quarterly gatherings and his deep interest in all denominational work; also praying that he may have great success in the church and country to which he has been called. After a few touching remarks made by Dr. Steele in response to Bro. Atkinson's expression of appreciation of the self-sacrificing spirit manifested by the former in attending all these gatherings and encouraging the weaker churches, the Convention closed to meet at Oxford in September. It is deeply to be regretted that our brethren do not feel sufficiently interested in the work of the county to attend these quarterly meetings more generally. Thus we might come in closer touch with each other and be mutually helpful to each other. We need this kind of fellowship. Amherst. B. F. GERRARD.

WILTON, N. H.—We reached here the 8th inst. from Harvey, Albert Co., after a tiresome journey of three days. The weather since our arrival has been very warm but dry and the air is hoping that the change will indeed prove beneficial to Mrs. W. as we made the change solely on her account. We came via Boston, Milton is 60 miles from Boston via Lowell and Nashua, near the centre of the southern part of the state. Spent last Sunday with the Wilton Baptist church. Expect to get settled in the parsonage soon. Shall write more later on regarding the work here. Ere we took our departure from the Harvey field, where we labored for 18 months, the members of the church and congregation of the 1st church came in and spent the evening and presented us with a purse of \$21.35, not as salary but a token of regard and esteem. We would not omit making grateful mention of \$13 in cash also from G. and I. Prescott of Albert, and a beautiful pair of ladies hand-made kid boots from W. M. Barrow. May the Lord richly bless these donors. During the 18 months the members and friends at New Horton presented us with \$10 in cash, for which we wish to express our thanks also. We do hope and pray that some faithful pastor may be sent to this large and important interest. Pray for us out here. Yours in the work. F. C. WHIGGOT.

PROGRAMME for the Third Annual Session of the Nova Scotia Western Association. B. Y. P. U., held at Nictaux, June 13. AFTERNOON SESSION.—3.15-3.30, Devotional Exercises; 3.30-3.45, Reading Minutes and List of Delegates; 3.45-4.00, Reading of Digest from Letters from Unions by Secretary; 4.00-4.30, Election of Officers; 4.30-4.45, Paper by Rev. J. W. Brown. Subject: "Is it advisable for our Young People's Societies to unite in the Support of a Missionary on the Foreign Field?" 4.45-5.00, Discussion; 5.00, Paper, Rev. L. J. Tingley. Subject: "Denominational Loyalty"; Close with prayer. EVENING SESSION.—Platform Meeting, 15 minute address; Rev. A. F. Browne, "Enthusiasm in Our Work"; Rev. B. H. Thomas, "Organization"; Rev. H. Spencer Baker (Subject not announced); Rev. G. White, "Our Society in Educational and Denominational Life"; Rev. J. W. Tingley, "Consecration." By order of Executive. A. T. DYKEMAN, Pres. Z. L. FASH, Sec. Treas. NOTICES. The P. E. Island Baptist Conference will meet (p. v.) with the church at Annapolis, Tuesday evening and Wednesday, June 9th and 10th. A large attendance of the brethren is expected. We will give you the welcome. "The Church Letter Blanks" were mailed to the clerks of the churches on May 12-13; also, Statement Blanks to clerks of Associations. If any are omitted or not received, write me at once. Geo. A. McLeod, Sec. Treas. The 29th annual meeting of the P. E. Island Baptist Association will be held with the Alexandria church, commencing on Friday, July 3rd, at 11 o'clock a. m. Letters from the churches to be sent to Rev. J. G. Spurr, Annapolis, not later than June 20th. A. ARTHUR SIMPSON, Sec'y. There will be a meeting (p. v.) of the Board of Governors of Acadia University, in the library of Acadia College, on Tuesday the second of June, at 8 o'clock p. m. Also, at the same place, on Thursday the fourth, at 9.30 a. m. S. B. KEMPTON, Sec. Board of Governors. Dartmouth, N. S., May 14, '96. To the Churches of the Central Baptist Association—Will the pastors and deacons of the churches of the Central Association please see and have the delegates appointed as soon as possible, and send the names of the delegates to our clerk, John A. Colwell, please mention whether coming by train or stage. J. WILLIAMS, Pastor. All brethren coming to the Conference to be held in the Baptist church, Annapolis, P. E. Island, will please drop a card to J. Howlarr, Annapolis, inquiring what station they will come to—Cardigan, Souris or St. Peter's Bay—as the brethren of the church wish to meet them with teams to convey them to Annapolis. J. Howlarr, Clerk. At the time of meeting, for the Western Association has necessarily been postponed one week at the time announced in the Year Book—as explained elsewhere in this issue—it will be necessary for all delegates to send in their names for entertainment to the Nictaux without delay. A prompt response to this notice is greatly desired. Address, J. W. BROWN, Nictaux Falls, N. S. The Albert County quarterly meeting will convene in its next session with the Third Hillsboro church, on the first Tuesday in June, 1896, at 2 p. m. Quarterly sermon by Rev. A. A. Rutledge. F. M. Rev. W. Camp; H. M., Rev. M. Gross; Grand Lodge, J. C. B. Olive; Manitoba and Northwest, R. S. Stoves; Temperance, Rev. H. H. Saunders. All are invited. L. B. COLWELL, Sec'y. Riversdale, N. E., May 14. The next quarterly meeting of the Hants Co. Baptist churches is to be held at Summerville on Monday and Tuesday, May 25th and 26th. This will be our 21st meeting of the kind in which we expect delegates from our W. M. A's, S. S's, B. Y. P. U's and every branch of church work. Summerville is a good place to meet; the Baptists are good people to meet; so we expect a large and general representation. F. E. ROOS, Sec'y. The Shelburne Co. quarterly meeting will hold its next session with the P. N. Church, May 25 and 27. A gracious revival is now in progress at East Public, and affairs will be already when we get there for the best quarterly meeting we have ever enjoyed. The program is especially attractive. Let every church in the county be sure to send three delegates with the pastor. Come prepared for a good collection for denominational work. ANDREW F. BROWN, Sec'y. To pastors, S. S. Superintendents and workers in N. B.—In behalf of the S. S. committee appointed at the N. B. Convention to arrange for a S. S. cabinet, in the interest of Home Missions, I have sent circulars asking you to arrange for said cabinet and hold it on the 31st of May, where practicable (otherwise you may choose a more suitable day), and take collection for H. Missions. We hope all our schools will give a ready response and liberal results may be realized. S. S. D. ESTERLE. May 1. Hatfield Pt., N. B. The Hants Co. Baptist Sabbath School Convention and Quarterly Meeting will meet (p. v.) at Summerville, May 25th and 26th. First session opening Monday at 10 a. m. with devotional exercises; 2 p. m. reports from S. S. papers and addresses; 7.30 p. m. sermon by pastor Hatt. Tuesday 26th, 9 a. m. social meeting, reports from churches, etc.; 2 p. m. papers and free discussion; 7.30 p. m. final meeting, by pastor at 8 p. m. Let the pastors and delegates from the

BEST FOR WASH DAY USE URPRIZE SOAP BEST FOR EVERY DAY.

FRASER, FRASER & CO. 40 and 42 King St., St. John, N. B. FRASER, FRASER & CO. Teen's Block, Amherst, N. S. FRASER, FRASER & CO. Ingle's St., Truro, N. S. FRASER, FRASER & CO. Provost St., New Glasgow, N. S. FRASER, FRASER & CO. 137 Barrington St., Halifax, N. S. At any of the above places you can save a dollar or two on a cheap suit, or from three to five dollars on a good suit. We handle more ready-made clothing than any other house in the retail in Lower Canada; and in the run of a year we save our customers many dollars. We want your trade. Try us. Yours truly, FRASER, FRASER & CO. 40 and 42 King St., ST. JOHN, N. B.

MILLER BROTHERS, 101 & 103 BARRINGTON ST., HALIFAX, N. S. Manufacturer's Agents for High Grade PIANOS AND ORGANS. There will be a meeting (p. v.) of the Board of Governors of Acadia University, in the library of Acadia College, on Tuesday the second of June, at 8 o'clock p. m. Also, at the same place, on Thursday the fourth, at 9.30 a. m. S. B. KEMPTON, Sec. Board of Governors. Dartmouth, N. S., May 14, '96. To the Churches of the Central Baptist Association—Will the pastors and deacons of the churches of the Central Association please see and have the delegates appointed as soon as possible, and send the names of the delegates to our clerk, John A. Colwell, please mention whether coming by train or stage. J. WILLIAMS, Pastor. All brethren coming to the Conference to be held in the Baptist church, Annapolis, P. E. Island, will please drop a card to J. Howlarr, Annapolis, inquiring what station they will come to—Cardigan, Souris or St. Peter's Bay—as the brethren of the church wish to meet them with teams to convey them to Annapolis. J. Howlarr, Clerk. At the time of meeting, for the Western Association has necessarily been postponed one week at the time announced in the Year Book—as explained elsewhere in this issue—it will be necessary for all delegates to send in their names for entertainment to the Nictaux without delay. A prompt response to this notice is greatly desired. Address, J. W. BROWN, Nictaux Falls, N. S. The Albert County quarterly meeting will convene in its next session with the Third Hillsboro church, on the first Tuesday in June, 1896, at 2 p. m. Quarterly sermon by Rev. A. A. Rutledge. F. M. Rev. W. Camp; H. M., Rev. M. Gross; Grand Lodge, J. C. B. Olive; Manitoba and Northwest, R. S. Stoves; Temperance, Rev. H. H. Saunders. All are invited. L. B. COLWELL, Sec'y. Riversdale, N. E., May 14. The next quarterly meeting of the Hants Co. Baptist churches is to be held at Summerville on Monday and Tuesday, May 25th and 26th. This will be our 21st meeting of the kind in which we expect delegates from our W. M. A's, S. S's, B. Y. P. U's and every branch of church work. Summerville is a good place to meet; the Baptists are good people to meet; so we expect a large and general representation. F. E. ROOS, Sec'y. The Shelburne Co. quarterly meeting will hold its next session with the P. N. Church, May 25 and 27. A gracious revival is now in progress at East Public, and affairs will be already when we get there for the best quarterly meeting we have ever enjoyed. The program is especially attractive. Let every church in the county be sure to send three delegates with the pastor. Come prepared for a good collection for denominational work. ANDREW F. BROWN, Sec'y. To pastors, S. S. Superintendents and workers in N. B.—In behalf of the S. S. committee appointed at the N. B. Convention to arrange for a S. S. cabinet, in the interest of Home Missions, I have sent circulars asking you to arrange for said cabinet and hold it on the 31st of May, where practicable (otherwise you may choose a more suitable day), and take collection for H. Missions. We hope all our schools will give a ready response and liberal results may be realized. S. S. D. ESTERLE. May 1. Hatfield Pt., N. B. The Hants Co. Baptist Sabbath School Convention and Quarterly Meeting will meet (p. v.) at Summerville, May 25th and 26th. First session opening Monday at 10 a. m. with devotional exercises; 2 p. m. reports from S. S. papers and addresses; 7.30 p. m. sermon by pastor Hatt. Tuesday 26th, 9 a. m. social meeting, reports from churches, etc.; 2 p. m. papers and free discussion; 7.30 p. m. final meeting, by pastor at 8 p. m. Let the pastors and delegates from the

BABY'S OWN SOAP IS DELICATE, FRAGRANT AND CLEANSING. Beware of Imitations. Various churches try and be present and pray for a good time. W. B. BEALSON, Chair. Com. Arrang. The 46th annual gathering of the Nova Scotia Western Baptist Association will convene with the Nictaux Baptist church, Nictaux, N. S., at 10 o'clock, a. m., on Saturday, June 13th, prox. This is one week earlier than usual, by special order of Moderator and Committee of Arrangements. Forms for the church clerks to fill in have been forwarded to all the churches. Pastors and clerks will be particular in giving actual money collected for denominational purposes, from May 31st, 1895, to May 31st, 1896, our Association year, and not expected amounts for Convention year. The forms are to be returned to the undersigned not later than June 1. ZENAS L. FASH, Clerk N. S. W. B. A. Liverpool, N. S., May 13, '96. The Queens Co., N. B., Quarterly Meeting will convene with the church of Upper Newcastle, on the first Friday in June, beginning at 2.30 p. m. Friday afternoon and evening will be given to Sabbath school work, the morning of Saturday to the business of the quarterly, the afternoon to a religious conference and the evening to the interest of the temperance cause. On the Sabbath at 9 a. m. there will be a prayer meeting in the evening, when addresses will be given by prominent B. Y. P. U. workers. ZENAS L. FASH, Sec'y Treas. Liverpool, N. S., May 13, '96. WANTED.—1. All the Minutes of the New Brunswick Association, from 1821 to 1847, except the years 1841, '43, '44 and '45. 2. Minutes of the Eastern N. B. Association for 1850, '51, '52, '53, '54, '55, '56, '57, '58, '59, '60, '61, '62, '63, '64, '65, '66, '67, '68, '69, '70, '71, '72, '73, '74, '75, '76, '77, '78, '79, '80, '81, '82, '83, '84, '85, '86, '87, '88, '89, '90, '91, '92, '93, '94, '95, '96. 3. Any copies of the Eastern, Western and Southern N. B. Associations that have been published since 1831 apart from the Year Book. 4. "Baptist Missionary Magazine of N. S. and N. B.," for Jan. April and July 1827 and April 1829. 5. Reports of the Canadian Baptist League Mission previous to 1882. 6. Any pamphlets containing histories of Baptist Churches or Associations in the Maritime Provinces. The stamps necessary for transmission will be forwarded if names and addresses of senders are given. Address, Rev. A. C. OULTE, Halifax, N. S.

THE BEST MOUTH TONIC IN THE WORLD. Chloroma THE PERFECT TOOTH POWDER. DRUGGISTS 25c. BEST FOR THE TEETH. BEST FOR THE GUMS. BEST FOR THE MOUTH. BEST FOR THE BREATH.

MISTRESS PARSONS' STORY.

By DONA DENNIS. I told Heskiah—that my man. People mostly call him Don. Parsons, but he never gets any discomfing from me. We were married Heskiah and Amariah—that's going on forty years ago—and he's Heskiah to me, and nothing more.

So Kiah sat down, and put on his specs, and took his pipe, but he did not write. "What's the matter?" says I. And he said, "I'm sort o' ashamed to subscribe two shillin'. I never signed as little as that for anything. I used to give that to go to the church when was nothin' but a boy, and I ought to do more than that to support the gospel. Two shillin' a week! Why, it's only a shillin' a sermon, and all the prayer-meetin's thrown in. I can't go less than fifty cents. I am sure." So down he went for fifty cents, and then I signed for a quarter, and then my sunbonnet went on to my head pretty lively; and says I, "Heskiah, there's some cold potatoes in the pantry, and you know where to find the salt; so if I'm not back by dinner-time don't be bashful—help yourself." And I started.

THE LITTLE FOX "BY-AND-BY."

There is a beautiful old song in the Bible about love. It is called "The Song of Solomon," who was the wisest of the kings of Israel. It tells about the heart, and how the love that is in it may be kept pure and holy, or made impure and base.

season ever came. Probably Jesus never sat at the door of Felix's heart again, and he was driven away by this naughty little fox. Just so "By-and-by" has robbed many a man and woman of their souls—just by whispering to them when they were young and girls: "It is just as well to put off loving Jesus and being His disciple until you are grown-up;" and when they were grown up they didn't want to do it any more.

A PHEASANT VOCALIST.

How can a person learn to sing? That's what I want to ask, I started out some years ago All arbor for my task.

The teacher that I met with first My brain with terms would cram— "Don't use the thyroid muscle so; Sing from the diaphragm."

He used to open wide my jaws And in my windpipe grope With little mirrors set on wires, Called a laryngoscope.

My second teacher said my voice Had been quite falsely tried, That "registers" were simply "boah," And must be set aside.

A third one told me that my voice Was built for second bass, And if I got it "focused" right It would improve apace.

Another told me that my breath Must rise the armpits play; The next one said the force of tone Within the membranes lay.

With vocal chords and diaphragm And crico-thyroid bone I was becoming mystified And could not give a tone.

At last I met a teacher quiff Who made my heart rejoice, He heard me through quite patiently, Then said, "You have no voice."

The Depth of the Sea. Small boys often ask their parents, "How deep is the sea?" The answer depends entirely upon the sea. The following table, compiled by one who has investigated, may help one to the solution of one of the most vexing problems.

Great

Sales proved by the statements of leading druggists everywhere, show that the people have an abiding confidence in Hood's Sarsaparilla. Great

Cures proved by the voluntary statements of thousands of men and women who show that Hood's Sarsaparilla actually does possess

Power over disease by purifying, enriching and invigorating the blood, upon which not only health but life itself depends. The great

Success of Hood's Sarsaparilla in curing others warrants you in believing that a faithful use of Hood's Sarsaparilla will cure you if you suffer from any trouble caused by impure blood.

Hood's Sarsaparilla

Is the One True Blood Purifier. All druggists. \$1. Prepared only by C. L. Hood & Co., Lowell, Mass.

Hood's Pills to operate. 25 cents. Book Agents Wanted

Any man or woman can earn \$100 a month with DARRNESS & DAVLIGHT'S NEW YORK... Intercolorial Railway.

ON AND AFTER MONDAY, the 7th October, 1904, the trains will run daily (Sundays excepted) as follows:

Table with 2 columns: Train Name and Time. Includes 'TRAINS WILL LEAVE ST. JOHN' and 'TRAINS WILL ARRIVE AT ST. JOHN'.

UP TO DATE! You are not unless you handle WOOD ILL'S GERMAN BAKING POWDER

Profit in it to grocers. Satisfaction to consumers. Than in any other.

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Mancheater, Robertson & Allison.

Scientific American Agency for PATENTS

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One curious effect of bicycling in England is the elimination of chaperons out of doors.

The flow of maple sap is very largely dependent upon the depth of the tapping. The theory that all, or nearly all, the sap comes from the outer wood is erroneous.

The late Baron Hirsch made his wife the residuary legatee. By his will one million pounds are set apart for charities in Moravia.

One of these little foxes once got into the heart of a Roman governor, Felix, who was listening to the Apostle Paul, as he and his companions were passing by.

Prostitution is the thief of time; Year after year he steals, till all are fed. The good spirit within us urges us to do some good thing. Then "By-and-by," like an evil spirit says, "Not now. Put it off," and so, very likely, we never do it.

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Walter Baker & Co., Limited. Established 1760. The Oldest and Largest Manufacturers of PURE, HIGH GRADE Cacao and Chocolates

On this Continent. No Chemicals are used in their manufacture. Their Breakfast Cocoa is absolutely pure, delicious, nutritious, and is the best plain chocolate in the market for family use.

Radway's Ready Relief. Cures the Worst Pain in ten to twenty minutes. For headache, toothache, neuralgia, rheumatism, etc.

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Advertisement for 'Great' and 'Hood's Sarsaparilla' with various testimonials and product descriptions.



Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder ABSOLUTELY PURE

MINISTRY NEWS.

Wm. Gray, Jr., has been appointed game warden in Charlotte Co., in place of Henry Bishop, resigned.

The residence of Jas. Calder, New Glasgow, N. S., was burglarized Sunday afternoon and \$1,300 stolen.

The body of the late Sperry Shea, the Woodstock traveller, has been found at St. David's near Edmundston.

Albert McKay, while fishing gasperaux in St. John harbor, on Tuesday, caught a shark measuring about seven feet.

While loading lumber Edward Whitney, of Northesk, New Brunswick Co., was accidentally killed, a log striking him.

Thirty-four failures were reported to Bradstreet's this week from the Dominion, against twenty eight in the like week a year ago.

A body supposed to be that of the young girl drowned while driving with Sperry Shea, was found Wednesday near West, Charlottetown.

At Charlottetown, Tuesday, an old man, Donald Campbell, while temporarily insane, blindfolded himself, walked into the harbor and was drowned.

A. W. Atwater, a Montreal lawyer, was sworn in treasurer of the province of Quebec on Tuesday. He will run for the St. Lawrence division of Montreal.

Charles Hagerman, of Canterbury, York Co., in a fit of melancholy drowned himself at Shogomoc Tuesday morning.

Mr. J. Cassell Hopkins, of Toronto, has been appointed representative of the Canadian Manufacturers' Association at the Chamber of Commerce Convention, to be held next month in London.

The Newfoundland Government is inaugurating a renewal of the campaign against smuggling, and is guarding the coast with revenue cruisers.

Archbishop Walsh, of Toronto, is out with a statement saying he will not sign nor countenance a manifestation of the nature reported from Quebec in connection with the Manitoba schools.

Sir McKensie Bowell and Sanford Fleming, Canadian delegates to the Pacific cable conference in England, left for New York on Thursday and will sail on Saturday.

On Monday the bill forbidding Church of England clergymen to perform marriage ceremonies for persons who have been divorced passed its second reading in the House of Lords.

In the House of Commons Mr. Hanbury, in answer to a question, said the conditions governing the new Canadian mail service provided that the steamers should call at an Irish port.

Home Secretary White Hilday refused to appoint a commission to inquire further into the case of Mrs. Maybrick, the American undergoing life imprisonment for the alleged poisoning of her husband.

A dispatch from Madrid says Spain and the United States have arrived at an amicable understanding regarding the men captured on the Comptometer.

Letters have been received in Boston from various parts of Turkey stating that about 90,000 Armenians in Russia province are dependent upon what is known as the relief in this province, as far as it has been given to foreigners, has been limited to the smallest possible amount.

Five or six cattle have died this spring from the effects of eating the refuse fish piled on the shore. It is supposed that the animals are poisoned by consuming large quantities of tainted fish.

United States. Minard's Lintiment Cures Dandruff. Eleven lives were lost near Vinkburg, Miss., Sunday night, by the explosion of the boilers of a towboat.

The Massachusetts House of Representatives on Tuesday voted, 85 to 28, to substitute for an adverse committee report a resolve appropriating \$10,000 for an equestrian statue of Gen. Benj. F. Butler.

William Daley, aged 20, and William Reed, aged 18, of Cambridge, Mass., two dangerous firebugs, were arrested on Thursday. They confessed to setting about six hundred destroyed property valued at \$2,000,000.

Mr. Morse, of Massachusetts, recommended to the United States House of Representatives the appointment of a President of a Prohibition Commission of five persons, an appropriation of \$10,000 being made for the expense of the enquiry.

A cyclone struck Sherman, Tex., on Friday afternoon, killing many people and doing great damage. The number of dead is probably one hundred. It is said the cyclone struck the ball park while a game was in progress and many spectators were killed.

John Houlihan, aged 32, who was knocked out by Patrick Nolan in a prize fight at New Britain, Conn., on Thursday afternoon, died there early this morning. It is thought his death is due to brain fever resulting from the blow.

Beatty Balesler, brother-in-law of Rudgard Kipling, the novelist, was held by the courts at Brattleboro, Vt., in \$400 for appearance before the court in September, and was also held under \$400 to keep the peace. Balesler lately threatened to take Kipling's life.

The jury in the Haverhill, Mass., prize fighting case found Arthur A. Bradley guilty of involuntary manslaughter in causing the death of Richard Ingram, but not guilty of prize fighting. The eight other charges with being present at and encouraging prize fighting were found not guilty.

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British and Foreign. Minard's Lintiment relieves Neuralgia. On Monday the bill forbidding Church of England clergymen to perform marriage ceremonies for persons who have been divorced passed its second reading in the House of Lords.

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Sir John Pender, M. P., and one of the leading promoters of the enterprises of ocean telegraphy, has resigned his seat in Parliament owing to the condition of his health. He is paralyzed and speechless.

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"It's the little things that count." The true philosophy of happiness is to be well fed and warmly clad and not to realize that there is anything else to desire. We may indeed have dined well and be warmly dressed, without being contented, but we certainly can't be contented while we are hungry and cold.

Life is a monotonous grind at best and we can only enjoy ourselves as comfortably as possible for the inevitable work taking pleasure out of any new idea, which aids us in outwitting Dame Nature's frosty embraces.

The interlining of winter clothing with Three Channels is a new and splendid idea for providing a completely wind and rain proof warmth at a very slight expense.

MARRIAGES.

FIELD-SELFRIDGE.—At April 18th, by Rev. J. W. Barcroft, Arthur L. Field, to Hattie B. Selfridge.

RAMEY-HUBBLEY.—At Farmington, New Germany, April 29th, by Rev. J. L. Read, Eleanor Ramey, to Abbie Hubbley, both of New Germany.

LAMONT-STEDMAN.—At Billtown, N. S., by Rev. M. Freeman, May 8th, Ralph H. Lamont, of Kentville, to Elizabeth Stedman, of Billtown.

BROOKS-WAGNER.—At the parsonage, Weymouth, May 8th, by Rev. H. A. Giffin, Ephraim W. Brooks, of Weymouth, N. S., to Margaret Wagner, of Woodville, N. S.

MUNRO-WILSON.—At Greenville, May 6th, by Rev. F. N. Atkinson, William Hugh Munro, of Westville, Pictou Co., N. S., to Teresa Jane Wilson, of Greenville, Camb. Co., N. S.

WATT-GRAES.—At the residence of the officiating clergymen Rev. F. D. Davidson, Gibson, N. B., May 13, to Jennie O. Graes, of St. Marys, York Co., N. B.

DEATHS.

LATTIE.—At Pugwash, May 12th, after a brief illness, Joseph Lattie, aged 72 years, leaving a widow and four children to mourn their loss.

ALLEN.—William Allen departed this life May 10th, after a very short illness. He was 50 years of age and leaves a wife and eight children to mourn. His funeral was conducted by Rev. W. D. Lodge, assisted by Rev. F. D. Davidson. Cause of death, diabetes.

COLCOUR.—At Pugwash, May 18th, after a long and tedious illness, aged 74 years, Elizabeth, relict of the late Alexander Colbourne, leaving four sons to mourn the loss of a faithful mother. Our sister was a humble follower of Jesus Christ, and respected member of the Pugwash church.

HARTLING.—At Oyster Pond, East Jeddore, April 11th, Matilda, beloved wife of Geo. Hartling, senr., aged 67 years. Our sister was one of those quiet, peaceful christians, whose lives shed sunshine upon those with whom they came in contact. She was a kind mother, a good neighbor, a kind mother, and an affectionate wife. May God sustain the bereaved in their loss.

RICHARDS.—At Pugwash, April 14th, in his forty-fifth year, after a long and severe illness, died Geo. Richards, beloved wife of James Richards, leaving a husband and three children to mourn their irreparable loss. Sister Richards was a member of the Pugwash church and lived a good life in Christ Jesus. Months before her death message came she could say, "Having a desire to depart and to be with Christ, which is far better."

NOBLE.—Suddenly at Huanogornish, New Brunswick, on the 3rd inst., M. A., beloved wife of John Noble, aged 74 years. Sister Noble was married and united with the New Maryland Baptist church many years ago, of which church she remained a consistent member, until the Master called her to go up higher. Our sister leaves a husband, five sons and four daughters, to mourn the loss of a loving wife and mother. May the Lord comfort the mourning ones with his grace.

MOORE.—At the hospital, Newtonville, Mass., April 30, suddenly of pneumonia and heart trouble, Mrs. W. E. Moore, nee Harlow, has been of long duration, aged 47 years and nine months. Sister Moore was baptized twenty-two years ago by the late Rev. N. Video, and united with the Baptist church at New Brunswick, N. B., in 1865. She was a consistent Christian, whose life was a constant evidence of being hid with Christ in God.

SPURR.—Parker N. Spurr, died at Aylesford, Saturday, May 2nd. He was the third son of Deacon N. P. and Mrs. Spurr. His illness has been of long duration, and during the latter months of his life was very painful. He passed away peacefully at last, repeating the words of the familiar hymn, "Jesus lover of my soul."

Parker in early life was the subject of religious impressions. Tenderly reared in a Christian home he early felt a desire to become a Christian. Some nine years ago he took part in religious meetings. He did not, however, come out and confess Christ at that time, yet, through all his subsequent wanderings he never quite lost these early impressions. His funeral was conducted by Rev. D. H. Simpson, of Berwick, was very largely attended. Rev. Mr. Coffin, of Aylesford, took part in the service. Service was held in the house Monday, May 4th. Interment was at the Aylesford cemetery.

DOANE.—Sister Sarah Doane was a daughter of Reuben Caboon, deceased, one of the first deacons of the Canada church, and one whose life was a study in itself. Our sister married Captain Doane, of Barrington, but he was lost at sea, when they had been but a short time married, and since his death Sister Doane has been a widow in Canada. Her health had not been firm for a number of years, and last year she went to Boston to the home of a married sister. Her health continued to fail until the latter part of March, when a stroke of apoplexy with paralysis struck her very low. It was evident she could not recover and she sank gradually for a week and then she died. On Sunday, the 29th of March, she passed away. Our sister for many years labored with all that concerned the church. Her religious experiences were genuine and deep.

and her last hours (she was conscious to the last) were soothing and comforted by the promises of God. May we like her be ready when the summons comes.

HATCH.—Mrs. Octavia Hatch, nee Kerby, has been taken away while still young. Our sister, who was born in Canada 27 years ago, was a daughter of Burton Kerby, and granddaughter of Deacon Harris Kerby, deceased, and being left motherless at the age of twelve years, took charge of her father's home and the care of a brother and two sisters. At sixteen she was converted and united with the Canada Baptist church. She went to the United States a few years later, and in October 1894 was married there to the husband she was so soon to leave. Our sister was the picture of health, but recently heart disease developed, and on April 30th, at her home in Boston, she passed away. We have had very few among the members of the church to contain in their fidelity to church duties, and so blameless in their lives as our Sister Hatch. While she was amongst us her life was without reproach, and there is abundant testimony to show that up to the end her pathway was the shining light shining more and more upon the perfect day. May God comfort the sorrowing husband and relatives.

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There's a Magnetism

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Have you seen the latest thing in striped Crepon, plain and fancy colours, very dainty for blouses and full suits. Price, 18c, 20c, 23c.

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