



A SKETCH OF THE TELUGU MISSION.

By R. F. ADAMS, HALIFAX, N. S.

The first attempt to evangelize the Telugus was made by the English Congregationalists in 1805, but it was such a failure that it has been almost entirely forgotten...

I. And again the question of abandoning the Telugu mission was vigorously debated and demanded. In the middle of the discussion Dr. Warren exclaimed, "Wait, wait, brethren, you know not what Brother Jewett, who is now on his journey home, has to say on this question..."

By day thousands of workmen with shovel and barrow were toiling away in the great cutting under the veil, and showed God's love deeper than sin, stronger than unbelief. One voice, heard for the first time in prayer...

By Grace are Ye Saved through Faith. About five years ago a gentleman, Major Middleton, was paying a visit to the union workhouse at Olney. He was one of the guardians of the poor. His attention was attracted by a bright-eyed little girl about seven years old...

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Sabbath School BIBLE LESSON SECOND QUARTER (Continued from February's issue) Lesson VII. May 15. Ps. A SONG OF PRAISE GOLDEN TEXT "Bless the Lord, O my soul, not all His benefits."-Ps. 103. EXPLANATORY I. PRAISE FOR GOD'S PERSONAL MERCIES. 1. Bless the Lord when applied to God, means that by expressing His mercies and affection, all that is within is affected to outward or mere but with a strong impetus to affection. All that is within is affected to outward or mere but with a strong impetus to affection.

And the fulfilment of the prophecy this poem contains is one of the most glorious records of missionary success, and is known to the world over. Mr. Jewett and family were now alone in the work. Mr. Day being obliged to leave the field permanently. It was in the year 1830, shortly after the Union decided to maintain the mission, that Mr. Jewett, his wife, and a native Christian named Jacob, visited a town called Ongole, seventy-seven miles north of Nellore, where dwelt some 6,000 Telugus. In the day Mr. Jewett with his wife and Jacob preached to the town. In Jacob preached to the natives, and Mr. Jewett with his wife and Jacob, at the close of such an apparently unsuccessful day, told the three gathered on a hill overlooking the town, a hymn, and on tended knee earnestly implored the Almighty to send a missionary to Ongole. In 1855 Rev. F. A. Douglas and wife were sent to the Jewetts, but still the prayer was not yet answered. Seven more years almost hopelessly shattered the health of Mr. Jewett, and he started homeward. While on the journey the anniversary meetings of the Missionary Union were held that year (1862) in Providence, R.

Mr. Clough's return in 1873, the Upper Canada Baptists decided that they could do better work and have more independent homes, if they had an independent mission. Accordingly, when Mr. Clough arrived at Ongole, Mr. McLaurin and Mr. Timpany were commissioned to proceed to Ongole to open up a new mission. This was done with the approval of the heartiest good-will of the Missionary Union. On their first tour, in less than a month these two brethren baptized 277 believers; and greatly has that mission been blessed. In 1875, the Maritime Baptist Convention, at the request of the mission at Himmatpattur, when Mr. and Mrs. Sanford were sent out, followed by Mr. and Mrs. Armstrong, and Mr. and Mrs. Churchill, and Mr. and Mrs. Archibald. And God has blessed our mission greatly beyond our desert.

To return to Ongole, the scene of one of the modern miracles of missions. The year 1876 completed Mr. Clough's tenth year on the Ongole field, and the total membership of the churches was 4,394. He had not gathered the 10,000 that he started out to win for Christ, but he was well on the way to do so. 1877 was the most eventful year in the history of this mission. At the beginning of the year a terrible famine was raging, which was worked by that dreaded pestilence of cholera; by which it was estimated that five and a quarter millions of human beings died. While the Brahminic priesthood and the rich heathen looked on with a stolid indifference, Christian England sent a relief fund of \$190,000. It now appeared plain why God had chosen a civil engineer for Ongole. Mr. Clough, in the midst of this suffering and dying masses around him, was studying how to provide work for the people. He went to the authorities of the government and asked them to give him the contract for cutting three and a half miles of the Buckingham road in order to furnish employment for the starving thousands. Mr. Clough being able to produce the credentials of a civil engineer, was awarded the task. From February 1st to August 1st all his time and energies were given to superintending that great work. By day thousands of workmen with shovel and barrow were toiling away in the great cutting under the veil, and showed God's love deeper than sin, stronger than unbelief.

When among our foremost Christian workers in many fields may be named the students and graduates of Grand Pre Seminary, with faithful women not few, we may confer on her our benediction, and thank God for the opportunities of the girlhood of to-day. I remember on one of our examinations which were conducted in the Academy with the ready assistance of Mr. Clough, the teacher of the exercises, after referring to the progress of the schools, said: "I look forward to the day when our girls as well as our boys shall graduate from our college platform, and the day when our girls, so bold an idea, and I remember well the ominous shake of the head of a venerable D. D. of conservative tendencies, who sat upon the platform, and yet that has come to pass. Our girls have not only the same advantages, but they have simply received what they have earned. The proposed Alumnae Society is just what is wanted to bring old and new into line and unite all in earnest effort for the good of our country. We do not need our praise. Presided over by a Christian lady of the highest culture, whose presence there tells its own story of her devotion to the school, possessing the fullest confidence of her associates, and the warm admiration of her love for her pupils, our best wishes for Acadia Seminary, is May it always be so well with her. Now, my call to you as student of our ladies' school from '61 to '62, I send you my name to Miss Berwick, and I am assured that if some sacrifice is necessary in order to become a member of the Alumnae Society, that it could not be made in a better cause than in the women's work for women." - A STUDENT OF '61.

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IT is characteristic of the House to have only the very best, and never deal in what is known in the trade as cheap instruments. It is characteristic of the House never to ask fancy prices (as some dealers do), and come down if they have to). Every instrument is marked in plain figures at actual selling price, which is always the lowest consistent with quality and a fair living profit. By these and other strict commercial methods, I have built up one of the largest, if not the largest retail Piano and Organ trades in the Dominion. I was awarded a special diploma at the late Provincial Exhibition for the best exhibit of Pianos, consisting of Chickering, Knabe, Bell, Dominon, Mason & Risch, and Newcombe, which means THE DIPLOMA of the exhibition in the Piano line. Don't fail to write for Price List.

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Sights and Sounds in India.

For Boys and Girls in Canada.

Dear Girls and Boys.—Sitting on the verandah matting, with a New Testament in his hands, is the blackest little Telugu that I have yet seen. If it were not for his head of hair he might pass for one of our colored boys at home. He is always either very smiling or very solemn. He is twelve years old, and his name is John. His father is dead and his mother is one of our native Christians. Sitting side of John is a boy ten years old, almost as dark as John, but with finer features, with round cheeks and much better looking. He is a bright boy. He is John's brother, and his name is David. Sitting side of David is a boy of about the same size and same age. But he is much lighter complexioned. His face is almost yellow. His eyes and mouth are both much larger than David's; and when he laughs they grow much larger still and show his upper row of large white teeth. He is very much interested in anything he is doing, and when he talks he talks so fast that he almost stutters. His name is Timothy. His father is a tall man (for this country). He is one of our native preachers. He used to be Mr. Sanford's cook. His name is Chittiah. The big hill back (west) of our house is a great hill to climb. I try to find time to go up every morning and evening. It makes you breathe deep breaths and keeps you well and strong. "Will you take us up on the hill with you?" said John one day, and the other two chimed in with all their hearts. So the last Monday, at five o'clock, when the sun had gone down behind the hill's skytop, David and John (having been sent for) came into our back verandah puffing and rejoicing. Timothy (having been sent for too) came down from his father's house all out of breath, with teeth like pearls and eyes like the moon. I put on my pith helmet to keep off the sun when we got to the top; took the cane in my hand which Mr. Sanford gave me to kill murderous snakes, and started. When I came out they jumped, and we were soon clambering up the foreheads of bold rocks; with bare feet and bare heads the boys leaped up like goats. Soon we sat down in a row to rest, and looked back. In front of us, over the village of haystacks and houses, rolled the blue Bay of Bengal, soft and lovely in the setting sun. Then the boys told me the Telugu word for the sea—sindharamon. Each one pronounced it clearly until I could say it as they said it. Timothy saw a flea on me, and springing closer before I knew it, down on my neck came his heathen, rough little fingers, and the devouring intruder was destroyed. Through sad experience I had already well learned the Telugu name for this social creature and did not need to ask. Then looking down at the white billows breaking and foaming on the sandy shore, they told me the name for "waves," a very pretty word—carutimoolu.

you are?" is one question asked by a girl at home. See that infant playing in the dust in the middle of the road? See that carriage coming? See that heathen boy running with all his might toward his baby brother? He picks him up in his arms and rushes off to the side of the road till the wagon is gone past. Hear that child screaming? There it is! A little midget. Its mother has it lying flat on its face, and she is splashing it from head to foot with steaming hot water. Its feet are kicking, its toes are curling, and its fingers are clinched. It seems to be suffering very much. We asked our mumbai about it. He said that they all do that; that the child is very "happy" afterward and will lie on its mat and coo like a dove.

They say that when the child is very young its stomach is branded with a hot iron. Even Chittiah told me that his boy Timothy had been branded that way. His heathen grandmother was set on having it done to keep off disease. You see if it is a cruel mistake, it is after all a mistaken kindness. They think it guards the child from many ills. They teach their children bad words, and some beat them cruelly; but on the whole, as near as I can find out now, heathen mothers love their children very much and try to be kind to them.

However, after I know more about it I will tell you more, and if I have told anything that is not true I will correct it. There are so many sides to Hindu life that many contradictory statements about it might yet all be true. Moreover, the deepest side is the inside and is hard to be found out.

Other interesting questions asked by the same person must be postponed until next letter. This letter is already too long. The editor will begrudge it room in his paper.

Here is a question for you who have a globe in your school: When it is noon on our mission field (say at Chicacole) what time is it at Halifax or St. John? Or what time is it at your own home? Those who want to work this problem out for themselves will need to do so at once; for I may let it all out in my next letter.

What a good time I have had writing this epistle. I am sorry to stop.

Yours as ever,  
L. D. MOISE.  
Bimlipatam, Madras Pres.,  
India, March 19.

RELIGIOUS INTELLIGENCE.

**NEWS FROM THE CHURCHES.**  
**PUGHASH.**—During the month of April ten persons have been received into the Baptist church at Pughash—seven by baptism, two by experience and one by letter. We hope soon to baptize others who know their Master's will. The work has been quiet and we trust of God. C. H. H.

**FIRST SABLE RIVER BAPTIST CHURCH, N.S.**—Yesterday, April 24, was a most glorious day for the church, thirty-two willing converts put on Christ by Christian baptism—converts varying in age from 78 years down to the child. Sixty-nine have been added by baptism and two by letter, making 71 added on my field since my settlement in January, 1891. To God be all glory. I. W. CAMPBELL.

**CAMBRIDGE, N.S.**—The pastor of Cambridge church baptized seven men on Lord's Day (April 24) at Prospect. The two last to receive the ordinance were an aged sister—received by vote of the church during the pastorate of Bro. Price, but prevented by illness from yielding obedience then—and her grand-daughter. A very much larger number witnessed the administration of the ordinance than could afterward find room in the school house, where they are accustomed to worship. COM.

**GRAND MILLS, C.B.**—I spent yesterday Sabbath (April 24) and two preceding days at Grand Mills, held four services and did what I could to encourage and stimulate the little church there. They are building a house of worship and have the structure well under way. We held our services in private dwellings, and had good meetings. This church, as well as those at Gabarus and F. urche, are depending upon the co-operation of our H. M. Board to help them to secure a pastor. A hopeful field awaits the coming man. ISA WALLACE.

Lame Horses.



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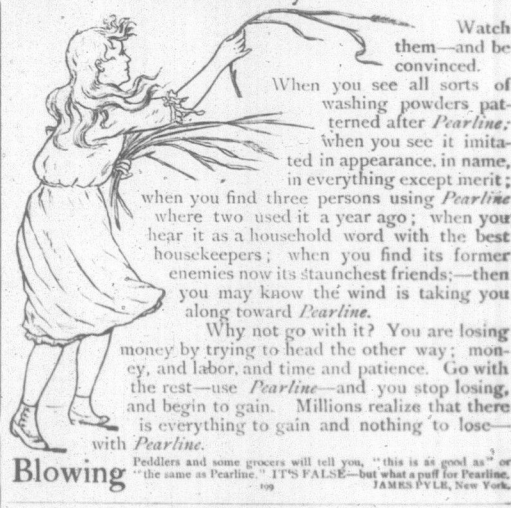
**GATARRH**

**BRUSSELS STREET CHURCH.**—The services throughout yesterday in Brussels street Baptist church were deeply interesting. In the morning the pastor preached a sermon on baptism from the text in Acts 8: 35-39. The points discussed in the sermon were: (1) Why baptize anyone? (2) Who are fit subjects? (3) What is the Scriptural mode? After the sermon two candidates were baptized. In the evening the text was, Render therefore unto Caesar the things which are Caesar's, and unto God the things which are God's. Man's duty to his country, and to his God was the theme. After the sermon seven persons were received into the fellowship of the church. The audiences were large and devout. The pastor announced at the morning service that May 1st was the day set apart for the Baptist Telugu mission, and read a card from the Rev. W. V. Higgins, of Chicacole, India, stating that he had baptized five converts from heathenism, one of them a Brahmin, since this year came in. The pastor requested the members of the church to remember the mission, and also that the offering of the church yesterday would be devoted to missionary purposes.—Sun, May 2.

Some of the revelations of the census, the New York Tribune says, will state a good many people. For instance, there are now more than half a million almond trees actually bearing in the United States; there are hundreds of thousands of bearing cocoanut trees; there are more than a quarter of a million olive trees, producing fruit equal to the best Mediterranean varieties. There are more than half a million bearing banana plants, two hundred thousand bearing lemon trees, and twenty-one million pineapples. And the value of tropical and semi-tropical fruits grown under the American flag is nearly twenty million dollars.

**Deaths.**  
**BERRY.**—At Victoria, Anna, Co. N. S., March 28, of cancer, Jeremiah V. Berry, aged 65 years.  
**At Port Hillford, N. S.,** April 23, of consumption, Mary, wife of Isaac Picketts, aged 37 years. She leaves a husband and seven children to mourn their loss.  
**McLEAN.**—At Wentworth, Cumb. Co., N. S., Louise McFarlane, daughter of Frederick and Mrs. MacLean, aged 1 year, 10 months. "Of such is the kingdom of heaven."  
**FLEMING.**—At Gaspereaux, Queens Co., N. B., April 18, J. Wesley Fleming, aged 10 years. This young lad was taken quite suddenly ill, and in a few days summoned to appear before his Judge. Be ye also ready.  
**FOX.**—At Windsor, N. S., March 9th, Kathleen, wife of Frederick Fox, in the 30th year of her age. Our late sister was a happy Christian. Her husband, her little family and a large circle of friends greatly mourn their loss.  
**CANN.**—At Ohio, Yarmouth Co., April 15, of cardiac failure following typhoid fever, Hugh E. Cann, aged 54 years. He leaves a sorrowing widow and three children, who mourn for a kind and loving husband and an indulgent father. In his death the Ohio church has sustained a heavy loss. May the Master grant consolation to the mourners and raise up others to take his place in church work.  
**LANTZ.**—At New Ross, N. S., James Lantz, in the 50th year of his age. Our brother has been for many years a worthy member of the New Ross Baptist church. When with him during his illness I frequently heard him quote the words, "He's the shadow of a great Rock in a weary land." At times during the last days of his sickness our brother would have seasons when he would rejoice in hope of the glory of God.  
**McDONALD.**—Ascended, after long continued suffering, patiently endured, Ida, fifth daughter of Mr. and Mrs. William McDonald, aged 18. This is the third recent bereavement in this family and the second during the present month (April). May God sustain and comfort the three-stricken home. The three departed ones are all consistent members of the E. P. Baptist church, P. E. I. Happy the reunion in the bright beyond.

Straws show which way the wind blows



Watch them—and be convinced.  
When you see all sorts of washing powders patterned after Pearline; when you see it imitated in appearance, in name, in everything except merit; when you find three persons using Pearline where two used it a year ago; when you hear it as a household word with the best housekeepers; when you find its former enemies now its staunchest friends;—then you may know the wind is taking you along toward Pearline.  
Why not go with it? You are losing money by trying to head the other way; money, and labor, and time and patience. Go with the rest—use Pearline—and you stop losing, and begin to gain. Millions realize that there is everything to gain and nothing to lose—  
with Pearline.  
Peddlers and some grocers will tell you, "this is as good as" or "the same as Pearline." IT'S FALSE—but what a puff for Pearline.  
JAMES PYLE, New York.

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INCORPORATED 1818.  
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**PUTNERS EMULSION**  
IS THE BEST TAKE NO OTHER

**MILLER BROS. EXHIBIT.**  
At the recent exhibition MILLER BROS. (Granville St., Halifax) occupied a large space (nearly the whole of the south and gallery), and there showed a fine apparatus. It was all enclosed by a nice and reliable (of turned) casework, and when closed leaving the appearance of a writing desk. This machine has become of late years a general favorite with the public. This first drawing office for getting to the sensible and expense they did in making such an exhibit. They received three diplomas on their organs and piano—the highest award given; no prizes were offered. They have now been in business over twenty years, and during that term have worked up a very large business in the lower provinces, which territory they control.

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is stamped on every cake of Surprise Soap. It's there so you can't be deceived. There is only one Surprise. See to it that your soap bars that word—  
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NEWTON CENTRE, MASS.  
Anniversary Week  
SUNDAY, May 15.—Baccalaureate Sermon, by the President.  
MONDAY, May 16.—Examinations, afternoon.  
TUESDAY, May 17.—Examinations.  
WEDNESDAY, May 18.—Examinations, morning.  
THURSDAY, May 19.—P. M. at 4 o'clock, Alumni Address, by Dr. George Bullen.  
FRIDAY, May 20.—P. M. 7:45, Address before the Newton Historical Society by Dr. E. S. MacArthur.  
SATURDAY, May 21.—10 a. m., Graduating Exercises.  
THURSDAY, May 22.—It nets like magic on the stomach, and is guaranteed to cure every form of indigestion or dyspepsia.

Life Insurance is the cheapest and safest way of providing for a family, and if a man has no other means to depend upon, it is a matter of moral and religious obligation.

Life Insurance is the cheapest and safest way of providing for a family, and if a man has no other means to depend upon, it is a matter of moral and religious obligation.

IN MEMORY.

BY JANE MARIA READ.

Springtime blossoms, graceful growing, Violet and anemone...

HOW GRAN'MA BROWN MANAGED IT.

(A TRUE STORY.)

BY MAY KIRKORON.

Mrs. Parmenter was old-fashioned, or she would not have been making a cheese...

"They are good people, and generous. But there, let a man hammer with a mortgage and he can't afford to be 'overly' generous."

own manufacture—to be sure the hand would have to be deformed to fit them—in which was an ode to her workmanlike...

good. How true it is that some falling or slow, some admixture of evil mingles with the attractiveness and pleasantness of otherwise beautiful characters...

What pleased the pastor most of all, showing true refinement and delicacy of feeling, was that no names were appended to the quite generous sum of money...

What a relief!" he said to his wife as they sat in the parlor counting out their money, "now I shall not be conscious all the time when I give a part of this."

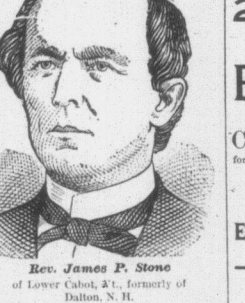
THE LITTLE FEET THAT FOUL. BY MARY B. SLIGHT. One morn, as through the drifted snow...

SCOTT'S EMULSION OF PURE COD LIVER OIL WITH HYPOPHOSPHITES OF LIME & SODA. A GAIN OF A POUND A DAY IN THE CASE OF A MAN WHO HAS BECOME 'ALL SUN-DOWN'...

GATES' INVIGORATING SYRUP. THIS preparation is well known throughout the country as a safe and reliable Cathartic and Family Medicine.

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INTERNATIONAL S. S. CO. WINTER ARRANGEMENT. 2 TRIPS A WEEK. BOSCON.



A Faithful Pastor. Is held in high esteem by his people, and his opinion upon temporal as well as spiritual matters is valued greatly.

Better than Cold. Mr. Geo. T. Clapp, of Eastonville, Mass., says: "I am 62 years of age, and for 20 years have suffered with rheumatism on one leg..."

A Short Time to Live. Eight months ago as a neighbor urged me, I began taking Hood's Sarsaparilla. The swollen part of my leg and foot was a running sore...

Women as Money-Savers. The fact that women are economical and money-savers is difficult to impress upon the minds of men as a class.

A. Christie Wood-Working Co. 107 and 105 CITY ROAD, ST. JOHN, N. B.

\*The matter which this page contains is carefully selected from various sources; and we guarantee that to any intelligent farmer or housewife, the contents of this page, from week to week during the year, will be worth several times the subscription price of the paper.

THE LITTLE FEET THAT FOLLOW ME.

BY MARY B. SKEIGHT.

One morn, as through the drifted snow, In selfish haste I made my way, "Papa, I'm walking in your steps," I heard a voice behind me say.

THE HOME.

Ida Lewis at Home.

Running from the mainland of the city of Newport, Rhode Island, into the west side of its harbor, is a lag, staunchly built wharf, says Ellen Le Gault, in the Ladies' Home Journal. Were you to find your way to its end, you would ere long see from the light-house beyond, a woman appear and glance in your direction.

When signs of wear appear, it is much better to darn back and forth with threads of the linen from the trimming, which should have been saved when the cloth was made up, than to put on a patch. A darn can be so skilfully managed that scarcely a trace of its presence can be detected.

As the only woman light-house keeper in our country, it is the last one that will be given a light—for such is the verdict of the powers that be—Miss Lewis has other duties that are unique.

A surprising amount of ignorance is often shown by mothers, who are intelligent in all other matters, as to the physical condition of their children.

Money-savers of her kind are a detriment and not a benefit. One who denies herself even the commonest decencies, not to mention the necessities, of life is not a good example for others.

The fact that women are economical and money-savers is difficult to impress upon the minds of men as a class.

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buy a lot in a respectable quarter and place several houses upon it. The houses were not built there. The wife passing through streets would find houses for sale cheap if these were moved from the place.

The officers of the building and loan associations have thousands of women stockholders. Young women fired with an ambition to own property and have many of their own are paying weekly into an association hundreds of dollars.

Care of Table Linens. In buying tablecloths and napkins it is always best to get good quality. Not only will it wear much longer, but it gives the table a richer appearance than an inferior quality of linen.

Never put table-linen into soapuds until it has all stains removed by pouring boiling water through them. This will remove all stains but iron rust, for that sprinkle on oxalic acid, wetting the spot with cold water. Rub gently between the hands, and it will gradually disappear.

When signs of wear appear, it is much better to darn back and forth with threads of the linen from the trimming, which should have been saved when the cloth was made up, than to put on a patch.

Remember that it is cheaper to have good clothes than to lose your crop on unclean land.

It is estimated that last year's sugar beet crop in Nebraska will make about 6,000,000 pounds of best sugar.

It is better to plant vegetable seed pretty thick, and then thin out. It is more profitable to thin than it is to plant.

That Tired Feeling. Is often the forerunner of serious illness, which may be broken up if good tonic like Hood's Sarsaparilla is taken in season.

Constipation is caused by loss of the peristaltic action of the bowels. Hood's Pills restore this action and invigorate the liver.

Letters from home: A. I. Rice, photographer, New Glasgow, N. S., writes: I have much pleasure in adding my testimony to those already given, that K. D. G. is a positive cure for indigestion and dyspepsia.

—If you have a hacking cough that keeps you awake at night, send 12 cents in postage stamps for Agents' Quiff and go to work at once. If a copy of the complete book is desired, it will be mailed with Quiff for \$1 extra.

It is exceedingly easy to form the habit of saying, "I wouldn't do that," or, "What do you want to do that for?" The best of many a trifling pleasure is taken off, and a certain openness of action and word prevented, because one person does not happen to himself to be in the particular mood to enjoy the plan proposed and so throws a wet blanket on it for his friend.

—If boys and girls are to acquire habits of neatness and order it is essential that adequate space be allowed them in which to arrange their belongings.

Good hard wood ashes at twelve and a half cents per bushel are cheap as a fertilizer, but three barrels is scarcely enough per acre for potatoes, even with one barrel of raw bone and ninety pounds of plaster.

There's lots of folks that love a horse About as well as they know how, We ain't all built alike, of course.

—Can shells are good to scrape kettles and frying-pans. —Old matting may still be serviceable by putting it under carpets.

—A bruise may be prevented from discoloring by immediately applying hot water or little dry starch moistened with cold water, and placed on the bruise.

It is always safe to hitch your horse. —Milk and bran for growth; milk and corn-meal for fat.

Remember that it is cheaper to have good clothes than to lose your crop on unclean land.

It is better to plant vegetable seed pretty thick, and then thin out. It is more profitable to thin than it is to plant.

That Tired Feeling. Is often the forerunner of serious illness, which may be broken up if good tonic like Hood's Sarsaparilla is taken in season.

Constipation is caused by loss of the peristaltic action of the bowels. Hood's Pills restore this action and invigorate the liver.

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When the horn can be felt to be movable in the calf will be the best time to dehorn. The shells of the horns, like human nails, are secreted by the skin, but the bony horn by the periosteum that covers the bone of the skull.

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