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# ANNUAL REPORT

OF THE

QUEBEC DIOCESAN COMMITTEE

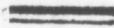
OF THE

# SOCIETY

FOR PROMOTING

## CHRISTIAN KNOWLEDGE,

FOR THE YEAR 1821-2.



QUEBEC:

Printed by T. CARY, Jr. & Co.



1823.



ANNUAL REPORT

SCOTTISH EDUCATION COMMISSION

SOCIETY

FOR PROMOTING

THE SCOTTISH EDUCATION COMMISSION

OF THE SCOTTISH EDUCATION COMMISSION

1881

EDINBURGH

W. & A. K. LEITCH, PRINTERS

Printed and Published by W. & A. K. Leitch, Edinburgh.

**T**HE QUEEN'S  
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*Annual Report of*  
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## ANNUAL REPORT.



**T**HE QUEBEC DIOCESAN COMMITTEE of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE have great pleasure in laying before their Members and the public, the *Fourth Annual Report* of their proceedings.

The circulation of Books and Tracts from the Society's Dépôt, has usually occupied the first place in their Reports, and it may be as well, that the same order should be observed on the present occasion. Only a small supply of Books, to the amount of £28 : 4 : 0, has been received during the past year; but the Committee have been enabled, from their stock on hand, to meet the demands, which have been made upon them from various quarters. Supplies have been furnished, in the *Lower Province*, to Rivière du Loup, Chambly, and the Montreal District Committee; and in the *Upper*, to the School at the Perth Settlement, and the new Missions at Belleville and Wiltzietown. A very extensive assortment has also been forwarded to the District of Gaspé, where a wide field is opened for their distribution amongst a population, who are manifesting an increased desire for that religious knowledge, from which, owing to their remote situation and other concurring circumstances, they have hitherto been, in a great measure, excluded. They have been circulated, likewise, in larger quantities than before,

by the Clergy of the Established Church, in Quebec, and the Revd. L. C. Jenkins, the Rector's Assistant, has taken every opportunity of distributing them, where he thought they would be useful, in his visits to the neighbouring settlements. The Regimental Schools have been supplied with Books at the *reduced* rates, and the Central School, as usual, *gratuitously*.

The sale of Books at the Depôt, since the last Report amounts to £134 : 7 : 5; and it is pleasing to reflect, that notwithstanding the exigencies of the times, people are willing to make sacrifices for an object so important, as the acquisition of—CHRISTIAN KNOWLEDGE.

The Diocesan Committee, at the period of their last Report had received no information of the proceedings of the York District Committee, and they could, therefore, merely allude in a note, to a most satisfactory communication from the Hon. and Revd. Dr. Strachan, the Secretary, which arrived before it was sent to the press. From this communication they proceed to give a few extracts, convinced that they cannot but prove gratifying to every Member of the Society.

The Secretary reports, that "two large Editions of the Church Catechism had been printed and distributed," that "Sunday Schools were growing up," and that "about *Five Hundred* children in the town and neighbourhood were learning our Catechism, and becoming acquainted with our Liturgy." He states that "the demand for Books is astonishing"—that "they could distribute thousands *gratis*"---the great increase of population being followed, as might be expected, by an increased demand--- but that "the poverty of the Emigrants" is such, as to render it "frequently impossible to enforce payment of even a trifle, the generality of claimants being persons with large families going on their lands, widows and orphans."

The Report then proceeds, with reference to the SUNDAY SCHOOLS, in language so perfectly in unison with their own sentiments and feelings, that they cannot deny themselves the pleasure of quoting the passage, at full length :

"In this country, religious principles are evidently gaining ground, and many reasons ought to induce us to promote most strenuously that form of Christian worship which we profess—a form distinguished both in doctrine and discipline before any other, and approaching nearest to the Primitive Model.

"To charity is young, or inculcate if we do not. Every true ing the ex-tian Religion destroying Scriptural Saviour by

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“ To those who conscientiously differ from us, the utmost charity is due ; but, in disseminating Christianity among the young, or in reclaiming the careless, we ought most assuredly to inculcate the form prescribed by our own Establishment ; for, if we do not, our sincerity may be justly called in question.— Every true Member of the Church of England, while seconding the exertions of the Government in disseminating the Christian Religion, gratifies the wishes of his own heart ; for he is destroying the influence of error, and establishing a rational and Scriptural acquaintance with that Gospel, which our blessed Saviour brought down from heaven.”

The sum remitted by the York District Committee, for the purchase of Books, and the purposes of the Parent Society, amounts to £85 : 5 : 5. Accounts have at length been received also from the District Committee at Kingston, by which it appears that fresh steps have been taken to obtain subscriptions, and that between £30 and £40 have been collected, which, it is hoped, will enable them to commence operations, and procure the necessary supply of Books, without farther delay. A small sum has been remitted from the District Committee at MISSISQUOI BAY, and the worthy rector of WILLIAM HENRY has been as indefatigable as usual, in levying contributions, for the purchase of Books, and has transmitted the sum of £ 11 : 5 : 5, to the Diocesan Committee. There has likewise been received, on account of the Parent Society, from the District Committee at Montreal, the sum of £36 : 15 : 5. The Report of this Committee is also interesting and satisfactory. Its Members are increasing in number, and the School under its auspices is in a flourishing state.

The Reports of the Parent Society, the non-arrival of which was alluded to in our last Report, reached Quebec soon after it was sent to press ; but as they are in the hands of the different Members of the Committee, it is unnecessary to notice their contents, and we proceed to matters nearer home.

The public are already aware, that, from various circumstances, the hopes which were entertained with regard to the Central School, established in this City, between two and three years ago, have not been realized to the extent that was anticipated. These hopes, however, tho' damped, are by no means

extinguished. The seed has been sown, and the Committee confidently trust, that they shall yet reap an abundant harvest. Much good indeed has already been effected, and greater benefits will unquestionably follow, and most probably, at no very distant period, as the Committee are merely waiting the result of applications to the NATIONAL SOCIETY, and the SOCIETY FOR PROMOTING THE GOSPEL, to which answers may be expected every day, to place the Institution under more favourable auspices, and on a different footing.

The Committee in the mean time, are doing all in their power for the benefit of the Institution. The public Annual Examination took place, under its superintendance, in the Boys' School-Room at Hope Gate, in the month of December last. The children generally were examined in Reading, Writing, Arithmetic, the Church Catechism, and questions from the Holy Scriptures, and samples of needle-work were exhibited by the girls, as on a former occasion. Prizes were distributed to the most deserving children by the Earl and Countess of Dalhousie, who were kind enough to honour the meeting by their attendance; and the total number present at the Examination amounted to 88 Boys and 59 Girls---147. The average number is not so great---amounting to about 76 Boys and 49 Girls---125.

The elder children of both sexes repeated their Catechism in Church during Lent, when their answers were in general given with intelligence and exactness; and young as well as old attend at the Cathedral on Sunday mornings, previous to the commencement of Divine Service, for the purpose of being catechized, questioned in the Scriptures, and receiving such religious instruction, as is best suited to their age and progress in learning. The Committee feel, that they would be guilty of great injustice, were they not to take this opportunity of acknowledging the valuable and unremitting attention of the Ladies, who act as Visitors, to this branch of duty, as well as to the general conduct of the Girls' School. The assistance afforded this year, in clothing, from funds applicable to this purpose, but not under the control of the Committee, amounts to no less than £50 : 5 : 11. The expenditure of so large a sum has effectually prevented all excuses for non-attendance, arising from the want of mocasins [or shoes] and stockings, and other

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articles of clothing, sufficient to protect the children from the inclemency of a Canadian winter; but it cannot be denied, that the Parents themselves, after every thing has been done for them, are but too apt to connive at their absence, or to detain them from school upon false or frivolous pretences.

Deeply sensible of the incalculable benefits of a religious education, there is no object, which the Committee have more at heart, than the diffusion of the Madras System throughout the Diocese. With this view, a very large proportion of the recent order for Books and Tracts, consists of School Books, on the National Society's list, for the use of the Protestant Schools in this Province, under the management of the Royal Institution. The Elementary Books used in many of these Schools—especially in the Townships—being derived from the United States, inculcate sentiments directly hostile to Monarchical Institutions, and to the British Government in particular, and, if early impressions have any influence in forming the future character, are calculated in no small degree to alienate the affections of His Majesty's subjects, in this portion of the Province. The Royal Institution have for some time directed their attention to this subject, confessedly of the most serious importance—and they hope soon to be able to accomplish it, with the assistance of the Diocesan Committee.

It may here not be irrelevant to remark, that an elementary work is about to be published in Quebec, for the use of the French Schools, by a Canadian Gentleman of eminence; the hint and origin of which are evidently taken from the New System of Education. The Committee cannot but rejoice at *any* imitation of this system, as they are convinced that *every* imitation must eventually be attended with considerable benefit. The object of the work is stated to be, to inculcate religious principles, to facilitate the means of Instruction, and to diminish the expence attendant upon it—and this is precisely what is aimed at in the Madras system.

One object—and one only—now remains to be noticed—the erection of the proposed School-house, which was intended to have taken place last Summer. Various circumstances, however, concurred to render this impossible, but it will now be contracted for immediately, so as to be finished, in all probability, before the close of the year. It is proposed to build a boys'

and Girls' School-room, the former 38 feet by 26—the latter 28 feet by 26, with comfortable accommodation for a Master and Mistress, and suitable Offices. The funds applicable to this purpose, are in a very flourishing state. The Committee have a sum of nearly £200 in the Quebec Bank, and there will be due to them, on the 9th of August next, by the "Society for promoting the Gospel in Foreign parts," agreeably to the arrangement alluded to in their last Report, the sum of £222 : 11 : 1, Sterling. The sum of £200, kindly offered at the last Meeting, by His Excellency the Governor in Chief, is also ready to be paid on demand, and His Excellency, with his characteristic liberality, has been pleased to present the Committee with a farther donation of £50, from his own purse. The Committee have also applied to the "*Society for propagating the Gospel*," soliciting a continuance of their kind indulgence for three years longer, in enabling the Lord Bishop to appropriate, as before, the sum of £100 annually to this object. Their grant will otherwise expire in the month of August next, but there is every reason to hope and believe, that their application will be attended with success. It is unnecessary for the Committee to dwell upon the importance of the proposed measure:—the School-house, it is hoped, besides giving stability and character to the Institution, will form, as it were, a point of union for the children of the Establishment, and obviate the difficulties, which at present exist, in collecting them to receive Instruction on the Sabbath.

The Committee now call upon their Subscribers and the public, to aid them, with cordial and unceasing efforts, in the accomplishment of an object so important, as that of promoting Christian Knowledge. The increased and increasing population of these Provinces is of little avail;—it is of little avail that the uncultured waste of woods is every day giving place to scenes of fertility and verdure, unless, in a *spiritual* sense also, "the wilderness and solitary place shall be glad, and the desert rejoice and blossom as the rose;"—unless "Truth shall flourish out of the earth, and Righteousness look down from Heaven." Religion is the only parent of social order and human happiness, and it is the duty of all Christians, both as individuals, and Members of associations like the present, to use every exertion in extending its influence. But there are other

duties excluded exclusively promoting Christian Establishments practice at the deem it an ties they h tious and l cise in this least not themselves their Men within the endeavour they beg means of The C and earn ing, the every dis WESTERN subordin and evan day mak whole ea the boas best secu

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duties exclusively attached to Members of the Establishment—exclusively belonging also to Members of the “SOCIETY for promoting CHRISTIAN KNOWLEDGE,” in connection with that Establishment, the cordial and uniform practice of which—a practice at the present day but too much neglected—the Committee deem it an indispensable obligation to recommend. These duties they hold to be perfectly consistent with the most conscientious and liberal charity, and there are motives for their exercise in this community, which, perhaps, exist not elsewhere—at least not in equal force. The Committee, making no attempt themselves to gain proselytes from other Communions, call upon their Members, as a most sacred duty, diligently to guard those within the sphere of their influence, from the daily increasing endeavour to seduce them from the faith of their fathers, and they beg to refer them to the Society’s Depository, for the best means of accomplishing this object.

The Committee, in conclusion, beg to offer up their sincere and earnest prayers to ALMIGHTY GOD, that, by his divine blessing, the “SOCIETY for promoting CHRISTIAN KNOWLEDGE,” in every distant scene of its operations, in the EASTERN as in the WESTERN world, may be found instrumental, in its humble and subordinate measure, in perpetuating that holy system of pure and evangelical devotion, which they confidently trust will one day make the CHURCH OF ENGLAND “a joy and a praise in the whole earth”—and in upholding, by every means in its power, the boast of our forefathers—a PROTESTANT THRONE—and its best security and fairest ornament, a PROTESTANT ALTAR.

By desire of the Committee,  
J. L. MILLS,  
Secretary.

Quebec, May 7th, 1822.

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☞ *Members and Friends of the Society are requested to preserve the Catalogue subjoined to this Report; and due notice will be given of such additions, as may be occasionally made to it.*

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**ERRATA.**

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**CATALOGUE**  
 OF  
**BOOKS AND TRACTS,**  
 FOR SALE BY THE  
*Quebec Diocesan Committee*  
 OF THE SOCIETY FOR PROMOTING  
**CHRISTIAN KNOWLEDGE,**  
 AT THE DEPOSITORY, No. 3,  
 HOPE-STREET, QUEBEC.

	Price to the Members.		Price to the Public.	
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<b>G</b> ENERAL Account of the Society.....	2	8	3	4
Annual Report of Ditto.....	1	4	2	0
Family Bible, in 4to. <i>with Notes</i> .....				
On <i>medium</i> paper; complete, with an Index to the Notes.....				
On <i>fine royal</i> paper, complete, with an Index to the Notes.....	175	0		
<i>East India Mission</i> —Abstract of the Annual Reports and Correspondence of the Society from its Connexion with the <i>East India Mission</i> , A. D. 1709; together with the Charges delivered to the <i>Missionaries</i> , on their Departure, 8vo. in calf, and lettered.....	11	4	18	0
<i>Bibles</i> of various size and type, from £2 : 10 : 6 to 4s. to the members, and £3 : 18 : 9 to 7s. to the public.				
<i>Testaments</i> ditto ditto from 3s. 1d. to 1s. 4d. to the members, and 6s. to 2s. 8d. to the public.				
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*Orders will at any time be received to procure from home Bibles, Testaments and Prayer Books, in French, Gaelic, Welch and Dutch if required.*

HOMILIES.

	Price to the Members.		Price to the Public.	
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Sermons or Homilies appointed to be read in Churches; to which are added the Constitutions and Canons Ecclesiastical, and the Thirty-nine Articles, 8vo.	10	8	15	0
The Homilies only, in a larger letter, 2 vol. 12mo.....	5	8	11	3

Each of the Homilies may be had separately.

BOUND BOOKS.

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ON THE HOLY SCRIPTURES.

1	<i>Gastrell's</i> (Bishop) <i>Christian Institutes</i> , 12mo.....	2	2	4	4
2	<i>Hall's</i> (Bp.) <i>Contemplations on the Old and New Testament</i> , 4 vols. ....	23	9	40	0
3	<i>Mann</i> , (Bishop) on the <i>Four Gospels</i> and the <i>Acts</i> of the Apostles; with Notes explanatory, &c. ....	3	4	4	4
4	<i>Ostervald's</i> (Rev. Mr.) <i>Arguments on the Books and Chapters of the Old and New Testament: with Practical Observations</i> . In 3 vols. 12mo. ....	14	8	22	6
5	<i>Sellon's</i> (Rev. Mr.) <i>Abridgment of the Holy Scriptures</i> , 12mo. ....	1	0	2	1
6	<i>Sellon's</i> (Rev. Mr.) <i>Ditto</i> , in <i>French</i> ...	1	4	2	6
7	<i>Tomline's</i> (Bp.) <i>Introduction to the Bible</i>	7	6	10	0
8	<i>Trimmer's</i> (Mrs.) <i>Help to the Unlearned</i> , in the study of the Holy Scriptures, being an Attempt to explain the Bible in a familiar way, 2vols. 12mo.....	10	8	16	3
9	<i>Wells's</i> (Dr.) <i>Geography of the New Testament</i> , 12mo.....	2	2	4	0
10	<i>Wells's</i> (Dr.) <i>Geography of the Old and New Testament</i> , 2 Vols. ....	14	3	200	

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Price to the Members.		Price to the Public.		No. 2.		Price to the Members.		Price to the Public.	
s.	d.	s.	d.	ON THE LITURGY, AND PUBLIC AND PRIVATE DEVOTION.		s.	d.	s.	d.
10	8	15	0	11	<i>Andrews</i> , (Bishop) <i>The Devotions of</i> , translated from the <i>Greek</i> by Dean <i>Stanhope</i> .....	1	0	2	2
5	8	11	3	12	The same on a larger Letter.....	1	6	3	3
				13	<i>Horne</i> (Bishop) <i>Selections from his Commentary on the Psalms</i> .....	3	0	6	0
				14	<i>New Manual of Devotions</i> , 12mo.....	3	0	5	0
				15	<i>Nelson's</i> ( <i>Robert</i> , Esq.) <i>Companion for the Feasts and Fasts of the Church of England</i> , 8vo.....	6	0	10	0
				16	Ditto, in 12mo.....	4	0	7	0
				17	<i>Nelson's</i> ( <i>R.</i> Esq.) <i>Practice of True Devotion</i> 12mo.....	2	0	4	4
				18	<i>Trimmer's</i> ( <i>Mrs.</i> ) <i>Prayers and Meditations</i> , selected from her <i>Journal</i> . . . .	1	10	3	9

No. 3, 4 and 5.

ON THE CHURCH CATECHISM, CONFIRMATION AND BAPTISM.

4	8	22	6	19	<i>Glasse's</i> (Rev. Dr.) <i>Six Lectures on the Church Catechism</i> , 12mo.....	10	2	0
1	0	2	1	20	<i>Secker's</i> (Abp.) <i>Lectures on the Church Catechism</i> .....	2	6	5
1	4	2	6	21	<i>Wake's</i> (Abp.) <i>Commentary on the Church Catechism</i> , in <i>French</i> .....	4	0	8
7	6	10	0	22	<i>Wilson's</i> (Bishop) <i>Principles and Duties of Christianity; being a further Instruction for such as have learned the Church Catechism</i> .....	1	4	3
0	8	16	3	23	<i>Yardley's</i> (Archdn.) <i>Practical Exposition on the Offices of Baptism and Confirmation; and the Communion Service; with suitable Devotions</i> .....	1	0	2
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## No. 6.

## ON THE HOLY COMMUNION.

		Price to the Members		Price to the Public.	
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24	<i>Nelson's</i> (Robert, Esq.) Great Duty of frequenting the Christian Sacrifice.....	1	6	3	0
25	<i>Synge's</i> (Abp.) Answer to all Excuses and Pretences for not coming to the <i>Holy</i> <i>Communion</i> .....	0	9	1	6
26	<i>Wilson</i> (Bishop) on the Lord's Supper...	1	4	2	6

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35	Parishioner (Pious Country) Instructed, 12mo.....	1	8	3	4
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CONCERNING PARTICULAR  
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43	6 3	2	0	4	0
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44		1	2	2	6

No. 9 and 10.

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POPERY, DISSENT AND  
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45	3 4	1	4	2	8
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46	2 2	1	6	3	2
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No. 11.  
CHRISTIAN EDUCATION AND  
SCHOOLS,

	Price to the Members.		Price to the Public.	
	s.	d.	s.	d.
48. <i>Bell's</i> (Dr) System of Instruction, broken into short Questions and Answers, for the Use of Masters and Teachers in the National Schools, with Questions on the different Elementary Books used in those Schools, compiled & arranged by the Rev. <i>Frederic Iremonger, A. M. F. L. S.</i> 12mo.	1	6	3	0
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55. <i>Trimmer's</i> (Mrs.) Abridgment of the <i>New Testament</i> , on the same Plan. . . . .	1	3	2	6
56. <i>Trimmer's</i> (Mrs.) <i>Scripture Catechism</i> , Part I. containing a familiar Explanation of the Lessons selected from the <i>Old Testament</i> . For the use of Schools and Families . . . . .	2	7	4	4
57. <i>Trimmer's</i> (Mrs.) <i>Scripture Catechism</i> , Part II. containing a familiar Explanation of the Lessons selected from the Writings of the <i>Four Evangelists</i> . For the use of Schools and families . . . .	2	7	4	4

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