"AD MAJOREM DEI GLORIAM."

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THE POPE TO THE ENGLISH.

The Holy Father's Latest Plea For the English to Return

to the Faith.

The following is the authorized translation of the Apostolic Letter of Pope Leo XIII, to the English people which has been awaited with much interest for some time:

Leo XIII, to the English people who seek the Kingdom of Christ in the

Some time since, in an Apostolic letter to princes and peoples, We addressed the stances. English in common with other nations, but We have greatly desired to do this by a special letter and thus give to the illustrious English race a token of our history of the Church declares. We were yet more moved by not infrequent con- Eternal salvation through unity of Faith. to assist and further the great work of above all in the wonderful power of God's grace, We have with full consideration determined to invite all Englishmen, who glory in the Christian name, to this same work, and We exhort them

The love and care of the Roman Pont iffs for England has been traditional from the days of Our holy predecessor. Gregory the Great. Religion and humanity generally, and especially the English nation, owe him a deep debt of gratitude. Although prevented by the Divine call to yet higher duty from himself undertaking the Apostolic labor "of converting the Anglo-Saxons, as he had proposed to do whilst still a monk, his mind remained intent upon this great and salutary design" (Joann. Diac. in vita ejus c. ii. 33), nor did he rest until it was accomplished. For from that monastic family which he had formed in learning and holiness of life in his own house he sent a chosen band under the leadership of Augustine to be the messengers of Grace, Wisdom, and Civilization to those who were still buried in Paganism. And relying as he did, on Divine help, his hope grew stronger un-der difficulty, until at length he saw his work crowned with success. He him-self writes of this in tones of triumphant joy in reply to St. Augustine, who had sent him the news of the happy result : -"Glory be to God on high and on Earth peace to men of good will. To Christ be the Glory in Whose death we live; by Whose weakness we are strong, in the love of Whom We seek in Britain those brethren whom we knew not; by Whose mercy We have found those whom knowing not We sought. Who can tell what gladnes filled the hearts of all here to know that the English race by the workings of the Grace of God Almighty, and by your labors, My brother, has been illuminated by the light of our holy Faith, which expels the darkness of error, and has with free mind trodden under foot those idole to which aforetime they were subject in foolish fear." (Epist. c. xi 28, al c. ix. 58.) And congratulating Ethelbert, King of Kent, and Bertha, his Queen, in a letter full of affection, in that they had imitated "Helen, of illustrious memory, and Constantine, the devout Emperor" (Ib. c. xi. 66, al. c. ix. 60. c. xi. 29, al. c. ix. 59), he strengthens them and their people with salutary admonitions. Nor did he cease for the rest his life to foster and develop their faith in instructions dictated by holy prudence. Thus Christianity, which the Church had conveyed to Britain, and spread and defended there against rising heresy (1), after having been blotted out by the invasion of heathen races, was now by the care of Gregory happily restored.

PAPAL LOVE FOR ENGLAND.

to the English people, We recall at once dom here upon earth; in the which these great and glorious events in the teachings alone strength, wisdom, and annals of the Church, which must surely safety are to be found. The various and be remembered by them with gratitude. Moreover, it is noteworthy that this love and solicitude of Gregory was inherited by the Pontiffs who succeeded him. This is shown by their constant interposition in providing worthy pastors and capable teachers in learning, both human and divine, by their helpful counsels, and by their affording in abundant Church. And very soon was such care Scriptures. Every one knows the power distant when We must appear to render minds the precepts of the Apostle Paul and resources of the British nation and did the Faith take root so quickly, nor the civilizing influence which, with the Prince of Pastors, and how be if We fould bring the Church of God (I Con T 20). The

men of all ranks were bound to them by ties of loyalty are facts too abundantly and plainly testified by the pages of history to admit of doubt or question.

PRAYING FOR ENGLAND.

But, in the storms which devastated Catholicity throughout Europe in the sixteenth century, England, too, received a grievous wound, for it was first unhappily wrenched from communion with the Apostolic See, and then was bereft of helpobtained by prayer, whereby human that holy Faith in which for long centu-leffort is supernaturalized, and the desire ries it had rejoiced and found liberty. It of doing good, as though quickened by a was a sad defection; and Our predeces- heavenly fire, manifests itself in vigorous sors, while lamenting it in their earnest love, made every prudent effort to put an end to it, and to mitigate the many unity of the Faith, Health and Peace evils consequent upon it. It would take But by far the most valuable and effective assistance they afforded lies in their having so repeatedly urged on the faithful the practice of special prayer to God that He would look with compassion on England. In the number sincere affection. This wish has been of those who devoted themselves to this kept alive by the hearty good will We special work of Charity there were some venerable and saintly men, especially have always felt toward your people, Saint Charles Borromeo and Saint Philip whose great deeds in olden times the Neri, and in the last century, Paul, the bistory of the Church declares. We were founder of the Society of the Passion of yet more moved by not infrequent con-versations with your countrymen, who plication "at the Throne of Divine Grace," testified to the kindly feeling of the English toward Us personally, and, above all, to their anxiety for peace and Eternal salvation through unity of Faith. God is Our witness how keen is Our wish that some effort of Ours might tend to the supreme for this cause, and heartily approved of it. For, as We gladly recall at the time. Throne of Divine Grace," and redemption" (I. Cor. i. 30), in addition to the taught, instituted, and effected, gave also for this purpose the salutary precept of prayer, and in His great goodness confirmed it by His example.

The bible on Prayer.

The bible on Prayer.

These simple truths are indeed known. For, as We gladly recall, at the time when we were Nuncio in Belgium, obtaining the reunion of Christendom; becoming acquainted with an Englishand We render thanks to God, who has man, Ignatius Spencer, himself a devout so far prolonged Our life, that We may son of the same St. Paul of the Cross, he make an endeavor in this direction. But since, as is but right, We place Our confidence of a happy issue principally and glish nation to the Church (2.) laid before us the project he had already MANY ENGLISH CONVERTS.

entered into this design, wholly inspired by faith and charity, and how we helped forward this cause, anticipative the sure hope of obtaining the expansion forward this cause, anticipating that the to lift up their hearts to God with Us, to fix their trust in Him, and to seek from Him the help necessary in such a matter by assiduous diligence in holy prayer, GREGORY AND ENGLAND.

English Church would obtain abundant it shall be given you; seek and you sasistance thereby. Although the fruits shall find; knock and it shall be opened standpoint only, but rather must we to you; for every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh it shall be given you; seek and you shall find; knock and it shall be opened standpoint only, but rather must we look to the power and mercy of God. In great and arduous enterprises, provided and to him that knocketh it shall be opened (Luke xi. 9-10). And the Son of the Olivine call, and among them opened "(Luke xi. 9-10). And the Son of the Olivine call, and among them opened its shall be given you; seek and you sasistance from a numan standpoint only, but rather must we look to the power and mercy of God. In great and arduous enterprises, provided they are undertaken with an earnest opened (Luke xi. 9-10). And the Son of the Olivine call, and among them opened its shall be given you; seek and you shall find; knock and it shall be opened to you; for every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh it shall be opened of Olivine of God. In great issues from a numan standpoint only, but rather must we look to the power and receiveth; and to him that knocketh it shall be given you; seek and you standpoint only, but rather must we look to the power and receiveth; and to him that knocketh it shall be given you; seek and you standpoint only, but rather must we look to the power and receiveth; and to him that knocketh it shall be opened to you; for every one that asketh, release the shall find; knock and it shall be opened to you; for every one that asketh, release the shall find; knock and it shall be opened to you; for every one that asketh, release the shall find; knock and it shall be opened to you; for eve not a few men of distinguished eminence, and many, too, who in doing so had to make personal and heroic sacrifices. Moreover, there was a wonderful drawfaith and practice, which rose in public respect and esteem, and many a long cherished prejudice yielded to the force

LIBERAL ENGLISH LAWS.

Looking at all this. We do not doubt designs toward the English people when the Word of the Lord may run and be glorified "(Thes. iii. 1). Our confidence is strengthened by observing the legisdo not, perhaps, directly, still do indirectly help forward the end We have in view, by ameliorating the condition of the people at large, and by giving effect to the laws of justice and charity.

MOBAL AND SOCIAL REFORM.

We have heard with singular joy of in England to the solution of the social question, of which We have treated with much care in Our Encyclicals, and of the establishment of benefit and similar societies, whereby on a legal basis the condition of the working classes is improved. And We have heard of the vigorous and persevering efforts made to preserve for the people at large an education based on religious teaching than which there is no firmer foundation for grading vice of intemperance; of societies formed among the young men of the upper classes for the promotion of purity of morals and for sustaining the honor due to womanhood. For, alas, in regard to the Christian virtue of continence pernicious views are subtly creeping in, as though it were believed that a man was not so strictly bound by the precept as a woman. Moreover, reflecting men are deeply concerned at the spread of Rationalism and Materialism, and We ourselves have often lifted up Our voice to denounce these evils, which weaken and paralyze not religion only, but the very springs of thought and action. The highest credit is due to those who fearlessly and unceasingly proclaim the rights of God and of Our Lord Jesus Christ, and the laws and teachings given by Him for Having resolved to address this letter the establishment of the Divine Kingand from the earliest times has ever inculcated as a special duty, are evidences

perennial source of all good things, to God Our Heavenly Father, most benefi-cent. For the labors of man, whether "For happy is that people whose God is the inroad of modern errors which only the Lord" (Ps. cxliii. 15). For the mind of the Christian should be so turned and nature and depraved reason; how the fixed that he places and rests the chief hope of his undertakings in the Divine men, who sincerely labor much for re helpobtained by prayer, whereby human union with the Catholic Church, is inand serviceable actions. In this power of prayer God has not merely dignified man, but with infinite mercy has given him a protector and help in the time of the sedulous and increasing care taken of effect to no one who has resolute reby Our predecessors in those circum. weapon, our great protection, our store-house, our port of refuge, our place of safety." (Chrys. 30 in Gen.)

THE POWER OF PRAYER

But if the prayer of the righteous man rightly avail so much with God even in earthly concerns, how much more will it not avail one who is destined to an eternal existence for obtaining those spiritual blessings which Christ has procured for the sacrament of His mer-Christ, who, not without a certain Divine impulse, it is said, was instant in supplication "at the Throne of Divine Grace," and redemption "(I. Cor. i. 30), in addiagnd this supplication and this sult the more correctly that it is said, where the sacrament of His mercangular to the "the sacrament of His mercangular to your control of the sacrament of His mercangular to your contr

These simple truths are indeed known to every Christian, but still by many they are neither remembered nor valued as they should be. It is for this reason that We insist the more strenuously on the confidence which should be placed in prayer and recall the words and example of the Fatherly love of the same Christ Our Lord; words of deepest import and higher the control of the same works. port and highest encouragement: words also which show forth how in the counthe sure hope of obtaining the strength we need. "And I say to you, Ask and it shall be given you; seek and you ing of hearts and minds toward Catholic faith and practice, which rose in public respect and esteem, and many a long cherished prejudice yielded to the force of truth.

If you ask the rather anything in my many and many a long cherished prejudice yielded to the force of truth.

If you ask the rather anything in my many and many a long the rather anything in my name. Ask and you shall receive, that your joy may be full '' (John xvi. 23-24). And He enforces this by reference to the tender love of parants for their own abildren.

If you ask the rather anything in my name English race welcomed those Apostolic men sent, as We have said, from this pagan deities, dedicated the first-fruits of its faith to Christ Our Lord and God.

This encourage Our hone. It is indeed love of parents for their own children. "If you, then, being evil," He says, Looking at all this. We do not doubt that the united and humble supplications of so many to God are hastening the time of further manifestations of His merciful designs toward that English — is a super control of the faith them that ask Him" (Luke xi. 13).

ABUNDANT CHOICE GIFTS.

greatest of them all is that hidden power he does all, to remember those first of which Christ spoke when He said: preachers "who have spoken the word No man can come to Me except the of God to you: whose faith follow, con-Father Who hath sent Me draw him" (John vi. 44).

CHRIST IN PRAYER.

It is impossible that men grounded in this teaching should not feel drawn and the great attention which is being given even impelled to the habit of faithful in England to the solution of the social prayer. With what steady perseverance will they not practise it; with what fervor pursue it, having before them the very example of Christ Himself, Who, which We have truly declared, they having nothing to fear for Himself and needing nothing, for He was God, yet passed the whole night in prayer (Luke iv. 12), and with a strong cry and tears, offered up prayers and supplications (Heb. v. 7), and doing this "He wished to stand pleading before His Father as if which there is no firmer foundation for the instruction of youth and the maintenance of domestic life and civil polity; our teacher," as venerable Bede, that will find most favor in the sight of Gol. of the zeal and energy with which so ornament of your nation, wisely conmany engage in forwarding opportune siders (in ev. S. Joann. xvii.). But this practice. Especially in all that permeasures for the repression of the denothing proves so clearly and forcibly tains to the gift of faith the early ages both the precept and the example of set us a striking example. Thus it was Our Divine Lord in regard to prayer as the custom to pray God with ardour that His last discourse to the Apostles during relations, friends, rulers, and fellow citithose sad moments that preceded His Zens might be blessed by a mind obe-Passion, when, raising His eyes to dient to the Christian faith. (S. Aug. de Heaven, He again and again entreated His Holy Father, praying and beseeching Him for the most intimate union of His disciples and followers in the truth, as the most convincing evidence to the world of the Divine mission on which He was about to send them.

FOR UNITY OF FAITH.

And here no thought is more welcome to Our soul than that happy unity of Faith and wills for which Our Redeemer and Divine Master prayed in that earnest supplication-a unity which, if useful at all times even for temporal interests, both at home and abroad, is shown by the very divisions and confusions of these days to be more than ever needaged, for orphans, for incurables, for the thought for the future, urged thereto by destitute, the refuges, reformatories, and the example of Christ and the duty of other forms of charity, all which the Our Apostolic Office, have not ceased to Church as a tender Mother inaugurated, pray, and still humbly pray, for the return of Christian nations, now divided from us, to the unity of former days. We of the spirit which animates you. Nor have more than once of late years given

frequent and manifest works of Divine Grace in their midst; how to some, it is plain, the confusion of religious dissencent. For the labors of man, whether public or private, will not attain to their full efficacy without appeal to God in prayer and without the Divine Blessing.

The second side of the poor, of penance, of peace and concord in your own house, of respect for the law—these are what will the proportion of the peace of t number of those religious and discreet union with the Catholic Church, is increasing. We can hardly say how strongly these and other signs quicken the charity of Christ in Us, and redoublthe charity of Christ in Us, and redoubling Our prayers from Our inmost soul on the third of the control of the Grace, which, poured out on minds so in the bond of perfect charity. Morewell disposed, may issue in the ardently over, it is profitable to implore the help desired fruit, the fruit, namely, that We may all meet into the unity of Faith and of the Knowledge of the Son of God as this, is shown in that pregnant remark (Eph. iv. 13), careful to keep the unity of St. Augustine as to St. Stephen:—If (Eph. iv. 13), careful to keep the unity of the Spirit in the bond of peace, one body and one Spirit; as you are called in one hope of your calling—one Lord, one faith, one baptism (Ib. 3-5).

APPRALING TO THE PROPIE

With loving heart, then, We turn to you all in England, to whatever community or institution you may belong, desiring to recall you to this holy unity. We beseech you, as you value your eternal salvation, to offer up humble and continuous prayer to God, Our Saints; "on St. Peter and St. George, Heavenly Father, the giver of all Light, Who with gentle power impels us to the good and the right; and without ceasing salutary precept of prayer, and in His to implore light to know the truth in all great goodness confirmed it by His its fulness, and to embrace the designs of His mercy with single and entire faithfulness, calling upon the glorious name and merits of Jesus Christ, Who is "the Author and Finisher of our faith" (Heb. xii. 2), Who loved the Church and delivered Himself for it that He might sanctify it and might present it to Himself a glorious Church. (Eph. v. 25-27). Difficulties there may be for us to face, but they are not of a nature which should delay Our Apostolic zeal or stay your energy. Ah, no doubt the many your energy. Ah, no doubt the many olics on certain fixed days should be made more popular and recited with that before the end of his reign, he would be that the property of the consistory. (Heb. xii. 2), Who loved the Church and delivered Himself for it that He might your energy. An, no doubt she many whose the made more popular and recited with obtained this confidental information, time itself, have caused the existing distribution. Especially that the that before the end of his reign, he would be recited with process to the world to receive and visions to take deeper root. But is that a reason to give up all hope of remedy, A reason to give up all hope of remedy, we ourselves have so strongly recommended, should flourish, for it contains if God is with us. For we must not judge of such great issues from a human God Himselfshews us that if our prayers are to be acceptable to the Divine Majesty they must be united with His Name and Merits. "Amen, amen, I say to you if you ask the Father anything, in My name, He will give it you. Hitheste you English race welcomed those Apostolic men sent, as We have said, from this city of Rome, and, casting aside the recited it daily. CHRIST'S PRAYER FOR UNITY. This encourages Our hope. It is, indeed, an event worthy to be remembered with public thanksgiving; would that this oc-

(Ib., 7). ENGLISH CATHOLICS AS ALLIES.

In such a cause We, first of all, call to Our assistance as Our Allies the Catholics of England, whose faith and piety We know by experience. There can be no doubt that, weighing earnestly the value will strive by every means to succour their fellow-countrymen and brethren by invoking in their behalf the Divine clemency. To pray for oneself is a need, to pray for others is a counsel of brotherly love; and it is plain that it is not The first Christians undoubtedly adopted dient to the Christian faith. (S. Aug. de dono persev. xxiii. 63).

CATHOLICS IN NAME ONLY.

And in regard to this there is another matter which gives Us anxiety. We have learned that in England there are some who, being Catholics in name, do not show themselves so in practice; and that in your great towns there are vast numbers of people who know not the elements of the Christian faith, who never pray to God, and live in ignorance of His justice and of His mercy. We must pray to God, and pray yet more earnestly in this sad condition of things, since He alone can effect a remedy May He show the measures proper to be taken; may He sustain the courage and safety are to be found. The various and ful. We on Our part, watching the signs strength of those who labor at this abundant manifestations of care for the of the times, exhorting and taking arduous task; may He deign to send arduous task; may He deign to send labourers into His harvest.

EFFICACY OF PRAYER

Whilst we so earnestly press upon Our children the duty of prayer We desire at the same time to warn them that they should not suffer themselves to be sels, and by their affording in abundant can we omit to mention specially the expression to this object of Our desires, wanting in anything that pertains to the strict public observance of Sunday and have devoted sedulous care to its grace and the fruit of prayer, and that establishing and developing that rising the general spirit of respect for the Holy realization. The time cannot be far they should have ever before their Prince of Pastors, and how happy, how to the Jews and to the Gentiles, and to pag. 594). blessed should We be if We could bring the Church of God. (I. Cor., x. 32). For (2)—For did the Faith take root so quickly, nor was on the civilizing influence which, with the civilizing influence which with the civilizing whic

of all, and chiefly, the exemplary observance of uprightness and justice, of pitigive force and efficacy to your prayers. Mercy favors the petitions of those who in all justice study and carry out the precepts of Christ, according to His promise: "If you abide in me, and my words abide in you, you shall ask whatever you will and it shall be done unto you." (John, xi. 7). And therefore do We exhort you that, uniting your of the Saints of God, the efficacy of whose prayers, specially in such a cause holy Stephen had not prayed, the Church to-day would have had no Paul.

" DOWRY OF MARY."

We therefore humbly call on St. Gregory, whom the English have ever rejoiced to greet as the Apostle of their race, on Augustine his disciple and his messenger, and on those other Saints of God, through whose wonderful virtues and no less wonderful deeds England those special patrons, and above all on Mary, the Holy Mother of God, whom Christ Himself from the Cross left to be the Mother of mankind, to whom your kingdom was dedicted by your fore-fathers under that glorious title "The Dowry of Mary." All these with full souled be instructive to seek out the origin and the development of this greatconfidence We call upon to be Our pleaders before the throne of God that, Our pious practice of the Holy Rosary, which as it were a summary of the Gospel as it were a summary of the Gospel teaching and has always been a most salutary institution for the people at large. Moreover, We are pleased of Our own will and authority to add still another to the sacred Indulgences which have been granted from time to time by tion they may belong, an Indulgence of 300 days; moreover, a plenary indulg, ence once a month on the observance of

Finally, may the Divine prayer of Christ Himself for unity fill up the full measure of Our desires, a prayer which on this day, through the Mystery of His most Holy Resurrection, We repeat with the utmost confidence:—"Holy Father been them." The name when preached to your ancestors, the same Father keep them in Thy name whom which is now preached—Jesus Christ
Thou hast given Me: that they may be

Me, and I in Thee, that they also may be one in Us. I in them and Thou in Me: that they may be made perfect in one; and the world may know that Thou hast sent Me and hast loved them as Thou hast also loved Me."

John, xvii., 11, 17, 20, 21, 23). Finally, We desire all manner of bles. sings from God for the whole of the British people, and with all Our heart We pray that those who seek the Kingdom of Christ and salvation in the unity of faith may enter on the full realization of their desires.

Given at St. Peter's in Rome on the 14th of April, 1895, in the 18th year of our Pontificate.

TO THE BLESSED VIRGIN-PRAYER FOR ENGLAND.

O Blessed Virgin Mary, Mother of God and our most gentle Queen and Mother, look down in mercy upon England thy Dowry and upon us all who greatly upon and trust in thee. By thee it was that Jesus Our Savior and our hope was given unto the world; and He has given thee to us that we might hope still more. Plead for us, thy children, whom thou didst receive and accept at the foot of the Cross. O sorrowful Mother! intercede for our true fold that they may be united to the Supreme Shepherd, the Vicar of to the Supreme Supreme Supreme and Indianation to the Supreme and Indianation to the man of reflection. It may all deserve to see and praise God, together with thee, in our Heavenly home. Amen.

most efficacious against the Pelagian condemned ex officio. That would have heresy which had infected Britain, as St. Put an end to the movement. Prosper of Aquitaine, a writer of that demn, he blesses. That undoubtedly time, and afterwards secretary to St. Leo buries that point of dispute. In the the Great, records in his chronicle:

"Agricola the Pelagian, son of the Pelagian Bishop Severianus, tainted the strain of the Bishop Severianus, tainted the strain of th gian Bishop Severianus, tainted the people. To them to keep open the stream people. To them to keep open the stream Churches of Britain with the insinuaof single conversions seemed the highest tions of his teaching. But at the instance ideal for the Church in England. of the deacon Palladius. Pope Celestine even added that an attempt at collective reunion would kindle again former passions. sent Germanus, Bishop of Auxerre, as reunion would kindle again former passions, and would turn the evangelical his vicar (vice sua), and led back the stream from its course. British people to the Catholic Faith, having driven out the heretics." Migne. Bibl. P. P. S. Prosp. Aquit. opp. vol. un:

CRITICISM OF THE LETTER

SIGNIFICANT OMISSIONS IN POPE LEO'S LETTER.

Correspondence, New York Sun.] Rome, April, 22.—It is with feelings of

admiration that thoughtful men will read the apostolic letter of Leo XIII. to the people of England. It is the daughter of that to the Peoples and Princes. To-morrow it will have a sister; that will be, as is already known, the Encyclical to the Orientals, which will set the crown on the Constitution granted after the conferences of the Vatican with the churches of the Orient. Leo XIII. is clearly beginning a new cycle of importal documents. ning a new cycle of immortal documents. The first covers religious and political doctrines; it is like an echo of Innocent Questions; it is like an echo of Innocent XIII.; the second extends over social questions, it is the continuation of the letters of Alexander III., Paul IV., and Sixtus V. Here now is the third, which began last summer with the apostolic letter Processes a cycle of once intelligit. letter, Præclara, a cycle at once intellectnal and evangelical, doctrinal and practical, which will cast a halo over the wonderful pontificate of Leo XIII. In this entering wedge of pontifical initia-tive, Leo XIII. has no forerunner. Even the crusades have not this sublime inspiration nor such universal extension hey are the blossoming of the spirit of Christendom; they are not the repetition in deep and resounding tune of the Ut sit inum. By this Leo XIII. stands out in the history of the Popes; he sends forth unum.

souled hope. Did the first idea of reuniting the two churches of the West and of the East give birth to this design of the Holy Father? Was it the ascendancy address to the world, to peoples and princes, his last wishes, his testament. He was then planuing in his mind the letter Præclara.

But did this Charter of Union have at But did this Charter of Union have at the very beginning such royal amplitude such astounding precision, and, if we may say so, such infinite ecclesiastical ambition? Did Leo XIII, while revolving his plan in his mind, give ap the original idea of summing up before the public the inspirations of the Pontificate, to open a new field of action? And what a field! It would be rash to hazard a judgment. It is probable that the eye of Leo XIII. looked further out, as his labors and his deep thoughts progressed, that his plans gained in extension as he came nearer to realizing them, and that thus the ceu-tre of light and warmth took on the in-

tensity which we know to-day.

The letter to the people of England is evidence of a new policy, one drawn at long sight, if I may use such a term in speaking of purely divine aspirations. It is the "Sermon on the Mount" of the which is now preached—Jesus Christ which is now preached is now preached before ever, as the Apostle says (Heb. xiii. 8), who as the Apostle says (Heb. xiii. 8), who have spoken the word in truth. The word is truth. And not for them also who through their word shall believe in Me, attract. to win over holity. Now the only do I pray, but for thom also who the sole desire to enlighten, to name, we attract, to win over holily. Now the true glory in all kinds of greatness is to have laid the first stone. Other workmen will come, they will be struck with the beauty of the monument, they will continue, and complete it.

To analyse this document, would be almost to profane it. It impresses by its evangelic solemnity. It is like the flowering of the district of the state of the st ering of the divine seeds planted by Christ and the apostles. It has the candor of things from above, the mark made by the simplicity of genius, the deep tones of sympathetic feeling. It is inspired and penetrated by I know not what are with the same of the sam what air from the upper regions. No one can help feeling the greatness and the importance of such an act. Men most averse to religious questions will withhold their criticism from an undertaking at once so human and so divine. The English, that people so strong and so proud, will be touched by the precious words that Leo XIII. has spoken of the Do they not sound like an echo of the great inspired voice of Bossuet? delicate tact, in the most flattering tone, Leo XIII. holds out the olive branch to that ancient Church, in which strong convictions and great virtues have been preserved. It must feel grateful to the Pontiff of Rome, that he introduces no principle of dissension into his invitation, guileless, perhaps, to the thought-less, but really sublime and infinitely that by faith fruitful in good works we will admire in it, as much what is not will admire in it, as much what is not all deserve to see and praise God. contained in it as what is found there. Zealous bodies more interested in nega tive results than in definite and practical ends, had requested indeed at (1)—The action of St. Celestine I. was Rome that Anglican orders should be

. All this resistance made no impression on the rock of the Pope's resolution. With the serenity, the unalterable perseverance, that characterize him in the decisive actions of his Papal office, Leo XIII. has held to his magnanimous plan, in all its integrity and greatness, plan, in all its integrity and greatness, are in the gld world of routine. That its great charm in the personality of

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The editor will always gladly receive (I ARTICLES ON Catholic matters, matters of general or local importance, even political if not of a PARTY character. (2.) LETTERS ON similar subjects, whether conveying or asking information or controversial. (3.) NE vs Notes, especially such as are of a tatholic character, from every district in North Western Ontario, Manitoba, the Territories and British Columbia. (4.) Notes of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public.

The Morthwest Review

WEDNESDAY, MAY 29.

EDITORIAL COMMENT.

We are indebted to our bright and ever interesting contemporary, the Portland (Oregon) Sentinel for the translation and paragraphing of the Holy Father's encyclical to the English. The comments of " Innominato" (the unnamed) the clever N. Y. Sun correspondent are singularly suggestive. Though this gentleman is apparently outside the fold, as some of his views in other correspondences indicate, he is keenly appreciative of everything our incomparable Pope does.

We publish the first correct English translation of our valiant Archbishop's letter to Mr. J. P. Tardivel, the great champion of Catholic rights. On Monday last the Free Press printed what purported to be the full text, but what in reality was about one half of the letter. No less than three important passages were left out: the description of our distress and heavy indebtedness, the respectful but firm reminder to the Ottawa government, and the supposition about the Protestant minority in Quebec. Thus the most powerful part of a very strong letter was purposely omitted: for any one that reads His Grace's words carefully must see what it implies,-a determination on the part of all the Catholics of the Dominion to support no Federal Government that does not settle our school difficulty. Words of weighty warning are these: "We keep in mind the energetic declarations of the head of the Ottawa government, and we will appeal to them at the proper time."

PARKMAN PILLORIED.

Ex-Sheriff Edouard Richard, well known throughout the Northwest and in Winnipeg, has favored us with the first available copy of his great work; "Acadia-Missing Links of a Lost Chapter in American History by an Acadian ex-member of the House of Commons of Canada:" New York, Home Book Company, 45 Vesey Street; 2 vols. Though the author has an undoubted right to call himself an Acadian because he is of Acadian descent, we also have a clear title to claim him as a man of Canadian upbringing, since he was born and educated in our own Dominion and for some years distinguished himself as a worthy law partner of Mr. Laurier and a member of the Ottawa Parliament. We are therefore justified in claiming for our own country, and in particular for the city of Winnipeg where he wrote his work, the honor of having produced one of the most noteworthy contributions to American history. The volumes are copyrighted in Canada as well as in the United States, and the Canadian edition is announced to appear in two or three weeks, if not sooner.

Mr. Richard's manuscript, written in French, has been translated so idiomatically that no trace of its French origin is discernible. An interesting feature is the use of suggestive headlines, different from tempted to copy some of the petitions of each other and specifically adapted to every page, left-hand as well as right, the usual maningless repetition of the title of the English. If he records the misdeeds the book being dispensed with.

The author's main purpose is to study that period of Acadian history which immediately precedes, covers and follows the expatriation of that unfortunate people. But incidentally there runs through the whole work a brilliant and masterly refutation of all the crafty slanders Parkman has written against the Acadians. With rare patience, deep study and almost unparalleled power of analysis, Mr. Richard brings to light new and most important | Province of Pennsylvania.

of information, and ever and anon brands the Compiler of the Nova Scotia archives as a garbler and mutilator of state papers. as a "literary malefactor." This will come to many with the shock of a painful surprise. They have been accustomed to admire Parkman for his varied historical knowledge; they have hitherto supposed that he was honest as well as learned. But no sincere student can read Richard's Acadia without carrying away the conviction that the author of "Montcalm and and unrivalled opportunities in order to produce a specious but malevolent caricating story-teller, incapable alike of impartature will doubtless call forth many an inman, is not likely to remain silent under the lash. But these gentlemen had better faint and dim.

Scotia in 1755, is alone responsible for that cruel deportation which Longfellow our scholastic liberties. has immortalized in Evangeline; that the Home Government not only did not aid nor sanction the deportation, but opposed it, as did also General Amherst, Commander in winter, the Hon. Senator Bernier and did also General Amherst, Commander-in- winter, the Hon. Senator Bernier and document, a Royal document, from the Priica; that the Acadians were officially recognized as Neutrals, relieved from the the federal cabinet. duty of bearing arms, and that they behaved with such admirable fidelity to their oath and to the laws as to leave no excuse for any harsh treatment, still less for the atrocious crime of which they were the heroic victims. With a true lawyer's instinct for valuable evidence, Mr. Richard proves conclusively, from incidental phrases which a superficial historian would have overlooked, that Lawrence's object in expelling the Acadians was to to take from them. enrich himself with their live stock, amounting to at least 100,000 head. His successors, Belcher and Wilnot, continued the expatriation and spoliation of the Catholics to keep up their schools. Acadians, and imitated Lawrence in their misrepresentations to the Home Government, which was again deceived and distracted from their misdeeds by the din and turmoil of war. After peace had given the Haligonians time to reflect, suspicion was aroused as to the whole iniquitous transaction with regard to a harmless and singularly virtuous people. Then the accomplices of Lawrence, Belcher and Wilmot, the creatures who had fattened on the spoils of the Acadians, took alarm; then began the gradual suppression of all documents bearing on the deportation; sons, who were afraid that their fathers' British fairplay. reputation would be smirched, mutilated the archives, carrying off all tell-tale papers. Later on, Thomas B. Akins, appointed by the Nova Scotia legislature to suppressed whatever could militate in local authorities. If Mr. Akins is still in the land of the living, he will find Mr. Richard's work a very bitter pill. The least the Nova Scotia Legislature can do in the way of reparation would be to order that a new compilation of State papers be made to suppose, for a moment, that the Protestfill up, as far as possible, the gaps left by

Mr. Akins. Rameau de Saint Père and the Abbé Casgrain in their French works, have already let in some light on the main contentions of Richard's work; but neither of them has gone into the matter half so exhaustively as Mr. Richard, who has the additional advantage of being the first my confidence and my reliance in God. Acadian to publish in English an historical work replete with the results of original analysis and research. As he says in his THE HOLY FATHER GRANTS introductory remarks (p. 2), the period he tells of " is the only part of Acadian history that presents a real and varied interest, it During Whitsuntide - this week ought therefore to have been related in detail; and yet all we have of it so far is a rough sketch that leaves out the palpitating | To all who pray to the Holy Ghost for the And indeed his volumes make one's pulses throb and one's blood boil. It is a tragedy from beginning to end: Laurence, the cruel tyrant full of low cunning and base flattery, who never said nor did a humane thing, plotting against the most blameless and winsome people the world has ever seen. No wonder Hutchinson, the historian of Massachusetts, tells us (quoted vol. II, p. 251) that, when he atthe exiled Acadians, "he was so blinded by tears that he had to stop."

And yet Richard is never unfair toward of Armstrong, Lawrence and Wilmot, he seems overpleased to praise in glowing language the virtues and talents of Mascarene, Hopson and Franklin, and the excellent spirit of the Lords of Trade in London.

Only there runs through the whole work an undercurrent of sad sympathy for oppressed virtue that is the very quintessence of heartrending tragedy; a feeling which is intensified by the sweetly resigned and astonishingly grateful frame of mind which the closing pages of the last appendix of Galerne's story told to the assembly of the

TO LA VERITE.

that the eyes of the whole country are turned towards Manitoba. The school question is not a racial or religious question or one of personal convictions, it is a question of justice and equity, it is a social rights of a minority are solemnly recognized ure of history, that he is merely a charm- by the highest tribunal of the British Empire and even protected by the royal seal, ial justice and historic sequence, and that by our gracious sovereign the Queen-inthe much-lauded Bostonian is utterly un- Council. Even they who do not share the trustworthy. This circumstantial indict- belief of this minority admit that our ment of a popular hero, this truly cogent grievances are legitimate. The public deand frequently eloquent plea against one clarations of distinguished Protestants of the brightest writers in American liter- members of the bar or of the clergy, the pamphlets of the learned lawyer, Mr. Ewlignant protest from Parkman's admirers. art, of Winnipeg, and the writings of Mr. Mr. Goldwin Smith in particular, who is Louis Kribs, of Toronto, have aroused the progressive distortion of history to its in Winnipeg and in Ontario on behalf of brethren are in sympathy with us. Is justthink twice before taking up the cudgels ice going to be done to the Manitoban minfor Parkman; Richard has so completely ority? Will the federal compact be mainliterary immortality seems in his case but know. My duty, as representing the Catholics of Manitoba, is simply to demand our What Mr. Richard proves and what no school rights. I cannot sacrifice them: one before him had proved so clearly is "Depositum custodi." Assuredly, we are that Lawrence, the Governor of Nova quite willing to come to an understanding with our rulers, but never at the cost of

Similar declarations have been made by a large number of Catholic representatives support our admirable lawyer, Mr. Ewart, who was charged to claim our rights before

But here we are more than four years in distress. For more than four years the stream of immigration is arrested in its course because people write to us from Europe and the Eastern provinces of Can-" What is the use of going to Manitoba? Your schools are not free.

For the past four years our good Catholies of Winnipeg, without distinction of nationality, are called upon to pay \$3,500 a year, besides the taxes paid for schools with which the Protestant majority are satisfied and which no one wishes We are overburdened with debts. Many

of our struggling parishes, in the country parts, have been, for the past year, making the same generous efforts as the Winnipeg

It is time it seems to me our cause be taken vigorously in hand. The order-incouncil of the Ottawa government is the echo of the royal word, and the loyal subjects of Her Majesty cannot remain indifferent to it. No matter what interpretation is given to it, it is evidently the consecration of our rights and it indicates what we ask. We hope that those who have the power in hand at Winnipeg will like to make up for the past. If they should refuse we would invoke what the honorable Privy Council of England styles: "The parliamentary compact;" that is to say, the constitution. Then shall we have reason to count on the prompt and efficacious action of the federal power, assisted by all the friends of the constitution, justice and

We keep in mind the energetic declarations of the head of the Ottawa govern-

proper time.

If miserable party interests cause collect all documents connected with the claims to be overlooked, we will remember history of that province, systematically that above the local and federal powers, dependant upon popular favor, is the royal power, and we will, if need be, go to the favor of the Acadians, and raked up every foot of the throne. We will invoke the calumny ever uttered against them, with legend: "Dieu et mon droit," and we the manifest intention of whitewashing the will respectfully await the word which local authorities. If Mr. Akins is still in will consecrate all compacts and all treaties. In the meantime God knows what we shall have to suffer. I am asking myself where we are to find the means of maintaining our schools.

My declarations may seem too strong to some people; but I would ask such persons by some honest man in such a way as to an minority of Quebec were oppressed in this way. Would there then be found a single man in the Dominion, whether archbishop, bishop, priest, statesman or simple citizen, who would hesitate to support that minority? And would any then be found to say that his language was too strong?

l am a bishop and not a partisan. To all men I say: "Pax vobis, peace be unto but justice and peace must join in a you; friendly embrace. At all events, I place "Adjutorium nostrum in nomine Domini."

SPECIAL INDULGENCES

and next week

union of Christendom.

WASHINGTON, D. C., May 23.-Monsignor Satolli, the Papal Ablegate, has received a copy of a brief or encyclical recently issued by the Pope on the subject of the Union of Christendom. It is addressed to all Catholics and is supplemental and follows in the suppose by-and-bye they will offer us some same line as the encyclical on the same subject made public about a month ago. It says that wherever Christian people exist, strain of the situation in Manitoba was bethere should be one faith of mind and holi- coming less, his Grace said he could hardly ness of action. This, the Pope says, he has speak as to that, he had been absent so never failed to nourish among Catholicsthe desire of union. To this end and for assistance, prayers should be made; it devolves on Catholics to work thus, for on it " depends the eternal salvation of many." The letter then goes on:

And now, besides the blessing which the bestow the reward of sacred indulgences extreme,"

documents, dissects old and new sources OUR ARCHBISHOP'S LETTER from the treasure of the Church. Therefore, to all who for nine consecutive days before Pentecost, either publicly or privately recite some special prayer to the Holy Spirit, We Under date of May 17th, His Grace the grant on each of those days an indulgence and pillories the overestimated Parkman Archbishop of St. Boniface writes to Mr. of seven years and seven quarantines; and J. P. Tardivel, editor of La Vérité, of days, or on the feast of Pentecost itself, or on any day of the following octave, provided "The hour is a solemn one, and I feel having confessed their sins and received absolution and holy communion, they pray

have above expressed. We further grant that those who desire to repeat for eight days following Pentecost the same conditions may again gain both question of the highest importance. It is indulgences may be applied to the souls in Wolfe" has abused his splendid talents no longer a political question, but a vital purgatory, and by our authority, we decree question for Canadian Confederation. The and order that they shall be available each year for the future, those things being

God, according to the intention which we

RIGHTS NOT PRIVILEGES.

observed which are required by law and

Our Archbishop in Toronto.

The Toronto World of May 20th says Preaching in St. Michael's Cathedral yesterday morning, Archbishop Langevin gave an admirable missionary address on the quoted by Mr. Richard as having carried public opinion. There is a strong feeling work which is being carried on in the Great Northwest by Catholic missionaries utmost limit in servile imitation of Park- this oppressed minority. I have the firm to the Indians. He told of the supersticonviction that the majority of our separate tions and reverence of the red men, of successful instillation of Catholic truth in their untutored minds, and denied that they did not adhere to the faith they embraced. demolished him that the very prospect of tained? That is what everybody wants to Loyal and true and showing proofs of gratitude are these scattered Indian converts.

THE MANITOBA SCHOOLS.

The Archbishop also refered to the work of the church amongst the settlers in Mani toba. Concluding an effective address, he

"One objection you may make is that we have no free schools there. On this subject I will say but a few words. You all know vy Council of England. This document was signed by Her Majesty the Queen, and this document secures our rights, the rights of the minority of Manitoba. That docu-Canada gives us a right to.

" Not only so, but there is the proclamation of our rights, which has been sent to the local Legislature of Manitoba. It remains to be seen now if we will stand by the constitution. It is to be hoped that the Prairie Province. I beg of you to pray that quietness and peace may be given to the land by the restoration of our rights.

NOT PRIVILEGES, ONLY RIGHTS.

" We do not claim privilege; we simply ask for rights and that the prayers of our fellow Catholics in every part of the world, and of all who care for justice, equity and British fair play, may be answered. We have full hope that your prayers will help us very much, and that when the days of peace and settlement of this question come you will have your share of the joy which will prevade our immense prairie land and pulsate throughout this Dominion. Our faith must be a fire enkindled in our hearts and manifested to the world in our acts and deeds. You are the descendents of those who died for their faith—the martyrs of the Catholic Church. Remember this do not be satisfied with the name of Catholics, but prove that your hearts are filled with the sacred sap of Catholic doctrine. "Above all, by your deeds be examples to the people, not only of fidelity to the institutions of the country, not only in respect for the law of the land, but, above all, examples of faithfulness to your faith in all the details of your life. You are not to be Catholics only under some particular circumstances, but in every moment of your existence you should feel that the pulse of Catholicism is beating nobly for every Catholic cause. Let us be one in faith, hope and charity, knowing that if we suffer with Christ on earth we shall reign with

The Globe of the same date, after saying that Monseigneur Langevin intended to pay his respects to Archbishop Walsh, who was then at Niagara, adds :-

To a reporter of The Globe who saw him Church of the Sacred Heart, he said :-

" The story that I have come east in an official capacity to talk over the school question is false in every respect. My object is chiefly to pay a visit of courtesy as the youngest Archbishop to my elders. My mission political? Oh, no."

"The attempt to give significance to my interview with Lord Aberdeen is made by some. Like everyone else from Winnipeg I have been asked my views, but it was in an entirely unofficial character that I gave them to the Governor-General.

"Mr. Sbeppard of Saturday Night attacks me for speaking to Lord Aberdeen. I say to this that I am a British-born subject, and claim the right, which I intend to exercise, of speaking my mind on such subto the way in which my visit is interpreted and I wish The Globe to make that very plain. Had my mission been official, or had been entrusted with negotiations, I would have remained in Ottawa. Mr. Greenway is on his way now, and I suppose his visit means something. Up to the present the Manitoba Government have been careful to say they would yield nothing. We, on the other hand, stand on the remedial order. I concession, and when they do it will be time enough to say what we will take."

In reply to a question as to whether the long. He is, however, satisfied that a way out of the difficulty will be found.

Of l'oronto, his Grace spoke pleasantly as a great and beautiful city. He is not unmindful of the elements that make up the population, and smiled when the "black 'was mentioned. "Your people here,' he said, " are very religious, and in that respect are a marked contrast to the people faithful who respond cheerfully to our call of the cities across the line. It may be will certainly and abundantly receive from because of this that they are somewhat ternal love, it has pleased us to add and Virtue, it is said, consists in avoiding either

A GRAND AND IMPOSING CEREMONY.

At St. Mary's church; the children of the parish make their first communion; crowded services.

Last Sunday's services in St. Mary's church will be long remembered by the him and enriching your souls with his arge, nay crowded, audiences that at- divine graces. Come with a pure intention tended the 8.30 mass on Sunday morning and the vesper service in the evening. At both services the church was packed to the door and even standing room was at a premium. The occasion of all this stir was the First Communion of 23 boys and 11 their seats again, must have impressed girls pupils of the Catholic schools attached tion bestowed upon those children by their to St. Mary's parish.

Masters John Fullerton. James O'Reilly, helping them to make their thanksgiving, Ernest Fortier, David Livingstone, John and then the children repaired to the sacrist-Noel, Thomas Nagle, John New, James of their parents and friends. Guilmette, Oscar Thomas, John Moran, Anthony Egan, Harry Hastings, George Kelly, John Tarnatsky, Louis Moyses, Alex Modden, Louis Carroll, William Fullerton, Walter Dunstan, Eugene Benoit, A. Pinsonneault, Joseph McCormick, Emmett Greenway, Sifton, et al, gaze upon that Kelly, and Misses Annie Dunlea, Clara Grant, Elizabeth Coyle, Catharine Gerrity, Rosalia Oleinizak, Flora Cadaret, Mary Hubner, Graziella Beaubien, Mary Dorsey, Esther Lion, and Catharine Können.

The boys were dressed in black with a large white satin or silk band on the left the Catholics of Manitoba. They would be arm and on their breast a beautiful badge, on which was artistically hand-painted a ceeded rays of glory, while the whole was surrounded by wheat in head and grapes, emblematic of the Holy Sacrifice of the

The young girls were dressed in pure white with veils and floral wreathes and solemn, were, at least, as impressive as looked charming in the spotlessness of their Guillet, the devoted Pastor, again addressed garb, which, no doubt fittingly harmonized the children. He reminded them of the solemn with the purity of their young hearts. Just | promises which they made when they were before the commencement of the 8.30 mass, the candidates marched into the church and pomps, and they asked and received and proceeded up the centre aisle in slow that Faith without which it is impossible and impressive order, the boys taking their to please God. They said they believed in ment proclaims what the constitution of seats in the left and the girls in the right God the Father, in Jesus Christ, His only front pews.

The mass commenced at 8.30 and the young ladies of St. Mary's Academy rendered the services impressively charming by their beautiful singing. At the gospel the Rev. Pastor, who with the Rev. Father friendly spirit that has prevailed in this O'Dwyer, had been devoting so much care and, placing their right hand on the Holy Province of Ontario will also prevail in our to the preparation of the children, especially during their three days retreat, came forward and addressed the children. He said

My child, give me thy heart. (Prov. C. 23 V. 26)

My dear children,

We read in the Gospel that our Blessed Lord was surrounded by a great many little children. He caressed them, He blessed them, their mothers were shedding tears of joy at that sight; the children would not lepart from the Saviour. He was so kind and so good, his face, his looks, his words were so beautiful, so sweet, so divine!

The disciples, lest Jesus should be fatigued, were sending the children away. But the Lord said to them: "Suffer the little ones to come unto me, and do not forbid them, for to such belongeth the Kingdom of Heaven."

Does not the spectacle we contemplate resemble very much that of the Gospel? Our Lord tells us: Suffer these little ones to come unto me and forbid them not; for I love them, I wish to establish in them the Lingdom of God

Happier than the children of the Gospel, you will receive from our dear Saviour not only caresses, and his blessing; but you will receive his body, his blood, his soul and his divinity; you will be united to our Lord Jesus-Christ, so that you can say with St. Paul, "and I live, now not I, but Christ liveth in one.'

Our Blessed Lord loves the little ones He loves you, my dear children, and He wants, in return for his love, your hearts. My child, give me thy heart.

Is God deserving of your affections, my children? Yes, and a hundred times yes. All you have received both in the temporal and spiritual order, you have received from Almighty God. Your body, your soul, your existence, all comes from God. The universe which we contemplate is but the palace yesterday after service at the French prepared by the Creator for us. The sky with its beautiful sun and its millions of brilliant stars, the earth with its riches. the animals, the trees, the plants, the metals, every thing was created by God for the

benefit of man, because God loves man. But will the love of our divine Master be satisfied with those gifts? No, no, for He gave still more to man. Above the visible creation, there is an invisible creation, the text from the book of Maccabees angels, who were created for God's glory no doubt, but also for the benefit of man. It is of faith that at the birth of the child, the Creator sends an angel to guard that

Is this all? No, above the angels, there jects as I am interested in. I entirely object Mother for our Mother. "Son behold thy sinner to hell. Only great and unrepentant Mother? Ever since, Mary loves us as her criminals go there — preachers, for inown children; she prays for us; she obtains stance, who habitually lie in their ser-Mother." Ever since, Mary loves us as her for us choicest blessings.

all eternity, offended God and forfeited all his rights, and was doomed to death.

Blessed Trinity, came down upon earth, suffered and died for our redemption. The love of God must be satisfied. No, my dear children, our Lord, in his infinite mercy wisdom and power, found the means of giving Himself unto us. He instituted the Blessed Eucharist, that most august Sacrament, the Sacrament of love, and by this means, he can come to us, he can live in us, he can establish his Kingdom in our

This is what will take place for you in a few minutes; you will receive our Blessed Lord, his Body, his Blood, his Soul, his Divinity. Could God do more for you? no. my children, our divine Master, although infinitely powerful, cannot possibly offer you a greater gift, since He gives himself Can you reasonably refuse Him your hearts? He wiil bring with Him peace, joy, happi-

ness here below and life everlasting in

Come, dear children, with confidence to the sacred table of Jesus. Come with a lively faith and a tirm belief of his real presence in the blessed Sacrement. Come with the meekness and humility of his little ones, and bring the spotless innocence of children with you to the altar of God. Come with piety, devotion and a spiritual hunger, or an ardent desire of uniting yourselves with of honouring and glorifying the Lord, and working out your own salvation.

May this happy union last until your eternal union with God in heaven.

The perfect order with which the children marched to the Holy Table and returned to overy one present with the care and attendevoted teachers. After mass was over the The names of the First Communicants are Rev. Pastor again spoke to the children, ty where they received the congratulations

This scene was very touching and spoke most eloquently of faith and love and joy of the true christian father and mother for the ittle ones confided to their care by God and for whose religion education and trainng they are responsible. Could Messrs ouching scene in the sacristy of St. Mary's church, between the fathers and mothers of these children and their little ones; could they witness the joy and happiness and trustful love of the little ones and the devotion of the parents, they would turn away with remorse and shame at their attempts to interfere with the parental liberties of able te understand the sentlments and the principles which actuate the Catholics of Manitoba and, we feel assured, they would chalice and over it a Host from which pro- despair of every conquering a people who were filled with the sense of the responsibility and duty they owe to God in the education of their children. But let that The church was again crowded at Vesp-

ers. The ceremonies of the evening, if not so admitted into the Church at their baptism. They renounced the Devil with all his works Son, in the Holy Ghost, in the Holy Catholic Church etc. All this they promised in their baptism, but as they were all infants and could not answer for themselves at the baptismal font, their Godfathers and Godmothers answered for them. To-night, however they were about to answer for themselves and to come forward Gospels, renew all the vows which they had made at their baptism. The children then come forward in twos, and, kneeling on the sanctuary steps, placed their right hands on the Gospels and solemnly renewed their vows to renounce the Devil and devote all their lives to the service of Jesus Christ. The children then read aloud an act of consecration to the Blessed Virgin and as an earnest of their perseverance promised to wear her scapular until death. They were then enrolled in the scapular, and, during the solemn exposition of the Blessed Sacrement, the pastor read an act of consecration to the Sacred Heart of Jesus portions of which the children repeated after him. The Benediction of the Blessed Sacrement closed the ceremonies of a day rich in spiritual good to the parish church of St. Mary's. The large congregations who had the happiness of witnessing the ceremonies were touched with its grandeur and its inportance and they all felt that the devoted pastor, Rev. Father Guillet and his able and zealous assistants, had neglected no detail, however small, to make the First Communion of the children of the parish an event never to be forgotten by those

DR. BRANN GIVES REV. PETERS A TASTE OF PURGATORY.

To the Editor of the Sun.—Sir: I am glad that the Rev. Mr. Peters has shame enough left not to try to defend his outrageous statement that the doctrine of purgatory "was first introduced by Pope Hildebrand in 1073."

I suppose the authority of Calvin, who admits that the doctrine was held by the Church of the third century, upset his nerves. He will upset them more if he reads Bingham's "Antiquities of the Christian Church," a most learned Protestant authority, which shows by quotations from the ancient liturgies and from the writings of the fathers of the Eastern and Western churches, that prayers for the dead were common in the Church

quoted by Mr. Peters convicts him also. It is at least a reliable history, and shows that the Jews believed in the efficacy of the Creator sends an angel to guard that child, to protect him against the wiles of the evil one, to lead him in the path which leads to heaven.

Is this all? No above the carely them.

The doctrine of purgatory is founded is the Mother of Jesus. On the Cross, before on reason as well as on revelation. It dying, the Saviour gave us his own blessed would not be just for God to send every for us choicest blessings.

Is this sufficient for the love of God? No.

Is this sufficient for the love of God? No. Man, who was created to rule over the vis-ible creation, and to reign in heaven for be purified. Nothing defiled can enter heaven. No man can be saved save by the acts of his own free will-by his own The Son of God, the second Person of the Blessed Trinity, came down upon earth,

Henry A. Brann, D. D., Rector of St. Agnes' Church. New York, May 4.

British Education Up to Date. We teach the children Danish, Trigonometry and Spanish; Fill their heads with old-time notions, Fill their heads with old-time notion And the secrets of the oceans, And the cuneiform inscriptions. From the land of the Egyptians; Learn the date of every battle. Know the habits of the cattle, Know the date of every crowning, Read the poetry of Browning, Make them show a preference For each musty branch of science; Tell the acreage of Sweden, And the scrpent's wiles in Eden; And the other things we teach 'em Make a mountain so immense That we have not a moment left To teach them Common Sense.

From the London Truth.

CHURCH NOTICES.

CATHEDRAL AT ST. BONIFACE. Sundays-Masses at 8 and 10.30, a. m. Ves pers at 3 p. m. Week Days—Masses at 6. 30 and 7.30, a. m.

ST. MARY'S CHURCH.

St. MARY'S CHURCH.

Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Father Guillet, Rector, Rev. Fathers McCarthy, and O'Dwyer, assistants.

Catechism for Boys in the church at 3 p. m. Catechism for girls in St. Mary's Convent, Notre Dame Street at 4 p. m.
Sundays.—Masses at 7.60 8.30 and 10.30 a. m Vespers at 7.15 p. m.

Week Days—Masses at 6.30 and 8 (during Lent).

IMMACULATE CONCEPTION.

Situated on Austin St. in Point Douglas Rev. A. A. Cherrier, Rector. Catechism for boys, who have made their First Communion, at St. Joseph's school McWilliam St. west, cor. Ellen St.; for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Cherrier.

Sundays—Masses at 8.30 a.m. with short instruction, and at 10.30 a.m. with sermon. Vepsters at 7.15 p.m.
Week days—Mass at 7.30 a.m.

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

1. All Sundays in the year.
2. Jan. ist. The Circumcision.
3. Jan. 6th. The Epipnany.
4. The Ascension.
5. Nov. Ist. All Saints.
6. Dec. 8th. The Immaculate Conception,
7. Dec. 25th Christmas.

II. DAYS OF FAST.

DAYS OF FAST.

1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent
3. The Ember days, at the four Seasons
being the Wednesdays, Fridays and
Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

III. DAYS OF ABSTINENCE. All Fridays in the year.

Wednesdays in Advent and Lent.

Thursday
Saturday
The EmberDays.
The Vigils above mentioned.

THE GREAT NORTH-WEST TERRITORIAL EXIBITION.

The prize list of the forthcoming Territorial Exhibition, which opens in Regina on the 29th of July, will shortly be issued. The list will be an agreeable surprise to intending Exhibitors. It contains over 100 classes, covering 1300 sections, with a total prize fund of over those for ladies' work, manufacturers, \$19,000.00. While the majority of the &c., and several rewards will be given classes are open to the world, there are several in the live stock, caily product, etc. classes, open only to the North-West A TALE TOLD THE EDITOR, Territories. For horses, the prizes aggregate \$2,500.00; Cattle, \$4,500.00; Sheep, \$1,200.00; Pigs, \$1,700.00; Poultry, \$1,500.00; Dairy products, Agricultural , products, \$2,100.00; Plants, bees, honey and domestic manufactures, \$1,050.00; Ladies' work, \$400.00; Fine arts, \$450.00; Natural history, etc., \$477.00; School prizes, \$200.00. There are also special prizes for essays on "Irrigation," "How to make the farm pay," "How best to stop the gopher pest," "The North-West as a field for the Immigrant."

The prize list is the largest ever offered by any Exhibition west of Toronto. by a church-going, sober, industrious Amongst the attractions—of which there people. Among the people of that will he an afternoon and evening pro-neighborhood none is better or more gramme—there will be speeding confavorably known than Mr. Thos. Strang. tests for horses, bicycle and foot races, Mr. Strang is a man of middle age and a dog races, Indian sports, Military sports, bachelor. A few days ago he related to THE BEST PRICE IS THE Musical ride, football and and polo the Herald the story of his recovery games, school children's military drill, from an illness which he believes would fancy bicycle parade, grand stock parade, have resulted fatally but for the use of trap shooting tournament, ladies' run
Dr. Williams' Pink Pills. The origin of ning race, prize for best lady driver and best lady rider, and in addition there will be special attractions, including performances on the trapeze, horizontal bar, and other athletic and acrobatic per- benefit him. He would rally at times formances. It is also proposed to have and endeavor to walk, but his system being reduced and weakened he would a Caledonian day on Monday, August frequently fall prostrate to the ground, 5th, and arrangements will probably be and his friends had to carry him into made for a special excursion from Win. the house. This terrible state of things lasted for months and all the while here. nipeg and points west of Regina. There will be an excellent programme of Scottish games, Bagpipe competition, Highland dancing, Irish jigs, Sailor's world renowned Dr. Williams' Pink Pills hornpipe.

collected from all points of the North-West Territories and Manitoba. The grounds are conveniently situated at the West end of the town, north of the C. P.

The buildings are commedicing West end of the own, north of the U. F.
R. track. The buildings are commodious and well designed. The main building strength through the use of Dr. Williams' has two stories, the upper story having a large opening in the centre, affording a good view of the ground floor. A comber, a distance of six miles, to attend the story of renewed strength through the use of Dr. Williams' man. Quite frequently he walks to Comber, a distance of six miles, to attend the story of the story of the story of the story of renewed strength through the use of Dr. Williams' man. The grand stand will accomodate about a thousand people. The speeding track is half a mile, and in front of the grand stand there is a large performing platform. Ample arrangements are being are—Mr. Strang feels that he owes a debt of visitors to the fair, and arrangements when beads of agony stood on his brow live sto k at the lowest possible price. We might mention that among the prizes will be the following:

DAIRY PRIZES.

In Dairy produce there are three given here being the total in each case

to 1894

Home made cream cheese, fresh, for immediate use
3 dirkins of butter, not less than 100
lbs. in the aggregate, made in

Besides these there are numbers of other prizes in the dairy class, including a firkin of butter not less than 50 lbs., made in any farm dairy with centrifugal separator, for which prizes amounting to

\$70.00 are offered. The total amount offered for prizes in the dairy classes is about \$1,100.00, and the entrance fee is 25 cents.

PRIZES FOR GRAIN.

For field grain the following prizes are offered: 20 bush. wheat, (1 prize). \$100.00
5 bush. red fyfe. 75.00
2 bush. do 25.00
5 bush. white fyfe. 35.00
Any other variety 22.50
2 bush. of two rowed barley 35.00
10 bush. white milling oats. 22.50

Prizes also for rye, flax seed, buck-wheat, peas, white beans, field beans, yellow corn and others. A special gold medal will be given for the best collection of red fyfe wheat, white oats and barley.

Samples of different grain in sheaves of 1895...... \$ 36.00

PRIZES FOR STOCK.

In this class the prizes will be as follows:—For Cattle, Seeep and Pigs, 1 male and two females of each kind—for Alberta,-1st, \$50.00 and diploma; 2nd, Silver medal; 3rd, Bronze medal. Same for Assiniboia and Saskatchewan.

ROOTS AND VEGETABLES.

\$150.00 is offered in prizes for roots of different varieties, but this does not include \$30.00 for potatoes; \$37.00 for pumpkins, squash, sweeds, etc., nor the following:

,	lonowing;	
	6 varieties of potatoes	\$330.00
	Garden vegetables Collection of tomatoes, different	150.00
,	varieties.	50.00
	Collection of garden and field roots.	44.00
	Collection for pickling	00.18
	Sillail field seeds, many varieties	140,00
	Collection of native grasses	50.00
	Collection of field grain seeds for	
	Assiniboia Collection of field grain seeds for	50.00
	Alberta and Saskatchewan Collection of field grain seeds for	50.00
	Manitoba	50.00
	SPECIAL PRIZES.	

A special feature of the Exhibition will be the sweepstakes for Agricultural Societies in the Territories. They include the following:

5 heavy draft horses, (Stallions barred).
5 general purpose horses, (Stallions barred).
4 pedigreed cattle. (1 buil).
4 grade cattle.
5 Sheep, 1 ram and 4 ewes.
5 Pigs.

GRAIN:

2 bush. red fyfe wheat.
do feed barley.
do black oats.
do white oats.
do two rowed barley.

1st. Prize-Banner, value \$100.00 and diploma. 2nd. Silver medal. 3rd. Bronze medal.

There are numerous other prizes, of course, to be added to this, including

Mr. Thos. Strang Speaks That Sufferers May Read and Live.

ttacked With La Grippe, the After Effects Developing Heart Trouble—His Friends Thought Him Near Death's Door—After Many Failures He Has Once More Regained the Blessing of Perfect Health, From the Comber Herald.

Strangfield is a post office corner about six miles from Comber. It was named after the highly respected and well known family of Strangs. The neighknown family of Strangs. The neighborhood is a quiet one, being inhabited lasted for months and all the while he was getting weaker, and even the most lopeful of his friends feared the worst. and consented to do so. A neighbor was The Indian exhibit is expected to be one of the finest ever seen and will be collected from all points of the Northfountain playing in the centre of the tend church. He informed the Herald main building will add to its attractions. that he was only too glad to give his experience so that suffering humanity may also reap the benefit and thus be re leased from the thraldom of disease and pain. To his benefactors—for such they

have passed away, and his body has been regenerated anew by the use of Dr. Williams' Pink Pilk. The after effects of la grippe and all troubles due to poor blood or shattered nerves, speedily yield to a fair treatment with Dr. Williams' Pink Pills. They nerves, speedily yield to a fair treatment with Dr. Williams' Pink Pills. They cure when other medicines fail, and no one should suffer for an hour without giving this great remedy a trial. Sold by dealers or sent by mail postpaid, at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams Medicine Co., Brockville, Ont., or Schenectady. N. Y. Refuse all imitations and substitutes.

Considered the medicines fail, and no one should suffer for an hour without giving this great remedy a trial. Sold by dealers or sent by mail postpaid, at 50 cents a box, or six boxes for \$2.50, by addressing the Dr. Williams Medicine Co., Brockville, Ont., or Schenectady. N. Y. Refuse all imitations and substitutes.

Considered the medicines fail, and no one should suffer for an hour without giving this great remedy a trial. Sold Man.

Plans and specifications can be seen at the Department of Public Works, Ottawa, at the Public Works Office, Portage la Prairie, Man.

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Plans and specifications can be seen at the Department of Public Works, Ottawa, at the Public Works Office, Portage la Prairie, Man. prizes for each section, the amounts cure when other medicines fail, and no

il.

Winnipeg Market Prices.

WINNIPEG, May 29th. FISH.

FISH.

British Columbia salmon, per pound, 14c.
British Columbia halibut, per pound, 14c.
Fresh mackerel, per pound, 12fc.
Cod, per pound, 9c.
Dry cod, per pound, 9c.
Boneless fish, per pound, 6c.
Boneless fish, per pound, 6c.
Smelts, per pound, 12fc.
Sea herring, per dozen, 35c.
Lake Superior herring, per dozen, 25c.
Lake Superior trout, per pound, 9c.
Whitefish, per pound, 6c.
Flickerel, per pound, 4c.
Sturgeon per pound, 7c.
Goldeyes, per dozen, 30c to 35c.
Red herring, per box, 20c.
Finnan haddles, 6c to 8fc.
Salt herring, per box, \$1 to \$1.75.
Oysters per gallon—Standards, \$1.90; Selects, \$2.

CURED MEATS.

CURED MEATS.

CURED MEATS.

Per pound—
Hams, 12c.
Breakfast bacon, bellies, 12½c.
Breakfast bacon, backs, 11½c.
Picnic hams, ¾c.
Short spiced rolls, 8c.
Long rolls, ¾c.
Shoulders, ¾c.
Smoked long clear, 10c.
Smoked long clear, 10c.
Smoked jowls, ½c.
Fresh sausage, 7c.
Bologna sausage, 7c.
German sausage, 7c.
Pickled hocks, 2c.
Pickled tongues, 5c.

Pickled hocks, 2c.
Pickled tongues, 5c.
Barrel pork, heavy mess, \$15.00; clear mess \$16.00.

Barrel pork, short cuts, \$18.00.

Ham, chicken and tongue sausage, pe

package, 10c. POULTRY.

Per pound—
Chickens, 8c.
Turkeys, 10c.
Geose, 9c to 10c.
Ducks, 8c.
Chickens, live, per pair, 40c. BUTTER AND EGGS.

Butter, new, per pound, 10c to 12c. Fancy prints, 13c to 14c. Eggs, per dozen, 7½c to 8½c. BUTCHER'S MEAT.

BUTCHER'S MEAT.

Per pound—
Roast beef, 8c to 10c.
Steak, 8c to 10c.
Beef for boiling, 3c to 5c.
Roast veal, 7c to 9c.
Veal cutlets, 8c to 10c.
Fresn pork, 8c to 10c.
Shoulder of mutton, 10c to 12jc.
Leg of mutton, 12c to 13c.
Mutton chops, 10c. GRAIN.

Wheat, No. 1 hard, 55c to 72c. Oats, per bushel of 34 lbs., 32c to 34c. Barley, per bush. of 48 lbs., 40c. Ground feed, oats and barley, per ton, \$17 Rolled oatmeal, per sack of 80 lbs., \$1.90 Standard and granulated oatmeal, per sack of 100 lbs, \$2.15.

FLOUR. Patents, per sack of 98 lbs., \$2.45. Strong Bakers', per sack of 98 lbs., \$2.25. (5c per sack discount for cash in 30 days.) VEGETABLES.

Potatoes, per bush, 30c to 35c.
Egyptian Onions, per 100 lbs. \$5,00.
Egyptian Cabbage, per lb., 2c to 3c.
Celery, per doz., 25c to 50c.
Carrots, per bush, 60c to 60c.
Turnips, per bush, 50c to 60c.
Turnips, per bush, 20c to 25c.
Parsnips, per lb., 2c.
Raubarb, per 45 lbs., \$1.75 \$2.00.

HAY. Loose, per ton, \$3.90 to \$4. Baled, per ton, \$4.

LIVE S TOCK.

Choice steers, per lb ,3½c to 4c. Good butchers' cattle, perlb., 3c. to 3½c. Sheep, per lb., 4½c to 4½c. Hogs, per lb., 4½c

WOOD AND COAL. Poplar, per cord, \$2 to 2.25.
Tamarac and Oak, per cord, \$3.00 to 4.00.
Birch, per cord, \$5.00.
Pine, per cord, \$3.25 to 3.50.
Imported anthracite (egg, stove and nut)
per ton, \$9.
Western anthracite (stove and furnace) per ton. \$8.50.

Western anthracite (small nut) per ton, \$8.50.
Western anthracite (small nut) per ton,

LOWEST PRICE.

Taking quality as a factor, a point we strive to emphasize is this: Prices and quality go hand in hand. Quality always good and prices always low.

For a lb., of New Valencia Raisins.
5 cents
5 cents
For a lb., of Good Currants.
10 cents
10 cents
For a bottle of Root Beer (makes 5 gallons).
30 cents
For a lb. of Best Bulk Cocoa.
30 cents
For a lb., of Shredded Cocoanut.
35 cents
For a lb., of fine India Tea.
40 cents
For a lb., Finest Mocha and Joya Coffee.

For a lb., Finest Mocha and Jova Coffee 20 cents For a can of Bowlbys Strawberries.

For a gallon can of Bowlbys Strawberries.

30 cents
For a gallon can of Bowlbys Apples.

12½ cents
For a lb., of good Tub Butter.
15 cents
For a lb. of best Tub Butter.
10 cents
For a Doz., of new Laid Eggs.
25 cents
For 6 lbs., of good sound Onlons.
25 cents
For 6 lbs., of best Rhubarb.
20 cents
For a doz., of best Lemons.
25 cents
For a doz., fine Juicy Oranges.

Tel. 666 - - 525 Main St



CEALED TENDERS addressed to the un-

Department of Public Works. } Ottawa, 11th May, 1895.

ALBERT EVANS

281 Main Street. Agent for Steinway, Chickering and Nord-heimer Pianos. Cheapest House in the trade or Sheet Music, Strings, etc. Pianos tuned.

> We have just opened up a FINE LINE OF

Catholic Prayer Books Hart & MacPherson,

BOOKSELLERS

AND STATIONERS

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Catholic Book Store ST. BONIFACE, Books, Stationery, Pictures and Picture Frames, Religious Articles and School Re-quisites, FRENCH INKS as specialty. Whole-sale and Retail. Correspondence solicited.

M. A. KEROACK



B. A. Winnipeg.

Meets at Unity Hall, McIntyre Block every ist and 3rd Wednesday.
List of officers as follows.—Spiritual Advisor, Rev. Father Guillet, Chancellor, L. O. Genest: President, F. Cass; 1st Vice-President, G. Germain; 2nd Vice-President R. Driscoll; Recording Secretary H. A. Russell; Assistant Rec. Sec., J. J. McDonald; Financial Sec., D. F. Allman; Treasurer, N. Bergeron: Marshall, J. O'Connor; Guard, C. J. McNerney;—Trustees, T. Johin, Geo. Germain. R. Murphy, G. Gladnish and E. L. Thomas.

C.M.B.A. Branch 163, Winniped Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transaction of business commences at 8 o'clock sharp.

at 8 o'clock sharp.

Spiritual Advisor, Reverend Father A. A. Cherrier.
List of officers as follows:—Chancellor, J. Shaw; President, J. Markinski; 1st Vice Pres., A. Picard; 2nd Vice-Pres., J. Shmidt; Recording Sec., Rev. A. A. Cherrier; Assistant Rec. J. Lavallie; Financial Sec., F. J. Connell; Treasurer, J. Shaw; Marshall, F. Weinitz; Guard, F. Kunkie; Trustees, J. Connell, J. Shmidt, P. Klinkhammer, M. Buck, and Welnitz. District Deputy for Manitoba, Rev. A. A. Cherrier, 191 Austin Street Winnipeg,

ST. MARY'S COURT No. 276. Catholic Order of Foresters.

Meets 2nd and 4th Friday in every month,; n unity Hall, McIntyre Block. In unity Hall, McIntyre Block.

Chaplain, Very Rev. Father Guillet, O. M. I.; Chief Ranger, D. F. Allman; V. C. R. R. Murphy; R. Secy, Thos. Jobin; Financial Secy, H. A. Russell; Treas, G. Germain; Trustees, J. Mellon, J. Brennan and J. J. McDonald; Sr. Conductor, E. B. Dowdall; Jr. Conductor, E. Pounds; Inside Sintinel, F. Gould, Outside Sentinel, Angus McDougall, J. D. McDonald Delegate to Annua; Session. T. Jobin Alternata.

St. Joseph and Catholic Truth Society

OF WESTERN CANADA. CONFERENCE OF WINNIPEG. Meets in their Hall 183 Water street, oppo-site Manitoba Hotel, every Monday at eight

Meters in their Hail 100 Water street, opposite Manitoba Hotel, every Monday at eight (8) P. M.

Henorary President and Patron, H's Grace the Archbishop of St. Bonfface.

List of officers as follows:—President, A.H. Kennedy; ist Vice President, D. F. Coyle; 2nd Vice President, M. E. Hughes; Recording Secretary, T. J. Coyle; Corresponding Secretary, J. J. Golden; Financial Secretary, N. Bergeron; Preasurer, G. Gladnish; Marshall, T. Keating; Guard, E. Miller:—Directors, J. J. Golden, F. W. Russell; A. H. Kennedy, P. Shea, N. Bergeron, G. Gladnich, M. E. Hughes:—Press. Com,—F. W. Russell, J. J. Golden, Rev. Fr. O'Dwyer, A. H. Kennedy, T. J. Coyle.

W. Jordan.

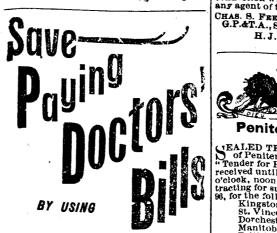
Carriages	Kept	at	Stable	ę

By the Hour, from 7 to 22	\$1
No order less than	
No order less than. Weddings. Christenings	\$3 to \$5
Christenings	\$2
runorals	
Church and return	\$2
Opera " "	
Ball " "	\$2 to \$9
To or from depot	

CORNER PORTAGE AVENUE AND FORT STREET.

Telephone 750





Dr. Morse's Indian Root Pills

* THEY are the Remedy that the bounteous hand of nature has provided for all discases arising from MPURE BLOOD.

OPSO'S are a sure cure for Bili.
OUSNESS, HEADACHE,
INDIGESTION, LIVE.,
COMPLAINT, DYSPEP.
BIA, Etc. Etc. FOR SALE LL DFALERS

Bock

Is the Finest we have ever placed apon the market. For Family use, or where it cannot conveniently be kept on draught, we supply it in half pint bottles.

EDWARD L. DREWRY,

Redwood and Empire Breweries,

WINNIPEG.

ORTHERN PACIFIC R.R. Time Card taking effect Mon lay, Nov. 20.

1893.

MAIN LINE

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Morris-Brandon Branch.

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No 127 stops at Baldur for meals. PORTAGE LA PRAIRIE BRANCH.

Mixed No. STATIONS. 144 Mond. Wed. Fr. Read Read d'n

4.00 p.m.
4.15 p.m.
4.46 p.m.
4.46 p.m.
10.5
5.10 p.m.
18.0
5.34 p.m.
25.8
5.12 p.m.
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29.4 p.m.
2

Stations marked—*—have no agent. Freight Stations marked—•—hawe no agent. Freight must be prepaid.

Numbers 107 and 108 have through Pullman Vestibuted Drawing Room Steeping Cars between Winnipeg and St. Paul and Minneapolis. Also Plalace Dining Cars. Close connection at Chicago with eastern lines. Connection at Winnibeg Junction with trains to and from the Pacific cast.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company, or Chas. S. Fee,

H. SWINFORD.

CHAS. S. FRE, H. SWINFORD, G.P.&T.A., St.Paul. Gen.Agt., Winnine H. J. BELCH, Ticket Agent, 486 Main Street Winnipez



CEALED TENDERS addressed "Inspector of Penttentiaries, Ottawa," and endorsed "Tender for Penttentiary Supplies," will be received until Saturday, 2nd of June, at 12 o'clock, noon, from parties desirous of contracting for supplies, for the fiscal year 1895-96, for the following institutions, namely:—

Kingston Penitentiary,
St. Vincent de Paul Penitentiary,
Dorchester Penitentiary,
British Columbja Penitentiary,
British Columbja Penitentiary,
Regina Jail.

Separate tenders will be received for each of the following classes of supplies:—

1. Flour (Canadian Strong Bakers').

2. Beef and mutton (fresh).

3. Forage.

4. Coal (anthracite and bituminous),
5. Cordwood.
6. Groceries.
7. Coal Oir (Best Canadian, in bbls).
8. Dry Goods.
9. Drugs and Medicines.
10. Leather and findings.
11. Hardware.
12. Lumber.

11. Hardware.
12. Lumber.
12. Lumber.
12. Lumber.
13. Lumber.
14. Lumber.
15. Details of information, together with forms of tender, will be furnished on application to the Wardens of the various Penitentiaries.
15. All supplies are subject to the approval of the Warden.
16. All tenders submitted must specify, clearly, the institution, of institutions, which it is proposed to supply, and must bear the endorsation of at least two responsible sureties.
16. Details STEW 18.
18. Contains May 20th, 1886.

THE THE THE

IS THE TIME

TO BUY

Your SPRING CLOTHING, HATS

DEEGAN'S 547 Main Street, [Near James Street,]

Under the patronage of His GRACE THE ARCHBISHOP OF ST. BONIFACE. -TERMS-Entrance Fee—once for all ... \$5
Board and Tuition, per montal 10
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CALENDAR FOR NEXT WEEK.

JUNE.

- 2, Sunday-Pentecost or Whit-Sunday. First class feast.
- 3, Whit-Monday. First class feast. 4, Whitsun Tuesday. First class feast.
- 5, Wednesday of summer Ember Days. Fast. Commemoration of St. Boniface, Bishop Martyr.
- 6. Thursday in Whitsun octave. Commemoration of St. Norbert, Bishop Confessor. 7, Friday of summer Ember Days. Fast. 8, Saturday of summer Ember Days. Fast. End of Paschal Time.

CITY AND ELSEWHERE.

St. Boniface Hospital had over one hundred and sixty visitors calling there last Sunday.

THE REV. FATHER WINTER, of Denver, Col. paid a short call to the Rev. Father Cherrier on last Sunday on his way to the

EIGHTY-NINE patients passed through the St. Boniface Hospital last week. The regular patients treated during the week were 68; males, 41; females, 27.

We would remind all the members of Branch No. 52 C. M. B. A. of the important meeting called for Wednesday June 5th. Let every member of the Branch be there.

MR. J. BRENNAN, car painter of the Electric Railway Co., while coupling cars on Saturday night, got the first finger of the left hand caught between the buffers and taken off.

LITTLE MONICA BARRETT Who was very sick for the past two weeks, is, we are happy to announce, showing signs of improvement and hopes are now entertained of her recovery.

HIGH MASS was celebrated in the beautiful church of the Immaculate Conception last Sunday, by the Rev. Father Berube of New Bedford, Mass., who is here on a visit to his brother of St. Alphonse, Man.

Mr. F. W. Russell left on Friday for Minneapolis to attend the convention of the Catholic Order of Foresters which meets there this week. Mr. Russell will and were enrolled in the Scapular of Mount probably return to the city at the close of

parish are preparing a grand new mass to be rendered by them for the first time on the solemnity of the feast of Corpus Christi, The congregation may confidently look forward to a musical treat.

CAPTAIN WM, McIl.wain, of the Department of Marine and Fisheries, who has been visiting Rat Portoge examining the masters and mates on the Lake of the Woods, arrived in the city on Monday's train and is the guest of Dr. and Mrs. J.

THE Rev. Father McCarthy of St. Mary's Parish returned from a visit to Moosomin and surrounding country where he has a host of friends. The Rev. Father enjoyed his visit very much and looks much improved after the short rest from his many parochial duties.

Some necessary improvements are being made at River park. Sidewalks are being laid down to connect the different attractions of the state of the sta tions and also down to the river banks. A wind mill is being put up which will be utilized to draw water from the well on the grounds.

THE Right Rev. D. O'Gonnor, Bishop of Peterborough, Ontario, recently visited Port Arthur and the Catholies of that town being anxious to show his Lordship many of the natural beauties of that neighborhood organized a picnic to Kakabeka Falls.
Dr. Macdonald, Mr. McBrady, Mr. Bonin,

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plication. NONE BUT ROYAL CROWN SOAP WRAPPERS RECEIVED.

Mr. Clavet and other leading Catholics, accompanied by his Lordship and some of the local clergy, drove to the Falls. The weather was delightful and the Bishop expressed himself as delighted with the day's amusement and the picturesque scenery at the falls.

MR. J. D. MACDONALD has left for Minneapolis. He goes as representative of the Catholic Order of Foresters of Winnipeg. Mr. Macdonald is an enthusiastic Forester, and that he is highly appreciated by his brother members is shown by the fact that he has been elected for the second time to represent them at the convention.

LAST Sunday was a beautiful day and seemed to be thoroughly enjoyed by our Winnipeg?

On Friday next the devotions to the Blessed Virgin, which were held daily during the month of May, will be brought to a close. The children of Mary belonging to the Immaculate Conception parish will receive Holy Communion in a body on that day and the devotions will close in the evening by Benediction of the Blessed Sacrament.

THE Rev. Pastor of St. Mary's church referred, last Sunday, to the grand sacred concert to be given in St. Mary's church on the evening of June 3rd. This concert promises to be one of the most enjoyable events of the month. All that is necessary to insure its success is to say that it is to be given by the choir of St. Mary's church who are preparing a very select pro-gramme. All lovers of music should not miss this opportunity to hear one of the best choirs in the city.

We regret to have to announce that Mr. A. MacGillis, Chief Clerk of the Post Office Inspector's Office, is not improving so rapidly as his friends anticipated. It is, however, gratifying to know that he is mproving, though slowly. The Doctor in attendance (Dr. Yeomans) says that it will be a month yet before he will be able to go out. We are somewhat surprised that the Electric Street Car Company, after such an accident to a prominent citizen, has not made any attempt to place guards on their cars. Is there no law to compel them to

FIRST COMMUNION AT ST. MARY'S ACADEMY.

On Thursday 23rd inst. First Communion was given to the following pupils: — N. Morin, J. Doyle, M. Ducharme, M. Cox, J. Flanagan, J. Donoghue, L. Delmare, L. Motta, M. Haverty, M. Lamontagne, E. Simpson, D. Larose, M. Paquin, A. Dubuc, S. Turner, E. Kelly, J. Guilmette, E. Prud'

At 2 o'clock, P. M., the ceremony of the renewal of Baptismal vows took place, after which the children recited in concert the act of consecration to the Blessed Virgin

The ceremony terminated by the conse-THE choir of the Immaculate Conception and Benediction of the Blessed Sacrement.

A GRAND SACRED CONCERT.

The Rev. Pastor of St. Mary's church innounced on last Sunday that there would The total number of patients treated in be a grand sacred concert in St. Mary's the Winnipeg General Hospital for the week ending Saturday the 25th inst., was 117, of wham 72 were males and 45 females. The daily average was 79. Thirty out-patients were also treated during the week.

Dea grand sacred concert in St. Mary's church on the evening of June 3rd. At this concert, which is in aid of the choir funds of St. Mary's church, portions of the mass sung on Easter Sunday will be reproduced. The musical critic of the Tribune was profuse in his praises of the manner in which this mass was sung on Easter Sunday and suggested that it be reproduced by the choir for the benefit of the lovers of music in the city who did not hear it. This re production will be gratifying to the citizens of Winnipeg who attend this concert. St. Mary's choir has taken a front place among the church choirs of the city and the people of St. Mary's are proud of their success. We hope the concert will be a grand finan-

Tickets 25 cts. Reserved seats 50 cts. Concert to commence at 8.15 sharp. Plan at Evans' Music Store on Thursday.

C. M. B. A.

Important Meeting of Branch No. 52,

The next meeting of St. Mary's Branch No. 52 of the C. M. B. A., will be held in Unity Hall on Wednesday evening the 5th June. The officers earnestly request that every member of the Branch who can possibly do so will make a specula official beautiful of the second of the second officers and the second officers are the second officers. sibly do so will make a special effort to be present as matters of great importance will come up. As all the members are aware, changes in the constitution have recently come into force which are calculated to considerably add to the popularity of this great beneficial association; it is highly desirable that all members should arose themselves acquainted with these changes and govern themselves accordingly. This can best be done by attending the meetings, and at the next gathering the officers have communications of vital importance to the membership generally, so that it is hoped there will be a large and representative assembly. We intend to have more to say regarding this matter next week. Indeed for the advantage of C. M. B. A., men who live in the country and are not able to attend the meetings, and also for the information of those who are not members at all, we shall from time to time in our columns refer to the onward progress which the C. M. B. A., is making. In the mean-time we will only add that members residing in the city should make a note of the date of the next meeting and be sure to attend.

H. A. RUSSELL,
Rec. Sec.

Consumption and Lung Difficulties

Always arise from particles of corrupt matter deposited in the air-cells, by impure blood. Purity that stream of life and it will very soon carry off and destroy the poison-ous matter, and like a crystal river flowing through a desert, will bring with it and leave throughout the body the elements of health and strength. As the river, leaving the elements of fertility in its course, causes the before barren waste to bloom with flowers and fruit, so pure blood causes the frame to rejoice in strength and health, and bloom with unfading beauty. All Medicine Dealers sell Dr. Morse's Indian Root Pills.

THE POPE TO THE ENGLISH.

(Continued from page one.)

this surprising Pope, of this prisoner, who has words that set free, and makes plans for the future for Church and society. This letter is therefore a real tri-umph for those who follow confidently

the present reign.

Why, it may perhaps be asked, does
Leo XIII. touch so lightly on the reason for his appeal? He does not even seek to convince; he is silent on fundamental questions. It seems to us that the anwer is an easy one. When negotiations so bold are begun, we must restrict our-selves to the attractive side, leave to time the care of doing its work, allow The streets were full of pedes-tt for a walk. Could not the Rev. confidence so slow in coming, which trious out for a walk. Could not the Rev. preachers of Winnipeg, by some twist of theology or misquotation of the Holy Scriptures prevent this wholesale "desecration of the Sabbath" by the citizens of Winnipeg?

men's minds to gain confidence, that confidence so slow in coming, which leads them through the most complicated labyrinths. The point on which Leo XIII. lays stress is the need of concentration of the Sabbath" by the citizens of which that causes. What believer in which that causes. which that causes. What believer in Christ must not bow to the force of this argument? Our disasters and our blunders, our sorrows, and our troubles do they not show that without faith society is a driverless chariot rushing to destruction? For two centuries we have lived in the intoxication born of new hopes. We have squandered the inheritance of centuries of faith and in spite of second-ary gains have founded nothing lasting. The period of the seven lean kine seems to have come to our ancient Europe. Are we to quarrel over our internal dis-sensions like mandarins of dead religions, as did the Byzantines, who opened the gates of our continent to the crescent of Mohammed? Domestic struggles, discussions, even important ones, the arrangement of details, all that will come of itself when we have sought the king-

of itself when we have sought the king-dom of God and His justice.

The appeal to the English people is an appeal to the largest part of Christian-ity. It touches Great Britain, Ireland, Scotland, the United States, Canada, Australia, the East. In this vast world, hopes in their turn will arise, the off-spring of the Pope's desires. Today Leospring of the Pope's desires. Today Leo XIII. lights the lamp of hope; the practical labor will be for the morrow.

Innominato.

A FAVOR.

The Rev. H. Fouquet, O.M.I., of Calgary, writes us that he would take it as a great favor if any of our readers who can get it, would send him the Northern Star, the official organ of the masonic sect in Winlipeg. He tried to become a subscriber to t through his Protestant bookseller in Calgary, but could not succeed. He says e receives the "London Freemason" regularly and cannot understand why a public newspaper like the "Northern Star" should object to a new subscriber.

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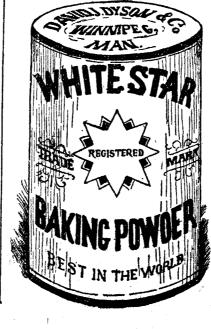
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