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NO. 9.

Yarmouth.

A valuable literary and historical article on Holy Trinity Parish, Yarmouth, from the facile pen of Mrs. Stanley Brown recently appeared in the *Yarmouth Herald*. The distinguished writer, whose enthusiasm for the Church and helpful deeds are well known, has the hearty best wishes of this paper in the creditable work she has done. As early as the year 1793 the names of "the proprietors of the Church are given and the amount of their subscriptions to the building fund. The pioneer clergyman was the Rev. David Ormond who was sent out as a missionary by the S. P. G. The parish was formerly organized under the rectorship of the Rev. Ranna Cossit in

six plate" stove and in 1833 an additional stove "for burning coal and of a more churchly design." The rector lived at Chebogue that he might be better able to serve his widely scattered flock.

The Rev. Alfred Gilpin took charge of the parish in 1834 and was evidently a man of great energy as evidenced by many important changes, improvements and increase during his ministry. The following list of townsmen, were pewholders in the year 1872: A. Hatfield, S. B. Murray, Jas. Murray, W. H. Townsend, A. L. Hood, J. W. H. Rowley, Mrs. B. Fleet, J. C. Farish, G. S. Brown, T. B. V. Bingay, John Murray, Miss Killiam, Miss Russel, C. E. Horton, Mrs. Foster, C. Tooker, Mrs. E. W. B. Moody, A. W. Eakins, Mrs. Weddleton, J. T. Hutchinson, D. Miller,



REV. R. D. BAMBRICK, M. A.,
Rector of Holy Trinity Parish, Yarmouth.

the year 1807. It is interesting to record the names of the communicants who received the Holy Communion in 1806, in an upper room, viz. Joseph N. Bond, Henry G. Farish, Thomas Wilson, Abdiel Kirk, Samuel Gullison, Sarah Bell, Elizabeth Bond, Sarah Farish, Elizabeth M. Wilson, and Murgery Barnard. The following particulars of the church built under Mr. Cossit's rectorship are interesting. The structure cost one thousand pounds. It was opened on December 13th, 1807. When the services were first held a portion of the building was partitioned off, rough unlaid floors made and temporary plank sittings. The worshippers assembled without the comfort of a fire, but in 1810 they secured "a

R. Huntington, Mrs. Plant, John Tooker, J. Baxter, J. B. Bond, Miss Ryerson, H. Plant, [T. R. Jolly, R. S. Eakins,] N. Crosby, H. A. Grantham, A. I. G. Prosser, Mrs. Crosby, R. B. Brown, J. Dallinger, H. Hawke, C. G. Godfrey, Mrs. Eaton, H. Redding, W. Reid, T. E. Moberly, L. E. Baker, Mrs. Geo. Bingay, W. Pinkney, C. B. Owen, J. W. Moody, A. Lawson, G. J. Farish, Mrs. S. J. Baker, Mrs. J. Bingay, J. R. Corning, Mrs. A. Flint, Mrs. Gardner, H. A. Parr, W. Porter, Mrs. S. Brown, E. M. Viets, J. Utley, W. H. Moody, Jr., W. H. Moody, Smith Morton, N. J. Tooker.

The parish of Yarmouth is now one of the most important parishes in the Diocese and contributes lib-

erally to missionary and other diocesan objects. The present rector is the Rev. R. D. Bambrick, a talented graduate of King's College, and whose portrait is presented.

Consecration of the New Episcopal Church at Dalhousie West.

The first service was held in this church on Sunday, the 24th of July, the Rev. (Rural Dean) de Blois, M. A., rector of the parish, officiating. The building was filled by enthusiastic worshippers, a number coming from adjacent towns to join the good people of the district in offering thanks and praising God for his mercies and blessings upon the good work so speedily and happily accomplished by them. The incomparable liturgy of the Church of England was rendered on this occasion by priest and people most heartily and effectively.

Worship, redemption, holiness—the objects for which Christ founded His Church—seemed fully realized by the congregation. The processional hymn was, "The Son of God goes forth to war." A new organ was placed in the by Messrs Munro and Buckler, for the occasion, which was ably manipulated by Miss Marion J. Morse and Miss Kate Legge, members of S. James' choir, Bridgetown, who, with others from Round Hill, kindly assisted the local choir in the singing.

The Rector chose for his text the well known verse of Scripture, "But the Lord is in His Holy Temple; let all the earth keep silence before him." The subject was made a most telling one and was listened to throughout with profound attention.

The offertory amounted to nearly \$40., after which the Rector read the petition for the consecration of the old church, in 1836. This was signed by Rev. Edwin Gilpin, missionary, and others—William Dargie, Esp., of Dalhousie being the only surviving lay signer to this most interesting old document.

On Friday, the 29th. of July, following the opening, the Right Rev. Frederick Courtney, Bishop of Nova Scotia, visited this church to consecrate it. A large congregation was in attendance. His Lordship approached the west door, being met by the Rector, Wardens, and petitioners. The petition for consecration having been read, and stating among other things that

the church was free from any legal debt, was accepted, and the Bishop proceeded to consecrate. Proceeding to the chancel the 24th. Psalm was read, followed by prayers at different stations in the church, after which His Lordship was pleased to direct his mandate of consecration to be read, the building being separated from all secular and profane uses and dedicated to the worship of Almighty God forever. The Bishop then administered the Apostolic rite of Confirmation to a numerous class of young candidates. His address was made from the first verse of the 122nd Psalm. Bishop Courtney's addresses are inspiring. It was particularly happy on this occasion holding his audience spell bound from first to last of his discourse.

The music at this service was accompanied on the organ by Miss Gibson, daughter of Mr. Wm Gibson.

The new church is a unique and commodious building, consisting of nave, chancel and robing room, finished in spruce; open roof supported by trussed beams, and handsome tower over the entrance door. The design which caps the tower is an artistic and appropriate piece of ironwork, manufactured by Mr. Buckler, of Annapolis. The structure is decidedly church-like, and reflects much credit on the builders, Messrs Marshall and Turner. The construction throughout shows most conscientious work. The furnishings and memorials would do credit to any of our more pretentious churches. The font is of freestone, supported on four pillars which rest on a base of hardwood, the whole being surmounted by an artistic cover designed and made by Mr. Turner. The font is in memory of the late Sarah A. Gibson, presented by her daughter Miss E. Gibson.

The lectern is made of quartered oak and was designed and made by Mr Albert Wade, in the factory of Curry Bros. & Bent, Bridgetown. The reading desk is by Mr. Chas. Dargie, of Annapolis. A pulpit by Mr. Bishop, of Annapolis, will be put in later. A rich altar cloth and a stained glass (east) window have been put in by Miss Cutler and Mrs. Gray, the widow of the late Rev. Walter Gray, who so long and faithfully ministered to the spiritual needs of the good people of Dalhousie, and whose memory is affectionately cherished by them.

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Lipton's Royal Gift.

An interesting piece of news has just transpired Ten days ago. Sir Thomas Lipton visited Marlborough House and presented the Princess of Wales a cheque for £100,000, to start dining rooms in London at which working people may secure substantial meals for from two to eight cents. There will be a central dining room, capable of accommodating 2,000 people simultaneously. It is expected that from 8,000 to 10,000 diners will be served there daily. Trustees, of which the Princess of Wales will be one, will be shortly appointed to manage the project, which will be known as the Alexandra Trust."

Ancient Wheat Fields

A wheat field a thousand years old is quite a common sight in England. Of course, it has not grown a crop of corn every year in the ten centuries, but during that long sequence of ages, in the fixed and abiding order of this ancient country, that particular area of land has been cultivated, with the production of wheat as its main object, and it has remained as part of the English granary from the days of Edward the Confessor until those of Victoria. Many of the wheat fields are far more ancient than this, but the record of Domesday Book is a practical voucher for a period of 1,000 years. The custom of the Saxon cultivators, and the evidence of local names, are proof of a still greater antiquity of cultivation on some of the cornland; and beyond the days of the Saxons lie the last two centuries of Roman occupation, when England was the great wheat growing country of the West, and supplied the population of Rome with daily bread.

Sparrows are proverbially audacious. Two recently reared their frail habitation in a railway signal box, unmindful of the varnoises resulting from shunting the trains. A train used to make a daily run carrying a blackbird's nest and eggs amongst the woodwork underneath one of the carriages. Upon unloading a railway wagon filled with limestone at St. Helens a nest with five perfect eggs was found, which looked like a blackbird's. A similar find was made in a coal wagon at Banbury. The nest had probably been carried from Cannock Chase pits, and must have bewildered the birds by its sudden disappearance. In a hole in one of the buffers of a railway carriage, running daily, a tomtit made its nest and hatched the eggs in spite of the frequent and violent concussions when the carriage was shunted. These usu-

ally timid creatures appear to get as accustomed to shocks and loud noises as do people to earthquakes and hurricanes. Imagine anyone looking for a nest in the ammunition box of a gun carriage; yet a bird once built there, nor was it frightened away by the daily firing of the weapon.

A poorly paid Profession.

(London Telegraph.)

"There was not," said the Lord Mayor, in presiding over a meeting of the Mansion House on behalf of the Queen Victoria Clergy fund, "a man who swept the streets of the city of London who was not better paid than many a one of a considerable body of clergymen. It was not necessary for all clerics to keep up appearances, but just fancy ministers of the Gospel, who have been educated in universities, having to subsist upon something like £50 or £60 a year! Many people would not think of paying such a sum to their coachmen or gardeners."

The Archbishop of Canterbury, who was among the speakers, stated that there were 14,000 benefices in this country, of which 6,000 were under £200 a year. Out of the 6,000 about 4,600 had an average income of £150 a year while the remaining 1,400 had only £65, although they had most important work to perform.

A few years ago these incomes were larger, but the rent of land had fallen, in some cases fifty per cent, and tithes about thirty per cent. People insisted that their clergymen should be educated gentlemen, who had, consequently, to spend a good deal upon their training. They were also required to have that culture which would enable them to enter any society. No more serious complaint could be made against a clergyman than that he was not a gentleman. But if the community wanted gentlemen it should pay them as such. He therefore appealed to the laity for more liberality to the fund. Resolutions were agreed to strongly commending it to public support.

The Worrying Habit.

A prime necessity of our permanent freedom from worrying is the possession of the personal quality commonly known as sand. If a man has not been endowed with sand by nature, he must pick it up himself. Nobody is going to give him any, but he can do this easier than he thinks.

Most of the things we worry over are only bugbears that fade and disappear upon the first attack. Herein lies the first secret of success—in attack—and the great secret lies in persistence, in keeping always at work. The man who

actually does this, wasting no time will find the first thing he knows that he's stopped worrying, and he laughs a little as he says to himself that he's got no time to worry and the next thing he knows he finds his sand box is no longer empty, he's actually got some sand of his own.

A good life is the best sermon a man can preach. Beautiful living is the most eloquent of all preaching; every one ought to preach by faithful practicing.

THERE was a time when the infantile population of the pottery districts were rocked to sleep in earthen cradles which could be as easily washed as the occupants themselves. The cradles were proof against all application of bread and butter or bread and molasses and never required any ornament other than the coloring felfet glaze of the ware.

One man can have no greater enemy than a violent temper.

Let each man find his own in all men's good. And all men work in noble brotherhood.

TENNISON.

Time was—is past; thou canst not it recall.
Time is—thou hast: employ the portion small.
Time future—is not, and may never be.
Time present is the only time for thee.

"The bush that follows the Prayer."

By Martha A. Kidder.

The prayer is ended, and the white-robed priest
Has blessed his people. Now again he kneels
Before the altar; o'er each spirit steals
A holy calm; though now the sacred feast

Is o'er, yet blessings in each earnest breast
Shall sweetly linger, calming grief and care.

As all uniting in this silent prayer
Are one in spirit, finding here their rest.

Oh! when, the silence broken, forth we go
To work for Thee, dear Saviour, may this peace
"That passeth understanding" never cease,

That peace which only those who love Thee know.

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There are whole countries in more than one state in the Union where our services are unknown. There are rural communities where the prejudice and ignorance concerning this Church are such that men have lived thirty or more years, passed our church daily, done business with our parishioners, and perhaps they have liked our clergyman "as a man," and yet they have never entered the church or looked at our Prayer Book. How shall we get hold of such people? One of the best ways ordinarily would be to get the children into the Sunday-school, and try to reach the parents through them. But here our missionary often finds it a difficult matter to get the children. The parents have an invincible prejudice against us. The poor clergyman remains in a place, if he have the courage, for years, and yet he finds deaths and removals has kept pace with accessions, and, at the end of twenty years' hard labor, he may report fifteen communicants, as he did the first year of his ministry. People all speak well of "the minister" he is a scholar, his piety is unquestioned, his labors have been indefatigable, and some even say they wonder how so good a man can be an Episcopalian.

This is no overdrawn picture; alas, it is too true and there is hardly a diocese in the land which cannot furnish at least on such case. What can be done? We cannot always imitate the methods of others, because, if sensational, they do not comport with our ideas; but to many cases, the ministers who draw large congregation are not sensational. It is said that people who want to go somewhere to church seldom select ours. How shall we break down this barrier and cause the masses to realize our high privileges? How, in the first place, can we induce many to even consider that we are orthodox? This is a reading age. Let us make a missionary of the Prayer Book. It can enter many a house where our clergy cannot, and its silent argument will convince where the logic of the clergyman would only confirm the individual in his old views. Let our rich layman contribute to the Prayer Book Distribution Society or the New York Bible and Common Prayer Book Society. Let every clergyman, missionary, or rector be given as many books as he will distribute, and let him make a report. We feel that the results would be remarkable, that our Church would leap forward, as the ship at launching time rushes into the waters when the last block that holds her on the ways has been knocked out. Let us circulate the Prayer Book in those

counties where the Church is unknown. It will not be long before we shall hear the Macedonian cry, "Come over and help us." It may be the means of introducing the Church into those waste places a quarter century before we should otherwise deem it opportune to plant missions there. When people read these sublime prayers which have been said by king and peasant, as well as by the martyr going to the stake, and still are as applicable to our wants as if composed yesterday, and when they become imbued with their classic language and terse style, and compare them with extemporaneous efforts, they will begin to comprehend that there are, worse prayers than those which are read from a book, and that they can come from the heart without being composed for the occasion. Again, the Prayer Book will come to be used by these people as a commentary on the Bible, and they will become imbued with the Church doctrine, which is Bible truth, and be more ready to come under the influence of the Church when she sends her clergy to gather the harvest which is sure to follow this Prayer Book planting. For years the Swedenborgian Society has distributed volumes of their leader's work to any clergyman or theological student who would pay the postage. Undoubtedly they have made some converts. Christian science is young, but its literature has been scattered broadcast over our land, and its adherents form a mighty army. All this has been accomplished mainly by this method, for at first there were few to preach it. Why cannot the Church take a lesson from these?

—Spirit of Missions.

See Assessment Fund.

List of Parishes in arrears to See to April 25th.

	1897.	1898.
Albion Mines		\$24.70
Amherst	\$50.40	59.40
Annapolis		40.80
Arichat		14.30
Bridgewater	70	24.70
Baddeck	6.60	6.60
Beaver Harbor		15.80
Blandford		8.10
Chester	4.70	24.70
Clémentsport	13.70	13.70
Digby		39.60
Falkland	9.40	9.40
Falmouth		14.10
Granville		15.80
Halfway Cove		3.00
HALIFAX,		
St. George's	77.00	77.00
St. Mark's		44.00
St. Matthias'	12.70	12.70
Trinity		13.20
Harrietsfield	3.00	3.00
Hubbard's Cove	15.00	15.00
La Have	.20	12.20
Liverpool		31.40
Lockeport		9.30
Londonderry		10.60

North Sydney	21.40
Parraboro	30.20
Pelito Riviero	14.60
Pictou	23.10 23.00
Port Medway	14.60 14.60
Pugwash, Wallace	9.20 9.20
River John	9.08
Sackville	12.80
Seaforth	11.30
Ship Harbor	15.80
Stewiacke	14.80
S. MARGARET'S BAY,	
St. Paul's	13.30
St. Peter's	.30
S. Mary's, Liscombe	4.90
Tusket	1.50 1.60
Wilnot	13.40
Yarmouth	.10 62.80
New Ross	12.40
Alberton	14.50 14.50
Cherry Valley	7.25 7.25
Crapaud	5.30
Georgetown	4.80
Milton	21.80
New London	12.13
Port Hill	21.80 21.80
St. Eleanor's and	
Summerside	8.20 24.20
W. J. ANCIENT, Secretary-Treasurer.	
May 25th, 1898.	

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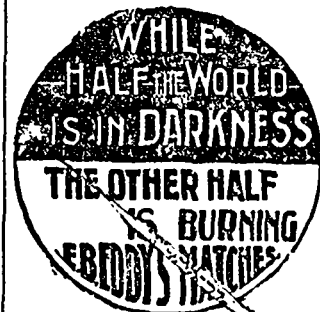
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It is understood that the paper is continued unless a written notice to stop is sent to above address, and arrears paid.
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Since our last issue we have sent out a number of bills to subscribers in arrears. It would help us to make a better paper and get nearer our ideal of what this paper should be if all our subscribers would promptly pay what they owe and favour us with prompt renewal of their subscriptions. We have neither hope nor desire to make a fortune by publishing this paper but we are exceedingly anxious to provide our subscribers with a readable helpful paper which shall be useful and creditable to the Church we serve. This can only be done by largely increasing our present list of subscribers and the prompt payment of subscriptions when due. We aim to publish a weekly church newspaper devoted to the interests of the Church in the Maritime Provinces free from party spirit but strong and vigorous in its influence, and all the changes we have made since our first issue have been with this end in view. That our readers are in sympathy with us is shown by the many kind and encouraging letters we receive from them.

THE NOVA SCOTIA CHURCH WOMAN'S MISSIONARY ASSOCIATION

The Annual Meeting of the C. W. M. A. took place during the month. This important society deserves the fullest support from every churchwoman in the Diocese. Not only every parish, but every congregation should have a branch C. W. M. A. The true test of spiritual vitality in the parish or congregation is the activity of its members in philanthropic causes, particularly the mission cause. Every churchwoman, worthy of the name, is an enthusiastic worker for the cause of missions. At present there are only six rural branches of the C. W. M. A. There could be at least two hundred branches in the Diocese, if the Clergy would seriously take up this very important matter.

For the first time in its history of 29 years the association reported a step backward, in that its vote of money for this year, placed in the Bishop's hands for distribution at his discretion was \$100 less than in 1897. The outlook for 1898, with fewer subscribers in the

Diocese and some subscriptions lessened in amount did not seem to justify the usual grant of \$1,200 but an assurance was given that efforts would be made before the year was ended to secure the extra \$100 and thus bring up the grant to its former value.

The report contained words of deep gratitude to the rural branches now 6 in number, without whose aid it would be impossible to keep the association up to its present standard of usefulness and also to the junior branch, which is full of promise for the future, and concluded with an appeal to all the friends of the association not to be discouraged because just now the sun seemed to shine a little less brightly, and not to be weary in a work which belonged to God.

After the adoption of the report the Bishop delivered a very earnest and encouraging address. He confessed to a very uncomfortable feeling that forced itself upon him that things in general and especially spiritual things in Halifax were at a low ebb. That there was a real necessity for a moral and spiritual tonic to key up to a higher standard the religious life of the community.

That although you could find among us many devoted souls, yet there existed and could be noticed generally a sad lack of reality and lukewarmness in religion.

You could see it in the churches in the feeble response of the congregation at their prayers and thanksgiving when the clergy and choir were practically left to an unshared duty.

You could see it in the little effect that public worship left on private life.

In such a condition to expect that the declaration, 'To me to live is Christ' should be a dominant note, was futile.

We want reality and enthusiasm to make all work "hum."

The heart must be quickened before the whole body can render a thorough service.

We must begin, not from the surface, but from the centre. We must not indulge in the folly reproached by Ruskin of "building gothic structures in order to obtain gothic souls;" but let the building be the outcome of the already planted idea.

The foundation of Christ in us should shape our conduct in everything, making Him and His our first choice, so that, for instance, the church will come before the ball, and the Church Institute before the Academy of Music.

The objects of the C. W. M. A. must commend themselves to all. It enabled him to keep in a parish a clergyman who could not be kept there without this fund, and so to provide comfort for those in trouble, counsel to those in perplexity, warning to those in dan-

ger, to give at least a glint of "the light that never was on land or sea."

He congratulated the society that their income had been raised without the aid of entertainments which often cause heartburnings in their carrying out and so greatly absorbed by expenses that the "game was not worth the candle."

He had not the same objection to an honest bazaar in which many who could not afford a money offering could by their industry and still contribute something which at a fair selling price helped the funds of a charity.

But against a bazaar linked with any phase of gambling he set his face resolutely.

This vice he had heard on good authority was becoming rampant and its prevalence threatened to outpace even the national sin of drunkenness.

Religion cannot tolerate gambling in any shape.

One paragraph in the report, in acknowledging offerings from two of the city churches, stated that it would be a happy thing if all the city rectors gave one offering in the year, which would not only materially affect the income, but afford the encouragement of feeling that the congregations were in sympathy with the work of the Association.

Commenting on this, the Bishop suggested that a committee wait on the rectors and plead for a settled date in each year on which such an offering should be made, and advised the committee to be themselves present at that service, to show their remembrance and interest. In a few well timed sentences the Bishop noted three removals from the list of membership—Hon. Mrs. Montgomery-Moore, Mrs. Leach, and Mrs. Fairbanks.

Rev. M. Almon and Rev. E. P. Crawford having made some remarks, the Bishop closed the meeting with the blessing.

Answer is frequently made by so-called Churchmen, when they are solicited to subscribe for a church paper, that they can't take so many papers. "We get all the church news in the daily papers." Yes, and you get the sermons, too, and so you don't go to church.

But what reliance can you place on Church news as interpreted by the average reporter? The following is a specimen of Church teaching from a New York paper. This ecclesiastical body claims to be an offshoot from the Church of England, which dates properly from Henry VIII's quarrel with Clement VII on account of the Pontiff's unwillingness to sanction his divorce from Catharine of Arragon and his marriage with Anne Boleyn. That is the kind of "Church news" that nine-tenths of our church families are reading.

B. D. AD. 'cency.

Herewith we furnish tables of the Assessment of the Diocese (exclusive of P. E. I.) for Episcopal Income; as passed at the last session of the Synod, (which will appear in the New Year Book), and the same multiplied two and one half times to exhibit the proportion that each parish should furnish accordingly, towards making up the income required by the Board of Home Mission for 1898.

As, however a few parishes do not contribute to the B. H. M., their assistance to the home missions of the diocese being given through another organization, the proportion to be contributed by those who give through the B. H. M., will need to be larger even than in the annexed table, but as the materials are not readily available for determining all points in relation to the Fund.

The present table will give a very good general idea of the proportionate amounts required.

PARISH	Amount Assessed	Amount required	Amount contrib'
S. Peter's, St. M.G.	11 30	33 25	4 15
S. Paul's, M. R.	11 30	33 25	41 30
Hubbards Cove	15 00	37 50	28 00
Caesars	24 76	61 75	47 21
New Rose	12 10	31 00	29 42
Blandford	12 10	25	65
Malbone Bay	37 00	75 00	24 20
Lunenburg	14 10	21 00	34 00
Bridgewater	21 70	61 75	6 08
New Dublin	11 50	38 25	
Pette Riviere	14 50	36 25	2 60
La Hav (St. Math's)	12 10	30 25	
Total for Deanery	212 00 x 2 66 00		\$219 12
SHELburne DEANERY.			
Port Medway	14 50	37 50	28 41
Liverpool	31 40	78 50	23 94
Shelburne	31 00	78 50	80 04
Church over & Barrington	3 10	7 75	14 50
Tusket	1 50	3 75	
Yarmouth	62 80	157 00	155 00
Lockport	9 30	23 25	3 15
Total	151 00 x 2 38 00		\$35 10
ANNAPOLIS DEANERY.			
Weymouth	31 00	81 75	
Digby	39 60	99 00	145 55
Clements	13 70	34 25	25 84
Annapolis	40 80	102 00	67 56
Granville	15 80	39 50	40 32
Rosette	20 40	51 00	110 38
Bridgetown	29 40	71 00	31 61
Wilmet	13 40	33 50	22 75
Total for Deanery	198 00 x 2 46 00		\$165 57
AVON DEANERY.			
		188	177
Kentville	23 40	58 50	73 01
Cornwallis	29 40	74 50	70 81
Windsor	52 50	131 25	172 64
Falmouth	14 10	35 25	31 55
Newport	15 70	39 25	37 75
Stawdon	14 80	36 00	51 45
Aylesford	17 20	43 00	29 00
Berwick	3 40	8 75	
Horton	14 00	35 00	17 00
Total for Deanery	172 00 x 2 10 00		\$47 07
S. GEORGE'S DEANERY.			
		188	
Antigonish	11 25	28 50	
Guyabro	4 01	10 10	
Manchester	4 01	10 10	
Millford	3 50	11 00	
Country Harbour	5 07	12 17	
S. Mary's	5 50	14 00	
Halfway Cove	4 02	7 55	
Hazel Hill, Canso	11 55	28 88	4 55
Total for Deanery	59 60 x 2 128 50		4 55
AMHERST DEANERY.			
		188	187
Mt. Pleasant	29 70	74 25	42 43
Truro	58 10	146 25	133 35
Riverview	14 80	37 00	50 07
Londonderry	10 60	26 50	15 01
Parsonsburg	29 01	75 00	14 21
Amherst	23 00	57 00	50 91
Pictou	23 10	57 75	1 31
River John	10 00	25	5 06
Dugab	4 60	11 50	
Wallace	4 00	11 50	7 89

PARISH	Amount Assessed	Amount required	Amount contrib'd
Abion Mines	14 00	35 00	3 00
Westville	10 70	29 75	44 17
New Glasgow	14 10	45 25	2 70
Springhill	31 70	86 75	88 10
River Philip			2 52
Port Grenville	12 00	20 00	5 83
Joggins	7 00	17 50	4 00
Total for Deanery	239 01 x 21	825 00	239 74
TANOIER DEANERY.			
		1884	187
Beaver Harbour	15 80	50 50	18 17
Ship Harbour	15 80	31 51	3 33
Jeddore			60 51
Dartmouth	55 50	148 75	
Sackville	12 80	32 00	35 65
Tangier	17 00	41 00	31 41
Herring Cove & Falkland	9 40	23 50	
Eastern Passage	12 80	31	
Seaforth	11 30	28 25	81 01
Harrietsfield	3	7 50	
Total for Deanery	151 00 x 21	345 00	231 81
DEANERY OF HALIFAX.			
		1888	187
S. Luke's	131	27 51	613 65
S. Paul's	205	512	74 17
S. George's	77	192 5	
S. Mark's	54	145	
S. Stephen's	22 7	65 75	
S. Matthias	17 50	41 75	
Trinity	21 0	51 00	
Total for Deanery	528 00 x 21	1129 00	721 82
SYDNEY DEANERY.			
		1888	187
Buddeck	6 62	16 55	
Port Morien	16 50	41 25	79 07
Louisburg	12 25	31 70	75 07
Sydney	38 35	90 87	45 63
North Sydney	21 12	52 80	51 45
Sydney Mines	38 23	45 54	50 62
Arlehart			
Nell's Harbour	13 30	35 75	
Total for Deanery	125 40 x 21	314 50	314 91

The figures given above are from official sources and will appear in next issue of the diocesan year book.

Appeal.

Your kind assistance is earnestly invited on behalf of the Church, people of Berwick and Waterville who appeal to you for aid in the restoration of their church.

This building is in such a dilapidated condition that its restoration should be immediate and complete and this will cost not less than \$350.

We are doing what we can to raise this amount, but we are less than fifty in number and being for the most part dependent upon manual labor for support, our means are so limited that unless we receive help from our friends outside it will be impossible to do so. We therefore earnestly intreat you to help us, assuring you that the smallest contribution will be thankfully received and faithfully applied to the purpose for which it is given.

THE CLERICAL SECRETARY, 34 Barrington St. Halifax, has kindly consented to receive contributions or they may be sent to THE REV. WM. ELLIS, CHRIST CHURCH PARSONAGE, BERWICK, N. S.

Notes.

Rev. A. J. Townshend, garrison chaplain at Woolwich, England, visited Annapolis and preached in S. Luke's church, Annapolis on Sunday Aug. 28th.

A Dorchester letter of August 3rd. says: There was an interesting service held in Trinity church here yesterday afternoon, at which there were four generations present. At the service referred to, Charles Simmons Hickman, infant son of Mr. and Mrs. Chas. S. Hickman, was baptized by Rev. J. Roy Campbell. Among those present were the infant, his father and mother, grandfather, William Hickman, grandmother, Mrs. Hickman, and Mrs. Simms' great grandmother, Mrs. Brown of Niagara, Ont.

The engagement of Miss Gilpin, daughter of Rev. Dean Gilpin, and Archdeacon Croucher, of Yale, British Columbia, is announced. Miss Gilpin left for British Columbia. Her two brothers have been residing there for some time. Archdeacon Croucher is a native of Nova Scotia.—*Kerald*.

On Tuesday evening, Aug. 9, there was a gathering at the rectory, Woodstock, N. B., when Rev. W. B. Belliss, who has been curate for the past two years and is about to leave, was presented with two addresses, one from the corporation regretting his departure, and another from friends in the congregation. The latter was accompanied with a purse for Mr. Belliss, and a gift of half a dozen silver spoons for Mrs. Belliss.

Harry A. Ancient, the son of Rev. W. J. Ancient, the esteemed Diocesan Secretary-Treasurer of Nova Scotia, met with a sad and sudden death by drowning, while bathing, at Green Bank, Halifax. Deceased was highly esteemed and was just entering on a career of great promise. He graduated from King's College in June when he was appointed Assistant Master at the Collegiate School. We extend our sympathy to the deeply afflicted family.

The Kingston Deanery Sunday School Association met for mutual counsel and encouragement at Springfield on the 1st of September.

On Aug 14th. a class of 14 candidates was presented to the Bishop for Confirmation by the Rev. G. R. Martel, rector of Matland, Hants Co.

A very successful picnic was recently held at Sandy Cove, Digby, on the grounds of Blair Dakin and \$147. realized for Church work. Mr. Zwicker, of Mahone Bay is Lay Reader in charge of this mission during the summer.

ACETYLENE is the coming light. Any person wanting a brilliant, convenient and economical light, for church, store, or home, should write to J. A. Stansfield, Springfield Mines, N. S.

THE MISSIONARY REVIEW OF THE WORLD for September opens with a stirring discussion by the Editor-in-Chief on the "Great Exigency in the Work of Missions."

In this paper Dr Pearson points out clearly the financial crisis through which missionary societies are passing, and then proceeds to indicate the causes and the remedy. Dr. George William Knox, formerly of Japan, contributes an article on "Events of the Past Year in Japan," and Rev. M. L. Gordon of Kyoto presents a full and able discussion of the "Doshisha" and the attitude of the Japanese Christians toward the action of the trustees.

Two interesting descriptions of Medical Missions are furnished by

Secretary Robert E. Speer, who tell of healing the sick in Persia and by Dr. C. C. Vinton, who treats of the same subject in regard to Korea. Other articles are on Christianity, and Canteens in the Camps," "Fire-worshippers in Japan," "A Call from Chinese Christians," and "Some Recent Events in China."

All the articles and notes are timely and readable. Published monthly by Funk & Wagnalls Company, 30 Lafayette Place, New York. \$2.50 a year.

TO CONSUMPTIVES.

The undersigned having been restored to health by simple means, after suffering for several years with a severe lung affection, and that dread disease CONSUMPTION, is anxious to make known to his fellow sufferers the means of cure. To those who desire it he will cheerfully send (free of charge) a copy of the prescription used, which they will find a sure for CONSUMPTION, ASTHMA, CATARRH, BRONCHITIS and all throat and lung MALADIES. He hopes all sufferers will try his remedy, as it is invaluable. Those desiring the prescription, which will cost them nothing, and may prove a blessing, will please address, REV. EDWARD A. WILSON, Brooklyn, New York.

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 HEAD-MASTER: Mr. F. T. Handsombody, B. A., late Assistant and House Master, St. W. Borlase's School, Great Marlowe, England.
 The next Term begins SEPT. 3rd. A good general education is provided, and pupils are prepared for matriculation at King's College and other universities, the Royal Military College, Kingston, for other public examinations, and for commercial life.
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 Fees for the majority of "extras" have been considerably reduced. Reductions in the general fee are made for brothers, sons of clergy men, and boys under twelve.
 There are six exhibitions for sons of clergymen, and valuable money prizes are presented annually by the Alumni of King's College.
 For prospectus and further information apply to the Rector.

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Parish News.

NEIL'S HARBOR.

On the 15th of August the Rev. A. Gale of Sydney Mines arrived here by the S.S. Weymouth. Tuesday morning he held a private celebration of the Holy Eucharist at the home of Mr. James who has been sick for some time. The following morning another private celebration was held at New Haven for the benefit of John Scairl, a young churchman who is gradually entering into the "Valley of the Shadow." That evening Litany was said by the Rev. R. W. Norwood, and a forcible sermon preached by the Rev. A. Gale. After service an informal business meeting was held for the purpose of making provision for the building of a new Vestry. \$11.50 were promised at the meeting. Since then the sum has, by subscription, amounted to about twenty-three dollars, the sum of thirty-five dollars is needed for this work. At half-past ten Thursday morning the Holy Eucharist was celebrated in S. Andrew's, Neil's Harbor. There were twenty communicants. Unfortunately Mr. Gale could not make arrangements to stay over Sunday, so he left us Thursday afternoon by the Weymouth. His visit was very much appreciated by those who met him, or who listened to his earnest words. The Rev. Mr. Vernon of North Sydney is expected this month to hold celebration. This season has been a poor one for the fishermen, many having barely enough to which to exist. To go into the homes of some of these, to mark the squalor of their surroundings; to see some pale-faced, thin-clad mother, moving about her household duties among a large number of children whose garments are but rags, to bear in mind that this is not the result of a father's shiftlessness but of his utter inability to help in spite of strenuous exertions, is painful for a clergyman who wishes to help and is powerless to do so save with the assistance of those who are in a position to take care of these "little ones."

Should the readers of this paper feel disposed to contribute what help they can, either in clothes or money, that help will be gratefully received by the Rev. R. W. Norwood Deacon in charge.

If "Charity begins at home," then it is time that some interest be taken in "his the poorest yet the most important mission in the diocese.

AMHERST.

Our well beloved Diocesan has come—given us his blessing—an-

gone. His words of wisdom and loving counsel will not soon be forgotten. On Sunday Aug. the 21st, the services in "Christ Church" commenced with a celebration of the Holy Eucharist at 8 a. m., Mattins at 10, Confirmation service, with sermon and another celebration at 11 o'clock at which all the newly confirmed received. Fifteen persons received the Apostolic rite of the "laying on of hands," two of whom had been baptized by the rector the previous week. At 7.30 the church was again filled with an appreciative congregation who listened to another effective and able sermon from his Lordship. On Monday the Bishop, accompanied by Rev. V. E. Harris visited the Joggins where service was held in the Church of the "Holy Name," and eleven candidates were presented by Rev. H. J. Lynds. The church was beautifully decorated with flowers. Mr. Robert Archibald, Manager of the Canada Coal and Railway Co., most kindly supplied a special to convey the Bishop and Rector to Maceau on their return to Amherst in the evening.

On Tuesday his lordship drove to Tidnish, and held service at 11 o'clock when the Tower and Bell provided for the Church of the "Good Shepherd" through the thoughtfulness of the late H. G. C. Ketchum, Esq., M. I. C. E., were dedicated to the Glory of Almighty God, as was also a beautiful East Window, the gift of the people of Tidnish, as a memorial of Mr. Ketchum, and a stone Font a gift of Mr. James Davis a regular worshipper at the Church of the Good Shepherd. The clergy present were Rev. V. E. Harris, and Rev. C. F. Wiggins, and the Lay Readers Mr. G. T. Bryant and Mr. J. J. Willis. Service was again held at 3 o'clock, when one adult was baptized and sixteen persons confirmed who had been carefully prepared by Mr. G. T. Bryant, Lay Reader, whose work under Rev. C. F. Wiggins is much appreciated by the people. The music was exceptionally good, the responses hearty, and the Bishop's addresses listened to with rapt attention were calculated to encourage every person present to strive more earnestly to do the will of God.

On Wednesday his lordship the Bishop proceeded to pugwash.

After five months of suffering Mr. James Brown, C. E., entered into Rest on the 16th inst., at his home, Eddy St., aged 57 years. The funeral took place from Christ Church the Rector officiating, on Thursday the 18th at 3 o'clock and the interment was in the Church of England Cemetery. Mr. Brown was well-known in the County having been engaged at the Joggins, on the I C R., and at Springhill, and latterly at Glace Bay, C. B. where he was engaged

when he was stricken with his last illness.

He was born in Aberdeen, Scotland, where he married Miss Isabella Gilbert. His wife and one daughter survive him.

We were deeply grieved to hear the sad news of the death, by drowning, of Mr. H. A. Ancient, son of Rev. W. J. Ancient. He was well-known and respected in this parish where he had often, as Lay Reader, assisted the Rector in the services of the Church, and in other matters of a parochial nature. We extend our tenderest sympathy to the bereaved family in this their great trial.

M. E. B.

PORT MEDWAY

A meeting of the chapter of the Rural Deanery of Shelburne was held in Port Medway on the evening of the Feast of St. Bartholomew and after full evensong very practical addresses were given by the visiting clergy.

The choir from the Parish

church accompanied by their organist rendered valuable assistance to the service.

The next morning there was a celebration Holy Eucharist in St. Johns' Church, and an admirable sermon preached by the Rev. W. S. H. Morris, M. A., Rector of Shelburne.

In the afternoon the session of the Deanery took place in the Parish Priests rooms.

After Prayer and the reading and confirming of the minutes of the preceding meeting, the Epistle of St. Paul to Titus chap. I, was read in the Greek and discussed.

The next meeting of the Deanery was then fixed for Shelburne 26th and 27th of October.

Evensong commenced at 7.30 in Eagle Head Church, the singing being unexceptionally good, over two hundred people were present at this service.

The addresses were very instructive and very much appreciated, and we trust will be long remembered.

The Rural Dean expressed himself much pleased with his visit.

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Parish News.

AMHERST.

In full and certain hope of resurrection to eternal life, and surrounded by eight of her nine children, Mrs. Smith, widow of the late Robert Kay Smith, passed into Rest at her residence, Lawrence St., on Tuesday the 2nd inst. at 9.30 a. m., aged eighty-eight years and three months.

The funeral took place on Thursday from Christ Church, Rev. V. E. Harris officiating, and the interment was in the Church of England cemetery beside her husband and child. Mrs. Smith was the mother of ten children nine of whom survive her, besides twenty-two grandchildren, and nine great grandchildren. She was the oldest member of the Church in this parish, and assisted in the laying of the corner-stone of the Parish House in June 1895.

Rev. C. R. Cumming the rector for Port Groville, paid the parish a visit this month, and his many friends were very glad to see him and congratulate him upon his promotion to the rectorship.

RAWDON.

The B. H. M. appeal has been very heartily responded to in this Parish, \$40.25 being made up as follows:—

The Parish Church	22.30
Stanley	5.00
Lakelands and Hillsdale	6.45
The Gore	3.00
Pleasant Valley	3.50
	<hr/>
	\$40.25

In the month of June Mr. Parry made an exchange with the Rev. E. A. Harris of Mahone Bay.

Mr. H. F. Zwicker, of Kings College, conducted the services in this Parish on the 4th Sunday of June while Mr. Parry was attending the Diocesan Synod.

Mr. Ellesmere Clairmonte has gone to England, he will be greatly missed at Lakelands.

Miss Annie Northup was presented with a purse, and an address by the people of Stanley, in token of their appreciation of her faithful services as organist.

Some of our young people have returned from the United States, after an absence of a few years. We welcome them very heartily, and wish they would remain at home.

The Rev. T. W. Johnston of Newport preached here on the 5th Sunday of July.

BAPTISMS SINCE EASTER 1898.

July 17, Bessie Lively, (married). Pleasant Valley.

July 17, Maud Pearl of Isaac

and Bessie Lively. Pleasant Valley.

July 17, Helen Matilda of Edward and Mary E. Barron. Pleasant Valley.

July 24, Marguerite Mary of Lionel and Sarah Prosier. Newport.

July 31, Mary Gwendolene of Edward D. P. and Mary E. Parry. Rawdon.

ST. ANDREW'S SCHOOL, ANNAPOLIS ROYAL.

Some additions to the school staff this year seem likely to prove attractive both to boys and to parents. Miss Carrie Wyldo has been appointed matron, and no one more widely known and liked could have been found. Then again a workshop is fitted up in which boys will have practical instruction in carpentry under Mr. George Wells of Annapolis. Another new and very important department is a class in horticulture under Mr. E. R. Clarke, well-known throughout the Province as a scientific nurseryman. Boys attending this class will have a course of lectures and lots of practical work in grafting, budding and all the important operations in connection with gardening and fruit culture.

There are several new entries for the coming year, both boarders and day boys, and another prosperous year is expected.

THE BROTHERHOOD OF ST. ANDREW.

A rousing meeting of the Brotherhood of St. Andrew was held some few weeks ago in Trinity Church school room, Halifax, at which, with few exceptions, all the Brothers were present. Two well prepared papers were read by H. E. Mahon, of St. Paul's Chapter, and C. E. Weinwright of St. Luke's. Subject:—"What to do when we feel discouraged or lukewarm." The points brought out by both speakers were well chosen, and were listened to with close attention.

The brotherhood are endeavouring to send as large a delegation as possible to the Convention to be held next month in Hamilton, Ontario. Conventions of this kind are always conducive to the welfare of the Brotherhood, and we only hope the chapter outside of Halifax will take an interest.

The various city chapters report good work being done in the line of Hotel and Wharf work. The Hotels are visited regularly every Saturday evening and invitations left for church, and also the Wharves on Sunday morning when literature is left at the vessels in the harbor. A large number of visitors who visit our city

and stop at the Hotels avail themselves of this opportunity to attend church when other means fail.

S. GEORGE'S DEANERY, N. S.

The first Convention of the S. School Teachers of this Deanery was held at Half-way Cove, Guysboro Co., on the 27th. and 28th. of July.

The Convention commenced with shortened evensong in S. James' Church at 7.30 p. m., said by the Rev. R. M. Leigh, when addresses were delivered on the following subjects:—

- "The Teachers Commission." Rev. T. C. Mellor, R. D.
- "The Teachers Knowledge." Rev. D. Edwards.
- "The Teacher's Life." Rev. Geo. Howcroft, M. A.

The next day there was a celebration of the Holy Communion at 9.30 a. m., when over fifty delegates and friends received those "Holy Mysteries"; after which they repaired to the new parochial hall close to the church where the business sessions were held.

Rev. R. M. Leigh was appointed Chairman, and Miss B. Hull and Miss A. Reeves Secretaries.

Very interesting papers were then read and discussed on the following subjects:

- "The importance of S. Schools." Mr. A. Feltmate.
- "The difficulties of a Sunday School Teacher and how to meet them." Rev. T. C. Mellor, R. D.
- "The Teachers fitness and preparation." John D. Hull.

On the motion of Rev. E. P. Hurley it was decided to adopt some scheme of lessons for the Sunday School with a view to an annual examination for the teachers and older scholars; and a committee was appointed composed of the Rev. T. C. Mellor and Rev. L. J. Donaldson to carry out this proposal, and report at the next meeting of the chapter.

After a hymn had been sung and the benediction pronounced by the chairman, the session adjourned for lunch.

At 2.30 p. m. business was resumed. It was unanimously resolved that the Convention become an annual institution; and the following officers were duly appointed:—

- CHAIRMAN: Rev. R. M. Leigh.
- SECRETARY: Miss Annie Reeves.
- TREASURER: Miss B. Hull.
- COMMITTEES.

State of Sunday Schools: Rev. Geo. Howcroft, Mrs. Mellor and Mr. Feltmate.

Credentials: Rev. D. Edwards, Miss L. Uloth and Mr. J. D. Hull.

Finances: Rev. L. J. Donaldson, Mrs. Hadley and Miss Hamilton.

Statistics: Rev. E. P. Hurley,

Miss Carr and Miss Henderson.

A very interesting and instructive "Model Lesson" was then given by Rev. L. J. Donaldson, after which Mr. C. M. Grover read a paper on "The Teachers Duties" which called forth very formidable comment. A question box was opened at this point, and many important questions were asked and answered. The Rev. R. M. Leigh then invited the Convention to meet in Canso on July 14th and 15th., which invitation was unanimously accepted.

After a vote of thanks had been given to the people of Halfway Cove for their kind hospitality, and the readers of the various papers, the session adjourned.

The closing session was held in the church at 7.30 p. m. The prayers were said by the Rev. G. Howcroft, and the lesson read by the Rev. D. Edwards.

Addresses were given on the following subjects:

"The Sunday School in relation to the Church." Rev. R. M. Leigh.

"The Sunday School in relation to Parents." Rev. E. P. Hurley, L. L. B.

"The Sunday School in relation to the child." Rev. L. J. Donaldson, M. A.

The Rural Dean closed with prayers and benediction.

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Parish News.

NORTH SYDNEY

The induction of the Rev. C. W. Vernon into the rectorship of this parish took place on the evening of August 4th at half past seven. Nearly all the clergy of the diocese were present and there was a large congregation. The clergy entered the church singing as a procession, "Onward, Christian Soldiers." The new rector then knelt before the Archdeacon, who read the Bishop's letters of institution, appointing him to the cure of souls, blessed him, and then presented him with the bible and book of common prayer. At the request of the Archdeacon, the Rev. T. F. Draper, B. D., then read the Bishop's Mandate of Induction, which was addressed to the Archdeacon, the Rev. W. J. Lockyer, rural dean, the Rev. T. F. Draper, and Messrs. W. M. Vought and D. A. Smith, church wardens, after which the induction into the temporalities took place. Mr. Smith delivering to the new incumbent the keys of the church. Evening prayer was then said, the Rev. A. E. Andrew taking the first part of the service, the Rev. R. W. Norwood the second. The first lesson was read by the rector, the second by the Rev. A. Gale. The sermon was preached by the Rev. T. F. Draper, from I Cor. iv, B 2. "Let a man so account of us, as of the ministers of Christ and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful." The sermon was a powerful exposition of the doctrine of the Christian ministry, as derived from God and not from man, and contained much useful advice for the congregation and rector. The special concluding prayers having been said by the newly inducted rector, the Archdeacon gave the blessing. The concluding processional hymn was "Through the Night of Doubt and Sorrow." On the morning of the same day there was a celebration of the Holy Communion at ten o'clock, before which the new altar and new Communion vessels were blessed and dedicated by Archdeacon Smith. The new altar is of oak and walnut, and was made by Mr. McMillan of this town, after the same plan from which the altar in the Hensley Memorial Chapel at King's College, Windsor, was made. It was given by the congregation in memory of the late rector, the Rev. C. G. Abbott, M. A. The Communion vessels were presented to the church by Mrs. Abbott, in memory of her husband, and are extremely handsome and massive in appearance. The ves-

els are of solid silver, the paten and a lining of the chalice being of silver gilt. The chalice bears a suitable inscription on the base. At the Holy Communion the Archdeacon was celebrant, the Rev. T. F. Draper, epistoler, and the Rev. A. Gale, gospeller. The church was tastefully decorated for the occasion by the ladies of the congregation. A beautiful floral cross and vases of flowers stood upon the table. The amount contributed by this congregation in response to the special appeal made on behalf of the Board of Home Missions was thirty dollars and fifty one cents. The Social and Temperance Society is in a flourishing condition. A short paper is now read at every meeting, the rest of the programme being filled up with songs, music, recitations, and sometimes a short farce. Recent papers and addresses have been given one by the rector on "the early days of the Church at Annapolis," and one by Mrs. McLean on Temperance. Mrs. John Vought has presented the Society with an excellent enlarged portrait of the late rector, handsomely framed. Owing to the exertions of the ladies of the congregation the tea and entertainment held at the latter part of July was a great success. One hundred and twenty-four dollars were cleared. This amount has been devoted to paying the cost of painting the church. Rev. W. J. Cox, curate of St. Peter's, Charlottetown, is spending a few weeks here. He has many warm friends in this and adjoining parishes. Rev. R. W. Norwood of Neils Harbor, C. B., who attended the induction service, on the 4th inst., preached at both services the following Sunday. He will be welcomed, if on a future occasion he should again be able to address this congregation. Several new families have located here this year, principally from Newfoundland. Mrs. Vernon, of Tutu, mother of the Rector, who has been visiting here some weeks has returned home.

THE CHURCH IN KOOTENAY.

Archdeacon Pentreath's Missionary tour to the Kootenays has been a very successful one. At Nelson he made an appeal for Diocesan Missions, resulting in pledges for \$175.00, the second largest amount so far in the Diocese. A stone Church has been begun in this Parish, to seat 300, and will be opened in October. At Rossland the Parish finances have been placed in a very satisfactory position, largely through the efforts of the Hon. T. Daly, and \$100.00 a month will in future,

be paid to the rector. From Nelson the Archdeacon went 100 miles by rail, and 60 miles by stage and team to Greenwood. Greenwood is a town of 100 people, and the C. P. R. line from Robson to Penticton will pass through it next year. A Mission was organized by the name of St. Jude, and \$50.00 a month promised for the support of a Clergyman. The Mayor, Mr. Robert Wood, not only gave a lot in the town, but also an acre, 300 feet frontage, half a mile up the valley, where the best residences will be. The value of this contribution is at least \$1300.00. At Midway nine miles away St. Columba's Mission was organized, and \$25.00 a month promised. These two places can be taken together at present, and this district becomes at once self-supporting. At Grand Forks 20 miles over the Greenwood Divide, Trinity Mission was organized. With some help from Cascade City, and a grant of \$150.00 which the Archdeacon promised to recommend, this place can support a Clergyman at once. The Rev. H. Irwin accompanied the Archdeacon to the Boundary District, and was of very great assistance. Lots were secured at Midway and Grand Forks. Fully \$2000.00 worth of sites were given in this District. The Archdeacon next visited the Slocan Mission and held Services and Meetings at Slocan City, New Denver, Silverton (with Baptisms) and Sandon. Through Mr. Fletcher, of Nelson, a lot valued at \$100.00 was given at Slocan City, and a lot and small building at Nakusp, valued at \$300.00. Services and Meetings were held at Kaslo and Golden, from which place the Archdeacon left for Fort Steele.—Church Record. Only in the sacredness of inward silence does the soul truly meet the secret hiding God. The strength of resolve which afterwards shapes life and mixes itself with action is the fruit of the sacred, solitary moments when we meet God alone.—E. W. Robertson.

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