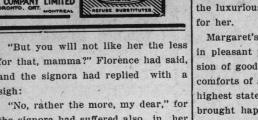




furnish it., He has gone to Rome, you candor of an old lady. "I am very glad to see you, Miss know."



he signora had suffered also

The Countess of Ferrers Court. -----CHAPTER XXI.

'Margaret,'

The GIRL ARTIST,

MADE IN CANADA

into weeks, and the weeks threatened The sun poured its generou to glide into months. warmth over the Villa Capri, laying If it had not been for the experience the white stone front of the graceful of the grandeur of Leyton Court, Mar house with its bright rays, and tint garet might have been rather over ing the statues on the terraces, which whelmed by the splendor of Capri Vil in Italian fashion, rose in three tiers la for the Rivanis were great people from the smooth lawn to the of the best blood in Italy, and lived windows. On the state befitting their rank. terraces. lving highest of the three

Baking Powder costs

o more than the ordinary

FW GILLETT COMPANY

the one pound tins.

inds. For economy, buy

The villa was not so large as th back in a hammock chair of velve Court-that Court which Blair ha old lady with a face tapestry, was an set in snow of aristocratic white hair. At a little distance, pad nistress of-but it was exquisitely ing up and down, were two young lasituated, and the interior was replete dies, the younger of the two with he with the refined splendor of a palace waist of her company The suit of rooms allotted to Man arm round heautiful young face garet were large and grand enough turned up with that air of pure de for a duchess, but when she murmur votion and affection which only exists ed something in deprecation of such in the heart of one woman for another sumptuous apartments, the princes The old lady was the Princess Ri had opened her blue eyes wide an

vani, the mother of Florence and Fermiled with surprise. dinand; and the two girls were Mar-"Oh, but I want you to be comfort ble, dear," she said. "I want you to garet and Florence. It had come t pass that Margaret was an honored feel at home-that is the English phrase, isn't it?" inmate of the Villa Capri.

The Princess Florence had fallen i "Yes, but 'at home' all my room would have gone into the smallest love with Margaret's lovely face, and its sad, gentle smile, and still more you have given me," Margaret ha with her sweet oice, and had taken a said, smiling fancy that Maragret's presence in the "Really! Well, at any rate you need

and do you not want a studio? Fer s' whims are born dinand has given orders that the large but to be gratified Margaret was here. The mother, who made a rule never to deny her darling child any innocent fitted up as a painting-room for you: and harmless desire, welcomed Marand he promised to choose garet with the gentle sweetness of a tures and some curios, and all those patrician, combined with the frank kind of things you artists love, to

until it was finished One day th to the world that you must not rob i princess knocked at the door, and of!' and Ferdy said wisely. Margaret, before she opened it, hur "I think he spoke too generously,

riedly inclosed the canvas in its ma

Among the \$1.25 assortment are Hats up to \$3.60 each.



RUSSIANS IN FRANCE.

PARIS. April

SIAVS WELCOMED IN

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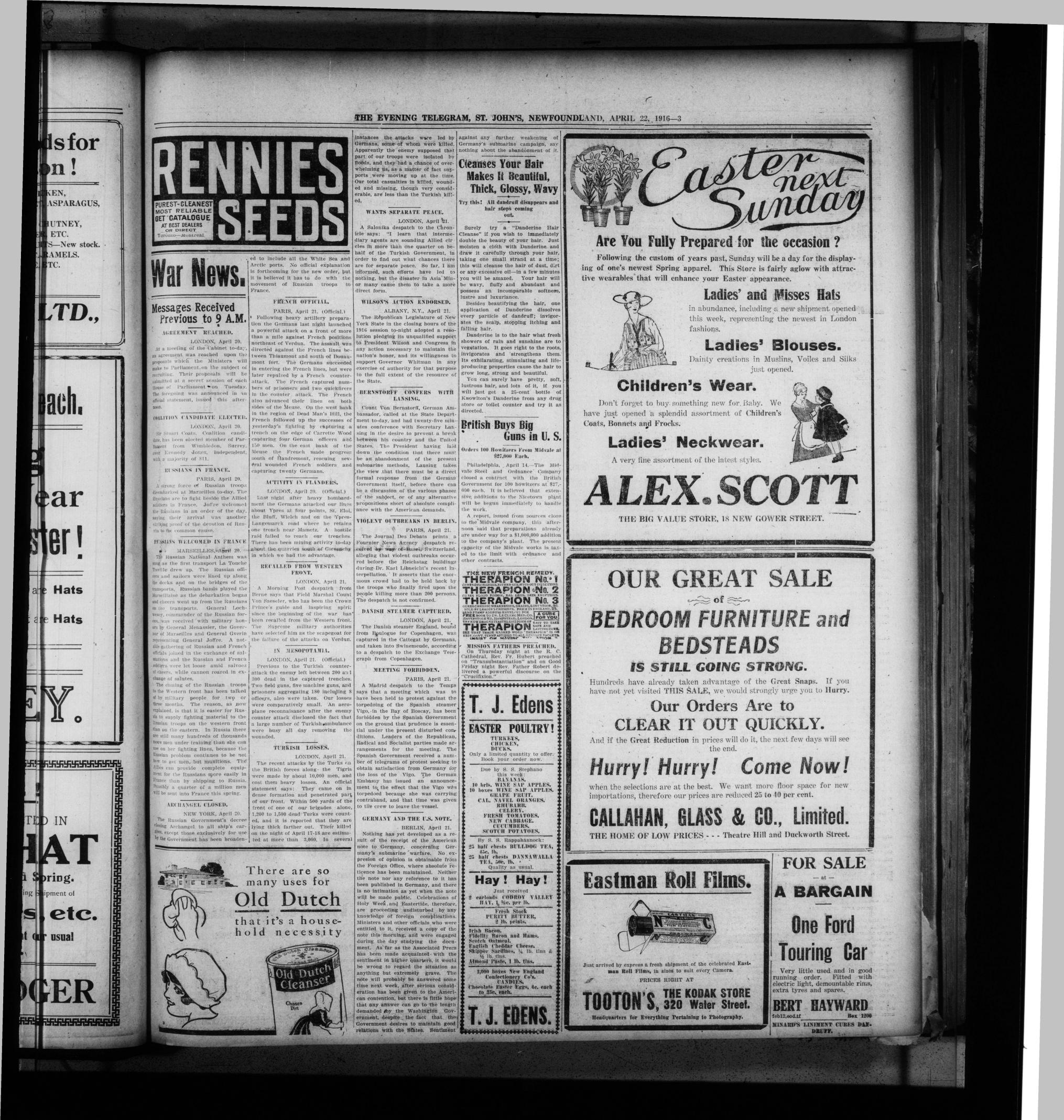
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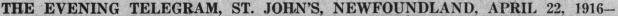
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cine. derful success behind it.

A THE MENT









THE EVENING TELEGRAM, ST. JOHN'S, NEWFOUNDLAND, APRIL 22, 1916-5

Ladies' BLOUSES in White Silk, Black Silk, Black Poplin, White Embroidered Lawns and Muslin.

New Goods for EASTER!

A large variety of Ladies' & Misses' Collars, Hosiery, Gloves, Corsets, Belts, and Handkerchiefs. Misses' one piece Colored Dresses.

Men's Tweed Suits, Shirts, Hosiery, Collars and Handkerchiefs. Boy's Tweed and Wash Suits.

Children's Pinafores, Boys' Rompers and Overalls.

THESE GOODS ARE ALL MARKED TO LOWEST PRICES.





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Hats

10.30 A.M. TRENCH ACTIVITY.

LONDON, To-Day.

British official: There has been mining activity near Fricourt, Soulast night we dispersed a party of Germans who left their trenches near

ed to our advantage in the Argonne East and West of the Meuse bombard ent of our positions is still kept up, specially against our new lines of Morthomme. In Belgium artillery ac tivity. Elsewhere nothing important. 1.00 A.M. BITTER ATTACK ON LLOYD GEORGE. LONDON, To-day.

Displeasure expressed by radicals ver the attitude of Lloyd George, cul-ninated to-day in a remarkable open tetter by Alfred G. Gardiner, editor of the Daily News, in which Gardiner harges Lloyd George with responsi-ility for the Government crisis just passed. The crisis this week, says e Gardiner letter, "was the culmi tion of all your activities. The ountry has made its choice between squith and you. It heard much bout Asquith from your friends of he press. You escaped insult. You will escape exposure no longer. In the heated overwrought atmosphere of your mind, you believe yourself a man of destiny. Democracy has been only a vehicle to you not a faith. When the storm came, the adventur-er within you made short work of the democrat. Now you could have ter onths power of Napoleon, whereo ou once spoke to me. Parliamen comes a nuisance and democrac encumbrance for a Nepoleon, mal ng a new heaven and earth. You ever understood nor liked Trade nionism. You are essentially an grarian agitator. This has been the rucial collision between you and As-nuith. Throughout he sought to cary labor with him. You in an apoca yptic vision of yourself as the Savi ur of Europe turned to compulsion You were one of the chief architects f the fallen Liberal Government and he establihment of the Coalition, bu he new Government was not ou intended. Asquith, Grey and Kit nener remained, and it was subject I from the outset to that bitter, re entless attacks. Am I wrong in a uming you have been in close int acy with the chief assailants of th

HUNGARIANS, WANT PEACE.

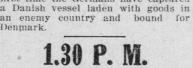
LONDON, To-day. The Daily Telegraph's Milan cor-espondent says that a significant ymptom regarding Hapsburg Monchy is shown by an outbreak oungarian newspapers in favour of ace. Asquith's recent speech re arding peace conditions, the des-atch says, has been commented by ungarians, who are anxious on ac ount of German aggressiveness, re pecting small nationalities at nd of the war.

GERMANS SEIZE DANISH SHIP. COPENHAGEN, To-day.

attack around Le Mort Homme, north-west of the fortress, and in the sector from the eastern bank of the Meuse to Fort Vaux. No infantry engage-use weak of the meuse of the around the attack of the attack of the sector Queensland, who arrived here yester-The Danish steamer Esbjerg, boun com Bordeaux for Copenhagen wit to Fort Vaux. No infantry engage-ments have taken place around Ver-dun, although Paris records the occu-pation of a portion of a crater made by a German mine in Argonne forest. The Teutons in East Galicia near Popovagora went on the offensive against the Russians, but Petrograd asserts their efforts were without ra-sociation endorsing the activities of cargo of wire, has been seized by German cruiser in the Cattegat and taken to Swinemuende. This is the first time the Germans have captured a Danish vessel laden with goods in an enemy country and bound for

asserts their efforts were without re-sult. The bombardment by the Ger-John Redmond in endeavouring to get mans of the Russians holding Ikskull bridgehead is still in progress. Far-ther south of a point west of Olyka and north of Mourivatza the ermans

SIDENT WILSON. CHICAGO, To-day. War with Germany seems unavoid



MORE HUN TRICKERY. LONDON, To-day.

The Rotterdam correspondent

The food which is taken to nourish the body and keep up vigor and drowsy after meals, lose appetite, waste matter. suffer from constipation, have pains

on the stomach, which crowds about action.

Resort to aids to digestion cannot they cleanse the system of all impurities, afford more than temporary relief, and their occasional use keeps these filterfor the trouble is caused by torpid, ing and excretory organs regular and acsluggish action of the liver and howals. These encars what he bowels. These organs must be digestion, constipation, biliousness, back-

ammunition, was seized by the police of Currahami Strand, and a stranger

of unidentified nationality was ar-rested in the neighborhood. It is not

strength becomes a poison to the sys- poisens from the blood and remove tem when digestion fails. You feel from the system the accumulating

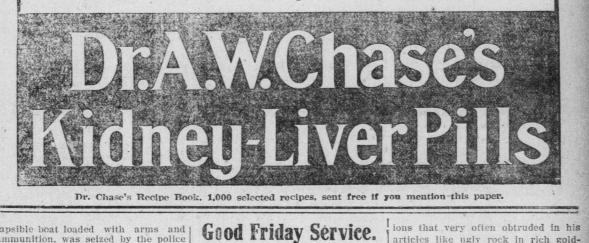
Here lies the cause of indigestion and in the bowels and through the body. dyspepsia, and neglect only leads to chronic Instead of being digested, the food and complicated derangements, which deferments and gives rise to gas or wind stroy all comfort and shorten life.

The ideal treatment for indigestion is the heart, causing suffocating feel- Dr. Chase's Kidney-Liver Pills, because ings and derangements of the heart's they promptly and positively remove the cause of trouble. Acting directly and specifically on the liver, kidneys and bowels,

awakened so that they will filter the ach and kidney derangements are cured.

articles like ugly rock in rich gold-

One pill a dose, 25 cents a box, all dealers, or Edmanson, Bates & Co., Limited, Toronto. Do not be talked into accepting a substitute. Imitations disappoint







THE EVENING TELEGRAM, ST. JOHN'S, NEWFOUNDLAND, APRIL, 22, 1916-7



It is our privilege again to present a page of Easter Messages. We asked Clergymen of all denominations for messages, and regret that in some instances the many duties of the Lenten Season prevented contributions.

To those who have written and all who have assisted us in this matter we extend our sincere thanks, and also the thanks of our large circle of readers.

REV. CANON SMITH. selfish aims, such devastating pas

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sions, whose little life of fretfulness and folly often seemed beneath con-tempt, could be loved. Good Friday tells us that He so identified Himself The Resurrection Call. So much has been written in the way of comment upon this great war

way of comment upon this great war and the manner in which we should with humanity, so utterly laid down his life in sacrifice that no furthe his life in sacrifice that no further proof of Divine Love is needed. Plate evidently by his prophecy idealized such a life and in heart joined the great company who have attached conduct therewith, that I had entertained serious thought of being silent about it for a space, and content myself with reading of its progress as recorded themselves so close to Christ that the themselves so close to Christ that they could say, "I live yet not I but Christ baout it that would just now be help-ful to my fellow countrymen, and have asked me to do so, I must rouse myself and try to comply with your requirest.

True Easter joy is joy in the Lord, and that glad spirit can not be at-tained without careful preparation being made for its reception Hence the season of Lent with its fasting, prayer, alms giving, humili- Our foes have the same need that we ation of soul in deep penitence for sin done and resolution by God's grace not wilfully to sin again. Then during the week immediately said "Pray for them that despitefully

there learn the only way to pass on safely through the valley of death unto eternal life. In a word, we are to arise "from the death of sin to a to arise "from the death of sin to a of righteousness." The call is international. Nationalism in trade "Awake thou that sleepeth, arise from the dead and Christ shalt give thee

the Empire are concerned, a visita-tion of us all by Almighty God Him-tion of us all by Almighty God Himit its own resurrection call to a full mean an empty heart devoid of the performance of our duty in connecion with this war.

journey on the hard road of the bitter or fail to reward, those brave men who in obedience to His call have been

"In the midst of Life we are in Death," and equally true is the in-scription found on a tombstone, "In the midst of Death we are in Life." Easter, the Queen of Festivals, com-pels us to acknowledge this truism of the close connection between Life and

The great Bishop Wescott used t teach that "We must keep together in closest union the Resurrection and the Passion, Easter Day and Good Friday, Life and Death." Let us not lose sight of the fact that the keynote of both Good Friday and Easter Day is VICTORY. We must keep the same note. Christ, the Living Christ, reigning from the Cross, Christ, the Living Christ, rising from the grave—the triumph song of Good Friday growing into the Easter Alleluia. How closely connected are life and Death!

"Man The dreadful secret, that he lives forever."

REV. DR. CURTIS. The event celebrated at Easter wa probably the most important and mo mentous witnessed during the histor of man upon this planet. The resur rection of Jesus Christ from the dead was heaven's seal of approval upor his mission to earth and an absolute

confirmation of his divine authority as a religious teacher. When he broke the bonds of death and came forth as its conqueror, with his foot upon its skull, he became the first finites of all that sleep, and flung oper to all the doors of the world's tombs. In the "turn ourselves from our transgres-sions." We are prolonging the war because we are not submitting our-selves to the truth of the Passion and perpetuity of his resurrection life, sharing our humanity forever. We have the absolute proof not only of our the Easter Hope. They speak truly but they do not speak the whole truth. resurrection, but also of our immor-tality. The breath of Easter Morn have. To pray for ourselves and not wish the same for them is only a refans to a flame the hope of immortal-ity already existing in the human breast. Plato's well-known treatise receding the Easter festival we stand at the foot of the Cross and be victorious, we are first to "seek on the "Immortality of the Soul" is a clear indication of this inborn spark of hope. The vacant tomb of Easter gives it undying power, and adds force and fullness to the meaning of Any other stimulus is eousness." the words of Jesus, "Because I live ye shall live also." His resurrection life is to be eternal, and our poor human-ity has a God-given claim to a share in that resurrection life.

th." means spiritual blindness. Christ i dethroned in a nation's heart when in This message of Easter hope must ever be welcome to a world in which death seems to reign supreme. We see not yet the complete victory of the resurrection power. The human fam-Therefore to us it brings with the World. Narrow views in the end ily forms an endless procession whose march to the grave never halts. And The Lord is going on before us, and is call is "Arise, let us go hence" I like Me in its performance you have the cort is performance of our duty, even the cars anything for the life to come. "If the cars anything for the life to come. "If the cars anything for the life to come. "If the cars anything for the life to come. "If the cars anything for the life to come. "If the cars anything for the life to come. "If the cars anything for the life to come. "If the cars anything for the life to come. "If the cars anything for the life to come. "If the cars anything for the life to come." If the cars anything for the life to come. "If the cars anything for the life to come. "If the cars anything for the life to come." If the cars anything for the life to come and decremit old age: but

"He is not Here: He is Risen." Death could not hold the Christ. The grave-could not keep Him. The gravecumstances of His life." That is the 0000 is their either selfish or faint hearted selves anew to Christ. He says, Fear man, and only then did he "enter into truth. conduct even excusable, much less commendable? Certainly not. He that liveth and was dead, behold, I erected to symbolize the broken life the sun," to a rent and empty sepulchre. Happy Easter! that Another fear that has gripped men For that and that only, is the true is that evil is unconquerable. clothes fell off from Him. The same body which had been crucified; which of one young man who for honour truth, civilization and righteousness spirit of this Easter time. always been with the race, it always will be. Loud voices are assuring us Meriting greater condemnation is am alive for evermore. Full of con prought in its train the most glorious had been buried; which had been bound about by the grave-clothes; nessage the world has ever known 'I am He that was dead, and behold the despicable conduct of those able- fort is the gospel to the trusting soul REV. T. H. JAMES. lied young men who have recently When Jesus raised the daughter pays the last full measure of devotion for example that this horrible, loathwhich the loving women were pre-paring to anoint with the sweet spices y laying down his life in this grea "I am alive for evermore, and have "the Keys of Hades and of Death." some carnival of bloodshed, agony run away to the United States in or- Jairus. He would have no one prese Rev. 1. 18. "I am he that liveth and some carnival of bloodshed, agony was dead, and behold I am alive for line is not from the nethermost pit. der to escape conscription which they thought was impending. And of quite "give her something to eat." He made war. If any monument be erected, let and ointments, arose to a life to be How that Message is repeated year it be a trophy whose pedestal repre-sents the life lived here, serving but ing is not from the nethermost pit. Christ is the Living One. He hath life in Himself. He giveth life to His lived under changed conditions. Mothers, wives and sisters of toa number of other young men who I hear are about to attempt climbing curious, wailing world of mourners after year, and century by century! as a base upon which to raise a syn lay. Easter comes to you in this year interest what a gloom this savage and to of 1916 charged with the uplifting lions of human breasts, when for a What a gloom this savage and rebol of the more glorious and fully developed life, in the bright beyond. supposed safety through the The young man who arose from the "LUBBER'S HOLE." These and bier He delivered to his mother, and Your loving affections have entwined the sons, husbands the beam, brightening into sure and feeble beam, brightening into sure and the dear ones creatures. He giveth to all physical, mental and spiritual life. Was dead. He took upon Himself our nature and counsellors of despair have read the tory of the Easter time. It is flesh Oh I could wish it were possible to plant a flower of Easter hope upon the some other of our young men need to be reminded that "the way of duty the arm and walking away with him in that nature he died for us. He story of the Easter time. It is flesh gave Himself for us who knew no sin. graves of all our brave dead in France is the only way of safety" for them to his home. Easter speaks of the and Flanders, Gallipoli and the depths. of the greedy ocean; and that into as well as for others. Any other road | "God of all comfort." certain Hope, that the dear ones hemselves, who are the subjects of He died for our sins and rose again for our justification. I hands bearing the marks of His agony It may not be amiss to give a some their going out and coming in day by hands bearing the marks of His agony for our justification. Jesus of Nazareth was the only per-son of the human family who could truthfully say: "I am alive for ever-more" of all those who have been rais-more" of all those who have been raisbut that leads to condemnation and every home darkened by death in our Now you no longer have them what lengthy quotation from Brown uffering beyond our ken, may catch eles of furreat Empire, the light of Easter may a ray of peaceful expectation that the hight of affliction will pass, when the with you. Yet you seek them in the It is certain that, live as long as we ling's Pauline:shine in all its supernal brightness. To the man whose soul is illumined by Easter rediance there is no death. place where you laid them. Your af-ections, entwined about them as they and qualimay, and take as much care as we can 'O Thou pale form so dimly seen Sun of Righteousness" shall have of our pitiful carcasses, death must arisen and have ushered in a day of blissful re-union and inexpressible rge Showdeep-eyed! I have denied thee calmly-do I not ere, could not keep them; the bands But that consummation is still in ed from the dead. In the Old Testa-ment we have three instances of the distance and Christ's people are ally come to every one of us, of your love could not hold them. This With Addison he can triumphantly exand there is no escape therefrom. le, and all persons who have been raised from yet in the midst of sin and evil. What Pant when I read of thy consummat lad Easter Day the message comes 'Be the day short or be the day longirect to you: "He is not where you belows when a man, or a set the dead. In answer to prayer of are they to $d\bar{o}$ when a man, or a set Elijah the child of the widow of of men, proclaim that they are God's power, 'The soul, secured in her existence Rest comes at length: Though life And burn to see Thy calm, pure truth At length it ringeth to Evensong" aid him. He is not here." He has be long and dreary The day must dawn, and darkson At the drawn dagger and defies .its rst all ties that bound him to th Tarephath was raised from death to viceregents to crucify humanity that outflash for the whole world and all its inhabi The brightest gleams of earth's phil old life. He has risen above kimse In answer to the prayer of they may be exalted, and let loose the tants. Happy then is he who tries to do his duty while yet he has time to night be past: ne English The stars shall fade away, the sun to a life' lived under changed condi-Elisha the son of the Themnamite was hell-hounds of war? What are they osophy? Do I not shake to hear aught question Faith's journey ends in well ions. He no longer lives with you the dead prophet Elisha quickened a treaties and, proclaiming that might himself gns, all are do it, since for him death will have the weary, And Heav'n, the heart's true home will come at last." Thee? If I am erring, save me, madden on Grow dim with age, and Nature sink He to-day lives for you and us. Thank terror for he will know it to be od. Thank the Risen Christ. Than sy springs dead man to life. These three persons who were raised from death to life afterwards passed the way of all the in years: but the gate that opens into eternal But thou shalt flourish in immortal Take from me powers and pleasures, Holy Spirit, the Lord and Life-Given Hope on: Hope ever. The Easter call is the Resurrecyour son, husband, brother, lush, Rug, Ages, so I see thee! I am knit round Unhurt amidst the war of elements, As with a charm by sin and lust and The wreck of matter, and the crust tion call, and it is this: In connection with the ministry of satanic fiendishne brist there were three other stry of What are they t here, he is risen to life, fuller, noble "Awake! Awake! put on thy strength O Zion. Arise! shake thyself REV. C. A. WHITEMARSH | earth. The wreck of matter, and the crush grander. Lift up your hearts. What are they to do? Listen to the Christ there were three other persons who were raised from the dead. After to sell their Lord commanding them to sell their garment and buy a sword, of worlds.' Yet though my wandering dreams The Easter Triumph. from the dust, and put on thy beau-REV. H. ROYLE. l garments, O Jerusalem. 1.—IN NATURE. The frost came early, and caught the land, from east to west, in its cold and chill embrace. There was no escape, for it flung its long icy arms the land, from east to be the daughter of the land, from east to west, in its cold and chill embrace. There was no escape, for it flung its long icy arms the land, form east to be the daughter of the land, from east to west, in its cold the land, from east to be the daughter of the land, from east to west, in its cold and chill embrace. There was no escape, for it flung its long icy arms the land the l 1.-IN NATURE. no recomhave seen all shapes For "the King's Daughter is all REV. H. J. READ. Of strange delight, oft have I stood by A Message of Hope for Men instantly An Easter Message of Hope. Have I been keeping lonely watch Christians with gladness, and with a set in upon the spirits of those who is sense of renewed hopefulness. The thought of the Lord's Resurrection fills every heart. It brings to those in closest touch with the minister in the set in upon the spirits of those who has no stir in the forest except the Master. Their expectation had been ruthlessly frustrated by the cruci-fix of the King of Israel. Their thought and been studenly with a life worth-while had been studenly with a life worth-while had been studenly occasional moaning of the winter this sit. This victory won by the Divine faster dry is a cry of triuming hope; because of His glores to the this glores, failure, defeat, death. When unexpectedly, out of the gloom and ever. The garden was a drab and to the spotles. Peter was instruand Nations. binationwith Thee In the damp night by weeping Olivet REV. F. R. MATTHEWS. Or leaning on thy bosom, proudly less Or dying with thee on the lonely cross Hope for Two Worlds. Easter is not a national event. Pilate wrote his inscription in He-brew, Greek and Latin, to-day that inwitnessing Thine outburst from rait Co. the tomb? scription is written in many hundreds of tongues. To-morrow it will be Spring, the Season of Hope, comes to us pregnant with teaching. This is be basis of the supprese lesson which Nature would she throws of her Winter garb and that of the close connection between in the midst of decay. Ittle bits of bautful green catcha news, which brought on the function and tender blades of greas, are bala and a supprese to perform the function of suffering come. Hopes crushed The grave and and the blades of greas, are bala and we might well ask what is that and we might well ask what is written in every language that is REV. A. B. S. STIRLING. taught in a school Easter speaks of hope for the life that now is. It was Pilate who said to sult that "if ever the Divine Love appear-that "if ever the Divine Love appear-ed on earth, He would not be a tender, sleek and beautiful person as many supposed, but lean, ill-favoured, shoe-less and homeless a poor penniless lano supposed, but lean, ill-favoured, shoe-less and homeless, a poor penniless wanderer, sleeping on the bare ground, in the street or on the way-side." How nearly the Greek Philos-in the midst of decay, little bits of beautiful green catch an eye. Tucked in between shrivelled up old leaves and blades of grass, are baby-Pianos in use itablé curiosiity, and go to opher pictured the Incarnate Love who came as the Son of Man, who had oney imported not where to lay his head. Christ had a heart so great that he could love to ON, the uttermost and make the meanest member of our race sacred with the glory reflected from His personality Christ solved the problem of how a being so degraded as man with such EGRAN

The background of the picture is pratting on its way, and gladness children played with joy and gladness children played with joy and gladness children the burst the gates of hell, peath in vain forbids his rise, ing intensity, the glow and glory of a coming day. "The Day Star has arisen with healing in His wings." upon its sunny banks. The garden grew gay with lovely fiowers of myriad hues, and life and movement proclaimed that winter had been conquered, and that the glorious REV. C. W. HOLLANDS. resurrection of nature was complete. It was the old, old triumph of life over An Easter Message. death--new and marvellous though i The church places before her child-

prattling on its way, while little

always is, and our hearts bounded with the glory of the natural Easter en these words in the second lesson or the Easter Service: "I am He that tiveth, and was dead; and behold I am alive for evermore." Here there is no uncertainty. The Blessed Saviour had given up His life, and in the Vision recorded to St. John, He tells him "J am still living" and still the for evermore." Here there is no uncertainty. The Blessed the Wision recorded to St. John, He tells him "J am still living" and still the for evermore." Here there is similar to be the state of the state of the state the was had ridden rough shod over its smiling fields and through its wavdawn. more "I am alive for evermore," "Jesus Christ, the same yesterday, to-day and for evermore." These words ing forests, over its beautiful littl hamlets and quiet villages, and These words through its busy towns and cities, and trampled down its beauty and laid its lasting message, "the good tidings of glory in the dust. The great cathe great joy." And to all who have in their minds the fearful tragedies en-dismantled and destroyed; and beau acted in Europe at this present mo-ment, and to those who have dear ones out there representing them and takthere comes the thought "Lo, I am with you." Even now that I am at

The background of the picture is

day, that my own son entered into rest. Easter Day, twelve months ago, the hum of industry, and the rise of he was permitted to be present to re-ceive the Blessed Sacrament of Christ's Body and Blood. He and his chum, Philip Jensen, both were re-chine to the fields, and busy factories pro-claimed a resurrection, and anew we felt the triumph of the forces of life, the first Easter the gray dawn of that first Easter the gray dawn of that first Easter hum, Philip Jensen, both were re-ipients of the blessings provided by od. One was taken and the other of war and death.

eft. One is keeping Easter with the 3.—IN HUMAN LIFE.

Church Expectant, -knowing more nd more of the fuller love of Christ; he other is still with us, with the Church Militant. With hundreds of thers, it no doubt is the same he Church Expectant and the Church Militant the message is the same: "I am alive for evermore." I am wait-ing for the time appointed when all shall come to Me and be with Me. It is the Living Christ Who has given us the message. It is the Living Christ Who wants us to receive it, and believe in it; It is the Living Christ Who is waiting for us to know of the happiness which He has prepared for and deathless Easter message, s. "In My Father's House are many ons, I go to prepare a place for

REV. CANON NOEL.

MPANY. Aramathea. The Resurrection morn-ing gave them a changed view-point.

Death hath opened paradise. Disprove the resurrection of Christ Christ and the future is all gloom and darkness. The preaching of the gospel is vain. Those who have fallen asleep

in Christ are perished. There is no hope for fallen humanity. But praise God we have felt His resurrection's power. Christ is risen from the dead and become the first

In vain the stone, the watch, the seal,

fruits of them that slept. Low in the grave He lay, Jesus my

Saviour! Waiting the coming day, Jesus my Lord! Up from the grave He aros

With a mighty triumph o'er his foes He arose! He arose! Hallelujah, Christ arose!

REV. T. B. DARBY.

An Easter Message.

Easter is the Springtide of Human y. It is something that mortal men with you." Even now that I am at My Father's right hand in heaven, I am with you, directing, supporting and encircling you with My aid. Easter Day, this year, is also the fes-tival of St. George, the Patron Saint of old England. This day, twelve months ago, we were assembled in church, interceding with God for the in training. That same day, was the day, that my own son entered into It means that the arch-fear of the human heart, even the fear of death, Aramathean to embalm the 3.—IN HUMAN LIFE. We are living in days that, for very was upon the path that led to Jesus' many, are extremely sad and per-plexing, and countless thousands of mise that He would come back to human souls, crushed beneath the ap-palling losses and disasters and per-sonal sorrows of the world-war are looking up to heaven with anguished faces, while they cry for some gleam is the path we all have trodden. And of light to break the impenetrable darkness. Can anything be said to these, and for that matter, to us all? Let us thank God there can be, for with the return of the glad Easter time comes the return of the beautiful and deathless Easter message, "Because I live ye shall live also." The darkness will give place to the dawning, death will be swallowed up in victory, and Christ, the Lord of life, shall lift again our eyes to the Eternal hills of God, and to the eternal hope of the Gospiel of the res "Be found "the deathless angel seated in

subdued, His call is "Arise, let us go hence" its very un-ingible feelternal hope of the Gospel of the reto the performance of our duty, even if like Me in its performance you have The Easter Message is pre-eminer This is the vision many need to-day. a Message of Hopefulness. Hope is surrection. They are saying, "The grave is all-REV. CANON SMART. This war is not the end but the be n expectant virtue. It is not wholly ptimistic, as an expression of cerof experito pass through dark Gethsemane and ye then be risen with Christ seek those exhausted and decrepit old age; bu evouring. The world is a grave-ard." Let us not be dazed with a ginning of a more glorious Easter dawn. Let us be prepared for it, and d cheerfulthings which are above where Christ sitteth at the right hand of God." how the strongest, the noblest, the He is Not Here, He is Risen. vard." Cross right down to the grave itself, in order to share in My Resurrection. We may be sure of this, viz: that "the Lord is mindful of His own," and He ainty. Nor assuredly is it pessimis-ic. Rather, like its emblem "the oright and morning star," it springs given up their lives for us, let us so op with au darkness that is but for a momen One of the many lessons of The Jesus lives. To be conscious of the living Christ is to know that there is esurrection is a changed view-point tesurrection is a changed view-point. The women's affections had entwined hemselves around the Christ who row, and it may be of bereavement. the "inght is dark," but there arises the "inght is dark," but the "inght to visit our death. Death is not the end of g Appliances, has not forgotten, and will not forget. or fail to reward, those brave men sorrowing world. Death and hell and symbol of disappointed hope, blighted life but an experience of life. hove extract new RADIO Shall live again in lives made better not a state but an event. It is the soul pausing to lay aside the weight who in obcdience to His call have been faithful unto death. Herein is comfort for those who mourn dear ones who have fallen nobly in-this dread fight. But what shall we say of those young men physically fit for service but who will not come to the colours. Is their atthe source of the service but who will not come to the colours. Is their atthe source of the sourc shown itself in their tender services o His dead body. They expected to a sweet ray, however pale and weak. that inspires a hope of better things In deeds of daring rectitude and heat rea sweet ray, however pale and weak, that inspires a hope of better things to come. So it was with the little band of red-eyed mourners, full of sorrow and sad uncertainty, but not in despair, in deeds of daring rectitude In scorn for miserable aims that end with self, In thoughts sublime that pierce the night like stars in thought like stars find that body wrapped about by the that insp grave-clothes in the tomb of Joseph of to come.

learns from Death alon

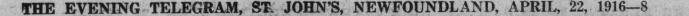
he Christian's hope? and we have th ssuring answer, that Christ gave Himself for us, that life and soul were ade an offering to God; that He wen arough that flood of sorrow, took the cup of agony and drank it to the dregs made the Cross His dying bed, and the grave His sleeping place, because His

bloodshedding was to be the pledge of safety and of Eternal Life. Truly it has been said, "In the East ter empty tomb is the Christian's How often our hopes ar ope." lighted here, our expectations ed down. The Resurrection of Jesu oclaims the recovery of lost hope The brightest hopes were blighted o Good Friday, when Jesus died, bu when He rose on Easter Day they al evived.

You fathers and mothers who at this me are mourning the loss of you oic soldier and sailor sons, who nortal remains lie buried in the sands of the Gallipoli Peninsula, o on the battlefield of France and Flan ders, or in some cemetery in the Home Land, or those who have found a resting place in the mighty ocean, your hopes may be buried in some far off

and, but there comes to you this Eas r tide the great consolation, The Resurrection Day coming. The hope t awaits you in the glorious hereafter With Christ it rose, with Him it as-cended, and with Him it is kept as a

sacred trust till you go home to claim



Our Easter Messages. (Continued from 7th page.)

REV. H. GODFREY. The Souls of the Brave.

I am grateful to the Editor for asking me to write an Easter Message, because of the opportunity it affords of addressing a few words of com-fort to the friends of those who have hold down their states of those who have laid down their lives in connection with the great war. I want to speak directly to you as though I were hold-ing a quiet conversation with you. This is Eastertide and you are won-dering what is the message of Easter to your heart bereaved, what is the Easter Hope concerning the souls of the brave. They were instructed in the teaching of the Church in which they were brought up, and you often talked to them about personal religion and the claims of Christ, but they said very little in return. And al-though they continued to quietly ob-serve the outward form, they never gave any evidence of vital relationship to Christ. At length they heard the cry, "Your King and your Country need you!" and sacrificed everything to obey that mysterious inward chal-lenge to defend the honor of their country, the safety of their loved ones, in a word, to fight for the holies things in life they knew. To-day they sleep peacefully in a strange land of blood-stained fields and desolate homes, or they lie beneath the surface

of the deep sea. On what ground scriptural or other-wise, you ask, dare we affirm that our brave boys, who showed no evidence of accepting Christ here, have, by lay ing down their lives, entered the blessedness of His Kingdom. In the first place, let me say, that there is one thing of which we are absolutely convinced, and that is the fact of the Immortality of the soul. If a man die shall he live again? Instinct and reason; apart from Creed and Bible help us to unhesitatingly answer yes. Some time ago a German the ologian ventured on this prophecy "For the religious consciousness of the present, the hope of immortality falls ever into the background and bes secondary, so that one has n difficulty in prognosticating for this dogma an easy and natural death.' This prophecy is about as mistaker and false as the anticipation that Brit-ain will soon become a vassal state of Germany. The belief in immortality is a native instinct in the human soul As far back as we can trace the re cords of history or archeology, the funeral arrangements of human life testify to a belief in the continuance of life after death. This war is altering many of our doctrines, some of them will have to go, but the last be lief the race will let go will be the doctrine of the Immortality of the soul. What we are witnessing to-day is not the death of, but the resurrec-tion of that faith. Therefore the souls of the brave are not annihilated. If not annihilated do they enter up

on a life of highest bliss and service? A catechism of one of the churches affirms, "The souls of believers, are, at death made perfect in holine and do immediately pass into glory But those of whom we are speakin were not believers in the conventional How can such enter a life o 'perfect holiness and immediate pass into glory?" Such a state is fo those who are prepared for it.

If not granted perfect holiness and bliss, do they go out to an existence of eternal woe and punishment Woe! Think of it! They sacrificed everything to obey the call, they laid



From Private Jensen.

Editor Evening Telegram. Dear Sir,—Will you please give me space in your paper so as to explain something which happened at George St. Methodist Church, after my lecture there Tuesday night. Mr. White-way, who moved, a vote of thanks, read a letter from a friend of his re something I had done at Ypres. I just want to say that anything I did at that fight was small in comparison with deeds performed by all the boys in that great battle. My reason in writing this, Mr. Editor, is to let my friends know I am not spouting about myself, and that we fellows who come back, if we wish to talk about any-thing should talk about boys still out there, whether from Terra Nova or ther parts of our great empire. Yours truly,

Pte. P. J. JENSEN. St. John's, April 20th.

'Guessing Competition."

Five (\$5.00) Dollar will be given o the person forwarding us the correct date of the month that the last teamer will arrive from the sealfish-

CONDITIONS: - When forwarding your guess to us you must enclose the outside green wrapper obtained from a bottle of Stafford's Liniment. In the event of one or more persons for-warding us the same date the one that ve receive the first will obtain the

This Competition will close on the rrival of the last steamer. Stafford's Liniment cures Rheuma-tism, Lumbago, Neuralgia and all Aches and Pains. For sale in over 00 stores. Prepared only by

DR. F. STAFFORD & SON. St. John's, Nild. Manufacturers of 3 Specialties:

STAFFORD'S LINIMENT. STAFFORD'S PRESCRIPTION "A". STAFFORD'S PHORATONE COUGH CURE.

McMurdo's Store News

SATURDAY, April 22, 1916. Dyola Straw Hat Color is simplicity self to use and can be applied to straw hats old or new by those who wish to renew or change the color of the straw. One or two coats put on will be all that is necessory. Dyola Straw Hat Color can be had in the Dyola following shades: Navy Blue, Dark Green, Dark Brown, Blue, Tan, Car-dinal Red, and Purple. Price 25c. a ottle

We have some nice Perfumes, and boxes of Willard's Chocolates suitable for Easter Gifts, which will repay in-spection. Come and look them over, wide variety in stock.

Gower St. Easter Service.

The Gower Street Sunday School vill hold an Easter Service in Gower t. Church to-morrow afternoon, commencing at 2.45. The energetic uperintendent, Mr. W. H. Peters, promises a very successful gathering, and has got the promises from scholars, teachers and officers that during his week, they will deny themselv f some luxuries and give the same to he cause of Christian Missions. Each cholar, teacher and officer was proided with a special envelope for that ffering. The chairman will be the Hon. R. K. Bishop, and an address will be given by Miss Bradbury, eacher of the Methodist College. Soteacher of the Methodist College. So-los will be rendered by Miss Mitchell and Mr. F. J. King. Mr. King will sing "When the Trumpet Shall Sound." The exercises by the Primary Department in charge of Miss Belle Butt, will be varied and interesting, and a large gathering is ex-pected to greet the superintendent with his staff of officers, etc.



SEE THE POUN SEE THE WHIT SEE THE WHIT SEE THE LADI SEE THE LADI SEE THE UND SEE THE MEN'

SEE EVERY that you have ev that you buy the long. See that yo the crowd is sma

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down their lives in a great cause, they shed their blood to cleanse the life of this old world and because they had not accepted Christ in the conven-tional sense, some would dare to as-sign them to eternal doom.

A good deal that is said in the nam of Evangelical Christianity reminds one of the saying of Rothe: "You dress up Christianity in a coat which turns it into a caricature and then you wonder indignantly why people turn their backs and scoff at it."

Of course there is such a thing as instantaneous acceptance of Chris and it may have been so in the case o your boy. A thought, a look, an atti tude may be changed in an instan

Much may go before the act of instan taneous acceptance but, in the twink ling of an eye—between the call of the bugle and the clash of arms, or in the very act and crisis of death a . man may surrender himself to Christ and 'Through all the depths of pain and Sinks the plummet of His Cross; by so doing pass out of death into Never yet abyss was found

loss

Deeper than that Cross could sound.'

When I hear of a careless boy as he

charges into battle, "putting up what he can remember of a little prayer," not for himself but for the dear mo-

ther at home in case he should die:

Back From the West.

when I see him steadfastly facing

"Betwixt the saddle and the ground Was mercy sought and mercy found. Yea, in the twinkling of an eye He cried, and Thou hast heard his cry. Between the bullet and its mark Thy face made morning in his dark.

Gathered to Thee the unhoused soul. Gathered to Thee the unhoused soil. But suppose there was no instan-taneofs acceptance. Speaking for myself I am driven to hope that there will be a second probation after death. will be a second probation after death, an opportunity for those brave souls who sacrificed so much for us here to surrender themselves to Him there. who sacrificed so much for us here to surrender themselves to Him there. You ask me to prove that by quoting some passage of scripture, but such a hope is not built upon isolated bits of scripture, it can only be founded on the whole truth of the Bible and the character of God. But there is one verse of the New Testament which I lay down his life for his friends." This is the Easter Hope for the souls of the brave.

lay down his life for his friends." (John 15-13.) And if He said to a thief dying by

will he say to those who have given their lives for home and country?

While we cannot make light of life's awful responsibility, nor evade retribution, we do not know how far the loving spirit of God has gone with the soul of the fallen soldier. I would say to every poor troubled mother to-day—"Christ cares more than you care, He will at any rate do for your

THE UNITED STATES TOBACCO Co. RICHMOND, VA.

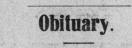
boy the best that may be done for him. He will not forget him. Trust Christ with him. He will not forget him. Trust the northern service May 1st. The Portia, which is now in first class con-teem by his co-workers. He was well up by a mine and buried for 7½ hours the northern service May 1st. dition, will take up the western route, leaving here Wednesday next. BANKING OPERATIONS.

All the banking fleet along the South West Coast are back with their spring trips. Practically all were well fish ed. The last to reach the home port Harbor Breton, on Thursday last were sorrowing relatives. And while the shell sang on its path Thou hast run, Thou hast run prevent-ing death, Thou hast run before and reached the When I read of a man killed because A Soldier's Thanks.

When I read of a man killed because he rushed out amid a hail of bullets Grand Banks voyage and some ve sels will be ready to leave within few days.

SALT BULK FOR FRANCE.

Some fish exporters to the West ward intend sending shipments of coo in salt bulk to France this season



WM. SAVIN, JR.



Presbyterian Hall: C. I. Ward,

News From Gulf

himself to oblige others. His wife, a Miss Davis, of Fox Harbor, P. B., pre-leceased him a few years ago. The socks, which I shall remember as b **Telegram** joins with the generad pub-lic in offering deepest sympathy to the give comfort to those. "doing their

Yours very truly, (Sergt.) HENRY DAVIDS, 1st Royal Dragoon

The following letter was receive Graduates at y Miss S. Duffitt, Gower Street East Edinburgh University. rom a soldier in Hospital at Londor thanking her for a pair of socks which he received from her. The

Mr. Andrew Wilson received a let socks among others were knit at the er from his daughter, on Thursday, who is a second year medical student Private Arthur Batson at Edinburgh University, saying that

C. I. Ward, King George Hospital, Stamford St., London, S.E., 26/3/16. Dear Miss Duffitt,—I am wearing a pair of sočks knitted by you, for which many thanks. They were is-sued to me from the gift store of this beseited to get to the King's Tore Party. Mr. Chester Harris was capped as a Bachelor of Surgery and Bachelor o Medicine at the graduation ceremony that recently took place. The Rev. Ohester Harris, B. A. (Sackville), M. ospital to go to the King's Tea Party. B., Ch. B., (Edin.) is a son of Mr. Sam Naturally you want to know what uel Harris, Grand Bank. Mr. Harris is a member of the Newfoundland Methhave been doing, so will give you a brief account of my part in this war. Arrived in Belgium (at Ostend) on the

did circuit work. He has had a dis-tinguished and successful University Sth October, 1914 from South Africa Me in Paradise"; and if He will say at the last, "Come ye blessed of My Father," (Matt. 25.") to those who needy and comforted the sad, what will he say to those who have given

No Celebrations.

His Excellency the Governor is in receipt of a telegram from the Secre-tary of State, intimating that it is the vish of His Majesty the King that, on the occasion of His Majesty's Birth-day, as last year, no dinners, reviews, More Encouraging. alutes or other celebrations should

early part of the week and was now on the hunt for another patch. He gave his catch as 6,400 y ung harps, 600 bediamers, 2,500 old hurps, a total of 9,500, equivalent in weight to about pecial to Evening Telegram CAPE RACE, To-day. Wind N.E., strong, weather dull; no essels sighted to-day. Bar. 29.27;

Ther. 44. 15,000 ordinary pelts. This latest news from the Gulf put a more en-couraging phrase on the voyage in Stafford's Liniment is sold in

over 500 stores. Save the outthat territory in as much as the Viking has a saving trip now and the outlook is yet bright. The Ranger, it is sup-posed, is also getting a good share while the Diana was accounted for a side Green Wrapper. See adver-tisement.—mar31,tf

GEORGE ST. A.B.C .- There will be saving load a fortnight ago.

fternoon at George St. Adult Bible Class, at which Rev. N. M. Guy will give an address. His subject will be "The True Easter Message." Mr. H. Wounded. ourtenay will render a solo and pecial Easter hymns will be sung.

The friends of Arthur Batson will Visitors will receive a hearty welregret to learn that his father, Mr. H. ome. Service starts at 2.45 sharp. Batson, of English Harbor, Trinity Bay, has received the following tele-gram from the Adjutant General at

Ottawa, dated April 15th.:--"Sincerely regret inform you 80,013, Pte. Arthur Richard Batson, infantry official, yesterday admitted 23rd Gen-eral Hospital, Etiples, France, April 8th, gunshot wound in head, and further particulars will be sent when re

ceived. Private Arthur Batson whilst re iding in St. John's was employe siding in St. John's was employed in Ayre & Sons dry goods department and left here for British Columbia about six or seven years ago. He en-listed with the 31st Battalion at Cal-gary, crossing with the Second Divison and was sent to Flanders in Septem-ber last. He has recently been trans-ferred from the ranks and sent on Scout duty and probably while doing Scout duty, and probably while doing his. "bit" near that much fought over ground, received his wound.

take place. Cape Report.

special Easter service to-morrow

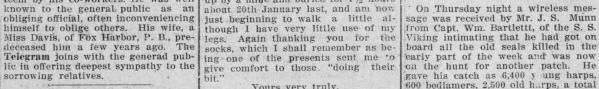
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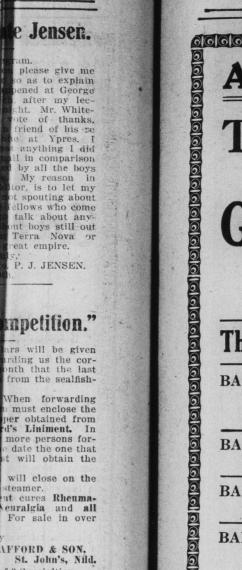
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Per 350 P





St. John's, Nild. 3 Specialties: MENT. SCRIPTION "A". ORATONE COUGH

Store News

be applied to new by those who hange the color of two coats put on be had in the avy Blue, Dark Blue, Tan, Car-Price 25c. a ce Perfumes, and

will repay inlook them over,

Laster Service.

ar31.tf

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