

the Stomach,

n are the natural consequen ion, nervous complaints, and he Liver becomes affected, disorders, pains in the side, ath:se by Costiveness, Diarr he principal action of these , and the liver, lungs, bow-pipate in their recuperative

nd salt Rheum virulent disor-

conition To these the antagooistic; its ' modus op-

Sores and Ulcers standing, that have pertinaid to any other anen dy orbly succumbed to a ew ap ful unguent. on the kin.

te of the blood or chronie and a clear and transparent restorative action of thi

es many of the cosmetics and in its power to dispel rashes hts of the face. Complaints. ng or old, married or single anhood, or the turn of life,

display so decided an infin provement is soon percepti ne patient lieing a purely y are a safe and reliable re-Females in every condition

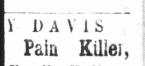
nd Fistula.

sture of these prevalent a cradica ed h-colly and entire molient; warm fomentation lication. Its healing qualthorough and invalia nd Pills should be used in ving cases :

Skin Diseases Swelled Glands, Sore Legs, Sore Breasts, Sore Heads, ore Throats Sores of all kinds Suff Joints, ; Tetters Ulcers, Venereal Sores, Wounds of all kinds

regenuine unless the words k and Londou" are discers-in every leaf of the book of pot or bux; the same may idng the leaf to the light. A as may lead to the detection s coun erieiting the medicines knowing them to be spurious aculactory of Professor Hol ne, New York, and by all re and Dealers in Medicine ed werld siderable isaving by takin

or the guidance of patients in xed to each por and box... eff-kno wn medicines can have s, &c, sent FREE OF EX g Thos Holloway, S0 Maiden



Provincial Ateslevan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXII. No. 7

Religious Miscellanp.

MARKS ON THE KING OF PRUS-SIA'S FAITH.

BY REV. J. V. JOST OF SYDNEY, C. B.

" The foolish builders, scribe and priest, Reject it with disdain; Set on this rock the Church shall rest,

than human aphorisms." But let

And Envy rage in vain.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 16, 1870.

Whole No. 1071

As a further means of giving your readers an

inside view of China Methodism, 1 send you a

THE FOOCHOW MISSION, NOV. 220, 1869

BY SIA SEK ONG

have seen, for what our mouths have spoken

"We give great thanks to Thee. O God on

made them rulers over their enemies, they low humanitarian view, like ivy creeping along The discourse of Mr. Robinson was eminently pounce upon us. Happily a portion of the forms. A man may teach the alphabet, though ences at home, yet when the vote came to THE DIVINITY OF CHRIST, OR RE-MARKS ON THE KING OF PRIS. of his human Son-ship, as unparalleled, and nourishment from the Divine Unigenitus (Latin, merely a retention of Popish practices. But from the waggons. The Lord of Hosts favored personal experience. This was one charm of ny of feeling and action. Solomon tells us " that a word fitly spoken is like apples of gold in pictures of silver." Such his code of ethics as unique, outshining that of "Only Begotten";) and there is the still high-your hearts," said the preacher, "have been us, for the waggons were out of sight when we the earliest Methodist preaching, and it has a word truly fell from the lips of Prussia's King the wisest philosophers, as does the sun the er Trinitarian view, which, besides all that, touched with a zeal for heavenly truth and descried the officers land from a boat. We power in it, whether coming from the pulpit or report. moon, and yet ascribe the declarations of his lays hold on Him, with its hopes and worship, caused you to cast off this yoke of anti-Christian took the Babworth road, as if going to Pastor the pews. when he told his clergy, " If we are no long-Godhead and of of his miracles, to visionary as Very God, although within the bondage, and you have become the Lord's free Clifton's church, the better to mislead the offier to believe that the Messiah is the Son of God, the sacred precepts will be nothing more ideas, floating in the disordered and enthusi- limits of the human.

astic imaginations of his disciples, and strange Come, then, ye blind leaders of the blind, of the Gospel, whatever it may cost." to say from no worldly motive or gain, they, the disciples sealed their testimony with their heart's blood end converted is end converted in the same of day, come blood and converted is end converted in the same of day, come blood and converted is end converted in the same of day, come blood and converted is end converted in the same of the blood is the blood in the converted in the same of the same blood, and converted a great and innumerable and get light to your souls from the Father of him, but confirmed him in the Separatist faith, multitude both the wise and the unwise, both Light and Sun of Righteousness. Then, as in as it was then called. From that day Puritanism me, instigated thereto by one who not long mother, with her gift of clear common-sense If we read the Bible and interpret it with the Jews and Greeks by the same belief. Nay, my the former, you see light in the light of the sun, had no firmer, or more zealous advocate, than same common sense that we do any well authen- mistaken brethren, only try, if the preaching of so in the latter will you see light in God's light; young William Bradford of Austerfield.

These saith John, are written that ye might Lord and Saviour of his Divinity, you would not made known to us by no other light than that Scooby soon felt the weight of priestly authority. from Christ Himself "the Light of the World." A convention was held by John Robinson, the mercy, sent a heavy shower, which caused my believe that Jesus is the Son of God and that have even the glorious humanity of Jesus to bebelieving ve might have life through his name." lieve in, for it must have no glory nor beginning, God through Himself we then shall know, Jesus the Son of man, is encompassed with a but what is common to man-fallen, sinful man

If Thon within us shine. And sound, with all Thy saints below. The depths of love divine

JVJ dom of conscience prevailed. TILL HE COME. John Smith and his flock were the first to

the Humber.

ashes."

anger.

mire from head to foot.

on the way to Amsterdam."

1 Cor. xi. 26.

TILL HE COME."-Oh ! let the words Linger on the trembling chords ; Let the little while between In their golden light be seen ; Let us think how heaven and home Lie beyond that " Till He come.'

When the weary ones we love Enter on their rest above. Seems the earth so poor and vast, All our life-joy overcast? Hush, be every mourner dumb It is only-till He come.

Clouds and conflicts round us press; Would we have one sorrow less? All the sharpness of the cross, All that tells the world is loss, Death and darkness and the tomb Only whisper, " Till He come."

See, the feast of love is spread; Drink the wine and break the bread ; Sweet memorials-till the Lord Call us round his heavenly board; Some from earth, from glory some, Severed only-till He come. -BICKERSTETH

" Thee art a'most too slow, William, ever to INCIDENTS OF THE PILGRIMS IN

uncle, inclined to be jocose at the cramped

movements of his nephew, notwithstanding the

"But here," continued he looking round,"

Dorcas the old pet hen, on her nest in a box,

will even place her at the entrance to thy re-

Hastily moving the box, he extinguished th

andle and sought his bed. An hour had elapsed

"Open in the king's name !" cried an au

"Art thou the uncle of the schismatic, Wil

Robert Bradford lit his candle and ope

reat, the better to deceive thy enemies."

cavity under the oven.

tones at the front door

oritative voice.

would all have shouted; Hosannah to the Son of taking hold of Christ as though he were some practical; showing by the light of the Word of waggons in which we had brought our stuff, he know nothing of geometry. Many a one taken, with but a single exception during the David-hosannah in the highest, Blessed is the ancient tower to be adorned with the graceful God how "base, beggarly, and unlawful the were still with us, and placing therein the can bind a cut finger, though unable to ampu- whole business, and that embracing but a single and now their prototypes of the 19th century longing essentially to the decaying past. Then That their offices and callings, and courts and Scrooby. Being assured that our enemies cannot preach in the technical sense of the an excellent spirit of brotherly love pervading overlook and ignore the Glory of the God-Son- there is the view of the Arian, clinging with its canons, were unlawful and anti-Christian, hav- would pursue, a few resolute men and myself term, may, in a plain, simple way, talk of the the entire body. Some old Conferences that I ship of Jesus and profess to believe in the glory tendrils to his superhumanity, and drawing its ing no warrant in the Word of God, being remained behind in order to divert attention love of Christ as revealed to them in their own know of, might do well to witness this harmonic attention love of Christ as revealed to them in their own know of, might do well to witness this harmonic attention love of Christ as revealed to them in their own know of, might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of might do well to witness this harmonic attention love of Christ as revealed to them in their own know of the state the state

people, joined by a covenant in the fellowship cers, who followed after us at the top of their this principle and acted on it. Mr. Wesley was translation of the closing prayer of Bro. Sia speed. After continuing together a couple of providentially driven into its adoption. When Sek Ong, at the final adjournment of our ses

majority of the officers, however, kept on after his first impulse was to silence him; but his

recognized this Judas by his voice, as he seve- pect to that young man, for he is as surely callsame common series that we do any wen authen-ticated history, we must if we believe at all, be-your faith or rather unbelief, would produce sime or, as in a sun-dial, no other light but that from I was no triffing matter in the year one thouheavenly Father, the everlasting Jehovah that heve that Jesus is both God and Man in two ilar results, and not until then, will we exchange the sun can point us to the true time, so the sand six hundred, to dissent from the creed of The tures of angry heaven will follow that man struggle for a while between High Church prejudistinct natures, and One person forever. For the fine gold for dross. Why if you divest our truth of the gospel of the Son of Gcd can be the Church of England. The congregation at to his grave. I should undoubtedly have fallen dices and the workings of a practical mind, but this business, with the Bishop, the missionaries into their hands had not Providence, in great the prejudices had to give way .- The Methodist. and the brethren at this annual meeting. For what our ears have heard, for what our ever

elder Brewster, Richard Clifton a white-bearded pursuers to take shelter under a bridge. This grave Puritan divine, William Bradford, and circumstance enabled me to reach Austerfield John Smith, the pastor of a church at Gains- in time to secrete myself. O, that high hea borough, to devise means for emigrating to ven would hasten the day when the sword Holland, where they were assured perfect free- shall strike this Jezebel, the Church, from her

high place." The little audience had listened with pro leave England. They arrived in Amsterdam in safety. Upon the receipt of this intelligence to make preparations for their departure. A One Thursday night in the year one thousand

Moor and Naseby frowned from their fore-Bradford were alarmed by a loud knocking at beads. the door. The old man arose and striking a The silence was broken by old Robert. light, was atonished to see his nephew, William

"Thee will remain with us. William, until Bradford, enter, travel-sore and covered with this pursuit has blown by ?" "Nay, uncle, I shall start to London on the " Alack-a-day, William, what has brought

thee home in such plight ? I thought thee well by one so as to evade suspicion." This plan of departing from the country " Uncle, there is small time to be lost. The

minions of the church are at my heels. Even and Austerfield that remained behind. By the now I can almost hear their footsteps. I must be in hiding or in irons in a few moments." Robinson's flock had gathered in Amsterdam. "So urgent ! Get thee into the kitchen, Dissensions springing up in the church over then, and hide underneath the oven; the con-

which Smith was pastor, the "Pilgrims" remo stables will hardly look for thee among the ved to Leyden where they remained the eleven years immediately preceding the sailing of the Old Robert led the way to the kitchen and 'Mayflower."-Central Advocate. saw his nephew crawl feet foremost into the

A WORKING CHURCH.

we are indebted to the free grace of God .-Great grace has been given us. We give great MR. EDITOR: Having now got through with thanks to Thee, O God, that the Holy Spirit my visitation to the Chinese missions, and hav- has come down upon us, has come into ou ing got off to sea on my way to India, and hearts, increasing our wisdom, profiting us having also in some measure got over the terri- warming our hearts, and greatly establishing found attention to the recital, and were deeply ble sea-sickness, appointed to me at the begin- our faith. Now, we ask that the Holy Spirit,

affected. The picture of the helpless Puritan ning of every new voyage, I propose to give may go with us to our work. The Bishop has the congregation at Scrooby began in earnest women and children deserted on the desolate your readers an insight into the workings of read the appointments for Pekin, for Kiu Kiang sands of the sea, caused tears to flow from every Methodism in China. I rejoice to believe that and for Foochow, sending forth many men to portion under the leadership of Robinson and eve in the room. When the young man spoke we have in this great empire the broad and preach the word. Lord, pity us. The Bishop Clifton were to take shipping at Boston, the of vengeance, the horny fists of the men folk deep foundation for a glorious work in the leaves us, and we go east, west, north and Clifton were to take shipping at Boston, the other were to sail from closed, as if on the hafts of broadswords. The future—a work already giving bright promise south to all our circuits and preaching places. spirit of Cromwell's "Ironsides" breathed of a speedy triumph. The work was well Help us day and night to pray. Write noon hard within them. If "coming events cast begun in China, and the type of Methodism of our hearts as rules for our guidance, the books six hundred and eight, the family of Robert their shadows before," the spirit of Marston the right kind. I have not heard so much real we have here read, the business we have here good old Methodistic singing in a long time, as discussed, the instruction we have here heard I heard at Foochow, both at the sessions of the Don't let them be lost from our hearts, as though annual gathering, and also from the scholars they were burnt in the fire, but let them stav iu both the boys' and girls' school. These glo- with us. Help us not to be lazy. Help us rious old hymns, with their glorious old tunes, before or behind men to follow our con were the last things to greet my ear at night, sciences. Help us not to aspire to be good morrow. Our people must leave this realm one and the first in the morning. Associated as looking, to make a nice appearance; bur to be these hymns and tunes used to be, and as they true, to be faithful, to watch the sheep in every still are in China, and as they ought to be eve- place. In all places, may we have the peace of

adopted by the earnest Puritans of Scrooby rywhere, there is salvation in both. These God, and be helped to benefit and save the peo schools were so near that I could not fail to ple. If, during the year, we meet trouble, perend of the year the major portion of John hear the pupils sing night and morning, and of-secution, temptation, help us to conquer. If ten through the day, such hymns as these :--one or two of us must leave the world before "O how happy are they who their Savior obey," ect. "There is a fountain filled with blood." " Come, sinners to the gospel feast."

"Come thou fount of overy blessing."

"Biow ye the trumpet blow."

we meet again-we don't know-God knowshelp us to bear the cross even unto death, that we may glorify God in all our lives. May God the Father, Son, and Holy Spirit, be with us, giving us peace and joy, and full determination to bear the cross to the end. May the grace of our Lord Jesus Christ abide with us. Thus

"O for a thousand tongues to sing," etc.

THE CHINESE CONFERENCE. BY BISHOP KINGSLEY,

Family Medic ne the Ave !

ERNALLY, CURES s. &c, Weak Stomach, Gen Sore Mouth Canker, Live or Indigestion, Cramp of Bowel Complaint, l'aintern Districka . nd Dysentery. ERNALLY, CURES id Sores, Severe Burns an

ud Sprains, Swe hng ofth ud Tetter Broken Breasts. blains, Tootache, Pain in th heamatism.

LER is by universal consen or itself a reputation unsur in the entire eradication and all us various forms inc family, and the unsolveited of the masses tut,

adversi ements, ich ener into the Pitin cretable render it a per s country taken internally aprilection when used ac slight stain open linen applications, is readily re

it e alcoho: exhibitite 1 for the cure of tots includent to the humat the the public over twe-ty in the source character every and wherever this used, the d of its real undie d pro

s prompt serien upon the sys Killer is invaluable fleet in Methe Vilue Pain ben used according t

N KILLUR

uily Medicine, and should be immediate use. Persons ays have a bottle of this not unfrequently the case ked with disease, and before cured, the patient is beyond Captains of vessels should lves with a tew bottles of this giori, as by doing so they of an invaluable remety to dent of sul in attacks (

of the cholera. a a sugar and where it was he list a, jour suce of the

so long need and proved the would say that We shall Fam Killer of the last and that it shill be every way milon as a lamily medic 14A MIS & SGN.

proprieto - Frevidence R 1 y syny Fr.wa, & Co. g well a Forsych. Also, by Seri 12

arsaparilla.

THE L WESLEYAN. N OF THE Church of E. S. America. ard, D.D. s Chamberlain RENT HALIPAT N. R. n \$2 per annum, balf earin advalice. ISEMENTS sing circulation of this the advertising medium der, latinsertion -(additional) 0.01 e-fourth of the above rat es limited will be continue arged accordingly. ind advertisem ents te be a

every facility for execut.na TINC. AND JOB WOER OF IN nd despatch on reasonabl

made that was made-that all things were cre- knoweth Him-that the natural man receiveth ated by him and for him and that he is before not the things of the Spirit of God, for they are

cloud of witnesses" of his Divinity. The Pro- but for the glory of His Godhead, which excel-

phets foretold that he should be Davids Son and eth, even as the rainbow would have no beauty

Davids Lord and King-the root and offspring nor beginning but for the sun; and as the lat-

of David-that he should be the mighty God; ter existed prior and independent of the "bow

that the Virgin's son should be Immanuel, God in the cloud," so the Divinity of the Son of

with us." The Angels declared to the virgin God existed prior and independent of His

that he should be called the Son of God," and humanity. But, nevertheless, the beautifully-

at his birth, they declared that he was "Christ resplendent and blended glory of the Son of

the Lord, a Saviour for all people," and sang Man was dependent for that glory upon the

His praises, saying " Glory to God in the high- out-shining of " the fulness of the Godhead

est, on earth peace, good will towards men" which dwelt in Him bodily"; so that if you

and " when God bringeth his first begotten in- deny the latter, you must deny the former, and

to the world, he said, "Let all the Angels of if you hold to the one, you must hold to the

God worship Him," which would be idolatry, other. But the Old and New Testaments must

if he were not truly God equal with the Father. agree, " for the Word of God cannot be bro-

The Father bimself testifies of Him, "This is ken." If the Prophets prophesied that the

my beloved Son in whom I am well pleased- Virgin's Son should be "Immanuel-God with

hear ye Him." The Holy Ghost says of him through the Prophets, "But unto the Son he New Testament, in bearing witness to both the

saith, "Thy Throne O God is for ever and Divine and human nature of Jesus, only record

ever." Jesus saith of himself in his human na- the fulfilling of the Prophets : they " said and

ture, "I and my Father are one," and that no wrote no other things of Jesus than what

man knoweth the Father but the Son and no Moses and the Prophets did say should come"

man knoweth the Son but the Father, and he to and if they had said or wrote otherwise, it

whom the Son will reveal Him" and because might then, indeed, be attributed to a visionary

he said he was the " Son of God," the Jews us- imagination. But let our enemies, who would

ing their common sense, said and said truly, be wise above what is written, know that their

that by so saying, " he made himself equal very errors and opposition to the truth as it is

with God and upon that confession of his] di- in Jesus, was foretold by the inspired penmen,

vine equality with the Father, they condemned and that if the world did not despise and reject

and crucified him. The Apostles who "saw Him, the Scriptures would not be fulfilled; and

his Glory, the Glory as of the only begotten of we don't marvel at your conduct, because the

the Father full of grace and truth " declared same Scriptures declare that "no man can call

that though "the word was made flesh-that Jesus Lord but by the Holy Ghost," and that

the word was in the beginning-was with God this Holy Spirit of God "the world cannot

and was God, and without him was nothing receive because it seeth Him not, neither

all things, and by him all things consist-that foolishness unto him; neither can he know he thought it not robbery to be equal with God, them because they are spiritually discerned. and yet became man and humbled himself to But He that, is spiritual discerneth all things the accursed death of the Cross-that he rules yet He himself is discerned of no man, and over all things in Heaven and Earth-that he that these things are hidden from the wise and will reign till all his enemies are put under him prudent and revealed unto babes-that we -that he will destroy the last enemy Death preach Christ crucified, to the Jews a stumthat he will raise the just and the unjust- bling-block and to the Greeks foolishness, but that he will judge the quick and the dead-that to those that believe Christ the power of God he will save the righteous and destroy the wick- and the wisdom of God, and that he that ed-and that then every knee shall bow and believeth on the Son of God hath the witness in every tongue confess that Jesus is Lord to the himself." Hence, in addition to the word and story of God the Father and God shall be all miracles of Christ to prove that Jesus was the in all'-and to this witnessing cloud, we may add Son of God and the Saviour of men, the gift the confessions of devils who said, "we know and manifestations of the Holy Spirit on the thee who thou art, the Holy One of God-thou hearts of believers was essentially requisite :

Son of God most high "-also the centurion who and this Spirit of Truth was promised to His said." truly this man was the Son of God," and disciples " to convince the world of sin because also the prayer of the dying thief, who said, they believe not in Me; of righteousness, be-"Lord remember me when thou comest into cause I go to My Father; and of judgment, thy kingdom," and to the end of the world this because the Prince of this world is judged." cloud of witnesses will so increase, that the -to lead them into all truth, and to take of

kingdoms of this world shall become the king- "Mine and shew it unto you, and to shew you doms of our God and his Christ and he shall things to come"; and as man's "mind is reign on the earth," and then will be universal, enmity with God, and is not subject to the law the testimony of St. John, " and we know that of God, neither, indeed, can be": and as his the son of God is come and hath given us an " heart is deceitful above all things and despeunderstanding, that we may know him that is rately wicked," that enmity and wickedness

true, and we are in him that is true, even in his can only be removed by the Gift of the Holy Son Jesus Christ. This is the God and Etern- Ghost; and to receive that, we must pray and al Life." The miracles of Jesus wrought by believe with the heart unto righteousness; and kindly:

his own power and in his own uame, bear wit- this we prove by analogy : a correct view of ness to his Divinity, but their testimony, in the an object presented to the eye depends upon indgment of his enemies, only proved that he the state of the eye; our good or bad opinions was in league with Beelzebub, and thus strange of our neighbours are greatly influenced by ou to say not by his own power but " by Satan he love or hatred of them; and even if they are cast out Satan." Jesus condescends to reason evil our love will minify and cover the evil, with them, "Say ye, thou blasphemest; because while our hatred will magnify and expose it. whence comest thou ?" I said I am the Son of God? If I do not the Our ideas of a man are what we think of him works of my Father believe me not. But if I even so our views and ideas of Christ are as we do, though ye believe not me, believe the works; think of Christ. Now look at the differences of that ve may know and believe that the Fatner opinion respecting Christ in His day, and the is in me and I in him." Again said Jesus un- causes of them. "And Jesus said, whom do and careth not so much as the snap of his finger to relieve his nephew, who emerged from the for the souls of men." to them, " There is one that accuseth you even men say that I, the Son of Man, am?" And Moses in whom you trust. For had ye be- they said, "Some say that Thou art John the lieved Moses, ye would have believed me, for Baptist; some Elias, and others, Jeremias, or

he wrote of me; but if ye believe not his writ- one of the Prophets." He saith unto them ings, how shall ye believe my words." If they (His disciples), "But whom say ye that I am?" had believed in his Divine Sonship, they would And Simon Peter answered and said, "Thou have believed his miracles, or if they had be- art the Christ, the Son of the Living God." lieved his miracles they would have believed his And Jesus answered and said unto him, "Bles-

Divinity. And thus it is with unbelievers of sed art thou Simon-Barjona, for flesh and blood the 19th century. Denving his Godhead they hath not revealed it unto thee, but My Father deny his miracles, and denying his miracles they which is in heaven, and upon this Rock (now deny his Godhead. Let them only admit, that confessed by Peter) will I build my Church, Jesus is the Son of God. and miracles at onee and the gates of hell shall not prevail against become not only a possibility but a fact for it." Here Jesus unlocks the true secret of all surely Jesus could as easily perform miracles error and of all truth in reference to Divine indeed, I honor them as such." as the incarnated God of redemption, as he did, things : the first is from beneath, the latter is as the God of creation, when he made the world from above-the one from carnal reasoning, or in the beginning out of nothing, for even ad- "flesh and blood"; the other from the teach- set time for worship has come."

initing that this world was developed out of an ings or revelation of our Father in heaven; and utom, the atom itself must have been created until sinful man is willing to pray to the Father by a miracle unless It could create itself, which of Light with David, " Open Thou mine eyes is an impossibility. So that if we deny the that I may behold wondrous things out of Thy working of miracles by Jesus, we may deny law," they must be tossed to and fro by the ereation itself, and so be without a created false lights of their own carnal flesh and blood, world. The carnally minded Jews in looking with every wind of doctrine. Such characters at the "Glory" of their Messiah foretold by will as much miss a true apprehension of the their own prophets, unhappily overlooked, the character of Jesus Christ, as though reason

humble medium of his assumed humanity, in were unseated and lunacy were ascendant. and through which, that glory was to be made Indeed our perception of Christ's character is manifest, and consequently being disappointed dependant on our whole being-on our capacity in their expectations, they rejected him "as a as reasoners, and on our character as men. root out of a dry ground having neither form What is Jesus to each man but his ideas of

.

ENGLAND. BY EDWARD B. HEATON.

On the stone steps of the old manor house o Scrooby, a hamlet in Nottinghamshire, England, sat a youth apparently about fifteen years of age. He was clad in a suit of homespun gray, with the exception of a fustian doublet, or jacket, which was brown and long, and the side pockets distinguished by immense lappets. He wore before the steps of the churchmen rang on the the slouched hat of the period-for it was the last year of the sixteenth century and underneath the broad rim could be discerned the resolute brow and intellectual features of one who might be expected, some day, to make anoise the door. in the world. It was William Bradford, who in after years was called Governor Bradford of liam Bradford ?" interrogated the leader of the the colony of New Plymouth

party. The youth seemed a stranger, judging by the "William Bradford is my nephew," replies fact, that those who entered the house, paid no the old man. attention to his presence. It was the Lord's " Dost thou know where he now is ?" conti Day and the villagers and country people were nued the officer. assembling in the great hall of the mansion for "William Bradford departed for Hull a week worship.

them

is thy name ?"

joved.

ince," answered old Robert, evasively, And why worship in a private dwelling? " Aye, ave, we know." said the officer ; Because the little band that gathered there, were re have followed him hard from thence. He is part of the persecuted people called Puritans, either on thy premises, or in Scrooby. and the churches of the land were closed against nust search, for it is hardly in flesh and blood

o deliver a kinsman to goal. Lead the way The lad sat still, evidently afraid to go in with thy candle, old man." antil a quiet-looking personage approached, Every cupboard, and closet, and corner, out who upon observing the youth accosted him ide the kitchen were first searched ; for the old

man hoped to weary them by the time they " Thee art a stranger to this place, my lad?" should reach that room. The result approve " It is the first time that I ever came hither." the soundness of his sagacity. eplied young Bradford, taking off his hat.

The leader had peered into the oven and wa Nay, keep on thy hat," said the man; "it in the act of stooping to look underneath, when not becoming to uncover the head, save in he observed old Dorcas on her nest. the presence of the Lord of Hosts. But from " He is not there, that certain," he muttered

and the search in the house was ended. "From Austerfield, three miles away, It was well toward daylight, when the Yorkshire. I desire to learn the truth as it is having ransacked the barn and out-houses, left in the Gospel, which is impossible in our vil- Austerfield for Scrooby. As soon as old Robert

lage ; for our parson is a vile, fox-hunting priest, was satisfied that such was the fact, he hastened ashes and cinders as grimy as Vulcan. "Thee speakest like a godly youth. I'll

The events of the night had aroused the warrant thy parents are God-fearing folk. What entire household, who were all either openly Puritans or sympathized with them.

" William Bradford, your worship. were quite a number of domestics, too, for " Nay, worship God, but not me, who Robert Bradford was a man of means. The but dust. But art thou the son of Robert Bradold records of Austerfield show that himself ford ? Thy father has long been renowned for and father were, in fifteen hundred and sevenhis charities to the poor; his hand is an open ty-five, the only persons in the township

assessed to the subsidy. As one would sup-"You mistake ! I am not the son of Robert pose, the curiosity of these simple folk was I was but a year and a half old. My grand-greatly excited. They could hardly endure for father and uncles have been parents to me, and, poured forth a torrent of questions.

" Verily," began the young man, "the reci-"Well, well, William Bradford, thee art welcome at any event. Let us go in, for the tal is too heart-rending to be easily told; albeit it was manfully endured by feebler folk than The two entered the hall. Young Bradford myself. As I have hitherto informed you,

brass, common to books in those times. He in Amsterdam. The place of embarkation was permitted to speak for the general improvement that the case is like that of Mark's repentance and powerful revival. On the other hand, if was none other than the pastor, the famous agreed upon, and was to be on the Humber and edification." Americans are said to be a and reformation; therefore we intercede with her missions abroad are languishing in spirit. John Robinson, "the most learned, polished, between Gainsborough and Hull. On the nation of talkers." We find merchants, me- the Church, asking that you will exercise the upon her becoming truly evangelical in spirit and modest spirit," that ever the Puritans en- appointed day our people were at the designa- chanics, manufacturers, farmers, giving utter- heart to forgive him; and we hope that he will they will revive with a divine life. We con-

gregation, who was, also, the proprietor of the ple, or thereabouts, were on board, the Dutch- mind. Why may they not speak on religion. us?'ul to Paul. Amen. house. He was a person of consequence among man, animated by a spirit totally incomprehen- as well as other themes, provided, of course, the people, being one of the twenty-six post- sible, and altogether devilish, refused to receive they have an experimental knowledge of its 1869, the committee, Sia Sek Ong, Li Yu Mi,

nor comeliness that they should desire him," Jesus? What is any man to us but our ideas masters between London and Edinburg. Not any more, weighed anchor and sailed down the power? We do not mean by this that all such Hu Yong Mi, thus report." The report was unanimously adopted, and it be used for good-malice, envy, and folly; nevertheless, if instead of seeking to save them of him? The Jesus of the Gospels is one, but only this, but William Brewster provided at his Humber. Our tears, our prayers, our suppli- may preach formal discourses, or interpret diffinevertheless, it instead of seeking to save them of him? The Jesus of the Gospets is one, but for good—malice, envy, and folly; from their sins and erecting a spiritual kingdom the Jesus of each man is many; each man will own charge for the bodily comfort and welfare three things that cau by no within their hearts, he had put forth his power give him a subjective coloring, from the charac-of many of the brethren who statedly worshiped the sands, miles away from home, fearful every gy. Years of peculiar training are required for a lively debate, and all the variety of opinions means be employed for evil-humility, contentmoment lest the harpies of the Church should all this. But they may preach Christ in simpler expressed that are usually heard in our Conferment, and liberality. and saved them from the Roman yoke, and ter of his own reasons and heart; there is the in his house.

It reminded me of my first impression of It is manifestly the design of Christianity thodism, and my first experience of the joys of that all its believers should be employed in pro- salvation; and of many blessed seasons since one of the sweetest spirited men I ever became pagating its truth. The Saviour compares his experienced at camp-meetings and revivals, acquainted with. He moves in an atmosphere kingdom to leaven, permeating the mass of when a spiritual man could tell, by the very of holy love.-Zion's Herald. meal, and assimilating it to itself ; to light, beam- spirit of the singing, that God was in the midst ing out upon the world, and scattering dark- of His people.

ness; to salt, penetrating the fibres of flesh, There are now in the work called the Fooand saving it from corruption. These figures chow Mission, including the helpers received on are evidently intended to show the aggressive trial this year as student helpers, a class of men all over the world. The Neufchatel decree principle in Christianity. Every disciple that answering to our exhorters of other years, more separating church and states provides for that Jesus made felt called upon to bring others to than 50 men, labouring to bring their fellow the Master. Thus John the Baptist said to countrymen to Christ. These student helpers two of his disciples: "Behold the Lamb of are all under a course of training, and pursuing tributed among the people of the parishes to God !" And the two disciples heard him speak a regular course of study, preparatory to enterand they followed Jesus. One of them atter ing more fully into the Christian ministry. And be appropriated as before for the residences of conversing with the Saviour for a while, went behind these there is a membership, including the clergy, and the church buildings shall be after his brother, and " brought him to Jesus." probationers, of more than 1,400. These all vested in the municipalities, which shall keep The next day Christ called Philip, and Philip exhibit the fruits of the Spirit, in a manner most them in repair, and place them gratuitously at straitway went after his friend Nathanael, told encouraging.

him of the new acquaitance he had made, and As a training process, Dr. Maclay and his for worship. Priority in the choice of hours invited him to come and see the Saviour. In associates had already inaugurated the measure for service shall be given to the majority. The like manner, Jesus left as his parting command of doing business after the manner of an annual to the Church the commission to carry the glad Conference, with the distinct understanding that in India is receiving more attention. Nine tidings into all parts of the world. The early measures so enacted, lacked the legal validity of tenths of the expenses go to support Episcopa-Christians tried to follow this direction. They Conference action. I think the measure on the lian worship for European residents, who are preached in all the world, as it was opened to part of the missionaries, a judiciousone. It has abundantly able to supply themselves. India them by the limited geographical information had the effect to familiarize the native brethren of their time. Sad to state, the Church has with our systematic method of doing business, since then allowed the geographers to outstrip and will prepare them for a real Conference at the Evangelists. The disciples who were driv- no very distant day.

LI CHA MI.

en from Jerusalem by persecution, after the The solemnity, propriety, and wisdom of the death of Stephen, " went every where preach-body thus assembled could not but affect every the Indian revenues is very bad, and this state ing the word." Down to the very close of the New Testament canon, we find the same agwere present, and were greatly interested in gressive principle of Christianity referred to .the doings of this embryo Conference. The Every one who hears the word is commissioninterest felt in every brother's case, and the ed to preach the word : " Let him that heareth jealousy with which every point in the Discisav. Come." pline was guarded, was truly refreshing.

While we believe in a special call to the min-To give your readers a better inside view of istry by which the Holy Spirit seeks to set apart some in the Church to the exclusive disdescription of mine, I caused a translation to charge of ministerial duties, laying aside all be made of a report of a committee, in the case secular pursuits, and devoting themselves to of a brother who had left his work during the works of usefulness, we also believe that there year. The following is the report : is a general call from the same Spirit by which REPORT OF THE COMMITTEE IN THE CASE OF

every believer is commissioned to tell to others the great fact of Christ and his salvation .-

God has made every man the centre of a ci cle of influence. Can it be doubted that this There influence ought to be exerted by Christians for the advancement of true Religion? If every Christian be endowed with this power, why not use it ? Christian men use their influhe could work without us, but he prefers to

work with us. All have not the same g required, and the effect will be blessed.

This Bro. Sia Sek Ong is a scholarly man, and

ESTABLISHMENTS TOTTERING

Church establishments are gradually falling capton, that after January 1st, 1871, the re-

pays for this object 16 lacs of rupees (\$800,000 gold) directly for the establishment, besides as much more for furlough pay, pensions, church

buildings and repairs, and all to provide for 30,000 Europeans. The present condition of one favorably. Missionaries from other boards of things cannot last. A bill for abolishing ecclesiastical grants is before the Colony of the Cape of Good Hope. Earl Granville's proposal to endow all sects in Jamaica meets little favor. In England the excitement against the

consecration of Dr. Temple as Bishop of Exeter has developed a feeling of restiveness under the working of Chinese Methodism than any state control within the establishment itself; and all seem to be expecting, and many with complacency, the speedy disestablishment of the Church throughout the island. The condition of things in Wales and in Scotland seems

to call for a speedy action. -----

" On the 17th day of the 10th month, in the MISSIONS ABROAD AND REVIVALS AT annual meeting, the Bishop appointed us to in-HOME vestigate the charge against the preacher, Li

Cha Mi, that, having been appointed last year Prosperity in missions abroad and revivals in to the prefectural city of Yeu ping, he stopped Churches at home are almost universally coinwhen he had travelled but half the road. The cident. This declaration is founded on obserence for politics, for business concerns, and for Committee of three men have come to this con- vations made widely and for a long time, and by other affairs in life-why not for this? Men clusion : according to the ascertained facts in the nearly all the evangelical Churches of the world often say to their friends, when in pursuit of case, we report to the Bishop that Li Cha Mi It is true both of the local Church, and of the their interests: "I want your influence." Thus certainly knew that he was transgressing the body of the Church as a denomination. Let Christ says in effect to every believer. True rule about appointments, and sinning against the Church at home be baptized with the Holy God. On this account, he was grieved with a Spirit and she immediately becomes missionary grief that could not cease. Now he has re- Let her missions abroad give evidence of the but if each use the gifts he has, it is all that is pented, and asks the committee to make known presence of the Holy Spirit with them, and the his confession of sin, and ask the annual meet- Church feels the divine impulse 'at home, and Some are endowed with the gift of public ting to forgive him. He is determined hereaft, awakes to a more active and evangelical niety. speaking. It ought undoubtedly to be used for er to faithfully observe every rule of the Church, Let a Church become truly missionary in her seated himself on a bench near the door, but uncle, indentures had been entered into be-the salvation of men. Thus it was among the and with a faithful heart to bear the cross until spirit and policy, and accept in good faith the his companion advanced to a small table at the tween Pastor John Robinson and a Dutch cap- primitive Christians: "Any one who had the death, not thinking of anything else; and asks command of our Lord Jesus, "Go ye into all farther end of the room, upon which lay a mas- tain, in the which, the said Dutch captain ability and an inward call to utter his thoughts the annual meeting to pray for him. We three the world and preach the Gospel to every creasive Bible, fastened with ponderous clasps of bound himself to land certain families safely on Christian topics in a public assembly, was men of the committee, carefully examining, feel creature," and she can not fail of a wide-spread ted place, as was also the Dutch ship. All ance to their sentiments on politics, temperance imitate Mark in not forfeiting Barnabas's re- clude this brief note on a momentous question Near the table sat the elder of the little con- things looked favorable, but when half the peo- and other questions that agitate the public commendation of him, and will even become by saying, Missions abroad and revivals at home are always coincident, if not repressed by ex-

"In the year of the incarnation of Jesus, ternal circumstances.-Advocate.

There are three things which can in no wise

School Presbyterians of the United States Methodism full of life, fervour, and power. Mr. Milbury's fimily of St. Mary's Bay, N. S., were called, a few weeks ago, to remove from their quiet nursery, an "olive plant," yet J. R. N.

in the bud : "Npped by the wind's unkindly out Protestant Christianity, and the effect blast." As is the general experience, death's produced by their perusal has been stimula-" season" was nost mopportune. The one ting and healthful in a high degree. The ful. Reconcilation at once was an apparent impossibility. What purpose could be served? Why so suddenly surprised, and so sadly be-indulgence of a little better thought, all felt though doubtless other causes have also that God had made no mistake in this case; been operating, to intensify the desire after that His selection was eminently for the best; unity among the different branches of Me-unity among the different branches of Meand that this event was but an additional evi-dence of the tender love of Christ to that house-hold. They laid the little sleeper down among its kindred dead, and after some reflections by its kindred dead, and after some reflections by the writer upon the precious words of St. Peter iv. 12—" Beloved, think it not strange con-of the different Methodist organizations will cerning the fiery trial which is to try you, as make this fact plainly apparent. Keeping present season. There is good reason to though some strange thing happened unto you," out of our enumeration all sorts of Calvinis- hope, that the income will be largely in adthe bereaved ones returned from the sepulture, tic Methodists, we have in Englandwe hope to glorify God. Here was death at

one extreme of human life.

During the last month, in the same family connection, we were called to reflect upon death at another of his seasons, at the other extreme ot man's existence. The great-grand-father of the above, Jeremiah S. Everitt, fell like a sear leaf from the old tree of human life, and was laid among the withered things of "God's acre."

one of the United States of America. Eightyeight years ago he migrated from New York to ble rivalry with each other. Nova Scotia. where he lived until he saw a century, save one year. The deceased had out-Mr Jas Everitt the eldest son is now three-

dissent score and thirteen years of age. There have been seventy-two of the inhabitants of these Provinces to call Mr. J. S. Everitt grand-tather ; eighty-six address him as great-grand-father; and ten to hail him as their Great-great-grandfather ! What statistics are these to cherish concerning one human being. Of how many,

many." are at one. It was hard to realize as we gazed upon that manly form, coffined, that the frosts of ninetynine winters had fallen upon that quiet head. have___ Not more than half of his still ample locks were frosted o'er. and it was difficult to trace, as ordinarily, care's deep furrows, and times indelible impressions upon that placid and happy face. Mr. E. had been able through life, whether from natural constitution or mature conviction, to receive whatever was sent him with a spirit of contentment, to do the best under present conditions, to feel that severe anxiety and rent Country are all represented. fretfulness for what had passed could make no ening their days, and imbittering their existence their respective countries keep up their se-

ONTARIO CORRESPONDENCE.

To the Editor of the Provincial Weslevan.

My DEAR SIR .- If I did not know that

So far as our observation has gone, we

vance of all former years. This is indis-Wesleyan Methodists, New Connex-ion Mathodists, Terra Church Mathod

ion Methodists, Free Church Method-us any pecuniary aid, toward supporting ever, that the trial of his faith, will be In every essential point of doctrine and with the British Conference, the Parent noble work which he so auspiciously begun.

In every essential point of doctrine and will the influence of the influence, the influence of the mode work which he so auspiciously begun. discipline, these bodies are in full agreediscipline, these bodies are in full agree-ment. Their doctrines are absolutely the Missions in Hudson's Bay Territory, which same. They all possess an itenerant minis- were then under the supervision of the Eng- proved himself to be, 'the right man in the The nipt bud, and the withered leaf now lie try, hold Class Meetings and Lovefeasts, lish Conference. The grant was not howtogether, commingling their dust, and awaiting and with slight exceptions, have the same ever always claimed by the Canada Confer-

Mr. Everitt was born in the Eleventh year of congregations and societies belonging to generously made an offer of pecuniary as- in Montreal and in several parts of the Easthe reign of King George the Third, 1771, in an English colonial possession, now known as who to some extent fritter away energies that ought to be better employed, in misera-Missionaries in all parts of our work, and mish priest in that province. Now that he

with the commencement of a new Mission In Ireland they have Wesleyan Metho-at the Red River Colony, we are to stand perfect hatred. An act of violence was tury, save one year. The deceased had out-lived, by some years, the ordinary life-time of three generations. He reared a family of thir-teen children, eight of whom survive the father. In fremula they have we set of the father. In father the father we set of the father the fa piercing cries from perishing ones, she will extend to them the help hitherto imparted be promoted. At the annual meeting of the

to her Canadian offspring, who has become French Canadian Missionary Society, though In the United States, there exist-Episcopal Methodists, North, Epis- such a fine stalwart son, that surely he can an admittance fee of ten cents was charged, copal Methodists, South, Episcopal go alone. Doubtless to make both ends meet there Church-was crowded to its utmost capac-

Methodists, Black, Protestant Methowill be the greatest possible need of econo- ity. Father Chiniquy is a great temper dists. True Weslevans. my, in the expenditure, and constant in- ance advocate, and during his sojourn in his And we believe some other small Methodist dustry on the part of all engaged in collect- old field of toil, he has delivered many ad-

For our part, we cannot furnish any good

per million, of the Dominion can such asser-tions be advanced ? Echo answers " how many that are non-essential, these bodies being brethren who are stationed on have resulted in much good among the some of our Missions, may be called to suff- French Canadians.

er greater privations than they are able to Fearing I have already occupied too In Canada-Ontario particularly, they bear. We have confidence in our Mission- much of your valuable space, I must omit ary Board, that nothing will be wanting on some other topics, which I intended to men-

their part, to prosecute the work assigned tion, I may just state, that the stormies Weslevan Methodists, Episcopal Methodists. New Connexion Methodists, to them with the utmost vigour. Our peo- month has dawned upon us somewhat mildple as a whole, are amongst the most gen-erous we believe, of the numerous Method-covering, but, until lately, some of the front Primitive Methodists, Bible Christian Methodists, and possibly some

publishe

others. In Australia and New Zealand the prinipal Methodist Denominations of the Padoubt, the whole policy of the Government will be explained, and as far as possible it is to be hoped, the blunders will be rectified, and such measures will be adopted, as may

o get at the truth of the real cause of the shire, the friends of temperance have organoutbreak, but there is too much reason to ized themselves into a political party, and twice to our church, during the last eighteen fear, that Romish Priests are not free from blame. Perhaps, by reason of the connec-D. D., for Governor. Dr. Barrows is a

gregational singing, has created a demand suit his political party, yet the public will singing. Several such books have been published recently, but among the best of Romau Catholic : and Susan Myers a meek patiof the class we have seen is the "Hymas ent sufferer by consumption, have heard the call of the Church," issued by Messrs. A. S. and departed. It is still true of Methodists as with other branches of the Allia land, or Spain, or Italy, or Red River, Barnes & Co., New York. It contains the of all believers in Christ-" they die well." Popery is the foe of progress, and the best hymns in the language, and the tunes And some have been "baptized for the

usurper of right. Many prayers have been offered up of has contributed largely to the work. Scenes and Incidents in the Life of the passing away of several months enables us to whatever with the internal affairs of the variant behalf of our dear brother, Rev. G.Young. and the Mission party at the town of Win Apostle Paul, viewed as illustrating the na-ture and influence of the Christian Relig-one case influences of a secular character have nepeg, whose labors of love will necessarily now be retarded. We trust how

ists, Primitive Methodists, and Bible Christian Methodists. found unto praise and honor, and that he will still be permitted to carry forward the noble work which he so auspiciously begun. We are pleased to learn, that no evils or well known by his "Notes on the Bible," more than a million copies of which has been sold. The present work is of great crowned his labor on earth, when he cleansed tion, and in the spirit of a just Christian line interest, and is the author's last work, he ten lepers, only one of whom returned to give having reached the age of three score years glory to God. Here and there a new face is adopt, as the basis of this Alliance, the artista proved himself to be, 'the right man in the right place,' &c., his present course though naid ten. The theme is peculiarly conge-naid in our class and prayer-meetings, in a number of on by the Evangelical Alliance at its formation painful, for the time being, will we feel

to draw forth the rich and varied resources homes prayer and a pure incense are onerce ar the European organizations, uncenter are one of the interview of the superior of the state of the superior of the su sure be such, that even his enemies cannot to draw forth the rich and varied resources homes prayer and a pure incense are offered up in London, September, 1846, and ar There has been considerable excitement sides of the ocean, and ever be regarded as a valuable contribution to biblical literature. It contains about 500 np., and is largely it. t contains about 500 pp., and is largely il-nected with these revivals, calm, earnest, marked ustrated. Its mechanical execution is in by the presence of the Lord the Spirit, have been are aware, that Mr. C. was formerly a Ro-

the best style of the art, "The Wise Men-Who they were," by met by a continued opposition, such as might has become a Protestant, he is hated with a Rev. Francis Upham, D. D., has just been ssued by Messrs. Sheldon & Co. The author is Prof. of Mental Philosophy, Rutger's this has fallen out unto the furtherance of the his mediatorial intercession and reign. College, New York, and is among the best Gospel.

Your correspondent "Layman" on the one thinkers and writers of the age. His prewas done. The cause of truth, will thereby side, and " a Wesleyan Minister " on the othersent work evinces much care and thought, and will be generally satisfactory to all Bi- are no doubt fully competent to manage the ble students. It is a valuable contribution question they have taken in hand, yet it may not to biblical literature. They have also issued be improper to suggest that " Layman" fails to yet the large building, Great St. James St Choice Specimens of English Literature." make due allowance for the fact that there is selected from the chief English writers, and scarcely a circuit within the bounds of our Conference from which members do not go annually the ordinances of Baptism and the Lord's Su arranged chronologically by Thos. B. Shaw Wm. Smith. LL. D. This work is to swell the already immense volume of member adapted to the wants of American students ship in the Methodist Episcopal church of the by Benj. N: Martin, D. D., Prof. in the

niversity of New York. This is a valuable work not only for the student, but would ter " makes too little of the fact that many membe work not only for the student, but would be useful in every family library. Messrs. J. B. Lippencott & Co., have is-sued "The Old World. Palestine, Syria, Asia Minor. Travel, Incident, Description ches, who, when years ago Moderatism "older is desirable to place within the Alliance and History," By Jacob R. Preese, M. D. than orion" was in the ascendant, would have

to is largely illustrated, and is one of the best works about the Holy Land published. They have also commenced the publication in ist family, and if they do not this year, we roads near Toronto have been as free from have also commenced the publication in with them notes of introduction to ministers of feel sure, that they soon will, swell the snow as in June. Farmers are somewhat amount of Missionary money to \$100.000. discouraged at the low price of grain, and parts of a "Universal Pronouncing Diction-the M. E. church ; and the removal of several are : to promote evangelical union, with a view ary of Biography and Mythology." Each part will contain 64 pp., and the whole work Remember the 44th Annual Report has such of them as are able are holding been published, which shews that nearly until the navigation opens, as they think \$70,000 have been received from Canadian that then there must be an advance. the Intercolonial Railway has increased the when completed can be bound in one vowork of a circuit, requiring the labor of two men sources, and the income of the Society dur- Our beloved President is still able ume. It will contain memoirs of eminent persons, and accounts of the mythological at least. Appleasing incident at our last Quar-

LITERARY ITEMS

The author of " Credo," has a work in

God-Man." It will be looked for with

adequate atonement; and thus he laid him down and sufficient reason to show, why these dif- ing the first year, was only \$629, and if preach and lecture almost unceasingly. characters of all ages and countries, with terly meeting, was the handing in of a good doand slept undisturbed, while others were short- ferent Methodist denominations should in there could be such an advancement in sometimes for Circuit purposes, or burdened the pronounciation of their names in the va- nation towards circuit receipts, forwarded by a servance of the Lord's day; and to correct the those years, what may we not now expect, Trustees, or other charities. The Report young man, who a few months since, left Wallace moral habits of society : And to acco nguages in which they occur. increased f ties of the parate organizations. In some cases, the A beautiful edition of the complete works for California. If others must go, let them do Your Montreal exchanges, would furnish been issued, which states that as the result causes which produce the divisions are no of Hallam, including "Middle Ages" " Inyou with a graphic account of the Mission- of one of his orations, \$545 were realized likewise. troduction to the "Literature of Europe,"

and such measures will be adopted, as may initial question, after it is whet difference of secure the peaceable possession of the Ter-ritory to the Dominion of Canada. Probably, it may be somewhat difficult cessity soon. In the State of New Hamp-ritory to the somewhat difficult cessity soon. In the State of New Hamppeople, but is just now forbidden by his medical

"Some are crossing now." Not once of adviser attempting to preach, because of a sa vere affection of the throat and hungs "I

> To the Editor of the Wesleyan EVANGELICAL ALLIANCE FOR NOR SCOTIA

REV. AND DEAR DR .- The organization of the Evangelical Alliance for Nova Scotia was completed at two successive meetings held in The increasing interest among us in con-Tuttle, the widow of Stephen Tuttle, one of the Rooms of the Young Men's Christian Asso former burden-bearers of the Circuit; Mrs. ciation in this city. The following Basis and for hymn and tune books adapted to such Leggatt, an aged widow, in her childhood a Constitution were unanimousty adopted :

BASIS OF THE ALLIANCE. Resolved,-That in forming an Evangeli Alliance for Nova Scotia, in co-operative union no intention or desire to give rise to a new de mination or sect : nor to effect an amalgama are excellent. The celebrated Dr. Schaff dead." In seve al neighborhoods we have been tion of churches, except in the way of

ion," by the Rev. Albert Barnes, is the title had an injurious tendency, but on the whole, the line directly exists in the vital relation of Christian the members of his body in all area and

ty in regard to the minor differences of theola gical schools and religious denominations, in London, September, 1846, and approved b

a interpretation of the Holy Scriptures. 3. The Unity of the Godhead, and the Trinit

of the persons therein. 4. The utter depravity of human nature have been expected long years ago, by our fa-5. The incarnation of the Son of God him

thers, not by us their children. However, all work of atonement for sinners of mankind, and 6. The justification of the sinner by f

lone. 7. The work of the Holv Spirit in the comsion and sanctification of the sinner.

8. The immortality of the soul, the ion of the body, the judgment of the world our Lord Jesus Christ, with the eternal ble sedness of the righteous and the eternal punish ment of the wicked.

9. The divine institution of the Christian

er. It being, however, distinctly declared, that United States: and that "a Wesleyan Minis-formal or ecclesiastical sense, as a creed or con-formal or ecclesiastical sense, as a creed or confession, nor the adoption of it as involving an assumption of the right authoritatively to defin the limits of Christian brotherhood but simp nits of Christian brotherhood, but simply

> CONSTITUTION OF THE ALLIANCE Article 2.- The objects of this Association to greater success in Christian activity ; to main-Church of Christ; to counteract the influence of infidelity and superstition, especially in their organized forms; to assist the cause of religious freedom everywhere; to hold up the supreme authority of the Word of God; to urge the ob-

hours of anzious wakefulness and hervous tossings. Here, in part at least, was the " excellent oil" that kept the machinery running so long and so smooth.

death a welcome greeting, but still there was vial, and such as no sensible, liberal minded little episode took place, with which we are tomed to speak of death rather as a long wished will soon entirely pass away. The exist- the Wesleyan Church. They had previousfor friend, who was coming to discharge the ence and rivalry of so many distinct Metho- ly been Romanists, and a number of these

kindliest office for him, than as a foe or a mon-ster. He retained all his faculties together with his equanimity and strong trust in his Saviour, to the best interests of religion and especi- their native costume, and by the assistance ally detrimental to the solid advance of Me- of the Missionary Bro. Rivet, they sang in until within a very short time of his demise. At length the welcome news "Arise ve and thodism itself. The Union of all branches beautiful style, the well known hymn, in depart" arrived, death discharged the duties of the Methodist Church in England would their own language, 'O for a thousand of its office, and the smile with which the Chris- immensely increase the power of Methodism

tian centenarian greeted the long expected in that country; and the time is coming ed President, who has been permitted to friend, and bade farewell to "things which are when for the benefit of the English masses see many pleasing sights, says, that the seen," seemed to linger after the spirit's depar-and the perpetuation of Protestantism in scene was of the most delightful description. ture, to comfort the heart of the beholder, and to invest death wish more than ordinary interest. The writer endeavored to improve the occasion than is desirable for the work required to by an address, to a very large audience of rela- be done.

tives and friends, founded upon one of the even-It would be a most felicitous circumtide expressions of St. Paul, "For I know stance were the Unity of Methodism assured whom I have believed and am persuaded that he is able to keep that which I have committed in Canada. Such a unity would make Methodism a controlling power in moulding unto him against that day." Such were some of the circumstances of the birth, life and death the general religious character of the most of Jeremiah S. Everitt, one of the oldest inha- populous Province in the Dominion. bitants of Nova Scotia.

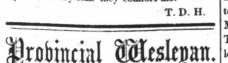
J McC F

Elizabeth McGill died at Ohio in the 74th tralian Colonies. But it is in the United year of her age, on the 21st of November last. Sister McGill was the wife of Thomas McGill. 1796. She was converted to God in early life and ever retained pleasing remembrances of the work of God in those first days eight to ten millions of adherents, and with of her religious experience. During most of a magnificent field to operate in. her married life she suffered much from asthma,

aud was thereby oft-times prevented from en-There is so much grandeur in the gaging in those duties which would have shown thought of a great Methodistic Unity in all her strong love to God, but her affliction hin- the chief localities in "which Methodism dered not that patience in suffering which cha-exists; so much economy of means and racterized her life of submission to the will of

told how ever welcome to the hospitalities of her and such a vast increase of power to be at- ing converted, so that though, some of our last illness was not long nor painful; but as her not but be accomplished at no distant day. bodily strength failed and it appeared probable Already there is a craving for it in the that she would live but a short time, her mind hearts of enlightened Methodists in Eng- doubt, when the sheaves come to be gatherwas remarkably calm and her understanding land, Canada, and the United States. In ed, there will be a gratifying increase to the clear-ber hope in Christ firm-ber anticipa-each of these countries the way is being fold of Christ. tions most pleasing; so, trusting in Christ she

passed through the valley relying on the promise contained in the following-" Though I walk through the valley of the shadow of death, thy rod and thy staff they comfort me."



WEDNESDAY, FEB'Y. 16, 1870 COMING UNITY OF METHODISM.

"Closing Breaches," we called the atten together whom they find it hard to believe parted land. tion of the readers of the Wesleyan to that God put asunder; and the question of It is no part of the business of your cor- one above described.

longer operative. In other instances, the ary Anniversary in connection with Great for their funds. By the time this reaches Some twenty years ago he prepared to give causes of alienation and separation were tri- St. James' Church in that City, but, a nice you, he will have delivered his lecture on and "Constitutional History of England, has been issued from the press of W.F. Wid John Bunyan, on behalf of the Wesleyan delay. He familiarized himself with the thought, Methodist would now grumble about. The sure your readers will be delighted. Some City Mission in Toronto, to which both he dleton, New York. The reading public are time before, a band of Indians-Iroquois, and Mrs. Punshon, render great aid. May under great obligation to the publisher for character, and circumstances of death until it feelings connected with former disputes situated at the Lake of the Two Mountains, his valuable life long be spared, to which ssuing these valuable works in a form so cheap as to place them within the reach of had lost all its terror to him. He was accus- and divisions have largely subsided, and near Montreal, had come over in a body to thousands respond amen. ONTARIO

> UNITED STATES CORRESPOND-ENCE.

> > THE COMMON SCHOOLS AND CATHOLICISM

One of the pressing problems now before the citizens of the United States, is our The Music Hall Sermons, now in progress of delivery in Music Hall, Boston, by Teed, now of St. John's N. F. Ninety dol-Rev. Mr. Murry, will be issued in a few lars by means of Socials, a great improvement on tongues to sing &c. You may be sure, that Common School system in its relation to Romanism. Indeed, this may be regarded as the great question of the day. In con-The North American Review, the oldest sequence of recent events, it looms up bequarterly in the country, and published by fore us as never before. Every part of the Messrs. Fields, Osgood & Co., has been re-England, Methodism cannot be stronger Several pleasing incidents in connection country will soon be profoundly agitated by duced in size, but is as strong, healthy and with the introduction of the Gospel to this it. The exclusion of the Bible from the interesting as ever. band of Indians, are related in the Misschools of Cincinnati, by Romanists aided Good Words, a monthly magazine of Lit-

Harbor, that the tower of their church will sionary Notices, which have recently been by infidels, has opened this whole subject, erature, Science, Art and Travel, edited by and it is now fairly before us for considera-Norman McLeod, D. D., and published by throughout the circuit that the committee ap-You will be pleased to learn, that in other tion. It is not however a question whether J. B. Lippincott & Co., Philadelphia, is a pointed to erect a new fence around the Parson-

lepartments of our work, there are encou- we shall have the Bible or no Bible in our most excellent periodical. nage property in the spring will expect every aging signs of progress. The scheme for schools-the question is-and this is the Messrs. Charles Scribner & Co., have is man to do his duty. The departure the other the Endowment of Victoria College ad- one really before us-whether we shall have sued six volumes of Froude's History of day, from the Parsonage of several of our most vances though slowly, towards completion ; common schools or no common-schools. England, and the remaining six will be liberal-hearted brethern, with their hands in between \$60,000 and \$70,000 have been This being the question, it is one of prosued in a short time. Mr. Froude will their pockets, makes us feel diffident about furpromised. New Churches are being erected found interest. We have come to regard rank as a historian with Macaulay.

ther direct appeal,-for the present. A similar remark would be largely ap- in all parts of the two provinces of Onta- the common school system the strongest M. Emanuel Deutsch, the author of the plicable to Methodism in some of the Aus- rio, and Quebec, particularly in the western guarantee of our national liberty and life. According to arrangement Missionary Meetarticles on " The Talmud," has written a part of the former. The President of the and have come to believe that popular libings were held at the three churches in the cirmost able article on "Islam," published in conference, and other honored brethren, erty and self-government cannot co-exist the Eclectic Magazine of New York, a pa- cuit. The members of the Deputation were States that a thoroughly united Methodism are often employed in dedicating beautiful without it. We have long believed that the per of great value. more numerous on paper than at the meeting. would achieve its grandest results. A comsanctuaries. Recently, a communication contest must come, and it has come none The American Sunday School Union It is due, however, to the Brethren appointed of Ohio, and was born on the 12th of Jan., plete Methodist Union in that country would was published in the Guardian, stating that too soon, and we are ready to meet it. As have issued two excellent works-" A Year that we should say,-what cannot always be mass within one living organization about mass within one living organization about the Chairman of the Belleville District, the contest is between our national life and the foreign hierarchical system of Roman-an old Teacher," and "Am I a child of were satisfactory. The congregations at some Churches in that District in three months, ism, it will call out the real strength of both God ?" no less than three of which, were dedicated parties, and must necessarily be a hard neetings were good, at others very small, but ART MATTERS. as many of our people have learned to give from

in one week. and all of them, were free fought battle. As to the issue of the confrom debt. Truly, this is as it should be. flict we have no doubt.

It gladdens our heart, to be able to tell

REVIVAL INTEREST. you, that in some places, where special ser-A revival interest is becoming general in

can to be found in New England, if not in viees have been held. God has been graour churches. We hear good tidings from the country. One of his recent publications ciously to bestow upon his people a large God. Her kindly greeting and pleasant smile spiritual force to be effected by such unity, increase of power on high. Souls are be-ling converted so that though some of our

told how ever welcome to the hospitalities of her pleasant home, was the minister of Christ. Her tained by Methodism thereby, that it cantensive. In some instances the work is very Messrs. Prang & Co., of Boston, hay consider a more genial clime in the southwestern parts of the neighbouring union, no doubt, when the sheaves come to be gather Mt. Bellingham charge, Chelsea, Mass, it just issued a new chromo, from Cooman' picture. "A Family Scene in Pompeii, is supposed that not less than three hundred which is unquestionably the finest specim persons have been converted, and the work of the art ever produced in this country.

is still progressing. Springfield, Mass., is is a gem of a picture, and one that all The sad news from the north-west, will sharing largely in the outpouring of the lovers of art will admire and appreciate. mities, born of former strifes, are dying out. have formed its way to you. It is certainly Spirit. The same may be said of Taunton

Full recognition of each other's Christian elect, and staff, have returned home. Some vicinity a general revival influence is expe-I will fear no evil; for thou art with me; and Church character is being ungrudgingly gentlemen have delivered lectures respect- rienced. In most of the Methodist Churchmade. The interchange of fraternal cour- ing their short immigration ; the newspapers es, there are more or less conversions. tesies between the different branches of the have been full almost to repletion with va-

Methodist family is rapidly increasing. The Globe and the Telegraph have both A NEW CHURCH ENTERPRISE

The parent body in Britain and America is sent specials to the scene, that they may Mass., have commenced the erection of a looking kindly and lovingly on its separated have a true account of the whole affair, but, new edifice of large dimensions. It will offspring; and the separated branches are alas! they were placed under guard in contain commodious sittings for 1300 perlearning to think tenderly and speak respect- Fort Garry, and were ordered to return sons, and room for seats for six or seven fully of the parent stock from which they had come, that the end is near, will be the largest church edifice, with very

drew their Methodistic life. The best and Riel, the head of the party of insurrection- few exceptions, in New England. It will wisest men on all sides are beginning to ists, has been put into custody, and a better cost, at least, \$100,000. Two other Meth-Some months ago, in an article on cast about for the means of bringing those state of things begins to dawn upon the dis-odist churches are being erected in the same their " work of faith and labor of love," though

the pleasing fact that the current of Union is being discussed publicly and pri-thought and feeling in favour of greater vately in almost every land in which rival Universe the set of the Dominion, but, we fear, that there has been some strange blundering work in is exciting considerable interest among us

Unity among those branches of the Methodist communions exists. The signs arranging this business. A little more pru- at present. The two questions touching the Wallace is an old Methodist ground, one or Christian Church closely resembling each are of auspicious augury. By and bye, other in doctrine and polity, had set in, when the propitious hour arrives, and all saved a great amount of suffering from and was running in the right direction things by Providence have been made ready, will descend a section for the friends of temper-with considerable strength. Not long after the breath of the Almighty will descend. Not long after the breath of the Almighty will descend. The breath of the humiliating principle of action for the purpose of a ball, to William Grandine for the purpose of a ball, to Wi

with considerable strength. Not long after we wrote the article in question, the long-and the icy barrier will melt away, and all been obliged to make. The Dominion Par-the most thorough going temperance men service repented of sin and believed in Christ cuit have expended about \$500 on the Parsonmeditated union between the Old and New the world over we shall have one undivided liament however, will soon meet, when no the most thorough going temperance men service, repented of sin and believed in Christ cuit have expended about \$500 on the Parsoning at all times earnestly striven to adminis

pondence and Information, obtaining facts and diffusing them, with such suggestions as may The more secular part of the Church work has seem pertinent, at all times 'endeavoring to not, in the meantime, been neglected. Two conkeep the unity of the Spirit in the bon certs, given by the scholars of the Sabbath

peace." Article 8.—Any person may be introduced as school and supplemented by refreshment tables a member of this Alliance, on his own applicatiprepared by the ladies of the congregation, on, by signing the Constitution, and assenting mabled us to place a \$140 cabinet organ in he choir of the church at the Harbor : at Went-this Associatian. Article 4.—The Officers of this Alliance shall the choir of the church at the Harbor : at Went-

worth, the outside of the church bas been newly be a President, Vice President, Secretary and painted and presents a highly improved appear- Treasurer.

Article 5.—The business of the Alliance shall ance ; and at Malagast, where we are engaged in he conducted by a Committee consisting of all the press of Messrs. Lee & Shepard, entitled extra services, the ladies have neatly trimmed the Clergymen connected with the Alliance, and the pulpit of their bright, pleasant church and the pulpit of their bright, pleasant church and placed upon the desk, a good pulpit Bible, the Alliance. Five members of this Committee gift of a son of the church there, the Rev. S. T. shall form a quorum for the transaction of busi ness.

the ma ma riff ner so. relie the det det hot lie The unit of r St.

St. tone mill F will by i teal

who or Syri toni

Mr.

W bene past grea histo teres the o clain indu T thur occa alty of h i for impr habi whice Alty Oon Exe Mar

and the period

A our s son tion that large Mer

man Yo of la ment open fide s

Ti ed a both inter the I Exte

rémi ble a

Article 6 .- That the local organizations in Nova Scotia adopting the principles of this Al-liance, may be connected with it by a vote of the present gluttonous style of Tea-meetingshave been expended on the parsonage. And, Mr. this the central organization, their members Editor, at the risk of being charged for an adver- thus becoming individually members of this Alliance; and that such associations may be retisement, we will take this opportunity of saying presented in this alliance by electing any of through the "Weslevan" to the friends at the their members to be one of its Vice President. Article 7 .- The Alliance shall meet annually shortly need a thorough repairing ; and to friends at such time and place as the Committee ma appoint. It was agreed as a Bye-law that members

pay Fifty cents in order to meet necessary er enses.

The following officers were chosen President .- Hon. Dr. Parker.

Vice Presidents.—T. A. Brown, Esq., J. B Morrow, Esq., Charles Robson, Esq., and W

Montgomery, Esq. Committee.—All the clergymen in the belonging to the Alliance, and S. Selden, Jas. Farquhar, P. C. Hill and D. H. Starr, Esqrs. Hon. S. L. Shannon, and W. C. Silver, Esq. Secretary .-- Rev. Robt. Murray Treasurer .- Edward Smith, Esq

It is intended to hold Quarterly Union Prave Meetings in connection with the Alliance,-t begin about the first of April.

The General Conference of Evangelical Christians from all parts of the world will be held in New York commencing on the 22nd of September next, to continue 10 days.

Yours truly, ROBERT MURRAY, Sec'y. Rev. Dr. PICKARD.

General Jatellig nce

LOCAL.

or prayers and a large number have found DISMISSAL OF T. H. RAND, EEQ., SUPERIN FENDENT OF EDUCATION IN NOVA SCOTIA-PUGWASH.-Bro. Colter-writes Feb. 10. We are in the middle of a precious revival at The most interesting and apparently exciting an out-station,-the second with which we have item of recent news, in Nova Sootia is the summary dismissal of T. H. Rand, Esq., from the office which it is affirmed by his supporters and WINDSOR -We learn from the Winds. not so far as we have yet seen. denied by his Mail, that the "WESLEYAN SABBATH SCHOOL opponents, he has most efficiently and success-RE-UNION, on Monday evening the 7th inst. which was held in the Temperance Hall, was a fully filled for the last six years. On Saturday uccess in every respect, and especially in a the 5th inst., he received the following commu ecuniary way, as the committee succeeded in uication from the Hon Provincial Secretary

PROVINCIAL SECRETARY'S OFFICE. Halifax, N. S., 4th Feb., 1870

SIR .--- I have it in command to inform you hat A. S. Hunt, Fsq., M. A., of Dartmouth has been appointed Superintendent of Educa-

ion. Mr, Hunt will be prepared to enter upon the duties of his office on Wednesday or Thursday next. Should you desire the time extended beyond

the period named in order to arrange any un-settled matters before making the transfer. I am instructed to say, the Government will be disposed to meet your wish.

I am, your ob't servant. W. B. VAII

He immediately addressed the following letter to the Hon, Mr. Vail. Halitax, Feb. 5th, 1870.

SIR .- Your communication informing me.of nearly six years past to an untiring and I be-lieve successful discharge of the duties of Provincial Superintendent of Education, and hav

Circuit Intelligence. WALLACE CIRCUIT.

Mr. L. A. Elliott, of Boston, has the lar-

gest collections of engravings, lithographs,

oil prints and chromos, foreign and Ameri-

performance of duty is frequently lessened by a was held on the Nashwaak Circuit about a friends who may glance over the article and a very unpleasant one, consequently the attend-

a former pastor, will accept this intimation that The IIon, G. L. Hatheway occupied the chair -one member of the deputation was absent

the encouraging results of the labors of the last

injustice

T. H. RAND, Esq.

principle not impulse, we have no fears re-

BERWICK .- Bro. Pickles- writes-Feb. 8.-

peace with God. To Him be the glory.

Since my last very many have been forward

TW S.

specting the results.

Wallace Feb 5th 1870.

been blessed this winter "

realizing the very handsome sum of \$115. which is to be devoted to the purchase of a new library for the school."

NASHWAAK, N. B .- Bro. R. O'B. Johnson writes Feb. 1870 .-... 'The Missionary meeting MR. EDITOR.-The pleasure arising from the

sense of neglect in the past. Keenly conscious month ago; but I have been prevented from of certain shortcomings, I must ask before pro- writing to you before by domestic affliction ceeding to speak of the Wallace circuit, that any The evening appointed for the meeting proved

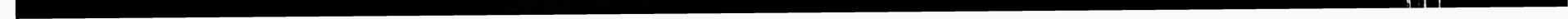
recognize in the initials at the end, the name of ance was not large.

so that the chief speaking devolved on the wri-

fifty years. Bro. Morton in' a most interesting

city, one of which is nearly as large as the allowed to pass unnoticed in the columns of the

Provincial Wesleyan have not been forgotten, ter and the Rev. A. D. Morton. The first dwelt will pardon what may have seemed to them an npon the nature of the Missionary work and



pletely finished throughout I was informed by one ers of the Church that ars the states urch ILS loved by the forbidden by his medical preach, because of a sethroat and lungs."

r of the Wesleyan. LLIANCE FOR NOVA OTIA

DR.-The organization of nce for Nova Scotia was cessive meetings held in ing Men's Christian Asso-The following Basis and imousty adopted :---THE ALLIANCE. forming an Evangelical otia, in co-operative union of the Alliance, we have give rise to a new de r to effect an amalgamain the way of facilitaintercourse and a good to interfere in any way rnal affairs of the various imply to bring individual r fellowship and co-opera-the spiritual union which rital relation of Christ, to dy in all ages and coun-

re, that with this explanaof a just Christian liberalior differences of theolo ious denominations, we this Alliance, the articles ment set forth and agreed Alliance at its formation er, 1846, and approved by izations, which are as for-

piration, authority, and sufluty of private judgment in the Holy Scriptures. Godhead, and the Trinity

avity of human nature in of the Son of God, his

r sinners of mankind, and ression and reign. n of the sinner by faith

e Holy Spirit in the converof the sinner. of the soul, the resurred judgment of the world by t, with the eternal bles

stitution of the Christian digation and perpetuity of aptism and the Lord's Sup-

ous and the eternal punish

distinctly declared, that not to be regarded in any cal sense, as a creed or conion of it as involving an oht authoritatively to define n brotherhood, but simply he class of persons whom within the Alliance.

N OF THE ALLIANCE rganization shall be known liance for Nova Scotia. biects of this Association gelical union, with a view Christian activity ; to mainthe essential unity of the counteract the influence of ition, especially in their assist the cause of religious to hold up the supreme rd of God; to urge the obs day; and to correct the : And to accomplish these

t as a Bureau of Corres-

the law with fidelity, both to the Government and the people of the Province, I think it due to subthat you inform me of the grounds on Mr. Speaker ations are still pending for the adjustment of EDITOR'S AND BOOK STEWARD'S that you inform me of the grounds on Services has been rewarded with dis Mr. Speaker and Gentlemen of the House of Assembly : she honor to be your obdt. obdt. servt., T. H. RAND. To hich the Hon. Mr. Vail replied as fol -resulting from the unprecedented gales and floods of the last autumn, has necessitated an unforsect lows :-

expenditure.

BY TELEGRAPH.

FROM THE RED RIVER.

spect and protection will be extended to the dif-

ferent religious persuasions: that the title to

PROVINCIAL SECRETARY'S OFFICE, Halifax, N. S., 8th Feb., 1870.

Sir.-In reply to your note requesting to be informed of the grounds of your dismissal, I am dtrected to inform you that your conduct from directed to mitorm you tail your condex norm the time the present administration was formed. created an impression that you were not well affected towards the Government, but they were tailed to as at present on the important national question, and appointed another gentleman to succeed him. They consider that it was-your recommission under your signature recites.—to have, at least, abstained from interference in a matter of so much delicacy. Your correspondence with Mr. George, and add materially to the seconde their specific impression to the British economics and the dominics afficient of a supply the present demand for farm labor and guestines are will secure to this Province a shall be entrusted to rorts you mild the fore you.
Thave the honor to be, Sir, rent year shall be submitted to you. Mr. President and Hon. Gentlemen of the Legislative the time the present Administration was formed,

Your obedient servant W. B. VAIL.

The dismissal seems to have taken everybody quite by surprise; and it is causing considerable anxiety to the friends of popular education in the province, and not without cause, if our contemporary, the Presbyterian Witness, speaks advisedly when it says :-

"We have authority for asserting that the change which has been made is intended to pave the way for the introduction of Separate liberty which we now enjoy, and transmit to our suc-cessors a British heritage, rich in everything that can insure stability and command the affectionate chools

The Morning Chronicle of the 14th inst. says, loyalty of an intelligent and prosperous people however, in reference to this statement :---"We, too, have made enquiry in the very

highest quarter, and we are 'authorized' to say that no such 'intention' was or is entertained by the Council of Public Instruction or the Government to introduce separate schools, or any way break down the system of Free schools n this Province.

We presume that the Government will em brace an early opportunity in the approaching session of the Legislature, to give full explanations of the reasons which seemed to require this abrupt dismissal.

We are sure that all the Wesleyans of the

therefore view with a jealous eye any action of the Council of Education which may seem to indicate a disposition to submit to the dictation of any party or sect opposed to this system.

The Pictou County Sessions have refused to bute to misunderstanding and to misrepresenta-tions, their opposition to a plan so plainly for firm and extend. grant any licenses for the sale of intoxicating litheir advantage. She relies on the Dominic quors this year.

WESLEYAN .--- The Rev. Dr. Ritchie preached River. in the Wesleyan Church on Sabbath evening last. We are pleased to notice the Rev. gen-tleman appears to be in excellent health.— Windsor Mail.

present at opening of Parliament on Tuesday, and in the evening at Lady Young's reception. On Friday evening the Citizen's Ball, in his honor, comes off at the Music Hall. CANADA LIFE ASSURANCE COMPANY .- All parties effecting the assurance on their lives be On the 25th he will hold a Levee in the Comfore 30th April next, will be entitled to particions' Chamber. pate in the profits of the year.

NEW BRUNSWICK. THE MUNROE CONFESSION.—We believe we are justified in stating that the Sheriff and the Over 5000 invitations are issued, including I sought merely to fix, not fire the attention. clerical gentlement who have been in attendance prisoner a full confession of having committed Mayors, prominent citizens, the Civil Service,

At Oak Hill, Dec 18, Jessie J. Clinton, aged 23 rears, respected in life, regretted in death. Elizabeth, the beloved wife of Thomas Morris, in the 34th year of her age, on Jan 26th, washed her robes, and made them white in the blood of the Lamb. (1.)-The English Mail arrived on Mon-

The Financial condition of the Province is highly satisfactory. The expenditure of the past year has been kept within the estimates. A considerable day, but too late to allow us to publish the letter from our own Correspondent, or to VZZARVNCR been kept within the estimates. A considerable letter from our own correspondences age. Amount of damage to several lines of commun cation give any extracts from English papers. At Port Hood, Jan 26th, Robert Bull, in the 72d

At Port Hoad, Jan 26th, Robert Bull, in the 72d year of his age. His end was peace. Accounts of the income and disbursements of the delivery of suitable sermons in all the Wes-were the near site in come and disbursements of the delivery of suitable sermons in all the Wes-delivery of suitable sermons in all the Wes-Meetings commenced on Sabbath with the delivery of suitable sermons in all the Wes-delivery of suitable sermons

revenue for the past year will be immediately laid before you, and I have given directions that the es-timates of the revenue and expenditure of the cur-rent year shall be submitted to you.

Shipping Hebs.

We hope to be furnished with full Reports of this and the other meetings of the week for publication in next week's Wesleyan. The congregation was a very respectable Feb 11-Steamer Etna, Lockhead, Liverpool; brigt Arthur, Ashwood, B W Indies; schr Island Belle, Bollong, Porto Rico. Feb 14-Steamer City of Cork, Allen, Boston.

ject will be haid before you. It will be well for you to consider whether the pro-visions of the law disqualifying a certain class of persons from being elected to, or holding seats in the Assembly of this Province, should not be exten-ded to both branches of the Legislature, and include

Coals by Railway.

hibit that self-reliance and energy which has bereto-fore characterized our nation, and realizing our de-pendence upon thim by whom Kings reign and Princes decree justice, and invoking the Divine blessing upon our labors, we may preserve unim-paired those priceless privileges of civil and religions liberty which we now enjoy, and transmit to our suc-cessors a British heritage interview of the secret area and the secret

or 24 he-p d bushels. The Acadia Coal is carefully screened, makes

(3) THE DOMINION DIRECTORY, which is no soot, and but litte ash, is entirely free from sul-pher, and does not throw off unhealthy lames while burning. JESSE HOYT.

Pictou Co

Asthma. Bronchitis, Consumption,

CENT und REV. BOWARD A. WILSON'S remedy for the permane t cure of the above complaints, may be had GENUINE from H. A. TAVLOR, "The Barrin, ton Street Druggist," Halifax, who is sole

HENRY A. TAYLOR.

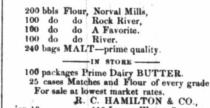
No 53 Barrington Street Halifax,

THE Subscriber offers for sale a large stock of LUMBER and SHINGES, comprising : Songs of Gladness ! Dry Seasoned Pine Boards and Plank, Spruce Boards, Plank, Fcantling, Jointing, Spruce Planed Furring 1 inch and 14 inch. Pine and Cedar Shingles, Spruce Flooring. This choice new Music Book by J. E. Gould is already very popular in Su day Schools of all de-nominations. \$25 and \$20 per 60 copies. Send

25 cents for specimen. GARRIGUES & Co, Publishers. 2000 M Long Ordar Shipping SHINGLES. Feb. 8, JOS. S. BELCHER. 608 Arch Streat, Philadelphia, Pa

Nova Scotia Railway

NOTICE.



THE LARGE SURPLUS FUNDS

OF THE

CANADA LIFE

WHICH WILL

SHORTLY BEDIVIDED,

Office.

Its POLICIES are FEEE from any embarrase

ing or vexations conditions, such as admit of their being disputed or cancelled at any time. EVERY ADVANTAGE to Policy Holders,

which is compatible with sound management and

Which will be further increased by the surplus

the current year.

Branch Office for the Lower Provinces

23 PRINCE STREET.

Agent at St. John, N. B., A. P. ROLPH,

Granville Street

Just Received and in stock-A large lot of

Linen Sheetings, 72, 80 and 90 inch, Cotton Sheetings, 72 to 108 inches. Linen Damask Cloths, all sizes, 5-8 and 3-4 Damask Napkins, Biller J.

Damask and Huck Towellings.

Unbleached Cotton Sheetings, Buff and White Blind Hollands, &c.

3 cases of

Horrockses Shirtings.

CENT under value, having been purchased [Low.

AGENTS ! READ THIS !

Lumber, Shingles, &c.

Canadian Flour. Butter, &c.

Landing Ex S S Carlotta.

A large lot of Buckram Bonnet FRAMES, are offered very low. feb 2 SMITH BROTHE

feb 2

feb 2

Some of the above Goods are fully TEN PER

SMITH BROTHERS.

Pillow Linens, all widths, Pilow Cottons, do.

J. W. MARLING.

988,141

806 351

\$181,790

GENERAL AGENT.

79 Prince William St.

99

which

ltimate safety.

Assets

Liabilitie

COMPANY FALL AND WINTER OF 1869 ! ALL THE NOVELTIES OF THE SEASON. arrant the Directors in holding out the prosp of a highly satisfactory share of Profits CHIPMAN & CO... To assurers now joining the Company. **1262 GRANVILLE STREET, HALIFAX** Rates Lower than any other

Are offering this Fa'l a very large Stoc't of scasonable

Prince of Wales' Block,

DRY GOODS

Magnificent Display of Ladies' Dresses, all shades and qualities

At 30:h of April last, the net valuation by Hon. Our Steck this Fall will be found not inferior to any in the city, and as we are noted for Low Elizar Wright, of Boston, showed a divisional Profit Surplus of \$151,790. PRICES, we intend to keep up our reputation for selling goods cheaply

400 doz Fancy Men's Wool Cravats, large, commencing at \$1.50 per doz. We can offer some capital bargains in Wool Clouds and a splendid variety of other Wool Goods generally.

CLOTHING

Far superior to any of Montreal manufacture, better and cheaper. We have Men and Boy's Scow Costs, Over Coats, Vests, Reefing Jackets, and all kinds of Wool Underclothing.

We invite an inspection of our Stock by all parties wishing to get good value for their money. The best qualities Cotton Yarn, in Blue, White, Green, Red and Orange always on land.

A first class Lady Milliner always ready to make up Bonnets, Hats, Mantles, Capes, Jackets, and all the Latest Style of Fashions. B. W. CHIPMAN & CO. Oct 13. 1262 Granville Street.



Ready Made Clothing.

We would call particular attention to this department, as we always keep the largest stock in a the market and at prices which dely competition. Please call and satisfy yourself as to the fact if ply

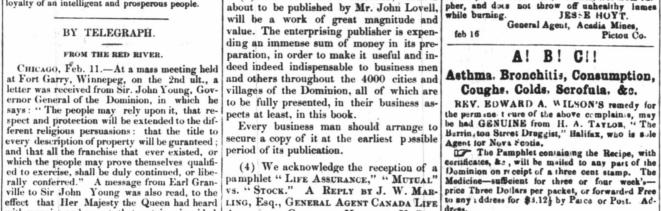
GENTLEMENS' UNDERCLOTHING.

50 dcz heavy Shetland Shirts and Drawers, (Prime value) Scarlet, Blue and Pancy Plannel Shirts, Franalin Frocks, &c. Also, Hats, Caps, Glove, Bracet. Ties, Umbrellas, in Sitk, Al pacea and Cotton, and no end of Small Wates. Grey and White Cotton Skeetings, and House Furnishing Goods, which will be found by far the cheapest in the market.

NO SECOND PRICE



FROM this date FAMILY TICKETS, good for Twelve P. ssages in either direction befor Twelve P. ssages in either direct



secure a copy of it at the earliest possible and that all the franchise that ever existed, or We are sure that all the Wesleyans of the Province, irrespective of party, will be ready to insist that the system of free common school education, now happily established, shall be maintained in its intr grity; and that they will therefore view with a isolous eve any action of the best of the system of the s

We have not had time to give this a careful perusal, but we are well assured that ernor into her territory at Red River. Her the Company which Mr. Marling represents Majesty does not mistrust the loyalty of her is well entitled to the confidence which it subjects in the Settlement, and can only attrihas secured, and which he wishes to con-

NOTES. &c.

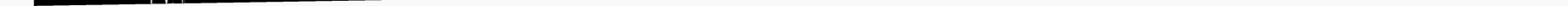
A NOTE FROM A HELPER.

Gove rnment to explain misunderstandings, and conciliate the good will of the people of Red MR. EDITOR,-Permit me to put myself ight with the readers of "Ministers' Sala-ОТТАWA, Feb. 12 .- Prince Arthur will be ries," by correcting some numbers and words.

For 5 circuits, each having two ministers with ten horses, please read, and two horses, &c

For only \$106 to clothe * * and seven On the evening of the 25th a grand ball will children, read five children.





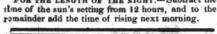
Provincial Wesleyan Almanac.

FEBRUARY, 1870. First Quarter, 8th day, 2h. 5m. afternoo Full Moon, 15th day, 11h. 14m. afternoon.

THE TIDES .- The column of the Moon's South She then requested me to kneel down, while she could." ing gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and Truro. High water at Pictou and Cape Tormentine

hours and 30 minutes *later* than at Halifax. A Annapolis, St. John, N. B., and Portland Maine, hours and 44 minutes *later*, and at St. John's Newfoundland 1 hour *earlier*, than at Halifax. FOR THE LENGTH OF THE DAY .- Add 12 hou of the sun's setting, and from th

subtract the time of rising. FOR THE LENGTH OF THE NIGHT .- Subtract the



The Family.

JOSEPH, OR THE SILENT CORNER.

The most melancholy part of the church yard in the Silent Corner, where lie the remains of our nameless ancestors. It is sad enough to be told by the "storied urn or animated bust," the polished granite or unpretending headstone, the names of departed friends; but it is sadder still to look upon that neglefited spot—the pauper's portion. There is no voice there. If the ques-tion be asked,—" Who sleeps there ?" we must wait till the sound of the last trump, for an an-swer: then the dead, small and great, will come forth, and many from these obscure resting plaforth, and many from these obscure resting pla-

though very many are known to be interred there. Several of these were among my ac-blood was running down my face from the force quaintances, and one of them constitutes the of the blow, yet I received not the slightest pity, subject of this narrative.

The little rural spot called "the Wood," on ing been turned out of the Sunday-school. the banks of the Roche, near the old stone bridge, "I went from the school to my mother's asked.

my dear sir." I asked.

truly sorry if I have offended you."

am very lonely and very miserable."

heart, and which most engage my thought.

And is Joseph in the hen-cote now ? I asked. of his own folly. Speaking of his earlier days, | Yes, sir; if you will come this way I will take you to the place, but you will think it a strange "The happiest period of my life was that spent in the Sunday school. My mother was bed-room.

then alive, and she seemed anxious that I should then alive, and she seemed anxious that i should early imbide religious impressions. She regu-lary attended the church, and had a great re-gard for the Sabbath-day. She would read to

months I was an orphan. The day before mo-with the Bible wide open at the 103rd Psalm, in this year. ther died, she called me to her bedside to bid the place she was to read to me. While the me farewell, I feel her clammy hands, and see child was reading. I thought my heart would -told me what a glorious place it was, and that burst out weeping, which seemed to frighten the

she was going there. She told me that, if God child. She asked me where my mother was; following is the report:would allow her, she would be my guardian an-gel, and take care of me. She presented me heaven, she asked me if I should go to heaven

with her pocket Bible and her wedding-ring. if I died ! but I could not answer, O, I wish I

offered up for me her last prayer. She put her 'Well, Joseph you surely see the goodness hand upon my head, and with her dying breath, of God in all this. He has certainly sent that in the 'Star' Life Assurance Society, and conentreated the Lord to guide me in the path of little girl to read the Bible to you, as He has sent sidered after full explanations, the methods holiness, and to save me from the temptations you a Bible to read. I am here, because being and snares so destructive to the young. She his servant, I must do his work. Everything is and snares so destructive to the young. This servant, I must do his work. Everything is ment, calculated to maintain the reputation of conspiring to lead you to the Lamb of God. the Company and increase its future prosperity is no do in my youth. She then again took hold of my you to repentance.'

hand, and made me promise never to leave the Sunday School, never to neglect reading the Bible, and, lastly, to meet her in heaven. I me that sinners should, with eyes wide open in

Bible, and, lastly, to meet her in heaven. I promised all she wished !—from my breaking heart I promised her, and from the very depths of my sorrow-stricken soul I intended to per-form all I had promised. In six days after leaning on the arm of my grandmother, I follow-leaning the full blaze of the gospel light, go on step by step, down to destruction, knowing that every step they take brings them nearer and nearer, and when they get within a few steps of hell, scream for mercy. It is a miserable triffing with God's goodness, and often a mockery; for my that have been restored to health here many that have been restored to health have ed my dear mother to the grave.

told by the "storied urn or animated bust," the bread : and for four years I daily read my mo- "Almost all you say is true, Joseph, and

next to me which verse he had to read, when amazing love of God is seen. By your reason-

thrown after me into the street ; and though the O, that happy thief !" " Did the thief reason Joseph ?

blood was running down my face from the force of the blow, yet I received not the slightest pity, but was forever disgraced and branded for hav-"Did the publican reason, Joseph ?" I again

has long been a favorite resort of invalids. It has much the appearance of a private walk, and is free from the noise and throng of the streets. My business often leading me in this locality to the streets. My business often leading me in this locality, never to leave the Sunday-school but they have again exclaimed, "Lord, save me, or I perish My business often leading me in this locality, brings me into the society of, and frequently in-to conversation with, old and young, whom a fine summer's day will tempt to seek a little (real size this confided above). One heaviful

STAR LIFE ASSURANCE SOCIETYpresent value of £171, 48 MOORGATE STREET, LONDON, E. C. aforesaid October, 1869. Amount to be reser for Assurances on

Railway Stock

Unpaid Half-premiums

Aliquot Interest on Loans Balance at Bankers, in hands of Agents, &c.

miums du

To the Editor of the " Provincial Wesleyan, I followed her out out of the back door into the yard, and in a very small one-story building found Joseph lying on his narrow straw bed. He told me that he had been roodly during the

de gard for the Sabbath-day. She would read to me stories from good books, and many times prayed with me when father was not at home. I well remember how she began to look very pale when she heard the doctor say that she could not get better. That night was to the beginning of sorrow. My father had died of brain fever, about six months before; but somehow I had not cared much about him, one reason for this was my being so very young, also my father's business took him often from home, and I had not much of his company. But the doctor's words to my mother, 'you can-

Capital Stock But the doctor's words to my mother, 'you can-my permission to let her come and read for me. It is only a few months since the first quinquen-nial examination into its affairs took place, and Claims unpaid and not live long,' sound in my ears to this day. I could not repulse the little thing. She ran home to tell her mother, and was soon back the Assets and Liabilities on the 1st of January

The Directors, thinking it would tend to in crease the confidence of their friends, submit her flushed face this moment, O, how well I re-member that night! She spoke to me of heaven told me what a closicer place it was and that President of the Institute of Actuaries, a well By present value of £139. known and highly esteemed authority, and the

> . To the Directors of the ' Star' Life Assurance Society GENTLEMEN.

" I have examined the details of the Valua tion of Policies existing 31st December, 1868, alue of £34,000 Conse adopted for the Valuation. They are with some amendments which I suggest in my judgment. calculated to maintain the reputation ence of the Society to afford a considerable margin for safety as to the rate of mortality though we must not reckou that the very low rate which has hitherto prevailed can be expected to continue permanently, when a larger proportion of the business ceases to be influence by the recent benefit of the selection of lives. The prudent principle of valuing the Tables at the low rate of interest 3 per cent. is adopt ed, as in your Society, by most of the leading Companies, and provides against any fluctna-tions in investments; whilst the actual profits made during the quinquennial period, higher rate of interest, are available for distribution.

These have been taken at the market price of the day, viz., Dec. 31, 1868.) suggested, and the deduction of one-tenth of the balance for the Shareholders, it will allow By Loans on Mortgage, &c. (including advances on Wesleyan Methodist Cha-Home Department Pre

£3,229,691 in 1863, to £4,213,881 in 1869, the

" In the last year they have been especially favorable. On 10.877 exposed to risk, only 15 deaths occurred in the office, when 187 might have been expected even by the very low rate more than anything besides to contribute to its represented by the Csrlisle Table.

high position. It has paid in claims £612.081 ways good success. 4s. 10d.; distributed in bonuses £239,804 11s. SINGERS AND PUBLIC SPEAKERS ug, that the valuation appears to have been nost carefully and ably carried out, on the sterling. same principles as were laid down for practice by Mr. Jenkin Jones.

" Considering the whole investigation, there ample reason to congratulate the Directors

		_		
present value of £171,187		-	1	
Bonus additions on the		-		
aforesaid	101,993	15	11	
Amount to be reserved			- 1	Il o Cha
for Assurances on the				
ascending sale .	126	5	10	11 Partient State Mon-1
Amount to be reserved for				
Temporary Assurances	382	10	0	
Amount to be reserved		-		
for Endowments	1,871	7	11	CONTRACTOR OF THE OWNER.
Amount to the reserved			- 1	Mrs Winslow
for Deferred and Survi-	410	5		THIS AA IUSIOAA
vorship Annuities	419	5	4	An experienced Nurse and Female Physician, pre-
Amount to be reserved	\$ 5.242	0	5	sents to the attetion, of mothers, her
for Immediate annuities	0.212	U.		COOMITITATO OTTATA
alment in a second	2,316,733	9	1	SOOTHING SYRUP,
Less present value of sums	2,010,700	0	1	
re-assured and additions				For Children Teething,
thereto	100,446	18	9	
			_	which greatly facilitates the process of teething, by
	2,216,286	10	4	softening the gumbs, reducing all inflammation- will allay ALL FAIN and spasmodic action, and in
· Capital Stock	5,000	0	0	
· Claims unpaid and Bo-			-	Sure to Regulate the Bowels.
nuses thereon .	14,327	57		Depen, upon it mothers, it will give rest to your
Balances-			8	so ves, and
Reserve for future Ex-		-		Reset and Health to your lufants.
pense and Profits on				
existing Policies	418,374	9	10	We have put up and sold this article for over 30
Surplus	191,505	12	6	years and can say in confidence and truth o it, what we have never been able to say of any
,				other medicine-nevar has it failed in a single in
	£2,845,494	0	1	stance to effect a cure, when timely used. Neve
				did we know an instance of dissatisfaction by any
CR.				one who used it. Un the contrary, all are delight
By present value of £139,757				ed with its perstions, and speak in terms of high
8s. 0d., per ann., being				est commendation of its magical effects and medi
the annual premium on	0.000 070			cal virtues. We speak in this matter "what w
	£2,091,872	9	0	do know," after 20 years experience, and piedy
ess value of premiums	100 514	0	0	our reputation for the fulfilment of what we her
for re-assurance .	103,514	2	6	declare. In almost every instance where the in fant is suffering from pain and exhaustion, relie
	1 000 020	c	C	will be t. und in lifteen or twenty minutes after th
	1,988,358			syrup is administered.
alue of £34,000 Consols	31,407	10	0	This valaable preparation is the prescription of
" £4,000 New 3			~	one of the most EXPERIENCED and SKILFUL NUM
per cents	3,700	0	-0-	as in New England, and has been used with neve
" £6,780 (67,800				ailing success in
Rs) India 4 per	0 100		0	THOUSANDS OF CASES.
" £2,500 N. Bruns-	6,186	15	0	
22,000 N. Druus-	9 5.69	1.0	0	It not only relieves the child from pain but in
wick 6 per cent " £20,618 11s. 4d.	2,562	10	0	vigorates the scoulates made on a cost cost
Canada Domn.				ity, and gives tone and energy to the whole
Stock	20,618	11	4	tem. It will almost instantly relieve
" £7,000 Madras	20,010	, 11	*	Griping in the Bowels,
Railway Com-				- 7
pany Bonds	7,315	5 0	0	AND WIND COLIC,
" £10,500 Great In.	1,010	· · ·		and by-reome convulsion, which, if not speedi
dian Peninsular				remedied end in death. We believe it is the be
Railway Shares	10,946	5	0	and surest remedy in the world, in all cases of
" £20,000 Delhi				Dysentery and Diarrnea in children, wiether
(Scinde) Railway	r			arises from teething or from any other cause. W
Stock	20,200) (0	would say to every mother who has a child suffer ing from any of the foregoing complaints - do no
" £4,000 Great South				bet your prejudices nor the prejudices of other
ern of India Rai				stand between your suffering child and the relie
way Stock	4,140) () 0	
" £2,000 Oude and			/	the use of this modieine, if timely used. Full d
Rohilkund Railw	у			rections for using will accompany each bottle
Stock		0/0) (None genuine unless the fac-simile of CURTIS
" £10,000 Punjaub				PERKINS, New York, on the outside wrapper.
Railway Stock	10.10	1 1	0	Fold by Druggistsia throughout the world.

Disorders of the stoniach. Liver and Rowels.

The Stomach is the great centre which influence the health or direase of the system; abased or de bilitared by excess-indigestion, offensive breath and physical prostration are the natural consequences. Allied to the brain, it is the source of head aches, mental depression, pervous complaints and unrefreshing sleep. The Liver becomes affected, and generates billious disorders, pains in the side, &c The bowels sympathise by Costiveness. Diarr hoes and Dys ntry. A he principal action of these Pills is on the stomach, and the liver, lungs, bow els, and kidneys participate in their recuperative and regenerative operations.

THE SCIENCE OF HELATH

Every Man his own Physician

HOLLOWAY'S PILLS

And Holloway's OinthS.

Ervsipelas and Salt Rheum

Are two of the most common visulent disorders prevalent on this con iter. To these the Oinfinent is especially antagonistic; its' modus orerandi' is first to eradicate the vemon and then wete the cure

Bad Legs, Old Sores and Ulcers Cases of many years standing, that have pertifies. ciously refuse: to yield to any other apendy of treatment, have invariably succumbed to a ew a plications of this powerful unguent.

Eruptions on the skin.

Arising fom a bad state of the blood or chronie diseases, are eradicated, and a clear and transparen. surface regained by the restorative accon of Ointment. It surpasses many of the cosmetics and other toilet appliances mits power to dispel rashes and other disfigurements of the face.

Female Complaints.

Whe her in the young or old, matried or single at the dawn of womanhood, or the turn of life, these tonic medicines display so decided an influ-onee that a marked improvement is soon perceptible in the health of the patient from a pugely vegetable prepar ion, they are a sa c and te table re middy for all classes of Females in every condit of of health and station of life.

Piles and Fistula.

Every form an' feature of these prevalent a tuoborn disorders is cradica ed to thy and en re by by the use of this emotion even only and on two should precede its application. Its haing qual-ties will be found to be thorough and invariable. Both the Ointment and Pills should be used in the following cases :

Benjons

Fold by Druggistais throughout the world. Frincipal Office, N.48 Dey Street N Y-p 15 Price only 35 Cents per bottle.

st Bt on application. Agents wanted to whom the most advantageou

erms are offered. Address WILLIAM CROWE,

NOTICE!

Musical Warehouse.

REWARDS

Bibles gilt edges and clasps 25 ets ; Chi'dren's II

lustrated Tracts, Hymns and Text Cards in great

Fresh supplies received by every Ma'l steamer

N. B - To encourage the formation of Sabbath

Schools where none before existed, (as well as the

Sec retary

Pilgrims Progress, complete 2 cis; () Poor by Leigh Richmond 4 cis; Tes in

via Liverpool and New York.

diate relief.

ways good success.

A COUGH, COLD,

or sore Throat.

Skin Dienes

	L'ALL L'INCASCS.
Burns.	Swelled Glands,
('happed Hands	Sore Legs,
Chilblains,	Sore Breasts,
Fistula,	Sore Heads.
Q.ut,	Sore Throats.
Lumbago,	Sores of all kinds.
Merential Eruptions,	Sprains,
Files,	Suff Joints, :
Rheumatism,	Tetter,
biogworm,-	U'cers,
Salt Khoum,	Venereal Sores,
Scalitz	Ward of the states,

cold. Wounds of all kinds.

CADTION !-- None are genuine unless the words Of SOIE Infoal. Requires immediate attention, and should be checked, it allowed to continue. Irritation of the Lungs, a Permanent Throat Affection, or an incurable Lung Disease is often the result. of N'S BRONCHIAL TROCHES rectinfluence to the parts, give lmme-reief. As Aathma, Catarrh, Consumption BROWN'S BRONCHIAL TROCHES Having a direct influence to the parts, give Imme upublic favor, but its association with the Wes-leyan Methodists of Great Britain has done For Bronchitas, Asthma, Catarrh, Consumptio

"There is considerable (saving by taking and Throat Diseases, Troches are used with althe inruer sizes N. B - Directions for the guidance of patients in

every disorde are slikad to each pot and box; IF Dealer in my well-kno wn medicines can have Show-Cards, Circulars, &c., sent FREK OF EX PKNSE, by addressing Thos Holloway, SO Maiden Lane, N. Y

CHARLES LEMAN, General Supt. for B. N. American Halfor M. C. Ricer, Office PERRY DAVIS Agent for Halifax-M. G. BLACK. Office- an article of true merit, and having proved their Vegetable Pain Killer them in new localities in various parts of the world and the Troches are universally pronounced better The Great Family Medic ne

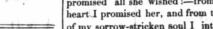
sep 15.

ces to a glorious resurrection. In the last made burying-ground connected with old St. Chad's church, Rochdale, near the iron palings that divide it from the highway, it with old St. Chad's church, Rochdale, near the iron palings that divide it from the highway, it is easy to distinguish the stranger's portion; for, whilethe rest of the ground is covered with memorials, this part is as bare as the common, claims have only averaged £64,014 per annun

"I am glad to make the opportunity of add-

hand, and made me promise never to leave the

e said :--



ed my dear mother to the grave. "The first week I went to live with my grand-mother I was sent to the mill to earn my daily in the eleventh hour? It is against reason."

fresh air in this secluded place. One beautiful back to the school. I would have done any- bed out, "Is there mercy? Happy thief! Happy on the sound condition and future prospects of evening in May, a tall, handsome young man thing to have been once again in my place for thief!" was leaning against one of the three stone the sake of the promise I had made to my mo- Look to the middle cross, Joseph. Take

posts that divide the walk in the wood from the ther. But I had no one to sympathize with me. field called Sparrow Hill. Every thing about I sat among the dead until it was dark, and this young man was calculated to arrest attention. That he was poor was evident, yet he was plodded my way home.

urged Mrs. Smith to see Joseph well provided scrupulously clean. He had a highly-polished From that day I have felt myself an outcast ! for in everything he might require, and send to walking-stick in his hand, and a few gathered for my grandmother was very feeble, and did my house for wine as often as needful. I went flowers, carefully arranged, on which he was looking with evident pleasure. His fine figure, intelligent countenance, and the unmistakeable intelligent countenance, and the unmistakeable heard of my disgrace, and object to take me, so me Joseph wished me to go as soon as possible indications, to any experienced eye that he was I durst not apply; and my Sundays, which had I took the child's hand, and very soon we both formerly been my greatest comfort, were now stood beside the sick man in the hcn-cote. a doomed man, increased my desire to form his The first glance at Joseph's smiling and realacquaintance.

days of my greatest misery. I soon became changed in my feelings, and felt that my heart The first gance at Joseph's smiling and really happy-looking countenance revealed the glo-rious change that had taken place. He was in-' So you are fond of flowers. I presume have heard it said that invalids see greater beauwas getting hard. I forgot to read my Bible, deed a new creature in Christ Jesus. ty in flowers than those in good health, is it so, and soon after that went to bed without saying ched out both hands, one for each of us, ex my prayers.

'I think it is," he quietly answered with now meet her in heaven ! O. that I had the voice About this time I met the young teacher that had struck me the blow. He put out his hand, that the blood of Jesus Christ cleaneth from all smile ! " But do you consider me an invalid ?' "That was my first impression on seeing you; wishing to be friendly, and invited me back to sin." I am the happiest man out of heaven. but I shall be glad if I am mistaken, and am the school. Had he done this six months soon-great price, Joseph?" "How and when did you obtain this pearl of er, I should have been saved; but now the ar-'You are not mistaken, and I am glad y

'What have you done with your mother's Bi-

'I could not keep the Bible after I commer

lodging-room, and have sold the ring for

carelessly opened it, and seeing the corners of

er, I should have been saved; but now the ar-row had entered into my soul, and all desire d and sought mercy. I looked to the middle have spoken to me, for I am a very lonely young was gone. I excused myself by saying, that as cross, and saw my dear Saviour bleeding and man, without one being in this wide world with my grandmother was now dead, I was remov-ing to Brooker where I believed from my heart He would save me. That mowhom I can converse on subjects nearest my ing to Bwenley, where I expected to be able to get better wages. He expressed his regret at having struck me, and he said he feared he had "What do you think of reason now, Jo been the cause of my leaving the school. This seph?"

still?

cry,

said.

My days are in the yellow leaf.

angels into Abraham's bosom.

The flower, the fruit of life is gone The worm, the canker, and the grief

Are mine alone

whole universe.

O dear, no. I feel now that to be a child of

" It ought not to follow that you are mised ble because you are lonely," I replied. softened me a little ! but the week after I went " There are some things the sweetest when ento Bwenley and for six years led a wild and disjoyed alone ! But you surely have either relations sinated life or friends somewhere ?" ' How long is it since you come to Rochdale,

" I have no relations that I know of. My fa-Joseph ?' ther and mother both died when I was young, and I never had sister or brother. I lived some time months, but for the last six months I have been with my grandmother, but since her death I have been in lodgings; for, not having the best of in body, and mind, and circumstances. I wish in very poor health, and have kept sinking both health, I have not been able to make myself a I had no soul, and then to die would be a bleshome. Twelve years I have worked in the cotton-mills,-here, in Bwenley, and in Sodmorden ; but for several weeks I have not been able ble and wedding-ring, Joseph ?' to follow my employment, and now I am in a common lodging-house, with two shillings from ced a life of sin. I knew it condemned all my I the parish as my only support. I do not say actions; and that I believe is the real reason this to induce you to give me anything, for I why wicked men are ever trying to prove it a cannot beg. I have sold my better clothing at false book. But no part of that book is more ed to bask in the sunshine of heaven. From various times, and this has helped me a little; true than that which points out the conse-being his teacher, I became a listener. He had but now I have nothing left to dispose of."

" In which of the lodging-houses do you reside? for I should like to come and see you." "Jack Smith's, in Packer Meadow, or King- bread." street; but you will find it a queer old place."

Promising to call and see him, with a mutual fetched you another. On handing it to him, he " good evening," we parted.

On the following evening I called, and learn four leaves all turned down to the same verseed from the landlady much about Joseph's cir- Isaiah 55, 8-he read the passage, and again cumstances. She informed me that he was a closed the book saying. 'It is of no use,' the very conscientious young man ; that his means harvest is past. were exhausted, and she feared he did not get You made your dying mother three promises, scoffer and those of a Christian ! what was necessary for his poor state of health, Joseph! first, that you would never leave the his mother's Psalm; and in his last moment his mother's Psalm; and in his last moment found him weeping and in great sorrow. She the Bible daily. These two you have broken! water. The last sigh came, and with it two was glad that I had called to see him. After set- but the third need not be broken,-you may faint words, "Jesus-Mother." tling the question of lodgings, and making provi- meet her in heaven. sion for a few nourishments for Joseph, I follow- Joseph quickly rose from his seat, and turned him into the respectable room, and found him ing his face to the window, burst into a convulnervously waiting me

That night Joseph was greatly distressed. shoulder, and whispered in his ear, 'Christ Je- of angels to carry him home from straw to He mourned over his lonely and destitute con- sus came into the world to save sinners,' and glory. dition. All his prospects were gloomy ; nothing quietly left the room. but an early death in the work-house was be- The landlady Mrs. Smith, informed me or fore him, and he wished that he had never been my next yisit, that for several weeks Joseph had his remains to their last resting-place. The

His conviction was indeed a very painful one, lodgers complained they could not sleep. and I felt much for the young man ; and having Several of them left in consequence. She also prought for him a few books among which was informed me that she had cleaned out the room James' "Anxious Inquirer," I left him, with a in the backyard, called the hen-cote, and made promise soon to call again.

SIGNA

"At our next interview Joseph entered into charge me half-price. She expressed her regret above and thirty one others equally interesting many particulars of his life, honestly confessing at having to remove him, but promised to do all narratives may be obtained at the Wesleyan that much of his present misery was the result she could to make him comfortable.

and Members on the large profits realized, and the Society. "Whilst the same care is taken! in obtainin your eye from the thief, and look to Jesus, and hear his dying cry, "Father forgive them."

the business of the highest class, and the same judgment shown in selecting Investments which yield a high rate of interest on the best Securi-That moment I was hurriedly called away to ties, there can be no reason to doubt that the present real rate of profits may be maintained hough it is hardly to be expected from the usual success they indicate, that they could, proportionately to the growing income, be much

" I have the honor to be, Gentlemen, "Your obedient Servant, (Signed) "SAMUEL BROWN. Actuary

"Guardian Assurance Office, " 11 Lombard Street. "25th February, 1869."

This opinion will, I am sure, have its proper ffect on your mind, and together with the state claiming, "What will my mother say? I shall ents contained in our last Annual Report, in spire you with confidence, and prove to those who insure their Lives in the "Star" that it is one of the best and safest offices for making such provision. Let me call your attention to the following

facts :-1st. The Society has issued **I9.000** Policies upwards of 2nd. It has paid in Claims to the end of the year 1868 £612.081 4 10 Srd. It has distibuted by way of Bonus, including that of this year 431,310 3 10 th. Its Income FROM PRE-MIUMS at the end of the Think of reason? why it is as blind as a ba year 1868, was 128.662 11 6 in spiritual things." "You said when I first visited you, that you To which must be added the Interest on Investwished you had no soul! are those your view

31,791 1 7 ments. 5th. At the same date its Re serve or Assurance Fund God, and have a glorious hope of dwelling with 818.540 19 9

About two years since. I worked eighteen Him in heaven forever is worth more than the 6th. The "Star" has never amalgamated with On returning home, and reflecting on any other Office, the Directors having persistgreat change wrought in Joseph by the Divine grace, and feeling and believing in Christ could effect the same change in every sinner in the ntly set their faces against amalgamation 7th. The Directors have avoided those exraordinary and extravagaut expenses for proworld. I felt more than ever a determination to curing new business which are sure, in the long rery, "Behold the Lamb." very many times dur-ing the following six weeks, did I sit on the three-legged stool in the hen-cote, beside Joru, to bring damage to any Office.n 8th. The Lives selected and now assured un-

ler Policies of the Society are of the best class seph's narrow straw bed; but in no case have I witnessed so much unmixed joy. His former readings of the Bible were now of unspeakable -care in this particular is a characteristic of the judgment of the Board, and the results have amply justified their discrimination value. Long forgotten passages of the promi-9th. The connexion of the office with an in fluential religious Society has tended more than

true than that which points out the conse-quences of sin; it is terribly true, and they all been fond of poetry, and now his imagination a first-class character, but Agents of a superior know it. I purposely left mother's Bible in a had become sanctified, many sublime thoughts and words flowed from his mouth. On one oc-10th. A glance at the list of Directors wii

casion he said, "I have been thinking of the casion he said, "I have been thinking of the difference betwixt the death of Paul and Byron in the hands of men well known, and will tend I feared your Bible would be gone, and have Paul said, 'The time of my departure is at hand ; more than anything else to give confidence to but there is laid up for me a crown.' Byron the Assured.

11th. Notwithstanding the depression of trade and the competition which exists, the new bu e first nine months of 1869 far exsiness for the ceeds that of the corresponding period of 1868, showing that the Public will select an office of What a difference between the last days established position and good repute. The folowing figures will suffice on this point :-

On the last day of Joseph's life I read to hi New Businees of 1869 up to September 29th Policies Insured. Sum Assured. Annual Prem 850 £327.715 £10.917 9s 3d ing an increase upon the first nine months of 1868 of 149 Policies, assuring £104,565, and 'The beggar died, and was carried by producing in Annual Premiums £3,805, 5s, 2d. Let me beg of you to make use of the pre-

And the fatherless and motherless, sisterles sent time to recommend the Society to sive weeping. I gently laid my hand on his straw, in a hen-cote ! and he too had his co voy friends. You may safely do so. The Society and brotherless pauper died-died on a bed of in which we are interested is sound, and has an ample reserve to meet every contingency. I shall feel pleasure in sending you a Form of Proposal and Table of Rates of Premium, if

On the day of Joseph's funeral, three kind neighbours assisted me in carrying him to THE SILENT CORNER. There was no one to follow you will write me. I am. dear Sir. Yours faithfully,

coughed most of the night, and that the tallest of the four bearers was the only one that was impressed by the sad scene

The following are the results of the valua In the grave of the pauper he lets drop a tear. But that tear was a tear-drop of joy Balance Sheet of the Star Life Assurance

(Note --- " ASHWORTH'S STRANGE TALES Society, December 31st, 186 him up a small bed, for which she would only FROM HUMBLE LIFE "-A book containing the DR. present value of $\pounds 4,184,-184,581$, assured for the

whoie of life and other Book Room for 80 cents. periods . . .

Woodill's Worm Lozenges !

The STAR has now been established for a

uarter of a century-it has had its share o

than other articles. Obtain only "Brown's Bronchial Troches,' and do not take any of the Worthless Instation. THEY are perfectly safe. They act imme L diately without physic. They are pa'ata-ble, and are eagerly taken by children, thereby that may be offered Sold everywhere. possessing every advantage over the vermituges now in use, which are so nauseous and trouble. RAYMOND'S FAMILY some to administer to children. They are war ranted to contain nothing that would injure in

10,190 0

662.078 16

3.582 0

37.845 18 11

£2.845.494 0

SEWING MACHINES. the slightest d gree the youngest or most delicate infant; so simple is their composition, that they can be used as a simple purgative, instead of Cas. RAYMOND'S Improved Family Sewing Ma chine. "Single Thread," Hand Machine-15. Or with, Iron table, and treadle, Walnut top They are made with great care from the purest drawer e.c., to jun by foot-\$22. Also Raymond's Family LOCK STITC 4 Sew

Medicines, and are especially recommended for their safe and speedy action, and

Freedom from all Mercurial Agents

which so often prove injurious to children. are prepared without regaid to economy and con-tain the purest and best vegetable Medicines known. Worms cause nearly all the ills that children are subject to and the symptoms are too mistake. Amongst the many symptoms of

tor Oil or Powders, &

trial is given.

WORMS IN CHILDREN

151 Barrington street, Halifax are the following; a pale and occasionally finshed countenance; dull heavy eyes; writated, swelled, and often bleeding pose; headache, slim andy furred tongue, foul breath; variable, andsome, General Agent for Basters British America. Au ust 25 ly. HOICE CANADA FLOURS times almost vorscious appetite; vomiting cos-tiveness, uncasiness and disturbed sleep, and LANDING EX CHASE many others ; but whenver the above are 100 bbls Rouge Mills Flour, 100 do Whe ler's Best da, 100 do Milford d A cure is certain in every case when a faithful 100 do Clarendon Were it necessary certificates from prominent medical men could be published, and thousands from those who have used them personally we 100 do Choice Family do. IN STORE

MATCHES, BUTFUR, HOPS, however prefer to offer them on their own merit, feeling confident that to those who use them PEAS, BEANS, SOAP and SPICES. they will give entire satis action. rale by R. C. HAMILTON & CO. Flour and General Commission Merchants, Oct 27 119 Lower Water street They can be had of most dealers in medicines

throughout the provinces. Should the one you deal with not have them, by sending one dollar to address as below. 5 boxes will be forwarded to an address, free of postage. Made only by FRED. B. WOUDILL, (late Woodil Bros.) at the Pactory and Laboratory,

122 Hollis St. Halifax, N. Star' Life Assurance Society

of England.

Chairman of Directors,-WILLIAM MCARTHUR Esq , M.P., for London. Extracts of Report presented 1st March, 1869. Policies in Force, 12.145 Sums Assured, \$22,000,000.00 Annual Income. \$1 000,000,00 Claims Paid, R served Fund, 1\$3.069 405.00 \$1 100,000.00

Strings and Fittings of all kinds, Cabinet Or gans. General Agency for Mason & Hamblin' onus dec ared in 1869. \$960,000 00 ans. General Cabinet Organs. Lebrated Cabinet Organs. J. P. HAGARTY. Average Bonus, 45 per Cent. Surplus for the year 1868, \$355,000.00 alicies issued on the Half-note Systen, with Cheap Books for Sabbath School

notes. All claims paid in Gold AGENTS !

M G. BLACK Office Halifax Bank. P ince Edward I land. GEO. ALLEY Charlotte Town.

erintendent for Mara ime Prov

more efficient support of those already in opera-tion) in poor neighborhoods, the Society by the genorous aid of the London Tract Society, wil Darkly Gather." farnish Libraries to schools of the above class

Set to music with piano forte accompaniment by For sale at the

C. H. DITSON & CO., New York. feb 8

of the Are!

TAKEN INTERNALLY, CURES. Sudden Colds, Coughs, &c, Weak Stomach, Gen erst Debrin Nursing Size Mouth, Casker, L ve-Complitat, Dispepsis or indigestion, Cramp or Pain in the Storageh, Bowel Compliant, Painters 'olie, Asia ie Cholers, Diorrhaa and Dy santery,

TAKEN EXTERNALLY, CURES Felons, Boils; and Old Sores, Severe Burns an Scalds, 945, Eritises and Sprail 8, Swelling of the oints, Ringworm and Tester, Broken Breasts, Frome Free and Chilbars, Tootache, Pain in the ng Machine. This Machine uses a shuttle and

two threads, making me genaine loc's sitch Hand Machines \$23. Or with, beauti ul Iron Table. to The PARN FAILLETT is by universal consen. allowed to save won for used a reputation unsur-passed in the history of redictual preparations run by f. ct, making the most complete, simple, strong at d e gant Family Lockstich Sewing Mas instantan ous other in the entire erhine yet out-red to the pt blic, only \$30. Machines carefully packed and set to any par extinction of \$'A1A is sittis various forms inci dental to the human family, and the misolicited of the Provinces. Liberal reductions will be made to ministers and charitable institutions. Samples written and verbal testimony of the masses in of Sewing, Circulars of Machines tes imonials, etc.

favour, are its own bust advertigments. The i-gredients which over tern the Plan Killer, being purely vigetable reader it a per feeily sate and etheracions remerity inken internally as will as for external application when used according to directions the slight stain noon linen from its use in external applications, is readily re-

from its use in external applications, is readily to moved by washing in a little should be This medictor, juiths collaborated for the cure of so many of the afflictions incident to the burnet family, has now been before the patheneous readily years, and a s found the way bits structure wery somer of the world; and the level i is a set, the ame opision is expressed of its and theory 1 pro-

In any stuck where prompt action upon the sys tem is required, the i am Kitler is invaluable. It-almost instantianeous effect in 12 citic ving Praim is truly wonderful; and when used according to ections, is true to its nan e

A PAIN KILLER

is, in truth, a Family Medicine, and should be kept in every family for immediate use. Fersons travelling should always have a bottle of this. remedy with them It is not untrequently the case that persons are attacked with disease, and before midical aid can be procured, the patient is beyond the hope of recovery. Captains of vessels should always supply themselves with a few bottles of this R. S. BLACK will he:eafter be arsiste D in the practice of his profession by DR JOHN F. BLACK. Graduate of the Coilege of remedy, before leaving port, as by doing so the will be in possession of an invaluable remety to hysicians and Surgeons, and late House Surresort to in case of accident or and to attacks of n of Charity Hospital New York. Granville Street, Halifax, Oct. 13 1869. siganess. It has been used in

Severe Cases of the Cholera. and never has failed in a sing e case, where it was thoroughly applied on the first appearance of the

symptoms' To those who have so long used and proved the 98 GRANVILLE STREET. merits of our article, we would say that we shall continue to prepare our l'am killer of the best and THE best English PIANO FORT 28 strength ened expressly for this Climate from Mr Hagarty's own design and directions, Band Inpurest materia's, and that it shall be every way worthy of their approbation as a family medicine () Price 25 cents, 50 cents, and \$1.00 truments, the newest English and Foreign Music and musical merchandize of every description PERLY DAVIS & SON,

Manufacturers and proprieto s, Providence R. 1 *** Sold in Halt as by six ry Brown, & Co. Brown, Bros & co. Cog web & Forsyth. Also, by all the principal Druggists, a) otheraries and Gross Seut 12'

Ayer's Sarsaparilla.

THE

PROVINCIAL WESLEVAN. ORGAN OF THE

Wesleyan Methodist Church of E. B. America. Editor-Rev. H. Pickard, D.D. Printed by Tneophilus Chamberlain

176 ABGYLE STREET, HALIPAN, N. S. Terms of Subscription \$2 per annum, half early

in advance. ADVERTISEMENTS: The large and increasing circulation of this

enders it a most desirable advertising medium TRRMS

For twelve lines and under, 1st insertion each line above 12--(additional) " each continuance one-fourth of the above rates All advertisements not limited will be continue antil ordered out and charged accordingly. All communications and advertisements to be a iressed to the Editor.

Mr Chamberlain has every facility for executing BOOK and FANOY PRINTING, and Jop WORK of all kinds with neatness and despatch on reasonabl

Richardson's New Method See Notice in Provincial Wesleyan of Oct For the Piano Forte. JESSE HOBSON. Actuary and Secretary. EXCELLING it- popularity all instruction boo JOY, COE & CO. I for the Piano. There is hardly a home in this country containing a Pianoforte without this celebrated book. Annual sale 25 000, and the de PUBLISHERS' AGENTS. mand is increasing Published with both Ameri can and Foreign fingering, in separate editions. Price \$3.75 Sent post paid on receipt of price TRIBUNE BUILDINGS, NEW YORK, OLIVER DITSON & CO., Boston.

Are authorized to contract for advertizing in our paper. Oct 27

A SACRED SONG

WESLEYAN BOOK ROOM.

£2,206,698 3

Hatifax, N. S. CHARLES LEMAN. Come unto Me, when Shadows

Arnold Doane, Royal Academyof Music

144 SOUTH SIXTH STREE 7. PHILADELPHIA

half the Catalogue prices of the Society. Send for Catalogue prices of the Society. Send for Catalogue with Stamp. Terms Cash A. McBEAN, iune 30

