## Che Catholir Retord.

| VOLUME XV. |  | LONDOX, OXTARIO, SA | SATLRDAY, MAY 27, 889 |  | N0. 76 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\triangle$ FAIR MIINDED Ministre. |  |  |  |  | Protestaxt mo: astcierm |
| time to time the candia and honest |  |  |  |  |  |
|  | Nosme |  |  |  |  |
|  |  |  |  |  |  |
| Too many of them, we regret to say, <br> wrap theo |  | apeon |  | metureme |  |
|  |  |  |  |  |  |
| uncharitableness when referring to us, Rev.J. Farquharson, B. A., is not, weare <br> pleased to state, not one of these. In the April number of Linox College |  |  |  |  |  |
|  |  |  |  |  |  |
|  | dic | might have been sumitenen tairs |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| it the proper course to abolish Catholicschools in the North.West would, we fancy, pause in their unjust crusade Indeed even Dalton McCarthy wou |  |  |  |  |  |
|  | , |  |  |  |  |
| were they to carefully study this article <br> Indeed even Dalton McCarthy woul | comen |  | and |  |  |
|  | atemer |  |  |  |  |
|  |  |  |  |  |  |
| weak. We regret we have notspace for the entire article,We have, however, extracted the |  |  |  |  |  |
|  |  |  |  |  |  |
| $\begin{aligned} & \text { We have, however, extracted the } \\ & \text { salient points, a careful perusal and } \\ & \text { study of which will be found most op- } \end{aligned}$ | b |  |  |  |  |
|  | dit |  |  |  |  |
|  |  |  |  |  |  |
|  | m |  |  |  |  |
| - isiniere |  |  |  |  |  |
|  |  |  |  |  |  |
|  | And |  |  |  |  |
| state of matters brought about bythe law as it stands. The RomanCatholies are compelled to pay taxestowards, the support of schools from | ata |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | not |  |  |  |
|  |  | coile |  |  |  |
|  | and |  |  | A Gloatous record. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | den | ${ }^{\text {name }}$ |  |  |  |
|  | Rers |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Sels |  |  |
|  |  |  | Nvenemmerswer ir sumot | , |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Suen | Sole | and |  |  |  |
|  | $\left\{\begin{array}{l}\text { prisoner at the bar. Ju } \\ \text { the Roman Catholic cann }\end{array}\right.$ | a procese of |  |  |  |
|  |  |  | comerese |  |  |
|  |  |  |  |  |  |
|  | coin | come | Uneme |  |  |
|  | $\underbrace{\text { and }}$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Tine |  |  |  |  |  |
|  | ctater |  |  |  |  |
|  | come |  | , |  |  |
|  | 边 |  |  |  |  |
| his children.Further, is there not an explanationjust at hand why some Roman Catho- |  |  |  |  |  |
|  |  |  |  |  |  |
|  | , |  |  |  |  |
|  |  |  |  |  | in w |
|  |  |  |  |  |  |
|  | " |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | den |  |  |  |
|  |  |  |  |  |  |
|  |  |  | ${ }^{16}$ |  |  |
|  |  |  |  |  |  |
|  | if |  |  |  |  |

2永

Mungo Kicker"

Cable.

S. DATIS AEB SOMS

Montreal,

\section*{hay rol tried THE <br> "Cable Extra" CIGAR? <br> 

##  <br> 

palns ano weennesses


MR. GADSBLRY'S BROTHER


THE CATHOLIC RECORD



| nature of prayer. |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| gan his beautiful conference by sayngthat although sacrifice was the mostperfect | ${ }_{\text {he }}^{\text {he }}$ |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| fidential intercourse with the Creator,That intercourse was prayer, which |  |  |
|  |  |  |
| ladder by which the heart of man God. Two questions suggested them |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| benefit. <br> Was man wrong in believing that |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| denied the personality of God, eitherby confounding it with nature, or inresolving it into a mere ideal, were |  |  |
|  |  |  |
| logical in rejecting prayer ; for prayer |  |  |
| $\begin{aligned} & \text { was an appeal to liberality, and conse- } \\ & \text { quently to the Divine liberty. Yes, } \\ & \text { they were logical, but their logic } \\ & \text { brought condemnation upon them for } \end{aligned}$ |  |  |
|  |  |  |
| brought condemnation upon them for it put them in contact with the mos |  |  |
|  |  | pend Out of Doors |
|  | Father Riving |  |
| clas the peronality and the liberalityin theof Goo, but who, not withsanding,opposed the principle of prayer as in |  |  |
|  |  |  |
| of the Divine Being and the universal character of providential government. |  |  |
| The preacher at this point dwelt at length on the subject tostiow that God, |  |  |
| in hearing the prayers of His creaturee,had not to remould the order of nature had not to remould the order of natureand the designs of His Providence. |  |  |
|  |  | No. |
| Whatever difficulty there was in com- |  |  |
| case of prayer. There was a far greater mystery in the relation which |  |  |
| existed between the free-will of the creature and the fore-knowledge and |  |  |
|  | d |  |
|  |  | A FOOD |
|  |  |  |
| $\begin{aligned} & \text { prayer was brought, not against its } \\ & \text { impossibility, but against the useless- } \\ & \text { ness of it. What necessity could there } \end{aligned}$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Was no necessity of Giving but prayerof our wants to God, bun to turn toprompted and impelled man to |  |  |
|  |  |  |
|  |  |  |
|  | io in the sitcent |  |
| the in exations of the creature, he would no longer have an interest in |  |  |
| $\begin{aligned} & \text { putting himself in communication with } \\ & \text { God. Worship itself would remain } \\ & \text { nothing more than a mere duty ; that } \end{aligned}$ |  |  |
|  |  |  |
| nothing more than a mere duty ; that is to say, it would be universally neg- |  |  |
| lected. Prayer, which, in a legitimateway, had interest also attached to it,a roused the thourhts of man, and |  |  |
|  |  |  |
|  | Sperial Sotier to Consumers. |  |
| of its aspirations. Ye notie spirits |  |  |
|  |  |  |
|  |  | STAIRODGUSS |
|  |  |  |
|  |  |  |
| as she the heavy burdens of trials, and from which only prayer can afford her from wh relief? | er |  |
| The objections, then, of philosophersagainst prayer are without proper |  |  |
|  |  |  |
|  |  |  |
| $\begin{aligned} & \text { wills it, nothing can prevent it frem } \\ & \text { being efficacious. But doesGod will it, } \\ & \text { and, if so, under what conditions? In } \end{aligned}$ | ${ }^{\text {In a }}$ ny form, forverat prepat, one or |  |
|  |  |  |
|  |  |  |
|  | Chiono- photogripls |  |
| attention, was fumished by untversaltradition. Everywhere and in all |  |  |
|  | ARt studies |  |
|  | D. RICHIE \& CO. |  |
|  |  |  |
|  | D. RICHIE \& CO. Montreal, Can., \& Lordon, Eng. |  |

Che Catholite gucartis



Heor siteet London, ontarion
$\underset{y}{c}$





 may he scholiras, accomplished in
manner of learning and perfectly
mersant with the best theorieso of edu tion, but, thrdening teachers
ceholars with a mass of subiects
, scholars with a mass of subjects
conld not the mastered in a lifetime, the and the sclolonrs become superficial, a
ignorant of the true ne nature of the science they acquire as a a denizen on
the darkest nock of Arrica. True edu cation should elable a boy or girir to
think, not to sek sole menta nourish
 more intellectual progress hane mand you
were able to repeat Homer and Milton

titined that their objections to his
recommenatition on such ground as
they and
the adanced slould not be enter they ad.
tained.
Having the Ritual of the A. P. A. in
his possession, IIr. Weaddok placed it his possession, Mr. Weadenck placed
before the Postmaster General, showbeiore the the members of that soceiey Ing sworn not to vote for or suppo
ara sathics in any way, but thant theny
and animated by most intente hosthy

Ca:holics, and even to thase who aic | suppo |
| :---: |
| lics. |
| lic |



public, where Catholics sorm less thangreater reason true of its sister organ| ization, the P. P. P. A. or Canada. Not. |
| :--- |
| withatanding tis buster and a feev in |movement collapsed in the Dominion.

We venture to predict that those poli- | We venture to predict that thase pool |
| :--- |
| ticians in Canama who have been usiug | thenselves in the end as egregiously

disappointed as have the A. P. A. peopilepurposes, that Mr. Mowarts poiditerhis purpose is. There is a great tieal
of iritation at present existing in this

## 

## 

 not a word to say against genera hos.pitals, and doubt not they are doing their work
terer, two sytems-some prefer howe
some the onther. If ertain of our





oher
Inilly we woulu simply say that
all public institutions are farryRoman,
mater
on the
owld,
oo the
with the amount of work done. Now
try and ba i itte sensibe and good
natured and troad -mided.2a$\pm=\boxed{v a z}$


| have the world before them, and toter ing age whose winter of life is far ad inged? You will answer: The State Yes, and yon would even Oliver Twist them rather than have them under the |
| :---: |


|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




远
 Wenshive on thestantsts





Niviz




with feel
They
stances
sublic

pubic| racts |
| :--- |
| peop |
| with |
| Th |
| Th |

vernet




   and and

$5=5=$
mamas$=$
5
5
$z$2
$z$
$z$
$=$
$=$
$z$
$\mathrm{v}=\mathrm{E}=$ $\because=\square=$ $\cdots=$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$=\square=$$=5=2=$
$\mathrm{VE} \mathrm{E}=$





























 ..... $\pm$ ..... $\pm$ ..... $\pm$ ..... $\pm$ ..... $\pm$ coms coms coms coms coms ..... $+=$ ..... $+=$ ..... $+=$ ..... $+=$ ..... $+=$





IIII
$+$$\sqrt{2}$$=2$


$\sqrt{*}$$=$$\pm$

$\because=\mathrm{V}=\mathrm{Z}$
$\left.\begin{array}{l}\text { syean } \\ \text { Yay } \\ \text { bago } \\ \text { tho } \\ \text { hath } \\ \text { think } \\ \text { ting } \\ \text { hing }\end{array}\right\}$
were gratified beyond measure to fing
their beloved Bishop and Father Me.
Evay once more in their midst. Grati
His Holiness had been pleased tobestoor
the honor of Monsignor on FathersHeenan and Mceiry, throughout the
His many fried
Dominion will tearn with pleasure that
플룰
the
tity,
ity
 ..... wards, with her brazen Iace and her
sathel of fies about the Cathoie Church
is a graduate of the French Univer
sity. He is a profound scholar and an
the
Readers of the dally newspapers win
not give you credit tor what you clain
Since you arrived in London you havSince you arrived in Lusbody. You hav
taken upd the antic Catholic crusade because you are anxious to be recognizeas the High Priest of the P.P. A. A. Soof the people of the Province of Quet
could not read or write. You gavefigures to prove your contention.Tras merely a a bald assertion. In th
issue of the C Crutouc Recoin we putlish a statement concerning the matter,ferred upon one of the
and worthy membersTo anlu we extend our hearty con-
ratulutions, and pray the illustrious
"Mrs. Margaret L. Shepherd if an.
nounced to locture here in Cardisgratulations, and pray the illustrioun
Bishop of Haniton, Fathers Heenan,
noun
nail

ho nereliable persos ind inded. Read it atten-riively and then make up your mind toGod to foregive you for having| length of days |
| :--- |
| Chureh of Chis |

thie Province of Quebe| Hall |
| :---: |
| her |
| moth |mother she was itocked frather nand thange.

รุ뭉 쿵
hea
ten
chi
Chinof next
sang an
ings,
,



 nuns do not receive salaries, nor a
compensation whatever but the
board and clothing. Money

| nere |  | bule of dublin castle. <br> lef Review of the Iniquitien Formu- |  | natter stood in 1891. They may be a ittle altered since the Right Honorable he Chief Secretary to the Lord | For Serofula |
| :---: | :---: | :---: | :---: | :---: | :---: |
| jest |  |  | humane conduct and Christian sense the |  |  |
|  |  | All rue Irishmen and their desend. |  | in |  |
|  |  |  |  |  |  |
| glo for independence ceas |  |  |  | - |  |
| may see it to gran |  |  |  |  | Cataurf |
| pened between Sirs Robert Peel hud ant |  |  | zarding the Irish race. The court and |  |  |
| Archbishop Whately. |  |  |  |  |  |
| When that staunch sppporter of the ${ }^{\text {a }}$ |  |  |  |  |  |
|  |  |  |  | s, and, Imay |  |
| tiow, the patriotic Churctman reppliedid wh |  |  |  |  |  |
| oua |  |  |  |  | Rincumatiem |
| which they haz yould not give it untilf oreat to do |  |  |  |  |  |
|  |  |  |  |  |  |
| 倍 |  |  | de. | (laced on a platiorm level with their |  |
| fig |  |  |  |  |  |
|  |  |  |  |  |  |
| yo |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | anl |  |  |
| sel |  |  |  |  |  |
| derived many biessings. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| tho secretof the magnificent |  |  |  |  |  |
| land |  |  |  |  |  |
|  |  |  |  | nth of |  |
| $\begin{array}{\|l\|l\|} \substack{\text { comu } \\ \text { Amm }} \end{array}$ |  |  |  | vas a |  |
|  |  |  |  |  | rogressive Age |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | WE AM TO IMProve |
|  |  |  |  | mage of |  |
| adice |  |  |  | the streets of Rome. The next evening |  |
|  |  |  |  |  |  |
|  |  |  |  | 吅 | Cable Extra |
|  |  |  |  | or four other child |  |
| ${ }^{\text {ev }}$ |  |  |  | apparentity for amusement, and knelt |  |
|  |  |  |  |  |  |
|  | A London Editor's Outapoken Opinion of the Recent Riots. |  |  |  |  |
|  |  |  |  |  | , |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Which the English perseectors had in | er are so "loyal." we |  | M-Emmanuel - Champignaulle |
| a |  |  |  |  |  |
|  |  |  |  |  |  |
| der |  |  | showing how the Protestant minority in Ireland profit by the existing |  |  |
| der |  |  |  |  |  |
|  |  |  |  | hroughout the whole Catholic word. |  |
|  |  |  |  |  |  |
|  |  | the |  |  |  |
| ished, and have been |  |  | estimates of the House of Commons to find out what Mr. Balfour had been |  |  |
| made to proan in poverry, D , |  |  |  |  |  |
| it? If so, watit is the prospective |  |  | Six or seven years |  |  |
|  | U"It will be sid, of eorrse, that this |  |  | and |  |
|  |  |  |  | bion |  |
|  |  | diat |  | \%ound |  |
|  |  |  |  | as, | THECOOK'SBEST FRIEND |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| suppose thay and the exe |  | ar. |  |  |  |
| anything in common would be the last <br> idea of a bankrot mind or a decayin |  | i ${ }^{\text {ofeen }}$ (ritits dond dominion in in in reland, it | ${ }_{\text {a }}^{\text {Ane crom }}$ the cromb |  | EdUCATIONAL. |
|  |  |  |  |  |  |
|  |  | (tered under its hospitabe roof men |  |  |  |
|  |  |  |  | "sunlicat" Pi |  |
|  |  |  |  |  | JEROME'S COLLEGE. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| countries against England that Irish |  |  |  |  |  |
|  |  | upon the hapless head of the valiant Irishman a storm of abuse and perse- |  |  |  |
|  |  |  |  |  |  |
| pledge and not fulfil it. As the whole world can attest, it is not vindictive. |  | wher | s. Siminar testimony as to the explana. |  |  |
|  |  |  |  | LABORSAVING |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| beting truthtul, sincere, genereous and |  |  |  |  |  |
| mely |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| American nation who are certainly | of questioning in England. That is the key of the situation in Belfast." |  |  |  |  |
|  |  |  |  |  |  |
| gracious bearing toward every other people |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | ED ON |  |

Ayer's





Are the

aitar they hity at

Ayer's
Every Dose
Farms for Sal And on Easy


Soureniriss for Fil

$\qquad$

PICTU

PRIZE
D. \& J. SADI


Nixid




benziaer WE WAN TO CATC
Teas \&
James W
THE LAT
Sc:tch S
English
Spring
PETHIC
383 x

THE CATHOLIC RECORD,





Are the Best

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Farms for Sale Cheap And on Easy Terms.



 simy imo


 BENZIGER BROTHERS, WE WANT YOU WE WANT YOU
TO CATCH ON. Teas \& Coffees


THE LATEST STYLES Sc:tch Suitings English Trous rings Spring Overcoatings Seo our Perract Black socke $150 . \mathrm{p}$

$\mid$










steam abont the house on wasl day.
This is a simple casy way of washing the clothes without boiling or sealding them.

SURPRIIE Soap does it. as READ

## ASK YOUR GROCER FOR

## chocolat MENIER <br> 33 RHLIION



## 

"Buter's inives" and otber approved sonres, th thich are added Lives of the American Saints Saints Canonized in 1881 by His Holiness Pope Leo XIII


## mixirs micama3





BURDOCK BLOOD BITTERS
the guiding star to health.
DYSPEPSIA,

schorula,
BAD BLOOD,
FOUL HUMORS,
BILIOUSNESS,
RHEUMATISM, HEADACHE, FOUL HUMORS, JAUNDICE

STOMACH, LIVER, BOWELS AND BLOOD. Thousands of reliable men and women testify to its good efficets in
the above diseases. Is it not worth at least a trial in your case? Price








THE CATHOLIC RECORD
MAY 27, , 1898.
8


|  |
| :---: |
| Consumption |
|  |  |
|  |
| Food Melicicine, |
| Scott's |
| Emulsion |
| (which is now in hing |
|  |

Margatit L.SIlphered
 tile riticil. of tile P.p. VVVVEv
 Bus ratrian damexs rectrass まavavaz

Cn
TENDERS FOR COAL

## A. B. POWELL


${ }^{5}$

##  <br> 

MAREET REPORTS


Insume
Mand

$\qquad$
$\qquad$the huras ave gaik
Loan ESarines Compan
name

VOLUME XY.









Lecturi by re

vawazazazawazaz

and

