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CATHOLTC OHRONICLE.

VOL. XXIX.-NO. 41.











catholic hews. A conierence of the clergy of the Deanery
of Alylrimin was hell, Yery Rev. Dr. Dery
presiding.



 Vory Rev. P. Y. Moadthe, O.P. The de-
ceased priest was born in Droghedin 1820 .
Ho went to Liston in 1839 and was ordained


 ered with the fall. Vegetation is very back
ward owing to the continuance of col
wrantuer, nad the beason is several wecks 1 le hind the average.
The Passionist Fathers commenced mis sionk at Cork, Cappoquiun aud Newry. The
following Fattuerr ure ongaged in the work
Rev, Frs Austin Atbnasius Rev. Fris. Austin, Atbnasius, Authonv,
Aloysius, Beruardine, Duniel, Gustache, 1 si-
dore, Norbert, Pius, aud sylvester.
The late Mr. Patrick Mmdy, grocer, of
Chancer-pplace. DDullin, has hy his will ve-
queathed floo to Canon McMnbon, P.P. of

ior the poor of Drumgoon, Cousty Cavan.
Most of the wine ared in England for
the Holy Communion in Bomng Catholic
Corbes
 have no rule as to the color, but demand pure
Juice of the grape A German inventor proposes to make boots
that will uever wetr out. $\mathrm{He}_{0}$ mixes with $n$

 The new Convent of MMeroy at Now Inn

 300 childrem, and hccenmudation for 18 nuns.
and fort lay Bisterte, The cost hni been about
f, 500.

MONTREAL, WEDNESDAY, MAY $28,18 \% 9$.


THE NEW ST, BRIDGET'S CHURCH,

|  party, even the great Globe itelf, but the mere individual opinion of the writer? and if it has not truth end sound reasoning in i as a vital priuciple, it will lardy pass current excent through the influeuce of party tradi tion. <br> It scems there are many serions objection which migut be cited ns militatiog agains the asefinlness of a party jonral. <br> Ono of the gravest errors in regard to part is that we erystalize our party traditions, and bnd ourselves together by party connections party lengues, party watch words and part names, and so endeavor to give permanet to that which is really impermanent. party, in the very nature of things, can never possess at any time more thnn a part of truth consistent to thant party in its creeds, dootrines, nssociations and acts, is soluntarily to resign our right to reason upon puthlic aflair as they arise, and so destroy the very gand which party life acconiplisil es, namely, the through sifting of opinion by carnest and serions discussion.- Sypectuor. <br> party. <br> The electors conld not do hetter than talis the advice of the Montrenal spectator; urd i tyrunny of party and vote fur the lest As our contemporary snys: "Liberal Conservative are ony nawes; liet he elector Governmeat." The electors aro juryment whom is to be submitted a most importan che It is their duty to try it according to the eridenco that has been set beforo them But many of them will pay no antention to the evidence whatever, and wher the party independently of all other consider ations, although the lallot has been give thens the butter to canble them to yote with freed 0 whichever way they consciemtiousl believed to be lest. What would be thought to stick by one of the parties to a suit right or wroug, and give a verdict in his vor, even although the evidence pointed al the other way ? TMoronto Tclegram. <br> NEW stony - Next week will ve com <br>  |  |
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REDMOND OHANEON


| $\left\lvert\, \begin{aligned} & \text { does not bled much-but I don't care-I } \\ & \text { woont feel } 1 \text { it when grand-daddy gives me my }\end{aligned}\right.$ wottle." <br> "Bottle I oi what medicino does your crand-dadidy Kudith. "Usquebaugh, nice uaquebaugh," said the "Usquebaugh, nice uaquebaugh," said the imp, smacking his lips, though has leg was ringing with pain. "Come baste, you make |  |  |
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|  | "Who has prorided them? |  |
| "Daddy, I'm told" <br> Who then |  |  |
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|  | "1ri, Sir $!$ " shouted out tbe imp, either nothearing, or pretending not to hear the ques- |  |
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|  and pain and which of the doge mas it that attacked <br> "The white dog," <br>  <br> some dayss back ha dida not come for food, and <br> when $I$ thought $I$ had been tempting them and <br>  Knowing mo in the dark, he bit me; , and fou he bit becasse he dia dot know you, <br>  <br>  <br> "Why yes." <br>  Good hearens! Then you and I are bon lost |
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| ${ }^{\text {lown }}$ II agree with jou, Sir-too long, entirely too long deayed; but that which is done completely at last, is stiil dona in time, completely at last, is stiil don in time,", re- plied Geraghty. "I hope you are both weli armed?' <br> "You may be sure of that," repliced Lude. |
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## PREMIUMS <br> The True Witness

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The Loretto Convent


 R．J．LATIMER．Oossitt＇s Office， 81 McGill Street，Montreal． FHOSFi \＆WOOD，Smith＇s Falls，Ont

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