

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques d'un point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Coloured pages/
Pages de couleur

Covers damaged/
Couverture endommagée

Pages damaged/
Pages endommagées

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Cover title missing/
Le titre de couverture manque

Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées

Coloured maps/
Cartes géographiques en couleur

Pages detached/
Pages détachées

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/
Transparence

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Quality of print varies/
Qualité inégale de l'impression

Bound with other material/
Relié avec d'autres documents

Continuous pagination/
Pagination continue

Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/
Comprend un (des) index

Title on header taken from:/
Le titre de l'en-tête provient:

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Title page of issue/
Page de titre de la livraison

Caption of issue/
Titre de départ de la livraison

Masthead/
Général (périodiques) de la livraison

Additional comments:/
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

THE DISCIPLE OF CHRIST

AND CANADIAN EVANGELIST

U. W. U. LIBRARY

"If ye abide in my word, then are ye truly my disciples."—JESUS the Christ.

Vol. X., No. 9.

HAMILTON, SEPT. 2. 1895.

PER YEAR IN ADVANCE.

The Disciple of Christ

Is devoted to the furtherance of the Gospel of Christ, and pleads for the union of all believers in the Lord Jesus in harmony with His own prayer recorded in the seventeenth chapter of John, and on the basis set forth by the Apostle Paul in the following terms: "I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with long suffering, forbearing one another in love; giving diligence to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as also ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all."—Eph. iv. 1-6.

This paper, while not claiming to be what is styled an "organ," may be taken as fairly representing the people known as Disciples of Christ in this country.

Editorial Notes.

At the jubilee of Notre Dame University of South Bend, Ind., two or three weeks since, Archbishop Ireland, in his address on education, declared himself as being decidedly in favor of our free State schools. Catholics have generally opposed our public-school system as something decidedly anti-Catholic; but the Archbishop in his address evinces a spirit of progress and of Americanism in the following that is commendable: "To anathematize the State is a wrong and a folly. Would you have the State close its schools and colleges? But in no other manner can the masses receive an education. Moreover, the State will not close its schools and colleges, and the millions will and must continue to frequent them. Legions of your Catholic children will be among their pupils; you have no buildings to-day to accommodate more than one-third of your children, and you scarcely have teachers for that number. Will you, I ask, censure those who attend State institutions, and in anger withdraw from them all spiritual watchfulness. By so doing, some may reply, we show our special predilection for the pupils of Catholic institutions. But will you, I ask, dare neglect unto death, two-thirds of your children in order to save more easily the other third? I will speak my full thought. I would work with double energy to make up for the necessary exclusion of religion from the programmes of State institutions by doing all in my power to bring in some other manner their pupils under religious influences, and while so doing I would build up, but not in angry protest against the State school, the Christian school, and I

would say to parents and to children, thrice blessed are those whose daily mental nutriment is secular and religious knowledge united."—*Christian Oracle*.

The above words from Mr. Ireland still further conform us in the conviction, that it is not vain to hope that Catholics and Protestants may yet see eye to eye on the Public School question.

The recent murders of missionaries in China, have given rise to a great deal of discussion of the methods and value of foreign missions. The following from *Harper's Weekly* suits us so well that we give it to our readers instead of certain observations we had thought of making here.

It is the opinion of the natural man in his unenlightened state that foreign missions are of no use, that the money spent to maintain them is thrown away and that the missionaries are wasting their time, and might better stay at home and work. The natural man is apt to judge the usefulness of all enterprises by their capacity to pay an annual cash dividend. Enterprises that pay large cash dividends he thinks well of, and enterprises that don't he sniffs at.

Foreign missions seldom pay cash dividends, and very seldom earn the natural man's approval. Tell him that the Chinese are murdering missionaries and he replies that there is no reason why the missionaries should not stay at home, where they would be safe. Being unconverted himself, and having neither faith nor grace nor expert knowledge, the natural man cannot see the necessity of converting the heathen. It is an axiom with him that missions are a curious extravagance of deluded enthusiasts and a fiscal imposition.

It is to be hoped that the natural man may happen to read what Minister Denby said in a letter written last March to the Secretary of State about the missionaries in China. Mr. Denby has lived long in China, and knows whereof he speaks, and he says it is indisputable that the Chinese are enormously benefited by the labor of the missionaries.

He speaks with enthusiasm of the hospitals, schools, colleges and orphan asylums which the missionaries have started. Of his own knowledge he says that the missionaries are self-sacrificing and devoted, that their influence is beneficial, that they are leaders in charitable work, that they make converts, and that such converts are mentally benefited by conversion.

He says that Protestant and Catholic missionaries from nearly every country in Christendom are at work in China, and, in his opinion, they do nothing but good. Under treaties they have a right to be in China, and no amount of antagonism can keep them out. Mr. Denby says there are supposed to be 40,000 Protestant converts in China and 50,000 Catholic converts, and he speaks of there being about 3,000 missionaries, who, he thinks, should not only be tolerated, but should receive protection from officials and encouragement from other people.

The cause of missions has hardly received so good a notice as this from any influential layman since R. L. Stevenson intimated that the missionaries in the South Sea Islands were about the only good white people that the South Sea Islanders ever saw.

Care should be exercised in the selection of missionaries. Faulty methods should be abandoned, but the work should go on. We deprecate the needless sacrifice of lives, but those who believe what was said in the early days of the Gospel, that "the blood of the martyrs was the seed of the church," will not think that the murdered missionaries of the nineteenth century died in vain. It is not necessary to endorse all that Dr. Buggs has written to be able to cordially subscribe to these words of his:

"The commission of Christ to preach the Gospel to the world is the great legacy of our Saviour. Loyalty to Christ—that is the one great motive for Foreign Missions which should absorb and crown all others."

The true disciple who remembers that will not find his zeal for evangelizing the heathen perceptibly cooled by the oracular criticisms of navy captains and lieutenants.

The importance of developing church music along spiritual lines is being enlarged upon in many quarters. This is one of the healthy signs of the times. Thoughtless singing of silly songs, misnamed sacred, has a very debilitating effect upon a congregation. Preachers should frequently warn the people and urge them to "sing with the spirit and the understanding."

That is a curious state of affairs reported from Ottawa in connection with the Catholic Separate schools taught by

the Christian Brothers. The commission of investigation appointed by the Ontario Government reported that those schools were very inefficient. What do the Christian Brothers do in the circumstances? Why, they consult their chief in Montreal, and then refuse either to reform their methods or give up the schools. Their chief in Toronto—the Minister of Education—may have something to say on the case.

The *Christian Evangelist* knows a brother of much worth, a graduate of two universities, of ripe middle age, for several years a successful pastor of influential Baptist churches, and not without experience as an evangelist, who is ready to practice union as preached by the Disciples. There are Baptist pulpits open to him, but he has been won with our plea and wants to labor with a good church where growth is possible and where the members are content to wear simply the name of Christ. Do you know of such a church among us needing such a laborer?—*Christian Evangelist*.

It is a nice point for casuists whether gambling is justifiable when it is done in the interests of religion. Archbishop Langevin, of Manitoba, evidently thinks it is. His grace wants money to promote the establishment of Roman Catholic separate schools in Manitoba. He finds it impossible to raise enough in that province, and he has come before the Roman Catholics of the Dominion with a huge lottery scheme, the prizes in which are Winnipeg building lots and farm lands in Manitoba. It is hardly necessary for the *Spectator* to say that it approves neither of the end nor the means.—*Hamilton Spectator*.

In Your Blood

Is the cause of that tired, languid feeling which afflicts you at this season. The blood is impure and has become thin and poor. That is why you have no strength, no appetite, cannot sleep. Purify your blood with Hood's Sarsaparilla, which will give you an appetite, tone your stomach and invigorate your nerves.

Hood's Pills are easy to take, easy in action and sure in effect. 25c.

Dugald Robertson Feb 96

Method.

I have chosen for my little talk with you a theme which is as old as the creation of God, when He brought order out of chaos, and established the earth and its goings, set darkness and daylight in relative sequence, gave us the seasons and their results, the dew from heaven and the plentiful rains, refreshing the earth; and, until the dawn of that day when the angel of God shall stand with one foot upon the sea and the other upon the land, and with the trump of God pronounce that time shall be no longer, there shall follow in unbroken succession the conditions which give to man the ceaseless round of sowing and reaping, seedtime and harvest. All understand this; and in the morning we sow our seed, and in the evening withhold not our hand. With patient labor do we follow up, day by day, through the weeks and months necessary for the development desired, and then comes the merry gathering in of the increase which makes glad the heart of the husbandman.

God has set everything in proper order in the physical universe, and from the tiniest flower that buds and blossoms under the shadows of the everlasting rocks, to the gigantic oaks or pines that grow in our forests and serve their purposes, all are subject to positive method in every condition of their life.

The flowers and trees and roots, are as the prophets sent to us annually to affirm the future and cheer us on our way, encouraging our faith of life by death—decaying for the sake of better growth. And as the husbandman bargains with the year to give back a hundred grains for each one buried, so does God give us the everlasting assurance that when our precious seed is cast into the furrow of death its beauty has not gone out forever, but it shall be brought again to our eyes, a hundred-fold more beautiful than that ever painted. "Heaven harvests and keeps whatever of good the earth loses."

How strikingly beautiful, too, is the fact that life with these self propagators means not only the appropriation of all things around them for the continual growth and development of their own lives, but the constant giving off of the vital principle in various forms, so that even the breezes of heaven are harnessed into servitude and made the means of carrying these germs to places remote from the parent stem, and finding a lodgment in the earth, are multiplied a thousand times. Thus repro-

duction goes constantly on. The seed of the maple is given wings that it may fly quivering in the wind, and drops and grows in a spot where there is not, perhaps, another tree of its kind. The thistle-down carries within its embrace the very concentration of an evil principle, and soars in every direction with its tiny burden, finding at last a resting-place where it will shortly reappear, as capable of mischief as the parent which gave it birth.

Is it possible that the God-given principles of truth and righteousness are less prolific than the principles of evil?

We must be workers together with God. God is the model, the perfect methodical worker. We must work after His pattern, or there assuredly will be divergence or a clashing in our methods.

God has given to us a perfect Gospel, perfectly adapted to the wants of sinful men everywhere, and an abundance of material upon which to labor; but for the lack of method in our work and a painful lack of motive power, the work drags wearily and sometimes discouragingly along.

In every community there are a few earnest, zealous souls, willing and not always able to bear the "burden and heat of the day," who, from week to week, and from year to year, go on uncomplainingly, doing the work that hundreds ought to have a hand in—yes, *two hands* in! but for want of proper organization is not equally divided. This can be and ought to be divided so as to fall with lighter weight upon the many.

Method is but another name for organization. Coleridge says: "What is organization but the connection of parts in and for a whole, so that each part is, at once, end and means?"

As a people we have, for more than half a century, been "going as you please," every man for himself—and the women? Well (here was nothing for them to do but to ask their husbands at home! And the question often asked in vain—"and what about those women and maidens who have no husbands?" is respectfully referred to the Sphinx). Every church for itself, every county for itself, every state for itself, the United States for itself, Canada for herself—and nothing for foreign heathen, civilized or uncivilized.

Within these last years we have learned "a more excellent way."

With the founding of the Christian Women's Board of Missions and its admirable organization, a new day dawned upon our brotherhood, and

the missionary spirit was abroad in the land. From that day to this, *organize* has been the watchword of our Christian women, and faithfully is it being taken up from State to State. There yet remains a vast amount of patient labor to be expended in thoroughly organizing our churches and auxiliaries, and enlisting all the women in active work, so that the mighty power of system may be felt in every thing we do in the cause of Christ.

I would like to see among us the most perfect organization in the world, even at the risk of being called *Methodists!*

This work must first begin with the individual. Too many Christians are disposed to feel that having allied themselves to Christ, and started to live a new life, henceforth their life-work is to save themselves, regardless of the claims of those around them. This selfishness must be eradicated, and the lesson taught that the surest, best and easiest way to save ourselves is to begin at once the work of saving others.

From the individual, the next step is to the congregation of individuals, which, being thoroughly organized, it becomes an easy task to organize auxiliary aids to the general work. All missionary work, like regular church work, is educational. Every society, as soon as organized, ought to begin at once the work of educating itself up to the highest degree of usefulness, and with a strong desire to add to its power by systematic exercise in reaching out after others. A perfect list of its membership should be kept, a correct account with every member, and the officers should see that they are doing their duty faithfully and well. There is nothing like system in this. Create a habit of giving of means in stated amounts, at regular interval, and by regular reminders where there is irregularity, a habit will be formed, which, in time, will rule the individual. We are largely the creatures of habit.

Let the parents begin early to inculcate this principle of giving to the children; and when they grow old they will not depart from it. There should be method even in this. Beginning with the individual life to train into methodical habits of working for the Lord, as in working for one's self, we soon will transform the family. The influence of correct teaching at home cannot be over estimated. We should talk much of missions; let them be familiar themes in the family circle. Its far reaching effects by individual contact will be seen in the revival of primitive energy and enthusiasm in the Lord's work.

The still small voice is a more potent factor in the conversion of the world than the thunders, the fire and the smoke of Sinai. I hail the advent of C. W. B. M., with its hundreds of auxiliaries all over the world, as the harbinger of greater and better things for the cause of God and humanity, for it has done more to infuse a missionary spirit in our churches, and inspire zeal in behalf of Home Missions than any other movement which has been undertaken by the Disciples of Christ.

Although so strongly in favor of method in our work, I by no means desire that we should merge into mere machines, having no higher incentive in our hearts than the possession of complicated machinery. Given the most perfect method, the most perfect machinery, and means of wealth, all would be unavailing to accomplish the work without the fervor of loving hearts and the blessing of God. Paul might plant and Apollon water but it is God that giveth the increase.

In view of all that Christ has done for us, ought we not with grateful hearts present our bodies a living sacrifice wholly and acceptable unto Him, which is our reasonable service? Let us try to realize more and more, day by day, that we are not our own, that we have been bought with a price, even with the precious blood of Christ, and that our time, our talents and our all, from Him received, to Him belong.

LOUISE LOOS CAMPBELL.

Detroit, Mich.

A Pleasing Theme.

Rev. Henry Helzinger, Neustadt, Ont. "It is a pleasure to me to write a few lines about your dyspepsia medicine, K. D. C., and if the English language was as easy to write as the German, I would like to say a good deal more. I used your medicine, and can say it is just what I wanted and needed. My sour stomach and heart-burn after eating, and that gas which came from the stomach, is gone, and I am able to take cold water again. Before I had to take the water hot on account of stomach trouble. I recommend K. D. C. to our people where I can and to everyone who knows what a weak stomach is."

MENEELY BELL COMPANY

CLINTON H. MENEELY, General Manager.

TROY, N. Y., and NEW YORK CITY,

MANUFACTURE SUPERIOR CHURCH BELLS

K. D. C. For nervous headache use K. D. C.

Hedges.

ANNA D. BRADLEY.

"Go around; you can't get through the hedge." The words came from a group of boys, whose ball had escaped into the lawn, which was protected on every side by a hedge.

I passed on, but the words went with me, and to all that I could say or do there would be a soft undertone accompaniment—"You can't get over the hedge." And soon I fell to wondering if the owner of the handsome grounds was as careful to hedge her children's life from sin as she had been to protect her lawn. I think of the many young lives so cruelly exposed to every form of temptation which might so easily be shielded if we would but hedge them on every side with our love, example and our prayers. These united will form an impenetrable hedge, over which they cannot climb to sin.

Some hedges are difficult to destroy. Cut down, they grow again; for the branches have taken deep root, and nothing can wholly destroy them. Sometimes it may seem that the hedge of love has failed; but it cannot die. Sooner or later it will come forth again, growing taller and denser all the time.

To some, it may appear a trifle monotonous to be forever watching and guarding and cultivating this same hedge. Some grow weary, and long for a work whose results can be sooner seen. Pious hedges require a long time to grow. Yet, if we are securely shielding our loved ones, then is never love's labor lost. The child who goes out into life with a whole past of love and prayers wrapped close about him will never wander very far. Something, when the tempter would lure him to ruin, holds him back. He knows not what it is. He only knows that he would like to explore the tempting beyond, yet an incomprehensible something forbids his yielding. The angels understand and smile. They know it was the dear home love which formed the dense, impenetrable hedge, that through it there was not a single gap; and over it their cunning feet could not climb.

Ah, the hedge, the wondrous hedge of example, love and prayer! The branches grow and intertwine each with the other; and the sharpest thrust of the tempter never can destroy them.

As I write, a picture which I wish had never been, forces itself upon me. A young life, which might so easily have been glad and pure, covered today with mire. The child of wealth and luxury, and the son of parents who thought they were doing their God-

appointed work when they attended regularly upon the church services, and contributed liberally to the cause. They forgot that while they were at church the tempter was busy with the boy. They forgot, or else they never knew, how needful it is to cultivate the soil in which a young soul must grow. Beautiful rooms, and handsome clothing, and plenty of money, will not always suffice to so hedge the way that the tempter can find no place of entrance.

Once, after his absence of a year at school, I heard a young friend ask him how often he wrote home while away.

"Well I had no regular rule," he said. "I generally wrote once or twice every month."

"Why, what a boy!" I said. I'll venture to say that your mother wrote much oftener than that to you."

"Mother!" he said, with intense astonishment. "Why, mother never wrote to me at all. Father wrote about every two weeks. He always wrote when he sent me my money."

Poor boy! He fell, and fell very low indeed. But what wonder, when between him and the tempter no shield was placed.

Say what you please about letters; but there is something in the constant, loving home letter that has a wonderful power in warding off temptation. All the little glad or sad home news, the oft repeated assurance of deathless love, a continual reminder of our perfect confidence in their faithfulness, and the constant committing of them to Him who is mighty to save—all this has a potentiality for shielding the absent child which never can be weighed.

God help the boys and girls! Ah, it is easy enough to say that; but God chooses to help them by using us as His instruments. Our children generally become what we decree they shall be. Not always are they what we would like for them to become, but what we work for them to be.

As I write, I realize that, whether we will or no, we are hedging our dear one's path. We read of the poisonous hedges that kill all the soil with which they comes in contact. God pity us! Our very neglect, our unspoken love, our voiceless prayers, our unworthy example—all these are mighty factors in wrecking young lives. When, at last, we do awake to their need, and try to find an entrance to their spiritual being, we mourn because they will not heed us. Alas! alas! they could not if they would. While we have slept, the foe has been alert, nourishing well the poisonous hedges which our indifference has planted. Every avenue is closed. They cannot press through nor climb over the dense high hedge.

Oh, mother, father, teacher, about the

children's path a tall impenetrable hedge is growing. It is a hedge of our planting; and this hedge will either shut them in from sin, or shut them out from heaven.

School of the Evangelists.

I have no doubt that many are curious and some anxious to know what we are doing. I am glad to say that we have been making some progress in spite of hard times. During the year, closing July 8th, 1895, we enrolled in the neighborhood of ninety young men, candidates for the ministry, representing twenty five States and Provinces, about fifty of whom paid their expenses by work in the cannery, dairy, or on the farm. There has been an element of self-forgetfulness in all this, I grant you, for it would not have been possible had we not put ourselves into the work without salary, and had not the boys been willing to live on such fare as the Son of Man had when he walked through Palestine, having no place to lay His head.

If you will take the pains to figure it out, you will see that to keep fifty young men in school on the principle of helping them to help themselves, and thus keep out of debt, is no small achievement, and yet we propose to increase the number to sixty. Estimating the expenses of a student in any other school at \$125 a year, which is very low, the effort is equivalent to a monetary endowment, bringing 6% interest, of \$125,000. I do not wonder that many wise and conservative brethren thought success impossible, and therefore stood aloof and predicted failure. Had I not felt an over-powering sense of duty, I should never have embarked in the enterprise, when, as a matter of fact, I had only one friend, and he was only willing to back it to the extent of \$100.

What have we done? Before proceeding to answer I wish to call attention to the fact that it is only about two years and six months since we put the first load of lumber on the ground, and no man alive remembers harder times, financially, than the months through which we passed. In the first place we have greatly improved our farm, and we have growing fully six acres of strawberries, raspberries and blackberries, and our crops are surprisingly good, and we have not spent \$10 for labor outside of the boys.

Our cannery, with a capacity of 3000 3-lb. cans per day, is running now, and it is paid for. We have recently put in a steam pump for school, barn and irrigating purposes. Last year we built a barn 48 x 78 ft., two stories high. We have also a silo

of about 120 tons capacity. We have about thirty-six head of milk cattle, including Jerseys and a nice herd of the Agey-Netherland breed of thoroughbred Holsteins. We hope to put in a cream separator this fall, and thus have fresh milk for the boys every day. We have room in the main building for every purpose for eighty men. We may have to put into it a hundred this fall. We shall put in a steam cookery and a Hubbard steel oven by the opening, October 1st. Industrial Hall will accommodate about sixty more. It is ready for the inside work. If some brother, looking for a place for investment, would put \$500 into it, he could see results beyond estimate.

What of our financial condition? All things considered, good. We are in debt only about \$1,500, but have been compelled to go in heavily for new editions of our books, for it is by these books that the work goes on. The work will carry itself nicely. If the obligations above named were cancelled, I could finish Industrial Hall and furnish labor and support for one hundred young men, but I find it difficult to do both. I want to raise that amount, but the cause is too sacred to beg for it. I cannot do that. We started with a single \$100, and the School of the Evangelists to-day is worth, counting the income from my six books which belong to it, at the most conservative estimate, \$60,000. This is the Lord's work; I cannot see how you can doubt it longer. I want you to invest something in it, and if you will be one of a thousand to help lift the above debt, I will, on receipt of \$1, mail you three copies of the Great Controversy (or a dozen for \$4) 36,000 printed; new edition, 299 pages, just from the press. Jno. A. Stevens, of Miss., says he finds it easy to get up a successful meeting where the book has been circulated in advance.

The school is open to young men wishing to preach, but to no one else, from our whole brotherhood. We are educating young men to go out into the unevangelized districts, on the promises of God, and preach the Gospel to the poor. Surely this is a work in which every true disciple can engage without sacrifice, "with charity toward all; with malice toward none."

Faithfully yours in the promise,

ASHLEY S. JOHNSON.

Kimberlin Heights, Tenn.,

Aug. 10, 1895.

P. S.—I have in press an edition of 20,000 of my tract, "Reply to a Young Infidel" (16 pp.); free to any one, in any quantity, who will pay for mailing at the rate of 1c. for each three copies.—J.

Young People's Work.

FOR CHRIST AND THE CHURCH.

COMMITTEE: W. W. Coulter, H. L. McKinnon,
Miss A. M. Hall.

To the Endeavor Society of the Church of Christ at

DEAR ENDEAVORERS: We take this opportunity of addressing you a personal letter relative to the action taken at the Annual Meeting at London as to our work for the incoming year. At a meeting of the young people called to discuss future work the following resolution was unanimously adopted, and afterwards ratified by the whole Convention: "That we recommend that each society set apart two days in each year, one to be known as Educational Day, to be observed the second week in September, and the other as Home Mission Day, to be observed the first week in December."

There are many places in the Province where work should be begun, and many others where the cause is dying for the lack of assistance to carry it on. During the past year, several small churches have closed their doors. This may be good news for the enemy of our work, but it must be a cause of mortification to every true Disciple. If these places are to receive the word of life, there must be a forward movement. The Co-operation is doing all it can. Let us come to its assistance in the extension and enlargement of the work. We need an army of young men full of zeal for the cause, young men who will take small salaries for a time at least, and make great sacrifices for the Master. These we will soon have if they are encouraged, and facilities offered them by which they may qualify themselves for the work.

With these facts before us the two days have been set apart in the year, not only for the purpose of raising funds for Home Missions and Educational work, but for the purpose of creating enthusiasm, disseminating knowledge, and arousing our young people to the needs of the hour.

Let us arrange our programmes for the respective meetings to bear directly on these subjects, enlist the sympathy of every member of the church, and, trusting in God for strength and guidance, let us attempt great things for Him, knowing that He will crown our efforts with success.

A copy of the above circular has been forwarded to every society of which the Young People's Committee have any knowledge. Should any fail to receive one, drop a card informing the chairman, and a copy will be sent at once.

Shall we not, as loyal subjects of our King, impressed with a deep sense of the great importance of the work of spreading the Gospel of Christ, put forth an effort that will be worthy of the cause we represent? The spirit of the age is onward. To stand still means death. Then go forward in the name of the Master, and strike blows that will tell for time and eternity. We have the means and the materials within our borders to plant the primitive Gospel in every city, town and hamlet in this fair Province of ours, if we would but use the opportunities and means that God has placed at our disposal. Shall we be recreant to our duty? Or shall we seize these golden opportunities to aid in giving the Gospel to those who have it not, and by our sympathy, encouragement and means to assist in perpetuating and building up a Bible school that will be the peer of any other Canadian institution of learning?

ECHOES OF THE GREAT CONVENTION.

It was a magnificent, indescribable, inspiring scene. Cameras in every corner, artists in every alcove, bright eyes everywhere, tried to catch and keep the wonderful gathering. But all these, focused and coupled with the words of throbbing hearts, cannot mirror that scene. It has no parallel this side of the great white throne, with the surrounding innumerable companies of singing ones.

Seven thousand seven hundred and fifty new societies last year, and now 41,229 in all, with 2,473,740 members. Of these, 4,712 societies are outside the United States. And 9,122 Junior bands! Gifts to missions reported from only part of the societies, \$149-719.09; and other gifts to the church making \$340,603.54 in all! Certainly, counting the societies that did not report, the Christian Endeavor gifts to missions last year amounted to \$425,000. Best of all, Secretary Baer reported 202,185 as having joined the church from Christian Endeavor societies since the last convention. In six years 816,335 have joined the church from Christian Endeavor ranks.

"C. E." should come to mean, as Dr. Henry C. McCook, the next speaker, said, "Cities Emancipated," "Country Evangelized," and so "Christ Enthroned."

Dr. William G. Clarke fairly deserves to be called the Parkhurst of Chicago, so conspicuous have been his services in the cause of Christian citizenship there. He prefaced the "parliament of patriotism" that next followed with a ringing address, enforcing his ten commandments of Christian citizen-



Catarrh in the Head

Is a dangerous disease because it is liable to result in loss of hearing or smell, or develop into consumption. Read the following:

"My wife has been a sufferer from catarrh for the past four years and the disease had gone so far that her eyesight was affected so that for nearly a year she was unable to read for more than five minutes at a time. She suffered severe pains in the head and at times was almost distracted. About Christmas, she commenced taking Hood's Sarsaparilla, and since that time has steadily improved. She has taken six bottles of Hood's Sarsaparilla and is on the road to a complete cure. I cannot speak too highly of Hood's Sarsaparilla, and I cheerfully recommend it." W. H. FURSTER, Newmarket, Ontario.

Hood's Sarsaparilla

Is the Only

True Blood Purifier

Prominently in the public eye today.

Hood's Pills cure habitual constipation. Price 25¢ per box.

ship: (1) Thou shalt be an intelligent citizen; (2) a virtuous citizen; (3) an active citizen. (4) Thou shalt employ thy voice and thy pen as well as thy vote. (5) Thou shalt cast thy ballot at the caucus, the primaries, the convention, if you are sent there, and at the polls. (6) Thou shalt be the inveterate foe of political corruption. (7) Thou shalt resist the forces of lawlessness. (8) Thou shalt not be a slave to thy party. (9) Thou shalt protect our American institutions—our free ballot, free schools, free press, and freedom of worship. (10) Thou shalt battle against the tyranny and infamy of the liquor traffic.—From *Golden Rule*.

A man said, "I don't believe in pledges at all," and yet the same man signed his name to a pledge for thirty-seven dollars, and owes it now, and always will owe it.—DR. CONWELL.

You cut out the whole interdenominational idea when you go into the Westminster League; and the bottom of the young people's movement drops out at once.—DR. RONDTHALER.

The man who thinks he can get between the Christian Endeavor Society and the church is going to get squeezed.—J. H. BREED

How many of you will write your names under the great prayer of Henry Martyn, "Now let me burn out for God."?—ROBERT E. SPEER.

—W. W. C.

Church Directory.

Any congregation of DISCIPLES OF CHRIST that has in its membership ten (10) paid-up subscribers to the DISCIPLE OF CHRIST, may have free, upon application, a church notice, after the model of those below.

ONTARIO.

HAMILTON.—Church, corner of Cathcart and Wilson Streets.

Lord's Day Services:

Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. at 8:15 p. m.

Prayer-meeting, Wednesday evening at 8. Strangers and visitors to the city are always welcome.

GEO. MUNRO, Minister,

TORONTO.—Cecil Street (near Spadina Ave.) W. J. Lhamon, 435 Euclid Ave., Minister.

*Services:

Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4.15 p. m.; Senior Endeavor, 8.15 p. m.

Wednesday, Prayer-meeting, 8 p. m.

Friday, Teachers' Meeting, 8 p. m.

All are cordially invited to these services.

ST. THOMAS—Church, corner of Railway and Elizabeth streets.

Lord's Day Services.

Public worship, 11 a. m. and 7 p. m. Mission Sunday-school, 9.30 a. m., Junior E. Society, 10.20 a. m. Sunday-school, 3 p. m. Wednesday evening Prayer-meeting, 8 p. m. C. E. Society, Friday, 8 p. m.

Strangers welcome to all services.

W. D. CUNNINGHAM, Pastor.
Residence, 43 Mitchell St.

LONDON.—Elizabeth Street Church.

Sunday Services:

10 a. m., Prayer Meeting. 11 a. m., Preaching Service. 2:30 p. m., Sunday-school. 7 p. m., Preaching Service.

Monday, 8 p. m., C. E. Prayer Meeting. Tuesday, 8 p. m., Teachers' Meeting. Thursday, 8 p. m., Prayer Meeting. Saturday, 2:30 p. m., Mission Band.
Seats Free. All Welcome.

GEO. FOWLER, Pastor,
Residence, 376 Lyle St.

The Missionary Intelligencer.

A MONTHLY MAGAZINE.

ORGAN OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

SINGLE SUBSCRIPTION, 50 Cts.

IN CLUBS OF TEN OR MORE, 40 Cts. Each.

The *Intelligencer* should go into every home of the Disciples. This is doubly true now in Canada in view of the following circumstances:

As a recognition of certain services to be rendered by Bro. W. J. Lhamon of the Cecil St. Church, Toronto, the managers of the Magazine have generously offered the Cecil St. Church the income from all subscriptions obtained in Canada. This income is to be applied wholly to the Cecil St. Building Fund. The *Intelligencer* is worth far more than the subscription price, which is very low. Besides, by subscribing you help Cecil St. Church just that much.

Try it a year. Subscribe, and remit to
James D. Higgins,
9 Adelaide St. East, Toronto.

In ordering goods or in making inquiries concerning anything advertised in this paper, you will oblige the publisher as well as the advertiser by stating that you saw the advertisement in THE CANADIAN EVANGELIST.

The Sunday School.

COMMITTEE: James Lediard, Geo. Fowler, Mrs. L. Pitcher.

Did you take up your offering for Home Missions last Lord's day? If you did not, will you remember that it is not too late even yet, and try hard and increase last year's offering?

To what extent are you doing distinctive teaching in your class of boys or girls, as the case may be? I mean pure, unadulterated Bible teaching which will be likely to make New Testament Christians of them, and give them a chance of growing up, simply Disciples of Jesus Christ and nothing more.

The Sunday School teacher will be largely responsible for the views and ideas of divine truth which the children will imbibe. Strive for correctness in your teaching. Be a good Bible student yourself. Don't skip your lesson; put hard work on it. It will pay you in the increased attention you will get, and the good you will do, for what you teach will be carried through life.

The fall and winter months give exceptionable opportunities for real Gospel work amongst the young. Let us labour and pray that they may be brought to a knowledge of the truth. Save the children; and then train them for useful members of the church.

I have found the following excellent article on the use of the blackboard in the *Sunday School Times*, from the pen of Alice May Douglas, which I think will be helpful to those who use the crayon:

It is imperative that every teacher who comes before a primary class should instruct by means of a blackboard. The heart can be reached through the sight, sooner than through any other sense. If you can hold the eyes of the children, you can hold their attention every time. The legitimate use of objects, held up before the little ones, has its proper place in the teaching, but nothing can take the place of the blackboard. Why? Simply because expectancy forms a large part in a child's general make-up. The normal child is always enjoying, in advance, what is coming next. Now, when an object is shown, the scholar sees everything that is to be seen at a glance. His interest is excited and held, but not his anticipation. He knows by experience that the teacher will draw some lesson from the object she is showing, but he cares much less than we imagine for the metaphorical lesson that is to follow. But with the use of the blackboard this is all different. It is true that objects are drawn upon the board, but these are all connected. The eager child is wondering what the teacher will draw

next, and is looking the board all over to see where it will appear.

In illustrating the lesson upon the blackboard, we consider it generally preferable to illustrate the simple story in as literal a manner as possible than to reproduce the artistic designs given in the various lesson helps. Children cannot comprehend abstract ideas. It is true that the imagination is most lively during childhood, but, for all that, a child's fancy must be fed upon that which the young mind can comprehend as something material. Little people enjoy fairy stories, yet to them the fairies are real people, possessed of form, sense, everything pertaining to human beings. If we hold up a lily, or draw one upon the blackboard, and tell the class that the lilies are all sisters, that they love one another very dearly, and are awake very early to hear the birds sing, the children will acquiesce with the idea, and a bright look upon each eager face will show that all are ready for the application. Then if we say that good children are lilies (not like the lilies),—little brothers and sisters loving one another dearly, and glad to waken early on the Sabbath morning to hear the church bells calling them to Sunday-school,—the lesson will be received in an intelligent manner. But if we say that the lily is the emblem of purity and humility, and that Jesus, the purest and humblest man who ever lived, is called "the lily of the valley," every little face will become a blank. No wonder. Purity and humility deal with the abstract. And perhaps in the next century primary teachers will realize that the abstract is an unknown quantity in the algebra of childhood.

"But what makes so great a difference in the two methods of illustration from the same object?" one may ask. Simply this, in the first illustration the flowers were represented as *doing*, and the lesson drawn dealt with the every-day life of the listeners. In the second, the flowers were represented as *being*, and the lesson dealt with abstract terms, purity and humility, of which the tender untrained minds had no conception. The children could imagine the blossoms as loving one another as they ought to always love their associates, but they could not conceive of the idea of purity and humility being personified by the Saviour. However, the second illustration would be valuable in drawing their thoughts to Christ whenever they looked upon the lily.

In illustrating the lesson in a literal manner by means of a blackboard, one does not need to understand the art of drawing. In fact, those who are not acquainted with even its first principles can often make themselves understood by the children much better than can a well-trained artist. The teacher should merely make such lines upon the board as shall produce to the young minds a representation of the scene. Suppose the teacher wished to introduce a house into her illustration. It would take an expert artist too long to draw such an object, and the house drawn in a rude manner by one who has never learned how to draw would leave an unpleasant impression upon the minds of the pupils,—one which

would constantly recur to them whenever they thought of the lesson. But let the teacher make a square upon the board, and say, "we will let that stand for the house in which this person or that lived," then everything will be satisfactory.

It would be absurd for a teacher to draw the figure of a man whenever she introduced the different characters of the lesson. But if she makes a simple straight line for each, using different colored crayon, so that all could be readily distinguished thereby, the scholars will receive an excellent idea of the story she is telling. In like manner can every material thing mentioned in the lesson be represented, and what is not material is better omitted. By the way, it is always well to let a cross made with white crayon stand for the Saviour.

Ho! Dallas Delegates.

On behalf of the Central Church of this city, with whom our next National Convention will be held, Oct. 18-25,—

1. I extend you a cordial invitation to attend.

2. But don't fail to send me your name. This is important, for if you do not send it, we will feel under no obligation to provide you a home.

3. If, after sending your name, anything should prevent your coming, please notify me, that your place may be occupied by another.

4. Don't bring your big trunks with you. This is not a *dress* parade, but a workers' conference.

5. Don't every one request a home "near the church"—not more than 1,000, I would say.

6. The hotels make no reductions for us. This is because of the multitudes in attendance on the State Fair and Dallas Exposition, which will be in full blast at that time. Should you prefer a hotel to a private home, you will have to pay full rates, and it should be secured *at once*. Write me, and I will attend to it for you.

7. The entertainment is the same as at Richmond last year—lodging and breakfast free; the other meals provided near the church, at 25 cents each.

8. The Pilot Brigade will meet all trains, and direct you to the church at the corner of Masten street and Patterson avenue.

M. M. DAVIS,
833 Live Oak St.,
Dallas, Tex.

Literary Notes.

"Pearls and Pebbles" forms the unique title of a beautiful volume, which I have read both with interest and profit. The author, Mrs. Traill, has gone very far into the secret chambers of nature; and, in return, the dear old mother has, in the most generous and hospitable way, shown and explained to her

many of her most interesting wonders. The book is not what we Southern folks call "learned," for when a book is stupid, and dull, and tiresome, and still we want to say something nice about it, we look wise and call it "learned." Mrs. Traill's book is not only instructive, but it is delightfully entertaining and refreshing. She wields a graceful, facile pen. And all the while the reader will find himself, while drawing nearer to nature, still drawing nearer and yet nearer to nature's God. A. D. B.

Foreign Missions.

Send all contributions for Foreign Missions to A. McLARAN, Box 750, CINCINNATI, O.

FOR FOREIGN MISSIONS.

Comparing the receipts for the week ending August 21st, with the corresponding time last year, we have the following for Foreign Missions:

	1894	1895	Gain
Number of contributing S. Schools..	18	28	10
Number of contributing churches..	12	4	loss 8
Number of contributing Endeavor societies	2	5	3
Individual offerings	20	8	loss 12
Amount, 1894, \$516.87; 1895, \$524.06; gain, \$7.19.			

K. D. C. for heartburn and sour stomach.

RICHELIEU & ONTARIO NAVIGATION CO.

Toronto and Montreal Line.—The splendid Royal Mail steamers, Spartan, Algerian, Passport, Corsican, leave Toronto daily (Sundays excepted) at 2 p. m., and call at Bowmanville, Port Hope, Cobourg, Kingston, 1000 Islands, Brockville, Prescott, Cornwall; pass through 1000 Islands and Rapids of the St. Lawrence by daylight; arrive at Montreal 6:38 p. m. Returning, leave Montreal 10 a. m., also calling at the Bay of Quinte ports. Meals and berths included in fare going west, also going east in June and September.

Hamilton Line.—The splendid new steamer Hamilton leaves Hamilton every Monday at noon, Toronto, 6 p. m., and calls at all way ports via Bay of Quinte both ways. Leaves Montreal, Thursday at 4 p. m. Reduced rates by this steamer, including meals and berths, both ways.

Montreal and Quebec Line.—The magnificent large double tier steamers, Montreal and Quebec, leave Montreal, week days, at 7 p. m., Quebec, 5 p. m., Sundays, 3 p. m., and connect at Quebec with Saugunay steamers and Intercolonial Railway. Orchestras on board.

Saugunay Line.—The splendid steamers, Caroline, Canada and Saugunay, leave Quebec, Tuesday, Wednesday, Friday and Saturday, and, from July 15th to August 25th, daily (Sundays excepted) at 7:30 a. m., calling at Murray Bay, River-du-Loup, Tadousac, Ha Ha Bay, and connecting at Chicoutimi with railway for Lake St. John. Orchestras on board.

J. F. Dolan, District Passenger Agent, 2 King St. east, Toronto.

L. H. Myrand, agent, Quebec.
H. Foster Chaffee, District Passenger Agent, 128 St. James St., Montreal.

Alex. Milloy, traffic manager. C. F. Gildersleeve, general manager.
General offices, 228 St. Paul St. Montreal.

THE
Disciple of Christ

AND CANADIAN EVANGELIST,
PUBLISHED SEMI-MONTHLY
AT
NORTH BARTON HALL.
HAMILTON, ONT.

Terms, \$1.00 per annum in advance.
GEORGE MUNRO, - Editor and Publisher.

All matter intended for publication, and exchanges, and all business communications and remittances to be sent to George Munro, North Barton Hall, Hamilton, Ont.

Remittances sent by post office order or registered letter will come at our risk.

No paper discontinued without express orders and payment of all arrearages.

In ordering change of address, be sure to give the old post office as well as the new.

HAMILTON, SEPT. 2, 1895.

"Go... speak... to the people ALL the words of this life."

Omnibus.

Do not forget the District meeting to be held in St. Thomas, Oct. 3 and 4.

Any one desiring to purchase a good new organ will do well to write to the editor of this paper.

The sisters have the floor to such an extent this issue, that the poor editor has to reserve his profound contributions for a later date.

Will not our agents put forth a little extra effort to collect arrears right now? We still have a number of subscribers away back. Come to the front, friends.

The Grand Valley Star of Aug. 15th published a very interesting sermon preached by Bro. A. H. Finch, from the text, "What think ye of Christ?"

Bro. W. G. Charlton is now well and ready for work, we are glad to hear. He is ready to hold evangelistic meetings in Ontario. His address is Mapleton, Ont.

The Walkerton Telescope published an extra edition, August 1st, devoted to that town and its business men and enterprises. Bro. T. Whitehead's likeness adorns the first page.

In a private note, Bro. A. S. Johnson says: "We have two young men from Canada—one from Ontario and one from Nova Scotia—and we can find places for four more." We know the young man from Ontario. He writes us that he is highly pleased with "The School of the Evangelists."

Co-operation Notes

Contributions.

Home Missions.

Church, G encain. \$15 00

Children's Day for Home Missions, the first Lord's day in September.

If your school, for some cause, should not lift the collection on the appointed day, any other Sunday in the month will do.

Let us make this year the best in our history. It can be done. Just let every church and every school, every society and every Disciple do some thing for the work, and our cause will receive such an uplift as it has never before received.

There are other cities in the province where there are Disciples, but no organization. We are asked for help. We long for the time when the contributions will justify an enlargement.

Send all contributions to

T. L. FOWLER, Cor. Sec.

West Lorne, Ont.

The Alboro Meeting.

This yearly gathering came off on the 25th inst. It was a refreshing season. Disciples were there from Rodney, Wardsville, Lobo, Appin, Glencoe, Alviston, St. Thomas, Mosa and some other points. Forming new and reviving old friendships was a special feature of the gathering.

Hospitality! Well, those who have attended such meetings in this region know what that means. The aged Bro. and Sister Purcell, son and daughter-in-law, seemed delighted when trying to make their many visitors comfortable and happy. This was the practice of all who "entertained the strangers."

The house was not full in the morning, but in the afternoon seats had to be brought in. In attendance were Sister Ash and daughter, who had so recently lost their best earthly friend, Bro. Ash, who had been a faithful preacher for more than half a century, and had been laid in the silent tomb a few weeks previous. Weather fine; attendance good; meeting enjoyable; speaking might have been improved—might have been better; but Bro. Fowler sent word that he could not be present. Many regretted the omission of the Monday morning meeting, which used to be such a source of profit and pleasure. Shall we all meet again?
C. J. L.

Obituaries.

KRIPPS.—Died, in Erin, on July 28 1895; Richard Lawrence Kripps, son of the late Wm. Kripps, in his 10th year.

In the absence of Bro. J. D. Stephens the writer conducted the funeral services.

P. BAKER.

Children's Work.

Abstract statement of Receipts and Payments for June and July, 1895:

Receipts—
Balance from last year as per annual statement. \$93 65
Contributions from all sources. 2 50

Total. \$96 15

Payments—

Support of Chinese boy, Nankin China. \$20 00
O. C. W. B. M., for support of Miss Mary M. Rioch, Japan Missionary. 75 95
Bank commission. 20

Total. \$96 15

JENNIE FLEMING, Treas.

Kilsyth, Aug. 9th, 1895.

Woman's Work.

Our readers will find "Woman's Work" distributed over several pages of this paper. Be careful not to miss any, for all is good. An article on "Method," from the pen of our talented Sister Campbell, of Detroit, will be found on page 2. Give it a careful reading, sisters.

The Constitution has been sent to the Auxiliaries, and, as the DISCIPLE is crowded with other matter, we will not give it now.

The names of the new Programme Committee were inadvertently omitted. They are Miss May Stephens, Mrs. T. B. Miller and Mrs. A. Trout, all of Owen Sound. After this, we may confidently look for the programme in the 15th issue of each month. A. M.

Secretary's Notes.

The auxiliaries are now in possession of the constitution which was adopted at our last convention. It is hoped that each society will give it their best consideration and report whatever decision is arrived at.

Our last annual report showed that in some places women's work was not progressing. All should have a part in the extension of the Master's Kingdom, both at home and abroad.

Our responsibility this year is greater than ever. The home-mission work must receive our attention and to this we have promised three hundred dollars, besides which, we resolved if possible, to raise one hundred dollars or more for the Bible school. We trust that every sister, whether a member of an auxiliary or not, will feel enough interest in the work to contribute something towards its support.

A short time ago I received a photograph from Japan. It is of our missionary there and sixteen women and girls. Sister Mary is looking well; indeed she says she has never been in better health at this time of year since going to Japan.

The women and girls are in the Training School and home, and are for the most part intelligent looking. One or two of the smaller girls look particularly interesting. Altogether it is an excellent photograph.

Should any auxiliary or band care to have one, I think they could be supplied for twenty five cents. The card is larger than cabinet size. Should it happen that the above sum proves too much, the difference can be turned into our Treasury, so that it will not be wasted.

The paper read by Miss M. A. E. Sinclair at our annual meeting entitled, "The work of the O. C. W. B. M. and its possibilities," has been printed and will be forwarded to auxiliaries for distribution.

The Board of Managers expects to meet in Toronto in September, to discuss the best way of carrying out the resolutions of convention. Will every auxiliary kindly report concerning constitution as early as possible?

Mrs. Flaglor, secretary of C. W. B. M. Maritime provinces, writes that their convention just closed was one of the best ever held by them. The missionary meetings were most successful. The children's work has grown so as to surprise them. They have decided to adopt another child (in India this time), also to take a share in Miss Graybeil's Home.

Will the treasurers of auxiliaries please take notice, that all contributions are to be sent to the corresponding secretary, instead of the treasurer, as has heretofore been done.

L. V. RIOCH,

Cor. Sec'y.

C. E. Prayer-Meeting Notes.

GEO. FOWLER.

Sept. 8. *Teachings of Caleb's life.* Num. xiii. 30-33; xiv. 20-24, 30; Josh. xiv. 14.

It is a pleasure to study the life of a truly great man. We receive an inspiration from reading the biographies of men who have attained to eminence by pursuing a course sanctioned by God and man.

The Bible is a book of many biographies. We find portrayed the lives of men, good and bad, noble and ignoble, heroes and cowards, warriors,

statesmen, poets and kings. The Author of the Bible is a faithful and impartial historian. Our own lives are being recorded by Him who wrote the good and bad deeds of the old patriarchs of Israel. Would we shrink from having them printed for the world's perusal?

What does Caleb's life teach us? Are we willing to learn and profit by the lessons we draw? From Caleb we learn:

1. That he was a man of faith. If you enumerate all the great men recorded in God's book, you will not find one but had an abiding faith in Jehovah. Num. xiv. 8.

2. That he had the same courage that characterized such men as David, Daniel, Elijah and Paul. The giants, walled cities and fierce armies of the inhabitants of Palestine struck no fear to the heart of the brave Caleb. After the forty years of wandering were past and the Israelites were in the land of promise, this old hero requested for his inheritance the mountain where Anakim the giant dwelled. Josh. xiv. 11-14.

We lose many a battle because we fear the foe. Let us examine ourselves and just see how cowardly we really are.

3. That he gave himself wholly to the Lord. Josh. xiv. 8. Christian Endeavorers, let us learn this lesson, if no other. Whole hearted service is what Christ demands to-day. Half hearted allegiance would have made Caleb a coward, and his victorious life would have been one of defeat. Instead of entering into Canaan, his bones would have found a resting place in the wilderness. "We must love the Lord our God with all our heart, mind, strength and soul. Thus, and thus only, will we secure the inheritance of eternal life."

4. That he acknowledged God as the bestower of all blessings, and the protector of his life. Josh. xiv. 10, 11. "True greatness and warm gratitude generally go together. So hale at the age of fourscore and five, after the perils and hardships of the desert life Caleb thankfully acknowledged that his vigor had all been of Jehovah."

Sept. 15. *How may we help the Sunday-school, and get help from it?* Neh. vi. 1-12.

That the Sunday-school is an essential factor in the work of the church winning the world for Christ, no one denies. Nothing in the Bible is more clearly taught than the duty of teaching and training the children. The Sunday-school has done a mighty work; but I believe that the past is but the beginning of a much greater future. Thousands will mingle their voices with the redeemed and with the angelic hosts as

they sing that wondrous song of praise and glory to the Lamb who never would have entered through the pearly gates but for the consecrated lives and earnest work of the Sunday school teachers and officers.

How may we help the Sunday-school?

1. We require trained teachers. We want those who understand the Plan of Salvation; who have some definite, practical conception of Christian living; who believe that it is not so much the religion we profess, but the religion we live, that counts with God. We have many who could work if they but would, and others who would help if they but knew how. It is the duty of the church to develop its own workers. This has been severely neglected in the past. We have thought that teachers and officers would, in some mysterious way, spring into existence. The present has more fully grasped the situation, and is busily teaching and training. Wise congregations have discovered that the best preparatory college for all departments of church work is the Endeavor Society. Superintendents whose hearts are in the work will co-operate with the C. E. They will soon find this will be the place where they can get workers for their schools.

2. As members of the C. E., we can help the Sunday-school (1) by always being present, (2) by attending the teacher's meeting, and thus be prepared to teach if necessary, and (3) by being willing to do anything and everything to assist the superintendent.

3. As a society, we should have an excellent Sunday-school committee. The committee may do much toward increasing the efficiency of the school in (1) visiting absentees, (2) looking up the children who do not attend, and (3) interesting the parents in the work of the school.

4. The Endeavor society may do much in co-operating with the superintendent in conducting a normal class. The help which the Endeavor society gives to the school depends very largely upon the attitude of the pastor and superintendent to the society. The young people must be encouraged and wisely guided. We cannot expect much assistance when we have nothing but words of criticism.

The question of getting help from the Sunday-school is solved when we prove to be of assistance to the school. These two departments of church work must mutually assist each other.

Let us make special preparation for this meeting. Invite the superintendent of the Sunday-school to be present, if he is not, what he should be, a regular out and out Endeavorer. Have him outline the work he would like done by the society. Have two five-minute papers, and let all come prepared to make the meeting all that it should be.

"For Christ and the Church
By His grace we will give
Our true hearted service
As long as we live."

K. D. C. the mighty curer for Indigestion.

A WOMAN WHO WILL WORK

WANTED in every county to introduce the celebrated "Hygeia" Waists for all ages. This waist supersedes the corset, and has received the unanimous approval of the leading physicians of America. \$3 outfit free. Any energetic woman can make from \$15 to \$50 weekly. Send for circulars and terms.

HYGEIA MFG. CO., 378 Canal Street, New York.

THE CANADIAN MAGAZINE
\$2.50 per annum.

This Magazine should be read by every Patriotic Canadian, and should find a place in homes where pure literature is appreciated. What the press says:

"Worthy the hearty support of all sections of the Dominion."—*The Globe, Toronto.*

"Bright and interesting, the articles are remarkable for their taste and literary finish."—*Catholic Record, London.*

"Attractive in appearance, excellent in typography and, above all, worthy and interesting in matter."—*The Mail, Toronto.*

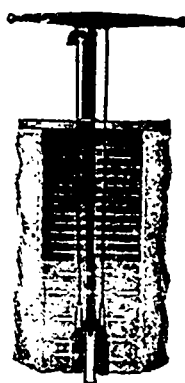
PUBLISHED BY THE
ONTARIO PUBLISHING CO., LTD.,
Toronto.

Rudy's Pile Suppository

Is guaranteed to cure Piles and Constipation, or money refunded. 50 cents per box. Send two stamps for circular and free sample to MARTIN RUDY, Registered Pharmacist, Lancaster, Pa. No postals answered. For sale by all first-class druggists everywhere. J. WINER & Co., Wholesale Agents, Hamilton, Ont.

You Don't Have to Swear Off

Says the St. Louis *Journal of Agriculture* in an editorial about No-To-Bac, the famous tobacco habit cure. "We know of many cases cured by No-To-Bac. One, a prominent St. Louis architect, smoked and chewed for twenty years. Two boxes cured him so that even the smell of tobacco makes him sick." No-To-Bac sold and guaranteed; no cure, no pay. Book free. Sterling Remedy Co., 374 St. Paul St., Montreal.



ANDERSON'S

Double Acting
FORCE PUMPS

For Wells and Cisterns, Spraying
Trees.

HAND POWER OR WIND MILL

Never Freezes!

Always Primed!

Guaranteed easiest working, most durable and best pump made, or no sale. Will send a pump to any responsible person, on trial. Catalogue sent free. We guarantee satisfaction. Address

J. W. ANDERSON,
PATENTEE, Aylmer West, Ont.

**BIBLE COLLEGE,
TORONTO, ONT.**

T. L. FOWLER, Principal.

Session begins, October 1st
Second Term begins, January 6th.
Session ends, March 31st.

The Class Rooms are in the Disciples' House of Worship, Cecil St., and within a few blocks of the University.

No place affords better facilities for the preparation of young men for the work of the ministry.

Arrangements will be made for the accommodation of those who are unable to matriculate in the University.

Correspondence Course in Bible Study.

We have, in connection with our School, opened a Correspondence Course in the study of the Bible for Sunday School and Endeavor workers, and also for young men who wish to qualify for the ministry.

For particulars, address

T. L. FOWLER,
WEST LORNE,
ONTARIO.

**WEBSTER'S
INTERNATIONAL
DICTIONARY**

Successor of the "Unabridged."
A Dictionary of English, Geography, Biography, Fiction, Etc.

Standard of the U.S. Gov't Printing Office, the U.S. Supreme Court and of nearly all the school books.

Hon. D. J. Brewer, Justice of the U.S. Supreme Court, writes: "I commend it to all as the one great standard authority."

Send for free pamphlet containing specimen pages.

G. & C. MERRIAM CO., Publishers,
Springfield, Mass., U.S.A.
Do not buy reprints of ancient editions.

**NORTHERN
Business College**

OWEN SOUND, ONTARIO,
IS THE VERY BEST
PLACE IN CANADA TO GET A
Thorough Business Education.

TAKE A ROUND TRIP and visit all other Business Colleges and Commercial Departments in Canada, then visit the Northern Business College; examine everything thoroughly. If we fail to produce the most thorough, complete, practical and extensive course of study; the best college premises and the best or most complete and most suitable furniture and appliances, we will give you a full course, FREE. For Annual Announcement, giving full particulars, free, address

C. A. FLEMING,
Principal.

SHORTHAND thoroughly taught by experienced specialists at the
CENTRAL BUSINESS COLLEGE,
Cor. Yonge and Gerrard Streets, Toronto, and
CENTRAL BUSINESS COLLEGE, STRATFORD,
Canada's Greatest Business Schools. Catalogues free.
SHAW & ELLIOTT, Principals.

D. L. SINCLAIR,
Barrister, Solicitor, Notary
Public, Etc.

OFFICES—Canada Life Building, 46 King Street West, Toronto. Telephone 2391.

Church News.

Items of Church News should be pointed and brief. What can be clearly written on a post card will be usually ample. To ensure prompt insertion all items for this department should be in the editor's hands at least five (5) days before the date of publication.

TORONTO, Cecil St.—During the present week we have had two baptisms, one of a lad from the Sunday-school. Two other accessions—one by letter, one recently baptized—and the loss of a young sister by removal, complete the statistics. Our summer audiences are better than previous years. Bro. Lhamon has begun a new work—that of street preaching. The reader will doubtless be shocked at this announcement; a few of the good brethren here were also. But since the first meeting was held, on the asphalt pavement corner Cecil and Spadina, on Sunday, August 4th, after evening service, none but good words have been heard for the new method of furthering the old work. The writer may say that, from his standpoint, the sermon was warm, yet not sensational, hearty yet reverent, and helpful to most who heard it. This, too, is the opinion of outsiders who expected to be shocked, but remained to pray. The meetings are brief and spontaneous. A soloist is found in Bro. Thronson, who sings gospel songs attractively. Bro. Lhamon speaks briefly, and is assisted in prayer and exhortation by others. If space would permit, a full report of a meeting would be interesting. It is now settled in the minds of many that street preaching is all right if it be done in the right fashion. "Go ye into the highways and the byeways" is part of the commission for city churches anyway. But why any excuses? Just one word more. The sisters are not asked to take part; the work being in charge of the young men of the congregation, who have a special organization for business and charitable purposes. Let everyone breathe freely now.

COM.

Toronto, Aug. 23, 1895.

WINGER, Aug. 22.—One confession and baptism here, Aug. 18.

J. H. STOVE.

EAGLE.—Bro. T. L. Fowler has been holding special services at this point. On Aug. 25th, two were baptized in Lake Erie, in the presence of several hundred people.

ERIN.—Bro. S. Woolner has been preaching for the Erin Centre and Erin Village churches since Bro. Ballah left that field.

HAMILTON.—Bro. David Rioch, who has been attending Butler University

for the last three sessions, was here for a few days. On Lord's day evening, July 18th, he preached an interesting sermon in our church. Bro. A. Anderson is home from the north, looking well.

PRICEVILLE, Aug. 13th, 1895.—The Disciples of Christ are increasing in number here through the efforts of some of our faithful brethren preaching the Gospel of Christ, which is the power of God unto salvation.

Bro. Fred. C. Lake, of the Cape Rich church, labored with us here for three weeks, which resulted in three putting on Christ in His own appointed way. Bro. Lake is a young man of great ability, eloquent and earnest in presenting God's will as recorded in the Scripture. He does not fail to declare the whole counsel of God without fear or favor. He was with us last year during the holidays, and baptized seven. He is a school teacher by profession and taught near the Cape for two or three years. He has been attending the Meaford high school for the last six months, and has applied for a number of schools for the fall term. We hope he will be successful in getting one. If he should fail to get a school, we trust that he can find a field in Christ's vineyard where he can make use of the talents that God has given him; and as a man capable of teaching and convincing the sinner of the truth as it is in Jesus, we would highly recommend him to the brethren.

JOHN A. FERGUSON.

BRIDGEBURG, Aug. 25.—Two additions yesterday by confession and baptism—two bright, earnest boys, members of the Junior Endeavor Society. Their mother has also been baptized, but has not identified herself with us yet; however, we trust that she may do so ere long. The good work still goes on, and others are concerned about their soul's welfare. Brethren, pray for us, that we may be kept humble, and that the Lord may still continue to own and bless our feeble efforts.

W. C. McD.

**Wash Wash
Easy Quick**

WITH

**Sunlight
SOAP**

**6c. TWIN
BAR**

**Books
For
Wrappers**

For every 12 "Sunlight" wrappers sent to Lever Bros., Ltd., Toronto, a useful paper-bound book, 160 pages, will be sent

WHEN you come to **HAMILTON**, or while you live in Hamilton, if you need anything in their respective lines, you will be well served by the firms whose advertisements appear below.

CHINA ARCADE

IMPORTERS AND DEALERS IN

Crockery, China, Glassware, Stoneware, Lamp Goods, Fancy Ornaments, Etc.

BEST AMERICAN AND CANADIAN COAL OIL.

221 King St. East.

Telephone 239b. DUNCAN HARRIS, Manager.

Cochran's Photos

ALWAYS PLEASE.

WHY? Because he will not permit a poor picture to leave his Studio.

161 KING STREET EAST,

HAMILTON.

Go to

WM. SMYE, JR.

DEALER IN

Groceries and Provisions

FRUIT AND FISH IN SEASON.

Try our Koh-i-Noor Blend of T. Our Coffee also will be found the best of any all around.

Cor. Wellington & Rebecca Sts.

TELEPHONE 831.

Miss A. E. Jones,

TYPEWRITER COPYIST.

Legal Documents, Authors' Manuscripts, Architects' Specifications, Correspondence, etc.

Typewriter Supplies For Sale.

17 MAIN ST. EAST, HAMILTON.

Accuracy Guaranteed.

Telephone 1213.

WAUGH'S

MEN'S FURNISHING

AND

HAT STORE.

OPPOSITE THE POST OFFICE.

HAMILTON'S LEADING DRUG HOUSE

ESTABLISHED OVER 50 YEARS.

VISITORS to Hamilton will find us headquarters for Rare and Pure Drugs, Paints, Varnishes, Paint and Varnish Brushes, Coach Colors, Gold and Silver Bronzes, Gold Leaf, Gold Paint, Artists' Materials—including Oil, Water and China Colors and Brushes, Plaques, Panels, etc.

Orders by mail will receive prompt attention.

A. HAMILTON & CO.,

COR. KING AND JAMES STS.,

Hamilton, Ont.

THE RED WOOD YARD!

KINDLING WOOD, 11 bbls. for \$1.00.

SUMMER WOOD, 11 bbls. for \$1.00.

Head Office, 244 Bold St.

Branch Offices { 327 King Street East.
236 King Street West.
286 James Street North

Telephone 844.

**Griffin & Kidner,
PRINTERS.**

WE PRINT Circulars, Catalogues, Price Lists, Business Blanks, Account Books, Church Reports, Sale Bills, Programmes, By-Laws, Poems, Prose, Everything. Write for prices. Work A1.

BINDING OF EVERY DESCRIPTION.

Mail Orders will receive prompt attention.

58 KING WILLIAM ST.

We are clothing makers for the people. Our lines for Spring and Summer now ready. We might talk for hours. Enough said.

OAK HALL,

10 James St. N. HAMILTON.

Coal, **R. N. WHEELER,**
Wood, = 382 =

Flour, CANNON ST. EAST,
COR. TISDALE.

Feed. Telephone 962.

RECENT PUBLICATIONS.

1. The Christian View of God and the World, by James Orr, D. D. \$3 00
2. The Holiest of All; an Exposition of the Epistle to the Hebrews, by the Rev. Andrew Murray 1 00
3. Letters and Sketches from the New Hebrides, by Rev. John G. Paton 1 75
4. Modern Missions in the East, their Methods, etc., by E. A. Lawrence, D. D. 1 75
5. Christ for the World; Sermons by J. Guinness Rogers, B. A. 1 25
6. Life Here and Hereafter, Sermons by Canon MacColl, of Ripon. 2 25
7. Clerical Life and Work; Sermons by the late Cannon Liddon. 2 00
8. Studies in the Christian Character; Sermons by Dean Paget. 1 75
9. The Distinctive Messages of the Old Testament, by George Matheson, D. D. 1 75

BY MAIL, POST PAID.

JOHN YOUNG,

Upper Canada Tract Society.

102 YONGE ST., TORONTO.



CAN I OBTAIN A PATENT? For a prompt answer and an honest opinion, write to **MUNN & CO.**, who have had nearly fifty years' experience in the patent business. Communications strictly confidential. A Handbook of Information concerning Patents and how to obtain them sent free. Also catalogue of mechanical and scientific books sent free. Patents taken through Munn & Co. receive special notice in the Scientific American, and thus are brought widely before the public without cost to the inventor. This splendid paper, issued weekly, elegantly illustrated, has by far the largest circulation of any scientific work in the world. \$3 a year. Sample copies sent free. Building Edition, monthly, \$2.50 a year. Single copies, 25 cents. Every number contains beautiful plates, in colors, and photographs of new houses, with plans, enabling builders to show the latest designs and secure contracts. Address **MUNN & CO., NEW YORK, 361 BROADWAY.**

Woman's Work.

THE WOMAN'S MISSIONARY SOCIETY.—President, Mrs. S. M. Brown, Warton; Corresponding Secretary, Miss L. V. Rioch, 225 Maria street, Hamilton; Treas., Mrs. John Campbell, Erie Mills, St. Thomas.

This department is conducted by a committee, composed of Mrs. A. E. Trout, Owen Sound; Miss M. Oliphant, 565 King street, London; and Mrs. George Munro, North Barton Hall, Hamilton.

Open Doors.

Entering into Christ (The Door) is like entering into a grand central hall within a castle, where doors on every hand lead in many directions. Some of these stand open, inviting us to enter. Over them are written the words of the Saviour, words of invitation: "Come, work in My vineyard;" of command, "Go ye into all the world and preach the Gospel to every creature;" of warning, "Watch and pray, that ye enter not into temptation;" and of promise, "I am with you always, even unto the end of the world." Through these doors, if our hearts are not filled with selfishness, and our ears dull with indifference, we may hear voices calling, "Come over and help us."

Within these open doors is worksuited to each; golden opportunities of service for all. There are precious gems to rescue from the polluted rivers of sin; quarries of untold worth to be developed; pure gold to be separated from the dross of earth.

Let us consider some of these open doors. We will begin with one far distant, the Foreign Door. Two-thirds of the human race know nothing of Christ. Here, surely, is a great door, and if we had time to explore the regions which lie beyond it, we would find many rooms, many needs, much work, and few workmen.

It calls for strong men, true men, wise men, brave men, Christ-like men. It calls also for women, strong in the strength which God inspires, true to Christ, their Master, wise in "that wisdom that cometh from above, which is first pure, then peaceable." India, China, Japan, indeed all Oriental lands where woman is the toy and slave of man, are calling with a sad and bitter wail for woman's purity, pity, gentleness and love incarnate in ten thousand living forms, to tell of Christ and show His power over human hearts, that trust and follow Him. Surely we may say with Paul: "A great door and effectual is opened unto us, and there are many adversaries." The adversaries are the opposing forces of idolatry, ignorance, superstition and vice in all its repulsiveness. The weapons they bring are carnal, but the sword of the Spirit, wielded by the very weakest of earthen vessels, is mighty through God to the pulling down of the strongholds

of Satan. God, who is able, has promised His word shall not return unto Him void, but shall accomplish that whereunto it is sent. All may not be called to enter *this door personally*, but, as in time of war, those who tarry at home minister to and support those who are fighting their battles for them, so may we all watch over, sustain, encourage, and pray for our brave missionary volunteers, who are in the front of the grandest army the world ever saw, fighting under the earth's great conqueror, the Prince of Peace.

Oh, if some one could tell each one just where to begin. Solomon said, "Keep thy heart with all diligence, for out of it are the issues of life;" and one wiser than Solomon said, "Out of the heart proceed evil thoughts," etc. If the fountain is poisoned the streams become corrupted, and destruction and death are carried afar. If the fountain is made pure and sweet, the streams that flow forth carry health and blessing, and joy and gladness follow in all the channels through which they take their way. Paul said, "For God who commanded the light to shine out of darkness hath shined in our hearts, to give the knowledge of the glory of God in the face of Jesus Christ." If the heart, then, is the fountain of evil and good, and God illuminates our hearts by giving us a knowledge of His glory in Christ, every opportunity God gives us to gain or perfect this knowledge may be to us an Open Door, where God will come in His glory and Christ will enter with His love and blessing. God begins with the heart; let us begin there also.

To the women of this age God has opened many doors for spiritual growth and Christian culture. The services of the Lord's-day, the Sunday-school, the prayer-meetings, Societies of Christian Endeavor, the numerous societies where women are banded together for good works, and our Missionary Societies, are giving rare and precious opportunities.

Our Auxiliary meetings should be schools where the Word and the world, and our duty to both, should be faithfully taught, and carefully, prayerfully studied. They should be the nursery, training the young, the weak, the timid ones, for service. Out of them should come workers in the Church and Sunday-school, Leaders of Mission Bands, Organizers, District and State Managers, writers, missionaries. How shall we reach all this? Only by coming nearer to Christ and being so filled with the knowledge of His glory that the glory of this world will shrivel and sink into nothingness when compared with Him. Some one has said, "The

faith of the women of the Gospels far outstrips that of the men of the Gospels. It is they who first perceive, then accept, and finally be carried away with those great and vital enthusiasms, which transform and elevate the world. It is the sisters, and mothers, and wives, who carry out in their lives the pattern of love, purity and self-denial, which is still on earth the continuation of Christ's life, an incarnation of divine grace and loveliness which never fails, which now can suffer no passion, and no death, but speaks aloud to men and sanctifies the child, refines the brother, and acts upon the heart of the husband with a ceaseless plea for what is good and divine."

Christ said of one, "Oh, woman, great is thy faith," of another, "She loved much." Love and Faith are the measure of our power. One true, pure, brave, loving woman, with Christ dwelling within her heart, is an untold blessing to the world.

MRS. J. ENCELL
—in *Missionary Tidings*.

[Dear Sisters,—Will not these earnest, heart-searching words of Sister Encell's lead us who profess to have laid our affections and capabilities under full tribute to the Prince of Peace to humbly renew our claim to the promise of Jesus, "Lo! I am with you always, even unto the end of the world," and in His strength go forth bravely and fearlessly to the occupancy of the "Open Doors"?—M. A. O.]

Auxiliary Programme for September.

- Topic: "Come over and help us!"
1. Hymn—"The morning light is breaking."
 2. Scripture reading—Mark xvi.
 3. Prayer.
 4. Reading of minutes and reports, and other business.
 5. Hymn—"Sow in the morn thy seed."
 6. Scripture reading—Acts xv. 8-34.
 7. Roll call and collection, the members responding with appropriate verses of Scripture.
 8. Closing prayer.

"THE MACEDONIAN CRY."

"Come over and help us," echoes from every point of the compass. Myriads are yearly perishing in ignorance and unbelief; living and dying without God, without Christ, and without hope! If we cannot evangelize the whole world—perishing in pagan and papal darkness, superstition and error—let us select our fields of labor, domestic and foreign, and send out our missionary evangelists to such fields as

promise the most fruit, whether at home or abroad. Unless we do this, I ask, what evidence have we of the sincerity of our faith in that commission which was given to the apostles, and through them to the Christian church and ministry, till the curtain falls upon the stage of earth and time? Is not the whole unconverted world within the area of the missionary field, and within the commission given to the apostles, and through them to the people—"Go ye into all the world and preach the Gospel to every creature"? Upon the church, the united church, founded upon the apostles' doctrine and faith, rests this solemn and authoritative oracle.

"Charity," it is said, "begins at home." True, very true, if there be objects at home. But it is no proverb in our Israel that charity taries at home. Like nature's brightest type of God, our sun shines not upon our country and our homes alone; but also spreads its vivifying beams upon all the nations and tribes of our humanity. So shines the sun of righteousness and of mercy. If the east witnesses his earliest dawn, the west rejoices in his lingering rays. Indeed, he is rising and setting every moment of the four-and-twenty hours upon myriads of our race.

Shall we not then, as far as in us lies, as far as God has vouchsafed to us any instrumentality—shall we not send the light of life everlasting to all the world, if God vouchsafe to us the honorable opportunity and instrumentality? At all events, shall we not avail ourselves of every opportunity, and create, as far as we can, opportunities to send the word—the Gospel of life everlasting—to a perishing world?

Who would not, that has ever, in truth, tasted that the Lord is gracious, that believes He will give grace to do His will, and reward those that have done it, as though without His aid or grace they had done it? We ask who, with such a faith, would not on such well-established promises, firm as the throne of God, enduring as the ages of eternity, give, devote, and consecrate his whole personality—body, soul and spirit—o His service, honor and glory? Who would not bring his offerings into Christ's treasury? Who would not labor and toil for means to invest in such a cause, under such a leader, and for ends and consummations of glory, honor and immortality beyond all conception, and consequently beyond all expression?

ALEXANDER CAMPBELL,

(in address on Missions,)

—*Millennial Harbinger*, Sept., 1857.

Children's Work.

Mrs. Jas. Lediard, Supt., Owen Sound, Ont. to whom communications for this department should be addressed

Day Dreams of the Future.

THE DREAMER.

CHAPTER VI.

There seemed to be no better way of solving the problem, if solved it might be, than by going to our neglected Bibles and trying to find some information which might help us at this terrible crisis, and we decided to make a careful study of prophecy to that end. In this we were helped very much by the minister's knowledge of the text, and while we were reminded all the time of our fearful loss, still we persevered in the search. Horror upon horror loomed up before us as we read. Would it be possible for any living soul to endure to the end? We seemed to find some indication that the present state of things would only exist for a short time, three years and a half being the extent as far as we could glean any idea; but, such a fearful period it promised to be, the world never saw. Not only the unchecked wickedness of the human race wholly given to sin, but judgment after judgment was to be hurled against it by the offended majesty of God. Fire and earthquake, tempest and scourge: woe upon woe, were to be poured out unsparingly from Heaven. Supposing we could by any means escape these trials, there were others quite as trying, and the only comfort there was for us lay in the remembrance of the safety of our dear ones, taken away from all the evil which had set in like a flood, and with this came the determination that whatever might be our fate, we would be true now to what we knew to be right. We thought we could catch a gleam of hope for the future, if we could only escape the dangers crowding so thickly around us at the present time, and made up our minds that if there were such, by no word or deed would we risk losing it, although death seemed so sure.

Among other disturbances I noticed some strangers in the town, and from their behavior they appeared to be vested with some authority, and whence it was obtained we soon had cause to know. Our study of prophecy had forewarned us, and we were therefore forearmed.

A power had arisen in the earth which seemed to have the ability to bend the present human race to its will, now that the restraining power of the Holy Spirit, abiding in the hearts

of the church had been withdrawn from the earth. The great enemy of mankind, conscious that his opportunity for mischief was limited, now made one more desperate effort after supremacy; or, if failure awaited him, to drag down as many lost souls with him as possible. Not that he appeared in person, but sent out two others invested with authority from him to carry out his plans. This authority seemed so absolute, that there could be no neutrality: it must be, either surrender to the will of this power, or death; and surrender meant giving up and denying altogether the faint hope we were nursing so carefully. It meant being marked by some mysterious sign which would commit us entirely to this power, but which we decided that death at their hands would be far preferable. We also decided to fight it out to the end.

Perhaps you remember that my wife's last act was to touch my forehead with her lips. Could I blot out the memory of that kiss, which had burnt its way into my heart, by having a mark placed where it fell, which would separate me from her more entirely than I was, and beside that, all too late as it was, my love for the Saviour was too real and too sweet to be sacrificed? No! a thousand times, no! I would be true, cost what it might, and I set myself earnestly to the task of self-preservation.

Perhaps I did not tell you that my business was the sale of provisions, and the alternative of not receiving the required mark was that we should neither buy nor sell, and that meant, under ordinary circumstances, nothing less than starvation. Under my store were ample basements, with one part so arranged that an uninitiated person would have some difficulty in finding it. Into this secret resort I stored all kinds of food which would keep the best; and, with those like-minded, I determined to hide when compliance became otherwise unavoidable. I longed to outlive the struggle, for it seemed from our study of prophecy, that we might yet take some part as subjects in the blessedness of the reign of Christ on the earth, though we had sinned away our right to reign with Him. We might, at least, be on-lookers, and see what glories awaited this sin-stricken earth, when the restitution should have taken place.

(To be continued.)

A good appetite and refreshing sleep are essential to health of mind and body, and these are given by Hood's Sarsaparilla.

RIPANS TABULES.

Disease commonly comes on with slight symptoms, which when neglected increase in extent and gradually grow dangerous.

- If you SUFFER FROM HEADACHE, DYSPEPSIA or INDIGESTION, TAKE RIPANS TABULES
If you are BILIOUS, CONSTIPATED, or have a DISORDERED LIVER, TAKE RIPANS TABULES
If your COMPLEXION IS SALLOW, or you SUFFER DISTRESS AFTER EATING, TAKE RIPANS TABULES
For OFFENSIVE BREATH and ALL DISORDERS OF THE STOMACH, TAKE RIPANS TABULES

Ripans Tabules act gently but promptly upon the liver, stomach and intestines; cleanse the system effectually; cure dyspepsia, habitual constipation, offensive breath and headache. One TABLE taken at the first indication of indigestion, biliousness, dizziness, distress after eating or depression of spirits, will surely and quickly remove the whole difficulty.

Ripans Tabules are prepared from a prescription widely used by the best physicians, and are presented in the form most approved by modern science.

If given a fair trial Ripans Tabules are an infallible cure; they contain nothing injurious and are an economical remedy.

ONE GIVES RELIEF.

A quarter-gross box will be sent, postage paid, on receipt of 50 cents, by

RIPANS CHEMICAL CO.,

10 Spruce Street, New York.

LOCAL DRUGGISTS everywhere will supply the TABULES if requested to do so.

They are Easy to take, Quick to Act, and Save many a Doctor's Bill.

BRAND NEW BOOK.

Designs of Christian Baptism

By L. B. WILKES.

COMPREHENSIVE, SCHOLARLY, VIGOROUS. SCRIPTURAL, LOGICAL, CLEAR.

Dealing with the Fundamental Questions of the Plea of the Reformation.

Its treatment of the subject is Fresh, Original, and Strong.

Written by a man who has been an authority on Baptism for fifty years.

Contains 282 pages, well bound and printed in the usual good style of the Guide Co.

PRICE, \$1.25.

Sent post paid and duty paid on receipt of price, by

GEO. MUNRO,

North Barton Hall, - Hamilton, Ont.

K. D. C. Pills cure chronic constipation.

THEY ALL... READ IT.

Thoughtfully and at Leisure.

While enjoying the evening at home they turn and scan the eight pages of

THE TIMES, HAMILTON.

Is your advertisement on one of these pages?

THE PERFECT TEA

MONSOON TEA

THE FINEST TEA IN THE WORLD

FROM THE TEA PLANT TO THE TEA CUP IN ITS NATIVE PURITY.

"Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by them as a sample of the best qualities of Indian and Ceylon Teas. For that reason they see that none but the very fresh leaves go into Monsoon packages.

That is why "Monsoon," the perfect Tea, can be sold at the same price as inferior tea.

It is put up in sealed caddies of 1/2 lb., 1 lb. and 5 lbs., and sold in three flavours at 40c., 50c. and 60c.

If your grocer does not keep it, tell him to write to STEEL, HAYTER & CO., 11 and 13 Front St. East, Toronto

Near the Dark Valley.

A YOUNG GIRL RESCUED FROM AN EARLY GRAVE.

Pale, Listless and Weak, the Victim of a Hacking Cough, She Was Apparently Going into a Rapid Decline—A Case of Deep Interest to Every Mother in the Land.

From the Cornwall Standard.

It is now a common thing in this locality to hear people acknowledge the wonderful benefit they have derived from the use of Dr. Williams' Pink Pills, and it is not to be wondered at that the druggists find the sale of this remarkable medicine so large, and yet constantly increasing. We could give any number of instances of splendid results following the use of Pink Pills, but so many of these are well known to many of our readers as to not need recapitulation. However, now and again a case of more than usual interest arises, and we will give the particulars of one of these for the benefit of the public at large. Some years ago, a young girl of fourteen, a daughter of Mr. Leon Dore, a well known and respected resident of Cornwall, began to show serious symptoms, and caused her mother great anxiety. She was just at the critical period of her life, and medical aid was called in and everything done to help her. But it appeared to be useless, and week after week she continued to grow worse,



"Was merely a shadow of her former self."

until it was evident she was fast going into a decline. A hacking cough set in, and the poor girl, who was formerly plump and healthy looking, with bright rosy cheeks, began to waste away and in a few weeks was merely a shadow of her former self. Her mother had about lost all hope of saving the young girl's life, the doctors being apparently unable to do anything to check the ravages of the mysterious disease. At length, the mother's attention was directed to Dr. Williams' Pink Pills, and she decided to give them a trial. A box was taken, and, as the girl did not show any visible signs of improvement, her mother was on the point of discontinuing the medicine when a neighbor

persuaded her that a single box was not a fair trial and induced her to continue the Pills. By the time a second box was completed there was some improvement noticeable, and there was joy in that small household, and no more persuasion was needed to continue the treatment. The use of Pink Pills was then continued for some months, by which time the young girl had completely recovered her health and strength. To-day, she is the very picture of health, and the color in her cheeks is as bright as it was before her illness commenced. To those who saw her during the days of her illness and suffering, her recovery is little short of a miracle. Mrs. Dore freely gave the *Standard* reporter permission to publish an account of her daughter's illness and recovery. She said she could not find words strong enough to express her gratitude for the miraculous cure this great life saving medicine had effected in her daughter's case, and she hoped her testimony might be the means of leading others similarly afflicted to give them a trial.

After writing the above, the reporter again called on Mrs. Dore and read it to her, asking her if it was entirely correct. She replied that she would like to give even stronger expression to her appreciation of this wonderful medicine. She further said that Pink Pills had greatly helped herself. She had been suffering from the effects of an attack of la grippe, and the Pink Pills had restored her to health. Her daughter also expressed her gratitude for the extraordinary change this medicine had wrought in her health.

In the case of young girls who are pale or sallow listless troubled with a fluttering or palpitation of the heart, weak and easily tired, no time should be lost in taking a course of Dr. Williams' Pink Pills, which will speedily enrich the blood and bring a rosy glow of health to the cheeks. These pills are a positive cure for all troubles arising from a vitiated condition of the blood or a shattered nervous system. They are a specific for troubles peculiar to females, correcting suppressions, irregularities and all forms of weakness.

Manufactured by the Dr. Williams' Medicine Co., Brockville, Ont., and Schenectady, N. Y., and sold in boxes (never in loose form by the dozen or hundred) at 50 cents a box, or six boxes for \$2.50. May be had of all druggists or direct by mail from Dr. Williams' Medicine Company at either address.

It is a greater thing to maintain a brave and self-respecting influence than to defend one's self to no purpose.

Christian Sunday-School Publications.

THE PRIMARY QUARTERLY.

A Lesson Magazine for the Youngest Classes. It contains Lesson Stories, Lesson Questions, Lesson Thoughts and Lesson Pictures, and never fails to interest the little ones.

TERMS—Single copy, per quarter, 5 cents; five copies or more to one address, 2 cents per quarter.

THE YOUTH'S QUARTERLY.

A Lesson Magazine for the Junior Classes. The Scripture Text is printed in full, but an interesting Lesson Story takes the place of the usual explanatory notes.

TERMS—Single copy, per quarter, 5 cents; ten copies or more to one address, 2-1-2 cents per quarter.

THE SCHOLAR'S QUARTERLY.

A Lesson Magazine for the Senior Classes. This Quarterly contains every help needed by the senior classes. Its popularity is shown by its immense circulation.

TERMS.

Single copy, per quarter, \$.10; per year, \$.30	
10 copies, " " .40; " " 1.25	
25 " " " .70; " " 2.50	
50 " " " 1.00; " " 3.00	
100 " " " 3.00; " " 12.00	

THE BIBLE STUDENT.

A Lesson Magazine for the Advanced Classes, containing the Scripture Text in both the Common and Revised Versions, with Explanatory Notes, Helpful Readings, Practical Lessons, Maps, etc.

TERMS.

Single copy, per quarter, \$.10; per year, \$.30	
10 copies, " " .70; " " 2.50	
25 " " " 1.00; " " 3.00	
50 " " " 3.20; " " 10.50	
100 " " " 6.00; " " 20.00	

CHRISTIAN BIBLE LESSONS.

These Lesson Leaves are especially for the use of Sunday-schools that may not be able to fully supply themselves with the Lesson Books or Quarterlies.

TERMS.

10 copies, \$.15; Month. Quarter. Year.	
25 " " .30; " " .70; " " 2.80	
50 " " .55; " " 1.40; " " 5.60	
100 " " 1.00; " " 2.40; " " 9.60	

Our S. S. Supplies are printed from electrotypes plates, and can be furnished in any quantity, at any time, never being "out of print" more than a few days at a time. They are printed on good paper, with best quality of ink, and considering the high character of the contents, they will be found to be the cheapest S. S. Lesson Helps now published.

OUR YOUNG FOLKS.

A Large Illustrated Weekly Magazine, devoted to the welfare and work of Our Young People, giving special attention to the Sunday-school and Young People's Society of Christian Endeavor. It contains wood-cuts and biographical sketches of prominent workers, Notes on the Sunday-school Lessons, and Endeavor Prayer-meeting Topics for each week, Outlines of Work, etc. This Magazine has called forth more commendatory notices than any other periodical ever issued by our people. The Sunday-school pupil or teacher who has this publication will need no other lesson help, and will be able to keep fully "abreast of the times" in the Sunday-school and Y. P. S. C. E. work.

TERMS—One copy, per year, 75 cents; in clubs of ten, 60 cents each; in packages of twenty-five or more to one name and address, only 50 cents each. Send for Sample.

THE S. S. EVANGELIST.

This is a Weekly for the Sunday-school and Family, of varied and attractive contents, embracing Serial and Shorter Stories; Sketches; Incidents of Travel; Poetry; Field Notes; Lesson Talks, and Letters from the Children. Printed from clear type, on fine calendered paper, and profusely illustrated with new and beautiful engravings.

TERMS—Weekly, in clubs of not less than ten copies to one address, 40 cents a copy per year, or 10 cents per quarter.

THE LITTLE ONES.

Printed in Colors.

This is a Weekly for the Primary Department in the Sunday-school and the Little Ones at Home, full of Charming Little Stories, Sweet Poems, Merry Rhymes and Jingles, Beautiful Pictures and Simple Lesson Talks. It is printed on fine tinted paper, and no pains or expense is spared to make it the prettiest and best of all papers for the very little people.

TERMS—Weekly, in clubs of not less than five copies to one address, 25 cents a copy per year.

MODEL S. S. RECORD.

A new and simple plan for recording and reporting all matters pertaining to the Sunday-school for an entire quarter without turning a leaf. Good for twenty-seven classes two years. Price, cloth, \$1.

GEO. MUNRO,

North Barton Hall, Hamilton, Ont.

HIGH GRADE BELL PIANOS AND ORGANS

Recommended by the Music Profession.

A TRIAL WILL PROVE THEIR SUPERIOR QUALITIES.

Catalogue Free.

The Bell Organ and Piano Co. (Lt'd). GUELPH, ONT.

NOW IN ITS ELEVENTH YEAR.

THE WEEK—

A Journal for men and women—

Is published every Friday at 5 Jordan Street, Toronto, by the Week Publishing Company. Subscription, \$3 per annum.

THE WEEK—

Is indispensable to all Canadians who wish to keep informed on current political and literary affairs. Its contributors and correspondents represent all parts of the Dominion.

"One of the ablest papers on the continent." *Illustrated America.*



Safest, Simplest, Strongest, Solid Top Receiver. Lightest, Easiest Working, Most Accurate, Compact.



Most Modern and progressive For catalogue or information write to THE MARLIN FIRE ARMS CO., New Haven, Conn.

CHRISTIAN UNION

A TRACT

By JAMES LEDIARD.

16 pages, price, 5 cents. 10 copies to one address, 25 cents. 100 copies - - - \$2.00

Send Orders to the Author, Owen Sound, Ont.

BLYMNER B. CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. Write to Cincinnati Bell Foundry Co., Cincinnati, O. No duty on Church Bells. Please mention this paper.

THIS IS FOR YOU.

**CLOTHE
YOUR
FAMILY**

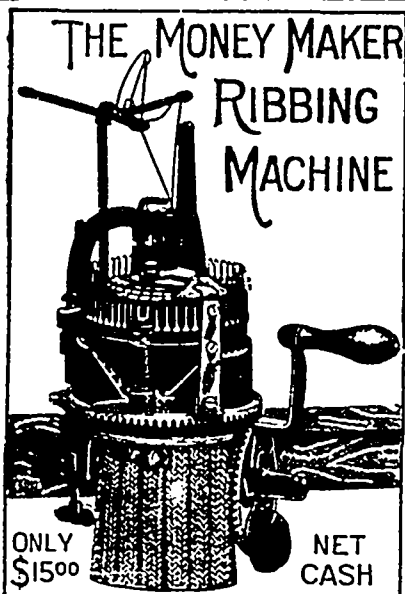
From head to foot with our

**MONEY MAKER
KNITTING MACHINE**

Old and Reliable. Established 1872.

✚ You can make money while others
look on.

CREELMAN BROS.,
MANUFACTURERS,
GEORGETOWN, ONT.



McGARVEY'S SERMONS,

BY J. W. McGARVEY,

Professor of Sacred History, College of the Bible, Lexington, Ky.

Delivered at the Broadway Christian Church, Louisville, Ky., during the summer of 1893, with a
view to the preparation of this volume.

Strong! Interesting! Instructive! Attractive!

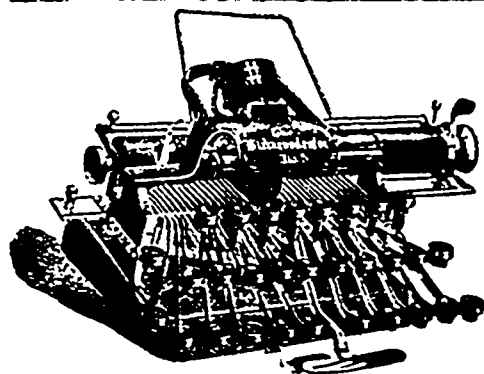
It contains the result of Prof. McGarvey's long years of Biblical Study

No book has ever been issued from the Christian press of more interest and importance. No member of the Church can afford to be without it. It contains twenty-four Sermons.

Printed on Good, Heavy White Paper **PRICE, \$1.50.**
Handsomely bound in Cloth

Sent post paid and duty paid on receipt of price, by

GEO. MUNRO,
North Barton Hall, Hamilton, Ont.



FINE-ART Printing Type-Writer

This is the word to express the
Clear and Beautiful Fine Art Printing
of the

**BLICKENSBERGER
TYPE-WRITER**

which prints without ribbon, and
soon saves its own cost in Ribbons
alone.

VISIBLE WRITING alone is worth the money.

PORTABILITY—Weight, only 6 lbs.

CAPACITY—It will do all the \$125 Ribbon Machines will do, and do it better.

PRICE, ONLY \$45 00.

CREELMAN BROS., GEORGETOWN, ONT.



**100
STYLES
OF
Scales**
Write for
prices
C. Wilson & Son,
127
Esplanade St.
Toronto, Ont.

FREE \$1.00 MUSIC BOOK

In one hour you can learn
to play on the Piano or
Organ by using Clark's Lightning Chord Method.
No Teacher Necessary. Should be in every
Home or Organ. A limited number will be given
away to introduce. The price of the book is \$1.00,
but if you will take it up and show it to your neigh-
bors, we will mail you one copy free. Send me
name for mailing. Address: Musical Pub. Co., Cin-
cinnati, Ohio. Mention this paper.

Parties writing to advertisers
will please mention this paper.

Medicine in Tablets.

From the New York Sun of February 5, 1894.

Increased Use of Drugs in This Form In- stead of Compounding by Prescription.

A comparatively recent invention, vastly ex-
tended in its application within three or four
years, has wrought a curious change in the
practice of medicine. Country physicians,
100 years ago, when there were few druggists
outside of considerable towns, carried in their
saddle bags or medicine chests a variety of
drugs, pills, powders, potions, lotions and
what not. Such physicians made up their
own prescriptions and furnished their patients
with medicines. The use of medicines in the
form of tablets tends more and more toward a
return of modern physicians to the methods of
their predecessors. Physicians everywhere
now write fewer prescriptions than they wrote
ten years ago or even two years ago, and the
use of medicine in the form of tablets is extend-
ing every day.

It is only ten or fifteen years since com-
pressed tablets of chlorate of potash began to
be used. Other simple drugs were then put
up in tablet form, and gradually the variety of
drugs and prescriptions thus prepared was ex-
tended until now it includes thousands of com-
pounds. Any physician may now have almost
any prescription of his own made up into tab-
lets. The usual requirement is that at least
5,000 tablets shall be ordered. Many well-
known prescriptions of famous physicians have
attained a world wide celebrity in the medical
world through their use in tablet form. Hun-
dreds of liquid prescriptions are thus used by
saturating inert material with the mixture just
as homeopathic remedies are prepared in the
form of sugar pellets. The tablet factories are
constantly experimenting with a view to reduc-
ing further drugs and prescriptions to tablet
form. They are ready to vary known prescrip-
tions in accordance with the fancy of individual
physicians, and to combine one or more pres-
criptions in a single tablet. The general use
of tablets instead of prescriptions has greatly
simplified the practice of medicine. The
physician, instead of writing a prescription and
instructing his patient to have it compounded
by a druggist, leaves the necessary number of
tablets with instructions as to the time and
manner of taking. Nearly every physician is
provided with some such tablets, and many
use them in great quantities. Tons of drugs
are now put up in this form. It is the whole-
sale method of modern life applied to the
preparation of medicines. Apothecaries have
felt the effects of the change in practice through
the lessening in the number of prescriptions to
be compounded. For the patient, it has
cheapered the cost of doctoring, for the phy-
sician obtains the tablets at so low a rate that
he usually makes no charge for those supplied
to his patients.

New as the use of tablets is, the form of the
tablet has been greatly improved since their
introduction into medical practice. Tablets
are smaller and more compressed than they
were a few years ago. The machinery for mak-
ing them originally was, and perhaps still is, con-
trolled by a single wholesale drug store of this
city, but there are many manufacturers of tab-
lets here and elsewhere. When the patentees
first began to call their products to the attention
of physicians the tablets very slowly made
their way, because the patentees were not
widely known to the medical profession. Then
they associated themselves with a famous drug
house, and the tablets soon began to go.

Only the simpler drugs and remedies put up
in tablet form are accessible to the general
public. The compounds are not even known
by name outside the medical profession. As
they are not patent medicines, they are not
advertised in other than medical newspapers.
They come to physicians with a label that pro-
claims the ingredients and their proportions.
Physicians have the good repute of the manu-
facturers as guarantee that tablets are made of
pure drugs and carefully compounded. The
best tablet manufacturers employ skilled and
careful apothecaries and buy their drugs in large
quantities directly from manufacturers.

**INTERESTING SECRET HISTORY OF AN OLD-
TIME REMEDY.**

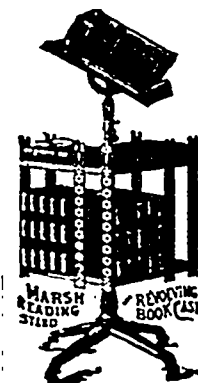
A certain well-known preparation is so
largely prescribed by physicians that its use by
them may be said to be universal. Conversa-
tionally it is spoken of among themselves as
the "R. & S. Compo." If you are ill and

call the doctor, no matter what else you get,
you are moderately certain to get some one of
the forms of the "R. & S." prescription. Its
use has been growing more general for a hun-
dred years, and has been vastly increased of
late by slight improvements found to be impor-
tant in effects. The prescription, especially in
rural districts, is usually prepared in fluid form,
sometimes in powders; but of late years it has
been found possible to prepare it in tablets, the
form now so popular with physicians for all
standard medicines. So enormous is the de-
mand, from physicians solely, for the various
forms of this preparation that a single manu-
facturing chemist in New York City made and
sold 350,000 pounds of these tablets in the
year 1893—and this, be it borne in mind, was
to physicians alone, or to fill orders from deal-
ers from whom physicians obtain their supplies.
Every physician of eminence has his "R. &
S." formula, varying more or less from the
original, but substantially the same—that is,
depending upon the basis indicated by the
letters R. & S.

RIPANS TABLETS.

The Ripans Tablets represent the latest and
most improved form of this preparation. The
separate letters composing the word RIPANS
are the initials of the six ingredients. Any
doctor knows what they are. The A and N
represent the principal change, and have been
found of vast importance. No person who has
occasion to make use of a dyspepsia remedy,
and has once experienced the beneficial results
of these tablets in a case of biliousness, head-
ache or other disorder of the stomach, liver or
bowels, will ever afterward consent to be with-
out a supply near at hand. A single one gives
prompt relief. Price 50 cents a box, at drug-
gists, or by mail.

THE RIPANS CHEMICAL COMPANY,
10 SPRUCE ST., NEW YORK.



34 inches high. Top
can be adjusted to
any angle or height
Revolving Case
15 x 15 x 12 inside.
Holds about 80 vols.
Law size. Strong
well finished Metal
Base and Sides With
Solid Oak Shelves and
Top.—100,000 now
used. Sent knocked
down (30 lbs). On
approval. Address
Marsh Mfg Co
CHICAGO.

Agents Wanted

LIST OF AGENTS.

Acton, Miss Mamie Masales.
Aurora, Miss Mary Wells.
Aylmer, Cecil Legg, Lyons P. O.
Beamville, Ont., Miss R. Prudhomme.
Blenheim, Miss Jennie McCowan.
Bowmanville, Mrs. Geo. Butchart.
Bridgford, A. H. Cowherd, Amigari P. O.
Collingwood, Ont., Miss M. E. Frame.
Erie Centre and Elm Village, R. W. Ballah,
Hill-burg P. O.
Everton, Ont., Jno McKinnon.
Glencairn, Ont., Miss L. Frame.
Georgetown, Chas. McKinlay.
Grand Valley, Geo. Tough.
Guelph, Ont., Maggie M. Tindall.
Harwich, Miss Maggie McCully, Mull P. O.
Huntsville, Ont., W. M. Crewson.
Kilsyth, Ont., James Fleming.
Lobo, Ont., Mrs. E. McClurg, Ivan P. O.
London, Dr. D. A. McKillop, 671 Dundas St.
Mimosa, Alan Robertson, Hillsburg P. O.
Orangeville, Martha E. King.
Owen Sound, Ont., A. E. Trent.
Portage la Prairie, Man., Box 925, John Munro.
Ridgetown, Miss Nettie Green.
Rodney, John Higgins.
Rosedale, Ont., Miss Ella Moot.
Smithville, Ont., Mrs. Wm. Alcock.
St. Thomas, Ont., W. W. Coulter.
Toronto Junction, Arch. McMillan.
Toronto, J. L. Leary, 400 Manning Ave.
Walkerton, Ont., N. C. Royce.
West Lorne, Miss Bella McKillop.
West Lake, Ont., Mrs. Catherine McDonald.
Wiarion, Ont., Mrs. S. M. Brown.
Winger, Ont., Miss Ella C. Swayze.