

# Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD  
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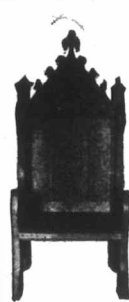
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# Canadian Churchman.

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May 9.—Fourth Sunday after Easter.  
Morning—Duet. 4 to 23; John 1 to 29  
Evening—Duet. 4, 23 to 41, or 5; 2 Thess. 1.  
May 16.—Fifth Sunday after Easter.  
Morning—Duet. 6; John 5, to 24.  
Evening—Daut. 9, or 10; 1 Tim. 5.  
May 23.—Sunday after Ascension.  
Morning—Duet. 30; John 8, to 31;  
Evening—Duet. 34 or Josh. 1; Titus 2.  
May 30.—Whitsunday.  
Morning—Duet. 16 to 18, Rom. 8 to 18.  
Evening—Isai. 11, or Ezek. 36, 25, Gal. 5, 16, or Act 18, 24, 19-21

Appropriate Hymns for Fourth and Fifth Sundays after Easter, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### FOURTH SUNDAY AFTER EASTER.

Holy Communion: 309, 319, 321, 322.  
Processional: 224, 242, 390, 392.  
Offertory: 138, 243, 292, 295.  
Children's Hymns: 233, 329, 333, 336.  
General: 220, 240, 260, 261.

### FIFTH SUNDAY AFTER EASTER.

Holy Communion: 310, 314, 549, 553.  
Processional: 4, 36, 217, 219.  
Offertory: 142, 534, 583, 634.  
Children's Hymns: 291, 338, 340, 341.  
General: 143, 505, 549, 637.

## THE FOURTH SUNDAY AFTER EASTER.

"And Jesus advanced in wisdom and stature, and in favour with God and man." Thus briefly does St. Luke describe the physical, mental, moral, and spiritual development which Jesus as the Son of Man underwent. Under proper conditions such development is characteristic of all men. The religious sphere concerns itself with the spiritual development of man. Let us give some thought to the development of the spiritual life. The mission of the Church to the individual is to make him conscious of the highest spiritual life, to teach him how to live and grow in the spirit, to make him spiritually minded instead of carnally minded, and to feed him with the Bread of Life. The Church puts before us this weighty question: "For what shall a man be profited, if he

shall gain the whole world, and forfeit his life? Or what shall a man give in exchange for his life?" Only as we have developed spiritually can we be said not to have lived in vain. In the development of the spiritual life we must remember St. Paul's words to the Corinthians: "We are God's fellow-workers." We must co-operate with God else the spark of spirituality must be extinguished. Therefore in our development we must note three principles. And first we deal with the principle of Renunciation. "Depart from evil," says the Psalmist, who knew what sin was, and who endeavoured to practise what he preached. This is what has been called the purgative way. And the physical being supplies the analogy. The body naturally purges itself of poison. So in the spiritual life. We must put away the leaven of malice and wickedness, we must eschew (i.e., avoid, depart from) those things that are contrary to our profession. Sin is an active poison. Therefore if we would be spiritual men and women we must purge out that which weakens the moral sense, and destroys the spiritual instinct. Purge out the evil thoughts. Consider the potentialities of evil thoughts. How strangely silent was Judas! Yet his disappointments fathered many thoughts which wrought his unhappy end. We think out our sins before we commit them. To harbour evil thoughts is to allow our minds to be poisoned, and our wills to be inspired to evil deeds. There is but one thing to do. Cast them out. Fortify the mind by directing it to holy things. Purge out the evil words. Jesus pleads with us for simple, direct and sincere speech. "Let your speech be, yea, yea; nay, nay." His own example illustrated His teaching. For He did no sin, and guile was not found in His mouth. Sharp, hasty, unfair, unjust words work contentions and produce suspicions that are seldom eradicated. Therefore control the tongue. Purge out the evil deeds. Bring forth the fruit of the spirit. The spiritual man is one who lives by rule. And his rule of conduct involves the definite, positive, purpose of developing the spiritual nature, and a constant turning away from evil. Righteousness and wickedness are mutually exclusive. No man can serve two masters. Bishop Patteson, of Melanesia, when dealing with Catechumens, made them renounce one by one the evil customs of heathenism. We too must separate ourselves from aught that defiles. Renunciation is the first step in the direction of a perfect manhood. And renunciation is effective. Jesus persisted, and the devil left Him. Saith St. James: "Resist the devil, and he will flee from you." "The highway of the upright is to depart from evil." Such departure determines the course of life, the persistence of spirituality. Forget not the first step in the development of the spiritual life: "Depart from evil."

### The Small College.

Higher education on this continent is being apparently directed into new lines. For many years efforts have been directed to create large central universities, such as has been successfully accomplished in this Province of Ontario by the concentration in Toronto of nearly all the smaller colleges of the Province. In the older of the United States the tendency seems to be to encourage again the small college in the small town and to make the large university a centre of advanced research. President Eliot recently urged Harvard undergraduates to train for school management or for high school teaching. The school, in Massachusetts at least, is no longer a mere step to higher opportunities, it has its own openings and they do not all lead to laboratories in the university. The Evening Post says that there are now more than ten thousand high

schools open, many as large as universities, and more advanced than our father's colleges were and there are signs in abundance that they will one day become in popular esteem, as well as in fact, the centre of the American educational system. When he urged the Harvard men to take up this work President Eliot characterized it as worthy of an accomplished man of letters, or of science, or a gifted administrator.

### Good Reading.

Most gratifying to all who tried to help the movement to reduce the rates on British magazines and periodicals imported into Canada are the following expressions of the British Postmaster General on the subject: "It is fully realizing the objects for which it was instituted. It has led to a remarkable increase in the number of British magazines, periodicals and trade journals sent from the United Kingdom to Canada. It is estimated that the increase in the yearly number of British publications sent to the Dominion is some six millions per annum. I am, moreover, informed on good authority that the increase has been greatest in the case of magazines of high class. This is, I think, not the least satisfactory feature of the new post." We agree with Mr. Buxton that it is most satisfactory that our people, through the lessened rates, are having freer access to the purest, sanest, most refined and instructive magazine literature that the world affords. This is no small thing to our homes, our young people and ourselves.

### True Temperance.

We are glad to find a sane and sensible spirit asserting itself in the ranks of prohibitionists. The day of the constant use of ardent spirits is passing. We must confess to a feeling of dread of the consequences of prohibition to which we have from time to time given vent. The banishment of an evil spirit and the leaving an empty house is worse than dangerous, seven evil spirits would occupy it and so the state of the man or nation would be worse. And, therefore, we naturally dreaded and we still fear that the banishment of distilled spirit will result in the natural appetite being gratified by drugs and stimulants seven times worse, both for the individual and the body politic. Consequently we hail with gratitude the action now being taken so generally to equip places of rest and recreation supplied with wholesome food and drink. So far as drink is concerned we trust that a school will grow up which will neither approve nor condemn any fluid simply from the name applied to it, but will judge from the real good or bad qualities. As an instance of reasonable course we read very recently of the trial of an action brought in Glasgow by a leading temperance advocate against a public man who had held him up to the scorn of the teetotal voters. The chief question was the drinking of wine in France. The plaintiff at once admitted doing so. He said that the water was not wholesome drinking water and that the ordinary wine was unwholesome with less alcoholic spirit than common ginger ale. The brewers are also discovering that they can produce a light ale of about the strength of the old-fashioned table beer, of which one could take a long drink in hot summer weather. Germany some thirty years ago was a most sober and yet beer-drinking country, a reform brought about by excessive taxation of brandy and encouragement of the light, malted beverage.

### Foreign Teaching in Turkey.

The dreadful murders which accompany unrest in Turkey are apt to blind our eyes to possible excuses. A correspondent of the Evening Post, evidently from the States, throws some light on

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the reasons why the Armenians taught in "American" schools and filled with "American" ideas are distrusted. Roberts' College, he claims, prepared the men who built up Bulgaria at the expense of Turkey, produced the revolutionary leaders, and young girls who were active revolutionists and joined a conspiracy to assassinate the Sultan by bombs. Then the ecclesiastical and religious teaching has been antagonistic to the Greek and Armenian Church authorities. It takes much to get past the self-complacency of our neighbours, but the writer quotes Herbert M. Allen, editor of a missionary Armenian weekly, as writing: "Instead of dividing the Armenians, who form the majority of our people, into two parties on religious lines, we will do a great service to the cause of humanity if only we help them unite under a common cause; civilization and progress. Why try to get away a young Armenian from the Mother Church, when we can give him a good education and let him stay in the atmosphere of his ancestral institutions? What is the use of creating a Protestant nation, could such a thing exist? The Armenian Patriarch could take care of a Protestant Armenian, just as he is representing the Armenians of other denominations. Perhaps my ideas are too radical for some of our co-workers, but I firmly believe that in the future all will think with me."

#### Conquering Germans.

Our spring fishers are out now after the brook trout, poor trout whose ancient homes have been so destroyed and who now need to have homes provided for them to save them from extermination. In New York State some years ago the native brook trout had so diminished that the German trout were introduced successfully for themselves, but with disastrous results to the natives. The old experience of the red and white races has been repeated, but the brown is now the conquering foreigner. This was done largely at the instance of K. B. Marston of the Fishers' Club of London, who wrote calling attention to the advance of civilization and the consequent denudation of the forests, pointing out that the American trout could not thrive in brooks unprotected by trees and shrubbery along the banks, while the German brown fish would get along just as well in a stream bordered by cultivated farm lands, even flanked by human habitations. In short, he showed that the brown fish did not flee to retreats in the chilly waters guarded from the sun by overhanging boughs, but was content in waters rendered warm because of the absence of foliage. Mr. Marston never seems to have thought that it might be better to preserve the forest and replant the banks with natural shade.

#### Inadequate Machinery.

With the growth of enterprise we have some things to unlearn. Amongst them are the facts that the duties of a Bishop and the executive work of a Synod can be efficiently and satisfactorily discharged to-day with the office help and machinery that answered for some twenty or thirty years ago. It is the old and oft repeated story, spend your money and energy on your own business concerns, and let the administration of the affairs of the Church jog along in any old-fashioned way. Is it any wonder that the Church languishes? That her Bishops are overworked. That her Synod offices are undermanned, and that her adherents expect her in some misty and mysterious way to be abounding with energy and to be automatically increasing her efforts and extending the field of her operations when they are content to let her continue, gagged, bound and crippled with utterly inadequate machinery to discharge a tithe of her ever-increasing duties and responsibilities. Take any diocese in this broad Dominion, we care not which, and let any banker, business man or professional man, in a large way, having regard to the duties and responsibilities, which are incumbent upon the Bishop of his diocese and the

executive officers of the Synod in all honesty say whether he would be content to undertake to discharge these duties and responsibilities in a manner satisfactory to himself with the staff and machinery that he finds in the office of the Bishop and of the Synod. This parsimony, indifference and neglect on the part of professing Churchmen to their Bishops and to the efficient discharge of the business affairs of the Church is a blot on our modern Churchmanship, and is one of the true reasons for the lack of progress within the Church and the increase of indifference and inertness without. Great is the professed love of some Churchman to the cause of humanity. Greater is their neglect of that special institution, divinely appointed, to reclaim, reform and renew fallen humanity by the power of the Holy Ghost.

#### The Old and the New.

Prejudice dies hard, especially when its links have been welded by centuries of fanatical conviction. The Jew travels and trades, and his synagogues are found in quiet places in the various parts of the world, where he lives and thrives. But the Turk, less adaptable and more conservative, still looks to Mecca and Medina for religious inspiration, and moulds his life on the precepts of the Koran. Civilization does not prompt men to journey to the shrines of the prophet or to seek the tenets of their faith within the covers of the Koran. But civilization has become the dominant force in human progress, and the thin end of its mighty wedge has at last found lodgment within the curve of the Golden Horn. We may not live to see the day. But the day will surely come when the stately spire will tower above the neighbouring mosque, and the Cross of Calvary will speak better things to the awakening Moslem than he has ever heard beneath the crescent of Mahomet.

#### Mixed Marriages

Are of various kinds, national or ecclesiastical or race or colour. On this continent an article with the title, "White Women and Coloured Men" mean men who are of negro blood, but in England it means Orientals. Mr. C. Hamilton McGuinness wrote of this grave evil fast gaining ground in England. He appealed to missionaries with their experience and knowledge to come forward boldly and state what sort of life a white woman who married an Eastern husband would be likely to lead in an Eastern country. A gentleman who has lived many years in the East writes to say in reply to this appeal that he has come across during those years several mixed marriages. "I have seen alas, he says, something of the price paid by the white woman for her misplaced faith in the coloured man. I do not believe that any woman who has lived in the East and knows the low moral standard of the Oriental would ever venture to marry one. It is the English girl or woman who has never been east of Suez, who is carried away by the suave silky manner, the dark eyes and soft voice of the coloured man, who comes over to our country (England) to get all he can in the way of knowledge, but who never learns the meaning of the words loyalty and honour. People in Europe will never quite understand the East, for the East is ruled by things which are impossible in a temperate climate." The writer goes on to give instances in proof of his assertion.

#### A New Model Farm.

Mr. Nelson Z. Graves, of Philadelphia, amassed a great fortune in the paint and varnish business and being in the vigour of life indulged the not uncommon hobby of farming. How and where he has done it is detailed in the pages of the Technical World Magazine. He acquired 1,300 acres at the famous resort of Cape May at the southern point of New Jersey and on these broad acres he has expended millions of dollars in creating a dairy farm within three years. In October

last the system was fairly started, though not as yet to its full capacity. There are 145 head of cattle and 3,000 hens. The cattle are Jerseys and Holstein Friesians, the poultry white Leghorn and Wyandottes and all are pure bred. The barns and other buildings are replete with every device and comfort which many human beings would envy. But Mr. Graves says that every cent spent on exceptional improvements, such as a telephone system, electric lighting, hot and cold water, is being repaid by the increased yield, freedom from filth, sickness of stock or poultry and higher quality and increased yield. The dairy house is a model of cleanliness into which the milk is immediately brought, the cooler, which takes the fresh milk, is a series of pipes inside of which passes a steady stream of ice cold water, and from that the milk passes to the bottle filler. The poultry range is proportionately a little city. Land in that neighbourhood costs money, but at this home-stead an ideal house for visitors has been erected, so with long distance telephones supplies are sent to New York or Philadelphia or arrangements made for parties from these cities, Cape May or the other large centres near by. Every fence post and building is looked after and we are not surprised to read that there is a constant stream of farming visitors as well as of the more profitable tourist ones and that already the enterprise has paid fifteen per cent. on the outlay.

#### A New York Parish House.

The reports we read in all the journals show that every religious body is finding out the advantage of a parish house, not simply a Sunday School, but one which can house the various activities of a modern parish. About this time last year we condensed from an English parish magazine an account of the old parish room which provided for much parish pleasure, and we doubt not, profit. We have to-day an account of a New York parish house for a German Lutheran congregation. The building has a frontage of thirty-three feet by a depth of one hundred feet and stands alone so as to get light from all sides. It is of four stories with basement and cellar, fire-proof throughout. A chapel takes up the first and second floors in front, with sliding partitions for school classes. On the third floor is a large reading room, ladies parlour and kitchen and on the fourth a large hall for social gatherings. In the rear of each of the first, second and third floors are two class rooms and in that of the fourth five rooms for the janitor's family. The basement is fitted for a gymnasium.

#### Our Social Duties.

One of the hopeful signs of the times is the prominence given to social problems. For nothing is more certain than that brotherhood and fellowship were distinct unmistakable marks of the early Church. How could it be otherwise? The whole teaching of God's work inculcates the fatherhood of God. But God is not the father if any are outside of and beyond His care. Jesus Christ, the Divine Man, came because "God so loved the world." If there was one single soul beyond the reach of redemption, then the Incarnation of our Lord would be a confessed failure. Dr. Saphir, in his beautiful treatise on "The Lord's Prayer," expounding the central petition, "Give us this day our daily bread," shows that "the little word 'our' excludes evidently every calling which is injurious to the interests of our fellowmen." There is bread enough for all, yet many are starving and in need. Why? Because the brotherly spirit of the Lord's prayer is forgotten, and men are pushing their own narrow, selfish interests. We ignore the Lord's Prayer when we are guilty of indolence or sloth, of greed or avarice, of chicanery or dishonesty; for every day we are praying that ourselves and others will get the daily bread and the common necessities of life. There it stands in the heart of the Lord's



prayer, and is uttered every day by professing Christians, but how often forgotten or ignored.

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**GEORGE C. THOMAS.**

We tender our sincere sympathy to his bereaved family, and to our Sister Church in the United States at the death of this great-hearted, open-handed and devoted son of the Church universal. To those Canadians who had the pleasure of becoming acquainted with Mr. Thomas during his visits to Church gatherings in Canada, and we shared that privilege, the expressions of deep regret at his death and fervent admiration for his character will be well understood. Though his will disposes of \$10,000,000, one-tenth of that sum, i.e., \$1,000,000 is tithed for Church and charity. And as he died, so he lived, serving his God, not merely with lip service, but with the loyal benefaction of the best that was in him. Despite his vast wealth Mr. Thomas was ever gentle, kind and sympathetic. How well we remember the winning personality of this great, yet modest man. Even a casual acquaintance could not fail to be drawn to him by his transparent sincerity, his quiet unassuming manner and attractive courtesy. He was in very truth "a Christian gentleman." "From his boyhood to the time of his death," says the Living Church, "Mr. Thomas manifested and put into practice Christian ideals of the most wholesome and exalted type. One of his chief characteristics was to bring cheer and sunshine to the lives of others, and many young men did he aid and start successfully in business and other careers. He and Mrs. Thomas gave immense sums to religious and charitable work."

Mr. Thomas not only gave liberally of his money, but also of his time, thought and energy to the work of his parish, city, diocese and the whole Church. He was for thirty-eight years accounting warden at the Church of the Holy Apostles, and for a longer period superintendent of the Sunday Schools of the parish." So devoted and self-denying was he that his rector once said of him, that Mr. Thomas had visited and prayed with every family in the poorest blocks adjacent to the Church of the Holy Apostles. Here was a man who dispensed not merely the new "Gospel of humanity" to the downcast, the needy and the suffering, but who in his own person, with meekness, gentleness and love unfeigned bore to them the "old Gospel" of his Lord and Master, accompanying it with all that its precepts enjoined in all their fullness, for the greater with him ever included the less. And now, in the presence of this solemn event, how consolatory to relative and friend alike are the words of the Wise Man: "The righteous hath hope in his death." And joined to this imperishable hope is the convincing knowledge that he whom they so dearly "loved and have lost awhile" during his life on earth "walked in love." His life was, as his memory ever will be, "a sweet smelling savour," for are we not assured in the Book of Common Prayer—which was the guide and comfort of his life—that "The righteous shall be had in everlasting remembrance."

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**FROM WEEK TO WEEK.**

**Spectator's Comments and Notes of Public Interest.**

The election of Archbishop Matheson to the office of Primate of All Canada will give entire satisfaction to Churchmen throughout the Dominion. The new Primate is the first native born Canadian to attain to this high office and it is perfectly certain that he can fulfil all the duties which the position calls for, with dignity and effect. Archbishop Matheson is a man of great vigour, enthusiasm and geniality. He is very companionable and gifted with a keen sense of

humour. The office will in no sense efface the man. His democratic ways particularly appeal to men in this country and give him an influence that few prelates possess. In his new office he will have ample scope for displaying his leadership. The office itself does not throw the gates of authority open to him, but we have been waiting long for the man who will catch a vision of what ought to be done and will then devise ways of transforming his vision into a reality. One of the defects of a democratic form of government is that it is difficult to develop strong leadership. The people are jealous of their powers and look with suspicion upon him who seems to usurp those powers. On the other hand the man who can gauge public opinion and can give expression to the best aspirations of the people possesses all the authority that he can usefully exercise. Any one who desires to lead to-day on a large scale has to take the precaution of being right,—appealing to the better judgment of the Church as a whole, for the people are waiting for some one to give voice to their ambitions and aspirations. Leadership cannot be the exercise of individual authority, but the embodiment of a common purpose and the voicing of a common hope. We are very hopeful that Archbishop Matheson will give new life to the Church through the wise and progressive use of his new office and that he will not be discouraged when some dear prelate intimates that he is going beyond what is written. If, however, he is to be a great power he must take the public into his confidence and let them know what he is trying to do. Men will not follow blindly and there must be reciprocal confidence between the leader and those who are led. The new Primate can take for granted from the outset that his office means something and that Churchmen are not going to tie his hands with petty restrictions when he has something really useful to inaugurate. If he should find any difficulty in this direction then let him appeal to the highest tribunal of the Church, the people themselves, and some of them will see what can be done.

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An abbreviated report of the proceedings of the Prayer Book Revision Committee appeared in the last issue of the Churchman. Progress is evidently being made, but it is also evident that the old terrors of touching a book that we have in our zeal almost glorified into a divine liturgical revelation are still with us. However the more progressive element seems to prevail and so long as there is movement in the right direction a good wholesome opposition will be very useful, provided the predominant section does not lose its head and get scared at some ingenious turn of events. For example, the question of a mandate still troubles some members of the committee. Why, we do not know. How sensible men could waste their time and the time of the Church and come back to Synod after three years with a report that would amount to this. "We recommend that the Church should revise the Prayer Book and we ask for a mandate to do so." Surely the fact that the Church has not forbidden the committee to prepare the revision that it deems expedient is sufficient. What on earth can the Synod do to a body of men who do more than they are specifically instructed to do, especially when they are committing nobody to anything, but rather attempting to expedite business? We have got beyond that stage when every phase of a question has to be anticipated in a mandate. There has got to be a wide margin left for the intelligence of the committee. We have noted also that the committee has limited the scope of the revision to this extent that a change of doctrine will not be attempted. In a general way this may seem to be wise, but again it may prove to be a very troublesome decision. There are more points than we imagine that can be twisted with a little effort into questions of doctrine. The door will thus be opened to the man who cannot otherwise block a change that seems to be desirable by showing that it in-

volves some change of doctrine. Our idea would be to have the committee proceed with their hands perfectly free to do as they will and let them deal with each difficulty as it arises, and then if some change of doctrine should be recommended by the committee the Synod would have to deal with it before it took effect. Besides is the doctrinal teaching of the Prayer Book from cover to cover infallible? What we need is a re-discussion of some of these doctrines, even if we do not care to re-state them. This will be the one great opportunity of the Church in Canada to educate its members on the significance of every part of its liturgy. To limit the scope of revision at the outset is in our opinion an act of very doubtful wisdom.

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We learn that the Columbia Coast Mission is in urgent needs of funds to adequately cope with the problems that confront it. Mr. Antle, the superintendent, raised some money in Eastern Canada and in England for a new boat of sea worthy qualities and greater capacity than the one now in commission, but he still lacks about eight thousand dollars or half the amount necessary for the construction of such a vessel. The Board of Management has some rule that forbids it giving a grant to this purpose, or at least it conveys that impression. The millionaires of Canada are too poor; or too busy buying stocks and automobiles and yachts for their own pleasure to give this great work a lift. The logging camps on the Pacific are in the meantime opening up in great numbers and the ministry of the Mission is urgently needed in an expanding area. Like everything else the work has to be well done to be effective and in this case self-sustaining. Inefficient service means loss of revenue from the loggers. This Mission has been one of the bright spots in Anglican Church history in this country and yet the almost vehement call of the superintendent reminds us that his case is critical. The work is too useful and too Christ-like to be abandoned or to drag on indifferently. It must be well done and if not by Anglicans then by someone else. British Columbia can, and will, contribute again to this work and it ought to be possible for the men of wealth in other parts of Canada to give, say half of the sum required. Something at all events must be done and done soon. Dr. Grenfell, on the Atlantic, appeals to all Communion and to foreigners as well as British citizens, while the Church has congratulated itself on the work Mr. Antle has been doing in our name on the Pacific. It looks as if the Pacific Mission will have to follow the Atlantic Mission and become general rather than Anglican unless our Church leaders step to the front and save the situation. Spectator.

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**Erratum.**—By an oversight in last week's "Churchman," it was stated that Archbishop Matheson was the first Western Archbishop elected Primate of all Canada. This is not correct, as the Most Rev. Dr. Machray was elected to that position in 1893.

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**THE BISHOP CARMICHAEL MEMORIAL CHURCH.**

When, on the 21st day of September last, the Right Reverend James Carmichael, Bishop of Montreal, passed to his rest, the whole community, irrespective of creed or nationality, mourned the death of one who was universally loved and esteemed, not only in his own city and diocese, but throughout the length and breadth of Canada. Shortly afterwards it was universally felt that a man who had given his whole active life to Canada, and who had spent nearly 40 years of that life in Montreal, was more than worthy of having his memory perpetuated by some fitting and abiding memorial. This feeling was naturally strongest amongst the clergy and laity of the Anglican Church, and, accordingly, at the meeting of the Synod of the diocese, held in February



of this year, a motion was introduced to the effect that in the opinion of the Synod it was most desirable that a memorial be erected to the memory of the late Bishop, and that such memorial should take the form of a "Carmichael Memorial Church," to be erected preferably in the poorest and most needy district of the city of Montreal requiring such a church. This resolution, duly moved and seconded, was supported by many prominent members of the Synod, clerical and lay, and carried unanimously with enthusiastic good will and approval. A committee representative of the diocese was immediately appointed by the Bishop of Montreal to carry out the Synod's wishes, and that committee have at length reported to the Bishop the conclusions at which they have arrived as the result of many meetings, careful thought and investigation. The Bishop, who is most keenly interested in this work of erecting a memorial to his revered predecessor, has given his cordial approval to the committee's recommendation that a church, to be known as the "Carmichael Memorial Church," be at once erected at a cost of \$15,000 in the parish of St. Alban, Amherst Park, of which the Reverend H. E. Horsey is the present incumbent. Further, that a collection for the purpose of raising the necessary funds be made in all the city churches on the second Sunday in May, and in all the country churches at some future date, to be fixed by the Bishop after consultation with his Rural Deans. It is felt that great wisdom has been shown both in selecting the particular form that the memorial should take and also in deciding where it should be placed. Bishop Carmichael founded what is known as the "Church Extension Fund" for the purpose of erecting churches in and around the suburbs of Montreal wherever the need should be shown to exist, and it was felt at once, therefore, that to take the most needy district and provide it with a church at once suitable for its needs and of a style and character sufficiently beautiful and permanent to serve as a memorial of such a man as the late Bishop, would be to act as the late Bishop himself would have desired. No mere ornamental monument or memorial could possibly be considered as worthy or fitting of one who was so unselfish and so practical. As to the site, it is considered impossible for those who know Montreal and the religious needs of Montreal to suggest any other parish or district more in need of a large permanent church than the parish of St. Alban, where an ever increasing number of English-speaking people are settling and building for themselves permanent homes. It is true that it is not in a central position, but if the memorial is to be of practical utility no central site could be suggested, and Bishop Carmichael's friends feel that by advancing God's cause in a needy district they are honoring the man and his memory far more than by erecting some useless monument in a central position merely to give themselves the pleasure of being able to see it constantly. Whilst, however, the memorial takes the form of a memorial church in an out-lying district of Montreal, it is hoped and expected that not only Anglican Church people in the city and diocese, but all Bishop Carmichael's friends and admirers throughout Canada will do what they can to show honor to the memory of one who was not only a great Churchman but a great Canadian. The present age, with its rush and hurry, is prone to forget its heroes and benefactors almost as soon as they are gone, and it would be a lasting disgrace to Montreal and to Canada if such a man as James Carmichael were not honored to the utmost by those who loved and esteemed him as a fellow-countryman, citizen and friend. The amount asked for, \$15,000, is the minimum of what ought to be raised, and it is hoped by the committee that all who honor self-sacrifice, devotion, high ideals and the sterling worth of an upright character will combine to worthily perpetuate the memory of one who for nearly forty years preached and lived these principles in our city. Any member of the committee, of which Dr. Paterson-Smyth is convener, Mr. A. P. Tippet (8 Place Royal), and the Rev. J. J. Willis, secretaries, will gladly receive subscriptions, or they may be sent to the Synod Office, 75 University Street, Montreal.

## The Churchwoman.

### MONTREAL.

**Montreal.**—The quarterly meeting of the M.D.W.A. was held in the schoolhouse of St. George's Church, on Thursday, April 22nd, at 3 p.m., when there was a large attendance of members. The meeting was opened by the Rev. W. T. Major, who gave a short devotional ad-

dress upon Zech. 4, the vision of the golden candlestick and the seven lamps. Speaking for a moment of the W.A. he applied to it, Ps. 68:11, in the revised version, which reads, "The Lord giveth the word; the women that publish the tidings are a great host," and urged upon his hearers the necessity of greater earnestness and energy in their. He then took up the subject of his address, pointing out that this was a vision of encouragement, that all Christians are commanded to show a light to the world, but that this can only be done by keeping up a close connection with Christ, the source of all light. The minutes of the last quarterly meeting were read and confirmed, and the President said a few words and introduced the Rev. Dr. Howard to the meeting. Dr. Howard then spoke of "The Missionary Societies," which exist, dwelling especially on the three principal societies belonging to the Church of England, i.e., the S.P.C.K., the S.P.G., and the C.M.S., all of which have done so much in the past, and are still doing so much for the evangelization of the world. The S.P.C.K. was founded in 1699, and now has 6,000 members who are elected at its meetings. Its President is the Archbishop of Canterbury, it has four treasurers, two general secretaries constantly at work, and two other secretaries who are often moving about the country arranging for meetings, etc. It does an immense amount of work in publishing Bibles and other literature in many different languages, in helping poor churches in different ways, and in providing money where it is needed, and it even gives six bursaries a year, to our own Diocesan Theological College. The latest work it has taken up is the care of emigrants, chaplains being sent out in charge of the different parties. The S.P.G. was incorporated in 1701 with the "purpose of devising ways and means for promoting Christianity in our foreign plantations." Its work is threefold (1) to help in maintaining clergy in British Possessions beyond the seas; (2) as a foreign missionary agency; (3) publication of literature. It may be mentioned here that the S.P.G. has endowed wholly or in part every Anglican bishopric outside the British Isles. An auxiliary department for women has been established in connection with it. The C.M.S. was founded in 1799 to christianize the heathen in Africa and the East. Its special field is India, but its work extends over all countries where there are heathen to be converted. The roll of its missionaries contains many well-known names, and its "policy of faith" has borne wonderful fruits. Other societies mentioned were the Church of England Zenana Mission, the London Missionary Society, the Missionary Society of the Church of England in Canada (M.S.C.C.), besides a number of non-Anglican Societies all engaged in missionary work in different parts. Mention was also made of the recently organized Laymen's Missionary Movement, for the success of which great hopes are entertained, and which is surely awakening fresh interest in the important work of evangelizing the world for Christ. After a hearty vote of thanks to the Rev. Dr. Howard, one or two members made a few remarks and the business part of the meeting was closed. The members were then entertained most hospitably by the members of St. George's Branch of the W.A.

### ONTARIO.

**Belleville.**—Christ Church.—This branch of the W.A. held its annual meeting in the vestry on Wednesday, April 28th, 1909. Number of members, 22; average attendance, 7; number of meetings during the year, 9 business meetings and 22 Dorcas meetings. Financial Statement:—Bale (useful and fancy articles) sent to Prince Albert, Sask., \$36.60; bale (outfit for Indian boy), sent to Brockett, Alta., \$34.26; thank-offering (June, 1908), \$13; pledges, \$5; cash on hand, \$10; contents of mite box, \$4; (to be given to E.C.D. Fund), \$102.86. Officers elected for coming year:—Hon. President, the Rev. R. C. Blagrove; President, Mrs. Goldie; Vice-President, Mrs. Tickell; Corresponding Secretary, Mrs. Sinkins; Recording-Secretary, Miss McLean; Treasurer, Mrs. Sutton; Board of Management, Mrs. McLean, Mrs. Cornelius; Delegates, Mrs. Sutton; Mrs. Sinkins; Substitute, Miss McLean.

### OTTAWA.

**Ottawa.**—St. Matthew's.—At a joint meeting of the Woman's, Girls' and the Junior Auxiliaries of this church held on Tuesday evening of last week, Mrs. E. A. Anderson, the retiring President of the Junior Branch, was presented with a life mem-

bership in the Woman's Auxiliary from her many friends in the parish. Mrs. Walter Loucks presented the pin of the Society, and Miss Evelyn Crawley the certificate. The Rev. W. Loucks, after the presentation, made a short address.

**Cornwall.**—Trinity.—The 17th annual meeting of the Cornwall Branch of the Woman's Auxiliary, was held on Monday afternoon, April 12th, in Trinity Hall, the Rev. T. J. Stiles presided and opened the meeting with the usual devotional exercises. The reports of the officers were most encouraging, showing advance along all lines of work. For the year just ended affiliation fees were paid for 53 members. The branch provides a complete outfit, including all articles necessary for personal wear and use, bed linen, quilts, etc., for Aurora Roberts, a pupil in Venerable Archdeacon MacKay's School, Lac la Ronge, Sask. It contributes quilts and rag carpet to a diocesan co-operative bale which is sent to the Indian schools in the Northwest, also woolen articles for the diocesan lepers' bale which goes to China. This year in addition to the usual Diocesan General Fund contribution, a second generous amount was sent in response to the Diocesan Treasurer's appeal. It pledges \$30 towards the amount assumed by the Ottawa diocese for mission work in the Northwest, contributes generously to the E.C.D. Fund, as well as to the Self-Denial Fund, annual Thank-Offering and United Thank-Offering. This year in addition to the above, the sum of \$7.85 was contributed to the Roberta E. Tilton Fund, which is being provided to assist superannuated women missionaries. The rector thanked not only the officers, but every member for their zeal and earnest work, and before concluding his helpful address, asked that we take for the key-note of our lives during the coming year, "Joy in God." The president also thanked all for their loyal, loving help throughout the year. It was much regretted that the worthy Hon. President, Mrs. Bruce, and Hon. Vice-President, Mrs. Poole, were unavoidably absent. Both hold office permanently. Before proceeding with the election of officers Mrs. B. Jabber, recently of All Saints' Church Branch, W.A., Montreal, was introduced and welcomed, all the members standing. The President, Mrs. T. J. Stiles, was re-elected by acclamation. The rector and Mrs. J. Conliff were appointed scrutineers, and the result of ballot for the other officers was as follows:—First Vice-President, Mrs. D. Carpenter; Second Vice-President, Mrs. Green (replacing Mrs. Cunningham, who has removed to Seattle, Wash.); General Secretary, Mrs. V. L. White; Dorcas-Secretary, Mrs. George Bender; Leaflet and Literature Secretary, Mrs. Walter Trew; Treasurer, Mrs. Charles Graveley; Extra-Cent Treasurer, Mrs. J. Conliff; Secretary-Treasurer Babies' Branch, Mrs. Strickland; Buying and Cutting Committee, Mrs. D. Silmsier, Mrs. J. Eamer and Mrs. Robert Smyth; delegates to Diocesan Annual, Mrs. D. Eager and Mrs. J. A. McCormick; substitutes, Mrs. Bender and Mrs. Aikins; auditor, the Rev. T. J. Stiles. Several members having passed through a time of heavy sorrow, to them was offered the sincere sympathy of the Auxiliary. Votes of thanks were tendered to the rector, officers and to the representative at Ottawa for Board meeting reports. After the closing prayers by the Rev. T. J. Stiles, afternoon tea was partaken of and a pleasant half-hour spent in social intercourse, happily bringing to a close an enjoyable meeting.

### HURON.

**Ingersoll.**—St. James'.—An enthusiastic meeting of the ladies of this church was held in the school-room on Thursday, April 22nd, at which it was decided to organize a Ladies' Guild to undertake different kinds of church work. The following officers were elected:—President, Mrs. C. C. L. Wilson; Vice-President, Mrs. J. H. Thomas; Secretary, Mrs. M. T. Buchanan; Treasurer, Mrs. A. S. Crawford; Executive Committee, Mrs. Perkins, Mrs. Carruthers, Mrs. Calder, Miss L. Thompson and Miss E. Ackert. It was decided to hold a business meeting on the first Wednesday of each month, at 4 o'clock, and other meetings at the call of the President.

**Chatham.**—Holy Trinity.—The Willing Workers of this church held their regular meeting on Wednesday evening, the 21st April, and elected the following officers for the ensuing year:—Honorary President, Mrs. Spence; President, pro tem., Mrs. Goodland; Vice-President, Mrs. H. Green; Second Vice-President, Miss L. Northwood; Honorary Vice-President, Mrs. Wm. Ball



and Mrs. Copeland; Secretary, Miss F. Butler; Assistant Secretary, Miss Manning; Treasurer, Miss E. Manning. The following conveners were also appointed for the different committees of the Society:—Lookout Committee, Miss J. Moore; Relief Committee, Miss Ball; Cooking Committee, Miss E. Beeston; Purchasing Committee, Mrs. Ralph Ingals and Miss L. Northwood; Musical Committee, Mrs. Cameron; Visiting Committee, Miss H. Slagg; Fancy Work Committee, Miss Russell; Decorating Committee, Mrs. Milton Johnston.

## Home & Foreign Church News

From our own Correspondents

### NOVA SCOTIA.

**Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.**

**Halifax.**—All Saints' Cathedral.—Mr. J. Walter Allison, of this city, has offered to increase his subscription of \$2,000 to the Cathedral Building Fund to \$5,000, if four other similar contributions can be gained. There has also been an offer of \$1,000 made to Organ Fund by an anonymous friend, the same to be the last \$1,000 for the \$10,000 for the organ which the ladies of the Church of England in the diocese are trying to raise. Mr. Allison's generous offer will doubtless stimulate some of the Church people to accept the helpful proposition for encouraging the building of the Cathedral.

**New London.**—The annual Easter vestry meeting was held on Easter Monday last. The wardens were re-elected with one exception, William Pidgeon replacing William Thompson, who resigned. The financial report was very encouraging, the amount raised for all purposes being \$1,546 during the year. The forward movement is due largely to the interest and enthusiasm aroused by the Woman's Auxiliary and other societies working in the parish. The rector, the Rev. A. W. Nicholls, who is also Rural Dean, is to have the services of a curate during the coming year so that a still greater increase may be expected in the future. The parish of Springfield will be temporarily united to that of New London for the purpose of Divine service. The delegates to the Diocesan Church Society are as follows:—Reagh Meek, Harry Harding, John Murphy, Wm. Adams, John Howard, John H. Walker. Delegates to Synod:—William J. Profit, Burlington; William Paynter, Burlington; provisional delegates, James B. Profit, Kensington; John Howard, Margate.

### FREDERICTON.

**John Andrew Richardson, D.D., Bishop, Fredericton, N.B.**

**Chatham.**—St. Paul's.—Tribute to the late Dr. Benson, Churchwarden of St. Paul's, Chatham, N.B., by Ven. Archdeacon Forsyth. At the service in St. Mary's on Good Friday morning last and in St. Paul's at 3.30 p.m., Ven. Archdeacon Forsyth paid the following tribute to the memory of Dr. Benson:—Speaking from the text, St. Luke, 23:44, "And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour," the Archdeacon said:—"To the usual sadness and darkness inseparably associated with Good Friday there is added to our Good Friday this year the overshadowing consequent upon the departure of our dear brother and well beloved physician for whom the sacred offices are to-day performed. The accompaniment of his lamented death is the universal clouding of the sunshine which during many years of skillful and faithful medical service he was the means under God, of bringing to many a home and many a sufferer in the widespread field of his practice. A shadow this day rests upon many a place and many a heart where the kindly benefactions of Dr. Benson have long from time to time brightened and cheered the way of those befriended. To-day a cloud has overcast our community, deprived of the services of a man of kindly, generous and refined hospitality, and of public spirited interest in the welfare of his native town. Our church is under the shadow of the loss of one who freely and systematically contributed of his means to her support and furthered her work by his Christian example and conduct. After 34 years of going in

and out among the homes of our community, in the painstaking discharge of his professional duties, he has been suddenly called away leaving behind him the valuable testimony and uplifting influence of an exemplary life and honorable name, together with an enduring place in the affections of the people of our entire community. Our loss is great and wide felt. Our overshadowing is dark and sorrowful. Our sympathies may well be, as they are, universal for those bereaved of one who in his home exercised a brotherly love of the most praiseworthy and exemplary character. Thus, as we have said, the usual darkness inseparable from Good Friday as the death-day of our Lord and Redeemer is intensified by the added sadness which naturally attaches to the passing from our midst of our well-beloved brother and physician. But as to the sorrowing friends of Jesus in the day of his death the overshadowing clouds and the sorrow were but temporary, even so now for all faithful Christians the cloud, the darkness, and separation of death are but for a time. We look forward from Good Friday to a coming Easter Day. From this shadowy Good Friday we look forward to the gladness of an eternal Resurrection. In imitation of our blessed Lord, in his sympathy for the sorrowing sisters of Lazarus, we say to each other and to those who naturally are sorrowing most of all, "Thy brother shall rise again." I am the Resurrection and the life, he that believeth in me, though he were dead yet shall be live, and whosoever liveth and believeth in me shall never die." The body may be laid in the grave but it shall rise again. The soul is immortal. In God's time, in the blessed resurrection, in the case of every faithful one, it will dwell once more and eternally in the body glorified and fitted for its endless habitation. So then let this be our consolation that if now we lay the foundation of a good hope through grace, soon all the shadows of the day of death will pass away. The brief days of waiting shall pass quickly and at the last glad and joyful Resurrection we, with all those who have departed in the true faith of Christ's Holy Name, will have our perfect consummation and bliss in God's eternal and glorious kingdom."

The Easter services were of the usual festal character, and were very largely attended. The offerings were of an unusually generous character. There was a good attendance at the annual meeting of the parishioners of St. Paul's and St. Mary's churches on Easter Monday morning. The following officials were elected:—Church wardens, Hon. J. P. Burchill, F. E. Danville; vestrymen, W. H. Baldwin, V. A. Danville, F. E. Neale, H. Pout, Wm. Dick, Geoffrey Stead, James McLaughlin, James Walker, Capt. David Betts, M. Moss, Geo. Vye, A. W. Wilbur; auditors, George Mean, F. E. Jordan; delegates to Synod, F. E. Neale, J. P. Burchill; substitutes, V. A. Danville, H. Pout.

At the annual meeting of St. Paul's Corporation, the following resolutions were passed:—Whereas, the Corporation and the church in this parish have been deprived of the services of our late church-warden, Dr. J. B. Benson, whose sudden and lamented death has cast a shadow over this community in which he had long resided and where he had long been known as a beloved physician and an honorable citizen. Therefore resolved that the Corporation desires to place on record its testimony to the worth of Dr. Benson as a citizen, physician, and Churchman, and its appreciation of his services as an officer of the Corporation and his interest in the furtherance of the work of the Church in this parish. By his exemplary private life and his systematic and generous response to all appeals for the promotion of the welfare of the Church in this parish, he has left an example worthy of all emulation. Further resolved, that this resolution be entered in the records of the Corporation and that copies be sent to the relatives of Dr. Benson and to the press. Whereas, since, the last Easter Monday meeting of St. Paul's Corporation it has pleased God to remove by death, D. G. Smith, Esq., who was, during more than 25 years, a member of this Corporation in the capacity of vestryman, and vestry clerk for many years; and who also was frequently elected as one of the representatives in Synod from this parish; And whereas, Mr. Smith always manifested an exemplary interest in the affairs of this Corporation at the meetings of which he was a regular attendant and in whose business deliberations he was an effective counsellor, and of which he was an able officer; Therefore, Resolved, that this Corporation desires to place on record this minute as a memorial of the valuable services Mr. Smith rendered to this Corporation and the Church in this parish, and further, Resolved, that this resolution be entered on the records of this Corporation, and that a copy be sent to the press

for publication, and also the widow of Mr. Smith.

The clergy of the Rural Deanery of Chatham met in Chapter in this parish on April 27th and 28th. It is proposed to hold a sectional Sunday School Teachers' Conference in this parish on June 29th and 30th, and for this important gathering of clergy and Church workers from all parts of the Archdeaconry of Chatham preparations will be at once begun. Confirmation will be held at Chatham and in other parishes of the Rural Deanery during the coming summer after June 20th.

**Harcourt and Weldford.**—The Bishop of the diocese will hold a Confirmation in this Mission towards the end of May. Church work is making encouraging progress and it is proposed to make needed repairs on both St. Paul's and St. Matthew's churches during the coming summer.

**Campbellton.**—The Bishop visited this place and held a Confirmation there on April 25th.

**Dalhousie.**—Mrs. Bate, the wife of the rector, attended the annual meeting of the Diocesan Branch of the Woman's Auxiliary in St. John on April 21st and 22nd, and read a paper before that body. There were representatives from several of the parochial branches within the Deanery of Chatham, in attendance at the annual Diocesan Branch meeting.

**St. John.**—The Bishop of Calgary sailed from this port for England on Saturday last. His purpose in going to the Mother Land is to try and secure the services of men of mature age, experience, and good education, to work in his diocese. He hopes to be able to obtain the services of thirty or forty such.

**St. Luke's.**—A meeting of the Laymen's Missionary Committee of this church was lately addressed by the Rev. R. P. McKim, W. A. Steiper and others. It was decided that St. Luke's Church should endeavor to send at least one missionary and \$1,000 as a contribution to mission this year. The services have been secured of Dr. Gould, medical missionary of Palestine, to preach on behalf of Missions. There were also prayers made for the success of the temperance cause to-day.

**Campbellton.**—Christ Church.—On Sunday morning last, Bishop Richardson confirmed 19 candidates—11 males, 8 females; and delivered a striking sermon, based on the word "edifying," as used in "the Preface." The main points brought out were:—Foundation, Superstructure, Plan, Purpose, Action. In the afternoon, the Bishop gave an address to the Sunday School scholars, which proved most interesting and helpful. The subject for the sermon at the evening service was "Zacchaeus;" and to help the congregation remember it, the Bishop divided it into four sections:—What the world said of Zacchaeus, what the Church said of Zacchaeus, what Zacchaeus said of himself, and what our Lord said of him. The whole sermon, like the morning one, was thoroughly appreciated, and will be long remembered. On Monday evening, the vestry turned out in full force to meet the Bishop, who during the course of his remarks complimented the parish on the work done during the last year or two, and made many stimulating and practical suggestions in regard to work in the parish. In every respect, this "Episcopal Visitation" was most helpful to all concerned, and our only regret is that it came so soon to an end. The writer voices the sentiments of the whole parish when he says:—"God bless the Bishop."

### QUEBEC.

**Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.**

**Hatley.**—St. James'.—Wardens, J. Ride, J. D. Morrison.

**Stanstead.**—Christ Church.—Wardens, E. W. Hay, W. R. Cowens. The Parish Hall in which the meeting was held has been thoroughly renovated during the past year, the entire cost of which was given by a parishioner anonymously. This is the Jubilee Year of the opening of the church, and it is proposed to mark this event in a special manner.

**Melbourne.**—Delegate, R. Kingsmill Harris.

**Magog.**—St. Luke's.—Wardens, B. Verity, J. R. Wilcox



**Coaticook.**—St. Stephen's.—Wardens, P. L. Baldwin, F. H. Bridgeman.

**Shigawake.**—A very pleasing function took place recently in this parish on the eve of the Rev. Ernest R. Roy's departure for Greenwich, Conn. A large number of people from Shigawake and vicinity up to a distance of fifteen miles had gathered in the Church Hall, and the evening was agreeably spent in social intercourse, varied with music, songs and recitations. At the close an address was read and a purse of \$63 was presented to Mr. Roy, by the Rev. A. T. Love, of Port Daniel, on behalf of the congregations of Shigawake and Hopetown, and also of Port Daniel, Gascon's and New Port, expressing the great regret of the people in losing such a faithful, earnest and devoted pastor and friend, and wishing him Godspeed in his work. Mr. Roy replied feelingly to the address. A few days previous to this gathering, Mr. Roy was also presented with a St. Andrew's Brotherhood's gold badge from the members of the Shigawake Chapter, recently organized in the parish, and composed of eight young men. The Mission, with its two Sunday Schools, is now in a flourishing state, and the Ladies' Guild, the Girls' Friendly Society, and the Brotherhood Chapter, organized since Mr. Roy's advent two and a half years ago, are all doing excellent work, and besides contributing liberally to the mission field, have on hand a good round sum with the view of repairing or building a new church in the near future. The two services on Easter Sunday were largely attended, and extra seats had to be carried into the church to accommodate the people. The singing and responses were hearty and devotional, and the addresses inspiring. Eighty-one persons partook of the Lord's Supper, the largest number in the history of this Mission.

#### MONTREAL.

**John Cragg Farthing, D.D., Bishop, Montreal.**

**Montreal.**—St. John the Evangelist.—The annual Vestry meeting of this church, which was adjourned from Easter Monday, was held on Monday evening, April 19th, the rector, the Rev. Edmund Wood, being in the chair. The financial statement, which was presented by Mr. W. H. A. Eckhardt, showed the receipts for the year to have been \$10,791.94, and the disbursements \$10,231.39, leaving a balance on hand of \$560.55. Of this amount \$329.84 was subsequently applied to meeting the interest on the mortgage debt on St. John's School. The rector nominated Mr. W. H. A. Eckhardt as his warden, and Mr. R. R. Macaulay was elected people's warden. Messrs. A. G. B. Claxton and A. R. G. Heward were re-elected as delegates to the Synod. The Select Vestry are as follows: Mr. H. Mould, Mr. C. E. Reiffenstein, Dr. J. P. Hanington, Mr. E. M. Roberts, Mr. A. S. Maynard, Mr. C. H. Fildes, Mr. J. L. Dugan, Mr. J. M. Black. During the meeting the following resolution was adopted by a standing vote: "The congregation of the Church of St. John the Evangelist, on the occasion of our beloved rector entering upon his 80th year, takes this opportunity of tendering him their sincere congratulations on his good health, activity and the general interest he shows in everything connected with Church and parish, and expresses the sincere hope and wish that he may be spared for many years to come to preside over the destinies of the parish which he founded and which has made its influence felt over the whole Dominion and even beyond." A resolution was also unanimously adopted expressive of the Vestry's appreciation of the work and labours of the Rev. Basil G. Bouchier, M.A., at St. John's. Mr. Bouchier was special Lenten preacher at this church and his sermons created a profound impression.

Those who attended the high celebration at this church on St. Mark's Day witnessed a rather unique spectacle. The two "old boys" of the Diocese of Montreal took part in the service. The celebrant was the Rev. Edmund Wood, rector of the parish, who has just entered the 80th year of his life; the preacher was the Rev. Canon Ellegood, who a few weeks ago celebrated his 85th birthday. For over fifty years these two dearly beloved priests have been the closest of friends, and it was only a few months ago that they were photographed in company with Bishop Farthing. They are the only survivors of the first Synod of Montreal, held in 1850. They have also outlived every member of the first congregation to which they ministered in Montreal.

**Grace Church.**—A new Litany desk of Gothic design, executed in brass, which has been presented to the church, was used for the first time at the morning service in this church, on Sunday, April 18th. This handsome piece of ecclesiastical furniture, which stands about thirty inches high, was presented in memory of the late Bishop and Mrs. Carmichael, by their sons, Hatley, Saumarez, Fred. and James. The latter, Canon Carmichael, preached at the evening service in Grace Church.

**Bube Plain.**—All Saints'.—Wardens, A. Dabziel, E. C. Peebles.

**Clarenceville.**—St. George's.—Wardens, H. F. Young, H. A. Derick. Delegates to Synod, T. Hunter and H. A. Rowe.

**St. Thomas'.**—Wardens, G. Bryan, G. R. Struthers. Delegates to Synod, N. E. Derick and J. Robinson.

**Rougemont.**—St. Thomas'.—Wardens, J. Downing, J. E. Standish. Delegates to Synod, F. Carden and J. Bachelder.

**Bethel.**—All Saints'.—Wardens, O. Lariviere and M. Lancaster. Delegates to Synod, W. L. Davidson and O. Lariviere. Mrs. Robinson was presented with a well-filled envelope in token of her services as organist.

**West Shefford.**—St. John's.—Wardens, J. A. Hayes and S. Stone. Delegates to Synod, M. Bell and A. Stone. Very gratifying reports were presented.

**Stanbridge East.**—St. James'.—Wardens, W. Russell and W. A. Odell. Delegates to Synod, P. C. Moore and M. S. Cornell.

**Bedford.**—St. James'.—Wardens, W. H. Williamson and E. F. Currie. Delegates to Synod, F. D. Walch and W. A. Burrage. Very satisfactory reports were presented.

**South Roxton.**—St. Phillip's.—Wardens, A. F. Sanborn and J. R. Blampin. Delegate to Synod, W. J. A. Reynolds. Very satisfactory reports were presented.

**North Shefford.**—St. Peter's.—Wardens, J. Kennedy and C. Hanna. Delegates to Synod, A. F. Ashton and C. B. Martin.

**Warden.**—St. John the Divine.—Wardens, A. L. Whitcombe and P. Ashton. Delegate to Synod, C. W. Curtis.

**Valleyfield.**—St. Mark's.—Wardens, W. Sutherland, M.D., and J. H. Whalley. Delegates to Synod, H. Gault and C. Gurnham. A committee was named to prepare a letter of congratulation and welcome to the Lord Bishop of the diocese, to be presented to him on the occasion of his first visit to this parish, on Friday of this week. The incumbent asked for an opinion on the subject of a surplised choir. After some discussion it was decided that the matter should receive the careful consideration of the members of the Vestry, and that if at any time it was thought desirable to introduce it, that a meeting of the Vestry should be called to decide the matter.

#### ONTARIO.

**William Lennox Mills, D.D., Bishop, Kingstons.**

**Kingston.**—St. James'.—The Rev. T. W. Savary, the vicar, has so far recovered from his illness that he was enabled to attend the service in the church on Sunday, the 25th ult. He did not, however, take any part in the service but sat amongst the congregation. The Ven. Archdeacon Macmorine, who is greatly improved in health, hopes to return to this city early in this month. The Rev. William White, who has been appointed Bishop of Honan in China, was at one time a member of the St. James' Parochial Chapter of the St. Andrew's Brotherhood.

**Portsmouth.**—St. John's.—The adjourned Vestry meeting was held on Monday evening, April 26th. The matter of adopting the new Hymn Book was discussed favourably. The old altar has been replaced by a handsome carved oak altar and a brass alms dish has been procured with money left by the late Mr. Orlando Johnston. Several encouraging reports were presented.

The Rev. Charles Masters, M.A., who was formerly a curate at St. James', Kingston, and

who is well-known in that city, has been appointed to a post of work in Halifax, N.S. He has been for some time rector of Kingsville, Ont.

**Sharbot Lake.**—St. Andrew's.—Wardens, M. Avery and P. Milliken. Delegate to Synod, M. Avery.

**Zealand.**—St. Paul's.—Wardens, R. McVeigh and H. Sargent. Delegate to Synod, R. McVeigh.

**Oso.**—Christ Church.—Wardens, S. C. Bourk and A. England. Delegate to Synod, S. C. Bourk.

**North Augusta.**—E. Warren and H. Thompson. Delegate to Synod, T. Eyer. Substitute, J. Haley.

**Merrickville.**—Trinity.—Wardens, J. M. Church and J. L. Nicholson. Delegates to Synod, C. W. Postlethwaite and R. W. Watchhorn.

**Burritt's Rapids.**—Wardens, J. Donoghue and C. Tassie. Delegate to Synod, T. A. Kidd.

**Hillier.**—Christ Church.—Wardens, P. Wilson and L. P. Hubbs.

**Picton.**—St. Mary Magdalene.—The congregation are proposing to build a new church which is to cost \$20,000 within the next few years. The present church is entirely out of debt.

**Wolfe Island.**—Trinity.—At the adjourned Vestry meeting, which was held on Monday, April 19th, it was decided unanimously to petition the Lord Bishop and Executive of the Synod for permission to sell the old rectory and grounds and proceed to build a new one close to the church on land recently purchased. The hope was also expressed that the congregation might soon be able to erect a parish hall for Sunday School and other uses to meet a long felt need for the growing demands of the work. A strong committee was also appointed to carry out arrangements for enlarging the church yard. The ground is already secured, and work of fencing, levelling, etc., will soon be commenced. The rector, churchwardens and Mr. D. Southall were appointed to arrange details and plans for the new rectory. The meeting, on motion, stood adjourned till such time that the rector feels it necessary to call it again.

#### OTTAWA.

**Charles Hamilton, D.D., Archbishop, Ottawa, Ont.**

**Ottawa.**—The church in this diocese learned with extreme gratification of the election last week of her beloved Bishop to the high office of Archbishop and Metropolitan of the ecclesiastical Province of Canada. During the eleven years Dr. Hamilton has presided over this diocese he has endeared himself to all classes of the community by his warm interest, active sympathy, and practical assistance in every movement for the uplifting and bettering of the people and all classes of citizens, without regard to race or creed, participate in the pleasure, and satisfaction felt at the action of the Provincial Episcopacy in placing him at its head. An early opportunity has been taken by the Churchmen of the city to tender their congratulations, a large number of the clergy and leading members of the laity waiting upon His Grace at his residence for that purpose. The Ven. Archdeacon Bogert spoke for the clergy, and Mr. Chancellor J. Travers Lewis, son of the first Archbishop of the Province being the spokesman for the laity. The Archbishop was deeply touched by the warmth of the personal affection evidenced by all who participated, in which they were manifestly representative of the entire diocese, and he acknowledged the greetings of his people in words of much feeling.

The Ottawa Anglican Clerical Guild has made arrangements for the special services connected with the annual Missionary Sunday here on May 9th. The collections throughout the city will go towards North-West Missions. Among the speakers from outside points who will speak in Ottawa pulpits will be the Bishop of Algoma, the Bishop of Athabaska, the Rev. Dr. Scott, of Quebec; the Rev. Dr. Shreve, of Sherbrooke, the Rev. E. J. Peck, a missionary from Baffin's Land; the Rev. E. Bedford-Jones, of Brockville, and the Revs. Rexford, Shatford, W. W. Craig, and Douall, of Montreal. On Monday there will be three big missionary meetings:—One at Lauder Hall, where the Revs. Peck and Shreve will be the speakers; one at St. George's Parish Hall, when the Bishop of Algoma and the Rev. Dr. Scott will be heard,



and one at St. Matthew's Parish Hall, when the Bishop of Athabaska and the Rev. Dr. Shatford will give addresses.

**Christ Church Cathedral.**—A large congregation witnessed the ordination on Sunday morning last of Mr. Sidney B. Holmes to the diaconate. His Grace the Archbishop officiated, being assisted by the Ven. Archdeacon Bogert, the Revs. Canon Kittson, John Holmes (father of the candidate), and Johnson, a missionary priest from the West. The Rev. S. B. Holmes leaves immediately to take up his work at Lanigan, in the diocese of Qu'Appelle.

**St. George's.**—The Rev. Geo. P. Woolcombe, a graduate of Christ Church Oxford, and formerly assistant rector of St. George's Church, who has occupied the principalship of Ashburg College, in this city, since he founded the institution eighteen years ago, at a meeting of the Corporation of Bishop's College, Lennoxville, was elected head-master to succeed Dr. Bidwell. Mr. Woolcombe will assume his new duties after the mid-summer vacation.

**St. Matthew's.**—The annual confirmation in this parish was held on Friday last, when the rector, the Rev. Walter M. Loucks, presented 29 candidates for the apostolic rite. Special interest attached to the occasion as it was the first official act of the Venerable Diocesan since his elevation to the Archiepiscopacy.

**Cobden.**—St. Paul's.—The special Lenten services in this church were well attended, and Easter brought out a large number of communicants. In a strong sermon on Good Friday the rector characterized in vigorous language the public sentiment of the community which would tolerate open shops on the day commemorative of the Saviour's death. The Easter vestry was held on April 26th, and was more largely attended than in recent years. The work of progress was evident in all branches of the Church's work. The financial statement was the best in the history of the Church, showing repairs and improvements of \$230, a decrease in the debt of \$340, and a substantial balance on hand. Wardens, Wm. Gass, Thos. R. Wilson; delegate to Synod, Jas. B. Craymer.

**Perth.**—St. James'.—On Monday, the 26th ult., Mr. M. P. Spicer, the organist and choirmaster of this church, was presented with a handsome silver-mounted walking-stick and two silver-mounted pipes in a case by the members of the choir. The Rev. Canon Muckleston, the rector, made the presentation on behalf of the choir, and Mr. Spicer acknowledged the gifts in a few well-chosen sentences. This very pleasing affair took place at the house of Mrs. Hicks, who kindly invited the members of the choir to supper for the occasion.

**Smith's Falls.**—St. John's.—The Rev. W. H. Stiles, who has been rector of this church for the past eight years, closed his pastorate there on Sunday, April 25th, and that evening he preached his farewell sermon. Mr. Stiles has been indefatigable in his labours for the good of the parish. Since he became rector of St. John's, the congregation has more than doubled, the debt on the church has been completely wiped out, a new pipe organ has been put in and paid for, a professional organist, and also a paid soloist, have been engaged, and the choir have been vested. The contributions to Missions have also been increased, until this parish is one of the foremost in the whole diocese in this respect. All the funds of the church are in a healthy condition, and, in fact, all branches of Church work have prospered under Mr. Stiles' guidance. Mr. Stiles had a loyal helpmeet in Mrs. Stiles, who is loved and esteemed to an unusual degree by the congregation. Mrs. Stiles organized the first Chancel Guild in the parish, and also the first Woman's Auxiliary. She was President of both, and those societies have accomplished, under her guiding hand, a wonderful amount of good. Though there have been a number of heavy expenditures by the Chancel Guild there is now on hand a surplus of \$520. The service as conducted by Mr. Stiles was at all times most beautiful and impressive, and had reached a standard rarely found outside of a large city church. Mr. and Mrs. Stiles dispersed charity with a lavish hand, and in their going the poor and needy of the town have lost good friends. Their sympathy and kindness in times of sickness or trouble, and to the aged and infirm, will not soon be forgotten by their parishioners. Both Mr. and Mrs. Stiles have received numerous souvenir gifts from the members of the congregation. Mrs. Stiles received from the choir, of which she was a valued member, a handsome mantel clock. An address accompany-

ing the presentation conveyed to her the regret that her fellow-workers in that branch of the Church's service felt over her departure from town, and the good wishes of all to herself and to the rector for happiness and prosperity wherever they may go.

**Westboro.**—Mr. James Armstrong and family, consisting of two daughters, Cora and Alma, and one son, Ernie, having disposed of their valuable farm at Belle's Corners, Carleton County, where they have lived for 19 years, have recently moved to this village. They will be a great help to the work of the Church here. In Christ's Church, Belle's Corners, Miss Cora was organist, for a number of years, and was also a teacher, in the Sunday School. Miss Alma sang in the choir, and they both assisted in decorating the church at the festivals of Christmas, Easter, the Harvest Home, and at any other time required, being always ready to support the rector in any Church work undertaken. Before leaving Belle's Corners, the wardens and parishioners assembled at the residence of Mr. Armstrong and presented Miss Cora with a beautiful gold locket and chain, accompanied by an address as below. The rector, the Rev. R. A. Steacy, presided at the gathering, the address being read by Warden, Mr. F. W. Bell, and the presentation made by Warden, Mr. Elijah Dawson. The rector, personally, presented to each of the ladies named, a gold cross. Suitable replies were made for the gifts which were made. After the presentation refreshments were served by the hostesses, and a pleasant pleasant evening spent in songs, games and social chat. The following is the address in full:—"Dear Miss Armstrong:—We, the parishioners of Christ Church, pray you to accept these gifts of pure gold, in token of our love and gratitude for your loyal devotion to the praise of God. You have filled the office of organist with pleasure to us and profit to the young, your faithfulness and self-denying efforts, your humility and deep reverence, your love and sweet influence, will ever remain in our memories and in our hearts bright and beautiful. May the God Whom you have served so faithfully go with you and bless your continued efforts to advance His glory and sweeten the lives of His saints. Signed on behalf of the congregation, Elijah Dawson, F. W. Bell, wardens. Bell's Corners, 12th April, 1909."

**Richmond West.**—St. John's.—The remains of the late Mrs. T. Miller, who died recently in the Protestant Orphans' Home, Elgin Street, Ottawa, were brought here for burial. Quite a number of the villagers met the hearse and accompanied it to the church, where the rector, the Reverend Chas. Saddington, Rural Dean, conducted the burial service. Hymns 221, "Let saints on earth in concert sing," and 277, "Nearer my God to Thee," were very acceptably rendered by the choir. After the service, the corpse was taken to the cemetery and deposited alongside her husband who died some years ago. The pall-bearers were old neighbours of the deceased when she lived in Richmond. Mrs. Miller had reached the advanced age of eighty-seven years. Thus, one by one, the old inhabitants of this place are fast passing away. The immediate cause of Mrs. Miller's death was that dreaded disease, cancer; now, she is free from all pain and gone to be "For ever with the Lord."

TORONTO.

James Fielding Sweeny, D.D., Bishop, Toronto.

**Toronto.**—Synod Office.—During the past week the following licenses were issued by the Bishop: The Revs. J. Russell MacLean, M.A., to the incumbency of Colborne; H. A. BenOliel, to be assistant curate at Cobourg; F. J. Lynch, to the chapel of Wycliffe College, Toronto. The following appointments have been made: The Rev. C. W. Holdsworth, of Rosemont, to the Mission of Belmont; the Rev. A. C. Cummer, of the Mission of Galway to the parish of Cannington and Beaverton; the Rev. F. G. Rickard to be assistant curate at Millbrook, parish of Cavan; the Rev. C. L. Bilkey, B.A., to be assistant curate at St. Paul's, Lindsay, with charge of Cameron and Cambray.

The following are some of the Bishop's engagements for the month of May: 6th, setting apart of a Deaconess in All Saints' Church, Toronto, at 8 p.m., when the Bishop will preach; 7th, Confirmation at St. Edmund's, Dovercourt, at 8 p.m.; 9th, Port Hope, St. Mark's, 11 a.m.; Trinity College School, 4.15, St. John's at 7 p.m.; 10th and 11th, celebration and addresses in connection with Rural Deanery of Durham; 12th, Confirmation at

St. Luke's, Toronto, at 8 p.m.; 13th and 14th, quarterly meetings of the Diocesan Synod, Confirmation at St. Anne's at 8 p.m.; 16th, Confirmation at Church of the Ascension, Toronto, at 7 p.m., St. Alban's Cathedral, 11 a.m.; 17th, Annual Service of Sunday School Association at 8 p.m., St. Alban's Cathedral (the Bishop will preach); 18th, Confirmation at St. Michael and All Angels, Wychwood; 19th, Confirmation at St. John's, Toronto; 20th, Confirmation at All Saints', Toronto; 21st, Confirmation at St. Stephen's, Toronto; 23rd, Confirmations in the Missions of Scarborough; 24th and 25th, celebration and addresses in connection with the Rural Deanery of West York, at Sutton, Ont.; 26th, Confirmation at St. Mary's, Dovercourt, Toronto; 27th, Confirmation at St. Matthias', Toronto; 28th, Confirmation at St. George's, Toronto; 30th, Confirmation in Aurora and Oakridges.

The following additional subscriptions have been received on account of the Fernie, B.C., Fund: The Bishop of Toronto, \$5; Anonymous, Halifax, \$5; W. S. Battin, Treasurer.

At the meeting of the House of Bishops, held in the Synod Office on Monday, the 26th ult., a resolution was passed requesting the Bishops in the Dominion to call upon their clergy and congregations to observe the Rogation Days, and to use on each of them, and also on Sunday, 16th May, the service and prayers provided for the purpose, calling upon God for a blessing upon the seed being committed everywhere to the ground, and upon the fruits of the earth. According to this resolution the Bishops will be officially notified in the matter by the Secretary.

**St. Matthew's.**—The Bishop of Toronto paid his first official visit to this parish on Sunday, May 2nd. An informal welcome was given to the Bishop by the rector, Canon Farncomb, in the school house in the afternoon, when Mr. Noel Marshall addressed his Lordship in behalf of the congregation. The Bishop made a most inspiring and encouraging reply, and also addressed the scholars and teachers of the Sunday School. In the evening he confirmed a class of 32 in the presence of a very large congregation. Great regret is expressed on all sides that the Rev. R. W. Allen has found it necessary, from a sense of duty to the diocese, to resign his position as assistant, to take up work at Port Perry. The good wishes of a host of friends in the congregation will go with him. The total receipts for St. Matthew's through the wardens last year were \$6,696. The former statement did not include some \$1,800 paid for reduction of debt.

Appreciation of the services of Bishop Sweeny during his terms as President and Vice-President of the Toronto Humane Society and congratulations on his appointment to the Episcopate were expressed on Thursday afternoon, April 29th, at the Board meeting of that Society in the presentation to his Lordship of a beautifully illuminated address. Mr. J. J. Kelso made the presentation on behalf of the Society in the absence of Mr. W. R. Brock, Hon. President.

**Wycliffe College.**—On Friday evening, the 23rd of April, the annual graduation exercises took place, and the seating capacity of the Convocation Hall was taxed to its utmost limit. Dr. N. W. Hoyles, K.C., the President of the Board of Governors, took the chair, and on the platform with him were Archbishop Matheson of Rupert's Land, Bishop Sweeny of Toronto, Bishop Reeve, Bishop Mills of Ontario, Bishop Stringer of the Yukon, Bishop Holmes of Athabasca (late of Moosonee), Bishop Newnham of Saskatchewan, Canon Cody, Canon Tucker, Provost Macklem of Trinity College, Professor Wrong, Hon. S. H. Blake and R. Millichamp. The Bishop of Huron sent a letter regretting his inability to attend the gathering. The Lord Bishop of the Yukon opened with Scripture Lesson and Prayer. After a few words of welcome by Dr. Hoyles, Principal O'Meara read a report. In this he said that 95 men had been registered as students in the college during the year, 81 of whom lived in the building. Thirty young men, he said, had chosen to become missionaries, and had joined the Student Volunteer Movement, for preparation for their life-work. Of the students at the college, a number will occupy pulpits in Missions during the summer vacation months. Four will preach in the Diocese of Fredericton, four in the Diocese of Toronto, one in Niagara, four in Keewatin, three in Moosonee, two in Rupert's Land, and ten in Saskatchewan. The serious problem of inadequate accommodation was touched on, and the needs of the library enlarged upon. The Treasurer's, Mr. Jarvis', report showed current expenses of \$35,000. Receipts were about \$18,000, leaving the balance to be made up by friends of the college, who were urged to double their subscriptions. The diplomas were presented to the graduating class, who were introduced by the Rev. Canon Cody. The graduates are J. N. Blodgett, B.A.; G. S. Despard, L. H. Haslam, M.A.; T. N. Lowe, S. H. Prince, B.A.



and T. H. Stanley, M.A. The oratory medal was presented to Edward Morley, and athletic colours to Messrs. Hooper and Kerr. An interesting feature of the evening was the presentation of an address of welcome to the Bishop of Toronto by Hon. S. H. Blake, who referred to Dr. Sweeney as "a man of prayer, a man of faith, a man of learning, a man rooted and grounded in the Faith, one who honours our Prayer Book, the great centre around which our Church life so largely revolves." In his reply Bishop Sweeney said he hoped everything of formality would be banished from the office of "visitor."

During the evening a splendid portrait of the Rev. Canon Cody, rector of St. Paul's, was unveiled by Mr. R. Millichamp, who is a member of the Board of Governors of this College. The portrait is by Mr. E. Wyley Grier and is an excellent likeness of the reverend gentleman. In the course of his remarks Mr. Millichamp said that one hundred and six people had subscribed toward the portrait, and that eighty-six of these were Wycliffe College students. Dr. Hoyle added that this was the first portrait of a graduate of Wycliffe College to hang upon the walls of the auditorium, but he hoped it was only the beginning of a number of prominent graduates' likenesses to be placed there. He paid high tribute to the faithful work of Canon Cody, and said there was none more faithful. Canon Cody on rising to reply was received with great applause. He warmly thanked the donors for the honour which they had done to him. Amongst others who spoke during the evening—and there were twelve of these in all—were the Ven. Archdeacon Lloyd, the Bishops of Saskatchewan and Athabasca, and the late Bishop of Mackenzie River and His Grace the Archbishop of Rupert's Land.

The Principal and Mrs. O'Meara left this city on a trip through to the Pacific Coast on Wednesday evening, the 28th ult. The Rev. Canon O'Meara, during his absence in the West, intends to visit every place where a Wycliffe student is located and will also take a general survey of the field for the purpose of finding out the most pressing needs of that vast district from a missionary point of view. Dr. and Mrs. O'Meara expect to be away from Toronto for about two months.

Trinity College.—The Rev. J. P. L. Lloyd, the rector of St. Mark's Church in Seattle, Washington Territory, has been appointed to a position on the staff of this college and will join at the opening of the Michaelmas Term. Mr. Lloyd is a son of the late Ven. Archdeacon Lloyd of the Diocese of Algoma. He is a graduate of Trinity and has been rector of his present parish for the past ten years.

Church of England Deaconess Training House, 197 Gerrard Street.—The monthly meeting of the Associates of the Deaconess House took place on Wednesday afternoon, April 28th. A number of members were present, together with several ladies, who came to learn more about the work done in the House and see the Dispensary and Mission Room. Sewing for the poor and mending for the House went on during the afternoon, while several letters from Deaconesses in Missions in Cairo, Foo-Chow and North-West of Canada were read and the last month's report of the Head Deaconess. Requests were made for help to obtain elocution classes to teach reading aloud to the Deaconesses in training, also for a special surgical appliance and a pair of spectacles in connection with the Dispensary. After tea a short devotional meeting, in which Mrs. Reeve, Miss Rayner and others took part, was held in preparation for a three days which is to be held this week in the Deaconess House. M. Dalton, Convener.

Norway.—St. Monica's.—Wardens, Messrs. J. H. A. Hird and W. Sangster.

Markham.—The three churches in this parish held their annual Vestry meeting at the regular time. St. Philip's, Unionville, held theirs at the residence of Mr. J. F. Davison on Easter Monday evening. The financial report showed a good balance on hand (over two hundred dollars), which was placed in the bank to form the nucleus of a Building Fund. The church, which is over a mile from the village, is to be pulled down and a new one built in Unionville, the work commencing in a week or two. Wardens, H. J. Davison and Wm. Monkman. Communicants on Easter Day, 29.

St. Paul's, L'Amoreux, held their Vestry meeting at 2 p.m. on Easter Tuesday, although the day was wet a good number turned out. Satisfactory progress had been made during the year. A substantial driving shed has been built and is free of debt, than which there is no better in the whole country side. The financial report showed a balance on hand of over fifty dollars. Communicants on Easter Day sixteen. Wardens, Thos. Shadlock and Walter B. Armstrong.

The Vestry meeting in connection with Grace Church, Markham, which was held Easter Tuesday evening, had to be adjourned on account of the slim attendance which was accountable for by the bad weather which prevailed. The meeting was, therefore, held on the first Monday after Easter. The attendance was splendid and the utmost enthusiasm prevailed. The congregation here is growing steadily, and the future prospects are very bright indeed. The surplice choir, which was instituted on May 24th last, has added much to the attractiveness of the services. A shed is shortly to be built for the accommodation of those from the country. The warden's report showed a balance on hand. A new furnace has been put into the rectory during the past winter, and new cement sidewalks have been laid round the church. Communicants on Easter Day, 52. Wardens, Robert White and Reginald Speight.

Stouffville.—Rural Deanery of East York.—The regular meeting of the Deanery of East York was held at the rectory in this place on Wednesday, April 21st. Evensong was held on the previous evening in the church, when a most helpful sermon was preached by the Rev. N. A. F. Bourne, rector of Scarborough, from I. Cor. 15:12-14. The Rev. N. Bourne filled the gap at the eleventh hour, as the Rt. Rev. Dr. Reeve, who had previously promised to preach, was unavoidably absent. Holy Communion was celebrated on Wednesday morning at 8, after which the Chapter met, and having considered their allotted portions of Scripture from St. John 7, the Rev. F. H. Cosgrave, of Trinity College, read a most interesting paper on the subject of "How a Christian Student Should Approach the Old Testament." After lunch the Rev. N. A. F. Bourne gave an address on "The State of the Question Regarding Christian Unity." This was most helpful and interesting. Mr. Bourne having had particular opportunities of judging as to how things were going in this matter. The meeting was well attended considering the many vacancies in the Deanery. Those present were the Revs. Rural Dean Talbot, N. A. F. Bourne, A. H. Wright, H. R. Young, and J. E. Fenning. Mrs. Wright, wife of the rector of Stouffville, entertained the members of the Chapter at a very pleasant luncheon at midday. James E. Fenning, Secretary.

Peterborough.—St. John's.—At the adjourned Vestry meeting the rector, the Rev. Canon Davidson, presided. A number of reports of various kinds were submitted. Wardens, Messrs. Mills and Coulthard. Mr. C. H. J. Mitchell, retired from the office of warden after three years' faithful service. For several years in succession the congregation have exceeded the amount of their missionary apportionment. During the past year the children of the Sunday School sent \$25 to the Shingwauk Home at Sault Ste. Marie and \$27.50 to the M.S.C.C. The new rectory is nearing completion and it is expected that it will be finished by June 1st. The new Vestry is clear of debt.

On Maundy Thursday evening the members of the choir gave a most impressive and solemn rendering of Stainer's "Crucifixion."

Apsley Mission.—The Rev. C. Ford of this Mission writes as follows: "A successful Mission has just been concluded here in our new church, conducted by the Rev. J. Bennett Anderson; the attendance was very good throughout, notwithstanding that the country roads were then at their worst. Our people took much pleasure in the special services, and wished that they could have continued longer than the twelve days of Mr. Anderson's visit. The services on Good Friday and Easter Day were all day services, morning, afternoon and Evensong, and were specially well attended, including the three-hour service, and many were deeply impressed from time to time during the Mission, and several decided to be more faithful to their God and His Church. More names were handed in for Baptism, Confirmation and Holy Communion. In some respects the Mission is hardly yet over, for some additional services are still being held, and we are still reaping the fruits of the Mission."

The Diocesan Evangelist, the Rev. J. Bennett Anderson, closed a 12-days' Mission in Bethany (Manvers Parish) last week with the Rev. J. A. Poston, and is now in Creemore and Banda this week from Sunday, May 2nd, for ten days or longer with the Rev. A. C. Miles, incumbent.

#### NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton, Ont.

Hamilton.—All Saints'.—The adjourned vestry meeting of the congregation of this church was

held on April 26th, when the proposal to enlarge the church was talked over. The committee appointed at the regular meeting to deal with the matter reported that the proposed enlargements would cost \$14,500, and that George T. Tuckett had offered to donate half of that amount, providing the congregation would undertake to raise the balance in three years' time. The offer was accepted and Mr. Tuckett was thanked for his generosity. At present All Saints' has 485 communicants, while the church will seat only 440 people. The enlargements will provide for 260 additional sittings, a new choir loft, infant classroom and other improvements. While the matter was under discussion T. W. Hand supplemented Mr. Tuckett's offer with a contribution of \$500, payable in three years, and it was then decided to pass around a subscription list. The result was that \$15,000 was promised in a very few minutes, and the meeting then appointed a Building Committee and arranged to make a general canvass of the congregation for subscriptions. Another meeting will be held in two weeks, when the report of the Building Committee will be received and arrangements made to commence building operations at an early date.

St. Mark's.—His Grace the Archbishop of Ottawa spent Sunday, April 25th, in this city with his son-in-law and daughter, Mr. and Mrs. Kirwin Martin, and he preached in this church on the morning of that day. He preached from the text, "That which thou sowest is not quickened except it die," 1 Cor. 15:36. There was a very large congregation present. The Archbishop afterwards celebrated.

Nanticoke and Cheapside.—Both Easter vestries report satisfactory accounts. The stipend has been increased by \$140 for next year. The people at Nanticoke drive the clergyman every Sunday to the church at Cheapside. Beginning at one corner of the parish, the people are asked in turn. On week days a horse can be hired. In this way each horse-owner is required to do the work but once a year. In many parishes this plan can be followed. It binds the congregation together and smooths over little jealousies; at the same time it draws out the interest of the workers, as each one feels he has a real part in helping on the services of the Church. Sister parishes in similar circumstances, imitate, save your clergyman the expense of that modern luxury, a horse, and relieve him of some of the burden and anxiety of his position.

Caledonia.—St. Paul's.—The vestry meeting of this church was extremely satisfactory this year. The rector (Rural Dean Godden) expressed his pleasure at the success of the duplex envelopes and the increased givings to missions. The mite boxes in Lent amounted to \$18. The W.A. have clothed a boy at the Shingwauk Home; and the Parish Guild have a balance on hand of \$14.04. The churchwardens had a good report; after paying more than they have ever done to the stipend show a balance on hand of \$26.26. There were beautiful services on Easter Sunday, with large congregations and seventy-five communicants. Steps are being taken to build a fine porch and balcony to the rectory, with other minor improvements. Thus, signs of progress all along the line.

Guelph.—St. George's.—The annual Easter vestry meeting was held in the schoolroom on Monday evening, April 26th, the rector, the Rev. G. F. Davidson, presiding. Wardens, H. C. Scholfield and H. Lockwood; delegate to Synod, H. C. Scholfield. A special vestry meeting is to be held in the near future, when, amongst other things, the question of the appointment of a curate will be considered. It was moved and seconded that a suitable resolution be drawn up and forwarded to Bishop Hamilton upon his elevation to the position of Archbishop and Metropolitan of the Province of Canada.

St. James'.—The adjourned vestry meeting was held on Monday, April 26th. The Rev. Dr. Bethune presided in the absence through illness of the rector, the Rev. C. H. Buckland. It was decided to grant Mr. Buckland a vacation at once in order that he might recuperate his strength. In the meanwhile the services at the church will be taken by the local clergy.

#### HURON.

David Williams, D.D., Bishop, London, Ont.

London.—Bishop Cronyn Memorial Church.—The adjourned vestry meeting was held on the evening of Monday, April 26th. In the absence of the rector, the Rev. Canon Hague, the Rev. G. A. Andrew presided. At the regular meeting, held on Easter Monday evening, a committee



had been appointed to report on the advisability of adopting the duplex envelope system of contributing to the funds and schemes of the church. This committee recommended that at the beginning of the next Church year, April 1, 1910, this mode of giving be taken up. Wardens, W. J. Smith and Dr. A. A. Santo; delegates to Synod, V. Cronyn, K.C., LL.B., ex-officio as Chancellor of the diocese, F. P. Betts and A. F. Nash. Receipts, \$6,104.94; disbursements, \$6,090.59. The various reports presented showed that the church had made a decided advancement all along the line during the past year, even greater progress than in the past.

**St. John's.**—The adjourned meeting of the vestry of this church was held on Monday evening, the 26th ult. The reports, which were presented at the annual vestry meeting, as well as the reports at the adjourned vestry meeting, were all passed unanimously. The committee appointed in regard to the building of a parsonage reported progress.

**St. John the Evangelist.**—The Lord Bishop of Montreal visited this city for the first time since his consecration on Tuesday, April 27th, and in the evening he preached in this church before a congregation which crowded every part of the sacred edifice. The Bishop preached from Ephesians 4:25. The collection taken up at the close of the sermon was devoted to the Building Fund of the new mission chapel at the corner of Grosvenor and Adelaide Streets, which at the present time has a regular attendance of fifty. This Mission is in charge of Mr. Harry Ashby, a Divinity student at Huron College. St. John's Church, itself, is growing quickly, the membership now being 400.

**Sarnia.**—St. John's.—The members of the Men's Bible Class held their first banquet Thursday, April 29th, in the Parish Hall. It was the night of the blizzard, yet there was a good attendance and an excellent programme. The Rev. Robert Evatt replied to the toast of "The Church," and Mr. Charles Jenkins responded to the special toast of the evening, "The Men of the Church." It was a characteristic address, urging the men to exercise their full Christian manhood, and was greatly appreciated by all present. There were several speeches and songs by the men of the town, and the meeting concluded at 11 p.m. with the Doxology.

**Woodstock.**—New St. Paul's.—The Right Rev. J. C. Farthing, Bishop of Montreal, arrived in this city on the 23rd ult., and at night was tendered a public reception by his old parishioners of this church, of which he was formerly rector. The function was held in the Grey Memorial Hall, which held a large number of the members of the church, together with many others from the various congregations in the city. The Rev. T. G. Wallace, the rector, presided, and in a brief congratulatory address he extended a hearty welcome to the Bishop on the part of the congregation. In his reply Bishop Farthing recalled many pleasant reminiscences of his pastorate in this city, congratulated the church on its fine new hall, and assured them that although he was immersed in the duties of his new position in Montreal, he had his old parishioners in constant remembrance. Following a brief musical programme luncheon was served, and the balance of the evening was spent in pleasant social intercourse.

Two days previous to this, on the 21st ult., a laymen's missionary banquet was held in the same hall as that mentioned above, when a large number of men from all parts of the Rural Deanery of Oxford were present. At the meeting which followed the banquet Mr. H. G. Benfield presided, and the Rev. T. G. Wallace, the Rural Dean, offered prayer. The two principal speakers of the evening were Messrs. Evelyn Macrae and R. W. Allin. The following resolutions were proposed by Mr. Blair, seconded by Mr. H. J. Davis in a brief address, and carried unanimously by the meeting: "That the national missionary policy laid down at the recent Anglican Convention in Toronto be endorsed, and that the various congregations here represented be urged to take their share in bringing about its realization. That the parishes be urged to make up their apportionment to the M.S.C.C., and, if possible, an additional 25 per cent. for a forward movement. That wherever possible the weekly system of contributing to missions be introduced, and the church members be encouraged to give in this systematic way. That steps be taken also to bring the claims of the mission field as affording opportunity for service to the attention of the young men of the Church. That with a view to increasing the interest in missions among the male members of the church, a missionary committee of men be formed in each parish and clothed with the necessary powers of action. That the various parishes be urged to lend their

assistance to the formation in every town and village of Interdenominational Co-operating Committees of the Laymen's Missionary Movement." Brief addresses were given by the Revs. G. M. McQuillin, R. H. Shaw, and M. Robertson, of Norwich, before the proceedings were brought to a close by the pronouncing of the Benediction by the Rural Dean.

**Chatham.**—Christ Church.—The adjourned Easter vestry meeting was held on Tuesday evening, April 27th. The matter of appointing a deaconess was left until the autumn. An effort will be made to wipe off the church debt by the 31st August, 1911, as this marks the fiftieth anniversary of the building of the present church. The Rev. H. T. S. Boyle, M.A., the rector, who presided, was granted a month's leave of absence during the summer.

**Stratford.**—St. James'.—The annual vestry meeting was held on April 12th. Wardens, J. L. Bradshaw and R. H. Pearson. The rector in his annual report brought up the subject of the completion of the tower of the church and the installation of a chime of bells. The Rev. W. T. Cluff mentioned that Mr. Jos. Johns had offered to give the largest bell at an estimated cost of \$800, the only condition being that the work should be begun at once, as the donor wished to see the bells hung and in use before he was called away. The rector stated that the estimated cost of the tower would be \$2,500; chime of ten bells, \$3,200, making a total of \$5,700. In the discussion which followed, Mr. S. R. Hesson warmly advocated the opening of a subscription list and proceeding with the work, on which he had had his heart set for many years. He would like to see the tower completed and the chimes installed before he passed away, and there were many members of the congregation, besides other citizens not members of the church, similarly interested. There was a general desire for a chime of bells in the city, and he believed that there would be a general response to an appeal for subscriptions. He enumerated several families whom he was sure would contribute memorial bells, and he suggested a Queen Victoria bell for the contributions of the general public. The suggestion was taken up, and a special committee was appointed to get an estimate of the cost of tower and bells and to solicit subscriptions. The delegates appointed to Synod are His Honour Judge Barron and Messrs. R. T. Harding and G. Hodgins.

On Sunday, April 25th (the Feast of St. Mark the Evangelist), the Lord Bishop of the diocese held a Confirmation service in this church, when he bestowed the apostolic rite upon forty-eight candidates, who were presented to him by the rector of the parish. There was a large congregation present at the service. The Bishop preached from St. Luke 10:23, 24.

**St. Thomas.**—Trinity.—At the adjourned vestry meeting, which was held on Monday, April 26th, the balance of the reports were presented, and they showed that this church has had a very satisfactory and successful year. Receipts, \$4,400.59; disbursements, \$4,031.76.

**Brantford.**—St. John's.—The adjourned vestry meeting was held on Thursday evening, April 22nd. Wardens, S. Suddaby and R. G. Ballantyne; delegate to Synod, Mr. Penney.

**St. James'.**—The adjourned vestry meeting was held on Monday evening, April 26th. The various reports presented were satisfactory in every way.

**Mount Pleasant.**—All Saints'.—The adjourned Easter vestry meeting was held on Wednesday evening, April 21st. Wardens, T. Mordue and G. E. Goold. A satisfactory financial report was presented, showing a substantial balance in hand at the bank after all indebtedness had been paid.

**Dungannon.**—St. Paul's.—The annual vestry meeting was held on Monday evening, the 19th April. Wardens, T. Woods and R. Higgins; delegate to Synod, J. M. Roberts. The various reports presented were of a very encouraging character.

**Coderich.**—St. George's.—The adjourned vestry meeting was held on Monday, the 19th ult. Delegates to Synod, His Honour Judge Holt and Mr. W. L. Eliot.

#### MOOSONEE.

**G. Holmes, D.D., Bishop, Chapleau, Ont.**

The Ven. Archdeacon R. Renison, of this diocese, who was recently in Toronto in attend-

ance at the half-yearly meetings of the M.S.C.C., left that city about a week ago for San Francisco, he having received an appointment there as rector of one of the leading churches. The Ven. Archdeacon, who has but very lately returned from England, where he has been very busily occupied for several months past in doing deputational work on behalf of the diocese of Moosonee accepted this post of work in the Californian city after consultation with many of the leaders of the Church in the Dominion whom he met with when in Toronto. The Ven. Archdeacon, who is said to be one of the best linguists in this country, so far as the Indian dialects are concerned, is a graduate of the University of Toronto, and Wycliffe College, and is 32 years of age. He is very well known in Toronto, where his father, the Rev. Robert Renison, was at one time associated with the Church of the Ascension in that city.

#### RUPERT'S LAND.

**Samuel P. Matheson, D.D., Archbishop and Primate.**

**Winnipeg.**—The Mission Committee of the diocese of Rupert's Land, met on Friday, the 16th ult., in the Synod Office, and allotted fields to a number of students who will take up missionary work during their summer holidays. Present were the Rev. C. N. Jeffrey, the Rev. H. T. Leslie, the Rev. S. G. Chambers, and Rural Dean Cowley, and the Dean and Chapter of St. John's College. The case of Prairie Grove was considered as that field had asked for a student, but it was felt that the work was not sufficient for the full time of a student, and though it would be unfortunate if the services were not kept up there, it was decided to lay the matter over till the return of the Archbishop. Regarding Stony Mountain and Balmoral, there was a deputation present comprising Major Murray, of Stony Mountain, and the Rev. F. G. Goodeve and Mr. Morgan, of Balmoral. The matters presented to the committee were held for further consideration in the near future. It was decided to fill the following Missions with students as follows:—Beausejour, Mr. Hoodspith; Bonnie Doon, W. Sweetman; Cartwright, Mr. Singleton; Dauphin group, Mr. Morgan; Elm Creek, A. J. Williams; Clan William, Mr. Wells; Gunton, Mr. Hammond; Morris, Mr. Moffatt; Pipestone, Mr. Preston; Queen's Valley, Mr. Wythe; Rosser, Mr. Walton; Whitewater, Mr. Chapman; St. Barnabas (Winnipeg), F. A. Williams; Oak Bluff, Mr. Halliwell; St. Charles, Mr. Marshall; Springfield, student from Wycliffe, Toronto; Roblin, Mr. Scrimger, Montreal; Rochedale (north of Russell), Mr. Montgomery, of Queen's; Cloverdale, student from Wycliffe, Toronto. Supplies for Woodlands, Oakville, Prairie Grove and Balmoral will be arranged for later. In case it is decided to fill Stony Mountain, Mr. Neve will likely be appointed. Of the students appointed one is from Montreal, one from Kingston, three from Wycliffe, Toronto; one from Trinity, Toronto, and the remainder from St. John's College, Winnipeg.

**St. Luke's.**—The Rev. W. B. Heeney was inducted as rector on Sunday, April 18th. The Rev. C. Lancaster, curate, and also priest-in-charge of St. Alban's Mission, leaves shortly for the United States.

**Portage la Prairie.**—The congregation has asked the Archbishop through its Select Committee, to appoint the Rev. G. Strong, of Carberry, as successor to the late Rev. Canon McMorine.

The Rev. H. W. Brand is being transferred from Oswald to Emerson.

The Annual Diocesan Synod will be held in June, commencing on the third Wednesday. The opening service will be held in Christ Church, and the preacher will be the Rev. W. B. Reeve, the Rural Dean of Brandon.

**Neepawa.**—St. James'.—The Rev. Dr. F. S. de Mattos is closing a successful two years' rectorship at this church. He has presented forty-three for Confirmation. His Grace the Archbishop at his recent visitation congratulated both people and rector, and said, "I have felt the pulse of the Church, and find it beating regularly and well." A two-manual organ has been placed in the church and many very handsome presents have been given.

#### QU'APPELLE.

**John Griedale, D.D., Bishop, Indian Head, Sask.**

**Lanigan.**—St. Andrew's.—This church was brightened for Easter by flowers procured by the



Ladies' Guild from Saskatoon, and by transparent pictures cemented to the plain glass of the east window. The pictures represent "The Risen Saviour," and "The Good Shepherd." They were the gift of Mrs. Rose, of Southampton, England. Messrs. W. H. Clare and Robt. Roycroft, are the wardens for the ensuing year. As a first result of their activity an envelope system was instituted the Sunday after Easter. Mr. Roycroft will represent the parish at the Synod to be held in Regina on June 1st, for the election of an assistant Bishop.

**Covan.**—The Church-people of this town are to have their first regular service on Sunday, May 2nd. The Rev. A. C. Calder, of Nokomis, will officiate.

**Nokomis.**—The organizing Missionary, the Rev. W. H. White, celebrated Holy Communion on the First Sunday after Easter. There were twenty-four communicants out of a total congregation of forty. At this service was used the first time a communion set recently given by St. George's Cathedral, Kingston, Ont. At the Easter meeting of parishioners, Messrs. Thos. Halstead and W. A. Armour, were appointed wardens, the latter being also delegate to Synod, to be held on June 1st.

#### SASKATCHEWAN.

**Jervois A. Newnham, D.D., Bishop, Prince Albert, N.W.T.**

**Prince Albert.**—March 7th was a red-letter day in the diocese of Saskatchewan, when the first three graduates of the Saskatchewan Divinity School were ordained priests, the Rev. Harry James Likeman, the Rev. Andrew Love, and the Rev. Harry Assiter. In addition to the private reading which had been taken by each of the candidates before the foundation of the Divinity School, they have each taken four years of Divinity training in residence under the new College foundation, and are therefore the first graduates of the College since its reorganization under the present Bishop of Saskatchewan. The Saskatchewan Divinity College is historic, inasmuch as it was first founded under the name of Emmanuel College, by the first Bishop of Saskatchewan in 1879, and several of the clergy now serving in the West of Canada were trained there in the olden days. On Bishop McLean's death in 1886, the College charter was left in abeyance, and the buildings were utilized for an Indian School, and for many years past Emmanuel College has been an Indian Training School. When Archdeacon Lloyd's scheme materialized in 1906-7 it was necessary that provision for Divinity training should be made and so this property was taken over again from the Indian department for Divinity College purposes. Since that time it has been sold to the Dominion Government and a new College Building will be erected almost immediately in connection with the Provincial University now to be built in Saskatoon.

The ordination took place on Sunday, March 7th, in the Pro-Cathedral of St. Alban, Prince Albert. The candidates were presented by the Ven. Archdeacon Lloyd, and the sermon was preached by the Rev. J. J. Jones, of Battleford. The Rev. Rural Dean Dewdney, Secretary-Treasurer Taylor, and the Rev. J. J. Jones joined with the Bishop and Archdeacon in the ordination. A special feature was the singing of a hymn specially composed by Rural Dean Dewdney, for that ordination service, a beautifully printed copy of which was presented to each of the new priests. The Rev. H. I. Likeman remains incumbent of Nutana, a parish which is really a part of the city of Saskatoon, but one that is likely to assume a very prominent position in the near future, owing to the establishment of the Provincial University there. The Rev. Andrew Love has been appointed driving clergyman for the belt surrounding Humboldt, a railway town on the C.N.R. The Rev. H. Assiter remains incumbent of the self-supporting parish of Rosthern. The fact of being the first three graduates of the Saskatchewan Divinity School will become an honour, inasmuch as between 60 and 70 men are likely to graduate from that school within the next five years.

**Melfort.**—All Saints'.—The services on Easter Day in this church were well attended both morning and evening. The church was both tastefully and appropriately decorated with flowers of various kinds. The annual Easter vestry meeting was held the next day at 2.30 p.m., the Rev. B. W. Pullinger, the incumbent, presiding. In the course of his annual report Mr. Pullinger bore

testimony to the excellent services of the wardens and various officers connected with the church. After giving a general review of the work he expressed his gratitude to the different workers for the harmony which prevailed. Mr. Wm. Clift, the vicar's warden, gave his report on the fabric of the church, mentioning particularly the splendid gift of a pulpit by Capt. Turner and Mr. Coventry and also a font given by Mr. Hubbard. Dr. Shadd, the people's warden, followed with the financial statement of the church. This was very satisfactory and showed that good work had been done in this department. Dr. Shadd read a letter from the Bishop pointing out that very nearly \$500 could be claimed if the church was freed from debt by December 1st, 1909. The debt that at present rested on the church was \$1,800, she hoped everyone would do their best to enable the wardens to claim the grants. It was suggested that the incumbent see individual persons and try to enlist their help to lessening the debt. Mr. Pullinger said he would do his best, both with the Church people here and elsewhere. He would be glad to see the church free of debt and the grants claimed. Mrs. Shadd, the Secretary-Treasurer of the Woman's Auxiliary, gave her report on this branch of the church's work which was very encouraging. The incumbent then appointed Mr. W. Clift as his warden again for the year. Mr. Whitehouse stated it was the wish of the congregation generally, and most certainly of himself, that Dr. Shadd should be people's warden for the next year. He felt that the wardens of the church had carried out their duties most successfully and was very glad to voice the expression of all in retaining these gentlemen in their positions. He also wished to put on record the splendid work of the Woman's Auxiliary. Mr. Singleton and Mr. Wallace concurred in these remarks. The vicar then pronounced the Benediction and the meeting was brought to a close.

#### NEW WESTMINSTER.

**John Dart, D.D., Bishop, New Westminster, B.C.**

**Vancouver.**—The churches on Easter Day were thronged, the weather was beautiful, the Communicants and Easter offerings larger than ever before. Christ Church, the Rev. C. C. Owen; 500 Communicants; receipts for enlargement of church, church support, etc., \$27,540; contributions to Missions, \$2,209; baptisms, 85; confirmed, 55; marriages, 105; burials, 53. St. Paul's: The Rev. A. U. de Pencier; Communicants, 426; rector's stipend raised from \$2,000 to \$2,400. Holy Trinity: The Rev. H. Beacham; Communicants, 150. St. Michael's: The Rev. G. H. Wilson; Communicants, 138. All Saints': The Rev. H. G. Buttrum; Communicants, 83; church to be moved to a more central position. Chilliwack: The Rev. J. Hinchliffe; Communicants, 148. A remarkable contribution to Missions has come from All Hallows Schools, Yale: A total of \$117,60, has been given, of which \$50 is allotted to M. S.C.C., and \$67.60 to Diocesan Missions. Of this the Indian School gave \$15. The Bishop came back from the Kootenay Diocese seriously unwell with a return of heart trouble. He needs absolute rest. On the first Sunday after Easter he ordained Mr. Cecil I. Leonard to the Diaconate, who will continue his work in the Parish of Surrey. The Bishop's condition gives cause for grave anxiety. His medical adviser has positively forbidden him to do any work for the next few weeks, but he works bravely on. His recent visitation of the Diocese of Kootenay would have taxed the strength of a much younger man. Lynn Valley: Archdeacon Pentreath opened the new Mission Hall in Lynn Valley on the afternoon of April 18th. The erection of this hall in an outlying district of the Parish of N. Vancouver is due to the Rev. J. H. Hooper. The Rev. H. H. Gillies, M.A., of King's College, N.S., now taking a post graduate course at the General Theological Seminary, N.Y., will take up his work in this district and as assistant priest in N. Vancouver, July 1st.

**St. Paul's.**—Wardens, F. Hartley and W. E. Knowles. Some new work was outlined by the rector as necessary, an addition to the clerical staff being mentioned as essential to the successful work of the church. The salary of the rector was increased \$400 by a vote of the meeting and that of Mr. Spear, the choirmaster and organist, was increased \$100. An outstanding feature of the year's work was the formation of a Missionary Committee, and the success attending their work. In this connection a letter was read from the Rev. L. H. Hooper, of North Vancouver, thanking St. Paul's for its contribution towards an assistant for his parish. There was some discussion with regard to the Building Committee's relation to the congregation. The report of the committee was

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sent back. The new school room and parish hall is nearing completion, and the new reredos and paneling for the chancel will be undertaken almost immediately, the funds being now available. During the year the members attending the Sunday School have nearly doubled.

The Ven. Archdeacon Richard Small died in St. Luke's Home in this city on the 30th ult., after a short illness. The deceased clergyman was Archdeacon of Yale and Superintendent of the Indian Missions in this diocese. He was formerly of Bradford, Yorks., and was ordained Deacon in 1873 and Priest a year later. He resided in Lytton, B.C. He formerly held the cures of Exeter in 1879 and Wiesden in 1882.

**Christ Church.**—Wardens, A. H. Wallbridge, A. E. Bull. Delegates to Synod, A. P. Judge, P. W. Charleson, H. J. Cambie; substitutes, E. Cook, W. J. Twiss. Receipts, \$10,798.67. The sum of \$2,269.94 have been paid in during the past year for Missions and missionary objects and an effort will be made to greatly increase this sum for the present year.

**Burnaby.**—St. Alban's.—This church held its Easter Vestry meeting in the Municipal Hall on Friday, April 23rd. The Rev. D. Dunlop presided. The balance sheet for the past year was read and adopted and the following officers were elected: Delegates to Synod, Richard Clay, P. B. Brown and C. F. Sprott; vicar's warden, P. B. Brown; people's warden, C. F. Sprott; committee, E. Stride, A. Wedge, J. Clifford, F. Palgrave, R. Clay and F. J. Peers.

#### COLUMBIA.

**William W. Perrin, D.D., Bishop, Victoria, B.C.**

**Victoria.**—Christ Church Cathedral.—The annual Easter vestry meeting was held on Tuesday evening, April 20th. Wardens, A. J. Hollyer and E. H. Hiscocks; delegates to Synod, H. O. Litchfield, E. R. Parke, A. J. Dallain, M. Elkington, H. S. Crotty; E. H. Hiscocks and T. R. Smith; representatives to Ruridecanal Conference, H. O. Litchfield, H. Kent and H. S. Crotty.

**St. Barnabas.**—The annual vestry meeting was held on April 19th. Wardens—Rector's (not yet appointed); people's, T. E. Mills; delegates to Ruridecanal Conference, A. Longfield, A. M. Bannerman and R. Brown. A most thorough and interesting report was presented by Mr. A. Longfield, chairman of the new Church Committee. It showed total promises amounting to \$4,130.21. This report was received, the committee thanked and asked to remain in office, continuing their work of soliciting subscriptions, and to report again to a special meeting of the vestry on Monday, July 19th.

**St. John's.**—The annual Easter vestry meeting was held on Thursday, April 22nd. Wardens, H. Robertson and J. Townsley. Excellent reports of the past year's work were presented and the outlook for increased prosperity in the future is most favourable.

We have much pleasure in strongly recommending the Bell Ewart Ice Company of 37 Yonge St., Toronto, to any and all of those who will be needing to use ice during the coming summer. The ice is clear, pure, and solid, and it is formed from the purest water in a spot which is absolutely free from all chances of contamination of any kind. The ice is of such a character that it can be given to the most delicate person without fear of any harmful results. Those who determine to patronize this ice company may be quite assured also of a prompt, courteous and regular service at all times.



**British and Foreign**

A Church Congress is to be held (D.V.) in Boston from May 11th to 14th inclusive. The sessions will be held in the Tremont Temple.

A very handsome brass processional cross was given to St. Paul's, Louisville, Ky., at Easter by Mrs. Sinyser, a communicant. It was dedicated by the Bishop on Easter Eve.

There were 3,700 persons present at the High Celebration in Trinity Church, New York, on Easter Day. Nearly 7,000 people attended the Easter services at Trinity alone.

The death took place recently at Hangchow, China, of Mrs. Moule, the wife of the Right Rev. George Evans Moule, D.D., sometime Bishop in Mid-China. The deceased lady had for the long period of fifty-one years been a missionary in China.

St. Andrew's Church, Harlem, is conspicuous amongst the parish churches in New York City for the number of its memorial gifts. One of these is a large embroidered tapestry, once the property of an Italian monastery, and which now hangs on the walls of the baptistry.

Dr. F. E. J. Lloyd, who seceded to the Roman Church some two years ago, has been restored at his own request to the Communion of the Church. This was done by the Rector of Grace Church, Oak Park, Chicago, at the request of the Bishop of that city.

The Very Rev. John Marshall Lang, D.D., Chancellor and Principal of Aberdeen University, died on May 2nd. He was born on May 14th, 1834. He became Moderator of the Church of Scotland in 1893 and President of the Council of Reformed Churches (Presbyterian) in 1896. He was appointed Chancellor and Principal of Aberdeen University nine years ago by the Right Hon. Arthur Balfour. The Archbishop of York is one of his sons and another is a curate at Christ Church, Lancaster Gate, in London.

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It has already been noted that among the many centenary celebrations of the present year is that of the famous missionary Bishop, George Augustus Selwyn. The Bishop was born at Hampstead on April 5, 1809, but it has been decided to postpone the centenary celebration until July 7th next, the centenary date of his baptism at Hampstead Parish Church. The precise form of the

celebration has not yet been fixed, but "it is with great pleasure and satisfaction that we are able to announce," says the Vicar in the Hampstead 'Parish Magazine,' "that the Lord Bishop of Birmingham has very kindly promised to come to Hampstead on July 7th and deliver an address. It is also hoped to place a permanent memorial of some kind in the parish church which may for

ever remind those who see it of the memory of a noble man and of the claims of the mission field." The enthronement of Bishop Boutflower in Tokio was an event of exceptional interest. The service was fixed for February 16th at 2.30, and forms of service were prepared in Japanese. At the appointed time the Rev. J. Imai, Dean, and the members of the Diocesan Standing Committee



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proceeded to the main door to meet the Bishop, who entered attended by the Revs. W. C. Gemmill and P. Tsujii, and, having received from his hands the mandate from the Archbishop of Canterbury, they conducted the Bishop up to a seat on the south side below the chancel step. On the opposite side a special seat of honour had been prepared for the Archbishop of the Orthodox Greek

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Church, who, with characteristic good-will had signified his desire to be present. Bishop McKim, of the American Church, delivered a short address, in which he made graceful reference to Bishop Edward Bickersteth, Bishop Awdry, and the new diocesan. Bishop Boutflower then delivered his inaugural address, of which a translation was read to the congregation, and the service closed with the Benediction and the "Seven-fold Amen."

**First Expulsion in 1,000 Years.**  
The Rev. John Hugh Smyth-Pigott, Head of the Agapemone, or Abode of Love, was publicly deposed from Holy Orders in the Cathedral at Wells on Saturday by the Lord Bishop of the diocese. The public degradation from the priestly office took place at a solemn and special service within the choir of the venerable Somersetshire Cathedral at Wells, and was the first service of such a character that has taken place in the historic edifice for many centuries, although in its thousand years' existence it has witnessed many strange and stirring scenes. Little interest was shown by the inhabitants of the ancient city in the expulsion. Ladies were more attracted by the ceremony. They quite equalled, if they did not exceed, the number of laymen present. The chief figure, the person who was to be degraded and deposed, did not put in an appearance, and, so far as is known, nobody attended from the Abode of Love. At the hour fixed for commencing the organ pealed forth a mournful dirge, and a procession slowly wended its way from the vestries to the choir. The Bishop, attired in full episcopal robes, was accompanied by the Bishop of Exeter and Bishop Stirling, late Bishop of the Falkland Isles; the Ven. Archdeacon Brymer, Archdeacon of Wells; the Chancellor of the diocese, and other minor officials. The service having been opened in solemn form, and a prayer said for the preservation of the Church from the false apostles, the Bishop, sitting in his chair near the Holy Table, said: "Forasmuch as the Rev. John Hugh Pigott, or John Hugh Smyth-Pigott, of the Agapemone, Spaxton, in our diocese, holding no preferment, hath grievously offended against the law of God by open and notorious sin, whereof he hath been fully convicted, we have met here in the presence of God and of this congregation to depose him from the office which he hath misused, and that publicly that others may be warned neither to receive his ministrations nor to follow his example, and that ye may know that this our act is rightly and justly done, we shall now give and promulge sentence in your hearing." The Bishop, standing before his chair, "facing the people and in the hearing of the people," thereupon read the sentence, "In the name of God." It was a long formula, which set forth that the Consistory Court had had before it charges against Pigott of "immoral acts, immoral conduct, and immoral habits," and that he was "found guilty of the said offences." The sentence concluded: And we do hereby, by the authority committed to us by Almighty God, the Father, the Son, and the Holy Ghost, remove, depose, and degrade the said Rev. Hugh Pigott, or John Smyth-Pigott, from all clerical offices and orders of priest. The congregation having prayed for Pigott's repentance and amendment, the organ pealed forth a mournful dirge, and the solemn proceedings concluded.

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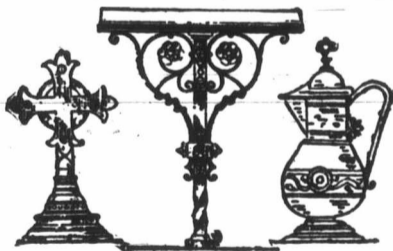
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