MAY 8, 1 897

ny loads sold at from \$2.60 to \$3 pulls will sell at from 3 to 3_{10} imon bulls are nominal, at z_{2}^{+} to

es were off from 10 to 25c. per es range from \$2.60 to \$3 per ood milkers will sell at from \$30

to are easy, at from \$30 to \$30 not wanted. grain fed yearlings are steady. per pound; choice yearlings st. -Prices run from \$3 to \$4 each. dy and unchanged at bic for off cars; light and thick fat 4} to 42c. per pound; sows. Set these prices will rule at the be-t week, if not for the whole

Our God in Heaven from that holy place To each of us an angel guide has given ; But mothers of dead children have more

c week, if not for the whole CAST BUFFALO. N. Y. May 6.-Cattle-The garded about steady for good of all kinds. Outlook trairly good to future. Veals and caives-inued to rule about steady and d to best veals, st. 5 to st. 5; st to st. Hogs-Very active. For higher: good to choice o st. 10 mixed packers grades, end higher: good to choice o st. 10 mixed packers grades, st. 10 mixed packers g For they give angels to their God in Heaven. How can a mother's heart feel cold and weary. Knowing her dearer self sale, happy, warm ? How can she feel her road too dark or dreary. Who knows her treasure sheltered from the storm ? How can she sin ? Our hearts may be unheed-Our God forgot, our holy saints defied ; But can a mother hear her dead child plead

TORONTO. 6.-Wheat white, 78 to 79

TORONTO. 7.6.—Wheat white, 78 to 7%: 7%: wheat goose, 64:, barley, 7%: res. wheat goose, 64:, barley, 7%: res. wheat goose, 64:, barley, 7%: res. per set. To 32., turkeys, per b., 10 to 22., turkeys, per b., 10 to 22., turkeys, per b., 10 to 22., turkeys, per b., 40 to 34., barleys, per b., 40 to 34., barleys, 20., targets, per b., 40 to 34., barleys, 20., targets, per b., 40 to 34., barleys, 20., targets, 20., targets

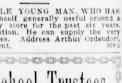
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e best in the world. us for prices. N. MOYER & CO.



Christianus mihi nomen est, Catholicus vero Cognomen."--(Christian is my Name, but Catholic my Surname.)-St. Pacian, 4th Century

VOLUME XIX.

Links With Heaven.

And thrust those little angel hands aside ? Those little hands stretched down to draw her ever Nearer to God by mother love : we all A re blind and weak, yet surely she can never With such a stake in Heaven fail or fall.

She knows that when the mighty angels raise Chorus in Heaven, one little silver tone Is hers forever : that one little praise, One little happy voice, is all her own.

We may not see her sacred crown of honor, But all the angels flitting to and fro Pause smiling as they pass-they look upon

her As mother of an angel whom they know ;

One whom they left nestled at Mary's feet-The children's place in Heaven-who softly sings A little chant to please them. slow and sweet, Or smiling, strokes their little folded wings

Or gives them her white lilies or her beads To play with ;yet in spite of flower or song. They often lift a wistful lock that pleads. And asks her why their mother stays so

Then our dear Queen makes answer she will

call Her very soon; meanwhile they are be-guiled To wait and listen while she tells them all A story of her Jesus as a Child.

Ah, saints in Heaven may pray with earnest

And pity for their weak and erring brothers: There is a prayer in Heaven more tender still— The little children pleading for their moth-

T. A. HAVEMEYER CONVERTED

Theodore A. Havemeyer, Vice-Presi-

dent of the greatest sugar refining concern in the world, The American

Sugar Refineries Company, died at his

home, 244 Madison avenue, after an ill-ness of two weeks. Bafore he died

Mr. Havemeyer was baptized by Father O'Farrell of the Church of the

Holy Innocents. There were present at the time he died, Mrs. Havemeyer

ON HIS DEATH-BED.

-Adelaide Proctor.

LONDON, ONTARIO, SATURDAY, MAY 15, 1897.

ness with which we were not thorough- sent my resignation to London by

ness with which we were not thorough-ly familiar. I knew how to fire up under the boilers, how to run the engines. I built an engine once my-self. I knew how to refine the sugar and how to market it. I knew what was a fair day's work for a man, because I worked alongside of the men. Another requisite is applica-tion and altertness. We were always on the lookout for some better way to do a thing, and our success is largely owing to invention brought out wo observation and experiment. An-to ther need is integrity and promptness in business dealings. We always paid cash as we went along, but if one has kind." Mise Swiff is a slender young woman, Mise Swiff is a slender young woman,

always followed it. The practice of Paulist Fathers' parish, in West 61th these rules, combined with frugality street, near Ninth avenue. and ordinary faculties of mind, will the Salvation Army in London has the royal generation, the bring commercial success to any man." The funeral of Mr. Havemeyer on Thursday last was one of the most impressive and edifying that have ever been seen at the cathedral. The Mass was sung by the Rev. Scleester kind to make against the Army.

been seen at the cathedral. The has no charges or complaints of any gress. Mass was sung by the Rev. Sylvester kind to make against the Army. Malonse, the life-long friend of the de-ceased gentleman and unquestionably have the greatest respect and affection the Christian Greek and the Mahom-deacon and sub-deacon of the Mass Both, "she said. "My relations with were Fathers Daly and McMahon of the Salvation Army are still of the kindli-the cathedral. The Most Rev. Arch est nature. My first night in New tan world is with Greece, but the were Fathers Daly and McMahon of the Salvation Army are still of the kindil-the cathedral. The Most Rev. Archest nature. My first night in New bishop was present in the sanctuary, Sance Salvation Army last return from Europe assisted by Father OFarrell and was spent in the Salvation Army Father Lavelle. There was no sermon, at the special request of the family. The cathedral was filled to its utmost capacity. Repre-sentatives ware present from the Baard

sentatives were present from the Board of Trade, from the Sugar Trust, from of Trade, from the Sugar Trust, from the Mutual Life Insurance Company and from the various other institutions wention for the purpose of federation will lead to a general European war among the Australian colonies, a great with which Mr. Havemeyer was con-nected. All the employees of the cry went up from among the bigots. the end of which it would require the

of a floral column of roses, eight feet for a long time past has there been high.-N. Y. Catholic Review. such a bitter manifestation of anti-Catholic fury. One of these preachers more bold than

MISS SWIFT'S CONVERSION. his brethren, proposed some questions to the Cardinal through the daily press. Cardinal Newman's "Grammar of As-

sent "the First Catholic Book She Here are a few of them : Ever Read.

....

three sons, C. F., H. O and F. C. Havemeyer; four daughters, Mrs. Meyers, Blanche, Mary and Dora Havemeyer, and Mr. Havemeyer's brother, H. O. Havemeyer. Two of The conversion to Catholicism of schismaticos, et rebelles, Domino Brigadier Susie Forrest Swift of the Nostro, vel successoribus praedictis, Brigadier Susie Forrest Swift of the Salvation Army has raised a great stir (" Heretics, schismatics, and rebels Swift is a Vassar College graduate, and a young woman of talent, educated and eloquent, and her rapid rise in the control of the second his children, Theodore A. Havemeyer, jr., and Mrs. G. C. Potter are now in Europe. Theodore A. Havemeyer was of the Havemeyers Salvation Army had led her friends to believe she would have been soon third generation of the Havemeyers noted for their great sugar industry in this country. He was the son of Frederick C. Havemeyer, whose father, among the very foremost and most distinguished in that movement. To which quer plied as follows:

among the very foremost and most rederick C. Haves meyer, whose father, distinguished in that movement.
To a World reporter Miss Swift, in the Subject on the series and most third suday attrends to have some queries part to me by the series of the intocent words Requires to have some pretensions to the series and there of the series of the intocent words Requires the solution and Times.
Barned the very foremost and most the very foremost and most the very foremost and most the series and there are an and there is the very series to have some pretensions to the series and there are and between the solution and Times.
Barned the very foremost and between the solution and times a person for the sone, purchasing an interest in the Williamsburg Huses for the sone, purchasing and what is the cause of all the very series to have some pretensions to charged the arduous during of the American Review wepsover the series and the process.
From that beginning grew the world. Every series to the world and whit my older sister for rest, and with my older sister for rest, the world. Every year the larged the and wond at the mole sale have to the process. I fear that his stock of ceeles intervity of his country and was attracted to its or for his sone, purchasing and the my older sister for rest.
From that beginning grew the high first for rest.
The set came in contact with the Sal. There is a price is and the mole state the every year the larged for and whit my older sister for rest.
Bother factory between South Third and South Fourth streets was improved, and the first infants they baptized to rest.
Bother factory between South Third and South Fourth streets was improved, and the state are of and the state the sale protection in the south state are of the state are of the state of the state are of the state are solution. The south fore the sale are and to here the sale solution in th the four sons, associating in business with their brother in-law established the firm of Havmeyer and Elder. All The World, published in London, The firm took a lead in the sugar refining business from the start. They had fifty men in their employ at and while in that capacity I travelled on three continents, speaking in nine first, and the business increased until countries. I was at the head of the Auxiliary League. I pioneered the work among the waifs of London, and I opened the Newsboys' Home there, in before the recent consolidation of many refineries throughout the country by them the factory there em-Fleet street. ployed nearly four thousand men. Of the four brothers who started in "I came back to America in 1896 as Eva Booth's secretary, and became the head of the Auxiliary League in Amerthe business, Henry O. Havemeyer now alone remains. George Have-meyer was killed at the refinery in ica. It was in my work in the Auxilito examine more closely the grounds of my own faith, coming, as I did, in contact with hundreds of inquiries, and with ministers of all denominations of the refer to the ancient form of the Episcopal oath which was taken by Bishops at the time of their 1862, and Thomas Havemeyer afterward retired from the business. In speaking of the causes of his success in business some years ago, Theoand with ministers of all denomina-tions. Before that I had been so busy dore A. Havemeyer said : at the work of the Salvation Army that I had little time for reflection. I had always regarded the Army as a mission and pot the reflection at the time at the time to the time to the time as far back as the more tool the time to the time as far back as the more tool to the time the time to the time to the time the time to the time to the time to the time the time to the time to the time to the time the time to the time to the time to the time to the time the time to the time to the time to the time to the time the time to the time to the time to the time to the time the time to the time to the time to the time to the time the time to the time the time to the time time to the time to the time time to the time time to the time to We were taught our business thoroughly. After leaving school I was sent to Europe to learn all I could concerning the business I was to follow and not as a church or denomination. for a livelihood. In 1857 I went to "Of course, I had always been familthe Hamburg refineries, and thence, licism, but when I came to examine I part of my Episcopal oath. after quite a lengthy experience, iar with the main teachings of Cathogrew satisfied that Christ did establish add, moreover, that, considered in went to other cities of Germany, where a visible Church on earth, and that the Catholic Church was that visible I gained a knowledge of the most advanced methods of that day. On my return, in 1859, I went into my uncle the Catholic for that reason I embraced Church. For that reason I embraced the Catholic faith refinery in Vanderveer street, and there I went into the business in Williamsthe Catholic faith. "The Salvation Army in all lands sacred deposit of divine truth and to burg. I made up my mind from the is undeniably bringing men and preserve it from being contaminated at all was worth doing well. For twenty-five years I was at work at 7 a. m., and did not leave the refinery until 7 p. m. I never went to bed at night until I had gone through the whole establishment. Many times I worked all the night long. While I was a single man my expenses never exceeded \$50 a month. Pilot bread start that whatever was worth doing

CATHOLIC PRESS

in business dealings. We always paid cash as we went along, but if one has to give notes they should be promptly met. We filled our orders always ac-cording to agreement. Another rule is to keep away from liquor, and we always followed it. The practice of these rules, combined with frugality and ordinary faculties of mind, will the service of the service of mind, will the service of mind, will the service of the s

Cabinets of Europe are acting in the interests of the Saltan of Turkey, and insist on maintaining the integrity of his empire. How long they can continue this attitude against the sentiments of the Christian people whom they represent remains to be seen. It

The immemorial cry of "cross or rescent" is echoing over the hills of the East and again making history for

western civilization. The Greeks with the courage that has rendered Marathon, Salamis and Thermoplae Did the Cardinal when ordained a priest, take this oath : "Haereticos, immortal names, have rushed to the frontier to meet the invading hosts of the Ottoman empire. Europe watches the fray with cowardly acquiescence in the possible triumph of the Turk. The western hemisphere bids "God speed to Grecian arms." If the Sultan wins-as it seems almost inevitable that he must against his puny adversary-the Great Powers will be com-pelled to readjust the eastern question To which queries the Cardinal reon lines other than tacit consent to the

vation Army training school in the East End of London. I became the editor of the Salvation Army paper, All The World rubliched in London Salvation Army paper, His first quark is the first quark is the first quark is the proverbial saying we have quiet at home and no plun-dered and starving millions to cry to heaven against us as victims of their policy. Mr. Smith saems to overlock 'a little learning is a dangerous heaven against us as victims of their heaven against us as victims of their being." one important fact-that what we want and have here is a government of the Nor is it the sort of thing that comes up to his ideal. — Philadelphia Catholic Standard and Times.

may we hope to see the inroads into fame, Mr. Aubrey Beardsley, also be heresy that good and faithful souls long and pray for, and for which earnest missionaries are devoting their lives and energies – Pittsburg Catholic.

tion of a thoughtful book, in which a professor of the University of Bonn advocates the formation of a new order of priests for the purpose of studying and improving the condition of the laboring classes. The idea is by no means impracticable, and was probably the four private the private the second time pow laboring classes. The idea is by no means impracticable, and was probably suggested by the trades-unions estab-lished in Germany by Father Kolping, the happy results of which are feit throughout the Empire. A commun-ity of active, intelligent priests, with no ambition to build fine churches, and no care for the presting of hear Maria. and no care for the prestige of their own organization or to be "apostles

-Ave Maria.

The Catholic religion makes the way teaches what men must believe and do Next, it inculcates the necessity of holiness. Finally, it provides the means to achieve sanctification -prayer, the good intention that spiritings and other penances, the spiritual and corporal works of mercy, etc. These make sanctification almost a visible process-evident in acts and evident in the peaceful effects on the soul of the graces received in these acts. It does not do like a guide not sure of the way-hesitate, look around, become confused, make a false start, or lead into wrong paths. It says confidently: "Thus saith the Lord," and with authority it points out the road to Heaven.—Catholic Columbian.

Not since Jennie Geddes flung her stool at the head of the minister in St. Giles' has there been such a hubbub in Auld Reekie as now. The whole kirk is convulsed ; if the deil came fiddling through the toon, as Burns sung, there could not be a greater commotion.

Cardinal Manning's famous appeal days before he died. In the last to the Pope to break away from kings and concordats and to ally himself with the pecple is recalled by the publica-tion of a thoughtful book, in which a

NO. 969.

So accustomed are we to beholding a greater desire to remove impediments to divorce than impediments to marrigood by settling down in the heart of working districts. Such a community our hats and cry "hooray" when we good by settling down in the heart working districts. Such a community is not impossible, but it requires a hear of the first symptom of a return to better manners. To Canada belongs to better manners. To Canada belongs saint for its founder; and it ought to be suppressed the moment it showed signs of abandoning its first purpose. A few days ago the Supreme Court of Ottawa rendered a decision to the effect that a man or woman who leaves Canada to go to the United States for to become holy very clear. It, first, divorce without intending to live there and afterwards marrying and return in order to be saved. Its doctrines of ing to Canada, can be prosecuted for faith and morality are definite. It bigamy. The conditions for bigamy teaches distinctly what is right and what is wrong. It trains the con-science by sermons in the Confessionaffect the business of the divorce courts, It is stated, for instance, that several of the employees of the trains which run between Pittsburg and Altoona have dual wives, one at either terualizes daily life, the Sacraments, the Sacrifice of the Mass, almsdeeds, fast ment than resort to the divorce court. for each offender is compelled, we may presume, to support two wives at the same time, whereas, under the divorce system, he can have as many wives as he chooses, provided that privilege be availed of at successive stages of his career, not put into operation simultaneously. Our Canadian neighbors are giving us a good example by showing favor neither to divorce nor bigamy. --Philadelphia Catholic Standard and Times.

St. Joseph's Patronage.

There are especial motives which should induce American Catholics to celebrate with ardent devotion the feast of St. Joseph's Patronage, which, by a

of the genteels," but sincerely devoted to the poor, could do immeasurable

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was a single man my expenses never exceeded \$50 a month. Pilot bread and cheese made for me many a meal. A canvas suit was my daily apparel, and there was no part of the business at which I and my brothers did not at which I and my brothers did not work ; no part we considered too dirty heaven here or hereafter outside of the

or too arduous or beneath us. Catholic Church. 'Oae perquisite in any business is

a thorough mastery of its principles and a knowledge of all its details. There was no part of the manufact-ory or no part of the refining busi-tized into the Catholic Church, and had

rdained priest, make this oath : Haereticos, schismatics, et.c, persequar et impugnabo?" I reply : I did not. His second query is somewhat simi-lar. Did I "repeat this oath when I was consecrated an Archbishop?

Again I reply : I did not. I may here remark that when I was ordained priest, and again when ap pointed Archbishop, as a matter of fact, I took no oath whatsoever. I presume, however, that Mr. Ash meant to he cites are found. Suffice it to reas far back as the year 1791, and that about the same time they ceased to be used in England. They formed no

"Cardinal Manning has said: '1wo axioms of the spiritual life are: No popularity scul car parish and no soul

There is a great showing of the ' My recent journey to Europe was bizarre and distorted caricature of the

Cardinal Moran, of Australia, is one of the latest victims of Protestant in-tolerance. A deputation representing all classes and creeds, recognizing his great ability and wide learning, and also his interest in public matters, requested him to stand as a candidate for the Federal Convention. He did so, but an organized movements of bigots prevented his election. The defeat of this eminent Australian citizen has a special significance when it is considered that he advocated religious iberty in his platform, saying :

I would wish, therefore, to see inserted in the preamble to our Constitution that "Re-ligion is the basis of our Common wealth and of its laws," and I would add that "in ac-cordance with the spirit of religion, a genu-ne liberty of conscience is the birthright of every Australian citizen, and the free exer-cise of divine worship, in so far as may be consistent with public order and public morality, shall be accorded to al."

The bigots who have accomplished the defeat of Cardinal Moran have placed themselves on record as being opposed to liberty of conscience.-Boston Pilot.

America will be converted, when American Catholicity has accomplished her appointed duties to her own people. When her children are all educated as they should be, when our confessionals are thronged until not a Catholic re-

mains who is a wilful sinner through his own fault; when the tokens that we think of the rich before the poor are swept away, when the astounding ignorance of their religion, its doctrines, and its duties, which prevail

foundations were named in his honor and one Catholic historian (De Courcy with the "heresy" of Dr. Ian Maclaren mentions as an evidence of the early and the "Popery" of the editor of the devotion paid to the Foster Father of Bulwark, these are sair times for the Christ in this country the fact that the puir kirk bodies in bonnie Scotland.oldest church in that part of our nation -Catholic Standard and Times. al domain which was formerly under

British rule, is the little Church of St. Joseph in Philadelphia, dedicated to

The Rev. H. P. Lewis, of Carthage Leake County, Mississippi, gives news of a new sect. He says: "Carthage his honor over a century and half ago. and destined to become the cradle, is a real nice town, with some 500 into speak, of the Sisterhood which the venerable Alice Lalor founded beneath habitants, most of whom are members of some Church. We have here Bap its shadow.

tist and Presbyterian, both old and One need only look at the many cross crowned churches in this country new school, or Cumberland and Blue Stocking, Episcopal, Catholic, Methodthat to day bear the title of St. Joseph. ist and ' Flying Roll.' The last named to be convinced how general among Catholics here is the devotion to the is a sect I never heard of until I came to Carthage. I rather think it is a species of Mormonism. There are only a few of them here. They do not begreat saint whom the Church honors in to morrow's feast (May 9). If we examine the records left by the earlier lieve in eternal punishment. They evangelists who invoked St. Joseph's inhave a paper called the Pioneer of tercession in behalf of their labors we Wisdom. There are some things in will find that one of the chief causes t that I like and some things I don't why they sought his assistance was like. The devil is never idle. The more so called religious sects he can their conviction that no more powerful intercession than his at the throne put in operation among people of inof Grace-that of his Immaculate telligence, the more difficult will it be Spouse excepted-could be invoked for for true Christians to bring the world to Christ." Mr. Lewis is right--the the conversion of unbelievers to the Christain faith. Nor can we fail to more sects, the less union.

notice that in honoring St. Joseph, There should be no sects, but all persons who these devout clients of his considered believe in the divinity of Jesus Christ that they also honored Christ whose should belong to His one, holy, unifoster father he was, and Mary, the versal, apostolic and visible Church. motherof Jesus. The reunion of Christendom should be

This is Mary's own month, and all around us exists a need still for the conversion of souls to the one faith which Christ taught and the one Church which he established for the salvation of mankind. Bound as we are by special obligations to honor St

Joseph, why not ask his powerful in tercession in Mary's month, that her Son may be rightly known and His Mother rightly reverenced through-out our whole beloved land !- Catholic Columbian.

received into the Church on his death-bed. A little earlier that brilliant but that He may spare ; He pities not, that

accomplished by the individual act of every Christian now separated from the unity of the faith in hurrying back to the faith of his forefathers. Catholic Review. "There is one single fact," wrote Blessed Thomas More, " which one may

oppose to all the wit and argument of infidelity-namely, that no man ever repented of being a Christian on his death-bed." Last week Mr. Theodore Havemeyer, the sugar magnate, was

ceased tenfold ; then, and not till then, erratic young artist of Chap-Book He may pity .- Origen.

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It Completely Cured a Dreadful Scrofula Humor

From Which He Had Suffered From Boyhood.

If you want a good medicine for your blood, you should take one which absolutely cures blood diseases. The following testimonial and thousands more like it prove that Hood's Sarsaparilla is the greatest blood purifier ever discovered. Read it and take Hood's Sarsaparilla this Spring: "C. I. Hood & Co., Lowell, Mass .:

"Gentlemen : - I have had a scrof. nlous humor since I was a boy. Four years ago it culminated in an abscess as large as an apple on the left side of my neck, and extended the whole length of my jaw from the chin to the ear. Being on the cords of the neck gave me sharp pains in the left shoulder and breast. About three years ago I had the abscess lanced and this tended to decrease the size of the bunch somewhat. Last spring I

Commenced to Take Hood's

Sarsaparilla. Up to that time I had not had any appetite, and in particular ate very little breakfast. Soon after commencing with Hood's Sarsaparilla, I began to feel better in every way and my appetite improved. I did not, otice any change in the ab however, n scess until I had taken several bottles. when it gradually grew smaller and wholly disappeared. Since taking Hood's Sarsaparilla I have gained from 142 to 158 pounds and have a good appetite. I know it was Hood's Sarsaparilla that effected the cure, as I had tried about everything else, but nothing did me any good, not even doctors' medicines. I shall always have a good word for Hood's Sarsapa-rilla." GEO. D. STIMPSON, Islington Road, Portsmouth, N. H.

Hood's Sarsaparilla Is the best Spring Medicine. All druggists. \$1 six for \$5. C. I. Hood & Co., Lowell, Mass.

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AN EVERY DAY STORY. How the Patient Bearing of Life's Ills

was Rewarded BY ROBERT ETHERIDGE GREGG.

From the sitting room of a little, old, red-roofed cottage at Bridgeport, Martha Wilkenson looked out on the ong stretch of shiny wet wharves that reflected the gray sky overhead and the long eaves of the great ware-houses. It was raining; still the wharves were full of busy, active life, for big steamers lay beside them, hissing forth volumes of white steam as if impatient to be laden. As Martha ooked, the scene seemed one of life, expectancy, and cheerfulness. Yet she did not enjoy it; in some subtle way she felt that it made her life stand out in contrast, as if a great gulf sep-

arated her from the expectant cheer fulness of the human beings who hronged the docks. It wasjust ten years ago that Martha had come to live with her married sis-

ter, Henrietta. At first the little home by the wharves had seemed a haven of refuge to her. The sisters had been inseparable ; together they had shared the grief of a father's death, and the sweet hopes and fears that came with the first baby. Martha, on her part, had brought a wealth of life and sun-

shine into the little home. She was always busy; a touch here and another there, and her deft fingers righted a thousand little things that otherwise would have been in dis-She had pleasures, too, as well order. as work. It was easy enough to snatch an hour for practice at the piano, or for a stroll along the shore, where she could sketch a bit of sea and rocks with the breakers rolling in on the full swell of high tide.

Insensibly these things had slipped away, one by one. Mr. Barr, Henrietta's husband, became more and more absorbed in his rapidly growing law practice, and saw less of the family. Then children had crowded into the home until five small, romping youngsters were ever up to mischief. O course Martha loved them ; they were dear little creatures, and if mischiev ous were genuinely affectionate. Yet Martha felt as if she herself had disappeared into thin air. There was an eternal call of Aunt Martha, do this, do that. If Tom took Nelly's doll away, Aunt Martha was the one who knew just how to settle the dispute. If Will tore his jacket, Aunt Martha must mend it. At times Martha re-

belled against this ceaseless call on her energies There seemed to be no peace from the time the children woke in the

morning until they were bundled, safe and sound, into their cots at night. Still Martha felt that resistence was useless. The family swept on in a fever of activity that was as confusing and resistless as the swift revolutions of a power wheel in a great factory. The clock struck 5. Martha rose to her feet wearily. Slowly she drew a snowy white cloth from the cupboard and spread it neatly on the table. Then she set the knives, forks, spoons and plates in order. As she did so there was a quick footstep in the hall

"Why, and the door opened. "Why, Martha !" exclaimed Henri-etta, looking in, "how late you are ! Mr. Barr will be here in fifteen minutes ; he has invited Mr. Scott for din ner, and not a thing ready yet !' Martha flushed, but did not reply With the same methodical deliberate ness she went on with her work without even looking up. "I declare, Martha, what makes you

act that way? It's provoking. don't see what you've got to complain bout.

THE CATHOLIC RECORD

Dinner was soon ready. The chil-dren chattered merrily, despite all ef-The chil-

forts to keep them within reasonable bounds. At first the conversation slid along smoothly. Mr. Barr told a funny anecdote about one of the circuit court judges. Mr. Scott had some-thing to say about the novel improvement he was putting into his new iron factory, while Henrietta kept the ball rolling in the pauses that came in the heavier conversation of the men. Little by little, however, the talk dragged; something wasclearly wrong. Mr. Scott looked at Martha, and observing how flushed her face was, made a mental note of it and of her silence; it was clear to him that the trouble was here. Mr. Barr had evidently come to the same conclusion, for he glanced inquiringly at Henri-etta, who tried to look unconcerned.

Strangely enough the idea simultaneously occurred to both of the men that Martha was, after all, the real life of the conversation. She could always tell what the children had been doing, who was sick, who needed help, and invariably had something sensible to say on every subject of practical or literary interest. Mr. Scott wondered that in all the years he had been a frequent guest at the house he had not noticed the fact before ; indeed, he be-gan to wonder whether Martha might not be the real life of the family. Mr. Barr. on the other hand, with his stern sense of absolute justice, could not help had wondering whether Henrietta made existence pleasant for Martha. As for Henrietta, she could see that her husband was thinking seriously, and dreaded it. She made a desperate effort to start the conversation, but soon dropped it as a hopeless task. Every one was glad when the last course was served, and dinner was over.

"Harry, dear, you're going driving aren't you ?" said Henrietta, trying to break the ice.

"Why yes, if you want to," replied Mr. Barr, absently, as he remembered, with a sudden prick of conscience, how rarely Martha had been invited to go with them. "But where's Martha?" "In the kitchen," replied Henrietta

shortly, without offering to stir. Mr. Barr rose swiftly and, passing

through the dinning room, opened the kitchen door. There was Martha, with a common gingham apron around her, washing the dishes. A frown passed over Mr. Barr's face, but as quickly as it came it was gone. "Martha," he said kindly, "don't

you want to go driving with us? You had better let Sarah finish the dishes. Martha looked up with a surprised, pleased expression. "But Sarah has so much to do," she said hesitatingly. "Goodness, no !" laughed Sarah shaking her head good naturedly can do it all. Miss Martha sha'nt have another dish. Lor' sake alive! She does more than enough ; it'll do her

good to go. Martha smiled at Sarah's volubility, said, "Thank you!" pleasantly- a thing which did not escape Mr. Barr's now thoroughly awakened senses and took off her apron.

During the drive Mr. Scott sat next to Martha. He talked vivaciously, calling her attention to the scenery and relating some funny experiences he had had that day. Meanwhile, under his seeming levity Mr. Scott was thinking hard. He had almost decided that the money he could see looming before him in the near future would not make him perfectly happy ; money did not mean as much to a man of forty as to one of twenty five. In-deed, Mr. Scott had got beyond this point in his thinking. It was just

toward her sister, and passively inquiring glance he remarked, care-allowed herself to be kissed. ______ lessly : "Oh, business is dull, and the book keeper can look after things well enough. It was such a fine afternoon that I really could not stay in. sides. I need a change of air, and thought that perhaps you would take a walk down the beach and do a little sketching.

Martha was surprised-she had no business to be, but that made no difference; yet she was willing enough to go. They strolled along the shore until they found a little cove, sheltered from the wind, which seemed a good place for a sketch. Scott watched her deft fingers as, with swift and sure strokes, she pictured the opposite shore. It was her fingers rather than the rapid movements of her pencil that Scott noticed. They were a little rough from hard work, but still slender and shapely. "I have lost my skill, you see," she

said, smiling. "Not a bit of it," he exclaimed, en-

thusiastically. "I wish it were mine." "Yours? Why, you could get it if you gave time enough and worked hard.

"Martha !" he exclaimed, in a tone so full of feeling that it caused her to drop her pencil and turn pale, "I'd my whole life to have your skill give -and-you !" "You foolish man ! You'll be sorry

in half an hour for what you've said." "No, I won't ; never !" He slipped his arm around her ; she shrank back "You don't know what you're do

ing !" "Martha, why won't you understand? I love you. Here all these years I've been working for money it may come, but it will never bring me happiness without you. I want nome. I want you ; I love you ; I will do all I can to make you happy.

Her head drooped until it rested on his shoulder. She thrilled at his touch. Some one cared for her. It seemed too good to be true. It was like a dream -as if the day dreams of her girlhood had come back. "But, Alex," she said, hesitatingly,

"What will Henrietta do?"

"Do!" he exclaimed, angrity "that's just it! She's grinding th life out of you, taking all you will give, and giving nothing herself. Why should she go to tea parties and balls while you drudge in the house It's a shame, a burning shame ! She ought to do her own work instead shirking it. If she wants one girl or two, Mr. Barr is quite able to give them to her. Darling, you musn't let her grind the sweet life out of you."

Two days after Alex and Martha had gone South on their wedding trip, Mr. Barr came home to find Henrietta thoroughly cross. She did not seem glad to see him. He looked for his fire, but could not find them. "Where are my slippers, dear ?" he

said gently

' In the closet," was the short reply After rummaging in the dark Mr. Barr found them. "It must be that Martha used to get them ready for me," he reflected. " I always thought that Henrietta did."

Dinner was late. Mr. Barr noticed that the children were not so tidy as usual, and wondered if that, too, was a part of Martha's work.

"Yes," said Henrietta, snappishly, as if divining his thought ; "you can see for yourself in what a pretty state of affairs Martha bas left things. think it was dreadfully selfish for her to marry when there was so much for her to do here. She never would have done it, either, if it had not been for your encouragement." "It seems to me " rem d Mr. Barn coldly, his sense of strict justice stung to the quick, "that Martha practically ran this family. I found, quite acci-dently, that she helped the servant, and new I see that she did your work That reminds me : I suppose house keepers are worth about five dollars week. Martha has never taken a vaca tion, that I remember; that would make it \$260 per year. Ten year would be \$2 600, and then there's back interest, \$78 - call it a hundred-Besides, there's \$2,700 altogether. Christmas presents and a mother's care and interest in the children to be taken into account. Martha has certainly been worth \$4,000 to this family."

coy movement of her head, "1'm going to be good." That night there were four happien people in the great world under the twinkling stars.-Independent.

THE DIVINE SACRIFICE. A Simple and Complete Explanation of

the Ceremonies of the Mass

The following letter was addressed to the Utica Daily Press by Father Tiernan of Camden :

Ezra Winters of Lowville, in a recent issue of your paper, kindly asked me to explain the Mass. A question of this kind, after the recent discussion on the non validity of Anglican orders, or rather upon their non-necessity since they have no victim to offer as priests, would very naturally raise in the mind of one who is fair and unprejudiced and who recognizes that there may be important truths revealed by Christ which he, perhaps, has not yet known or understood. One of the most common characteristic reasoning, prejudiced or indifferent people at the present day is their self-sufficiency. They will not reason, they will not ask for information, they will consider no subject unless it be within their own ideas upon the matter. In this spirit of knowing it all, they will even appeal to the sacred scrip tures, when they know at best very little about the book or its history, le alone its deep and heavenly meaning. It is, therefore, a comfort and a pleas ure to reply to the polite request so kindly made by my new-found friend of Lowville, and my answer will be directed to him and to all fair minded persons who will take interest enough n this great question to read and consider.

As a statement of the present intel lectual and religious condition of many at the present day, and as an intro duction to the explanation of this great act of Catholic worship for ages, the holy Mass, I shall quote the words of Orestes A. Brownson, a most distin-guished American scholar and philosopher, and a convert to the Catholic Church. They can be found in vol. III. of his works, p. 558. He says : "Protestants, rejecting the Eucharistic Sacrifice, the Mass, offered daily on our altars, have no distinctively religious worship, nothing to offer to God which they may not offer and do not offer to creatures. Their worship consists simply of prayer and praise : but they pray to the King, the magistrate. the court or the Legislature, and they sing the praises of a distinguished beauty, an effective orator, an emi nent statesman or a conquering hero. The following statement of a fact may also seem hard at first sight, but it will bear the strongest search-light of slippers, which usually stood before the investigation. The revolt of the six teenth century against the teaching authority of the Catholic Church has daringly abolished this Christ given sacrifice, and by doing so has robbed God's people of Christ's greatest gift, the very essence of Christian worship -and thereby turned their churches into mere lecture halls.

"A sacrifice is the offering by legitimate minister of a visible gift to God alone and wholly or partially destroving of the same in honor of Him as our Supreme Lord. By the destruction of the gift offered to God is outwardly and visibly represented the sentiment contained in every act of adoration-that God is the first source. the last end and the sovereign Lord of all things." This is an explanation of that supreme act of worship which has always existed with the human race since the days of Adam.

In canon I. of session XIII. and canon I. of session XXII. of the counand MAY 15, 1897

St. Augustine, Bishop of Hippo, A. D. 430, in his ninety sixth treatise on St John's gospel, speaking thus of cate-chumens: "If we ask a catechumen, Dost thou believe in Christ ?' he will answer, 'I believe,' and will sign him-self. Now he carries on his forehead the cross of his Lord, and is not ashamed of it-behold he believes in His name. If then we ask him, 'Dost thou eat the flesh of the Son of Man, and dost thou drink His blood?' knows not what we say, for Jesus has not given Himself to him." The cate. The catechumens did not as such understand yet the mystery of the Mass, for they were only under instructions-were dismissed at the offertory. Again in book IX. c. 13, of his "Confessions," he speaks of his deceased mother, Monica She desired to be remembered at the altar, no day passing without it, where the holy Victim is offered, by which the haldwriting which was against us was taken away." Pope Telesphorus, A. D. 142 (Durand, p. 419, No. 17), granted the privilege of celebrating three Masses on Christmas day is three Masses on Christmas day, in honor of the threefold birth of Christ. viz. : His birth from all eternity in the bosom of His Father, in time in the womb of Mary, and lastly in our

hearts by His sacramental presence. In these rapid but solid references to history, I have tried to give you an insight into the meaning of this great mystery of Christ's love, and at the same time to show you that the teach. ing of the Catholic Church has ever been and must be always the same To show you in detail how the sacrifice of the Mass is absolutely necessary in the Christian religion from its prefigurement by the offering of Mel-chisedech and the similar offering of the Old Law, as well as for the fulfil. ment of the prophecies of Malachy and Isaias concerning the Church of Christ : to show you how Christ ful-filled the priesthood of Aaron but once in His bloody sacrifice upon Cal-vary, but the priesthood of Melchisedech He fulfilled daily upon our altars in His offering to His Father of His body and blood in the unbloody saorifice of the Mass, would extend too much this already long answer. Allow me to say, however, that Pro-testant writers-to escape the admission that the Mass is a sacrifice-ignore Christ's priesthood "according to the order of Melchisedech," and grossly misapply all that St. Paul says against the repetition of Christ's sacrifice "according to the order of Aaron " to the mmemorative sacrifice of the Mass. But the apostle has spoken (Heb. ix., 10) too plainly of Christ's two fold priesthood, and of the two kinds of sacrifice offered by Him, for any truthseeker to be deceived.

For nineteen hundred years the Catholic Church has been converting the Gentiles, overturning all altars-Jewish and Gentile- and, in their stead, erecting the altar of Jesus She has always had, and she Christ. "priests," " altars " and " sacri-(Isaais lxvi. 19 21), and the alone, ' fice clean oblation," making the "name of the Lord great among the Gentiles." (Malachy ii. 1011) The holy Mass has never ceased in the Church of Christ and never will till the Saviour comes again. It is offered in every part of the world in every hour of every day of every year, and as the time appointed for Mass is always from dawn to noon, and as the sun in every hour of the twenty four is rising on some part of the world, the Mass, consequently, never ceases on earth. Thus the whole earth is an altar upon which Christ is ever offering to His Father the divine sacrifice of His body and

blood, through the ministry of His

MAY -15. 1897.

BISHOP DIFC On the Devotion o Adora

In a pastoral add ship the Rt. Rev. D Kildare and Leight read in all the chur dioceses, on the F ciation, his Lords practice of the Fort which, in accordan received in a reso Congregation of the last September, is into the united dio

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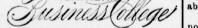
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Ask for Dunn's Pure Mustard

ALCOHOLISM-THE LIQUOR HABIT.

A new home treatment, known asthe "Dyke Dure" by which every victim of the liquor abit can be permanently cured of all crave or lestre for intoxicants. In from three to five days all crave for stim-lants is removed, and at the end of twenty one aya treatment the patient is restored to the ondition he was in before he acquired the abit.

days treatment the patient is restored to the condition he was in before he acquired the habit. This is a purely vecetable medicine taken by the mouth, and can be taken without the knowledge of any other person. No injec-tions. No minerals. No had after effects, and no loss'of time from business duties. Corre-spondence strictly confidential. Copies of tes-timonials from patients cured in many parts of Canada. by permission sent on application. Cure guaranteed in every instance where the emedy is taken as directed. Fee for treat-ment, s25 in advance, which may be remitted to the proprietor of the CATHOLIC RECORD in London. Ont., or sent direct to Dr. A. McTag-gart, 534/Queen's avenue, London, Ontario.

gart. 534,Queen's avenue. London, Ontario. Twe can speak 'from personal knowledge of the good work done in this city by 'the Dyke Cure for Intemperance, and the consulting physician. Dr. A. McTaggart. guarantees that the remedy will do all that is claimed for it. An proof of this, he is willing that we become the custoflans of each fee paid, until the end of the treatment, when, in the event of its fail-ure to cure, we are authorized to return the same to the party who sent it. Many cases in this city have been cured since August last, and only such families can truly appreciate the great happiness they now enjoy. Thos. Coffey. Publisher CATHOLIC RECORD.

"No o," said Martha, slowly, "I'm not complaining." "Well, you are-you're acting it as

plain as day, Martha Wilkenson. I'm ashamed of you. You've got a good home, lots of comforts ; and nice people to be with instead of having to work your way all alone in a great city.

can't see what more you want !" "Nothing, to be sure !" snapped Martha, in an unusual burst of tem-"The trouble is, I've got more per. than 1 want, and more than I bargained for.'

"There, there," said Henrietta. soothingly, half frightened, as for the first time the possibility of Martha leaving her flashed into mind. "Don't e angry. I said too much, I know but I didn't mean anything. Come, kiss ne and make up.

Martha reluctantly turned her face



DR. CHASE'S OINTMENT d try it. Don't





coming over him that a woman of thirty two is not even old, and may be far

more compatable, helpful and charming than a butterfly of twenty. The events of the evening, moreover, had awakened in Mr. Scott's mind an evergrowing suspicion that right here in this seemingly happy family there was a tragedy going on which was wasting away a beautiful, self sacrific ing life. The very thought of such a thing stirred his kindly nature to its depths. Before the drive was over he had fully made up his mind that it would do no harm to pay Mariha a few attentions ; it would at least make

her happier. and keep her from feel-ing neglected, while it would also give him a chance to know her better.

The next day Mr. Scott came home to dinner with Mr. Barr. It was evident that the two men understood each other. Mr. Scott had the air of a man who knew he was doing something

very unusual, and wonders whether he is really himself. His necktie was knotted more neatly than usual, and his coat had evidently been given an extra brushing to get rid of the dust of the factory.

Every day or every other day after this, just as business would let him. Scott found some pretext for calling at Mr. Barr's house. If he could come early enough, he asked Martha to go driving ; if he could not do that he brought her flowers. It was evident enough that Henrietta viewed "these proceedings" with ill-concealed dis-satisfaction. She dared say nothing to Martha. As for Mr. Barr, it was useless to speak to him, for to all remarks he had nothing in reply but a quissical smile. Henrietta was miser-able. Things did not go so well in in the house as when Martha was there more of the time. Indeed, Henrietta found that family cares took more time than she liked from her social duties ; then, too, it was rather irritable work to look after the children when they came home from school, and not half so pleasant an

"That's all nonsense !" exclaimed Henrietta, angrily ; "and an insult to me as well

"Not at all," Mr. Barr replied coolly "it's simple justice. I could convince any judge that \$4,000 was only fair compensation. Ah, I have it ! Foun thousand dollars would just buy that pretty cottage down the street. In fact, I'll do it ! I'll go see the owner at once, and Martha shall have it when she comes home !" And Mr. Barr chuckled to himself at the absurdity of

doing an act of simple justice under the guise of a kindness.

"John, you're nearly crazy You're as foolish as you can be. You'd give Martha a house, and me nothing ! " My dear wife," he said, gathering

her up into his arms and wiping away her tears, "nothing of the sort. Come your tea party atmosphere a out of little bit, and try living a little more in this every day world of real people and real work, and see what I'll "I'll try," she said, humbly, with a

sudden feeling that after all the world was a very real thing, of which she knew very little Mr. Barr took his hat from the rack

and went out. The bargain was quickly settled. As he mounted the steps of his house again the door flew open and a little tear begrimed woman rushed out to meet him. She threw her arms around his neck passionately

cil of Trent held in the years 1552 and 1562, respectively, by the Catholic Church, to stem most publicly the then rising errors of irresponsible innovat ors, I find these words : "If any one deny that in the sacrament of the most holy Eucharist, the body and blood together with the soul and divinity of our Lord Jesus Christ, is truly, really and substantially contained, and there fore the entire Christ, but should say that He is only in it as a sign, or figure. or power, let him be anathema!" Again: "If anyone should say that in the Mass there is not offered to God a true and proper sacrifice, or what is offered is nothing else than Christ given to us to be eaten, let him be anathema !" Here you have the Here you have the authoritative teaching of the Catholic Church on this important question, and the date, three hundred and forty five years ago. The exalted treasure wasconfided to her by the Saviour on the night of His Last Supper. From ramparts of the Rock of Peter, she defends it with the "anathema" of St. Paul Gal. i. 6.

Going back in history four hundred and seventy seven years previous to the council we find the Catholic Italian Archbishop of Canterbury-Lanfranc, A. D. 1070-defending this very same doctrine of the old Church against the daring innovator Berengarius. From the profession and retraction of Beren garius we can learn the import of this mystery of Christ's undying love for man : "I, Berengarius, believe in my heart, avow with my tongue that bread and wine placed upon the altar are at the consecration converted substantially, by the mystery of the holy prayer, and by the words of our Redeemer, into the true, real and vivify ing flesh and blood of our Lord Jesus Christ, which was born of the Virgin and hung upon the cross for the salvation of the world. Thus I believe, and never again will I contradict this faith. So help me God, and these gospels."

(Parsons' C. History, p. 226.) During the first ten centuries no man ever dared to deny or to assail cccupation as going to afternoon teas. One afternoon Scott surprised Martha by calling very early. In reply to her

riests, for the sinful world

Without speaking of the juggling of some translators of the Bible with the word presbyteros to make it mean something else than "priest," and to deny that the last supper was a sacrifice, I shall quote Dr. Grobe, a Protest ant authority. "It is certain," he says, "that Iræneus and all the Fathers, either contemporary with the apostles or their successors, whose works are still extant, considered the Blessed Sacrament to be the sacrifice of the New Law. And this was not the private opinion of any particular Church, but the public doctrine of the Universal Cnurch which she received from the Apostles and the Apostles from Jesus Christ." In "Loss and Gain" (page 290) Car-dinal Newman says: "To me nothing is so consoling, so piercing, so thrilling, so overcoming, as the Mass, said as it is among us. I could attend Masses forever and never be tired. is not a mere form of words -- it is a great action, the greatest action that can be on earth. It is not the invoca tion merely, but, if I dare say the word, the evocation of the eternal He becomes present on the altar in flesh and blood, before whom angels bow and devils tremble. This is the awful event which is the scope and interpretation of every part of the solem nity.

Maltine With Cod Liver Oil and Hypophosphites for Colds, and Bronchitis. Consumption

Colds, and Bronchitis. No objections can be urged against the gen erally acknowledged remedial properties of pure cod liver oil beyond its tendency to up-set the stomach and impair the appetite, and fortunately even this drawback is overcome in the preparation Maltine with Cod Liver Oil and Hypophosphites. The oil is ren-dered palatable and of easy digestion, the appetite is improved, and the hypophosphites are of great service in pulmonary affections and is wasting diseases generally. Maltine, too, is unique, not only for its nutritive value, but by reason of its energetic action upon starchy foods, throwing into circulation a largely augmented supply of nutrition avail-able for the replacement of the waste. A trial will convince all of its efficacy.

"I bought a box of Dr. Chase's Catarrh Cure at the Drug Store of Mr. Boyle here. I am thankful to say it has proved most effective. I have also tried your Kidney-Liver Pills and found them excellent," - Henry R. Nighola restorn L ender and found them excelle Nicholls, rectory, London

cause it may n have public pro streets of our tow to forgo every a some striking m Master, the lov hearts? It is on cade or so that familiar with th tion service, and we are still stran the nature of p ened exposition of No doubt these d sary to our very -nor do they di primitive Christ recommends the wherewith we as presence of eart t remain silent tion of the Ki the Lord of lords not we all for rep Heart of Jesus ! devotion of app God outraged by duct ! We ex dearly beloved in pare yourselves share in the blessings which t of the Forty Hou upon all who s equisite disposi dearly beloved, t the terrible vice although grad shows no signs amongst us. Th drink consume is still out to our mean ing our steadily we fear our imp is much more a is no great comi

MAY 15, 1897 op of Hippo, A. D. ixth treatise on St aking thus of cate. ask a catechumen, in Christ?' he will ,' and will sign him ies on his forehead Lord, and is not hold he believes in we ask him, 'Dost of the Son of Man nk His blood?' he to him." The cate. as such understand the Mass, for they instructions-were ffertory. Again in s "Confessions," he sed mother, Monica remembered at the ng without it, where offered, by which hich was against us Pope Telesphorus, , p. 419, No. 17), ege of celebrating Christmas day, in fold birth of Christ. rom all eternity in Father, in time in , and lastly in our mental presence. out solid references tried to give you an aning of this great s love, and at the you that the teach-ic Church has ever e always the same. ail how the sacrifice olutely necessary in gion from its pre e offering of Mel-similar offering of vell as for the fulfil cies of Malachy and the Church of ou how Christ ful-ood of Aaron but sacrifice upon Cal-sthood of Melchiseaily upon our altars His Father of His the unbloody sacriwould extend too dy long answer, however, that Proescape the admis a sacrifice-ignore 'according to the dech," and grossly t. Paul says against hrist's sacrifice " acer of Aaron " to the crifice of the Mass. s spoken (Heb. ix., of Christ's two fold the two kinds o Him, for any truth-

hundred years the as been converting turning all altars ile- and, in their he altar of Jesus ways had, and she altars "and "sacri-i. 19 21), and the making the "name mong the Gentiles." in the Church of vill till the Saviour s offered in every in every hour of year, and as the Mass is always from as the sun in every four is rising on rld, the Mass, conseses on earth. Thus an altar upon which ing to His Father e of His body and me ministry of His

MAY -15. 1897

BISHOP FOLEY DIFC On the Devotion of the Forty Hours' Adoration.

In a pastoral addressed by his Lordship the Rt. Rev. Dr. Foley, Bishop of Kildare and Leighlin, to his flock, and read in all the churches throughout the lioceses, on the Feast of the Annunciation, his Lordship commends the practice of the Forty Hours' Adoration, which, in accordance with permission eceived in a rescript of the Sacred Congregation of the Propaganda, dated last September, is being introduced firmation. It is here, we are con-into the united dioceses. In the course vinced, that the evil can be met with

of his pastoral his Lordship says : It has been observed, and not with- It some truth, that, although the children should be forced into temper-Irish people, speaking generally, are ance societies wherever it may be con-admirable Catholics, although they venient to do so, and whether this be are distinguished, perhaps, beyond done or not we wish that at the be-all others, for the wonderful tenacity ginning of Lent and Advent every with which in most trying circum-stances they have clung to the vital ruths of Christianity ; there are certain other aspects under which they do not compare so favorably with other peoples, and amongst those a promiday of Confirmation. nent place has been assigned to their general treatment of the Blessed Sacrament. It has not been maintained that our people yield to any other in their unquestioning faith in the Real Discourse by Very Rev. Father An-drew, C. P. Presence, in the feelings of profound reverence with which they look to-The Rector of St. Joseph's Retreat. wards the Tabernacle, or in the senti-Highgate, continued his discourses on ments of deepest and tenderest devo-Sunday evening, before a large gath-ering. He based his discourse on the tion with which they receive the God-Man within their breasts. Moreover, words contained in Matthew x., 14th verse: "Suffer little children to come there is no nation in the whole world which has given, or still gives, such verse : sterling testimony of its appreciation unto M unto Me, for of such is the Kingdom of great Eucharistic Sacrifice. Heaven." the What, then, you will say, needs to be child in the Pagan family underwent that there is anything of importance of Christianity. Prior to the Christian still wanting in the conduct of our ows of the penal days have been dis-

era the child was the domestic house people towards the great Sacra-ment of Sacraments? The drawback sole ownership of the child; the civil due not so much to ourselves, as to hence the father out of mere caprice our circumstances, and to the past could cast his child into prison, and he more than to the present. The shad bad the power of life or death pelled, but only by slow degrees. The blight of persecution which fell with blight of persecution which fell with withering force upon our forefathers has been completely obliterated in its fountain-head, but its effects have not underwent a radical change. From yet been entirely removed. We have that hour Christ wrenched the child been vouchsafed the light of libertyfrom the tyranny of the Pagan Father. the dark clouds have lifted-the scales God would not permit the chains of have fallen from our eyes ; but our slavery to remain on the neck of the vision of things religious has not yet son. He would not allow the child to be so recovered itself as to enable us to a social leper. In order to emphasize so recovered itself as to enable us to see them in their just proportions and mutual relations. The tull light of day we have yet to be fitted for. We have not yet sufficiently assured our. we are surely but slowly awakening from a condition which was very nigh unto death. We are Saviour who had taken woman by was very high unto death. We are bartout and had had her out quite free, indeed, to believe and to profess the whole circle of Catholic truth; but our religious practices even within the walls of our own churches, within the walls of our own churches, man, as he had previously pointed out in the words of Plato, but Christ, where we can give offence to no man, are still largely confined to bare essentials. The very atmosphere we through the instrumentality of Chris-breathe is not one calculated to force tianity, terminated the slavery of tianity, terminated the slavery of woman and lifted her up to the finest specimens of full grown Catholicity. The heritage which came to us from our forefathers is a relic of the present noble vocation in the Christian household. He had also the past-a sort of hardy annual which the brunt of many a storm and two or three years absolutely depended the bite of many a killing frost. We on its mother for the requisite sustencan never thank God too much that it came to us bearing within it the germs of life at all. It has grown and

Master, the loving homage of our hearts? It is only within the past de-cade or so that we have all become cade or so that we have all become

familiar with the beautiful Benedic-

tion service, and with few exceptions,

we are still strangers to anything in

the nature of processions or length-

ened exposition of the Holy Sacrament.

No doubt these devotions are not neces-

sary to our very existence as Catholics

-nor do they date back to the days of

primitive Christianity ; but if reason

recommends the gorgeous pageants wherewith we are wont to greet the

presence of earthly princes, how can it remain silent when there is ques-

tion of the King of kings and the Lord of lords? What a field have

not we all for reparation to the Sacred Heart of Jesus! What a means in this

devotion of appeasing the justice of

God outraged by man's heartless con-duct! We exhort you, therefore, dearly beloved in Jesus Christ, to pre-

pare yourselves carefully for a full share in the priceless graces and blessings which this beautiful devotion

of the Forty Hours' Prayer will confer

upon all who assist at it with the

equisite dispositions. We desire, too,

dearly beloved, to exhort you against

the terrible vice of intemperance which,

although gradually diminishing, shows no signs of disappearing from

amongst us. The amount of alcoholic drink consumed in the country

THE CATHOLIC RECORD

in this respect we are no worse than our neighbors beyond the Channel. with the stain of original sin, but after It is a base calumny to designate us a the holy water of baptism its regenerdemon of drink has a terrible hold on individuals, and even upon sections of our people, and no greater curse can despotic father: in it was reproduced mandations of his control has recomour people, and no greater curse can despotic father: in it was reproduced mendations of his soul, and invokes gels weep. fall on an Irish household than that of the beauty and majesty of the Infant the Blessed Virgin and the saints to For, cons a drunken member. We wish to here-by renew the solemn warnings of our of misery to our people, and we direct the attention of the clergy in an es-the attention of the clergy in a the second statential the second statentis the second statential the second statentis the pecial manner to the children who are circle through the regenerating waters

the greatest hope of ultimate success. as a hedge to protect their souls, and It is eminently desirable that these through its instrumentality prepared as a hedge to protect their souls, and them for the life hereafter. In the present day, as well as in the age of venient to do so, and whether this be Paganism, if the spirit of Christianity became the guiding light, then the child would be regarded as the visible year they be specially addressed on angel of the house, and cherished as such. But if the Divine as such. But if the Divine truths of Christianity were only in theory in their souls, and the terrible evils of excessive drinking, and that they be encouraged and exhorted to strictly adhere to the resolution which they solemnly made on the trampled on in practice, then the spirit of Pagan times was resurrected again in the life of the child. The child in the latter case was either ruled by an THE FILIAL BONDAGE OF ANTI-

QUITY.

He said the state of the

ron hand or treated as a pampered idol. In conclusion, the rev. preacher trusted that religion would be guiding star of their family life : it would shield them from everything which

could come between God and themselves until they were united with oy and happiness in heaven. -- London Monitor. ...

MIXED MARRIAGES. Some of the Evil Effects of These Ill-Assorted Unions.

The ideal marriage is where both parties are congenial in tastes, having erfect confidence and trust in each other, and never clashing in opinion and convictions. Of course, the ideal marriage involves devoted and unself ish love between husband and wife In proportion as any union lacks these over it. But as soon as the Son essential elements of harmony it will of God was born in the weakness result in failure, so far as superinducing perfect and unalloyed domestic bliss; no matter how much a husband may love his wife, or a wife her hus band, there will be a void in their happiness if there is any seriou conflict of views or opinions between them. Perhaps, it may be tacitly agreed between them, that the subjec upon which they disagree shall be tabooed, and in this way avert any open antagonism, but there will al ways be in their minds a lingering regret that there should be a stumblingblock to their perfect happiness.

One of the most serious causes of disagreement that can come between husbands and wife is that of a difference in religion. Men and women who have any pretensions to being good Christians ought to have the most positive conviction on the subject of their religion, and ought to be willing to make any sacrifices for its sake. Particularly is this the case with Catholics, who not only have opinions in regard to the matter, but have the most firm and unshaken belief that theirs is the true religion, divinely instituted by our Lord. The Cathshown them how the child for the first olic can hear of no compromise of a single jot or tittle of his faith, for his religion is part and parcel of his spiritual being. How, then, can a Catholic, who knows by experi-ence what comfort his faith is fourished in its new surroundings; atmosphere which caused the germs of to him, and how it twines itself around but it still requires time and opportun-ity before it can be expected to burst planted the seeds of wickedness which looks with contempt, if not with hate,

should exist in every marriage, and

without which there can be no perfect

marriage, how can the Catholic hope to secure domestic bliss in a relation

in his hopes of Heaven or joining his

footsteps in treading the pathway

which leads to that blessed consumma

rites of religion, there is no sympathetic hand to prepare the room, and objects necessary for the administration of the the last moment, to die as he had lived in the married state, without any accustomed to take the pledge at Con-firmation. It is here, we are con-vinced, that the evil can be met with The heat and light of Christianity was One of the sweetest consolations a

Catholic can have, in his dying but she increases the amount of her moments, is that the interests of his potations, for one drink only starts a soul will not, after death, be neglected, but that by Masses, Communions, Ways of the Cross, prayers and good works his stay in Purgatory will be shortened. The non Catholic survivor does not believe in the efficacy of prayers for the may attend to his soul's interests, after gress.

Time and Eternity.

Now what is time to men is not time to God. As we have but threescore and ten or fourscore of years to live, and as we have much to do, and as

ments, she gets weaker and weaker in what we accomplish must be crowded grace and in will to resist the desire for into those years, we are in a hurry stimulants; if she goes to confession and but God dwells in Eternity! He has time enough, He never needs to hurry : does not state the exact truth of the number of times and the extent of her and that which, because we are in over-indulgence in liquor, she adds the fearful sin of sacrilege to the deadly sin physical conditions, seems to us delay, is not delay to the Divine mind. In of gluttony. the vast scheme according to which He

works, a million years, or ten million years, do not seem long to Him ; nor will they seem long to us when we are on the other side. The trouble with us is that we are bringing time measures and flesh measures to bear on themes ity. Their home life is unhappy which only spirit measures are adapted. It matters not if the race have been here twenty or thirty thousand years, provided they are going forward on a system which will in the end

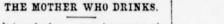
bring all things in heaven and on in order to reform?

thought takes out of human life that bitter element which otherwise carries honestly. Then she will see that unless poison through it from end to end. The sense of divine universal justice, conquer her. Unless she quits drink ing, the chances are that she will fill a confidence in God, the feeling which enables one to say, "Wait, Lord, as long as thou wilt : if a thousand years in Thy sight are but as yesterday when it is past, and as a watch in the night, then let a thousand years measure the period of human ascendancy ; only, her mind that she is done with intoxica tion. in the far future, when the world that 2. Lat her break the bottle. To

has groaned and travailed in pain so avoid the occasions of sin is the only long shall have forgotten the cries safe way. Keep no liquor in the house. of sorrow and sighing, and learned the Go to Communion once a month notes of gladness and joy, and at last Our Lord is our strength. With Him, the ransomed of the Lord shall have re-

turned and come to Zion with songs reform is possible. and everlasting joy upon their heads, then let every sentient creature, in felt, and the hands tremble, and the neaven on earth and under the earth throat is parched, and the will is ready join the shining crowd, and lift up his voice, and help to swell the triumphant get at some busy work ; third, seek the chorus that shall fill the infinite space That confidence illumin | devil of intemperance among women ates, for me, the mystery of the slow loves darkness and solitude, and the and long delayed operations of this mother who drinks will draw courage about Hood's Sarsaparilla and advised me to try it—This is the kind of advertising which gives Hood's Sarsaparilla the largest sales in the world. Friend tells friend that Hood's Sarsaparilla cures; that it gives strength, health vitality and vigor, and whole neigh-borhoods use it as a family medicine.

O! you mother who drinks, for your own immortal soul's eternity's sake, as well as for your children's sake, resolve this very day that never again shall a



It is sad when a man becomes a vic

For, consider her state-she not only darkens her own soul and ruins the health of her body, but she also scandalizes her children and sets them an example of intemperance.

The Bible declares that the drunkard shall not be admitted into Heaven. The woman who drinks usually be

gins with beer and ends with whiskey She at first imbibes with moderation eraving for another one, until she drinks like a reprobate tippler. She is led by her weakness from sin to sin, for to hide her drunkenness she tells lies to account for her indisposition.

But, however cunning a mother who dead, and hence the Catholic husband drinks may be to conceal her fondness who dies without Catholic relatives, who The walls have not only ears but eyes death may bitterly realize that nothing The fact that she gets drunk is certain will be done to prepare it for entrance to leak out. She may confine herself to into heaven.-T. A. B., in Church Pro- her room while she is on a spree, she may tell her neighbors and relatives that she is ill, she may endeavor to deceive her sons and daughters, but the

truth will out-her face betrays her; the marks of her sin are in her eyes for all the world to see.

If she stays away from the sacra-

Her chilren become ashamed of her. They know that she gets drunk and that she tells falsehoods to them about her drinking. They lose respect for her. They grieve in silent and secret wretchedness over her double infirm-They are afraid to invite friends to the house, lest these should come in to find the mother in a drunken stupor on the

What is the mother who drinks to do

earth into one in Christ Jesus. This 1. Let her sit down quietly by her elf and look at the case squarely and she conquers the habit, the habit will go to hell in order to gratify her tase for liquor, let her keep on ; but if she has a hope of Heaven, let her make up

4. When the craving for liquor is society of a friend or of a child, for the to resist from the presence of some one who sympathizes with her struggle for sobriety; fourth, take a big drink of water, take plenty of it, fill the stomach with it, and the craving for the alcoho will disappear.



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a course of Ayer's Pills the system is set in good working order and a man begins to feel that life is worth living. He who has become the gradual prey of constipation, does not realize the friction under which he labors, until the burden is lifted from him. Then his mountains sink into molehills, his moroseness gives place to jollity, he is a happy man again. If life does not seem worth living to you, you may take a very different view of it after taking

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ul world. g of the juggling of f the Bible with the to make it mean an "priest," and to supper was a sacri-Grobe, a Protest)r. It is certain, " he neus and all the temporary with the successors, whose ant, considered the to be the sacrifice of nd this was not the of any particular public doctrine of nurch which she Apostles and the esus Christ." In " (page 290) Car-ys: "To me nothg, so piercing, so oming, as the Mass, us. I could attend never be tired. It of words — it is a greatest action that It is not the invoca if I dare say the on of the eternal nt on the altar in efore whom angels emble. This is the is the scope and inry part of the solem.

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for Consumption. hitis, ourged against the gen remedial properties of ond its tendency to up-upair the appetite, and drawback is overcome altine with Cod Liver ites. The oil is ren-of easy digestion, the and the hypophosphites a pulmonary affections s generally. Maltine s generally. Maltine y for its nutritive value energetic action upon ng into circulation a pply of nutrition avail-tent of the waste. A of its efficacy.

or no encacy. Mr. Boyle here. I am proved most effective. ar Kidney-Liver Pills cellent." — Henry R. don,

forth into all the beauty and perfection It is no took root and exanded in her offwonder that we still experience a spring. Thus the life of the child laws of the Church? Knowing the in-natural hesitancy — it can hardly be of the full grown flower. order that evening to take an intelcalled a reluctance — to give full and free expression to the homage which lectual view of the subject before them, they should examine analytically the progress of the child, they must conwe know well ought to be given to Our Divine Lord in the Holy Eucharist. Pagan world. During the golden age and whose soul revolts at commingling Because we are not yet quite free to give the same expression to our sentiof Greece and Rome the child was literally the slave of the house. When ments towards the Blessed Sacrament a child was born it was taken before the father, who, if he took it into his arms, recognised it, and consented that it should live. If he let it lie at as is allowable elsewhere - because it may not be prulent to have public processions through the streets of our towns and cities—are we to forgo every attempt to convey, in some striking manner, to Oar Divine

tion? If the Catholic who weds a Protest ant, for instance, is devout, it must his feet, it was understood that he be a constant source of pain to him to looked upon it as an outcast, and it would be carried away and thrown think that every time he kneels to say his prayers he must do so alone, his partner looking upon his invocations to the Blessed Virgin and the saints, into some thoroughfare, and there left to die of want or starvation. Some-times the passing beggar would take especially, as gross superstition. When he appears at his own table he it up and mutilate it, in order to obtain alms. Thus the father had absolute is perhaps restrained from offering control over the child. And this absograce before and after meals, for fear lute power was admitted in the Pagan that his wife may remain away from age save by, perhaps, a few philoso-phers, whose voices had no weight in the table until after he will have satisfied his devotion in that respect. the matter. This repulsive condition of things in the family circle in those fast days or on days of abstinence, the difference in creed is made very appar days created a flood of immorality that ent, much to the discomfort and annoy ence, though secretly nursed, of the washed out completely the happiness of family life, because the father had absolute power over it. But no sooner Catholic party. When Sunday comes the Catholic has the mortification of did Christianity appear in the skies of eeing his life partner take an opposite the Pagan world than the chains which bound the child's neck were rent direction to church. On his return from church, he is alone, and unaccom asunder. As the infant Jesus appeared panied by the one who ought to be at his side. the chains were cast away and lost

The bed-room of a Catholic couple for ever in the ruins of Pagan antiquity, through His benign influence and shedding of blood. He should have a little oratory connected (the preacher) had said our Sav-iour manifested His sympathy and with it, or, at least, a crucifix and statue of the Blessed Virgin in the apartment in order that the last object to fall upon the sight when retiring to love for children in the words of the rest, and the first on arising in the text. There were also other memortext. There were also other memor-able occasions when He exhibited His fondness for children. At one time morning, shall be the sweet and consol-ing images of our Lord and His holy Mother. In a mixed marriage how can this little act of devotion be dis-charged, especially as the non-Catholic party regards as idolatrous the vener-ation of holy images? Constant friction attends the couple in a mixed marriage, on the score of a cination of the child, in the lifting up difference of religion, and this friction

is much more apparent than real. It is no great comfort to us to reflect that

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My Neighbor Told Me

of heaven !"

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Correspondence intended for publication, as well as that having reference to business, should be directed to the proprietor, and must reach London not later than Tuesday morning. Arrears must be paid in full before the paper can be stowed aan be stopped

London, Saturday, May 15, 1897. ARE THEY PREPARING TO RETURN?

The Philadelphia Record relates an event which illustrates the great changes which are being rapidly made in the doctrines of Protestants. There is, it is true, a current towards Latitudinarianism, but there is also a very strong current on the part of many Protestants, especially of the Church of England and the American Episcopal- go to the United States, or any other lans, towards adopting Catholic practices as well as doctrines.

The facts are thus stated :

"Eight statues, representing saints of the Episcopal Church, are being placed upon the Church House of the Pennsylvania diocese, Twelfth and Walnut streets. Two of the statues, which have been placed over the en trance on the Walnut street side, re-present St. Peter and St. Paul. The statues which are placed to the right and left of these represent Saint Athanasius and Saint Augustine of Hippo. The next statue, which shows the connecting link between the Western and English Church, represents Augustine of Canterbury. Saint Placed next to this statue, at the cor ner of the Twelfth and Walnut street sides, is the statue of an English saint, Saint Alban, the Proto martyr of the British Church. The next statue, which is on the Twelfth street front, is that of a Scottish saint, Saint Columba, and last, the Irish Church is represented by a statue of Saint Patrick, its founder. These statues have been carefully executed under the direction of the Church Architectual Committee There still remain two niches on the Walnut street front and it is the purpose of the committee that as soon as ssible statues shall be placed in them."

We have nothing to say against the use of such images or statues, for they are used by Catholics to remind us of the virtues of the saints, to put their example strongly before us, and to encourage us to imitate them. But Protestantism, the Anglican Church included, has been dinning it into our ears for the last three and a half centuries that Catholics are guilty of idolatry in showing honor to the images of the saints, and it was the Church of England which even went so far as to corrupt the Holy Scripture in order to make it appear that it is forbidden the States referred to. therein to make images of any kind. yet it is now the Anglicans and American Episcopalians who claim that these two constitute one and the same nurch, that are now adopting the Catholic practice of setting up the statues of saints in their churches, and other buildings erected for Church use, that the people may be excited by them to greater devotion. It is a distinct acknowledgment that in tearing down and ruthlessly destroying the images which were in the churches Protestantism was guilty of an anti-Christian vandalism. We are glad to notice this evidence of a return to the usages of the true Church of Christ, and we have confidence that such facts as this will lead reflecting minds to consider that only in the one Church which has preserved the ancient Christianity unchanged, is the truth to be found. The result great trouble, publicity and expense, must be numerous conversions to the Catholic faith. In the list of saints selected by the Philadelphia church authorities, to whom to pay this special act of homage, there are also some remarkable characteristics. Sts. Peter and Paul were Apostles, and it is easy to understand that they should be among those honpred, when it is determined to honor any in this way, for Protestantism claims that it is really the Apostolic Church, but it is somewhat strange that all the others selected are known to be Catholic saints who were firm supporters of the authority of the Pope, this country permanently have conand either upheld it in their writings formed to the United States customs or acted upon it in the events of their lives for which they are chiefly remark- the case with those who remain able. St. Augustine of Hippo firmly maintained the authority of the successor of St. Peter. St. Athanesius appealed to Pope Julius, and was re- Supreme Court that those who obtain stored to his See by the latter when he divorces and marry again will be was unjustly deprived of it. Sts. Pat- amenable to punishment under our rick and Augustine of Canterbury laws against bigamy. This decision

Ireland, the other in England, and the other saints were adherents of the churches of England and Ireland, both of which fully recognized the Pope's authority.

Of course the object of all this is to make it be believed that the modern Church of England is one with the ancient Church, but such a contention is farcical in view of the fact that they are totally different from each other, their doctrines and discipline, and their headship being irreconcilable. We hope that the facts are an indication that the Episcopal Church of the United States is preparing for a return to the true fold of Christ, by the gradual introduction of Catholic doctrines and practices which had been laid aside for so long a time.

THE MARRIAGE AND DIVORCE LAWS.

An important decision was pro nounced last week by the Supreme Court of Canada in reference to the cases of those Canadians who, for the purpose of evading the laws of Canada, foreign country where the laws regulating marriage and divorce are lax. to procure a divorce.

Sections 275 and 276 of the Criminal Code declare that Canadians or British subjects resident in Canada, who attempt to evade the law in the manner we have described are guilty of bigamy if they go through the form of marriage afterwards with another person.

A case of this kind has been for some time before the courts under the name "The Queen vs. Plowman," and as a decision adverse to the de fendant had been reached already, it was brought before the Supreme Court, on the plea that the Dominion Parliament has no jurisdiction to pass such a law following Canadian residents into a foreign country, as international matters belong to the Imperial Government.

All the judges except Judge Strong, who dissented, decided that the Dominion Government has jurisdiction in the case, as the purpose of the Dominion Constitution is to give the Dominion Parliament complete authority in all matters wherein there is no conflict with the laws of the Empire.

We regard this decision with satis faction, for with so many States bor dering upon Canada, and having lax divorce laws, it would be a misfortune to Canada if that laxity could be introduced surreptitiously into the country by residents of Canada going into the States to procure a divorce, and then returning to Canada. This would demoralize and degrade the marriage state to the same extent to which that demoralization exists in

A Detroit judge a few months ago stated publicly that the great number of divorces granted in that city were of Canadians chiefly who had come

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ever. This Supreme Court decision has another good feature, as it establishes also the powers of Canada to be almost

those of a sovereign State, and not merely of a colony, for though the supremacy of the Imperial Government and Parliament is acknowledged the right of Canada to govern itself in all matters not in actual conflict with Imperial law, is asserted.

THE UNITARIAN CONFERENCE.

The Unitarians, who are a comparatively recent denomination, have made considerable progress among the more intelligent classes of Protestants since their doctrines were first promulgated. Unitarianism somewhat resembles

the Arianism of the third and fourth centuries, as, like its prototype, it

denies the divinity of Christ, and, as a necessary consequence, rejects belief in the divine Incarnation and the efficacy of the work of our redemption. It is closely connected with Universalism both in the manner of its origin and in its characteristic doctrines, if we can call its negativism a doctrine.

Unitaranism and Universalism were originally a reaction against the favorite doctrines which were held almost universally among Protestant sects at one time, that all human acts, whether good or evil. emanate from God. who is the author of sin as well as of good : that, nevertheless, He punishes the sinner for those acts of which He has Himself been the prime cause, and that men are destined from all eternity to misery or happiness.

The Unitarians rightly reasoned that such doctrines make God a tyrant by representing that He inflicts everlasting punishment on man for acts of which He is Himself the real author and cause, and hence they came to deny the existence of never-ending punishment, and to propagate a novel creed which gives an entirely different conception of God from that which is entertained either by Catholics or Protestants. They deny the divinity of Christ, and recognize Him merely as a good man who preached with good intention, and a desire to ameliorate

the condition of the human race. Following up this belief, they deny that the bible is really a revelation from God, and receive it as having little if any more authority than the writings of any well intentioned man. As another consequence of their belief they reject the miracles of the Bible, and judge of its doctrines by their supposed agreement or disagreement with reason, themselves being the supreme reasoners who pass judgment in the matter.

The Unitarians are usually more liberal and tolerant than other Protestants, and we have no desire to speak disparagingly of them as individuals, but in the interest of Christian truth we are bound to regret the prevalence of a system which aims at the overthrow of Christianity.

iron and stone age to his present condition." Thus history and the knowledge of us "wise unto salvation." There is no reason why geography, arithmetic, chemistry and a knowledge of the steam engine or the kinetoscope should views were correct. The fact is that

Unitarianism substitutes man for God, and pays no attention to saving truths which concern our immortal souls. Such a system is mis-called when it is the Indians. included under the name of Christian-

ity. THE MYTHICAL DIANA VAUGHAN.

There was a curious scene in Paris on April 24, when Leo Taxil met a large audience, before which the now notoriously mythical being Diana Vaughan was to have appeared to praise to the Methodist schools. make good her strange revelations about Freemasonry. It was Leo

Taxil himself who invented Diana Vaughan and her sensational stories, and by them he imposed upon the ready credulity of many Catholics, but others were not so credulous, and the very existence of the marvellous lady was called in question.

April 24 was the day appointed by Leo Taxil for the production of Diana before the amazed public, and Mr. Tardivel of the Verite of Quebec was one of the deeply interested persons who thought it worth while to go thou sands of miles to behold this wonder of the age.

The day came, and with it M. Taxil appeared before the gathered audience, but he had the hardihood to announce in person that his Diana Vaughan is a mere myth whom he invented for the purpose of humbugging the public.

The audience were so enraged at the barefaced imposture that threats of lynching Taxil were freely indulged in, and the provocation was certainly great ; however, the offender was not harmed.

event not to place too much confidence in the marvellous stories of pretended experts who profess to be converts. By so doing we would put ourselves on a level with the dupes of exmonks and ex-nuns who meet with such success in telling their horrible experiences in Catholic religious

houses. M. Tardivel was one of those who had been completely deceived by Diana Vaughan's revelations, but he in common with the others who heard M. Taxil admit his imposture, now re legates M. Taxil and his Diana Vaughan together to the Limbo of Humbugs.

SPLENETIC INSINUATIONS. At the Methodist Mission Board

which met in Toronto on the 29th ult. the Secretary, Rev. Dr. Sutherland, presented a memorandum in which it the Methodists in granting an apportionment for the education of the Indian children. It is evident that this complaint is on a different day from that in use by

sionaries to preach the Gospel, one in social order on a firmer basis than | lutely uncivilized state through the culpable than would be a mere inconsistency. However, we may point out that it is an inconsistency for them to demand an increased appropriation the sun, moon, and stars, are made to for their denominational schools, while take the place of religion which makes they let pass no opportunity to endeave or to throw obstacles in the way of Catholics obtaining justice for Catholic schools in Manitoba and elsewhere.

> There is a mis statement in the as not equally be part of religion if such sertion that the school grants were paid to the Catholic Church. They were paid, not to the Catholic Church, nor for Church purposes, but to teachers who labored with success in educating We may here add that Bishop Dart

of the Anglican diocese of New Westminster, B. C., in a sermon preached in St. James cathedral, Toronto, on Sunday, May 2, gave testimony to the efficiency of the Catholic schools in his same period.

diocese, which, he said, are superior to those of his own Church. In fairness we must add that he gave similar

THE REGISTER.

Our contempary the Catholic Regis ter, of Toronto, instead of apologizing for its absolutely false statement made some weeks ago that the CATHOLIC RECORD has been bribed by the Dominion Government to malign the hier archy, reiterates the falsehood in its last issue, without a particle of proof. The course of the RECORD as a Catholic journal is sufficient refutation of so malignant and groundless an accusation, which evidently arises from business jealousy. As the Register has not the manliness and honesty to make due atonement, we leave the matter to the intelligent judgment of our read ers. It is not worth further discussion.

ST. PATRICK'S ROMAN MISSION.

The discussion between the Rev. Canon Dann, of the Anglican Cathedral of this city, and the Rev. Dr. Flannery, P. P., which appeared in full in our columns during the last three weeks, has come to an end, and our readers must have observed that the ludicrous assertion of Canon Dann to the effect that it is doubtful from what source St. Patrick derived his mission to Ireland. has been thoroughly refuted by Dr. Flannery. The purpose of Canon Dann was to

throw doubt upon the universal author ity of the Pope over the Church in St. Patrick's time. Anglicans, and other Protestants as well, are anxious to make this dubious, because, if the Pope's authority be recognized from the beginning as really from God, it follows that their schisms and heresies are from the powers of darkness, and that the only true Church is the Catholic Church, in union with the See of St. Peter. As it is their aim to avoid this conclusion, they put forth every effort to show that the Pope did not exercise universal jurisdiction over the early Church.

Outside of St. Patr k s mission there is abundance of evidence of the Pope's was stated that in the North-West and universal authority in all the ages. British Columbia the Government St. Irenæus tells how it was exercised seemingly " discriminates against in the early part of the second century, when some Easterns were threatened with excommunication if they persisted in celebrating Easter

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before the ecclesiastical courts should be referred to the Pope for his decision, and there are numerous testimonies of writers close to the time of St. Patrick who show that this rule was acted upon, and also that the doctrines taught by St. Patrick to the people of Ireland are the same as those which were taught by the universal Church in communion with the See of Rome, both in his time and at the present day.

Father Flannery has referred to these authorities, and has shown that Canon Dann makes history to suit his own purposes, whereas true history shows beyond doubt that St. Patrick's mission came from the Pope, and that the Church established by St. Patrick acknowledged the Pope's authority, just as did every Church in Christendom at the

MGR. MERRY DEL VAL. Mgr. Merry del Val, the Papal Dele

gate, is now in Toronto, the guest of the Most Rev. Archbishop Walsh. His Excellency has met with a welcome which was most cordial, as might have been expected from the loyalty and devotion of the Catholics of the city toward the Holy See

On his arrival at the station, the Delegate was met by the Archbishops of Toronto and Kingston, and after being welcomed to the city was driven to the Archiepiscopal Palace on Sherbourne street.

On Sunday his Excellency officiated in St. Michael's cathedral at Mass and Vespers, and addresses were read to him by the Archbishop on behalf of the clergy, and by Mr. J. J. Foy, Q. C., on behalf of the laity, in which the devotion of the Catholics of the Province, both clergy and laity, to the Holy See. was expressed in elequent language. To these addresses his Excellency made a suitable reply. Full details of the ceremony and the addresses pre-

sented will be found in another column. On Monday his Excellency lunched n the Speaker's chambers, on invitation of the Premier of Ontario, the

Hon. Mr. Hardy, and in the afternoon he attended a special entertainment given in his honor at Loretto Abbey.

THE STRUGGLE IN GREECE.

The successes of the main body of the Turks in the war which is being carried on with the Greeks have continued without check during the last two weeks, though there have been some victories in favor of the Greeks. These, however, have been followed by general disaster all along the line. Since the taking of Larissa, the Turks have steadily advanced into Grecian territory, with almost uniform success. On Wednesday the Turks fought all day on the plains of Pharsalos, but the Greeks maintained their positions though with heavy losses, but on

Thursday morning it was found that the Greeks had retired. Pharsalos having been evacuated during the night whereupon the Turks took possession. This is the celebrated pass known in history as Thermopoylæ, where three hundred Greeks under Leonidas, king of Sparta, kept at bay the immense army of the Persian monarch Xerxes. until they were betrayed, a path having been made known to the Persians whereby they could fall upon the Grecian rear.

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day by 40,000 feated with gre Thursday the d reinforcements charge with the were driven bac Col. Smolentz, is missing. Th killed or take Turks are now i advanced positio have hitherto o are now in full though they ma

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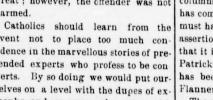
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over for the purpose of obtaining di vorces under the less stringent laws of Michigan. We believe that such is not the case, for the populations of Michigan and Ontario approximate sufficiently to each other to justify us in saying that if this judge's statement were true Ontario would be as badly overrun as Michigan with divorced couples, which is notoriously not the case, as in Michi-

gan authentic statistics show that there is at least one divorced couple to every dozen families throughout the State. Nothing of this kind occurs in any part of Ontario, nor is it likely to occur under our stringent marriage laws which make it impossible to obtain a divorce under the civil law without and which make it unlawful for a Canadian resident to go to another country to obtain it.

Catholics are quite aware that under the laws of God and of the Church divorces are not permissible for any cause, and the procuring of divorces is therefore confined to Protestants, and we are aware that in a few cases Protestants have procured them in Michigan and other States, but we are glad to be able to say that it is a very rare occurrence that Canadians who reside in Canada seek divorce in the States. No doubt a good many who have left and practice, but this is not residents of Canada, and such in stances will become still more rare now that it is established by the

Last week a special spring conference of the Unitarians of the Middle United States and Canada was held in Toronto, and there were present a number cf clergymen of undoubted learning, but we must none the less regard the system which they advocate as one which puts man in the place of the Most High God.

The conference did not profess to have met to settle any special doctrines, for though he have a certain amount of negative teachings such as those we have already mentioned, they maintain that every man is free to accept what doctrines he pleases, or arrive at by the exercise of his private reason. Thus one of the speakers, Rev. Mr. Wright, declared that Unitarianism "welcomes inquiry and search after truth ;" and "its members are not responsible for the rightness of their opinions, but for their uprightness.

Another speaker spoke to the same effect in a different form of words. This was Mr. Grannet, who said that 'Oneness in spirit, not intellectual

agreement, is the condition of fellowship and co operation in religion." This really means that men are not bound to believe in a revelation from God.

It is evident that such teachings are as subversive of Christianity as are the negations of Tom Paine and Colonel Ingersoll.

On the other hand, Rev. Mr. Cathrop proclaimed that Unitarianism is a constructive creed," but he explained that the creed to be constructed is 'truth," and he especially mentions increase in the apportionment for astronomy as part of the system of truth which is to be believed in. Mr. Wright also declared it to be part of the inconsistency of the Methodist com-

the schools maintained by the Catholic missionaries, for in this connection the secretary stated that a representative of the missions had waited on the Government to ask for fair treatment also that "an investigation at Ottawa of the payments paid to sectarian educational institutes was made recently on behalf of the committee. The investigation showed that the sum re ceived by the Methodists is small compared with that paid to the Roman Catholic Church. The members of the Methodist committee are by no means satisfied that the disproportion is war-

ranted by the comparative amount or quality of the work in the respective institutes."

The truth of the matter is that the Methodist schools are but few, whereas the Catholic schools are numerous and well attended. It is a natural consequence that the apportionment for Catholic schools, given according to the amount of work done, should be proportionately greater, and it will be noticed that even Dr. Sutherland did not pretend to assert that any injustice has been done, nevertheless the insinua-

tion has been made that such is the case, in the hope of gaining a small Bishops. Methodist schools.

It is scarcely necessary to point out

based upon a hostile feeling against the Church in Rome. Later on, in the third century, St. Cyprian and other Bishops of Africa appealed to the Pope to settle their controversies, so that even the Protestant historian Mosheim acknowledges that in this century the Popes exercised a universal jurisdiction of some kind. That jurisdiction was recognized by the whole Church at the first General Council, that of Nice, and it is special ly mentioned by all the Fathers and historians of the Church of this period. The mission of St. Patrick from Pope Celestine is not needed to be proved in order to show the Pope's universal authority, but it is one of many facts bearing on the subject, and if Anglicans could weaken these facts singly

they might succeed in throwing doubt upon the great truth they establish, and this is the secret of Canon Dann's anxiety to show that St. Patrick was not sent to Ireland by a Pope.

Father Flannery has shown by indubitable historical monuments that St. Patrick was really commissioned by the Pope named above, and that he kept up his communications with the Pope even by voyages to Rome to pay his homage to and to consuit the Bishop of

The writings of St. Patrick which have come down to us are not numer. ous, but they are sufficient to show that St. Patrick in laying down rules for Unitarianism to believe] in man's mittee in taking this stand, when there the guidance of the Irish Church Greek commander, had also some suc-

This historic pass is now in posses ion of the Turks, and there is nothing to prevent the victorious march of the Moslems to Asia, unless the European powers unite in sending their forces to stay the Turkish advance.

It is stated positively that the Great Powers have agreed that under the existing circumstances the time has arrived for their active intervention. and that they will send a collective note to Turkey and Greece demanding that further hostilities cease, and stating that the Powers will settle all the points in controversy. Under ordinary circumstances, it might be expected that such an intimation from united Europe would be respected by both belligerents, but with the know ledge of what has already occurred in regard to the representations made to

the Sultan in reference to Armenia, we can scarcely hope that the Sultan will yield to the suggestions of Europe now when flushed with his easy victories over little Greece. He appears to be of opinion that the jealousies of the Powers will prevent their interference now as before, and that he will be left to follow his own course ; and even should he profess a readiness

to acquiesce, his promises to that effect are entirely unreliable.

were both sent by Popes as mis- will establish good government and "elevation of himself from an abso- is injustice in their insinuations more decreed that difficult causes coming cesses. He was attacked on Wednes-

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Turks toward Christians.

EDITORIAL NOTES.

THE New York State Department of

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xcellency officiated thedral at Mass and esses were read to hop on behalf of the J. J. Foy, Q. C., on in which the devocs of the Province. ty, to the Holy See, eloquent language. es his Excellency oly. Full details of the addresses prefound in another

Excellency lunched nambers, on invitaer of Ontario, the nd in the afternoon ecial entertainment at Loretto Abbey.

E IN GREECE.

the main body of war which is being Greeks have conck during the last h there have been avor of the Greeks. ve been followed by all along the line. Larissa, the Turks unced into Grecian ost uniform success. he Turks fought all f Pharsalos, but the

ed their positions vy losses, but on it was found that ired, Pharsalos havd during the night. ks took possession argument could not convert, he said ted pass known in that he has associated much with Jespoylæ, where three uits and escaped both killing and der Leonidas, king converting. "Just why the Cathbay the immense olic Church should educate men," n monarch Xerxes. says Mr. Brann, "and then rayed, a path haveither assassinate them or drive them wn to the Persians out of her service, can only be exfall upon the Gre-

day by 40,000 Turks, who were de- as the upholders of Latitudinarianism so called had a considerable following, Paradise, fested with great slaughter, but on are numerous now and daily growing and four churches were taken by the Thursday the defeated army received more so. Dr. Watson stated publicly Government from the Catholics of reinforcements and returned to the that he would fight the charge to the Geneva to accommodate the schismatics charge with the result that the Greeks bitter end, but he expressed no regret but they have now disbanded themwere driven back with great loss, and Col. Smolentz, with his whole brigade, which appears to have been swallowed congregations. The Government has is missing. They have probably been killed or taken prisoners, and the Turks are now in possession of all the who compose that body. advanced positions which the Greeks

have hitherto occupied. The Greeks are now in full retreat at all points, though they may make a temporary stand when their forces come together. Grumbkoff Pasha, the German officer who organized the Turkish forces, expresses delight at the vigor which the Turks have displayed throughout the war, and he declares that they treated their prisoners with the greatest humanity and kindness, but from other sources the news comes that the Greek prisoners were butchered, and that even non-combatants were massacred. It is most probable that the latter is the true story. It is more in accord with the usual conduct of the

The last number of the Canadian Mute, published at Belleville, prints the following well deserved reference to the worthy and venerated pastor of that parish, Mgr. Farrelly : Among the clergymen who occasionally have called upon us and shown interest in the education and general welfare of the deaf is the Right Rev. Mgr. Farrelly, of this city. To such of our children as belong to his flock has he been particularly kind and attentive, faithfully ministering to them on all occa-sions and calling his labors on their behalf his work of predilection. We note with pleasure that he has just completed his torty-sixth year as a priest, having during that lengthy period rendered eminent service in various capacities. We sincerely hope the Rev. gentleman may live to celebrate his golden jubilee, which event would be salited by none with greater joy than by the silent ones who have long held him in fond and grateful regard.

ion on an appeal made by one or two residents of Wateroliet City, formerly West Troy, against allowing Sisters to teach in the schools, wearing their distinctive dress. The answer of the Department is to the effect that the Board of Education has no authority to require the Sisters to discontinue the use of the garb of their order, as there is no violation of any law of the State in wearing it, and to demand its discontinuance would therefore be an infringement of their legal rights and an interference with their personal freedom. The Sisters teaching were regularly employed by the Board, but by a catch vote they were ordered to lay aside their garb. The State De- Pope, as a continuous protest against partment adds that if they are thus dismissed, it will be an illegal dismiss-

al, and the Board will be liable to pay MR, BRANN, editor of Brann's Iconoclast, strikes very hard blows when dealing with the A. P. A. Replying to the villainous charge made against to the villainous charge made against the Jesuits, that the members of that will scarcely succeed unless they Loudon, of Toronto University, and will scarcely succeed unless they Mons. Merry del Val was the celeplained by an ape equal in precocity the benediction at the coming dedicato that which mystified the Knight of Lamancha." Mr. Brann goes on to Paulist priest, Father Deshon, will say that he knows several "Reverends" who were prominent in the guests. Father Deshon was an intilanks of the society who were excummunicated by the mother Church because of lying or lechery, but none because of their learning. He concludes by offering a prize of \$250 to any man prominent in A. P. A.

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sented an address, which read as follows, to the delegate :- "To His Excellency the Rt. Rev. R. Merry del Val, Apostolic Dalogate to Canada, - May it please your Excellency, on behalt of myself and the clergy of the Archdiocese of Toronto, we bid you a hearty welcome, and we most sincerely thank you for the high honor you have conferred upon us by this visit. We welcome you as the accredited representative of the Vicar of Christ, as the Delegate to this Dominon of the great Leo XIII, who, with such un-wearied solicitude and apostolic zeak, hep-herdf the lambs and the sheep-the whole flock of Christ- and who tanquam functen in coelo. illuminates this age by the light of his teachings and the splendour of his fatherly care and apostolic vigil-ance, we have reason to believe that the diots of the consults are appecial place in his daily thoughts, and in his heart's affec-tions. And in evidence of this consoling fact we have your mission as a proof and an illus-tration. We welcome you amougt our Cath-olic people, who, inheriting the great tradi-tions of their race, and inful to the teach-ings of the Church, united heart and soul with their Elshops and pricests, and by-ally devoted to the Holy See. We have in this great province free in-institutions which guard life and pro-ally devoted to the Holy See. We have in this great province free in-institutions which guard life and pro-perty and liberty by list and equal laws, im-parially and honestly administered-in a word of government, which secures to us all liberty without license. And authority without deeposienjoy a thoroughly representative vernment, which secures to us all li-out license, and authority without di Thanks to God, we have not here rithout license, and authority without des sm. Thanks to God we have not here uurning questions that would disturb our pu-rstrain our friendly relations with our fel-litizens of other denominations. It is very ortunate and regrettable that in a bel-orithing provinces such a happy of lition of things does not exist ow of causes with which the whole Don of a but too well acquainted, ood citizens anxious for the peace applices of our country, eager to promote relate and great ness, and to see all its about to over a such a state, we apply a great and powerful state, we apply weitare and greatness, and to see all its sons laboring together in unity and good will to build up a great and powerful state, we earn-estly hope that your mission to Canada will result in procuring substantial justice for the aggrieved Catholics of Manitoba, and in thus securing the reign of peace and concord and iriendly relations among all classes of our-people. In the days of the Roman Empire Pliny boasted with pardonable pride of the "Immensa Pacis Romans Majestas." that majestic Roman peace which smiled like the suu over every portion of the Empire, and bound its various races and tribes and tongues into one grand common waith. In the great empire-Church of Christ-there is an "Im-mensa Pacis Romans" Majestas of year ter far than that boasted of by Pliny-amsjestic peace that has its seat and centre in the See of Peter, and radiates there-from over the whole world, and binds and holds hearts and souls, consciences, and inclingences in the bonds of raith, hope and charity, and moulds and forms the various races and nations of the earth Into one great Christian brother-

hearts and souls one solution, and oblights hearts and souls one solution and oblights and holds at mobility, and oblights and holds at mobility and solutions areas and nations of the earth into one great Christian brotherhood. May the mission with which you have been entries by the hold where be to Canada the harbinger of "a Homan pace" better and higher and holer that, listice, and charity, spreading its hendight blessed influences abroad over all our fells, blessed influences with the ther the taily of the church, also presented an address, which was read by Mr. J. J. Foy, Q. C., as follows a solution of the solu

which was read by Mr. J. J. Foy, Q. C., as follows: Sir Frank Smith, J. J. Foy, Q. C., com-mander Law, N. Elmaite, Thos. Long, W. Ray, D. Huches, Alex. Macdonald, P. F. Cronin, H. T. Kelly, Dr. Cassidy, Wm. Murray, Dr. Me-Kenna, D. Millar, J. J. Murphy, E.I. Murphy, A. J. Macdonell, Eugene O'Keele, Patriby, Royce, Frank A. Anglin, Ald. Burns and Col. Masou.

"To His Excellency, Rt. Rev. Raphael Merry del Val, Apostolic Delegate to Can-ada:

ada: We want and appearance belocate to Can-ada: We want and appearance belocate to Can-dinate and the second second second second second of the Catholic laity of Toronto, we cordially welcome you to this Queen City of the west, the capital of the Province of Outario. It is a periate so that a second second second second prelate so that how the second second second the paternal solution of the head of the Church for the weither of the Catholic world. "Gauge second second second second second second second Gauge second s

b) the paternal solution of the head of the Church for the welfare of his children, how-tever distant from the centre of the Catholic world.
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 w fair our Excellency will find in this archity our fairs the general condition of the Content in fontario. Here we live on terms of theces extemptifies the general condition of the Content in the tree is calout and the paper between clerky and the projer the denominations.
 b) the projer dent on and the paper between clerks and the architenho and the pace thetween clerks and the paper charter denominations.
 c) the respecting assurance of our loyal attachits such as the paper of the seal of and the such and the spectent assure due to the spectent assure ande to vote dintent paper condition is in a great measure due t

is now in posses nd there is nothing prious march of ithe aless the European ding their forces to ivance.

vely that the Great ed that under the nces the time has ctive intervention. l send a collective Greece demanding ilities cease, and wers will settle all ntroversy. Under nces, it might be an intimation from ld be respected by out with the know lready occurred in sentations made to rence to Armenia, pe that the Sultan gestions of Europe with his easy vicreece. He appears at the jealousies of revent their interfore, and that he w his own course : profess a readiness omises to that effect ble.

ol. Smolentz, the had also some sucacked on Wednescouncils who can prove good moral character for the past ten years. We do not think it likely that any member of the order will make a claim to the money, at least he will not if the American contingent is composed of

A merian contingent is one monosed of arried on its sister society in disamption the symptome symp

ment to his person and to our beloved Church, (f which he is the illustrons head. "Toronto, May 9, 1807. "Signed on behalf of the committee, Frank Smith, chairman; H. T. Kelly, secretary." M. MERRY DEL VAL REFLIES. Replying to the addresses, Mons. Merry del Val said : It is with feelings of unmixed joy here to day, within the hallowed walls of this, your cathedraic houre, and bear witness to the ardent faith and undying love which binds you to the See of Peter. I wish it were given to me to duly express my appreciation of the sen-timents which you have so nobly made mani-fest on this occasion. Let me, however, assure you that, and at the anxiety and trials of his exalted office, comprising as it does the care of millions of souls throughout the world, the Holy Father is sustained by the assurance that is efforts are seconded by devoted children. It is another proof of the high esteem in which he holds your Archishop and clergy, whose most sacred authority are one with bis. I am well aware that under the enlightened guid-ance of your venerable Archishole truth and action; and I am aware of the success which as stated office, country, and Linger end meel aware that under the enlightened guid-ance of your venerable Archishop, you have on eleve that that sense of justice and fair-mind-dness is a monopoly of any one pro-vince of this great country. And I feel confi-derts and is good will of all concerned in the present crisis will facilitate the Holy Father's usk of prescribing concerning Catholic truth and fair-mind-dness is a monopoly of any one pro-vince of this great country. And I feel confi-dertians attened your appeal to the Hellow faiter and fair-mind-dness is a monopoly of any one pro-vince of this great country, and I feel confi-dert that the good will of all concerned in the present crisis will facilitate the Holy Father's usk of prescriburg to Catholics a course cal-ulated to ensure the well-being of all. The conclusion, he again expressed thanks for

Super Omnes Speciosa.

Is any face that I have seen-Some perfect type of girlbood's face : Some nun's, soul-radiant, full of grace-Like thine, my beautiful, my Queen ?

Of all the eyes have paused on mine— And these have met some wondrous eyes So large and geep, so chaste and wise— Have any faintly imaged thine?

The chisel with the brush has vied, Till each seems victor in its turn : And love is ever quick to learn. Nor throws the profiered page aside :

Yet few the glimpses it has caught. For thou transcendest all that art Can show thee-even to the heart Most skilled to read the poet's thought

That thought can pierce its native sky Beyond the artist's starry guess : But all that it may dare express, Is through the worship of a sigh.

And this thou art, a sigh of love— Love that created as it sighed : And shaped thee forth a peerless bride Dowered for the spousals of the Dove.

To set the music of thy face To earthly measure, were to give Th' informing soul, and make it *lice* As there—God's uttermost of grace. -Catholic Work

HON. EDWARD BLAKE, Q. C. LLD., M. P.

Orator, Lawyer and Statesman-an Eminent Irish Canadian.

(Wm. Ellison in Buffalo Catholic Union and Times.)

In this present sketch the mind of the biographer has not to strain itself in making choice of a subject among distinguished men of Irish blood and lineage in Canada, for the name and fame of Hon. Edward Blake entitle him to a front place among the many worthy sons of Ireland who justly rank on the roll of honor.

At a time when Hon. Mr. Blake has won fresh distinction, as an orator and patriot, by his great speech in the Imperial Parliament, on behalf of Ire land, it may be considered a fitting occasion to give the readers of the Union and Times some definite partic ulars of the life and career of the man, although in the wider and public as pect of the case the character of Hon. Edward Blake is known all over this continent and in every part of the world wherever Irishmen have found a home.

In Canada, for a generation at least the name of Mr. Blake has been as a household word among the people, and with whatever project, public or private, he has associated himself he has ever been the eloquent and fearless advocate of purity, honor and honesty. At the bar he distinguished himself a an early stage of his professional career as a lawyer of keen perceptive faculties, great mental grasp of points in dispute and clear and logical argu ment on the legal issues involved in any case he handled. With such marked forensic ability combined with unflinching honesty of purpose, 'tis no wonder Mr. Blake quickly reached a high place at the Ontario bar, nor that in later years he has been recognized as the first among the leading lawyers of the Dominion. But his great gifts as an orator gained wider scope when he entered the Provincial Legislature, in which he became Premier of Ont ario, and wider still when he entered the Federal House at Ottawa as member for West Durham in the year 1867 During his long years of faithful serv ice there many were the hot and famous debates he engaged in, and while a pronounced Liberal in politics his acute sense of justice and clear vision led him to appreciate whatever was good in both parties. But men or measures that were faulty could not have his sanction, nor could laws that he believed were not framed in the interest of the people, no matter from

down to actual results and see what Mr. Blake has done to help forward the cause of Home Rule for Ireland, for that was the prime object of the Irish Nationalists in seeking the powerful assistance of the great Canadian ora tor and statesman

He scarcely had left the steamer at will occupy three days. The order of exercises for the first day will include a solemn Pontifical High Mass in the Moville before he had to utter his warmest thanks to enthusiastic crowds, a solemn Fontineal right Mass in the chapel at 10 a. m., a banquet in the refectory at 12:30 p. m., and Benedic-tion of the Blessed Sacrament in the chapel at 5 p. m. The other two days will be given over to social intercourse, both lay and clerical, who gave him cordial welcome to Ireland ; and hardly a day had elapsed when he was called upon to address overflowing meetings in Derry, Belfast and other politica centers, prior to his visit to South Longford, where he was afterwards elected and for which constituency he sits in the British Commons still Then in rapid succession, in nearly every city in Ireland, England and Scotland he spoke to immense audi ences in powerful advocacy of the cause of Home Rule. Nor did he deal in empty theories, because in every he uttered he had before his sentence mind the practical working of the Home Rule in Canada, and no more convincing arguments in favor of that system of government ever fell upor the ears of eager listeners. And shortly after his arrival in London he made an address before the Eighty Club, which was pronounced a master

piece of eloquence and statesmanlike views. was, however, when Hon. Mr. Blake entered upon his duties in Parliament that his eminent abilities as an orator and debater showed to the best advantage. His maiden effort in the Imperial House was in the shape of a reply to a speech made by the Rt. Hon. Joseph Chamberlain. Of course a great deal was expected from a man of the high reputation of the Irish Can-

adian, nor did he disappoint his for the well-reasoned and friends, powerful rejoinder placed him at once in the very front rank of the great speakers in that famous assembly. Not long after that he again raised himself high in the estimation of great parliamentaries by a reply he made to and in his priestly labors had won re-cognition. From Houston street the Mr. T. W. Russell, who rather sought to distort the real situation in Ireland, and to misrepresent the valuable re

Mother Aloysia Hardy's directions in was transferred to Manhattanville, sults of Home Rule in Canada. But the greatest effort of Hon. Mr. Blake's life was made a few days ago seven acres was sold to her at \$100 an the in introducing the question of financial relations question between value to day is conservatively put at Great Britain and Ireland. He was \$100,000 an acre. During her ad specially selected for the unfolding of the great problem, and it required a there were founded twenty schools, each statesman of the first order and a speak er of pre-eminent ability to do full justice to such a theme. Mr. Blake consumed two hours and more in the presentation of his weighty subject, and yet he held the closest attention of the House to the end, and as the last words of his masterful speech closed. congratulations were showered upon him and the feeling was universal that the eloquent Irish Canadian had added fresh laurels to his already wide fame The subject of this all-too brief sketch, Hon. Edward Blake, Q. C., LL. D., M. P., etc., was born in the province of Ontario in 1833, son of the ate Hon. William Hume Blake, a dis tinguished jurist of Upper Canada, for time Attorney General and subse quently chancellor of the province, by atharine Hume, granddaughter of William Hume of Humewood, England. M. P. for Wicklow in the British House of Commons. Descended from such noble Irish stock as the Blakes of Galway and the Humes of Wicklow, Hon. Edward Blake has come by his nobility of character by inherent right, and it is easy to conceive that under the supervision of such exemplary parents

young Master Blake's budding faculties rot the tender nursing and bent which left a beneficent impress upon his boyhood's life and materially aided in shaping the grand characteristics which have since distinguished him in all his moral and official life. He re-ceived his education at the University of Toronto, where he took first class honors in classics and proved himself an apt student of rare mental gifts and perseverance. In 1858 he received the degree of M. A., was called to the bar in 1856, and created a Queen's Counsel in 1864. From that time on ward his forensic triumphs were rapid and enduring and such as placed him in possession of the highest profession al practice. His eminence in the courts of law brought him government. al offers of the very highest judical rank, but he declined the Chancellorship of Ontario, and at a later period the Chief Justiceship of the Supreme

THE CATHOLIC RECORD

GOLDEN JUBILEE.

anville, on the 20th. The ceremonies

partaking of the nature of a reunion

Members of the order are now en rout

talented woman, fancied the

onvent was moved to Astoria. Under

acre, embracing the old house. It

ministration throughout the country

consisting of an academy for young

ladies and a parish school for poor children. The last is always a prime

consideration with the order, while

its academic equipment is a standard

in a great many educational centres The present building was erected

an, and Mrs. Robert McGinnis, jr.

have formed a committee to take

charge of part of the details, and to

ask all the old pupils who may find it

Mary's Month.

possible to join the celebration.

buildings. Mother Jones moving spirit in that work.

fifty

where the Lorillard estate of

Hughes.

by daily experience that it is not in vain the Blessed Virgin prays for us to her Divine Son and offers her petitions The Ladies of the Order of the Sacred Heart will celebrate the Golden Jubilee on our behalf. of the establishment of the order in New York, at the convent in Manhatt.

CONVERSIONS.

The Liverpool Catholic Times an nounces the conversion to the Catholic Church of the Rev. Mr. Black, one of the Cowley Fathers. Out of the Inquiry Class started at the close of the mission in the Paulist church, New York, last January, twenty-four are now in the Church.

Mrs. Clarke, wife of the Rev. J. Clarke, late of St. John's church, East for New York city from Aukland, New London, South Africa, was received Zealand, China and South America, into the Church recently in Dublin.

and other remote points. It was fifty The Rev. H. Mather, the son of years ago, on the 20th February Canon Mather of St. Paul's, Clifton, Bristol, England, and recently curate that the incorporation papers for this convent were issued to Archbishop of St. Bartholomew's, Brighton, has been received into the Church by the The date of the celebration, however, was set for May that more Rev. J. Bampton, S. J. Mr. Mather was confirmed and tonsured a few propitious weather might be secured The Mother House of the Order was weeks ago by the Bishop of Clifton, founded in Paris in 1800 by Mother and left England in company with the Rev. B. W. Maturin for Rome, where Barat. Its magnificent dimensions to day in the Rue de Vaennes is in he intends to study for the priesthood. strange contrast to the humble quarters M. Francisque Sarcey, the dramatic occupied at Amiens when the first school was founded. One of the earli-est friends of the Order was the critic and general journalist, whose pressige continues to be universal despite the determined attacks of the Countesse de Grammont, one of Marie Antoinette's ladies of honor, together with her two daughters, Antoinette and Eugenie. Phillipine Duchesne, a younger generation of writers who resent his superiority, may now be re garded as in a fair way to become a practical Catholic. He was formerly one of the friends and colleagues of World as a propitious field, and at St. Edmond About, that unflinching as-Charles, Mo., U.S., established in 1818 the first branch in America. It did not thrive there, however. With her sailant of the Papacy, but a change came over him a few years since after thrive there, however. With her came Eugenie Aude, Mme. Octavie he spent some time under treatment for his eyes in the institution of the Berthold, a daughter of one of Vol-Brothers of St. John of God. From that time M. Sarcey has been more taire's secretaries ; Catharine Lemarre, and Marguerite Monteau. After earnest efforts Archbishop favorably disposed towards the relig ion of the mejority of his countrymen. Now he writes to the Abbe Delfour, editor of the Universite Catholique, Hughes secured the establishment of the order in New York. The first house was in Houston street, under the charge who lately referred to him in that per of Mother Gallatzio, a near relative of Prince Demetrius Gallatzin. The iodical as being inclined to triviality in his choice of journalistic subjects latter had already preceded her here,

and of never giving his numerous readers his views on loftier themes like that, for instance, of the hopes of man beyond the tomb. M. Sarcev re plies that he has to do his best in order to interest his readers, and he expresse his gratitude to M. Delfour and other ecclesiastics who remember him in their Masses and have thereby made him, as he says, if not more Catholic at least more tolerant and Christian The admission is significant coming from the bosom friend of the man who "Question Romaine" enthusin the iastically backed the Garibaldians and the despoilers of the Papacy.-Paris Letter

Protestant Dissensions.

after fire destroyed the old familian walls in 1888. While rebuilding was The utter lack of harmony between the teaching of Protestant divines going on the estate of Oswald Otten makes one wonder how the sectarian dorfer was temporarily occupied on his seminaries can make pretence of a generous tender. Eugene Kelly, Count course of theology. The ordinary observer, taking note of the discordant Loubat, the daughters of Michael Bou vier of Philadelphia, and both Francis utterances of the Protestant pulpit, is and Joseph Drexel aided generously at a loss to understand how a sufficient number of "orthodox" clergymen toward the erection of the present Mother Jones was the could be got together to form a staff That certain little difficulties of this A number of ladies are aiding the kind do exist is picturesquely shown by a bit of personal history which a members of the Order in arranging for the Jubilee in May next. Mrs. Eugene convert contributes to the San Fran-Kelly, Mrs. Thomas H. O'Connor, Mrs. scico Monitor. William Berge, Mrs. William Buchan-

"About the time that I wasexamined for my own ordination, two ministers -one an exceedingly High Church man, and the other a Protestant of Protestants-were examining a young man for ordination who was of the same school as the Low Churchman. 'Mr. ———," said the High Church-man, 'if the Bible and the Bible



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Brethren, I fan addressing the (more stress upon word ; for whate the " doers of the denied that the hear God's We might be increa are many for wh mon, in view of luxury, and for minute sermon is In addressing yo seems hardly nec upon the importa holy Word, for lieve you value there are none much ; we are bo as long as we li need of instruction on the great ques to live and how Word of God sup Chrysostom says the body, the W soul," and if we n souls with the foo grow wearied an ice, and die throu

But the import how am I to hea Oh ! how many ened to the Wo Himself declares and have profitte mained cold and warnings of that where it listet fancy they are w perienced enoug think of applying to themselves. How can I he with profit to my



tachments to thin intention of learn ter lives. If it v new we had to les trine, some new but no, it is the spoken to the ea new by its practic hearts.

But now, bret

James would have

selves. It is not e come here Sunday

listen to the Word

be doers of the Wo

faman, say

Be not li

God and keep it.

A curative power is con parilla than in any of the costs the proprie more. It costs the worth more to comsi-quired in its prepar-more remedial qualit-cine. Consequently ourse and its sales are other preparation. the best medicine to honest medicine to honest medicine to honest medicine to thore that it does act our disease.

Cholera morbus, cra plaints annually mak the same time as th fruit, cucumbers, mi

persons are deba

tempting fruits, but they have Dr. J. I Cordial, and take a cures the cramps and able manner, and is temptance of the bowe

out

what source they proceeded. His great power in debate was duly acknowledged in the Commons ; and on the retirement of the late Hon. Alexander MacKenzie-a former Do minion Premier-he was selected as leader of the great Liberal party. This position he resigned some tim before he was called to the English House of Commons as member for South Longford, and as Mr. Blake was preceded in the leadership by an ex Premier, he has had for successor the Hon. Wilfrid Laurier, the present distinguished Prime Minister of Canada.

During the long years that Hon. Mr. Blake gave his strong mind and clear intellect to the consideration of politics and statecraft he left the impress of his far seeing views upon every measure and policy he advocated, and although bitterly opposed by his opponents at the time, no public man has been more thoroughly vindi cated as the wisdom of his views upon public questions has been unfolding itself in later years.

But admirable as has been his Canadian record of services to his country. the patriotic side of his personality was raised to a higher plane when h consented, at the call of Ireland, te leave his home in Toronto and his large legal connections in Canada, to cross the Atlantic in order to give his commanding talent and devotion to the suffering land of his fathers.

The circumstances connected with the call to Ireland are perhaps unequalled in the history of a public man, and reflect double distinction in honor implied. A case can the scarcely be recalled in which a statesman of one country was called by an-other nation to serve in the parliament of a third. This unique honor has been conferred upon Hon. Edward Blake, and right well has he merited and deserved the high distinction. In such a noble procedure the high motive that paompted the action merits the gratitude of the people directly interested, and the admiration of all fair minded men who desire that eventhe rule of conduct. But let us get valid.

Court of the Dominion As would be naturally expected, a man of Mr. Blake's intellectual canac ity tends strongly in the direction of higher learning for the rising genera tions in Canada; and as Chancellor of the Toronto University he gives both moral and material encouragements to

induce to the higher branches o studies. It is not unusual for him to donate as much as \$10,000 at a time to that great seat of education, and the same liberality of soul marks his gener ous contributions to the Home Rule

fund in Dublin. So absorbing is the splendid public career of the honored gentleman that one loves to dwell upon it almost to the exclusion of his pri-vate and domestic life ; let it suffice to say that Hon. Mr. Blake married Margaret daughter of the late Rt. Rev. Dr. Cronyn, Lord Bishop of Huron, and that his private life has been as blissful as his public life has been distinguished.

"Ten people out of a dozen are invalids,' says a recent medical authority. At least eight out of these ten, it is safe to allow, are suffering from some form of blood disease which a persistent use of Ayer's Sarsaparilla would be handed justice between nations as ent use of Ayer's Sarsaparilla would be well as between individuals should be sure to cure. Then, don't be an in-

Devotion to the Blessed and Immacu late Virgin, the Mother of our Lord and our God, Jesus Christ, as practiced by His Church, has become a word to conjure by, by many of our brethern separated in faith from us. Strange that they who claim such an intense love for the Son should look so coldly and askance at the Mother. In honoring the Blessed Mother, Catholics are accused of idolatry. Thus, we are charged with constituting the Blessed Virgin an object of supreme worship, that we exalt her to the throne of the everlasting Godhead, in a word, that we admit the deification of Mary. the Catholic Church has de Now. clared innumerable times that we hold no such doctrine, and that it is con trary to holy faith to pay such divine to a human creature. nonors Church indeed honors her as being exalted and privileged in a most s ecial way by God, but with our whole heart we proclaim to God alone

supreme worship is due. Catholic devotion as expressed beautiful in this charming month in a special manner, to our dear Lady goes back through the history of the Church, and in every age we will find the faith-ful have loved to link together the tribute of their piety and devotion to the Blessed Virgin. The most ancient liturgies of the Eastern Churches all bear witness to the reverence and piety of the faithful in her regard.

Rest assured that the people attending May devotions will draw down upon themselves the blessings of the holy, upright and pure life. No cheerless creed separates them in the holy communion of saints. Death has not severed the bonds that unite the members of the Church. Their prayers are united with the angels and saints, and above all with the Queen of angels and saints, who rejoice before God's throne and partake of the Redeemer's triumph in heaven. God alone is the giver of all good gifts. He is the source of all blessings, the foundation of all good

ness. Whatever power or happiness or glory the Blessed Virgin and the saints possess, whatever patronage they may exercise in our behalf, all comes from God. The faithful know full well

alone is the religion of Protestants, what did the people do when they had no Bibles, as in the early cen-turies of the Church?' Mr. was nonplussed ; but the Low Churchman, trying to help him out, put his foot in it by saying, nervously: 'That is not a fair question : there vere no Protestants in those days.

The humor of these theological ex aminations is an unworked field ; and, we may judge by what happens when the ministers meet in convocaion, it is a field worth prospecting in Probably the best theological lesson ever taught in that seminary was the Low Churchman's naive declaration, There were no Protestants'in those days."-Ave Maria.

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new by its practical application to our hearts But now, brethren, mark how St.

God and keep it.

More

but no, it is the same Word that was

spoken to the early Christians, only

MAY 15. 1897,

FIVE-MINUTE'S SEBMON Third Sunday after Easter.

CHRISTIAN INSTRUCTION.

OUR BOYS AND GIRLS.

To Boys. Honor does not lie only in the dir-ection of statecraft and the sword, nor

in the realms of art and literature

alone, but may be acquired, and with

it wealth and power, by any Canadian boy who starts in life with no capital

save a clean heart, willing hands and

frugality, depends upon his own exer-

tions for success. The element of luck plays roguish tricks sometimes ; but he

who idly waits for Fortune will receive

The Unknown Soul.

enowingly harbored anything in which

here was offence against God."-Louis

Mozart's Triumph over Hayden.

A good story is told of Mozart, the

enged his pupil to compose a piece of music which he could not play at sight.

Mozart accepted the banter, and a sup-per was to be the forfeit. Everything

eing arranged, Mozart took his pen,

and in five minutes dashed off a piece

scant favor from the fickle jade.

"Be ye doers of the word and not hearers only, deceiving your own selves." (St. James 1, 22.)

Brethren, I fancy if St. James were addressing the Christians of our day addressing the Christians of our day he would be inclined to lay a little more stress upon the *hearing* of the word; for whatever may be said about the "doers of the Word" it cannot be ambition enough to make the best pos-sible use of the brains God has given him. Enduring success and honored denied that the number of those who age are for the youth who labors dili-gently, and, who with temperance and hear God's Word with advantage might be increased. Indeed, there

are many for whom a High Mass sermon, in view of its rarity, would be a luxury, and for whom even a fiveminute sermon is long and wearisome. In addressing you, dear brethren, it seems hardly necessary to dwell much upon the importance of hearing God's upon the importance of nearing to a be-holy Word, for we have reason to be-lieve you value it most highly. But was permitted to enter immediately without having undergone any fatigue much ; we are born in ignorance, and or shed a tear, or suffered a misfortune, as long as we live we must feel the need of instructions and exhortations assigned to it a very glorious place,

on the great questions of the soul-how and a murmur of astonishment passed through the assembly of the saints. to live and how to die well. This the Word of God supplies, for, as St. John Chrysostom says: "What focd is for who had borne up the little soul. The who had borne up the little soul. The the body, the Word of God is to the angel bowed down before God, and obtained His permission to speak to the soul," and if we neglect to nourish our souls with the food, we shall eventually heavenly court ; and, in a voice more grow wearied and cold in God's serv gentle than the beating of a butterfly ice, and die through want of strength. wing, he uttered these words which all But the important question is this : heaven heard : am I to hear the Word of God "This soul has always taken uncom-Oh! how many Christians have list plainingly its share of sunshine, of darkness and of toil, and has never

ened to the Word of God, which He Himself declares to be "words of fire," and have profitted nothing, have remained cold and indifferent to the Veuillot warnings of that voice that " breathes it listeth "-- Christians who where fancy they are wise-enough, and ex-

perienced enough, and who never great composer, at the time he was a think of applying these burning words pupil of Haydn. Haydn one day chalto themselves How can I hear the Word of God with profit to my soul? "With meek-ness," says St. James, "receive the engrafted Word, which is able to save yoursouls." Our Lord frequently likens the Word to the seed which the tiller of music ; then handing it to Hayden, sows in the field. Now, he who sows

he said : the seed must first carefully prepare "There is a piece of music which the ground, for the harvest will be in o give it the first trial." proportion to the care he bestows in preparation of the ground. The Hayden smiled at his pupil, and placing the notes before him, struck seed is the Word of God ; and, dear brethren, your hearts, not your ears, the keys of the instrument. Surprised at its simplicity, he dashed away until are the ground, and therefore you must prepare your hearts. And how

prepare your hearts. And how? he reached the middle of the piece, Just as we must cleanse the ground from all that would prevent the seed claimed: "How is this, Mozart? Here my hands are stretched to both ends of the instrument, and yet there is a middle key to be touched. Nobody only to day, that if you would sign the from bringing forth good fruit, so must it be with the heart. Is mortal sin Turn it out, for it is mortal sin middle key to be touched. Nobody like thorns, will choke and dewhich, like thorns, will choke and de-story the good seed. Receive the Word Mozart smiled at the half excited in

of Gcd with docility and meekness, with a longing desire to learn from taking the seat he had quitted struck Him through His ministers how to lead the instrument with such an air of selfa life worthy of our calling. "He assurance that Hayden began to think who has ears to hear let him hear,' himself duped. Running along through the simple passages, he came says our Lord. Indeed, brethren, we all have ears, and why is it, then, that to that part which his teacher had prowe do not hear? I will tell you why we do not hear, why the voice of God ounced impossible to be played. Mozart was endowed, as our readers does not penetrate into our hearts. It may have heard, with an extremely is because the soil is not prepared : it long nose—a prodigious nose. Reach-is because we come to hear the Word ing the difficult passage, he leaned for is because the soil is not prepared : i with hearts filled with worldly cares or even evil desires, with deep-rooted atward and struck his nose against the middle key. Haydon burst into a fit of laughter, and, after acknowledging good living which you dould make that he was beaten, declared that well enough if you would let drink tachments to things unlawful, with no intention of learning how to lead betthat he was beaten, declared that nature had endowed Mozart with a ter lives. If it were only something new we had to learn, some new doccapacity for music which he had never trine, some new and fanciful creed : before discovered.

A Hint To Boys.

The boy who has a tool chest and thusiasm. nything in the shape of a workroom "I'll see

THE CATHOLIC RECORD

made a curious use of the sightless CHATS WITH YOUNG MEN. The Danes The fight was intense. battled heroically, and the English commandant, old Admiral Parker, becoming alarmed, gave the signal to cease the action. Admiral Nelson, who was second in command had his fighting temper on, and his fighting genius saw Victory in persistence. An officer approached the 'One eyed One " and notified him that the

flag ship was signaling for retreat. "Where, where ?" cried Nelson, applying his sightless eye to the tele-scope. "I don't see the signal. I have the right to see badly. Nail up my signal of defiance and press on !' The heroism of Nelson covered griev-

ous faults which would have sunk a less intrepid character. Of the Nelsonian courage there was never any question, and his death was Homeric. I It was at the battle of Trafalgar, the last battle of the Oae-eyed One. In the "thick of the fight" a ball struck the hero. He fell and knew that he was dying. "Save the wounded," he said to the surgeon ; "there is nothing you can do for me." And then, in spite of intense pain, he covered his face and his medals with a handkerchief that neither friend nor foe might know that the admiral had fallen. He listened to the firing ; from time to time the cap-tain whispered news of the conflict to the dying commander. At last certain victory was announced. Nelson raised himself and ordered the fleet to anchor. Then murmuring, "I am satisfied ; thank God I have done my duty !" the One eyed admiral fell back dead. -Standard and Times.

The Cheque Old Tom Signed.

"I'll fill out this cheque for you, Tom if you will wait a moment. It is signed and father told me to fill it out for the amount if he wasn't here. Two and a half is'nt it?" Old Tom took up the check in his trembling fingers and looked at the straight business like signature.

"Just to think that his name is good for thousands of dollars," he muttered half to himself and half to the bright-faced boy who stood beside the desk with his pen in his hand, ready to fill out the check. "And yet, when we were boys together, I was as good as he was, any day; and my chances in life were just as good. It is drink that has made all the difference. Well, it's too late to help it now." "No. it isn't too late, Tom," said Hugh Evans earnestly. He knew the sad story of this man's gradual descent from an honorable, respected life to the level of a common drunkard, and he pledge he would trust you to keep it, Mozart smiled at the half excited in-dignation of the great master, and, taking the seat had outlided study and good pay. Do sign it, Tom. I

have a blank one here. It will make such a difference, not only to you, but to your wife and children, if you will. A gleam of hope lighted up the dim eyes, but it died out in an instant, and Tom shook his head. "Some other day, Hugh ; some other

day. Some day I will, but not now." "Don't put it off," pleaded Hugh putting the pledge before the man, and offering him the pen. Why, don't you see, it's as good as a check? Sign t, and it means health, comfort and a alone, and also respect from everyone that knows you. Why, my father's signature could not mean more than

that. Old Tom was won by the boy's en-"I'll see what my signature is good

Judge Danne's Talk to Young Men. The conclusion of Judge Dunne's ad-dress on "The Realities of Life" is as follows: follows

" Having with due care chosen your life's work, do not quarrel too much with an unpleasant lot at first assigned you.

Sweet are the uses of adversity. It wounds our vanity, humbles our pride, tires our patience ; but it puriand sends us back Anteus like filled with new strength for the contest. Sidney Smith was at first sent to a miserably dull, out of the way country station : he know here way country station ; he knew he was fitted for better work, but his superiors did not know it. How did he set about con-vincing them ? By writing complaining letters, begging for promotion? No: he simply displayed his powers. When he did that, he was sent for and put where he belonged. So it will be with you. Prove yourselves worthy, and advancement will be heaped upon you.

Laurel crowns cleave to descript, And power to him who power exerts : Has not thy share ? On winged feet, Lo ! it rushes thee to meet : And all that nature made thy own. Floating in air, or pent in stone. Will rive the hills and awim the sea. And, the thy shadow, follow thee.

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ar

"You must properly care, though, for your physical health. I could talk to you for hours on this subject, and you may with profit devote years to its study. I know that young men bursting with health, exhilirated with the mantling wine of youth, laugh at such suggestions. The wealthy, careless prodigal, who keeps no tally of the cheques he draws, soon finds his cheques dishonored. The poorest, weakest, most frail, most delicate man of all this chemical sources. man of all this class, who learns and observes the laws of health, will as a rule, outlive, cutwork, and most easily vanquish the lusticat one among you who disregards them. Study the story of the Count Cornaro. Economize your forces. Learn also conomy of money.

"Avoid debt. You will find it a monster hard to escape ; the more you are really able to defy it the more danger you are in of becoming its victim through carelessness, inattention, or over confidence in your ability to meet the obligation ; but if its deadly fange are once securely fastened on your vitals, farewell, a long farewell to al your hopes—not of greatness, but of anything like comfort, case or satisfac-tion of any kind in life. I will not mar the pleasure of this day by recounting the fearful denunciations on this sub ject uttered by the most powerfu masters of our tongue. To merely read them is enough to make one sick at heart. Dabt is the father of lies, of meaness, of things most vile, and often the cause of crime, despair, and dishonorable death. WATCH YOUR COMPANY

Association teaches more than books Aim to pass your social hours only with the brave, the noble, and the good. Cherish the old knightly virtue of chivalrous courtesy for woman ;--sweet woman ! whose gentle, refining influence, pure and high reolve, patient, watchful care, and true and holy love will do more to encourage your efforts, perfect your charac er, ennoble your ambition and exalt and purify your lives than all the 'oration 'which might be culled from the 'garned wisdom of a thousand years. 'My young friends, I have told you

many things by which you may command success. I have now one last but most important word. Be not satisfied with mere material suc-

st of you something

he And Bieycle SEREFERENCESS ISEBEEE "IVE years of continued success have marked the

progress of the Waverley Bicycle. Cycling and mechanical experts marvel at the workmanship of the '97 Waverley. It stands at the head of high-class wheels. Its bearings are made on a new principle, \$1 and are absolutely true. Cannot be sold for less than st st st st st st st

Last year's Waverleys gave universal satisfaction. They were equal to any wheel, better than most. We continue their manu-facture. The price of this grade—tried and true—has been reduced to \$75 as we can make them without buying new machinery.

Catalogue Free. INDIANA BICYCLE CO., Indianapolis, Ind.

SELECTER anala analan analan analan analan analan analan analan analan analan

Make no compromise with corruption As our glorious Meagher of the Sword "Surrender not has grandly said : your conscience, in public affairs, to be debased by the political knaves who thrive, fatten, rise and coruscate upon the ruin of the young, the pure, the gallant and the gifted. Rest as sured of it, honesty, intelligence and independence in public life will carry the longest day, and be the sun and the glory of it. Intrigue, fraud, deceit and treachery may rule, inleed, the shorter hours, and be the vereign brigands of them ; but dominant in the sky of a few confused and troubled hours, their inevitable doom is the blackness of Erebus and the hissng flames of Phlegethon.

Young men, I will detain you but a soment longer. I know that I have said to you nothing that is new, but his is your best guarantee that what I have said is worthy of your remembrance. I have set before you maxms of advice drawn from the wisdom of ages, consecrated by time and veri-fied by experience. Reflect upon them, and you will do well; act upon them, and you will do better. I have drawn these maxims mainly from the natural order; but, as I told you in

the beginning, that touches only the order. You will find there an inexhaustible mine of wealth for all your needs, temporal as well as supernal. Ate unbeliever ran to his destruction Even Tennyson, from whom you would hardly expect it, tells you that-

More things are wrought by prayer Than the world dreams of. Wherefore, let thy

voice Neae like a fountain night and day. For what are men better than sheep or goata. That nourish a blind life within the brain. If, knowing God, they lift not bands of prayer Both for themselves and those who call them

An Impressive Warning.

There is an impressive warning and alas ! that there should be so many youths who need to hearken to and heed it - in what that unfortunate lad, who stands charged with one of the most brutal murders that have shocked the public of late days, said the other day of the causes which contributed to his downfall and led to the perpetration of his monstrous crime. Let those who need to do so listen to his warning words: "All my troubles are to b credited to the spirit of unbelief which has gradually taken possession of me. As long as I went to church I was all right, but my companions got me into a way of thinking that there was no God, that priests and ministers were frauds, and there was no such thing as a hereafter or future punishment. I got from bad to worse. Stealing and other crimes I looked upon as a mere matter of course, and I have become so bad that, strange though it may seem. I had no computction about murder. It simply seemed to me that I had to do it, and I had no more feeling about it

than if I had torn up an old coat." Unfortunately, there are many other young men, like this wretched criminal, possessed of the same spirit of unbelief which brought him to his present would draw from the great fount and source of never-ending power, you must have recourse to the supernatural order. You will find the supernatural church and who have no fear of eternity. They are walking to day in the self same road where this unfortunand well will it be for them if they heed his warning and retrace their steps before a similar ruin to his befalls them ! - Sacred Heart Review.

We are concerned to hear that the rate at which the whole State of Texas is going to the devil is such as scessitate an enlargement of that My dear friends, at a parting like this, the adieus are not easily said, but the final word must be pronounced. "Gallant knights, receive now your armor. Take the weapons you have

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BIBLE. V

tire Canonical Scrip-e decree of the Counci-om the Latin vulgate-l with the Hebrew, itions in divers lang-tament, first published e at Douay, A. D. 1806. by the English College Revised and correct-clementine edition of motations by the Rev. h is added the History Bible, and Calmet's 11-his added the History Bible, and Calmet's 11-history Catholic Diction-h edited by the Rev. m, D.D., Professor of rgy in the Theological ress Borromeo, Phila-ed under the special the Most Rev. Jas. F. shop of Philadelphia, historical and chrono-e of the Epistles and undays and Holydays und of the most notable calendar, and other in-mal matters. With ele-med other appropriate re not only a blessing in

nd other appropriate renot only a blessing in bold, but an ornament is $12_3 \times 10_3 \times 4$ inches, d is near iffully bound, eash to accompany the Bible by express ion nion, charges for car-esides will give credit ption of THE CATHOLIC and the Record for **Dollars**. Subscriber **5** no express office can **Dollars.** Subscribers Is no express office can to the one nearest their te that if, on examin-satisfied with the pur-y be returned at our mey will be refunded, se have for years been a dollars each.

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to send remittances by en cash is sent the letter be registered.

MAS COFFEY, ce, . LONDON, Ort-

is lucky, indeed, nor is he to be excused James would have us not deceive ourif he fails to constantly delight his selves. It is not enough, he tells us, to come here Sunday after Sunday and listen to the Word of God, but we must be doers of the Word; that is to say, we must carry out practically in our every day life the lessons and inspira-tions which have been offered us through the ministry of preaching. For if a man, says he, be a hearer of the Word and not a doer, he shall be compared to a man beholding his natural countenance in a glass ; for he beheld himself and went his way, and presently forgot what manner of man he was. Be not like this man, breth ren, if you would save your souls. When listening to the Word of God, wherein the wants, the failings, the defects of your souls are mirrored forth, go not your way forgetful of what, through God's grace, has been revealed to you, but with meekness re

mother's heart by mending and making all sorts of household arrange ments. A word however to the boy who has only odds and ends of tools and no workroom at all. If such a lad will step for a few moments before the show window of any large dry goods establishment, or even one belonging to a small store, he will after one visit find himself sufficiently interested to follow out the design of the draper and go again and again. What holds all thi wonderful arrangement in place i enough to puzzle any one, and just here is the secret that will put into a boy's hands the power to surprise the family in a novel manner.

At any large house furnishing store may be found at very small cost vari ous pieces of wood that go to build up the wonderful arrangement in the shop windows. If a shelf is wanted here, ceive the engrafted Word, which is and a mantel there, a ledge over the able to save your souls, and blessed will you be if you hear the Word of door to hold bric a brac, a row of shelves over dinning mantel or side board to display pet bits of crockery all these, and many more which wil

More Curative power is contained in Hood's Sarsa-parilla than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the jobber more and it is worth more to consumer. More skill is re-quired in its preparation, and it combines more remedial qualities than any other medi-cine. Consequently it has a record of more cures and its asles are more than those of any other preparation. Hood's Sarsaparilla is the best medicine to buy because it is an honest medicine, and thousands of testimonials prove that it does actually and permanently cure disease. suggest, themselves, may be made from draper's material. A boy or girl may work wonders also in their own particular "dens" with and he has gone to the Riviera. these same materials, and as for dolls' house and all sorts of fittings for the dayroom and nursery, the possibilities are almost endless. Try your hand at

The One-Eyed Admiral.

Among the daring naval heroes of and as the boy showed a taste for music England, first and foremost stands he was educated as a musician. Horatio Nelson.

Choiera morbus, cramps and kindred com-plaints annually make their appearance at the same time as the hot weather, green fuit, cucumbers, melona, etc., and many persons are debarred from eating these tempting fruits, but they need not abstain if they have Dr. J. D. Keilogz's Dysentery Cordial, and take a few drops in water. It cures the cramps and cholera in a remark-able manner, and is sure to check every dis-urbance of the bowels. Nelson was a brave boy. Entering and at 21 he was making about \$20,000 the navy at eighteen, his valor won a year by his weird and original take a prominent part in public for him such speedy promotion that sketches, which at once made him affairs; but, as graduates of this Unihe was a captain at the age of twenty. Many stories are told of his sublime audacity in the face of danger. He was a born commander. In affairs

pocket

028.

erity and God's blessing.

Beardsley A Catholic

We expe for." he cried, with sudden resolution more than this. It is not for it alone and, grasping the pen firmly, he wrote that this University was founded ; that his name on the pledge. "There, I've done it ; and, God earned professors have given you the

helping me I'll keep it," he said solemnly. "Low as I've fallen, he said through many weary years, have sus never broke my word yet. ained you here, and that, by every possible means, your faculties have been trained to the highest attainable point of perfection. You must re-member that to be a University grad-An hour later he entered his home with the check in one pocket and the pledge in the other. The check was a proof to the poor wife of hi uate is to be as one man picked of ten intention to keep the pledge, for she knew it must have been hard work to

housand, and that where much is given much will be required for. some home sober with money in hi Nature never lends The smallest scruple of her excellence But. Hise a thrifty goddess, she detern Herself the glory of a creditor— Both thanks and use. Need I tell you that the signature on the pledge was never dishonored i

t brought a happy home, new hope Spirits are not finely touched But to fine leaves. or the despairing wife, respect, pros

Thyself and thy belongings Are not thine own so proper as to waste Thyself upon thy virtues, them on thes. And Hugh, he felt as it he had lone the grandest temperance work We expect that you will go through of his life (though he lived to be a uccessful temperance worker) when he he battle of life not mere Dalgettys, persuaded old Tom to sign that pledge ighting solely for personal gain, but

hat you will use your powers so as to accomplish something for the good of umankind. You will have abundant London, April 12 .- Aubrey Beard opportunity. We live in a country hat is both old and young, it has many eley, the artist, has been formally re-seived into the Catholic Church. of the vices and infirmities of age, with much of the power and virtue of His health, which has been precar outh. We have burning questions ous for a long time past, is now better Il pending which fire the hearts and Aubrey Breadsley was born at affame the passions of man. Others Brighton, Fngland, in 1874, and came

equal or greater moment are bound before the public a trifle more than two years ago, when only 21 years old, by rise. We need our best men in the hickest of the fight, for there is where his celebrated black and white drawhe grandest work is done. The hilosopher who contemplates from the Beardsley's parents were very poor rock is a less noble image than the

sailor who struggles in the storm. In these pending and coming conten-Early lons, as men of high intellectual cul ture, it will be expected that you wil versity, it will be required that your with the purest principles of moral-was a born commander. In affairs requiring diplomacy he was absolutely unintelligent, but in the science of the science of deafness by the use of the true to find the science of the scienc

esult of life long study ; that parents, tongue and pen, heart, body and brain inspired announcement. to ever lead it on to a glorious victory. .

Hair Vigor is an article of exceptional ture. merit is the fact that the demand for it Times.

f trying any other preparation for the hair

hair. Fagged out.-None but those who have become fagged out, know what a depressed, miserable feeling it is. All strength is gone, and despendency has taken hold of the suf-ferers. They feel as though there is nothing to live for. There, however, is a cure-one box of Parmelee's Vegetable Pills will de wonders in restoring health and strength. Mandrake and Dandelion are two of the articles entering into the composition of Parmelee's Pills.

armelee's Pills. Worms derange the whole system. Mother raves: Worm Exterminater deranges orms, and gives rest to the sufferer. It nly costs 25 cents to try it and be convinced. Perfect and permanent are the cures by Hood's Sarsaparilla, because it makes pure, rich, healthy, life and health giving BLOOD.

here prepared. Go forth with them to Standard, representing the bedeviled battle, and may God give you grace to State. But the paper does not exalways knows the just cause, courage plain the metaphysical and architect to espouse it, and strength of arm, ural enigma involved in its evidential ural enigma involved in its evidently It is to b deplored that Mr. Bret Harte is not on the ground to throw some light upon the situation which has reproduced old One of the best evidences that Ayer's Alloway Kirk in the Texas Legisla - Philadelphia Standard and

Health Says:

"I have prescribed Scott's Emulsion in Consumption and even when the digestive powers were weak it has been followed by good results." H. P. Yeomans, A. B., M. D. Experience proves the merit of Hood's arsaparilla. It cures all forms of blood dia-ases, tones the stomach, builds up the





Joy and Smiles In place of sighs with SURPRISE SOAP. Easy, quick Work -- Snow white Wash.

s constantly increasing. No one who uses this incomparable dressing thinks A Member of the Ontario Board of 8

C.M.BA.

Branch No. 281. From the Prince Edward Island, Agri-radiurist we learn that on Tuesday evening, May 4, Bro. S. M. Bent, Grand Deputy, organized a new Branch of the C. M. B. A. at Tipnish, with a membership of seventeen including several who were transferred from Branch 214, Alberton- and the follow-ing cflicers: Rev. D. M. Macdonald, Spirit val Adviser; Dr. P. C. Murphy, President; Joseph John Arsenault, First Vice do.; Jerome Boote, Recording Secretary; John Edward Gallant, Assistant do; Terence John Hackett, Financial Secretary; Charles Daton, Treasurer: J. Albert Brennan, Marshal; Hubert Gaudet, Guard; Francis Jos. Buote, John B. Gaudet, A. J. Bernard, Daniel O'Brien and Wm. P. Callahen, Tru **Tees**. Branch No. 281.

Daniel O'Brien and Wm. P. Callanen, 1rus **Zees.** 1 his new branch, we are glad to know, starts under the most favorable auspices, and with the prospect of a very large membership in the near future. It meets every Friday evening, at 7:30 o'clock. After the efficers were installed, and the work of organization com-pleted, a hearty vote of thanks-moved by Bro. Rev. Dr. Chaisson, seconded by Bro. F. J. Boote, and supported by Rev. Father Turbide, and others — was tendered Grand Deputy Bent, who made a suitable acknowl-edgment. Bros. W. D. White, John P. Brennan and J. P. Cunningham (of Alberton Branch) were present and rendered valuable assistance in the work of organization, which occupied about three hours. upled about three hours.

C. O. F.

RESOLUTIONS OF CONDOLENCE.

RESOLUTIONS OF CONDOLENCE. At a meeting of St. Basil's court, No. 534, Brantford, held April 24, the following reso-lution of condolence was passed : We, the members of St. Basil's court, No. 534, in special meeting, desire to express our sympathy to our esteemed Chaplain, Rev. Father Feeny, in this thesad hour of bereave-ment in the loss of his beloved mother. Therefore, be it resolved, while bowing humbly to the will of Almighty God, we desire to express to our worthy chaplain and bereaved relatives our deepest sympathy for them in the loss they have sustained; and be it further resolved that a copy of these reso-lutions be entered on the minutes of this meeting, a copy presented to our rev. chapmeeting, a copy presented to our rev. chap-lain, also a copy sent to The Catholic Fores-ter and Expositor and Courier for publica-

tion. John Powers, H. F. Whiting, D. J. Mona

C. T. S.

ST. MARY'S BRANCH, TORONTO.

ST. MARV'S BRANCH, TORONTO. The regular meeting of this branch was held the first Monday. The large audience present were treated to a very enjoyable musibal programme contributed by Miss Teresa Tymon, Miss U. Clavet, Miss Alice McCarron, Miss M. Milne and Mr. D. J. Eggan. A change of some importance was made in respect to the meeting of the executive, which now meets the last Sunday in the month at 4 p. m., at 274 Spadina avenue.

Daughters of Erin,

RESOLUTION OF CONDOLENCE.

No. 2, Daughters of Erin, Toronto, May 5.

No. 2, Daughters of Erin, Toronto, May 5. Whereas it has pleased Almighty God, in His infinite wisdom, to remove from our midst the brother of our esteemed sister, Mrs. Wright, Resolved, That while we bow with humble submission to the will of our Heavenly Father, we extend to our esteemed sister and relatives our heartfelt sympathy in their sad afficien, and trust that God will give them trength to bear their sad trial with Christian resignation.

resignation. Resolved, That a copy of this resolution be spread on the minutes of this meeting, and one each be sent to the *Catholic Register* and CATHOLIC RECORD for publication. R.I.P. L. Downey, Rec. Sec,

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istic devotions, and was undertaken at the particular instance of the Very Rev. Director General of the Priest's Eucharistic League, and prepared by Rev. F. X. Lassence, Spiritual Director of the Tabernacle Society of Cincinnati, Ohio, U. S. The second part of the work consists of devotions, practices, and prayers which will be serviceable in the Holy Hour of Adoration. in short visits to the Blessed Sacrament, at Mass, at confession, Holy Communion, and in daily religious exercises. Price : cloth, 75 cents ; leather, 81.25.

THE CATHOLIC CLUB.

An entertainment was given on last Mon-day evening by the Catholic Club of this city, in the Grand Opera House. The audi-ence was of such a character as to greatly encourage the Club in its work, the large Opera House being filled in every part. It is worthy of mention, too, that a great number of those present were non Catholics, who seem to take quite an interest in the progress of this new and excellent organization, the Catholic Club.

Club. A choice programme of music was given by the Catholic Choral Club, Miss Eleanor Kennedy, Mr. John M. Daly, Miss Maggie Murray, Mr. Charles Clohecy, Mr. and Mrs. William T. Mullins, and A thore by the Catholic Choral Club, Miss Eleanor Kennedy, Mr. John M. Daly, Miss Maggie Murray, Mr. Charles Clohecy, Mr. and Mrs. William T. Mullins, and Mr. W. H. Skinner. The event of the even-ing, however, was the lecture of Dr. O'Hagan, his subject being "The Philosophy of Wit and Humor." The doctor possesses the happy faculty of keeping his audience thoroughly interested from the beginning to the close of a discourse. His examples of the wit and humor of the different nationalities were most appropriate, and illustrated in happy style. There was one fault, however, with the lec-ture - a fault which was generally admitted —that it was entirely too short. But this could ont very well be avoided, as a lecture of the

ture -a fault which was generally admitted -that it was entirely too short. But this could not very well be avoided, as a lecture of the usual length would have unduly prolonged the evening's entertainment. We hope at some future time Dr. O'llagan will be given an evening all to himself, under the auspices of the Catholie Club. Mr. Wm. E. Mullins, who is about to leave our city to reside in Toronto, and who has been one of the most active members of the Club since its inception, was on this occasion taken completely by surprise. President T. J. Murphy and a number of the leading members of the society, entered into a conspiracy in his regard, which was very effectually executed. Without the slightest knowledge of what was in store for him, Mr. Mullins was asked by the president to come to the platform, when Mr. Murphy, in a few well chosen words, presented him, in behalf of the Club, with a beautiful gold watch and chain, which cost over 810. Although taken completely by surprise, fMr. Mullins made a very neat speech in acknowledgment. taken completely by surprise, Arr. Mullins made a very neat speech in acknowledgment. And here we may remark that it is not an easy matter to take Mr. Mullins unawares in the matter of speech-making. This comes natural to him, and, without any preparation, he is ever ready to give expression to his feelings in appropriate and choice language. Success, say we, to the Catholic Club, and success to Mr. Mullins in his new home in the Queen City !

FATHER BRENNAN'S SILVER JUBI-LEE.

An interesting ceremony took place in the basement of St. Basil's church on the even-ing of Saturday last. Rev. Lawrence Bren-nan of St. Basil's, on that day, completed the the twenty-fifth anniversary of his ordina-tion to the priesthood; and to mark the happy event in some special manner a few of his parishioners had met at the place and time mentioned. Amongst those present were Mrs. and the Misses Einsley, Mrs. N. Rooney, Miss Hoskin, Mrs. De La Hagy, Mrs. Foster, Miss Sullivan, Mrs. Boulton, Mrs. O'Sullivan, Rev. Father Brennan, Mr. K. Elmsley, Mr. H. T. Kelly, Mr. John Han-rahan, Mr. Alexander Robertson, Mr. M. Boyle, Mr. H. J. Larkin, Mr. Patrick By Mr. Elmalememergia to the abies and

Costene, Ar. M. Boyle. Mr. Elmsley was moved to the chair, and opyned the proceedings appropriately as

A very pleasing duty has devolved on me, in asking you to assemble here this evening to offer our congratulations to the Rev. Father Brennan on the occasion of his Silver

THE CATHOLIC RECORD

Guelph Separate School.

Guelph, May 6, The regular meeting of the Separate School Board was held in the council chamber Tues-day evening. May 4. There were present; Messrs, McElderry, Doran, Doyle, Downey, Ryan, D. Kelcher and Frank F. Nunan. The Secretary, F. Nunan read Government Inspec-tor's d. F. White/report on the schools. The report speaks of the boys' classes; Organization and Discipline -- 'Good classifi-cation, admirable order.'' Brobiciency of classes examined-Are rated generally as "good and excellent.'' School Buildings -- Improved during the year and kept in excellent condition.'' Class Rooms--' Large, clean, neat and at-tractive, being models of what all school rooms should be.'' Yentilation--'' Suitable means are provided.'' Equipments-'' A proper supply.'' The new slate boards were especially commended. *REMAIKS*. '' Both for the excellence of its work and for the admirable spirit and deportment of its pupils this school deserves to rank among the most successful in the Province.'' The Inspector's remarks on the organization. Guelph, May

pupits this sensol deserves to rank among the most successful in the Province." GIRLS' CLASSES. The Inspector's remarks on the organization, proficiency, accommodation, and equipment of the girls' classes, and in his general remarks the longector says: "Very material improve-ments were made since last year in the school building. The trustees deserve much credit for the way they look after the accommoda-tions. The answering of the classes shows that the year's work has been very successful, and fixed their standing in many subjects de-cideding above the average." Rev. Father Kenny, S. J., reported the at-tendance for April: Boys' classes—On roll 222, daily average 198, Girls' classes—On roll 173, average attend-ance 160.

OBITUARY. MRS. PHELAN, ERINSVILLE.

MRS. PHELAN, ERINSVILLE. Died at the family residence, Erinsville, Ont. on Wedneeday. April 28, Honora, the be loved wife of Mr. Phelan, in the sixtieth year of her axe. The funeral took place on the 30th nitimo, Requiem Mass being sung by Rev. G. Cicolart, P. P., Erinsville, Rev. M. Cummins, P. P., of Bothwell (brother of deceased) being present in the sanctuary. The late Mrs. Phelau was born in the county Tipperary, Ire-land. A husband and three children are left to mourn the loss of a noble Christian wile and mother. Fo all of whom, as well as to Rev. Father Cummins, we offer our heartielt con-lolence, coupled with the earnest prayer that Almichty God will have mercy upon the de-parted soul.

GEORGE ALLEN, INGERSOLL.

Almighty God will have mercy upon the departed soul. GEORGE ALLEN, INGERSOLL. The death of Mr. George Allen, which oc curred at his iate home, Victoria street, on Easter Sunday morning, removes one of the oldest and most highly respected residents of the town. He had been ill stnce about Christ-mas from a bronchial affection, and his death was not unexpected, though the blow was none the less severe to his family when it fell. He was born in Oxford, England, in 1820, and came to this country when about twenty years of age, settling in North Oxford, on the northern gravel road, where he resided for a number of years. He next purchased a farm on the Thamesford gravel road, which he cultivated until about ten years ago when he reuted and came to town to spend the remainder of his days in peace and quietness. During his residence in North Oxford, be at different per-iods for sixteen years filled the position of As-sessor and Collector, which duites were per-formed faithfully and well. Being strictly honorable and unright in all his dealings, he gained a large circle of staunch friends who were also John Allen, of this town, Thomas Allen, of St. Mary's, while Mrs. Tay and Mrs. Jonathan Jarvis were sisters. Deceased heaves a family of three to mourn his loss, viz. Mrs. James Howe, London ; Miss Lucy Allen and Mr. Thomas Allen at home. The funeral took place on Tuesday morning to the R. C. cemetery and was largely attended. Among those present from a distance were Messra. Frank and Chas. Allen, St. Mary's ; H. R. Henderson, St. Louis ; James Henderson, Stratford, Mrs. McGinnis and Mrs. Jonatha Henderson, Stratford, Mrs. McGinnis and Mrs. Jas. Howe, Christopher, Peter Carling, W. C. Bell, R. Keating, John Callaghan and M. Dunn, – Ingersoll Chronicle, May 22.

We regret we had not noticed the above bituary notice of an old friend and subscriber of the RECORD since its foundation. The late Mr. Allen was received into the Catholic Church over fifty years ago. His holy and edifying death on Easter Sunday morning last was feelingly alluded to by Father Connolly at the Mass de Requiem on Tuesday following, as well as the great interest he always took in the works of the Church he loved so well. We tender our sincerest sympathy to his daughter, Mrs. James Howe, of this city, as well as to Mr. Thomas Allen, his son, and Miss Allen, now residing on the

CROWN LANDS.

Lindsay, May 10, 1897. To the Editor of the CATHOLIC RECORD ;

Dr. Williams' Pink Pills and getting life, and bring us hereafter in the life better, so I thought as they were help-ing him so much they would be a good medicine for me. Before the first box that is to come to participate with her in the glory and happiness of heaven.

Mary's Month.

was done I was feeling much better, and after using the Pink Pills for about a month my health was fully It would be difficult to state with restored. It is now more than a year certainty and exactitude just when the since I discontinued the use of pious practice which dedicates the pills, and I have not had the slighest month upon which we enter to-day to trace of the malady since. I am satis-fied Dr. Williams' Pink Pills saved me the Blessed Virgin began, or to declare to whom the credit belongs of having inaugurated that plety. The introfrom a life of misery, and I would strongly recommend them for nervous duction of May devotions into Eng-land, which land, in its Catholic days, troubles Dr. Williams' Pink Pills create new

was proud to be designated as "Our Lady's Dowry," is said to have been due to an Italian priest, Rev. Dr. blood, build up the nerves, and thus drive disease from the system. In hundreds of cases they have cured Gentile, who instituted the practice there in the early forties. That the after all other medicines had failed, thus establishing the claim that they custom of consecrating May to the Im maculate Mother of God is of much are a marvel among the triumphs of modern medical science. The genmore ancient origin, however, cannot be doubted. Back in the second uine Pink Pills are sold only in boxes, bearing the full trade mark, "Dr. decade of this century Pius VII., then Williams' Pink Pills for Pale People occupying the Papal chair, granted an Indulgence to all who followed the cus-Protect yourself from imposition by refusing any pill that does not bear the tom, under the usual conditions, as a registered trade mark around the box matter of course. If the origin of our May devotions

such as we have them to day, be uncertain, however, there can be no ques LONFON. LONGON. London, May 13.-Wheat, 72 to 73 4.5c, per bushel. Oats, 17 to 20 2.5 per bush. Peas, Sto 35c per bush. Barley, 19 1.5 to 31 1.5 per bushel. Buckwheat, 14 1.5 to 26 2.5c per bush. Rye. 28 to 30 4.5c per bush. Corn, 22 2.5 to 33 3.5c. per bush. There was a fair supply of meat, and good beef was steady, at 55.50 to 85 per cwt. Spring lamba sold for 34 apiece. Vearling mutton was steady, at 9 to 10 cents a pound. Veal, 4 to 5 cents a pound. Dressed hogs were scarce, at 65.50 per ext.; 81.60 per 100 pounds is the prevailing price. Young pies, 55 to 56 per pair. Fowls, 50 to 57 cents a pair, Good roll butter, 13 to 14 cents a pound by the basket. Egg. 7 to 8 cents a dozen by the backet. Potalocs, 25 to 35 cents a bag. Hay was plentiful, at 80.30 to 57.00 a ton. Descents tion of their wide popularity or of the abundant graces which come from their proper observance. Whenever it is in any way possible, pastors arrange nowadays for May devotions in their churches, and where, for one reason or another, the holding of such devotions is not practicable in the churches, the faithful are earnestly exhorted to perform them in their own households, and a larger number each year complies with such exhortations. Those who habitually honor Mary during her chosen month do not need to be

told how liberally she recompenses them by the favors which she obtains in their behalf from her Divine Son and possibly one great reason of the popularity of our May devotions lies in the fact that they never fail to win abundant blessings and graces for those who practice them.

devotions we should consult our own spiritual needs and interests first, let us not be selfish in our petitions to the throne of grace during May. The Holy Father asks the associates of the Apostleship of Prayer to labor this month for the welfare of the Church in Eugland. We can do that and still not neglect the welfare of the Church in this our own beloved land. An excellent May practice will be a daily prayer for the conversion of our non-Catholic fellow citizens to that truth of which Christ said the knowledge thereof makes mankind free.-Catholic Colnmbian.

HARD STUDY IN SCHOOL

Brings on a Severe Attack of St. Vitus Dance - A Young Girl's Life for a Time Made Miserable - Could not use her Hands and Found it Diffi-

cult to Walk-Health Restored. Napanee Express.

Nervousness is the frequent cause of

the truth of the statement, and

AGA

who might be similarly suffering I

asked permission to make them known

which was readily granted. The young lady is Miss H. M. Gonyou, a

general favorite among her acquaint-

ances, and it is thought that her

trouble, as is not infrequently the case,

was brought on by hard study in

school." Miss Gonyou gave the fol-lowing statement : "All through the

fall of 1894 I had been feeling unwell.

I did not speak to anyone about it, for

was going to school and was afraid

I kep

if I said anything about it to my parents

cil. My right side was affected most

ary I was so bad that I had to dis

would let everything drop, and fre-

went out to see her.

AQAN

a bag, Flay was pientrui, at 20.30 by 1.00 a ton. TORONTO. Toronto, May 13.-Wheat white, 77 to 78c.; wheat, red, 76 to 77c.; wheat goose, 64c.; barley, ydjec, oats, 24 to 25c.; peas, 45c.; rye, 61c.; back wheat, 20 to 52c.; turkeys, per 1b., 11 to 12c.; ducks, per pair, 40 to 80c.; chickens, per pair, 30 to 50c.; geese, per 1b., 8 to 9c.; butter, in ib. rolls, 15 to 16c; exgs, new laid, 10c.; potatoes, per bag, 30c.; apples, per bbl., 40c os 1.00; hay, tumothy, 812.00 to 614.00; straw, sheaf, 85.50 to 87.50; straw, rye, 810.00; beef, hinds, 4 to 6c.; beef, fores, 2 to 33c.; lamb, carcass, per b., 65 to 7c.; veal, carcass, per b., 5 to 63c.; mutton, per 1b., 4 to 5c.; dressed hogs, 85.50 to 87.55. While it is but natural that in these

carcass, par 1b., 6j to 7c.; veal, carcass, per 1b., 5 to 5jc.; mutton, per 1b., 4 to 5c.; dressed hogs, 55.00 to 80.75.
 Montreal, May 18 NTREAL.
 Whotzel, Nay 18 NTREAL.
 white, 25 to 25jc.; Grain We quote—No. 2.
 to 50 to 80.75.
 for a backwass, per 40 lbs.; in store.
 onario corn. 35 to 54jc. 57 Lora-We quote—No. 2.
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MARKET REPORTS.

picked, 30 to 40c a bushel. Produce — Butter, 12 to 14c per lb.; eggs, 8 to 9c per doz.; lard, 5 to 6 cents per pound; honey, sto 10c pe, pound; cheese, 10; to 12c per pound. Hay and Straw-Hay, \$7.00 to \$8.50 per ton on the city market; baled hay, \$6.00 to \$9.00 per ton in car lots; straw, \$3.50 to \$4.00 per

MAY 15, 1897

VOLU

BY

In ev'ry soul a Like tabern

It is of love : a Or, as both, it

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Sleeps,-or

BORN. In this city, on the 8th instant, the wife of J, . H. Howison, of a son.

AGENTS WANTED

In every part of the Dominion to

Jubilee Goods We offer the neatest designs on the narket.

Large sales and big profits to be re-alized by the right men. Set of samples tent by mail upon receipt of \$1.0. Send for circular.

T. TANSEY. 14 Drummond St, - Montreal, Que.



1897.

The undersigned will receive tenders addressed to them at their office in the Pa ment Buildings, Toronto, and marked "Ter for Coal," up to noon on Tuesday, 25th 1807, for the delivery of coal in the sheds o institutions named below on or before the institutions named below on or before the day of July next, except as regards the for the London and Hamilton Asylum Central Prison, as noted :--

ASYLUM FOR INSANE, TORONTO Hard coal. 1,050 tons large egg size, 200 tons tove size, 75 tons nut size ; soft coal, 425 tons amp, 100 tons hard screenings, 100 tons soft

ASYLUM FOR INSANE, LONDON. Hard coal, 1,800 tons small egg size, 300 gg size (Scranton coal), 205 tons stove si ons chestnut size; soft coal, 40 tons for g if the 1,800 tons 1,000 may not be requir; anuary, 1898; also 59 tons Scranton egg. ASYLUM FOR INSANE, KINGSTON.

Hard coal, 1,100 tons large ggg size, 25 tons small egg size, 35 tons chestnut size, 400 tons hard screenings, 400 tons soft screenings, 5 tons soft lump, 20 tons stove size (hard).

ASYLUM FOR INSANE, HAMILTON Hard coal, 3,150 tons small erg size, 174 tons stove size, 105 tons chestnut size : Stratisville for grates, 74 tons ; for pumphouse, 130 tons soft screenings, 50 tons hard screenings. Of the above quantity 2,192 tons may not be re-quired until January, 1808.

ASYLUM FOR INSANE MIMICO

Hard coal, 1,950 tons large egg size, 175 tons tove size; soft coal, 75 tons lump, 150 tons hard screenings, 75 tons soft screenings; 50 ords hard wood. ASYLUM FOR IDIOTS, ORILLIA.

Screenings, 1.500 tons, 100 tons stove size, and large egg size.

ASYLUM FOR INSANE, BROCKVILLE Hard coal. 1,600 tons large egg size, 130 tons tove size, 20 tons grate.

CENTRAL PRISON, TORONTO.

Hard coal, 50 tons nut size, 60 tons small erg size; soft coal, 1,500 tons Reynoldsville screen-ings 100 tons lump. The soft coal to be deliv-ered in lots of 160 tons monthly. INSTITUTION FOR DEAF AND DUMB

BELLEVILLE. Hard coal, 650 tons large egg size, 00 tons small egg size, 15 tons stove size, 22 tons No. 6 size; soft coal for grates, 4 tons.

INSTITUTION FOR BLIND, BRANT-FORD. Hard coal, 425 tons egg size, 150 tons stove

MERCER REFORMATORY.

Hard coal, 500 tons small egg size, 100 tons

tove size. Tenderers are to name the mine or mines from which they propose to supply the coal, and to destruct the quality of the same, and f required will have to produce satisfactory widence that the coal delivered is true to ame. Delivery is to be effected satisfactory to the

Delivery is to be effected satisfactory to the authorities of the respective institutions. Tenders will be received for the whole quan-tity above specified or for the quantities re-quired in each institution. An accepted cheque for \$500, payable to the order of the Hon. the Provincial Treasurer must be furnished by each tenderer as a guar-antee of his bona fides, and two sufficient sur-ties will be required for the due fulfilment of each contract. Specifications and forms and conditions of tenders are to be obtained from the Bursars of the respective institutions. The lowest or any tender not necessarily ac-cepted.

R. CHRISTIE. T. F. CHAMBERLAIN. JAMES NOXON. Inspectors of Asylums, Prisons and Public Charities.

Parliament Buildings, Toronto, May 10,

SITUATION WANTED.

these great mighty cha world is in born." Fe ever uttere lic Times i last. Look dences of th Prelate of th elequent ad quoted. T crumbling have enshi crated the on centurie gration. S monarchy tempered it Others aga to us une Caesarism, of a tacit r tions -a re that fearfu er with th Anarchy o electoral le than in y great adva forms of or that bear o

Sacred Heart School. Form V., div. II., L. Kehoe, L. Lillis, N. Jowie, L. Dore. Div. L. sen.; M. Meegan, M. Nash, B. O'Brien, K. Cummings. Jun. ; M. Quiblan, A. Laliterte. M. Falahee. For stenography and typewriting : N. Mag-rus.

Form IV., sen. : J. Birrell, L. Murray, M. Form IV., sen. : J. Birrell, L. Murray, M. Jun. : B. Sullivan, M. Enright, M. Rowan, M. Doyle. St. Mary's School.

St. Mary's School.

Form V. : H. Sweeney, P. Maloney, W. Ma ony, J. O'Keefe, T. A. Colgan, F. Nelson. Form IV., sen. : T. Kelly, T. Best, C. Dillon V. Tranay

Jun, : J. Cosgriff, W. Harris, C. Holland.

NEW BOOKS.

A new edition of "Pastoral Theology," by Rev. William Stang, D. D., Vice Rector of the American College, Louvain, and Professor of Pastoral Theology at the same institute, has now been issued by Messrs. Benziger Bros. New York. This new American edi-tion has been carefully revised and enlarged; a number of typographical errors have been corrected; several paragraphs strengthened by explanatory notes; and important notes corrected : several paragraphs strengthened by explanatory notes : and important notes which were suggested to the author by a perusal of Cardinal Gibbons' admirable book "The Ambassador of Christ," have been added. Another chapter has also been ap-pended to the third part. It was a beautiful thought of the author to commend this the second edition of his very valuable work, to the protection of Our Im-maculate Lady, who will, we trust, obtain for her devout son the "Pastor Bonus" which he craves.

weary, and a source of joy to us his spiritual children. Father Brennan said in reply that he was somewhat taken by surprise, as, until that morement as that now put in evidence was on foot. Had he known of it sooner, he certainly would have asked his friends to cease their kind efforts in that direction ; but now that their purpose had been accom-plished, he supposed he could not do otherwise than gratefully accept their affectionate and generous token. He assured his kind friends that, as in the past, he was at their service, and ready at all hours to minister to their wants, both spiritually and temporally ; and he would be mindfal of them in his prayers at the altar, in acknowledgment of the unvary-ing kindness and assistance which he had received from them in the material work of the church, and without which, he confessed, he must have often failed. Father Brennan was then warmly con-gratulated, and fervent wishes were ex-pressed for his future happiness and pros-perity. It affords the *Register* unfeigned pleasure to join in these heartielt congratula-tions, and to reecho the wish that the good Father may long be spared to continue labors that have already marked him as a devoted and self-sacrificing priest, and a sincere of comfort and consolation to many. — Toronto Register. Register.

Our Lord showed me that the names

A 'Manual of the Holy Eucharist," the most complete book on devotion to the Blessed Sacrament, in the Eng-lish language, can be had from Messrs. Benziger Bros., Barclay street, New York city. It contains conferences on the Blessed Sacrament, and Euchar.

To the Editor of the CATHOLIC RECORD : To the Editor of the CATHOLIC RECORD : Dear Sir—As a subscriber to your valuable paper. I ask the indulgence of your readers to consider the following questions regarding the McDonald, Simpson and O'Neil Imber deal, and, as a ratepayer of this county, I beg the Hon. Minister of Crown Lands to answer them: Ist. Is it true that the Government of the Province of Ontario gave to the firm of Simp-son and O'Neil, lumber manufactures at Bis-cotasing, a statement showing that this com-pany owed the Government, on the 15th of Oct. 1895, the sum of 52,105,56, for timber cut by them during the months of September. October, November and December of 1894, and Jan., 1895, upon which Mr. John McDonald, of Lindsay, had lent, on chattle mortgages, a very large sum of money? 2004. Is is true that the Government, a short time after Mr. McDonald had lent the money, claimed a large sum for trespass dues, in addition to the S3,106,56, as shown to the Govern-ment statement ? 3rd. Was this trespass known to the Govern-

nent statement ? 3rd. Was this trespass known to the Gov roment on the date of the statement above

anioned? anioned? ith If it was not known, who should be re-onsible-an innocent purchaser or the Gov-

onsible—an innocent purchaser or the corrigence of the second process of the second p

ate of dismissal. sth. Has the Government forced the pay nent of this trespass, knowing it to be a loss to be purchaser ?

the purchaser? There has been a wrong committed either by Mr. McDonald, or by the Government, and ar answer to the above questions will enable the public to judge who is to blame. D. Kalto ment proved quite true, and believing that a recital of the facts of the case R. Kylie. would be of advantage to some one

May-Time.

In what consists real practical devo tion to the Blessed Virgin ? Does it consist in mere prayers? Most certainly not. It matters not how frequent or fervent prayers may be, what is that something else?

It is imitation of the virtues practiced by the Blessed Virgin. Whilst. thererefore we let no day, nor no hour of the day pass without its tribune of praise and prayer to the Blessed Virthey would keep me at home. gin, we must resolve fervently and frequently to be meek and humble and getting worse, and at last grew so nerv ous that 1 could not hold my penpatient and charitable; in one word we must resolve and strive, whilst looking upon her as our blessed Patroness and dearest Mother to take her and follow her as our model in all things.

Thus will our devotion to the Blessed was constantly growing worse. could not use my hands, because Mother be indeed, and in truth, eminently practical, and thus too will we secure for ourselves her powerful interquently when I attempted to walk I cession, the intercession that will enwould fall. My brother had been ailable ns to serve God faithfully in this | ing for a long time and was then using

try to pick up with it would instantly fall. When she would attempt to walk her limbs would twist and turn, the ankle often doubling down and throwing her. Lately I heard that she had been cured, but doubted

The state

per lb.; No. 2. 5 to 64c. per lb. for green: call skins. No. 1. 8 cper lb.; No. 2. 6 to 7c., per lb. shearlings. 15 to 20c each; lamb skins. 50 to 60 cents each. Tailow-24 to 3c per lb.

Latest Live Stock Markets. TORONTO.

TORONTO. TORONTO. TORONTO. TORONTO. Toronto, May 13.—The export trade was dull. Prices are unchanged at from 3½ to 4½ per pound for loads, though for other choice selec-tions 4½ and once or twice 4½ was paid, but it has to be medium or good actile to go over 4½. The trade was slow in butchers' cattle except for the best. For good stuff in lots the best price was 3½ From 2½ to 3c was an average for good medium stuff, and at 3½ to 3½ erone good serviceable cattle sold. Good grain-fed yearlings are wanted at from 5 to 5½ per pound, with an extra ½ for really choice staff. Sheep are easy at from 3 to 3½ per pound, with little enquiry. Hogs remain steady and unchanged at from 5 to 5½ per pound for the best toff cars). Thick fat and hight hocs are selling from 4½ to 50 per pound, sows at 3c, and stags at 2¢ per pound. EAST BUFFALO. East Buffalo. N. Y., May 13.—Veals dull

For and that have a tice and stargs at 20 per pound. EAST BUFFALO. EAST BUFFALO. EAST BUFFALO. EAST BUFFALO. EAST BUFFALO. EAST BUFFALO. Choice Yorkers, 84.07 to 84.10; mixed packers' grades, 84.05; medium weights, 84 to 84.05; heavy hogs. 84; roughs, 83.25 to 84.00. Sheep and lambs—Sheep continue to be scarce. and sell at the extreme prices quoted for both handy grades and yearlings; native lambs, choice to prime, 85 25 to 84.40; good to choice. 85.10 to 55 25; commonto good do., 84 75 to 85.00; culls to common lambs, 83.25 to 84.40; culls and common sheep, 82.50 to 84, 40; culls and common sheep, 82.50 to 84; export sheep, 81 to 84 50.

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