## The Cialholic Bectard.



THE CATHOLIC RECORD


THE CATHOLIG RECORD

| dar, Jexe 27.1 |  | THE CATHOL | LIG RECORD. |  | 3 |
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|  | a mirror, we should see the perfection virtue, to this cry comes an answer was al | and |  |  | MORAL INSTRLCTON FIRST. <br> The lower moral tone that |
|  |  |  |  | not demand, as I often heard him ss a hope, to be admitted into the C |  |
|  |  |  |  |  | $\begin{aligned} & \text { ght and observation, who, on theory, } \\ & \text { once strong advocates and friends of } \end{aligned}$ |
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|  |  | "On this day the Church commemorates vo holy Popes, who had a share, though |  |  |  |
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|  |  |  |  | hey suddenl He had |  |
|  |  |  |  |  | he evil conseguences of theit neglected alucation are plainly to be seen. It is monstrous injustice to the child to deprive |
| the model mas. | seemed dazzled with the majesty of his el chameter, they seem to fall at his sacred |  | E over the country, from the Clase E:- Cha |  |  |
| THE RELIGIOLS ELEMEST is HE <br> MA VATCKE. |  |  |  |  | lit |
| Lectuse by bshop zam. |  |  |  |  |  |
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| This century, like all the centuries past, has its great trimpls and its great fault- for los |  |  |  |  |  |
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|  |  | and |  |  | ${ }^{1}$ |
|  | The true reply was given by Peter: "Thou fing art the Chist, the Son of the living God, |  | of an united people on that memorable to |  |  |
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|  |  |  | man. Tt is not n man is elected, and at the ter. The poor man close of his days he can, and has no object | Men | 4 Amon now domil |
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| cated as other people, The reference to a h |  |  | been quoted as evidencing decided Catho- |  |  |
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|  | anity proents it to ke wene |  |  | St | deate |
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| to God above unated. And is it fair, I ask, |  |  |  |  |  |
| for the chider from being educated to |  |  |  |  |  |
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|  |  |  |  | Mr. Gladstone " Hagan to the Iribli" |  |
| remedy is to be sought first in a |  |  | Catholis. Ho dechred lis belife in |  |  |
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| and | " | ut the light of faith, and substituted |  |  | $\underset{\sim}{2} \text { is }$ |
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THE CATHOLIC RECORD.


REVIEW OF BISHOR



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|  |  |  |  |  | RHEUMATISM OR GOUT, <br> SAIEICTHONIC <br> SURE CURE. A <br> MANUFACTURED ONLY under the above Trade Mark, by the European Salicylic Medicine Co., $\qquad$ $\qquad$ $\qquad$ <br> 1879. SPRING 1879. <br> NEW SPRING DRY GOODS! <br> OPENING DAILY <br> J. J. GIBBONS'. |
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[FRIDAY, JUN




## A GOOD PLAN

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