

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Paolan, 4th Century.

VOL. 3.

LONDON, ONT., FRIDAY, JULY 29, 1881.

NO. 146

CLERICAL.

WE have received a large stock of goods suitable for clerical garments.

We give in our tailoring department special attention to this branch of the trade.

N. WILSON & CO.

CATHOLIC PRESS.

The Irish Orangemen did not "walk" on the 1st July to celebrate the Battle of the Boyne, 1690. Good. Let us hope that they will not walk on the 12th to celebrate the Battle of Aughrim, 1691. The Catholics have resolved not to have any of their processions on the 15th August. They are most dangerous to the public peace, and they tend to prolong discord amongst fellow-countrymen without honoring God or benefiting man.—*London Universe.*

If a band of rowdies claiming to be Catholics should attack the body of old Victor Emmanuel whilst it was being borne through the streets of Rome, what a howl the press would raise against the Catholic Church. Now, the body of the saintly Pius IX., the Great, whilst borne to its final resting place, in the quiet of night, is subject to gross insult and mob violence. All Christianity was offended by the rowdies that are the offspring of the robber-king's government, and still not a word has been uttered by the secular press against the dastardly outrage. This is the Italy that is now so civilized.—*Catholic Columbian.*

On the octave of Corpus Christi there occurred in France the most remarkable event which has happened for many years—a wide-spread resistance on the part of the French army to the absurd restrictions sought to be imposed upon it by the knot of Protestants and Freemasons who compose the French Government. They had issued stringent orders that the troops were nowhere to take part in the *Pete Dieu* processions. The reply to this command was this: All the generals of divisions, all the colonels, and all the officers in every part of the country marched their troops to church to hear Mass, and then led them in procession at the head of the citizens. The demonstration was marked and pointed, and, we hope, will teach the "French Government" a salutary lesson. If it leaves them in a ridiculous position, that is no fault of the French army. Soldiers are willing to fight for their country, but they are bound neither to change their religion nor to insult it at the bidding of any faction who happens for the moment to be installed in power.—*London Universe.*

The beam in England's eye is not so large as to prevent her perceiving with regret the mote in that of France, whose aggressive attitude towards Tunis awakens the righteous indignation of the robber of South Africa, and India, and Ireland. Nevertheless, the French don't seem to mind England's criticism, but calmly proceed in their work of conquest, practically saying to their dear British cousins: "What are you going to do about it?" And all that Jingoism can say in reply is the cheap brag of Mr. Trevelyan, that the six British war vessels in Tunis are a match for France's ten frigates. Whereat the British patriot applauds lustily, in his character of patriot, but shakes his head ruefully in that of tax-payer. Meanwhile the occupation of Northern Africa goes on in defiance of Italian hostility and contempt of British inquiry. Times have changed since Pitt and Palmerston used to dictate to Europe.—*Pilot.*

A REPORTER, interviewing Dr. Woolsey, of New Haven, managed to bring forth very prominently the fact that thoughtful non-Catholics are becoming alarmed not only by the laxity of public sentiment on the subject of divorce, but by the laxity of public sentiment on the subject of divorce. Dr. Woolsey's mind is exercised in trying to find some means by which these laws may be made more stringent and alike for the whole country. Lax divorce-laws, he admits, lead to free love. He cites the example of

Catholic countries, where divorces are infrequent, and thinks that the statistics of divorce in this country give the gravest occasion for earnest consideration. To this all men who have not grown callous to the evils around them will agree. Although no reporter has had to record, like Juvenal, that a matron indulged in eight husbands in the course of five Autumns, yet the license of the divorce-laws in some of the States would legalize such an indulgence. Let Dr. Woolsey consider that the countries he cites for infrequency of divorces are breaking loose from the guidance of the Church, on the verge of plunging themselves into an abyss of license, by permitting absolute divorce. Human law could not amend the ravages of license in Rome when Juvenal wrote. It can do little now, unless it be guided by the direction of that pre-eminent authority which the Successor of St. Peter holds. France and Italy, divorced from the Church in government, are about to hail license and corruption as "liberty."—*Freeman's Journal.*

Last Saturday the cause of religious freedom gained a certain success, though we can hardly call it a triumph, in the French Senate. The new elementary education bill, proposed by M. Jules Ferry, has for its object to do away with religious teaching in elementary schools altogether. Several amendments, proposed by Catholic senators, had been successively negatived, when M. Jules Simon, who was Prime Minister under Marshal MacMahon, rose and said:

The president of the council holds that the words "religious morals" are scarcely plain enough, and I am of the same opinion. But I suppose he is not afraid of the name of God. Why not, therefore, put the words this way: "The schoolmaster is to teach the children their duties to God and to the country?" This little speech created quite a sensation. Of course, to introduce the word God in any law is quite out of character, as far as the present rulers of France are concerned. But, fortunately, rather more than one-half of the Senate are not afraid of the name of God, and voted in favor of M. Jules Simon's amendment. The bill as amended will not be agreed to by the Lower House, where the atheists are predominant, and, therefore, the present state of things will continue, which is better than anything M. Gambetta, Ferry and Co. can devise.—*Universe.*

THERE is no sign of probability of open revolt in Ireland, all rumors in that direction that have been printed being wholly false and largely malicious, but the spirit of the people remains unchanged. A correspondent writing from Cork about the state of the country, says:—"The power of the League has increased steadily up to the present time, and the arrest of the leaders has only fired the determination to resist every legal act contrary to the principles of the National League. 'Boycotting' has only lately arrived at perfection, and it continues to be the chief weapon in the hands of the organization. Evictions are only possible with the aid of great bodies of military and police; process serving has to be done at the point of the bayonet; sales for rent are only rendered possible with the aid of the Landlords' Protective Association, backed by a small army."—*Pilot.*

THE psalm singing branches of the Presbyterian church want a council all to themselves, where they can talk over the best way of making a revised and thoroughly acceptable version of their metrical psalms. The suggestions for the proposed council have not as yet taken definite shape, nor is it at all certain that anything practical can be done. There are several minor denominations who refuse either to sing anything but psalms, or to use instrumental music in their churches. The consequence of this rigidity is that their services are not attractive, and that most of the young people are wandering away, instead of cleaving to the religious practices of their fathers and forefathers. The old people see that something must be done to stop this emigration and save what is left of their gradually diminishing households of faith. They are not prepared to introduce either instrumental music or hymns, both of which they strangely enough regard as unscriptural. In their dilemma the only thing that occurs to them is a new version of the

psalms. So set are they in their ways, however, that a new version would not greatly differ from the uncouth ones now in vogue, and would not be likely to be much more acceptable.—*Catholic Review.*

Among the addresses of the many prelates, who have in the name of Catholics deplored the crime against God and society, which was committed by Guiteau, that of Bishop Ryan, though brief, was notable. It insisted on the duty so fall subjects to their rulers and pointing out that in this country, particularly, reverence for rulers was easy, owing to our freedom. He said: "Before speaking to you, my brethren, this morning, on the gospel which I have just read, I think it well to advise you as Catholic citizens to pray for the Chief Magistrate of the country, who now lies dangerously ill. It is our duty to pray for those in power. All power comes from God, and this is true not only of kings, but of rulers. Therefore, as far as rulers possess power, they are representatives of Almighty God Himself. Formerly, under the Jewish dispensation, and in Christian times also, their persons were anointed and they became sacred, not indeed acquiring a divine right to do wrong, but they were holy because in their power they were the representatives of God. Especially here, it seems to me, we should have reverence for our rulers—here where the church is so free—there is no country in the world where larger freedom is allowed the church, no country where she has greater hope than America. This freedom which our country guarantees us should make us love its institutions and desire the permanence of the church. Therefore, whilst we pray to God for our Chief Magistrate, let us ask the Almighty to spare the man who, after all, has not proved unworthy of his high trust; let us pray as Catholics citizens to God that he may be spared and left to fulfil the responsible duties which have been imposed upon him as President of the United States."—*Catholic Review.*

The death of M. Litre and his happy conversion to the faith recall the memorable controversy which Bishop Dupanloup raised on the election of the famous lexicographer to the academy. Our readers remember that the Bishop opposed M. Litre's admission to that illustrious body on the ground of his infidelity, and when he was elected in spite of the protest, Mgr. Dupanloup resigned his *fauteuil* in the assembly of the "immortals." Since M. Litre's death, there has been published the following handsome letter to him from Bishop Dupanloup, which shows that the charity of the priest zealots for souls, was not extinguished in the brilliant severity with which he conducted all his controversies. "If you would do me justice," said Mgr. Dupanloup, "you will believe in the sincerity of the impulse which makes me write to you. I did not wish that this day should close without having expressed to you some of the sadness which it leaves upon me, and some of the thoughts with which my mind is occupied. Do not think that this sadness is on account of the complaints which rise up against me, I have foreseen them, and I shall do nothing to avoid them. It contents me, not to deserve them. But I am sorry, sir, in thinking about you, in saying to myself that it had become necessary to fight against a man whose personal qualities merit my respect, to wound a man whom I would heal, to increase the sorrow of those who love you. Permit me to offer you my hand. Let me pray you not to be turned away by the memory of to-day from the search after religious truth, in the cardinal principles of which consists the highest interest of every human life. This noble work is far and away above all other. Allow me, then, sir, to invoke with ardor, that God, in whom I adore, our Father, that He may in the end, make clear to you what is the truth, and the fragile nature of your own doubts, and that, may I add, He will also manifest to you the unity of my motives, and the sincerity of the esteem which I retain for your character."—*Catholic Review.*

GUITEAU was never anything if not "theological." The world was his oyster, and he determined to open it with the Bible. Messrs. Moody and Sankey, Beecher, Talmage, and Ingersoll, not to speak of

the fascinating and evangelical Widow Van Cott, the eminent boy-revivalists, the philanthropic Van Meter, the patriotic Newman, had all lived by using the Bible as less intelligent folk wield the spade or the needle. The Bible is the inheritance of every Protestant; he has a right to do as he pleases with it; and why should not Guiteau make it a means of livelihood? There seemed to be no dogma contradicting this in the "theology" which produced Guiteau. The Bible must pay his board-bills, and it did—if they were paid at all. But copious texts and dissertations soon fell on the mind of the most evangelical landlady, and Guiteau became an infidel—not, however, until he had "sat under" Mr. Beecher and drunk the gushing sweetness that flows from Plymouth. But he soon discovered that the Beecherites knew the Bible dodge too well. They were not to be deceived; and then Guiteau sought the Widow Van Cott, great at revivals and camp-meetings, a giantess in unction, a rock for the converted, but, in some respects, almost as weak as the Widow who succumbed to Mr. Pickwick's culinary blandishments. Guiteau allowed himself to be converted by the Widow. He became her shining example. She bore his letters—presumably strictly "theological"—around with her to revivals. She read touching passages amid cries of "Glory!" "Hallelujah!" and "Kingdom Come!" What the terrible examples of the temperance orator are to him, Guiteau was to her,—in a different way. "Behold," she said, "a young man who was reprobate, but has been received into the fold. He is now the smartest young man in Chicago." This was the logic of the Widow—this is the logic of Sectarianism. "Don't swear, or lie openly, or drink, because if you do these things you can not be smart or respectable." This is the golden rule of the lowest and most canting of the sects. To this Protestantism has dwindled. And Guiteau is only one representative of thousands who have learned this lesson. Self first, hypocrisy, murder—any crime after that, may satisfy the cravings of self. Emotional religion is a mask or a luxury. Its Gospel is the Gospel of Gush. It knows no laws, and has no language, except that of cant.—*Freeman's Journal.*

PRAYER is an expression,—a sincere testimony,—of faith existing in the heart. Without faith there could be no real prayer. So in this age when faith is hard to find we do not wonder at the strange notions the sects entertain concerning prayer. An enterprising reporter in Chicago interviewed the principal clergymen of the different denominations on the efficacy of prayer as suggested by the apparent recovery of President Garfield. The expressions, if true, attributed to these so-called ministers of the Gospel, are sufficient to brand them all as hypocrites, as downright infidels. Not one dare say that he believes in the efficacy of prayer as addressed to Almighty God. In almost every case they reduce it to operation to a mere expression of sympathy and that its action on the individual praying is a reflex one, without reference to a divine agency. Which idea carried further is rank idolatry, inasmuch as it would make a little to what we prayed. A prayer to an image of wood, iron or stone or other object, the same effect, animate, would have the same effect. This shows a deplorable state of religion outside of that Church whose very soul is prayer—a union with her Founder. How can Protestantism of the present day lay any claims to Christianity, if we are to take the expressions of Chicago ministers as the drift of all Protestant sentiment on prayer and its efficacy? Because they see not signs and wonder because they will not believe, so it is with the wicked and adulterous generation. The true doctrine of prayer is the only sensible one, for as the soul is more important than the body, we are to beg for the necessities for which we ask for those of the latter. We must seek first the kingdom and His justice, and then all things else will be added. Our blessing should be first the "dew of Heaven" and afterwards the fitness of the earth. In the "Our Father," the Lord's prayer, we ask that hallowed be His name; His will be done on earth as it is in Heaven, previous to presenting our petitions for ourselves. Those who see no miraculous manifestations of the efficacy of prayer are without faith, and their prayers consequently are worthless. The existence of the

grace of God in one soul is a miracle, in a million of souls it is a million of miracles. But its existence in the soul depends upon its union with God, which union is prayer. The expressions of the Protestant ministers on this subject are valuable as they show their feelings spontaneously, without opportunities of study and consultation. Such would not be the case with the Catholic priests. Ask what they believe, and they will give you the teaching of the Church, or are supposed to, and in that you have a uniform answer.—*Catholic Columbian.*

ALTHOUGH we admire the sentiment that prompts the observance of a thanksgiving day, declared such by a civil magistrate, still we fail to see by what authority American magistrates can proclaim a religious observance. It is not at all in their province to act as spiritual rulers. We can imagine such an individual as Bob Ingersoll Governor of a State, but we cannot imagine any sincerity on his part if he should announce a day of thanksgiving to Almighty God, in Whom he does not believe. Bob, however, is free to believe what he pleases, and who in America can bring a law to bear upon him to make him cease his blasphemies? We say we admire the feeling that suggests a religious festival, for it shows a regard for a Providence that directs nations as well as individuals, but inasmuch as it puts the advocates of a free government in a dilemma, we like to propound the difficulty for solution. We Catholics have a solution. Our Holy Father speaks from the city of the Peters and immediately all Catholic Christians bow their heads. He proclaims a universal jubilee, for some great and special purpose, and, forthwith, prayer is offered up by many millions of faithful children. The Bishops throughout the world re-echo the words of the Sovereign Pontiff and the faithful under their charge give heed to the warning or repair to the discharge of the duty imposed. To be powerful, the proclamations of religious events do not come through civil authorities. It is not the Governor's voice that causes the Bishops and Priests to pray for the recovery of President Garfield. It is the command of Christ through the Church that the person of the ruler shall be sacred, remembering that all power comes from God. The Church's liturgy prescribes for such cases, and in the prayers of her offices are found those for civil rulers. Every priest about to celebrate the Holy Mass, every morning, directs his attention and prays God to remember also all temporal rulers.—*Catholic Columbian.*

SOMEBODY has said that Wisdom sometimes slumbers, but that Humbug is always awake. The latest instance of this is the continuation of the working of the "Irish Church Missions to Roman Catholics." A greater delusion never existed, and yet there are people in London (and London presumes to call itself wiser than Ireland) who actually seem to believe that it is a reality. We impute no deliberate deceit to any one; but we consider that conduct to be simply incomprehensible. At a late meeting at Millmay Hall of this society, which is to "evangelize poor, benighted Ireland," the Rev. Webb Peepoe (chairman) said that the present is a most favorable time for increasing the efforts of the society (that is to say, paying more money to the funds), for "the people were getting tired of the Land League and of the prospect of revolution, and were gladly hearing Gospel truths." After this queer outburst up rose the Rev. J. D. Smylie, who is said to be "Superintendent of the Dublin Missions." This gentleman assured his hearers that "he never had an unfriendly word with a Roman Catholic, though he had long controversies with priests, some of whom are now Protestant clergymen." He assured all who heard him that they had a large attendance at the "free teas," and we suppose that this is true. But he did not add how many went away from the tea-table before the preaching began. The same orator added that the house for "Roman Catholic priests inquiring after truth," is now well supported, and that 2000 children attend the mission schools. "It (said he most emphatically) these missions had been established a hundred years ago Ireland would not now be in the state it is in." Well, it so happens that a hundred years ago, and for two hundred

years before that, the "blessed work" of evangelizing Ireland by trying to turn her pious Catholic children into Protestants was in active operation, and yet we see the result, namely, that even in 1881 the census shows that Catholic Ireland is still Catholic, the Protestants of all sects being only about a quarter of the whole population. Subsequent speakers expressed their belief that if the "missions to Roman Catholics" were well encouraged Ireland would again become the "Islands of Saints." The orators forgot to add that Ireland was called, and truly called, the "Island of Saints" many hundreds of years before Martin Luther and Protestantism were ever heard of. The report adds that "the meeting closed with prayer." May we be allowed to add our prayer, which is that these people will not be striving any longer to destroy—for that is what it really comes to—the religion of the Irish people, but will leave them unmolested to practice the grand old faith which won for them the glorious title of "Island of Saints."—*London Universe.*

CHARLES PERHYN STANLEY died in London last Monday. No other man in the English-speaking world has died in this century about whom so much will be written as about this famous Dean of Westminster. The Dean could talk a little about everything, and now everybody can say a little about the Dean. He enjoyed the company of lords and ladies, and towards the end courted the favor of the magnates of the Republic of Letters. He wrote a good deal and might have written vastly more without further study or effort. He was a theological romancer. His familiarity with churches and churches of the past filled him with poetic charity and Catholic sympathy; but he never in all the trials and triumphs of his faith saw anything more instructive than in the Wars of the Roses or the Spanish Succession. Some men have contended that religion was a sixth sense; if so, the late Dean Stanley was devoid of it. We several years ago read some of his books, and were especially pleased with the two he wrote after his return from the Holy Land, whether he had gone as private chaplain to the Prince of Wales and party. In these works he graphically describes the wars of the Arians and Catholics; but they seem to have a little lasting significance for the writer as the war of Troy. Stanley could describe the battle, but seemed wholly ignorant of *Caus belli*.

The dead dean was an honest man we believe. We judge he was honest because he was an industrious and consistent worker. He devoted his life to tearing down the Church reared by the Apostles. He had no faith in apostolic succession, believed little or nothing of what his ordination vows required him to preach, and looked more to Rome than to his revelation. He was just the kind of man the world loves to flatter, and he basked in the smiles of contemporary approval. For his liberal views, or rather, for his liberal lack of positive views on religion, he was and is a great favorite with the cultured and the fashionable as a noble human faculty, and tolerant religion for the present as the only trullis upon which it may be trined. Stanley was the Beecher of the Established Church. He was not as great or as important a man as the Plymouth divine, but he had all the latter's saintly, naive ability to dogmatic teaching. There was no element of the supernatural in the composition of the English Dean. He fancied himself belonging to an intellectual aristocracy, and the formulas of doctrine generalized for the multitude were not for him. Dean Stanley was a man who can well be spared by the world of serious thought.—*Western Watchman.*

HOW TO TEACH BIGOTS.
The Pittsburg *Catholic*, in commenting on the recent veto of the Liberty of Conscience Bill by Gov. Cornell, of New York, says: "By calling attention in the columns of the Catholic press of the country to the doings of fanatics, especially of official persons, holding exalted station in the State or nation, a concert of action and criticism could be obtained that would redound to the best interests of the cause which Governor Cornell, and those who think as he does, assail. The Catholic press of the country ought to be a unit in published sentiments on this head. If it were or would adopt the policy we suggest, the force of the opinion generated by the Catholics of the United States, as represented by their press, would produce a counter feeling that would bring bigots and bigotry to terms. Our press is surely powerful enough to pull the nose, metaphorically speaking, of titled fanaticism if it so choose. Fanaticism and intolerance are generally cowardly and nothing would please us more than to administer a dose of bitter medicine to the invalids weakened by so bad a disease. It would surely do them good, and there is no doubt that it would give more comfort and many rights yet denied to Catholics and Jews." How many times have we seen the destruction of religion ready to be consummated—graniter, stronger, more majestic than before. I am not sure that there are not as many proofs of her divinity in her combats as in her victories.—*Madame Seethee.*

Loss.

stretched silver-spin the spider's web. The quivering sky was life with fire; The blackbird's scarlet epaulettes Bedecked the homelock's topmost spire.

means of communicating to thousands whom his voice could never reach, the thought of his own mind, the wish of his own will. The air and wind are his servants, and on them he carries the message of the bells. It is a beautiful voice; no "beautiful" is not the word—it is a grand, magnificent voice.

for the first time that day, and one by one they left their places with soft, hushed steps, and kneeling, waited for the coming of Jesus.

is not surprising, because long since he has practically proved himself to belong to followers of Darwin and to have no more knowledge of his Creator than a Brazilian monkey. Nevertheless, he should have at least enough common-sense to keep his stupid utterances to himself, which, after all, any infidel boy of ten could have made for himself.

LORD NAPIER ON THE SISTERS OF MERCY.

Lord Napier made an excellent speech at Edinburgh on the recent occasion of opening a bazaar in aid of the House of Mercy in that city. His testimony of the power and ability, the members of the Religious Orders has shown as the instruments of public philanthropy, enforced as it was by narratives of his own personal experience of the works of the Sisters of Mercy and Sisters of Charity in the East, coming as it does from so well-known a diplomatist and official, who is, to use the words of M. de Freycinet, "not a Catholic, but still less a clerical," will, it may be hoped, have a salutary effect on those outside the Church who so misunderstand the work of the Sisters in no measured terms he spoke of their charity in his life.

A SONG OF THE CAMP.

"Give us a song!" the soldiers cried. The other trenches guarding, When the head of the camp allied, Grew weary of bountiful.

MICHAEL DAVITT.

Recently, the Archbishop of Cashel visited the parish of Holy Cross, and was presented with an address. In the course of his reply, Dr. Croke made the following reference to Michael Davitt:

KNOCK.

A Letter from a Man Who Claims to have been Cured There.

Archdeacon Cavanagh, the parish of Knock, has received this letter: 33 Grenfell, St. Simon's Cross, W. Lansdowne, England.

BIRTH OF AN HEIR TO THE BUTE ESTATES.

A Cardiff correspondent, writing on Tuesday night, says: This morning intelligence was received at Cardiff that late on Monday an heir to the vast estates belonging to the Marquis of Bute was born.

APPLIED THEOLOGY.

At a meeting of the Woburn, N. Y., Conference, according to the Albany Argus, Farmer Allen, of Wakefield, related the following anecdote:

HEROES, SAINTS AND SAGES.

Blessed Imelda.

Our dear Lord, when upon earth, called little children to come close to Him, He put His hands on them and blessed them, saying, "Of such is the kingdom of heaven."

A CHRISTIAN FATHER.

What M. Dupont said at the Death and Burial of his Daughter.

Everybody has heard of M. Leon Papin Dupont, the holy man of Tours. Here is an incident of his life: After the loss of his wife, his affection centred in his daughter, Henrietta, whose great and precocious intelligence, beauty, grace, mildness and piety, attracted many admirers.

THE PEOPLE'S PRAYERS.

Reply to Mr. Bob. Ingersoll's Remarks on National Prayers.

(To the Editor of The Milwaukee Sentinel.) Ingersoll's silly comments on the prayers which are and have been offered up by the people of this country for President Garfield's recovery, have been published and republished by the press throughout the whole country, and excite with equal fervor, his horrid remarks in all its abominable nakedness.

PREACHING FROM NOTES.

A certain minister of Scotland had a custom of writing the heads of his discourse, on small slips of paper, which he placed on the Bible, that he might be in succession. One day when he was explaining the second head, he got so excited in his discourse, that he caused the ensuing slip to fall over the edge of the pulpit, though unperceived by himself.

THE DOMINICANS IN NEWCASTLE.

As one of the grandest religious edifices of which Newcastle can boast, we have more than once, had occasion to draw attention to the Church of St. Dominic. It was our duty and privilege to be present on Sunday evening, and to listen to one of the most impressive sermons ever preached within its walls.

THE PEOPLE'S PRAYERS.

As an American citizen I united with intense sympathy my prayers to those of the American people, as a priest of the Holy Catholic Church I could do and did far more. I offered the Holy sacrifice of the Mass to the Almighty for the wounded patriot. Holy Mass being the divinely ordered sacrifice of the New Law, according to the teaching of the Church, is regarded with greater favor in the eyes of God than all the prayers of angels and men united.

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TO CORRESPONDENTS. All matter intended for publication must have the name of the writer attached.

LETTER FROM HIS LORDSHIP BISHOP WALSH.

London, Oct., May 23, 1878. DEAR MR. COFFEY.—As you have become proprietor and publisher of the CATHOLIC RECORD, I deem it my duty to announce to its subscribers and patrons that the change of proprietorship will work no change in its content.

Catholic Record.

LONDON, FRIDAY, JULY 29, 1881.

THE TAKING OF THE BASTILLE.

The anniversary of the taking of the Bastille was this year celebrated in Paris with general enthusiasm. The Bastille was taken by the Parisian population on the 14th of July, 1789. So odious had it become as a state prison, that it was razed to the very ground.

LIBERTY OF CONSCIENCE. A government that interferes with liberty of conscience, that prohibits liberty of speech even in the representative bodies of the nation, that bans the freedom of the press, and invades the inalienable rights of domicile on French territory, cannot be considered friendly to liberty.

"Save us from our friends." A republic with such a record as that of France, is but a fraud and a delusion. It is no republic, it is a despotism centred in the hands of a few unprincipled men, haters of religion, and foes to the best interests of mankind.

THE DECREASE IN IRISH POPULATION.

The marked decrease in the population of Ireland, as shown by the late census returns, is a sad but emphatic commentary on the misgovernment which retards its growth. The population of Ireland was, thirty-five years ago, in the neighborhood of nine millions; to-day it is little more than five.

ARBITRATION.

Recent South American advices state that several of the republics in that unfortunate region have decided on substituting arbitration for war as a mode of settling their difficulties. We do, indeed, sincerely trust that this may be the case, and that war, which has so long cursed the South American continent, may forever disappear from its soil.

There is on the contrary every reason why they should be more so. The people are not less intelligent than others, nor less fitted for self-government. But the consequences of endless strife are in South America as injurious as they have proved in older countries.

THE ROMAN OUTRAGE.

The insults publicly offered the remains of the late Pope on their conveyance to the church of San Lorenzo, in Rome, are indicative of the spirit animating certain classes of the Italian society. The creatures employed to commit this unnatural and disgraceful outrage are but the tools of the designing leaders of the many secret associations which menace the peace of Italy.

THE BRADLAUGH CASE.

The Bradlaugh case still remains undecided. The government should at once take action in the matter. If the majority of the members feel that it is not right that the member for Nottingham, an atheist, should sit and vote in Parliament, why not have a bill to that effect introduced and carried through the houses.

A CHANGE NEEDED.

It is rather astonishing that the American press will allow itself to be humbugged day after day by that person whose special duty it seems to be to transmit his private feelings over the cable.

COMMON SCHOOLS.

Doubtless our common schools impart a very fair education to children who attend them. After a few years they will be enabled to pass an examination before a board of examiners. But how about their morals? What sort of a training has been imparted in this important particular? We have often alluded to the shameful disregard of due attention being paid to this most vital branch of education, and quoted largely from American papers in proof of the fact that the average common school was a sink of moral corruption.

HOW IRISH OUTRAGES ARE EXCITED.

TO THE EDITOR OF THE CATHOLIC RECORD. SIR,—I promised in my previous letter to continue it, and enter into this most important subject more fully. Now, there is one point on which I wish to insist strongly: I have never, in any of my letters on this subject, said any thing which I cannot prove, and for which I do not give good authority.

EDITORIAL NOTES.

THE ARCHBISHOP OF PARIS has addressed a letter to the Senators, urging the rejection of the bill subjecting students of theology to twelve months' military service.

SAYS THE LONDON CHRISTIAN WORLD.

"The Presbyterian Church has entirely lost her hold upon the city of London, although her wealthy and liberal laymen are as thick in the neighborhood of the Bank of England during the week as leaves in Vallombrosa. Formerly service was conducted in not a few churches, halls, and private dwellings, while more than one Presbyterian sanctuary of years gone by is to-day stored with articles of merchandise.

in a warlike poem, which contained allusions to Fitzgerald, Tone, Emmet, Leonidas, Sobieski, Kosciuszko, Botzaris and other liberators.

CARDINAL MANNING, in proposing Mr. Lowell's health at the Press and Dinner in London, said: "The weakness of England is a temptation to ambition, to greed, and to aggression; and when we have amongst us the representative of a Power so singularly and happily placed as America, we cannot but remember that we inherit a strong contrast to the unity of the fatherland—a unity distinguished Minister—a unity which speaks of benedictions that we do not possess, and of the absolute necessity under which we lie to live in that continual watchfulness which, unhappily, the condition of the Old World so imperatively demands. I hope that the union of England and America may be forever without strife; and that the condition of the Northern States may never be like to the divisions of Europe—nay, nor like the divisions of Southern America."

They turned on Mr. Routledge, abused him and ran him out of the field. He procured the assistance of Mr. Wandless, and went back, armed with a couple of stout clubs; the two made the brigade beat a hasty retreat. A few of the berry-pickers were felled and their pails taken from them, so stubborn were they in not going when politely asked by the owner.

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they will get money to pay for costly and extravagant dress, but who must too often lie awake with the pangs of cold and hunger.

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of the Protestant press, or even of a certain class of Catholics, against their Catholic brethren in Ireland, do a fearful injury to religion.

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QUEBEC LETTER.

The ceremony of the benediction and installation of a beautiful girl, Anne, PATRONESS OF THIS PROVINCE, instructing the youthful virgin, in the Chapel of the Jesuits on the 17th instant. The ceremony was performed by Very Rev. C. Legare, assisted by Rev. Messrs. Cote and Vignon, S. J. Superior, and was expeditious of the virtues of the Her who was chosen from all the Mother of the Redeemer of the Blessed when given. It is the intention of the Reverend Father to erect a honor of the Thaumaturgus of their city little chapel.

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of the Protestant press, or even of a certain class of Catholics, against their Catholic brothers in Ireland, do a fearful injury to religion.

Public works could have been opened here several months since, and when I found these men were starving, and their families, solely from want of work, I telegraphed to the official concerned, that if these works were not opened in three days I would have the matter brought before Parliament, for I could not see whole families in utter want, and men tempted, nay, I might say, incited to commit outrages by cruel neglect.

It may be said, perhaps, that I write harshly of such people; but the question is not whether what I say sounds harsh, but whether it is true. I hope that the great majority of the rich are utterly unconscious of the inhumanity which they practise towards the poor, and of how utterly cruel their feelings towards them are.

QUEBEC LETTER.

The ceremony of the benediction and installation of a beautiful group of St. Anne.

FATHERNESS OF THIS PROVINCE, instructing the youthful priests, took place in the Chapel of the Jesuits on Sunday, 17th inst.

Whether this was by accident, by design or by the act of the lively stable keeper, I am not prepared to say.

The body of Mr. John Cooper, whose accidental drowning I noticed last November, was found floating in the river during the week.

At all events, Hon. Senator Trudell, who was leading Counsel before the Legislature here in opposition to the Act, legislating the success, sailed for Europe to-day.

SANDWICH LETTER.

At Assumption College on the morning of July 5th, Mr. E. Mollaret, C. S. B., died after an illness of a few days.

Wednesday, August 10th, has been proclaimed London's civic holiday.

The City Gas Company are now engaged placing iron pipes in the streets and removing the wooden ones.

On Sunday, 17th inst., Mrs. Dibb died at the residence of her son, Mr. John Dibb, of the town line, North Dorchester.

The Toronto World says of the Macca-bees and all such secret organizations:— "The to-do of a number of men of the ordinary run meeting in convention and calling one another names reaches the height of absurdity among the Macca-bees."

On Wednesday of last week the fourth Annual Picnic of the Irish Benevolent Society of this city was held at Port Stanley, about three thousand persons being present.

The body of Mr. John Cooper, whose accidental drowning I noticed last November, was found floating in the river during the week.

A pair arrived here last week and registered at the St. Louis Hotel as "Lord" and "Lady" Belper.

The French Acadicians are holding a grand Convention at Memramcook in New Brunswick.

institution, which in spite of adverse counsels, he had assisted from its inception until the present time.

These cheery words in which evictive reference was served upon tenants in Ireland, and to the necessity for fair play the world over, the reverend gentleman advocated the wearing of Irish frieze garments, the purchase of Limerick lace and Belfast linen.

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The Sisters of St. Joseph of Mount Hope Orphan Asylum, most gratefully acknowledge the receipt of \$500 received from W. Meredith, Esq., Q. C., M. P. P.

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before you. But, like the novel writer, the author frequently disappoints yet pleases you.

ENCYCLICAL LETTER OF POPE LEO XIII.

TO THE PATRIARCHS, PRIMATE, METROPOLITANS, AND ALL BISHOPS IN COMMUNION AND FAVOR WITH THE APOSTOLIC SEE.

VENERABLE BROTHERS: Salutations, and the Apostolic Benediction.

That enduring and most bitter warfare waged against the Divine Authority of the Catholic Church has issued whitely in the common peace of humanity, and, particularly of civil government, on which public welfare so greatly depends.

These horrors state us in the face. We behold the safety of rulers and the tranquility of nations hour by hour, threatened into contempt and hatred by the people.

When, since in God's good-will He has been set to rule the Catholic Church, the Christian interpreter of the teachings of Christ, we judge it to be our warrant, Venerable Brothers, to draw attention to what in any way of duty Catholic truth demands; and, therefore, how public peace may best be found in so wretched a state of affairs.

Though man, tricked by a stupid arrogance, strives often to break the reins of government, he never escapes having to obey some-one [sanctum] in the text. Literally, a nobody! Very necessary compels in every association of men, and in every community, that some shall be at the head.

But, though political power can never be taken from gathered communities, it is apparent that all apparatus used to take away this power, and to hurt its majesty, has been most marked since the sixteenth century, when a foul novelty of notions foisted man.

Each one is responsible for his own delinquencies, and will be judged on his own merits.

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"EVERY ONE FOR HIMSELF."

There is altogether too much passive resignation among people calling themselves Christians and calling themselves such in all sincerity; two great tendencies to let things go as they are.

What do you think of this? If the world were left in the hands of such men, it would be a very different world.

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not only does not believe in God himself, but whose desire it is that none of his fellow countrymen should entertain such a belief.

What we mean is that Catholics in France, Italy, Belgium and all lands and places where it is permitted, should imitate the Catholics in Germany, unite in politics, wield themselves into a strong, stubborn, unyielding party that will not budge an inch before prince or kaiser.

At twelve o'clock on Tuesday night the body of Pope Pius IX. was removed from its resting place in St. Peter's to the tomb provided for it in the church of San Lorenzo.

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Better than gold. Than rank and titles a thousand fold. In a healthy body and a mind at ease.

excitable race, upon a people steeped to the very lips in poverty and misery, and in whose hearts were rankling the troubles of British oppression in the past.

Barbuck Blood Bitters cures scrofula, erysipelas, rheumatism, piles, and all the very lips in poverty and misery, and in whose hearts were rankling the troubles of British oppression in the past.

FUNERAL FLOWERS AND WEDDING BOUQUETS PRESERVED IN A SUPERIOR STYLE. MRS. COLVILLE, 471 QUEEN'S AVENUE, LONDON, ONT.

W. HINTON (From London England.) UNDERTAKER, & C. The only house in the city having a CHILDREN'S MOURNING CARRIAGE.

KILGOUR & SON, FURNITURE DEALERS AND UNDERTAKERS. HAVE REMOVED TO THE CRONYN BLOCK. DUNDAS ST. and Market Square.

PERFECTED PROTECTION. THE GLOBE LIGHTNING ROD CO. LONDON, ONTARIO.

SPECIAL OFFER! HAVING made arrangements with the Dominion Insurance Co., of Hamilton, Ont., whereby all buildings rodde hereafter by the Globe Lightning Rod Company's agents holding their certificates, the owner of such building shall draw on the Company for an insurance policy (according to value of property), to run three years, and at expiration of the three years the Dominion Insurance Company will allow a Discount of 10 per cent. off their present rates for all renewals sent through the Globe Lightning Rod Company's office at London.

GREAT LAND DEMONSTRATION. A land meeting, attended by many thousands, was held on Sunday at New Ross. The town was profusely decorated with laurels, and banners.

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LONDON POST OFFICE. Sumner. Arrangement.

Table with columns: MAILS UNDER CLOSURE, TIME, and other details for various locations.

THE GLOBE LIGHTNING ROD COMPANY, Manufacturers of all kind of Copper Lightning Conductors, Sole Proprietors of the Dominion Insurance Company, Hamilton Canada.

COMPULSORY SALE. On account of not having sufficient accommodation in our two large Carpet Warehouses for our immense Spring importations of "CARPETS," we will on Monday morning, May 2nd, open for sale the whole of this enormous Stock, amounting to nearly One Hundred Thousand Dollars. (\$100,000).

PETLEY & COMPANY WHOLESALE & RETAIL CARPET DEALERS. GOLDEN GRIFFIN, 128, 130 & 133 KING ST. EAST, TORONTO.

HANRATTY WILL SELL THIS WEEK TAPESTRY CARPETS AT 50 cts. per Yard, worth 65 cts. BRUSSELS CARPETS AT 75 cts. per Yard, worth \$1.00. COLORED DRESS SILKS AT 45 cts. per Yard, worth 62 1/2 cts. BLACK GROS-GRAIN SILK 75 cts. per Yard, worth \$1.00.

Dress Goods in Endless Variety. MILLINERY A SPECIALTY AT HANRATTY'S DUNDAS STREET, LONDON, ONT. Opposite Ferguson's Grocery Store.

J. B. HICKS, TAILOR AND DRAPER, REMOVED TO 208 DUNDAS STREET. Eight doors East of his Old Stand. A Choice Stock of New Spring Tweeds, Cloths, &c. For FIT, WORKMANSHIP and QUALITY OF TRIMMINGS, no one excels, while my price is much lower, as I am content with simple living profits. Give us your call. N. B. --- NO WOMEN COATMAKERS EMPLOYED.

The Chairman, who was received with cheers, said they stood there again to renew those mutual pledges of unfaltering loyalty and fidelity to the great organization that was the hope and strength of their suffering land (cheers). At no time were land meetings more necessary than at the present moment (hear, hear). The Coercion Act was in full swing over the land, striking down the "village tyrant" and not the "village ruffian," but the leaders of the people, the men of pure fame and of self-sacrificing lives, the men whose only ambition it was to raise up their country from the degradation into which it had been plunged under the shadow of this coercion. All those birds of prey that fed and fattened on their country's ruin were beginning to bestir themselves, the landgrabber and the murderous exterminator, and all these lesser birds of prey that wait upon the larger of their kind—the landlord, for example (cheers), the process server, the emergency men; perhaps, worse than all, there was a danger that a land system would be fixed on the country which might be a perpetuation, and, perhaps, an aggravation of all those agrarian evils that had been the cause of the land.

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How WILKIN'S Balsam Cures. FROM SEYMOUR H. THOMAS, M. D., of Hermon, N. Y. "WILKIN'S BALSAM OF WILD CHERRY gives universal satisfaction. It seems to cure a cough by loosening and cleansing the lungs, and allaying irritation, thus removing the cause, instead of doing up the cough and leaving the cause behind. I consider the BALSAM the best cough medicine with which I am acquainted. 50 cents and \$1 a bottle. Sold by all druggists."

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LONDON CARRIAGE FACTORY J. CAMPBELL, PROP. All kinds of Coaches, Carriages, Buggies, Sleighs and Cutters manufactured, wholesale and retail. ALL WORK WARRANTED. CARRIAGES SHIPPED TO ALL PARTS OF THE WORLD.

CARRIAGES W. J. THOMPSON, King Street, Opposite Revere House. Has now on sale one of the most magnificent stocks of CARRIAGES & BUGGIES IN THE DOMINION.

THE COOK'S FRIEND BAKING POWDER. Is the most popular Baking Powder in the Dominion, because it is always of uniform quality, is just the right strength, is not injured by keeping; it contains no deleterious ingredients; it is economical, and may always be relied on to do what it claims to do.

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THE SABBETH OF SAD SIGHTS.—The grey hairs of age being brought with sorrow to the grave is now, we are glad to think, becoming rarer every year as the use of Cingalese Hair Restorer becomes more general. By its use the scanty locks of age once more resume their former color and the hair becomes thick and luxuriant as ever; with its aid we can now defy the change of years, resting assured that Grey Hair at any rate will come to us.

For the best photos made in the city to F.D.V. BROS., 280 Dundas street. Go to Alexander Wilson, 253 Richmond Street, for fresh and cheap groceries, wines, liquors, canned goods, fresh fruits, etc. Prices will be very low to a specialty.

NEW BOOT AND SHOE STORE.—THOMAS.—Poole Bros. have opened a new boot and shoe store in St. Thomas. They intend to carry a large stock of any store in Ontario. This will enable them to get what they want, as every kind and variety will be kept on hand in large quantities, a new feature for the present competition. Give them a try.

Mothers! Mothers!! Mothers!!! Are you disturbed at night and brood over a sick child suffering from colic with the excruciating pain of colic? If so, go at once to the nearest drug store and buy a bottle of WINSLOW'S SOOTHING SYRUP. I believe the poor little sufferer immediately dependent upon there is no inducement ever used if, who will make it up to the mother, and relief and health of child, operating like magic, and is safe in all cases, and pleasant to taste, and is the prescription of the oldest and best female physicians, and in the United States, sold everywhere.

EDUCATIONAL. YOUNG LADIES ACADEMY CONDUCTED BY THE LADIES OF SACRED HEART LONDON, ONT. Locality unrivalled for healthful, pure and food wholesome. Extensive and every facility for the enjoyment of vigorous exercise. System of education thorough and practical. Education without impairing the select character of the Institution.

ST. MARY'S ACADEMY, VICTORIA, B.C. This Institution is situated in a beautiful and airy location, and combines in its system of education, great thoroughness in the language, as well as the higher branches of the liberal arts, and a practical knowledge of the French and Italian languages. Board and tuition per annum, \$100. For further particulars address Superior.

URSULINE ACADEMY, STAMFORD, ONT. Under the care of the Ursuline Nuns, this Institution is situated on the Green, and is a spacious and comfortable building. The modern system of heating has been introduced, and the grounds are beautiful. The system of education embraces the French language, and the French and Italian languages, and a practical knowledge of the French and Italian languages. Board and tuition per annum, \$100. For further particulars address Superior.

THE POPULAR DRUG STORE. W. H. ROBINS, opposite City Hall. KEEPS A STOCK OF DRUGS AND CHEMICALS. Which are sold at prices to rival the competition and to satisfy the most exacting attention given Physicians' Prescriptions.

STEVENS, TURNER & CO. 25 KING STREET EAST. BRASS FOUNDERS & MACHINISTS. Contractors for Water Engines, Steam Boilers and Pumps, and all kinds of Brass and Iron Work. \$50 WATCH FREE. 50 Address—London, Ont.

W. M. MOORE, REAL ESTATE AGENT. Have property of every description in the West. Also about 35,000 acres of land in the West. Parties wanting to sell or buy land, call on me. W. M. MOORE, Real Estate Agent, 25 King Street East, London, Ont.

LOCAL NOTICES.

THE SADDEST OF SAD SIGHTS.—The grey hairs of age being brought with sorrow to the grave is now, we are glad to think, becoming rarer every year as the use of Cingalese Hair Restorer becomes more general.

For the best photos made in the city go to Fry Bros., 250 Dundas street. Call and examine our stock of frames and parlor sets, the latest styles and finest assortment in the city.

Go to Alexander Wilson, 253 Richmond Street, for fresh and cheap groceries, fine wines liquors, canned goods, fresh tomatoes, 3 lbs. cans only 15c.

NEW BOOT AND SHOE STORE. St. Thomas. Brock Bros. have opened out a new boot and shoe store in St. Thomas.

Choice Florida oranges, Spanish onions, bananas, Cape Cranberries, A. Montez, City Hall.

SPECIAL NOTICE.—J. McKenzie has removed to A. J. Webster's old stand. This is the Sewing Machine repair part and attachment emporium of the city.

Mothers! Mothers! Mothers!! Any child disturbed at night and broken of your rest by a sick child suffering and crying with the convulsing fits, take a bottle of WINSLOW'S SOOTHING SYRUP.

Rest and Comfort to the Suffering.—Brown's Household Talcum is no equal for relieving itching, both internal and external. It cures Pain in the Side, Back and Bowels.

EDUCATIONAL. YOUNG LADIES ACADEMY, CONDUCTED BY THE LADIES OF THE SACRED HEART, LONDON, ONT.

URSUline ACADEMY, CHATHAM, ONT.—Under the care of the Ursuline Ladies. This institution is pleasantly situated on the Great Western Railway.

THE POPULAR DRUG STORE. W. H. ROBINSON, Opposite City Hall, KEEPS A STOCK OF PURE DRUGS AND CHEMICALS

STEVENS, TURNER & BURNS, 78 KING STREET WEST, BRASS FENCIBLES & FINISHERS, MACHINISTS, ETC.

W. M. MOORE & CO., REAL ESTATE AGENTS, de., Have a large list of Farms, Wild Lands and City Property.

NEW FLOUR & FEED STORE

517 RICHMOND STREET, OPPOSITE CATHOLIC CHURCH. E. J. RODDY

BENNET SCHOOL FURNITURE CO. Manufacturers of School, Church and Office FURNITURE LONDON, ONT.

REID'S HARDWARE BARB WIRE. LOWEST PRICES FOR

JAS. REID & CO., 116 N. S. DUNDAS STREET

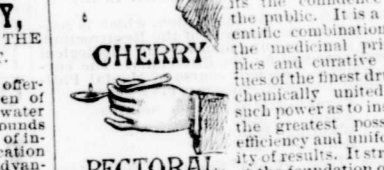
JUST RECEIVED MONITOR PENCILS (Sliding Lead—New) AUTOMATIC COPYING PENCILS.

J. T. LIVELY'S, 204 MARKET LANE, LONDON, ONT.

WHITE SULPHUR SPRING BATHS.—The proprietors take great pleasure in announcing that these celebrated Baths are now open for the accommodation of invalids and the public.

THE BEST REMEDY

Diseases of the Throat and Lungs. In diseases of the pulmonary organs a safe and reliable remedy is invaluable.



AYER'S CHERRY PECTORAL. Cures Croup, Whooping-cough, Sore Throat, Asthma, Bronchitis, Influenza, Clergyman's Sore Throat, etc.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

ST. MARY'S ACADEMY, WINDSOR, ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite the railway.

ASSUMPTION COLLEGE, SANDWICH, ONT.—The studies embrace the Classical and Commercial Courses.

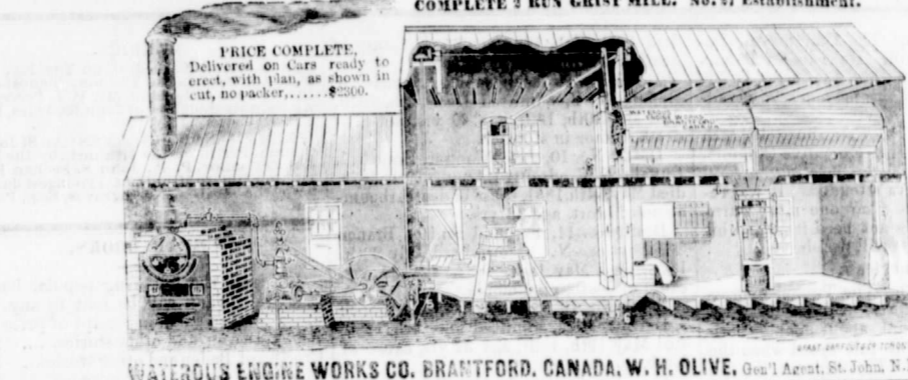
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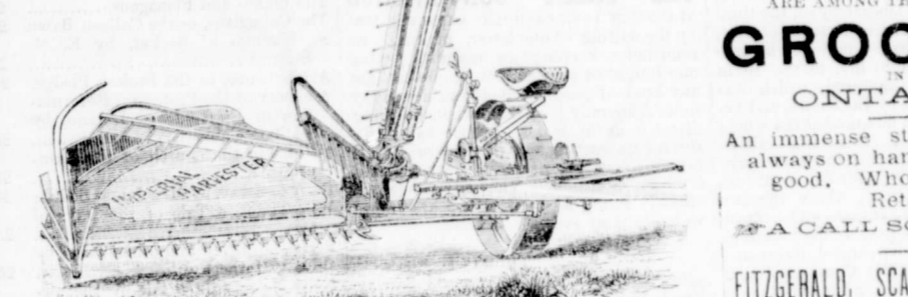
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WATER POWER WORKS CO. BRANTFORD, CANADA. W. H. OLIVE, Gen'l Agent, St. John, N.B.



THE IMPERIAL HARVESTER

EQUIPPED WITH OUR NEW RAKE. When we tell you the Imperial Harvester is the most perfect reaping machine made, we also lay before you the facts in order that you can judge for yourselves.

The Imperial is sold under full guarantee that it is just as we represent it. You run no risk in buying it. It will do all we say, and more too.

Our agents will have sample machines at different points for inspection during the winter and spring months, where you can see them and leave your orders.

In your orders specify which rake you want, the "Johnston" or the "Imperial" rake shown in the above cut.

GLOBE WORKS, LONDON, ONT.

DR. FOWLER'S EXTRACT OF WILD STRAWBERRY. CURES DIARRHOEA & ALL SUMMER COMPLAINTS. SOLD BY ALL DRUGGISTS & DEALERS.

Wm. Freeman's Worm Powder is a safe, sure and effectual destroyer of worm in children or adults. Price 25 cents, or 5 for \$1.00.

HOP BITTERS. (A Medicine, not a Drink.) CONTAINS HOPS, RICH, MANDRAKE, DANDELION.

BACK TO LONDON. W. D. McGOUGH, Jeweller, etc., has returned to London and permanently located at No. 141 Market Street, Ont.

"NIL DESPERANDUM." THE GREAT ENGLISH REMEDY for Nervous Debility and all Nervous Affections.

MEDICAL HALL 115 DUNDAS ST. TWO DOORS WEST OF THE CITY GROCERY.

CHEAPEST BOOKS IN THE WORLD. Take a History of the Fall of the Roman Empire.

PETHICK & McDONALD'S Canadian Tweed Suits, \$14.00. Scotch " " 15.00.

TWEEDS!

PETHICK & McDONALD First Door North of City Hall, RICHMOND STREET

FINANCIAL. THE ENGLISH SAVINGS CO. North-East Corner of Dundas and Talbot Streets.

WILL now accept deposits and pay interest at the rate of 5 and 5 1/2 per cent. per annum.

DOMINION SOCIETY

SAVINGS & INVESTMENT SOCIETY, LONDON, ONT.

To Farmers, Mechanics and Others Wishing to Borrow Money Upon the Security of Real Estate.

THE HOME SAVINGS AND LOAN COMPANY

Authorized Capital, \$2,000,000. BOARD OF DIRECTORS: HON. FRANK SMITH, Senator, Pres.

Money loaned on Mortgages at lowest rate of interest, and on most favorable terms of repayment.

AGRICULTURAL SAVINGS & LOAN CO

AGRICULTURAL BUILDINGS, COR. DUNDAS & TALBOT STS. Capital, \$1,000,000.

PLAYING CARDS!

LARGE ASSORTMENT. GOOD VALUE. Prices Range from 10c. to \$1.25 per pack.

W. L. CARRIE'S

417 Richmond Street, W. L. CARRIE'S, VECAL AND INSTRUMENTAL MUSIC.

MUSICAL INSTRUCTION BOOKS. THE ORGANIST'S FRIEND.—A collection of Organ Voluntaries, in twelve numbers.

NEWS BY TELEGRAPH.

Ireland.

London, July 19.—It is understood that Parnell is not opposed to the Land Commission.

London, July 19.—An effort will be made to induce the Government to increase the Land Commission to five members.

Gordon, one of the traversers in the recent trials, has been found guilty for having, after arrest, under the coercion Act, incited a crowd to murder.

Dublin, July 19.—At the weekly meeting of the Land League to-night, Sexton said the only thing that was positive was that the Land Bill would drive the Irish out of Ireland.

The potato crop in Ireland promises to be good and plentiful, and a large margin for export is expected.

Cork, July 22.—At the Assizes to-day the trial of the criminal agrarian case was stopped at the request of the Crown.

A joint note signed by England, Austria and Holland, with the probable adhesion of the other powers, is in preparation, addressed to Russia.

Several rumors of European combinations against England are in circulation. It is reported that Bismarck offered to secure for France entire supremacy in Egypt.

Cardinal Guibert, Archbishop of Paris, France, has written to the Pope, consulting with him for the insults to the remains of Pius IX.

Paris, July 21.—Advices from Constantinople declare that the relations between France and Turkey are considered excellent.

Paris, July 19th.—In the engagement near Sfax on Saturday most of the leaders of the revolt were killed.

The fighting at Sfax is reported to be very desperate. The Arabs made a most vigorous defence, and the hand-to-hand fight was very severe.

St. Petersburg, July 21.—The young student who committed suicide because chosen by lot to assassinate the Czar, first tried himself through with a sword.

meat success. The Czar is still imbedded at Peterhof. His St. Petersburg occasionally, but the press is forbidden to record his movements in advance.

A sensational St. Petersburg dispatch says that the Nihilist Executive Committee had a great solemn meeting several miles from Geneva attended.

Boston, July 19.—The Tunnel express and Saratoga express collided between Zoro and Charlestown about noon.

At the present time W. Green's stock of ladies and children's hosiery is very complete, containing, as it does, all the leading styles and novelties for the coming season.

The current number of McGee's Illustrated Weekly contains articles and illustrations of extraordinary interest.

Hon. John O'Connor, Postmaster-General, who has been ill for some time past, is now in a fair way of recovery.

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MARRIED. At St. Peter's Cathedral, on Tuesday, July 26, by the Rev. Father Tieran, Chancellor of the Diocese of London, Mr. P. J. Peacock to Agnes, only daughter of John Knowles, Esq., Colborne street, City.

CHEAP BOOKS. We keep the following popular books in stock. They will be sent to any address, postage paid, on receipt of price.

THE GREAT CONVENIENCE OF THE NEW CATHOLIC AGENCY is that by the writing of one letter, making one remittance, keeping one account, paying one freight or express charge, one can get any kind of goods wanted, and never pay more (generally less) than when ordering direct from the dealer.

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BOYD, WATSON & CO., WHOLESALE IMPORTERS & DEALERS

GENTS' FURNISHINGS, FANCY DRY GOODS, SMALL WARES, FANCY GOODS, FANCY WOOLLENS, & C.

TO THE TRADE OF WESTERN ONTARIO. The orders taken by our Travellers during the two weeks they have been "on the road" are most satisfactory.

BOYD, WATSON & CO., (WHOLESALE ONLY) 102 Dundas St., 101 Carling St., LONDON.

VALUABLE CITY PROPERTY THE EQUITABLE SAVINGS & LOAN COMPANY

WILL BE SOLD BY PUBLIC AUCTION, on the premises, in the City of London, on WEDNESDAY, AUGUST 1st, at the hour of 12 o'clock noon.

ST. JEROME'S COLLEGE, BERLIN, ONT. (ON THE GRAND TRUNK R. R.) The aim of this Institution, which is conducted by the Fathers of the Resurrection, is to prepare young men for the Theological Seminary and for the University.

A. WESTMAN'S IS THE CHEAPEST PLACE IN THE CITY TO BUY LAWN MOWERS, HARVEST TOOLS, RUBBER HOSE, FINE CUTLERY, GARDEN SHEARS, SCALES, ETC., ETC.

CLOSING BUSINESS. E. A. TAYLOR & CO. having decided to close their business, offer their large stock in quantities to suit customers at great bargains.

I am off for My Holidays, as Soon as I go to SCARROW'S A TRUNK & VALISE! He is selling them Retail at Wholesale Prices.

WEDNESDAY, 10th of August Next, A CIVIC HOLIDAY, and would most respectfully request the citizens to observe it as such.

DETROIT THROAT & LUNG INSTITUTE. 233 WOODWARD AVENUE, DETROIT, MICH. M. HILTON WILLIAMS, M. D.

THE CAUSE OF IRELAND. BEAUTIFULLY COLORED, SIZE, 22 X 28. SENT FREE BY MAIL FOR \$1.00.

THE CHEAPEST PICTURE yet issued. Nineteen Pictures in one. The well known face of CHARLES STEWART PARNELL, nearly life size, all the entire vignette, whilst the eighteen popular leaders of the Irish National Land League, such as DAVID DILLON, SULLIVAN, SEXTON, JUDITH MCCARTHY, HEALY, EGAN, etc., will be recognized and prove interesting to those sent all over the country.

CANADA STAINED GLASS WORKS. ESTABLISHED 1856. Memorial Windows and all descriptions of Church and Domestic Glass in the best styles of Art.

CLERICAL. VOL. 3.

WE have received a large stock of goods suitable for clerical garments. We give in our tailoring department special attention to this branch of the trade.

N. WILSON & CO. CATHOLIC PRESS. The assizes in Ireland have produced anything to justify loud cry of horror that has been through the English press.

HEAVEN help the man who imes he can dodge enemies by to please everybody! If such a dividend ever succeeded we should be glad of it; nor that one should go through the world trying to please everybody!

THE BISHOP of Exeter objects to disestablishment, which, after all, is only natural. His reasons, however, for objecting are not cogent, and to the unanglican-episcopal mind affirm that with disestablishment there will depart from the English character depth, sobriety, and piety.

It is difficult to see how the leaving Anglicanism to stand on its own feet will interfere with depth, or sobriety, or piety in the people of this country.

It is, to continue the Establishment is nothing less than a gigantic lie.—Universe.

"If you want to know how the world will get along after you gone, find a large, smooth mill and stick a fine cambric necktie. Then pull out the necktie and see how much of a hole it is. Such is the sagacious given of those quaint American philosophers, who are miscalled but who have more philosophy than one of their pitiful paragraphs would stock a dozen Concord and leave enough over to cranial vacuum of Joseph How aptly it fits the case. Conkling, to-day withdraw public life! But yesterday was all potent in the proud State, while in the nation he on his shapely shoulders, not party perhaps, but Casuarina fortunes. To-day he carries but his disgrace, and still he chine runs smoothly as ever new engineer at the throttle while the world itself, to quote other solemn humorist, "reverses its axle-tree, once in every four hours, subject to the rotation of the United States."

"Nor only for wrath, but conscience sake, for such is of God." Not indeed for opinion's sake, or for personation for the individual, but for a man, left stung and ragged by the attempted assuagement of the President. "The God's minister," as Pope Leo the people, in the splendid cal which we publish on page. If any of our non-Recorders wish to know, we stinctively, the whole American body, with one mind, irrespective of political