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### THE IRISH PARTY HAS GREAT RECORD

IS SPIRIT OF NATIONALITY.

Mr. Joseph Devlin's Stirring Address to Men of Antrim Glens.

A largely attended and enthusias A largely attended and eliminations tic Nationalist demonstration was held recently at Waterfoot, Glenariff, contingents being present, not only from every part of the Antrim Glens but from all over the country. Beautiful weather favored the proceedings which took place amidst a pictur-esque surroundings on the shores of

esque surroundings on the shores of Red Bay. Very Rev. John M'Cartan, P.P., V.F., Cushendall, presided, and the chief speaker was Mr. Joseph Devlin, M.P. Mr. Joseph Devlin, M.P., who was received with enthusiastic cheers, said the Irish Party represented, not only the army and navy of Ireland, it represented the traditional spirit of Irish Nationality, with all its it represented the traditional spirit of Irish Nationality, with all its heroic inspirations from the past and all its noble aspirations for the future. That was why they in An-trim rever hesitated to give their hearted and unstinued support whole-hearted and unstituted support to the Irish party. They were prac-tical men, and they knew that prin-ciples and theories, however true or brilliant they might be, were useless unless they were translated into ac-tion and made applicable to the in-dividual and the national life of the

### ORGANIZATION NECESSARY.

It was all very well to talk about Home Rule and to lay down the principles and programmes, but the great fact which they in Ulster had ndeavored to keep steadily before hem, and which he hoped they would never lose sight of until their ause had triumphed would never lose sight of until their cause had triumphed, was that without the Irish party and without an effective and disciplined and united organization behind the party, it was absolutely impossible for Irewas absolutely impossible for reland to advance one step on the road to social reform or to National self-government (cheers). No country in the world was better served by a parliamentary party than Ireland was at the present moment It was only a short time ago Mr. Balfour had described the party as the most effective weapon devised for its purpose, and other day they had Mr. Lloyd George telling a deputation of Irishmen that there were no more pable parliamentarians either in the British or in any other parliament than the Irish party.

### THE PARTY'S RECORD.

The record of the party during the past few years was a record without a parallel in the history of the parliamentary movement. There seemed to be an opinion amongst a seemed to be an opinion amongst a certain section of the people in Ireland that unless the Irish members were continually doing something dramatic and sensational, the work of the party was not being done effectively. There never was a greatfectively. There never was a greater mistake. There was not a risk or a danger which they had tried in the past, either as a party or as individuals, which they would not be prepared to face to-morrow if occasion required. But the work which the party had done and was doing at Westminster was none the less effective because it was not accompanied by scenes of violence, and "alarums and excursions" of the most exciting character.

### LACK OF DRAMATIC.

There was nothing dramatic, for instance, about the introduction of the Universities Bill, or about the work which the Irish party, particularly its chairman ard Mr. Dillon, did during the passage of the bill through the House of Commons. Yet that measure stood as one of the greatest reforms ever won for the Irish people from the British Parliament (cheers). Those critics of the Irish party who sought to make it appear that the Old Age Pensions Act would have been equally applied to Ireland if the Irish party had not been present at Westminster, must have imagined either that the Irish people had very short memories or that John Bull had been seized with a sudden and unprecedented fit of generosity to Ireland.

DUE TO IRISH PARTY. It was to the presence of the Irish party that the application of the act was due, and it was their work upon the bill that made it of such immense service to the aged and deserving poor in Ireland (cheers). The Budget which provided for old age pensions had been described by the chairman of the Irish party as the only good budget passed for Ireland since the Act of Union, and that was no doubt an accurate description. It distributed nearly two and a half millions yearly amongst the aged-and deserving poor of Ireland, and meant a great saving to the Irish rates.

### TURKISH EMBASSY RECEIVED BY POPE

**EVENT OF GREAT IMPORTANCE** 

Ambassador Declares Catholics are Faithful Subjects.

"One of the most symptomatic episodes of the new direction which the Young Turks wish to give their international policy is, beyond question, that of the sending of a diplomatic mission to the Pope to announce the accession to the throne of Mahomet V. This cannot be described as a mere act of ceremonial, but is a step of political importance, especially in the field of international relations, and it reveals a whole plan for the future not limited to the merely religious interests of the Orient, but involving a complete plan for the future not limited to she merely religious interests of the Orient, but involving a complete change in the position of constitutional New Turkey with regard to the other European Powers," Turkey wishes to abolish the different treaties which have made it a vassal of the other Powers, and "how immensely the execution of such a plan is forwarded by using blandishments towards the Holy See and improving the relations with it, will be easily understood by anybody who knows the history of the Catholic Protectorate in the Orient and its great political importance." This significant commentary has been read in Rome in a place where one would never have expected to find it—that is, in the columns of the Liberal and anti-Clerical Giornale d'Italia: so the solemn audience that took place in the tripure room of the Verience. solemn audience that took place in the throne room of the Vatican may be fairly regarded as an event of in-

### PREVIOUS EMBASSIES.

Sixty-two years ago the Turkish Sultan sent a special embassy to Rome to convey his congratulations Pius IX. on his election to Many Supreme Pontificate. supreme Pontificate. Many times since then the Sultans have entrusted ecclesiastics with complimentary and more or less informal messages to the Holy See, but no solemn embassy from Turkey has crossed the threshold of the Vatican since the beginning of the Pontification. threshold of the Vatican since the beginning of the Pontificate of Pius IX, until this morning when his Excellency Gelib Pasha, Ambassador Extraordinary of Mahomet V. and his Excellency Emin Bey. Envoy Extraordinary, appeared at the foot of the Scalone Nobile where they were met by Mgr. Respighi, Under-Secretary of the Ceremonial Congregation, and by him escorted with a guard of honor to the Throne Room. There they were presented to the Sovereign Pontiff and the Ambassador announced the object of his mis-Sovereign Pontiff and the Ambassador announced the object of his mission. "Your Holiness," he said, "I have the honor to present to your Holiness the autograph letters by which his Imperial Majesty Mahomet V., Emperor of the Ottomans, my august Sovereign, informs you of his accession to the throne. This misaccession to the throne. This misaccession to the throne of the control o sion is all the more grateful to me from the fact that its object is the Sovereign Pontiff, the spiritual head of a large part of the Ottoman popof a large part of the Ottoman population, always known for its fidelity and devotion to the Empire, and for its just appreciation of the kindly and paternal sentiments of its august Sovereigns. I offer my best wishes for the prolongation of the precious days of your Hollness."

Pontiff replied: "We welcome to-day with special satisfaction the Ex-traordinary Embassy sent to Us by his Imperial Majesty Mahomet V., Emperor of the Ottomans. to conday with special satisfaction the Extraordinary Embassy sent to Us by his Imperial Majesty Mahomet V. Emperor of the Ottomans, to consign to Us his autograph letter and announce his accession to the throne. We appreciate highly this mark of goodwill and friendship on the part of his Majesty the Sultan, and We beg you, Sir Ambastador, to make known to your august. Sovereign this country who can show such a tecord of service to the State, was leaved to such that is contrained to most warm thanks we are happy that this honorable mission has been entructed to such distinguished represented to the Cottoman Empire. Be good the Ottoman Empire. Be good the Ott

# Singular Status of Lord Ripon.

Never Prime Minister He was Everything Else in His Service to the State.

(The London Tablet.)
The Church and the world are two
terms that stand in need of a greater discrimination in their daily user discrimination in their daily using. To "the Church" is popularly assigned not only her own indetectible acts, but the veriest irresponsibilities of her sons. Similarly, "the world" stands for two entities far asunder—there is "the world God so loved" and there is "the world" which St. John bids us to love not at all. When, therefore, we say that the cleavage between the Church and the world grows in some respects wider and wider in our country, we are minded to add country, we are minded to our country, we are minder that we speak technically Church as a working institution, of the world in the sense not of of the world in the sense not of an anti-Christian society, but of the congregation of men and women whose ideals and experiences are material rather than spiritual, who itye for the seen earth rather than for the unseen heaven. Approximations between the two camps there visibly are; but the Churchman's wayfarings among his fellows with scarce an outward sign by which we shall know and segregate him, and, on the other hand, the modern citic. on the other hand, the modern citimations, especially familiar to England, do in many cases render the passage from the non-Catholic to the Catholic camp a matter greater zen's great good-will and his obvi-ous excellences—these very approxi-

### THE VICTORIAN CONVERTS.

because seemingly of less

The result is that while the Victorian converts to the Church clude a vast numer of distinguished Anglican clergymen, concerned, so to say, about technicalities, the number of lay converts of equal pub-lic position is comparatively small. Poets of name, from Coventry Pat-more to Aubrey de Vore more to Aubrey de Vere, came tus, indeed, as Mr Chesterton know that all poets should come; it is in the Church of Symbols that the handlers of symbols find at once their nursery and their proper home. But few indeed of the Catholic neophytes of the nineteenth century have been yielded by the publicists of England, by the men of hard heads, to whom poets are a stumbling block, and the makers of images, whether in literature or in plaster, a mere foolishness: by the men of sterling character who do not emprace rules in a fit of practice. brace rules in a fit of reaction against their too much license. DOWNING STREET AIR.

As a representative of this all but dominant class the Marquis of Ripon has, among converts, his almost singular status and glory. He had en tered Parliament almost as a boy Parliament was in his blood, he had a father for Prime Minister when George IV was king: he had uncles in high office; he drew his first in high office; he drew his first breath in Downing street; and, good sportsman as he was, even on his Yorkshire moors, he ever seemed to be scenting his native Downing street air—those breezes of Westminster and Whitehall that fanned the pennons of Parliamentary battle.

When, only nine months are, the

wishes for the prolongation of the precious days of your Holiness."

THE PONTIFF'S REPLY.

When he had handed the imperial utograph to the Holy Father, the contiff replied: "We welcome to ay with special satisfaction the Excaordinary Embassy sent to Us by is Imperial Majesty Mahomet V., mperor of the Ottomans, to congrapt to Us his autograph letter and

words were written in 1880, words were written in 1880, six years after Lord Ripon's reception into the Catholic Church, and they were, with much else, a great Englishman's reproof of the clamor raised by Protestarts who hold religious and civil freedom as a catchword rather than a conviction. When, four years later. Lord Ripon returned home, he had made no "little war" as an embarrassing footnote to his. embarrassing footnote to hisas an embarrassing footnote to history; but he left a popularity that is still England's unexpended asset in the East; for he had never forgotten—to use his own words— that "the first condition of the permanence of our possession is that we should constantly labor to help along the path of civilization and progress the people over whom we have been called to rule." Similarly, in no spirit of egotism, and still less in any fit of to rule." Similarly, in no spirit of egotism, and still less in any fit of parental selfishness, he took and kept his control of the Colonies.

### CONTROL OF COLONIES.

He recognized that we must gov-He recognized that we must govern them, not for our ends in the first place, but for theirs, and he knew that they and not we must be the judges of our success in so doing—failing which success we fail indeed in our only valid credentials. In this belief he was at one with Mr. Gladstone, the leader under whom he served most congenially, yet the man, too, of all his friends, who most bitterly resented his colleague's change of religion. That was no bad compliment, after all. Had Gladstone tot realized Lord Ripon's great qualities, he would have received the news of his recephave received the news of his recep tion into the Catholic Church with the prejudiced shrug and the grim grimace of which he kept an ample supply for such recogning occasions; but keenwitted as he was, he knew that Lord Ripon's change of faith that Lord kipon's change of alter stood for a quite exceptional depar-ture in English life; he knew that that great level-headed class of publicist had been immune, as it were, from what he called "the Roman fever"; and so the shrug and the grimace went into print, and found strangely passionate expression in as sorry a bout of pamphleteering as a perplexed public ever received at the hands of a Minister of State.

### THE TIMES' EDICT.

But if Gladstone went at that mo ment wide of the mark in his repudiation of Lord Ripon, if he read with, secret satisfaction The Times' edict of banishment against the po itician who, having "gone over to Rome," must never re-enter Down-ing street, be, was the man also who made the most ample amends. In giving Lord Ripon the Indian Viceroyalty, he made not merely a great appointment, but a great reparation; he made, too, a repudiation of his own past. Furiously proud in face of foes, he would not sit down to unsay in words his charges against the loyalty of Catholics. But he undid what he would not unsay; and truly all his sombistry, area deed. truly, all his sophistry apart, deeds are more than words. By entrusting to Lord Ripon the government of our Indian Empire, and this at a critical time, and in face of the frown of highly his control of the frown of highly he words obligate. frown of bigotry, he made oblique but magnificent amends for his anti-Vatican crusade, so far as that sade had application to the politica

### A MATTER OF HISTORY

my mitted in a private letter that lies erer." before us; and therefore it is that that appointment takes rark as expectations more than a private letter that appointment takes rark as

### CANADIAN LAWS PLEASE CARDINAL.

THIS IN DIVORCE DISCUSSION. CHANGED TIMES IN IRELAND.

Strictures of Dominion's Regulations No Government Now Makes Stand For Bar to Domestic Happiness.

Cardinal Gibbons, in an interview given at Baltimore, replied to the remarks of ex-Supreme Court Justice Henry B. Brown on the subject of divorce before the Maryland Bar Association at Old Point Comfort. "In a recent convention of lawyers held at Old Point Comfort," ëaid the Cardinal, "Justice Brown, while referring to myself in kind and courreferring to myself in kind and cour-reous language, has taken exception to my views on divorce and re-mar-riage. He is reported to have re-ferred to the Founder of the Chris-tion religious tian religion as an 'idealist' whose sentiments, while suitable to sentiments, while suitable to less favored times and circumstances, are not adapted to this enlightened age. The learned jurist will permit me to say that the teachings of Christ have been the basis of all Christian legislation for nearly 2000 years, and continue to be the light and guide of hundreds of millions of souls

are indebted to this Divine We are indebted to this Divine Legislator for the Christian civilization that rules the destinies of Europe, North and South America, Australia and large portions of Asia and Africa. Neither Solon nor Lycurgus, nor Justinian nor Napoleon. nor any other framer of laws ever exerted a tithe of the influence exerted a tithe of the in which the Gospel of Christ ex on the human race. And there is no subject which He treats more fully and clearly than the question of marriage, which is the very founcial life In three of the Gospels He enforced and cordially accorded in tionity dominates should be sidered excelete or impracticable the United States.

### DUE TO RECKLESSNESS.

"The multiplicity of divorces," e Cardinal continued, "is largely the mattplicity of divorces, the Cardinal continued, "is largely ascribed by some writers not to our divorce laws, but to the eager and reckless manner in which ministers of God officiate as marriage services." I have no word of apology or cuse for the scandalous conduct cuse for the scandalous conduct of some clergymen in this respect. But are not those persons confounding cause for effect? Divorces are mul-tiplied not because ministers wil-lingly assist at ill-assorted marriages, but because loose legislation on matrimony renders it easy for married parties to annul the mar-riage bond.

"If the civil laws of all our States

were as strict as they are in South Carolina and in Canada the persons contemplating marriage would sericontemplating marriage would seri-ously and prayerfully reflect; they would study each other's disposi-tions and temperament before en-tering into a contract which would bind them for life. And certainly the peace and good order in the family life in South Carolina and Canada can be favorably compared with the domestic conditions exist-ing in those States where divorces can be easily obtained."

### A Large Parish.

A parish of over 14,000 As much as this the Minister adnitted in a private letter that lies pefore us; and therefore it is that hat appointment takes rank as Mass in all kinds of places—in prirate houses, danct halls, watch-houses and camps. He has one full set of vestments and an extra one, which he carries on his journeys from place to place.

which he carries on his journeys from place to place. Though hardly more familiar, episodes of Lord Ripon's well-watched career. Through whatever pitfalls he picked his path, patient still as a politician who had not always his own way, and who took what he could get, he never failed in his sense of duty, and a most anxious sense of duty it often was. His was a consistency throughout that is almost unique in modern politics. He began his public life as Radical candidate for Hull, when Radicalism was held to be a dangerous creed, and he recalled the fact with pride when, more than half a century later, he relinquished official life. "There were few Catholics," said our Archbishop, speaking of the present Government a year after its formation, "who did not rejote to see that an homored place had been given the veteran statesman whose consistent loyalty to his party, is surpassed only by his long-tried and well-established devotion to the interests of the Catholic Church."

LORD RIPON'S STEADFASTNESS

In an age of political tergiversation, the steadfastness of Lord Ripon, the steadfastness of Lord Ripon will all always regard it," he writes, "as one of the lost opportunities "Happy will it be with us if at the end of things we can recur to such a catalogue of accepted opportunities as that associated to-day with the name and fame of the late Lord Ripon.

### **GLORIOUS TWELFTH** IS FADED GLORY.

Rights of Catholic Citizens.

Once again our dear old friends the Orangemen have kept the 12th sacred, disporting themselves in very much their customary style—that is to say, beating drums, listening to blood and thunder orations, and breaking the heads of some of the police, comments the Weekly Freeman of Dublin. It has been so time out of mind, and we dure say it will be so for many years to come. For some years past there has not been anything like serious riots in Belfast, or, indeed, elsewhere, on the 12th, but the time-honored custom of whacking a Papist or a policeman has never been allowed to fall into absolute desuetude. This year there has been more rioting than for a long time, and the damage to skulls and property done by the loyal, law-abiding and peaceful Orange mob has been serious enough to prove that they have lost none of their old cunning and blackguardly instincts when opportunity offers for disturbance. The Nationalists and Catholics in Belfast adopted the very sensible course of minding their own affairs, so it would appear that the police alens suffered at the hands of the upholders of law and order in this country. We sympathize with the police in such circumstances. It is too bad to be beaten by the loyalists of the Ulster capital, and all the more so when it is remembered that much of the courage of the Orange mob is a survival of the Orange mob is a survival of days when it was a well-understood thing that the Orangeman was not to be roughly handled, that he was to be given a certain measure of impunity so long as he only opened Papist heads with iron bolts—and only kicked Papists into the Lagan.

### AN ORANGE MEMORY.

The Orange rowdies have not yet lost the memory of these haleyon times; they have not yet completely realized that the day of their complete and absolute and untrammelled impunity has passed and gone forever; that now the Papists are recognized as having some rights in cognized as having some rights in the State and as being entitled to

of course, nothing could really be more appropriate to the Twelfth of July than rioting, rowdyism and bloodshed. The Twelfth is the festival of Rude, Crude, Ignorant Bigotry, of brutal, mean, nay, murderous intelligence and accordance. ous intolerance and ascendancy. The demonstrations of the 12th stand demonstrations of the 12th stand for nearly everything that can de-base the minds of men. On the Twelfth the Orange crowd celebrate the kicking down of the Catholic, his plunder, his murder: they vaunt their own ascendancy, or as of it as remains to them, and they crow over those whom our enlight-ened British rulers helped these Orange crowds to assault and in-

### FESTIVAL OF INSULT.

It is, therefore, a high festival of cowardly and brutal insult, and that being so, we must confess that we have always been surprised when a comparatively peaceful 12th could be recorded. Violence is so intimately associated with the occasion and with those who hold revel upon it that it seems recongrups. it, that it seems moongruous a have a 12th without riot and rob-bery and bloodshed. In the old days, of course the Dublin Castle people gave their Orange friends every possible facility to make the day as worthy as possible; now there is less license afforded for lawthere is less license afforded for law-breaking; the police are allowed to keep a close eye over the celebration-ists; so that it is to be expected the latter cannot show as characteristic results of their demonstrations as in former times. Still, as we have al-ready said, the old memory of their comparative impunity has not quite left them, and they still presume, in unguarded moments, as it might be said, on their Orange sashes. The speeches on this occasion were not at all as humorous as on many a at all as humorous as on many a previous Twelfth. There has been a very remarkable falling off in the calibre of platform Orangism of late years.

UNCONSCIOUS FUN.

There was a time when one could read the oratory with genuine delight. No doubt a great deal of its fun was unconscious. But there must be some merit in a man who will make a bit of fun, although unconsciously. Nor is the blood and thunder, which, of course, never was unconscious—as good as it used to be. In every respect the Twelfth threatens to become an annual disappointment.

But however dull the orange orator may become, he will never succeed in eliminating wholly the farcical element from his performances on (Continued on page 8);



BIRTH

God thought; wrought

God willed : Earth rose while all Creation thrill-

God spoke: And in the Garden, love awoke!

God smiled: Lo, in the mother's arm a child! -Frederic Lawrence Knowles

4 4 4 GYMNASTICS FOR THE HOME.

If the girls who spend so much the girls who spend so much time, energy and money on physical culture, would turn their attention to housework as a means of physical exercise, they would derive a great deal of profit at a very small cost. The muscles of the spine, the cost. The muscles of the spine, the shoulder blades, the arms, and the body generally are all brought into play in sweeping, dusting and bedmaking and closely resemble the physical exercises which are practiced just now. Ball punching is one of the fads of the hour. The fashionable ladies who spend so much time cells muching an elaborate striking able ladies who spend so much time gaily punching an elaborate striking ball, would derive just as much good from poking and punching their bolsters and pillows if they would engage upon the homely occupation of bed-making.

Turning the mattress entails a muscular effort which exercises the worders of the back and shoulders.

nuscles of the back and shoulders muscles of the back and shoulders. Brisk dusting and sweeping provide healthful exercise at the minimum of cost to every woman who will give housework a trial. Many a discontented, sallow young woman would be transformed by a good liberal dose of housework. It is often different to the same transformed to the same transformed by a good liberal dose of housework. It is often different transformed to the same transformed transformed to the same transformed transformed transformed transformed transformed tra dose of housework. It is often difficult for business girls to find the necessary time, but even half an hour's brisk housework combined with a walk to and from business will do a great deal to keep the muscles in a healthy condition.

THE WELL-BRED GIRL.

A well-bred girl always thanks a man when he gives her a seat a car, and will arise and give at to an elderly woman or man, woman carrying a child, and es it in a quiet and not in an ef-

fusive manner.

She does not accept any valuable presents from any man unless expects to marry him. She never talks loud in any public

She does not speak of her mother or father in a sarcastic way, and she shows them the loving deference

that is their due.

She doesn't want to be a man, and she doesn't try to imitate him. She doesn't say she dislikes women, and she has good true friends among

She never makes a noise when eat

She never makes a noise when eacting and under no consideration does she erust at any time.

She doesn't scorn the use of the needle, and expects some day, if she intends to marry, to make clothes for very little people dear to her

in any way makes for premature age.

Love the open air. Fresh air is not a fad, it is a necessity if one would keep young.

Get plenty of sleep. Nothing lines the face like nights of wakefulness.

Keep mentally alert. An intellectual back number adds years to her seeming age. Nothing makes for youth like a young mind, save perhaps a young heart.

Don't let yourself get sluggish and indifferent. Here is where the benefit of massage, physical culture and a vital interest in life comes in.

\* \* \* \* \*\*

BAPTISM OF A CATHOLIC JAPANESE BABY.

The baptism of little Francis Xavier Kawmura took place at the Church of St. John the Evangelist on Friday, June 15, by the diocesan director of the Society for the Propagation of the Faith, Father Dunn. Both parents were present with four triends, all Japanese and Catholics. The mother was a Miss Maria Kimbelore her marriage to Walter Kawamura fifteen months ago at Honolulu. Both parents are devout Oatholics and egreed on the name of Francis Kawier for their first born at the suggestion of Father Dunn, who

learned that they themselves by a singular coincidence were baptized, on the 3rd of December, the feast day of the great apostic of Japan.

The mother was educated in a convent in Tokio; and eleven years ago was received into the Church She travelled extensively with an English woman, and speaks French and English, the latter with scarcely a trace of an accent. Both goda trace of an accent. Both godly a trace of an accent.

parents are Catholics and were baptized at Tokio. This is the first Japanese baptism in the United States
as far as we can discover, where the
parents and sponsers were native Japanese and Catholics. Francis Xavier with his parents will leave during the week by way of San Francisco for Honolulu, where Mr. Kawauna has extensive business intenura has extensive business inte-

EGGS FOR SUMMER DISHES.

The men of the family will like The men of the family will like Savory Shirred Eggs: Cut six small sausages in one-half-inch pieces, and fry in one and one half teaspoonfuls of melted butter six minutes. Add one cupful of tomato sauce and one teaspoonful of finely-chopped parsley. Put the mixture in sixone teaspooned of mely-enopeu parsley. Put the mixture in six-shirred-egg dishes and slip two uncooked eggs in each dish. Bake in a moderate oven until the eggs are set, and serve at once.

Stuffed Eggs when made after the following fashion have an enigurean

following fashion have an epicurean following fashion have an epicurean taste: Cook six eggs until hard-boiled, and when cold cut in halves crosswise. Remove the yolks and mash three. Season the mashed yolks with three tablespoonfuls of melted bueter, three anchovies finely chopped, two teaspoonfuls of tarragon vinegar, one tablespoonful of French, mustard, one half tableonful of finely-chopped capers, spoonful of finely-chopped capers, one half-teaspoonful of paprika, and salt to taste. When thoroughly mixed, shape into the forms of the original yolks, and refill the whites. Place each egg on a slice of tomato seasoned with French dressing, and arrange on crisp lettuce-leaves Woman's Home Companion July.

+ + +

TO FRESHEN FLOWERS. If cut flowers from the florists or If cut flowers from the Horists or garden are placed as soon as possi-ble in cold water in which a little mild soap has been dissolved, mak-ing suds, they will keep fresh much longer than usual, and will even freshen up wonderfully if they have already drooped. Also, if one wishes already drooped. Also, if one wishes to keep roses in bud for some time, a soft thread should be tied snugly around the bud, and when ready for use, even though several days after picking, the rose will be found as snug a bud as when first tied up, and, moreover, will not shatter as as soon as ordinarily.—Woman's Home Companion for July.

THE ART OF PACKING A TRUNK

THE ART OF PACKING A TRUNK

The whole pleasure of an other wise beautiful trip may be spoiled The whole pleasure of an otherwise beautiful trip may be spoiled by not having a trunk well packed, or by forgetting to put in the little things without which one is lost. But, like the old story of the hare, you must first get your trunk. And in these days of modern convenience and luxury the trunk may be said to have kept pace with the times, if a trunk may be described as pacing, says Mary Dale in Syracuse "Catholic Sun."

smashers."

These little divisions are no longer mace nailed tightly into one place, but a system of grooves enables one to make the compartments larger or smaller for a cesired object; or they may be removed altogether, and as they are composed of thin canvas covered boards, they may be laid along the bottom of the tray without taking up much room.

For those who are travelling with only one trunk, or who do not indulge in the luxury of a special trunk for shoes, the trunk should be selected having a division across the bottom to suit the length of the shoes. For a lost shoe in a trunk full of lace petticoats and other dainty things is an aggravation only to be understood after having been experienced. The extreme lightness of the modern trunk permits of selecting a much larger one than was possible when even an empty trunk was all one man wanted to handle. And it is best to get one long enough to permit of leying dress skirts out full length, so as to avoid creasing them. The top inside of the best trunks are lightly peaded and crossed trellis feathon with fire tapes. This affords a receptacle for papers, letters, cards and even for needles, pins and jewellery.

Some orderly people put up into this onevalent top a list of all the

things packed in the trunk, with a note as to where such and such a thing may be found. But the average woman knows her trutk as she knows her house. She knows where she keeps a certain thing without this formality. Some of the trays the weep thave tiny lids of the small compartments marked "gloves," "veils," "belts," "kerchiefs." and so on.

on. One of the things which it seems to take years of experience to learn is that the heavy things, like books bottles, papers, etc., should always bottles, papers, etc., should always be put in first, at the bottom, while the lighter things. Ilke underwear, dresses and blouses, should follow in order. And, last of all, in the large square of the tray at the top should go the dainty evening gowns and lingerie blouses. Otherwise, in and lingerie blouses. Otherwise, in spite of partitions, there will be a

spite of partitions, there will be a crush which will be unpleasant.

The most dangerous things of all-to carry in a trunk is bottles. But it is no use to say "don't," for the temptation is too great for humans to withstand. And, besides, a certain number of bottles is inevitably necessary. But there are ways of reducing the hazard. One is by getting a package of cotton batting before beginning packing operations. This is always useful, by the way, as well as a plentiful supply of tissue well as a plentiful supply of tissue. sue paper, in order to make a negjob of packing. Another independent below thing is a number of rubber bags into which may be slipped damp things, such as wash rags, to prevent ruining other things. Bottles also may be slipped into these, so that in case of a leak there is less

damage.

A hat trunk, even for a woman with a small wardrobe, is not such a vanity as might at first seem. Almost any woman is possessed of several hats. Hats are expensive, and it is poor economy to spoil a \$20 hat for lack of a \$10 hat trunk. These come usually square in form. usually square in form

SEASONABLE FRUIT RECIPES.

Little Strawberry Charlotte—Cook a little sugar to caramel, keeping it at liquid stage over hot water. Dip fresh macaroons into the syrup and press the edges together to form a circle about, a muffin ring. When press the edges together to form a circle about, a muffin ring. When set slip them off on to individual plates covered with lace paper doilies. Then add another row of rings on top of these, forming a basket with handle of the macaroons. Whip double cream until dry and thick and fill the baskets with this and sugared strawberries. Serve

sugared strawberries. Serve them very soon after filling the baskets, but have them cold.

German Strawberry Preserves.—
Take large, firm berries and stem but do not wash them. Weigh three-quarters of a pound of sugar to each pound of fruit, and arrange the two in layers in a clean preserving. each pound of fruit, and arrange the two in layers in a clean preserving kettle. Cover and let stand all night, or, if it is hot, damp weather, prepare it, all early in morning, and let it stand only six hours. Put the kettle on the fire, heat very slowly, and let them just simmer ten minutes, skimming well. Cover quickly with a thin cloth, and take from the fire and let the fruit stand all night as it is. In the morning put the kettle on again and simmer ten minutes more, and take at once from the fire; skim out the berries carefully and put them in

miss Lillian Smith, the champion tong distance woman swimmer, is said to be responsible for the popularity of swimming among London women top a list of all the

almost doubled its membership in the last few weeks, and a new club, the City of London Ladies' Amateur Swimming Club, has been formed to accommodate business women living in the city. According to Miss Smith, swimming is the very best exercise for women, both stout and thin. "The woman with too much flesh can reduce her weight and the thin girl can develop muscles which she never dreamed of before," declares Miss Smith. "The best swimming costume is the tight fitting university dress. Skirts look well on land, but they are not satisfactory in the water."

HINTS AROUND THE HOUSE.

A mouthful of salted water held A mouthful of salted water held in the mouth for a few minutes after the extraction of a tooth is recommended by an authority as a preventive of hemorrhage.

A little ammonia in the water

used in cleaning mirrors and window glass is excellent for removing fly specks and dust.

When the hands perspire too freely try upon them a wash containing ten grains of tannic acid, half an ounce grains of tannic acid, half an ounce of simple tincture of benzoin, two ounces of elderflower water and three ounces of rosewater. This lotion is said to be cooling to the hands, and to remove the damp, uncomfortable feeling.

A drop of oil of lavender on the hair or pillow of a sick person will keep away annoving flies.

keep away annoying flies.

Butter applied at once to a

prevent the skin from blister will Apple stains may be removed from

Apple stains may be removed from the hands by rubbing them with a little lemon juice or the inside of the apple peal, rinsing them off lat-

rwith warm water.

To keep the tea and coffee cups from getting stained, rinse them after using, first with cold water and then with hot water.

### PETER IF ROBUST WAS THOUGHTLESS.

HENCE DISEASE MARS HIS CITY.

St. Petersburg Noted For Politics and Great Distarces.

(From our Correspondent.) (From our Correspondent.)
St. Petersburg, Russia, June 21.—
If Peter the Great had been less robust, he might have foreseen that a city built upon marshy ground would favor cholera and similar diseases.
But he saw only the possibilities of such a monificant site as a city. such a magnificent site as a city raised upon the banks of three riv-

raised upon the banks of three rivers. Though it is flat, hence its
poor drainage, the splendid Neva
with its branches and the various
canals threading the principal part
of the city, makes St. Petersburg
one of the handsomest capitals in

one of the handsomest capitals in Europe, as it is one of the best equipped in facilities for transportation by land and water.

Upon one of a group of islands which, with the great center on the left bank of the Neva, compose St. Petersburg, is a little wooden house of three rooms. This was the nucleus of the present imperial city. It was built by Peter the Great and occupied by him while drawing plans for the "Window through which Russia would look at Europe." Peter sia would look at Europe.' sia would look at Europe. Peter was no dreamer. No sooner had he formulated that he executed, and to hasten the building of the city, corralled all the masons of the empire, closing every quarry to other use than the making of St. Petersburg.

Across the river he raised his Winter Palace. No European capital has its royal residence so admirably has its royal residence so admirably situated as this; even the white marble one of Madrid must take second place. At this point the Neva is half a mile in breadth and for two miles, beginning at the statue of Peter, a masterpiece in bronze, the to learn how to cook.

TO KEEP YOUNG.

It is every woman's duty to keep young as long as possible, but was fortunately, she not always knows the best way to live up to that duty.

You worry, hurry and getting for the summer, is the one with the best way to live up to that duty.

You worry, hurry and getting for the summer, is the one with the best way to live up to that duty.

You worry, hurry and getting for the summer, is the one with the best way to live up to that duty.

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You worry, hurry and getting for the summer, is the one with the best way to live up to that duty.

You can be the stanter of the stantile size of the country for he made is a triple of the compartion only admits of an orderly arrangement of one all the articles from sliding to one all the articles from sliding to one of at the partitions prevent all the articles from sliding to one of the thin, you are not only admits of an orderly arrangement of one all the articles from sliding to one on to make the compartment slarger or the summer, is the out of the compartment of the co

cherry Syrup.—Stone some take half the stones out and pound them in a big bag till they are crushed: mix with the cherries and squeeze all until all the fruit juice is extracted. To every quart add two cups of sugar: boil ten minutes, skimming well—bottle and seal.

Strawborry Syrup.—Crush some ripe berries and strain till you have a pint. Boil a pound of sugar with a cup of water till it will thread, but do not stir it. Add the strawberry luice and simmer very slowly for fifteen minutes; put in bottles, cork and seal while hot.

Strawborry Couserve.—This is Something new and delicious. Pick up three or more pineaples, and add to them an equal amount of stemmed berries, half crushed; weigh, measure an equal amount of stemmed berries, half crushed; weigh, measure an equal amount of stemmed berries, half crushed; weigh, measure an equal amount of sugar and cook till thick.

Miss Lillian Smith, the champion long distance woman swimmer, is said to be responsible for the popul-

OPEN TO VISITORS.



open to visitors on presentation of a passport. There are a succession of stately halls chiefly decorated with paintings. Portraits of the House of Romanof make one of the picture galleries of immediate interest. of the finest halls, not including th Throne Room, are decorated with superb gold plates presented to different emperors and empresses by cities that they visited. On these plates bread and salt were offered. Catharine was always going about, hence the collection of her reign is

sense the collection of her reign is especially large.

The royal chapel is small; Russians must stard while attending mass. During the last illness of Alexander III a small alcove was built, which III a small alcove was built, which still remains, to permit his being seated without apparently deviating from church law. Near the altar screen is a picture, black with age of the Blessed Virgin and Child, at tributed to the brush of St. Luke the Evangelist. The ikons, holy pictures held in a receivery. tures held in a repository of the chapel, are treasures of Byzantine art pel, are treasures of Byzantine art. Two which I saw are worth, reckondintrinsically, small fortunes; one has a robe of the purest pearls and a diadem of diamonds.

IN CATHARINE'S REIGN

When Catharine reigned, a palace, the Hermitage, adjoining the Winter Palace, was transformed into a museum. She dipped deep into the royal coffers to secure masterpieces in paintings and antiques ir. sculpture. Her successors took equal pride in adding to the collection, and to-day the Hermitage ranks among the first galleries of Europe, To see it is alone worth crossing a continent, its richness of number not only in works of the old masters but their masterpieces, makes one gasp with admira-tion. Not a school is missing, and the collection of Rembrandts exceeds the collection of Rembrands even that of Amsterdam. Having been built for a palace, the rooms are stately, lofty, fit receptacles for the collection of the my of Fine Arts and a gallery founded by Alexander II devoted to moded by Alexander II devoted to mod-ern paintings are excellent, but can-not compare in interest with one in Moscow, which is given up exclusive-ly to Russian painters and which is a collection unique in the art world.

CITY OF DISTANCES.

St. Petersburg is famous as the city of "great distances." Its streets chief of which is the Nevsky, seem unerding. This one extends through the heart of the city to a direct distance of two miles and is wide. distance of two miles and is in proportion. in proportion. Where the largest of the canals cuts the Nevsky is an arched bridge ornamented by four bronze statues of colossal size representing horse tamers. At this bridge a small steamer runs to the Jews' Bazar, one of the curiosities of the city. Though conducted solely by Jews, at intervals in the covered arcade hang sacred pictures of Our Lord, the Blessed Virgin and saints with lighted lamps before. Even in purely Tartar villages un-Where the largest of Even in purely Tartar villages un-der Russian control the heathen sub-

Military life fairly bristles in the streets of St. Petersburg. Every second man appears to be a soldier. Conspicuous in uniform is the Cossack in long tunic that buttons close to the waist other than flares wide in skirt effect. Across his breast hangs a string of cartridges in readiness for the gun hanging at the belt. His headgar is a tall fur can work headgear is a tall fur cap worn crosswise. It is only recently that an officer is obliged to return the salute of a private soldier.

Last Sunday the Czar and family were at Peterhof, though invisible to ordinary eyes, when the charming little suburb held more than its usual quota of soldiers and police. Though the summer home built by Peter the Great and further added to and beautified by Catharine, seems a fitting residence, yet the present Emperor prefers another palace situated in the depth of the woods and bordering on the Gulf of Finland. In its safe seclusion the royal children and their much-worried parents enjoy family life. The Czarvitch is a handsome little laddie; his golden curls have been shorn for the first time this summer. Alexis Nicolasvitch he is called. Russian men and women are known by their father's Christian name, even in the case of married persons. Princess Olga, the married sister of the Czar, signs her name on the post cards she designs so cleverly. "Olga Alexandervitch." The crecipits from these cards go to the Red Cross Society.

LIVER COMPLAINT

The chief office of the liver is the seem-ion of bile, which is the natural regulates

of the bowels.

Whenever the liver becomes deranged, and the bile duets elogged, liver complaint is produced, and is manifested by the presence of constipation, pain under the right shoulder, sallow complexion, yellow eyes, slimy-coated tongue and headache, heartburn, jaundice, sour stomach, water break, estarrh of the stomach, etc.

Liver Oomplaint may be cured by avoiding the above mentioned causes, keeping the bowels free, and arousing the singuish liver with that grand liver regulates,



Mr. Geo. Fawcett, Hamilton, Ont., writes:
"Having suffered with liver complaint for
years and tried all sorts of remedies, I was
advised to try Milburn's Laxa-Liver Pills.
I must say, that after taking two vials of
them, I feel quite a new man, and casistrongly recommend them to anyone."
Price 25 cents per vial or 5 for \$1.00, at
all dealers or mailed direct by the The T.
Milburn Co., Limited, Toronto, Gus.

Pope Receives Children.

Dr. Ryan Devereaux, accompanied by Mrs. Devereaux and seven child-ren, arrived at New York on the Cleveland, of the Hamburg-American line from a year's visit in Europe. Mr. Devereaux was a surgeon in the United States army. He said that the most remarkable experience during his trip was a private addience with the Pope granted to his entire family, his seven children ranging from ten years down to one year. It was the first time in the history of the Veticus baseld, the thickers the Vatican, he said, that children were received.

The audience, which lasted fifteen The audience, which lasted fifteen minutes, was arranged by the Right Rev. Kennedy, rector of the American College in Rome. The Rev. Secretary Merry del Val was fearful at first, he said, that the children would cry and disturb the Pope. But upon Mr. Devereaux's assurance that they would be well behaved the audience was arranged. The Pope remarked when he saw the seven children that the Devereaux family was characteristic of the United States, and that families of that size and and that families of that size and unity were an inspiration. The Pope gave each of the children a medal.

A Pill That Lightens Life .- To the man who is a victim of indigestion the transaction of business becomes an added misery. He cannot con-centrate his mind upon his tasks and loss and vexation attend him. Parmelee's Vegetable loss and vexation attend him. To such a man Parmelee's Vegetable Pills offer relief. A course of treatment, according to directions, will convince him of their great excellence. They are confidently recommended because they will do all times. is claimed for them

Death of Bishop Murray.

The death of the Most Rev. James The death of the Most Rev. James Murray, Bishop of Mattland, New South Wales, removes the senior pre-late of the Australian episcopate. Dr. Murray was born in Dublin in 1828, and was eighty-one years of age at the time of his decease, forty-four of which he was Bishop. He made his studies at the Pontifical Urban College of Propagands in Rome, and was or he was Bishop. He made his studes at the Pontifical Urban College of Propaganda in Rome, and was ordained a priest in 1852. Almost immediately on his return to Dublin he was appointed secretary to Archbishop Cullen, who had been translated from Armagh on May 1st, 1852. For thirteen years Dr. Murray continued as secretary in the Archbishop's house, and he was then selected by the Propaganda for the Bishopric of Maitland, for which See he was consecrated in 1865. His successor to Archbishop Cullen was the present Cardinal Moran. From 1865 to 1897 Bishop Murray labored zealously in his vast diocese, but in the latter year he obtained a coadjutor in the person of Right Rev. Patrick V. Dwyer, the first native Australian Bishop.

The Poor Man's Friend.—Put up in small bottles that are easily portable and sold for a very small sum. Dr. Thomas' Eclectric Oil possesses more power in concentrated four than one hundred times the quantity of many unguents. Its cheatness and the varied uses to which it on be put make it the poor man's friend. No dealer's stock is complete without it.

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A Heart Tr MILBURN'S H Mrs. Andrew writes: In the siok and did me, heart and people be done for a of the very best do no good. For a cross the floor, weak nobody in I felt. I had given m law. One day a frie

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COMPLAINT

ne liver becomes deranged, ots elogged, liver complains d is manifested by the pre-sation, pain under the right v complexion, yellow eyes, argue and headache, heart-sour stomach, water brash, stomach, etc. tomach, etc.

ove mentioned causes, keep-iree, and arousing the sing-that grand liver regulater. XA-LIVER

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woomplant.

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eceives Children.

Devereaux, accompanied reaux and seven child-at New York on the the Hamburg-American year's visit in Europe, x was a surgeon in the army. He said that tarkable experience durwas a private audience e granted to his entire e granted to his entire even children ranging s down to one year. It time in the history of he said, that children

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an's Friend.—Put up in that are easily port-for a very small sum, Eclectric Oil possesses in concentrated from dred times the quanti-neguents. Its cheatness of uses to which it cen is fit the poer man's lealer's stock is cum-

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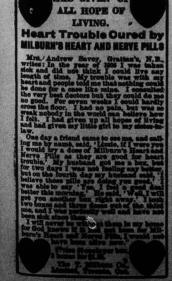
MT PATRICK'S SOCIETY.-Estab lished March 6th, 1856; incorpor ated 1863; Meets in St. Patrick'e Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. H. J. Kavanagh, K. C.; 1st Vice-President, Mr. J. C. Walsh; 2nd Vice-President, W. G. Tennedy; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. C. Bermingham; Revording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Conzolly. ated 1868; Meets in St. Patrick'

Synopsis of Canadian North-West HOMESTEAD REGULATIONS

ANY even numbered section of Dommon Land in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or lees.

Entry must be made personally at the local land office for the district in which the land is situated.

Emtry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, protected.



# Catholic Government's Jubilee.

A Record of Belgium's Twenty-Five Years of Progress Under Clean Administration.

The Catholics of Belgium are celebrating this year the Silver Jubilee of their Catholic Government. Ghent Bruges, Liége, Alost, and other towns have already kept it by "Te Deum" in their churches, by openair demonstrations, meetings, and banquets. Many eloquent speeches by Catholic leaders have recalled to the minds of the present generation the ardent struggles its forefathers had to win their way to power. Most notable were the speeches of two veterans of parliamentary strife M. Weeste, the valiant President of the Catholic Federation of Belgium and, under the very restrictive franchise then in vogue. little was possible, for those elected little was possible featured little was possible to the possible for the possible featured little was possible featured little was possible featured M. Woeste, the valiant President of the Catholic Federation of Belgium the Catholic Federation of Belgium, and M. Beernaert, a former Premier, whom journalists in Belgium, mind-ful of Gladstone, amusingly call "the great old man." Last Sunday the Catholic Democratic Federation the Catholic Democratic Federation of Brussels kept the Jubilee by holding a great demonstration of working men at Koekelberg, the fine site chosen outside the capital for the National Basilica of the Sacred Heart. The gathering was addressed by Cardinal Mercier and MM. Helleputte and Lantshere. Heart. The general Mercier and MM. Helleoutte and Lantsheere. The heavy
showers of rain did not damp the
ardor of the precedings even in the
open air, nor was the demonstration
marred by the Catholics not being
allowed to pass in cortege through
the streets of the capital. This was
the order of M De Mot, the Liberal
Burgomaster of Brussels, shortly to
be the guest of the Lord Mayor of
Let us hope that during Lendon Lei us hôpe that during his visit to Er.gland he will learn the meaning of fair play, which he does not yet seem to have learned, for last May Day he allowed to the Socialists what he now forbids to the Catholies to the Catholics.

SOCIALISTS HIS ALLIES

But then Socialists are the allies of his party. They were not "Cleri-cals" jubilating over a quarter of a rv's tenure of office which big majorities of Belgian electors have allowed them to enjoy. The record of work done during that period by a succession of Catholic cabinets is splendid. The overthrow of the anti-religious Liberal Government in 1834 was, as was then said, "a relief for all." Men who would gladly have all." Men who would gladly have supported a moderate and truly Liberal Government rejoiced openly when Frere-Orban's cabinet fell. Its imposition on the country of a godless, needless, and costly system of primary education. primary education, its attacks the provincial and municipal liber ties so dear to Belgians, and th ties so dear to Belgians, and the financial burdens it had imposed on the tax-payers, had alienated from it the support of all who were neither its hirelings nor the slaves of Masonic lodges. When they took office, the Catholics had a heavy task to mend matters, but it is admitted by all fair-minded Belgians that they have done it wall. have done it well. They have shown great moderation, and this has wor the hearts of the average Belgian who dislikes extremes

SAID TO BE MODERATE.

Some Catholics indeed deem that their co-religionists in office have been too moderate, notably in their revision of the school laws. They urge, not without a show of reason, that in some localities Catholics are ostracised from the public elementary schools for which nevertheless. The homestader is required to perform the conditions coupered there with under one of the followess (1). At least is mother restorement, the father is deseased ) of the homestader deseased by real and hand.

In an attractions upon a farm in the requirements as to restorement with the father is deseased ) of the homestader deseased by real and hand.

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No sconer were the Catholics in power than they set to work to repair the damages done by six years of Liberal regovernment. They repealed the worst features of the school laws; they renewed relations with the Holy Sec, and, in a mild tentative way, passed some measures to benefit the working-classes. For these practically nothing has been

tended. For this a revision of the constitution was necessary and the Catholics had the courage to make it. If they did not give simple manhood suffrage as demanded by the Socialists, they endowed the nation with an elective system by which every man of twenty-five, not every man of twenty-five, not an alien, pauper, criminal or lunatic, might secure a vote for parliament and even two or three votes, if he were of a certain social standing, possessed property, or had received a fair education. This extended franchise was in due course improved by making its use obligatory, and in applying it so that wingerities. an applying it suse obligatory, and in applying it so that minorities should be duly represented. To obtain this last measure, the Catholics sacrificed the majority of fifty they enjoyed in the Chamber of Representatives under the old system. It fell at once to fourteen. But they deem at once to fourteen. But they deemed it better to have a small, stable majority than one subject to proverbial "swing of the pendulum."
The wisdom of their choice is probted by their long tenure of power.

SOCIAL REFORMS.

Having extended the franchise, this were able to work at social reforms. Among the best of these have been an excellent if not perfect system of an excellent if not perfect system of contributory old age pensions, of workmen's assurance against acci-dents, and of dwellings for the work-men. The legislature also made it possible for a steady working man to become owner of his house. The laws to regulate labor in mines and factories have been and factories have been improved, but even yet they might be made more efficient and more stringently enforced. The same may be said of the laws concerning the sale of in-toxicating drink. Unfortunately, the keepers of public-houses and beershops have too much political power to allow of the government takin any radical measures in the matter.

Brewers and distillers form still an estate of the Belgian rearm. If this has been a feeble side of Catholic government in Belgium, its strong side has been its figances. These, left in dire confisce has the Libraria by the Libraria of the confisce has the Libraria by the Libraria of the confisce has the Libraria by the Libraria of the confisce has the Libraria by the Libraria of the confisce has t left in dire confusion by the Liberals they have set in order and the credit of the nation is better than either of France or Germany. Nor is the nation burdened with excessive rates and taxes. If these have in-creased of late years, the increase has been in proportion to the increased prosperity of the country. A mildly protective tariff works well, while absolute freedom for all goods while absolute freedom for all goods in transit makes of Belgium the commercial clearing-house, as it were, of Europe. This through traffic, both of passengers and merchandise, brings in enormous profits to Belgium, and has enabled it to spend yast sums on its poets. vast sums on its ports, railways, public monuments, as well as on forts, guns and soldiers considered necessary to protect its neutrality.

The elections next year are looked forward to not without anxiety by Belgian Catholics. Splendid as has been the record of services done the country by Catholic statesmen during the last twenty-five years, there has been a gradual diminution of the Catholic majority at the last two or three general elections. A party that is in power cannot please everybody, and even if it succeeds in avoiding making any gross blunder, its continued existence will insure its incurring a certain amount of odium. All men crave after novelties and weary of what may be good, through its being daily before

them. This explains why the Catholics of Belgian see their majority waning. But they must take care that it does not suddenly disappear through disunion in their ranks. The rock on which the present Catholic Government may possibly make shipwreck is the military question. Seven years ago, a law was made that supplemented conscription by voluntary enlistment. Such advantages were held out to volunteres, that it was hoped they would come forward in such numbers that the annual contingent of some fourteen thousand conscripts would be needed only in part, and eventually not at all, and that so conscription would die a natural death.

VOLUNTEERS AID FUND. These hopes have not been fulfilled.

Volunteers have note come forward in any number. Some explain this by saying there is no military spirit

oy saying there is no military spirit among Belgian youths, others that the military authorities have done all in their power to discourage volunteers. Anyhow the present Minister of War declares that neither the conscription nor volunteering have given him enough recruits to keep up even the volunteering have given him enough recruits to keep up even the normal strength keep up even the normal strength of the army, and he favors universal military service. On this point Catholics differ. Some hold to the old system of drawing by lot, with the option, to those who fail to draw exemption, of buying themselves off and serving by substitute. A few favor universal service. Some profavor universal service. Some pro-pose that each family should give one, or, if numerous, two sons to the army. Meanwhile the Liberals in the Chamber pretend that were they in power, they would make the liability to military. they in power, they would make the liability to military service more ge-neral that it actually is while reneral that it actually is while ducing the time spent with the colors. As for the Socialists, they would put a rifle into every man's hand and teach him to use it, but would have no barracks, no standing army. Of course, the present perplexities of Belgian Catholics rejoice their expension. ofponents, whose mouths ter after those sweets of office which they have not tasted during a quarter of a century. During that period, the Catholics have done so much good in office that we sincerely wish them there ad multos amos! We hope that they will avoid shipwreck over the question, and give to the blacks of question, and give to the blacks of the Congo that protection they did not obtain under the Government of the Congo Free State. But their task of civilizing others cannot be confined to the Congo Colony. At home there is such work to be done Crimes of violence bre for too fre quent in Belgium. All admit t police requires increased efficiency the rural distriste. In towns, to "hooligans" are too numer-For these sharper and quicker repression is needed. Imprisor ment in the well-warmed clean and orderly prisons of the country not correct such roughs. It is pity the Belgian law spares the A cat-o'-nine-tails would effectually A cat-o-nine-tails would effectually stop ruffianism, while to call capital punishment out of abeyance would save the lives of many innocent victims of a crime that calls to heaven for vengeance.—The London Tablet.

### Eucharistic Congress at Cologne.

It is expected that nearly one thousand persons from England and Ireland will take part in the Congress at Cologne next month. Parties are being arranged by the Catholic Association, by the Catholic Federation of Salford, and by the Dublin Catholic Young Men's Society, and the Catholic Association is also arranging for several indetendent transpine for several indetendent transpine.

In view of this number the Archbishop of Westminster has agreed to the suggestion of the Cologne authorities that an English-speaking section shall be formed, and he has section shall be formed, and he has placed the arrangements in the hands of the Catholic Association to carry out. Two papers—one by arr English and one by an Irish writer—will be read each morning on Thursday, Friday and Saturday, August 5th, 6th and 7th, and special services will be given by English-speaking priests in St. Ursula's Church on the evenings of Wednesday, Thursday and Friday. The Archbishop of Westminster will attend the Congress, and it is expected that several of the English and Irish Bishops will also be present. Irish Bishops will also be present.

# Eye Strain

Manitoba lady tells how headache disappeared with the use of Dr. A. W. Chase's Nerve Food.

Women who use their eyes much for

### DIVORCE PROMYM; DR. WOOD'S ITS LEGISLATION.

THE CATHOLIC ENCYCLOPEDIA.

The History of Diver e Legislation Considered From Early Times.

At a time when the entire civilized world is disturbed at the astonish-ing proportions which the divorce mg proportions which the divorce problem has assumed, the article on that subject in the Catholic Encyclopedia is particularly timely. One part of the article, devoted to the theological aspect of divorce, takes up the question of the original indissolubility of the marriage bond and proceeds to explain the attitude and proceeds to explain the attitude. and proceeds to explain the of the Catholic Church toward divorce, and the reasons for that attitude. The second division of the article considers the history of divorce legislation from the earliest times and supplies statistics on the subject which the consideration from the earliest times and supplies statistics on the subject which history subject which brings hom

times and supplies statistics on the subject which brings home the present magnitude of the question. Divorce (d) Dogmatic Decision on the Indissolubility of Marriage.—The Council of Trent was the first to make a dogmatic decision on this question. This took place in Session XXIV, canon v. "If anyone shall say that the bond of matrimony can be dissolved for the cause of heresy, or of injury due to cohabitation, or of wilful desertion; let him be anathema," and in canon vii: "If anyone shall say that the Church has erred in having taught, and in teaching that, according to the teaching of the Gospel and the Aposteaching of the Gospel and the Apos-tles, the bond of matrimony cannot be dissolved, and that neither party-not even the innocent who ty—not even the innocent, who was given no cause by adultery—can contract another marriage while the other lives, and that he, or she, commits adultery who puts away an adulterous wift, or husband, and marries another; let him be amathema.". The decree defines directly the infallibility of the church dectrine in regard to the indissolubility of marriage. ty of marriage

### THE BANEFUL HERESY

Doubts have been expressed here and there about the dogmatic character o, this definition (cf. Sasse, 'De Sacramentis,' II 499) "De Sacramentis," II, 426). Bu
Leo XIII, in his Encyclical "Arcan
um," 10 February, 1880, calls th
doctrine on divorce condemned b
the Council of Trent "the banefi
heresy" (haeresim deterrimam). Th
acceptance of this indissolubility of acceptance of this indissolubility of marriage as an article of faith defined by the Council of Truit is demanded in the creed by which Orientals must make their profession of faith when reunited to the Roman Church. The formula prescribed by Urban VIII contains the following sections: "Also, that the bond of the Secrement of Metrinson sections: "Also, that the be the Sacrament of Matrimony is in-dissoluble; and that, although a separation tori et cohabitation is can be made between the parties, for adultery, heresy, or other causes, yet it is not lawful for them to con-tract another marriage." Exactly the same declaration in regard to the same dectaration in regard to marriage was made in the short profession of faith approved by the Holy Office in the year 1890 (Collectanca S. Congr. de Prop. Fide Rome, 1893, pp. 639, 640). The milder indisease of the same control of the same lectance S. Congr. de Prop. Fide. Rome, 1893, pp. 639, 640). The milder indirect form in which the Council of Trent pronounced its an athema was chosen expressly regard for the Greeks riod, who would have been very much offended, according to the tes-timony of the Venetian ambassa-dors, if the anathema had been didors, if the anathema had been rected against them, whereas the would find it easter to accept decree that the Roman Church w mot guilty of error in her stricted terpretation of the law (Pallavi "Hist. Conc Trid." XXII, iv).

Kirchen, the way ! testifies that the Greek The square of th which on married life hight be re-garded as similar to natural death or to adultery, or which justify the dissolution of the marriage bond in consequence of a well-founded suppo-sition of death or adultery." Such reasons are first, high treason; se-cond, criminal attacks on life; third, frivolous conduct giving rice to such

Women who use their eyes much for reading or fine needlework are sure to find eye-strain and nervous, sick headaches among the first symptoms when the nervous system gets run down.

As a positive cure for headaches, not merely relief but cure, Dr. A. W. Chase's Nerve Food stands without a rival because it gets at the cause of the trouble and builds up the nervous system to health and strength.

Mrs. Geo. Fuller, Lakeland, Man, writes:—'Dr. Chase's Nerve Food cured me of Nervous headaches, from which I was a great sufferer, and I am no longer troubled with twitchings of the Nerves in the arms and legs."

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Dr. A. W. Chase's Nerve Food.

Nerve Food.

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# NORWAY PINE SYRUP

Is A Remedy Without An Equal For COUGHS. COLDS, And All Affections Of The THROAT and LUNGS.

Coughs and Colds do not call for a minute recital of symptoms as they are known to everyone, but their dangers are not understood so well. All the most serious affections of the throat, the lungs and the bronchial tubes, are, in the beginning, but coughs and colds.

Too much stress cannot be laid upon the admonition to all persons affected by the insidious earlier stages of throat and lung disease, as failure to take hold at once will cause many years of suffering, and in the end that terrible scourge of "Consump-

Dr. Wood's Norway Pine Syrup is not Sold as a Cure for Consumption but for affections tributary to, and that result in, that disease. It combines all the lung healing virtues of the Norway pine tree with other absorbent, expectorant and tree with other absorbent, expectorant and soothing medicines of recognized worth, and is absolutely harmless, prompt and safe. So great has been the success of this wonderful remedy, it is only natural that numerous persons have tried to imitate it. Don's be humbugged into taking anything but "Dr. Woods." Put up in a yellow wrapper; three pine trees the trade marks price 25 cents.

intended marriage of people who had been divorced when the reason for the divorce seemed to them to too much opposed to Scripture. is not surprising that in this respect the tendency should have been downwards, when we remember that in the various sects of Protestant-ism the growth of liberalism has advanced even to the denial of

A Safe Pill for Suffering Women A Safe Pill for Suffering Women.— The secluded life of women which permits of little healthful exercise is a fruitful cause of derangements of the stomach and liver and is ac-countable for the pains and lassitude that so many of them experience. Parmelee's Vegetable Pills will cor-rect irregularities of the dires-rect irregularities of the diresrect irregularities of the digus-tive organs, and restore health and ns, and restore in.
The most delicate wom. can use them with safety, because their action, while effective, is mild and soothing.

### Was O'ConnellaProet?

In 1828 before an assembly of his fellow-countrymen at London Daniel O'Connell made a speech which may seem prophetic in the light of re-

cent events. cent events.

There was more than one remarkable speech delivered during the meeting; at length O'Connell arose before his countrymen. The exordium of his discourse was that which rhetoric and style "ex abrupto."

\*\*The you know why I have come.

here? I have come to hear Mass in Westminster Abbey.

These words suddenly uttered by the leader of the Catholics in the London of Protestantism, where the ancient abbey had been for centuries confiscated, and had been used for Protestant worship, excited a general laugh.

when the noise and laughter had his when the noise and laughter had subsided, O'Cornell resumed his speech, and then with an energy and power that defied comparison he spoke the words which follow: "Yes! I have come to hear Mass at Westminster Abbey. Yes! a great vision unfolds itself before me; London is transformed before my

London is transformed before my eyes, there is a new life there!

"What do I perceive! What is this immense cortege, which fills these streets and spreads itself out upon these squares! What are these thuribles, which send forth incense, these flowers which strew the way, those voices, those hymns which ring through the air?

"And it is the cross which leads the way!

"Whence these priests, these Bish-ops, these young girls garbed in white, grasping their banners, those children who scatter blossoms, this solemn canopy beneath which I see Jesus Christ appear again after an absence of so many centuries?

solemn canopy beneath which I see Jesus Christ appear again after an absence of so many centuries? "Whither is this cortege going, whither this Catholic procession? It is marching toward the old-time Catholic Abbey; it goes to reopen it and to enter into possession! Open ye etermal gates and let the King of Glory enter in."

For the moment, the imagination of the audience seemed to see the doors fixing open, and they were able to peer in beneath the ancient roof. They seemed to hear the echoes of the Catholic hymns resounding, and to see the great altar dazzling with lights ready to enthrone the God of the Gospel, the Lamb of the world, the Author of peace and of union among Christians.

They had laughed, now they were weeping, concludes Monsieur Alfred Nettement, who in 1871 drew the conclusion cited above from the words of the great Emancipator.—Southern Messenger.

### Che Crue Witness

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orrespondence intended for publica-u must have name of writer enclosed, t necessarily for publication but as a rtk of good faith, otherwise it will not published. mark of good faith, otherwise it will not be published. ITEMS OF LOCAL INTEREST SOL-ICITED.

TN vain will you build churches, give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

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If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS one of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work.

PAUL. Archlishop of Montreal.

THURSDAY, JULY 29, 1909.

THE ABBEY OF SOLESMES.

Blinded to all honesty in dealings with the Church, the power of the French Government has been exercised in a manner which warrants the incarceration of the individuals rectly responsible. One cannot discover on what grounds these men can possibly justify their actions; indeed the after effects of the disturbed Concordat bear a 'strange resemblance to what may be termed in plain English, robbery. The most recent instance of the manner which the task of separation is being carried is furnished by the coming sale of the historic abbey of esmes. At the end of this week the property is to be put under the hammer because, as the Paris Temps expresses it, "the religious relused to submit to the law." To what law ought these Benedictines have submitted? Let us hear from Rev. Paul Delatte, O.S.B., Abbott

mes, on that point: "In the thought and intention of the founders of the Abbey of Soles-es, the chapel and monastic build-gs were from the first set aside a religious purpose, consecrated to divine worship, recognized as such by apostolic authority and by the same withdrawn from all profane use. Accordingly, the attempt which is now being made to divert the Abbey of Solesmes from its first and special purpose is nothing short of sacrillers and randers thought and renders those who make it liable to the penalty of excommunication and the maledictions pronounced by the founders. In the second place the whole of the property, whether real or personal, now to be put to the hammer, was regularly acquired by us, built by us, money, and paid for by our therefore, indisputably ours. No law, no Government, can touch our right to it without committing an iniquity against which there will for ever be a case. We recognize in no political power, basing itself on a ed for the purpose, the right aw passed for the purpose, the right to deprive us of our possessions, the assign them to itself or to put then up to auction. In denouncing a against the public conscience such arbitrary and shameful acts, we describe the state of the sta man correspondent that it is necesclare that, from henceforth and ever, we shall claim as ours that which is ours and remains ours, and

This recent manifestation of the hatred held towards the Church was so shocking as to have impelled th conservative Temps to offer a word We are informed in explanation. that the sorry business might have been avoided had the monks nable and applied for authorization under the Associations Law. But opposed to this is the experience of the English Benedictines who at tempted to remain at Douai, but, desed to this is the experience pite representations on the part of he British Ambassador, their buildwere confiscated, the monks ed, and, so The Tablet tells us, he books from their library were Let over to England and bought by

The Chartreux monks were no more successful in their efforts Such experiences plainly indicate the real purpose of the authors of law. There is some satisfaction, rather grim, it is true, in the fact that the milliard which Waldeck Rousseau promised from the disposition of these properties is as far off as ever. How scant is the return is shown in the case of the liquidation of the property of the Sacramentines de Marie Anxiliatrice the Department of the Nord assets were placed at 332,000 francs; against this is to be set a sum of 28,500 francs as the cost of liquidation; 285,507 francs had to go restitution, whilst the liquidator, who demanded 16,000 francs as fees for the transaction, has been allowed 10,000 francs. A residue of some 8000 francs will go in various ways so that the State will not get sou from the job. When it is membered that the riches of the congregation were to form a nucleus for an old age pension fund the grim side of the case is apparent.

THE POPE AND THE PICTURES. Newspapermen as a class

truthful. As a rule facts are stronger than fiction and make more thrilling reading. The imperfections of there are reporters who lie, copy readers who weave romance with reason, and editors who would rather invent stories than retail the truth. It is usually supposed that the yellow journalist thrives in America alone. Not so. There is a host of the breed on this side of the world, but the real headquarters of this particular branch of the Annanias Club is in Europe and the continental branches have strong char ters that bind them closely to the parent body. Rome seems to be a stronghold of the class, and the Papacy a particular target for its proceedings. It was the fortune of the writer to preside at the news desk of a daily during the period of the conclave which led to the selection of Pope Pius X. The cable services furnished much matter in these days, and such matter! Some of it was interesting; some of it true, and some of it ought to have been placed between yellow covers and sold as shilling shockers. With that exdi- perience in mind there is considerable hesitancy m accepting the cabled statement that His Holiness has issued a decree forbidding clergy to attend moving picture exhibitions on the ground .. that such exhibitions offend religion and morality. It only a few weeks ago that the same cables told that His Holiness had declared most emphatically against woman suffrage, and it required a snail-like mail to carry the real truth... So one may be expected await with patience for the truth. Almost immediately after reading the cable referred to, there was dis covered in McClure's Magazine article by Rene Lara, entitled "The Poor Man's Pope," and purporting to be a personal interview with His Holiness. There does not appear to be any doubt as to the authenticity of the article and its illustrations. The latter, curiously enough, show the Pope to be favorably inclined to the camera, and this suggests that His Holiness cannot have any prejudice against the wonders of modern science when properly applied There are photographs of the Pope in his study, in his garden, and his chapel. One remembers, that Pope Leo XIII. had no fear of the camera, and that he very gracicure the films for what proved be one of the most interesting series of animated views yet presented to the world at large. The treatment of this matter may seem out of pro-portion, but one is so wearied by the printed imaginings of the Ro

ECHOES AND REMARKS.

sary to cry enough.

Rev. Allan P. Shatford told the congregation of All Saints' Anglican Church, last Sunday, that the morality Dr. Eliot, of Harvard, proposes as part and parcel of 'New Religion" that is to be (in Eliot's poetic world) is nothing better than that of the heathen. Bishop McFaul, of Trenton, says Eliot is not a Christian. The two clergymen had to tell the truth Old Eliot leaving Harvard, and he wants to shine in history as the next-door neighbor of that Greek who burnt the best library in the world of his time. All the poor old fellow quires, now that he is about to step into dotage, is a little of the old re ligion. He might be better em

Leprous John Calvin a hero, wonder, an evangelist, a sincere reformer! Why not build a temple to Judas and be done with it? Calvin, was nothing but an uncouth and murderous blackguard and hypocrite. He burned Servetus, because the selfervetus denied the doctrine of the Holy Trinity; and, as Father Phelan remarks, he would have had to burn thousands of the preachers who are now singing his praises, had they lived in his day and preached the sermons they preach. Hundreds The of them believe in next to nothing, and yet undertake to direct Chris-The Blessed Trinity for them is simply a piece of Romanism.

The Outlook Magazine (July 17) has an editorial on "Church and State in Italy." The writer seems to know a little; at least, he is in ense a bigoted preaching dull-He admits the Italians are a head. very fine people; he even tells that many good Catholics of Italy welcomed the downfall of the Papal States for the unification of country. He recalls the glorious promises made in the "Laws of the Papal Guarantees," which instrument was signed by King Victor Emmanuel II, May 13, 1871; but he seemingly forgets that Judas can kiss and betray at one and the same time, and that' fiends like the stothe race show in the class, hence mach-upsetting Cromwell may swear agreement and bloodshed in one and the same moment. Every criminal with a pen in his hand and a few sentences in his vest pocket who has gone to Italy since the Papal States fell, has an opinion to inflict upon the world, while the number of willing readers and believers continues to be as great as that of the frogs that infested Egypt.

> Our poet of the Outlook believes the Pope is a reactionary in theology. Of course, the poor fellow knows not whereof he speaks. What the Pope wants is what the Church has ever wanted. Catholics are rot going to be led by any two-cent upstart who may write on Scripture subjects. The trouble with our poet is that he was brought up in a socalled church whose ministers may preach anything from cheese to crackers

The Literary Digest compares opinions given for and against Calvin, by ministers of sects that are supposed to have inherited the hangman's teachings. Mary of them are heartily ashamed of the old villain. Others are still strangely loyal, simply because they have no other mooring to depend upon. The year 1909 is the four hundredth anniversary of the Genevan fire-bug's birth. and the hundredth, we believe, of ridiculous old Chiniquy's. What glorious year, then, is ours! When shall we have the two thousandth anniversary of Judas? The editor of the New York Congregationalist and Christian World blandly says that "Servetus hangs about the neck of Calvin's fame as the albatross hung about the neck of the Ancient Par iner." Why does he not say that Servetus hangs as sublimely around the old whiskered villain's neck as a mill-stone around that of the sinner cursed by Our Saviour in the Gos pel? In other words, why is he not honest? That inglorious editor ought to be named poet-laureate to Bulu, the King of the Cannibal Islands of Boshquosh, we think. No: blackguards like Calvin and Luther and Zwinglius and Henry VIII. and Knox have no claim to the world's praise. Laudatory articles on the ought to be suppressed by the Anti-Leprosy League. Their life-deeds were a worse stench in the nostrils of heaven than the combined doings of to all the other blackguards of the world from Cain down to Clemenceau.

PADRAIG.

THE POWER OF UNUCL.

In union there is strength and strength carries an appeal that is readily listened to. It often happens that Catholics prove altogether too easy-going and permit the continuance of evils and abuses which they might prevent and eradicate, not by individual effort, but by combining their forces and presenting an impressive solidity. The American Federation of Catholic Societies is an organization so large and of wide representation in the United States that it is a power. body stands for militant Catholicity and it has the power to suggest many communities. We find that in Wheeling, Va., the Federation objected to some advertising matter used by a manufacturer of tobacco. Upon representation that some of it was offensive matter, the company stopped the use of the advertising plan referred to. The Cincinnati branch of the Federation took a local daily to task for a line of ad-

vertising which it premitted to run so effective that the news cently announced that the class of advertising would be discontinued The St. Louis branch of the Federa tion took notice of a poster u to attract attention towards a quid refreshment for which Milway pary at first declined to take tion, but a second protest from the Federation had the desired effect and the poster was covered up. Another matter which the headquarters the Federation has taken up is theatrical representations. A letter was prepared and sent managers throughout the country pleading for care in bookings for the coming season. The circular con cludes by saying that "public sentiment is setting against the indecent in the theatre, and we therefore strongly urge that, should you have on your list anything which is improper or indecent, you will omit the same. We patronize and enjoy the theatre and believe in its great influence for good, and shall endea vor to assist the proper shows. The indecent ones, given at our supposed first-class show houses, we certain ly condemn and shall do all in our power to prohibit (by law, if necessary). All religious denominations as well as people without faith recognize the great evil of the indecent We are not naming plays as stage. we feel the managers know better than we which are the indecent

The Federation has had excellent results and even if the foregoing summary included all the work done which it does not, that would have shown considerable effect. There is much to be learned from the experience of the Federation and it is to be hoped that Canadians will fully appreciate what power lies in concerted action. Catholics united represent a purchasing power that no manufacturer could afford to

WOMEN AND WARS.

The Spartan mothers were, doubt, wonderful women, but the heart of true womanhood trusts not war and loves peace. There are many evidences of this in the records of the world, and there is one just added to the role by the Spanish mothers who strove with such vigor to prevent their soldier sons from being sent to meet the Moor We can well imagine that with the suffrage in women's hands wars would diminish, and, perhaps, soon unknown. Just at this time, when there is a feeling of bitterness between England and Germany, ,we find an entente committee of women being formed in London to strive for a better understanding between these two nations, and to put an end to the incessant bickerings. That is a more auspicious movement than any instituted by the noisy suffragettes.

MUSIC IN THE PARKS.

The thanks of the community are due to M. Boucher and his musicians for the entertainments which been provided in the city parks. It is strange that the Canadian metropolis is too poverty stricken to furnish band concerts during the summer months. Yet it would require much music to harmonize the cordant strains that arise so frequently in the City Hall. Perhaps, after all, it is a measure of econor se the services of many bands would be needed to drown the noisy clamor of the civic palace

gion.

M. Briand announces that he will carry out the Clemenceau policies. | natur That is not very pleasing news for the Catholics of France.

A Council of the Knights of Columbus will be instituted in Toronto on Monday. That looks like carrying the war into Holland with vengeance.

The Chronicle is the name of Catholic paper which will soon make its initial appearance at Duck Lake, Saskatchewan. The west is certainly progressing.

Father Phelan asserts that "sloppy" mothers are only too often re consible for the demoralization of children in cities. The Wes Watchman tells his truth bitterly.

The Executive Committee of The Catholic Club, of Winnipeg, has in-augurated a movement for a Federa-tion of Canadian Catholic Clubs. A circular has been addressed to all

Protestant preachers are proving stern critics of Dr. Ellot's "new re-ligion," which seems to be a happy-

WARM WEATHER WISDOM

Eat discreetly, exercise lightly, and wear cool clothing. We only supply food for thought and exercise for judgment; but when it comes to Summer attire we're here with the goods, Don't wait till your vacation begins and buy in a hurry at the last minute or run the chance of getting what you want away from home. We know the taste of our citizens better

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go-lucky one, some content that it lacks the vital note, while Dr. John

S. Allen, a New York divine, clares that it is "creedless, Christless and Crossless." It is curious to note that a Minne-

apolis parson who announced an illustrated lecture set off with snapshots of his own taking to show what women were wearing in his city, was received by a congregation composed largely of women. It was said that the exposures proved startling.

Two secular newspapers in Protestant control published at Regina have printed very complimentary articles relative to Father Sinnet and express the hope that he will be chosen as Bishop of the new sese which is being mooted for Saskatchewan. Father Sinnett spent some years in Montreal.

One would think on reading this morning's Gazette that the Eucharistic Congress to be held in Montreal next year will be composed solely of French-Canadians, true sons of Catholic France, wherever that may be, and devoted subjects of the British Crown, whatever that may mean.

On the same page the Gazette sets forth the noble qualities of a certain sort of fire-water in the hand of a smiling fat stage monk, whose portrait is given four times to make

SEUMAS.

### Current Topics.

FASHION FREAK SAVED HER LIFE.

We mere men are prone to laugh at women's fashions. This insignificant human vows to do so nevermore and all because of the experience of Marie Laufersweiler. Marie an operator of a silk loom in the Simon plant at Easton, Pa., known to Montrealers largely because the to Montrealers largely because the local baseball team has inaugurated several spring training trips there. Marie was busy at her duties when her hair caught in the wheels and she was being dragged to death, when a "rat" in her hair became wedged between the wheels and the machine was stopped. Marie lost some of her tresses and a patch of to Montrealers largely some of her tresses and a patch of scalp, while the "rat" was rather scalp, while the "rat" was reseriously damaged, but Marie her life. which renders the other es trivial.

THE CITY

BEAUTIFUL. It is with pleasure that we record the presence of Ald. McKenna, Ald. Resther and Ald. Lavallee on a subtesther and Ald. Lavallee on a sub-committee appointed by the Parks Committee for the task of preparing specifications for the beautifying of St. Helen's Island. Ald. McKerana is well fitted for the work because of his knowledge of floriculture and his landscape lore, while Ald. Res-ther is well chosen, too, because of his saminet restricts are acceptable to EDITORIAL NOTES.

EDITORIAL NOTES.

The work is one that will receive the warm commendation of every citicen and any plan will be welcome.

Montreal has been lax in attention to be the work in the welcome. to her breathing spaces, and the present condition of the island is popresent condition of the island is positively disgraceful. There are many natural beauties crowning the land, so that not a great deal is required; indeed the more simple the plan, the more pleasing it will be. While on this subject of beautifying the public places, the hope may be expressed that the projected plan for the "improvement" of Fletcher's Field will not be carried out in its entirety. On the plan there is provision for the construction of artificial lakes. These would be pleasing, but they would necessarily limit the playing space. That would be a misfortune. We have now insufficient recreation ground and anything that would lessen what we have would be a crime.

EMPLOYEES.

The Toronto Globe has done something of a commendable nature through the purchase of the property known as Victoris Park, consisting of several acres of land and eight summer cottages, situated about half a mile westward from Port Dover, on the shore of Lake Erie, as a summer vacation park for members of The Globe staff. The property will be put into thorough repair, and water and sanitary conveniences will be supplied. The Globe Park will be managed by a committee representative of the staff, the intention being to provide free

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Penmanship 60

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makes the purchase of supplies a
matter of ease.

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The Globe is The Globe is a good newspaper, and one on which the relations between employer and employed cordial. By such an act as The Globe ensures loyal service the most worthy way.

ALMANAC MEMORY OF PRECOCIOUS BOY.

An imbecile bo a most marvellous "almanac"
mory has just been introduced
the Viennese Psychological Soci Armed with calendars of vari e Psychological Society.

h calendars of various

the Viennese Psychological Society. Armed with calendars of various years and kinds, the scientists plied the boy with questions on dates covering all the centuries from the tenth to the twentieth. Without a moment's pause and always correctly, the boy answered such questions as: When is Easter Sunday in 1917? What day of the week did June 14, 1808, fall on? When is Ascension Day, 1923? How long is the carnival season in 1924?

Besides all this, the boy could give right off the patron sairt of any day in the year. Doctors from the idiot asylum where the boy is an immate said it was impossible to explain his extraordinary memory. The boy himself said he used the existing mathematical tables for ascertaining past and future dates, but the doctors said this was clearly not the case, as the table he quoted could be used for years after 2000, whereas his memory was absolutely bounded by that period. Of dates before the year 1000 or after he seemed to have no knowledge.

### Franciscans to Elect Provincial.

In a Eugene one we is worth my wish that it

THURSDAY, J

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myself."

Games Modern young too much, play in play the right the way, writes ship, editor of T

Editor Issues

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ress in lieu of a There is an impresseeks the smiles of would better be ollege girl. What wonder t ens revolution whose son's amus bition is to teach poor to work. tools for yours."
America's peace o There will never Americans, young reduced the hours t, evenings are diversion, the

day and a half for and our holidays So long as the adults is to find rethere is no probyouth will accept Whether youth not a practical there is no way to tity. The problem ty. The churches nag, reformers wh done except through

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bridge, from ping-quarter world leadership in play. our boys and girls play and how. The leadership even most the from t It is a scandal college boys bets o poor man's boy ma The danger signa up to warn youth, mple, to avoid e ally suggestive, who pictures, or in the Warning is need games of chance craps and the slot gaming table, and ting, from ball gam. There is exhilaratic chance. If there be winning, if we can a hand we have for each time the women play for men for a pot of On the positive s play, not too much us have time for ne yersion, for develop learning to play say to be good losers. The playground in boon to the childra mon people is scarce common second testebody find a way to drem of the rich to a start of the same and the same a

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ect Provincial.

THURSDAY, JULY 29, 1909.

# WILLING WORDS.

In a subsequent letter from the Rev. Father Eugene L. Gervais, Notre Dame de Grace, to the one we recently published, he writes :- "Your Salt is worth fifty times its weight in gold to me, and my wishes are that its value may be known, and that it may be used by all similarly troubled as



### The Abuse of Play.

Editor Issues a Warning Against Games of Chance.

Modern young men, especially, play too much, play the wrong thing and play the right things in the wrong way, writes Albert E. Win-ship, editor of The Journal of Edu-

cation.

Understand the play proposition and you reduce social and civic problems to the minimum.

One of the alarming evils in American life to-day is the pace set by the play of the rich man's sons.

Pony in place of promistick, saddle horse in place of prodistick, saddle horse in place of broomstick, saddle horse in place of rocking horse, automobile in place of a harnessed goat, steam launch in place of a rowboat, clubhouse instead of home, theatre instead of fireside, champagne in place of lemonade, roulette in place of checkers a standard in place of checkers as a standard in place of checkers in place of checkers, a painted act-ress in lieu of a blushing playmate. There is an impression that if a girl seeks the smiles of great wealth she would better be a chorus girl than a

llege girl. What wonder that society threatens revolution when a rich man, whose son's amusement is a national scandal, tells me that his chief ambition is to teach the sons of the poor to work. "Theatres and accesses for the sons of the poor to work." poor to work. "Theatres and actresses for my son, but a bench and tools for yours." does not tend to America's peace of mind.

America's peace of mind.

There will never be less play with Americans, young or old. We have reduced the hours of work 20 per cent, evenings are being given over to diversion, the "week end" has a. day and a half for exhausting play, and our holidays have been doubled. So long as the chief function of adults is to find more time for play, there is no probability that the youth will accept less.

Whether youth play too much is

youth will accept less.

Whether youth play too much is mot a practical question, since there is no way to reduce the quantity. The problem relates to quality. The churches scold, the schools mag, reformers whine, but nothing is done except through the recent evolution of the playeround movement.

done except through the recent evolution of the playground movement,
and this is for the poor man's children and not for the rich.

Most of us play by proxy. Thirty
thousand of us at a time shout
wildly when one man in 18 makes a
home run or one in 22 makes a
home run or one in 22 makes a
home run or one in 20 makes a
home run or one in 20 makes
touchdown. Millions enjoy suggestive displays before the footlights,
other millions, unable to erfoy the
real thing, go to a nickel moving
picture show and the still less fortunate take their pictures in a penny-in-the-slot machine.

Those who do actually play take

Those who do actually play take the fad of the day from flinch to

bridge, from ping-pong to golf.

What the world needs is healthy leadership in play. We need to have our boys and girls know what to play and how. The rich need this leadership even more than the poor. leadership even more than the poor. It is a scandal that the rich man's

play and how. The rich need this leadership even more than the poor. It is a scandal that the rich man's college boys bets on the play the poor man's boy makes.

The danger signals should be put up to warn youth, by precept and example, to avoid everything immorally suggestive, whether it be on the stage, in the ball room, in moving pictures, or in the vaudeville parks. Warning is needed against all games of chance for gain, from craps and the slot machine to the gaming table, and against all betting, from ball games to race tracks. There is exhilaration in a game of chance. If there be no gain in the winning, if we can enjoy playing the hand we have for all there is to it, it is true sport, but the moment we are ready to profit by our luck, whether women play for a china vase, or men for a pot of gold, it is vice. On the positive side, let us all play, not too much but well. Let us have time for recreation, for diversion, for developing skill, for learning to play square, Let us learn to be good losers.

The playground movement as a boon to the children of the common school itself. Now let somebody find a way to teach the children of the rich to play right, to be square, to be content with real life and its sweetness and purity.

Is it not as important that teachers and preachers, reformers and legislators seek to emoble play as to find ways and means to make the poor man's son work? When we blay right we shall work right. Flay

is not worthy of the name that does not give a relish for work. Play must never give a distaste for life, must never exhaust physically, intellectually or socially, must never be an end in itself. One should play that he may work, and not work that he may play.

Play must be spontaneous, of the child's initiative and must have the

that must be spontaneous, of the child's initiative and must have the halo of the imagination. Emerson said: "You can never anchor a fact, it will insist upon rising on the wings of the imagination." When play is poetic work will be rhythmate.

Play is as natural to boys girls as gamboling is to a lamb.
The ideal of play is a lamb in its
frolic. The limit of stupidity is a sheep with nothing to do but nibble and hobble, carrying his load fleece blindly wherever the sheep in front of him goes, all jumping just where the leader jumped. Some modern versifier has written this, which should be a motto in all

playgrounds, schools and homes:

Not the quarry but the chase, Not the laurel but the race. Not hthe hazard but the play Make me, Lord, enjoy alway

### STRAY SPORTING NOTES.

Shamrocks are now on top of the heap in the National Lacrosse League and seem to be going strong enough to remain in that position. They have, however, some stiff matches before them, but they can console themselves by the reflection that the same rocky path confronts Montreal, Tecumseh and Toronto, the other likely contenders.

After all that had been said in advance about that Cornwall team, it was somewhat of a surprise to find that the Shamrocks defeated them with comparative ease. It will not do, however, to rest on that win because there is no sturdier team in the league than that same Cornwall aggregation when it is at home. No team is more fully aware of w that means than the Shamrocks.

Montreal paid the penalty for los-ing players at critical times in that Toronto match, but the players also displayed an extraordinary lack of

What a fantasy was that which appeared in a daily last week purporting to emanate from the brain of a gentleman connected with the Shamrock Lacrosse Club and taking the form of an appeal to the public on behalf of that club. To my way of thinking the appeal was most impertinent. Why should the public support that club, other than on the grounds that the players afford a certain amount of open air entertainment? A professional organization cannot put out the same claims as could an amateur one. The present day business aspect of Canadian games precludes all question of sympathy. Professional clubs must take chances as does the ordinary business man when he ventures into the commercial arena. The Shamrocks have done nothing to secure for themselves the good will of those who wish to see the amateur spirit thrive.

# Abbey's FURTHER KIND News From Catholic England. OF PRIME IMPORTANCE TO CATHOLICS

The Career of the Marquis of Ripon—His Stern Devotion to Duty-Trouble in Scotland Due to Wycliffe Preachers.

(From our Correspondent.)
Despite the fact that he had been in poor health for some time the news of Lord Ripon's death came as news of Lord Ripon's death came as a surprise to his many friends and admirers. Last Friday the Marquis was taken ill in the morning, and passed away at eight in the evening being in his eighty-third year. The first public reference to the event which deprives the Church in England of a devoted son was made by Archbishop Bourne on Sunday, when preaching at Chelsea, in the church so often attended by the late Marquis. Speaking with his usual quiet eloquence upon the great Chancellor of England, Blessed Thomas More, whose martyrdom was proof of the of England, Blessed Thomas More, whose martyrdom was proof of the belief of the Catholics of England for a thousand years that the headship of their religion was centred in the Roman See, His Grace went on to compare the example of devotion to duty offered by the life of Blessed Thomas More to that example of unswerving obedience to authority offered in our own day by the actions of the Marquis of Ripon, who, becoming convinced thirty-five years ago of the claims of the Catholic Church, did not hesitate for a moment in embracing her doctrines, ment in embracing her doctrines, though in doing so be was believed to be wrecking a brilliant public and political career.

### AROUSED A STORM.

Many people still remember the storm of indignation which arose, when a few days after the consterna-tion occasioned by Lord Ripon's sud-den resignation of the Grand Masterton occasioned by Lord Ripon's sudden resignation of the Grand Mastership of the English Freemasors—in which he was succeeded by the then remained by the Health of the He

struggles his conscience bade him pursue a course which he knew would be misunderstood, and keenly did he feel the misunderstanding of many of his fellow Catholics. Yet he held on his way, determined never to falter in his duty to Church or State, and ready all the time to relinquish office. at the very instant that demands should be made upon him which his conscience forbade him to follow. His Grace went on to speak of this man's inner piety, his frequent communion, his daily mass, his whole-hearted service in the cause of charity and his personal ministrations to the poor as a simple brother of St. Vincent de Paul, of which society he was the President.

### PHILANTHROPIC WORKS

Among the many philanthropic works in which the Church in Great Britain is now engaged, one of the most useful if least ostentatious is that of the Catholic Prisoner's Aid Society. In the monstrous towns in which we live, conditions do not favor the making of saints, and it is, alas, only human nature that some of our people should fall very far from the high estate of virtue to which their lineage as Catholics gives them a claim. It is again Mother Church which teaches us never to despair of reinstating the prodigal, and experience has proved that prisoners once convicted need a friend very strongly indeed if they are not to sink under the weight of disgrace and ignominy which attaches to them, and to accept in despair the ready friendship of more experienced criminals, who work imauspected with these rough human tools. The objects of this ex-

been held its general meeting, are to the der assistance to Catholics on t der assistance to Catholics on their release, offering them clothing, lodg-ing, temporary maintenance, tools and materials, while efforts are made to find them employment. The families of prisoners are also assistfamilies of prisoners are also assisted during the absence of the bread winner, and persons in custody or charged with any offence are given legal advice and helped in every possible way. Gaols and convict prisons are also regularly visited by members of the laity, many of them belonging to the legal profession, chief amongst whom is that typical Scottish Catholic convert, Mr. Lister Drummond, who is to be seen in all our great public processions, be the weather fair or foul, and to whom we owe in part the formation or revival, of many charitable organizations and customs.

### THE RETURN OF THE CRIMINAL

One of the fatal mistakes which the Society endeavors to prevent is the return of the criminal to his old haunts and companions after release. It is comforting to note that through the sensible and generous It is comforting to note that through the sensible and generous outlook of a large number of employers of labor throughout the country the society has been responsible for obtaining fresh starts in life for several hundred men, far removed from their previous unhealthy moral surroundings. Bishop Fenton spoke of this phase of the work from his experience as a prison chaplain at Newgate, where he had heard heartrending stories of good resolutions ruined by the impossibility of obtaining employment when the real circumstances were revealed, thus almost driving the man back to crime against his better self. The society is not a believer in overgrown cities and tries to disseminate its proteges as far as possible over its proteges as far as possible the land, preferably settling them in quiet townships where a cottage and a patch of ground can be had for a few shillings in which it is possible to live with self-respect and bring up healthy, have children in come of to live with self-respect and bring up healthy, happy children. In some of the most deserving cases the means of emigration have been advanced, and after the man has got work in the new world, his family are sent out to him. During the year some 700 cases in all were assisted in one form or another, a special commit-tee of ladies being employed to deal with female prisoners, who are in the minority, it is good to note.

### ST. THOMAS A'BECKET.

It is just a decade since the or-ganized pilgrimages to the shrine of St. Thomas A'Becket in Canterbury Cathedral or rather the site of his martyrdom, were recommenced in England. Fine weather marked the occasion this year, and as we approached the old city looked its lovliest, a gray agate framed in the sparkling emerald of verdure clad hills. Dominating the landscape rose that enduring sign of the cross carved by the loving skill of many generations—Christ's Cathedral. Here amongst the pent ald and there amongst the bent old houses, smaller fanes raised the short Montreal paid the penalty for losing players at critical times in that Toronto match, but the players also displayed an extraordinary lack of a judgment in attempting to play a blocking game when half the playing time remained. There is always the other side. It does not often happen, but it is a possibility, and the winged wheel fellows now know how true it is.

The Toronto scribes seem to have been affected by the warm weather, indiging by their comments upon the work of the officials in Saturday's match. There is no more efficient referee than Mr. Joseph Lally, and certainly there is no more honorable gentleman acting in these days. Officials are human and will commit errors; so, too, are newspapermen, for that matter, but it is inconceivable that Mr. Lally could have acted in any but an honest manner in Toronto. We are too prone to criticals in this country and altogether too blind to the faults of players whose infractions of the rules render them liable to punishment.

Montreal paid the penalty for loss ing players at critical times in that the players also do the poor as a simple the short dependent of St. Vincent de Paul, which society he was the President of Paul, which society he was the President of St. Vincent de Paul, owhich society he was the President of St. Vincent de Paul, which society he was the President of St. Vincent de Paul, which society he was the President of St. Vincent de Paul, which society he was the President of St. Vincent de Paul, which society he was the President of Actiolics, formed up in line outside the station, and to the strains of catholics, formed up in line outside the station, and to the strains of Court Lavier of the station and to the town being line the wing where such players the other happens and the form of the Paul, where the paul the provide of Ripon, Huddersfield and Harrow part the contingent of the catholics, formed up in line outside the station, and to the strains of the catholics, forme square towers which are so familiar the holy pile, we were permitted by the courtesy of the authorities, to pass with our own guide through the glorious choir, past the site of the ancient high altar, past the tomb of the Black Prince above which still waves his tattered ban-ner, to the apse where once stood the wonderful shrine of the soldier saint, of which no vestige now mains.

### WHERE BECKET FELL

Here we paused, but only for a moment, for the vacant space woke deep echoes of indignation in our breasts. But a few paces beyond we knelt with one accord reciting the Rosary about the place where "the old Knight who was a young saint" laid down his life for the Church. Then each pligrim reverently kissed the small square stone, hollowed by countless venerations, which marks the spot where Becket died. The noble painting which hangs in this part of the Cathedral might well serve as an altar piece to a shrine of the martyr. It is a wonderful presentment of the great

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figure of the Churchman clad in his sacred vestments and towering high above his monks, as with proud glance and fearless carriage he awaits the onslaught of the dark months and the same dark t the awaits the onslaught of the dark mailed knights. Before we left the Cathedral we paid our duty to the long neglected shrine of Our Lady of the Crypt, above the altar of which is still faintly traceable a mural painting of Our Lady said to date back to Anglo-Saxon times. In the humble little Catholic Church we assisted at Renediction and listened to humble little Catholic Church we assisted at Benediction and listened to a convincing and appropriate discourse by Monsignor Howlett, realizing as we did so the literal meaning of the old phrase "the House of God," which only has its full significance when applied to a shrine. God," which only has its full significance when applied to a shrine still inhabited by the Blessed Sacrament. Then in the cool of the gathering twilight we paid a visit to that Mother of Christian churches in this land, St. Martin's, and wondered, as we gazed upon this bent and fragile foundress of so vast and magnificent a throng as cover the hills and valleys of England even to this day. Canterbury itself, even milis and valleys of England even to this day. Canterbury itself, even modern Canterbury, kneels in admiration about its wondrous Rood, and so the streets are hushed, the bustle of modern rush is absent, the houses make friendly shadows, and the leafy trees of the Dane John on the old ramparts invite reflection, while al-

### INDIGNATION IN SCOTLAND.

out before us and catch a glimpse those glories which lie beyond

together the atmosphere of the past remains, and thus makes a visit to the old city give something of the childration lelt upon a mountain peak from whose altitudes we see the lowly valleys of our life spread

ramparts invite reflection. together the atmosphere of the

sunset

while al-

Intense indignation prevails in Scotland at the methods adopted there by a section of Wycliffe preachers, who by their abominable conduct have at last succeeded in causing some of the Catholic population ing some of the Catholic population to lose their temper. This, of course, was the aim of these worthies, but was not quite so comfortable of accomplishment to themselves as they might have wished. At Ayr recently one of the lecturers, having used ly ore of the lecturers, having used insulting language towards the Church amd her most sacred rites, followed up a threat to expose the Blessed Sacrament in the streets of the town by entering the Catholic Church one morning just before it closed, and without removing his bet attempted to force at cutty of closed, and without removing his hat, attempted to force an entry cothe sanctuary. Forturately a few stray worshippers were present, and Canon Collins was sent for and forced the intruder to leave, but whether he boasted of the outrage he had ed the intruder to leave, but whether he boasted of the outrage he had been unable to consummate, or whether the people were sufficiently incensed by what had already taken place, or possibly really imagined the ruffian had succeeded, is not exactly known; whatever the reason, the upshot of the whole affair was that McDonald and three other worthies got such a thrashing as their wildest imaginings had never pictured, administered by three beligerant Catholics, all of whom rejoiced in good old Irish names, and who when brought before the Sheriff on a charge of assault, got off with a small fine, and a vote of sympathy in view of the provocation susfained. Hitherto our people have been remarkably self-restrained, but one or two strong arguments of ins discription appear to be extended to the welffe fraternity, whose activities in the district have

PILGRIM.

### The Cause of Irish Martyrs.

It is with a good deal of pleasure the public will hear of the very sa-tisfactory progress made by the cause of the Irish Martyrs in general, and that of the martyred archibishop of Armagh in particular, during the past few months. The cause of Oliver Plunkett, which was begun several years before the causes of the ral, and that of the martyred Archseveral years before the causes of the body of Irish martyrs, is naturally more advanced. Already the summary of the Apostolic Process is on the point of completion. The arguments of the Advocate (technically called 'irrogramty') ments of the Advocate (technically called "informations"), which are based on the summary of the Diocesan Processes, are finished, will be immediacely submitted to the Promoter of the Faith, or, as he is popularly called, "the Devil's Advocate." Needless to say, the progress attained in the result of long and tedious labor, a fact which a gress attained in the result of long and tedious labor, a fact which a great many persons—and often per-sons whost position would incline one to think they should understand the complications and minute scrutithe complications and minute scrutinies involved in every step taken by the S. Congregation of Rites—seem to forget only too frequently. Volumes have been written on the processes of beatification and canonization, and each detail mentioned in these works must be gone through with as much rigor and care as if with as much rigor and care as the entire cause depended upon At the present moment there are three hundred and eighty other cases before the S. Congregation of Rites. Half or two-thirds of these will in all probability be rejected: many others will perhaps never go far: while the remnant must under-go a long, hard trial which is un-derstood by very few.

### Will Join the Church.

Though a descendant on both sides of her family of the original rinity Church property owner, Amskee
Jans, and brought up in the belief
of the Dutch Reformed Church, Madame Lillian Blauvelt, knowr. to
musical Montreal, who left New
York last week for Russie via Ja-York last week for Russia via Japan, is intensely interested in the
Catholic religion and for some time
has been instructed in church doctrine by Father Herbert Vaughan,
the celebrated London preacher and
Jesuit. Madame Blauvelt's friends
say she will be received into the
Church at Westminster Cathedral,
London, this winter. Nearly all of
her London friends, including Miss Church at Westminster Cathedral, London, this winter. Nearly all of her London friends, including Miss Kate Vannah, the well known poet and musician, are members of that congregation. Madame Blauvelt admits there are many reasons why she should join the Catholic Church. She is the only woman in the world who has ever been accorded the coveted order of St. Cecilia, bestowed upon her in 1900 by the thousand-year-old Academy of St. Cecilia in Rome after she sang the requiem at Verdi's funeral, and as a turther honor her name was inscribed on the bronze tablet beneath the St. Cenilia window in the Vatican.



THE FIGURE THAT LIED.

Roy Marshall had been in school the time he liked it. It was fun-to read and write, and geography was easy. But the number work was not like the other studies. It was a good deal harder, and he had to work longer at his lessons. Peter Greenwood, who sat just in front of Greenwood, who sat just in front of him, got on much better than number work, and this made did in number work, and this made Roy unhappy, for always before, in reading and writing and other things he had kept ahead of Peter. Roy could not see how it was that Peter could add up long columns of figures and multiply and divide, and always get the right answer, when he himself, worked just as hard and ways get he himself he himself worked just as hard, and even harder, and often got a wrong

answer.

One day the teacher, looking over Roy's shoulder at his paper, pointed out a mistake he had made, and said, as she turned away, "Remember, Roy, figures do not lie."

It seemed a funny thing to say, and Roy thought about it a good deal. Figures must be very good if they always told the truth He wondered if it was easy for them. He tried always to tell the truth himself but cometimes it was not easy. tried always to tell the truth himself, but sometimes it was not easy. Once or twice he had been punished for things he had done, and had told the truth about, when it had seemed almost as if he would not have been punished if he could only have told a lie about it. But still he knew how his father and mother felt about it, and so he did his best to tell things just as they were

But figures must be strange things if they never told a lie. Perhaps they were real and alive, like himself, and had to do things sometimes that were hard and that they did not like to do. At any rate, he thought about it a good deal.

The spring examinations came March. Roy knew it weeks ahead, and he knew, too, that he ought to

and he knew, too, that he ought to be reviewing the work he had gone over; but it was just marble-time then, and it was hard to stay indoors and study when everybody else was out playing marbles.

The examination in number work seemed to Roy easier than he had thought it would be. He did all of the first six examples, and was pretty sure he had got them right. But the seventh was a hard one. He worked and worked on it, and still he could not do it, so he skipped

worked and worked on it, and still he could not do it, so he skipped that and did the others, and then went back. He tried and tried again, but it would not come out right. Then, when he was very tired, le looked up just as Peter Greenwood asked to leave his seat for a drink of water. Peter left his paper on his desk, and although Roy did not intend to look, he could not help seeing some of the examples. Number seven was right before his eyes, and where Roy had the figure eight Peter had a nine.

Roy went over his own work again and saw that it ought to be a nine, so without thinking again and saw that it ought to be a nine, so without thinking much more about it, he changed his own work and put down the nine where he had had the eight. Being in a hurry, he did not make

a very good nine. It was hunch-backed and stooped over, with a big head that seemed to be hanging down. But he turned in his paper, and hurried out and played marbles till dark.

they had been strangers, but, with their elders, they had now been travelling together for nine weeks, and felt as though they had known each other for a lifetime.

There were six in the party: the Parkers (Americans), with their only daughter; and the Winstons (English people), with their son, Herbert Winston had been educated at Stonyhurst; his family had been Catholics from time immemorial; and, while their religion was altonated.

Catholics from time immemorial; and, while their religion was alto-

and, while their religion was atto-gether unobtrusive, it was a vital part of their lives. The Parkers, on the contrary, were members of that great company which, for want of a better name, its votaries style the "Broad Church"—and broad indeed it is.

In the beginning it had never oc-curred to the Winstons that there was danger in the constant intimacy of their son and Natalie Parker. But of late it had caused the mother some disquietude. Natalie wes a beautiful and charming girl, with just enough independence of charac-ter to render her very attractive to the somewhat conservative young.

The Tyrolean Crucifix.

For twenty-four hours it had been raining steadily; and the young people, tired of enforced seclusion, had donned their waterproofs and gone out for a walk. Three months ago they had been strangers, but, with their address they had now, here.

After supper that evening he be-an to think about the examples gan to think about the examples again, and he remembered the figure again, and he remembered the figure nine that he had put down in place of the eight. He remembered how it looked—how it was bent over, and how it hung its head, as if it was ashamed of something. He kept thinking about it, and even af-ter he had gone to bed the figure stood there before his eyes, looking mean end sorry.

mean and sorry.

The more he thought about it the more it seemed to him that he had made the figure lie, when it did not want to, and had not meant to.
That was why it looked so mean and ashamed.
The first thing the next morning

Roy went straight to his teacher.
"Please may I change one of the answers in my examination paper?" he

'Why, my dear boy," she said, "I wny, my dear boy," she said, "I couldn't let you do that. It wouldn't be fair. If you have looked up the answer out of school you must not change it now. That would not be right." be right.

yes'm, it would, because one of my figures lied," said Roy eagerly. "He didn't mean to, but I made him; but I didn't mean to. either."

of mv figures lied," said Roy eagerly. "He didn't mean to, but I made him; but I didn't mean to either." "Why, child, what do you mean?" Then Roy told the teacher all about it; how he had not got the right answer himself, and how he had seen Peter's paper, and put down the figure he had seen there.

The teacher laughed and hugged Roy the way his mother did some. Roy the way his mother did some times. Then she took out his amination-paper, and where poor, mean-looking figure nine has stood she put a great big eight the stood up so straight and looked stood up so and honest strong that anybody strong and honest that an could see at a glance that he telling the truth, no matter if he had made a mistake.

And now Roy knows that if figures ever lie it is not because they want

to, but because some one else makes 4 4 4

JENNETTE'S FORGETFULNESS.

Jennette Stetson flitted into the sitting-room, dropped one glove upon the teakwood taboret standing near the door and drew the other upon her slim hand as she announced:

"Olive, I'm going to take your pineapple sherbet recipe to Cousin Beth; I know she'd like to use it Saturday when she has her tennis

Jennette's older sister, reading be side the south window, looked up and replied: "I didn't know that you d Beth had 'made up' as Karl ould say."

Jenette reached for the other glove. "You mean the fuss over the picnic?" Olive nowded her head. "Oh I haven't given that a second thought. Beth was tired out to begin with, and that my cake awas a success and hers a failure didn't tend to soothe her."

'But she was just as unfair vou about Tennyson's poems. You know she insisted that she left it on know she insisted that she left it on the library table when you found it in the arbor. We saw her read-ing it a few minuces before." "Yes," said Jennette, "but then she got over it quick." "You haven't a grain of pride and spirit," Olive asserted.

Jennette blew a mischievous kiss from the tips of her dainty fingers

his desire of making her his wife.

"But, Herbert," she had said

"while I like her very much, and
acknowledge that she is charming
she is not a Catholic. The Winstons
have always married Catholics. To
me, the fact of her being a Protest
tant is an almost insurmountable
barrier to a marriage between you."

barrier to a marriage between you."
"Oh, no, mother!" rejoined Herbert, confidently. "I can't say, of course, whether she cares for me or not; but if she does, everything else will be easy. She is really not a Protestant,—the Parkers do not belong to any church. That gives me a good start. Her mind, free from bias, can be the more readily trained to accept the truths of our religion. I really do not anticipate the least difficulty from that quarter. All I fear is that she may not care enough for me to marry me.

enough for me to marry me. I wanted to speak to you first; you'll mention it to father for me, and then I'll address myself to Mr. Parker before saying a word to Natalia'.

I am glad you are taking the oldfashioned way about it," said Mrs.
Winston. "Nowadays everything is
usually settled before the parents
are consulted." are consulted."
"Well, I may be a bit old-fashion-

and tripped away and down the ma ple-lined avenue; smiling upon the lovely summer world from under the wide brim of her leghorn hat. The pink roses nodding on it were match for the color of her re-cheeks and more than one passe turned for a se-ond look at picture of fresh, girlish beauty.

As Jennette rounded the first cor ner, a boy approaching stopped short seeing her, and his face flushed. The

seeing her, and his tace flushed. The next instant he advanced quickly.

"Jen, I've smashed your racquet," he 'exclaimed. "I've left it at Harnerd's to be restsvang, but the trouble is I haven't the money to pay for it till next allowance, and yo wanted to use the racquet Satur day, didn't you?"

Jennette nodded her head. "At Beth's, you know, when the club nxets." she said, "I believe I'll step into Harnerd's and ask him if he into Harnerd's and ask him if he can't have it ready for Saturday. I'll pay for it and you can pay me when you have the money."

"Jen, you're fine!" Karl cried.

"And after I refused to lend you fifty cents last month."

"That's so, you did," Jennette replied. "I'd forgotten. Well, I won't treasure it up against you," and she hurried smilingly away.

"Jen never does treasure things up against a fellow," Karl murmured, as he stood watching his sister for

as he stood watching his sister for a moment. "She's as pretty as a picture, and she's as good as she looks," he added, as he went on.

Jennette found Beth swinging in the hammock on the porch behind the cinnamon vine.
"Don't move, I beg of you.

look too delightfully comfy, look too delightfully comfy," cried the newcomer. "I've brought you the pineapple sherbet recipe!" "You dear!" Beth exclaimed, a slight restraint in her manner when she had first seen the visieor vanish-

ing. "And such a warm day, too, for a walk."

Beth made room for her cousin be side her, and the talk fell upon the tennis match arranged for Saturday on Beth's lawn. Presently the lat-

termis match arranged for Saturday on Beth's lawn. Presently the later said, hesitatingly:
"Jennette I want to ask you something. Would you mind if I invite Elleanor Gleason to watch the play Saturday? She's visiting the Burches next door, and would like to come I know." come, I know.

"Invite her by all means," Jen-nette responded heartily.
"I thought perhaps—because—"
Beth stopped awkwardly and her
cousin looked at her wonderingly.
"About the medal, you know," Beth

nished.
"As if I hadn't forgotten that long
"As if I hadn't forgotten that long
"Mercy! I agoû" Jennette laughed. "Mercy! I was silly at 'the time to imagine I had a better right to it than Elea

"But it was her attitude toward you," Beth said. "It's just lovely of you to have forgotten her, Jen. I suppose you've forgotten the spite-ful things I said to you at the pic-

"Certainly. They weren't worth remembering," Jennette answered, so promptly that both girls laugh-

ed.
Possibly Jennette did lack a certain kind of pride and spirit, but some folks who loved her well, said of her: "Jennette always forgets the things she should forget. She is the most charitable and dearest girl in the world."

ed," replied the young man. "I be-lieve, however, it is the best way." From which it may be inferred by

that Herbert

her pretty eye

up-to-date reade

the up-to-date reader that Herbert Winston was something of a prig, which would be far from the truth. In ordinary matters he was a very independent and broad-minded individual, but, true to his tradition and training, he regarded the case in point as something above the ordinary,—in which he was right. At the same time, in their apartments, Mrs. Parker was conversing on the same subject with her daughter.

her daughter.
"Natalie, I think Mr. Winston is deeply interested in you. Unless you reciprocate the feeling, you ought to be on your guard. He is too fine a fellow to be treated badly."

"I do not intend to treat him bad-ly, mamma; I like him very much, far better than any one I have ev-

Natalie screwed her pretty eyebrows together.

"I am sure I could," she replied after a moment. "He is as good as he can be, good-looking, too, and we are very congenial. I think I could spend my life with him very happily; I don't at all believe I should tire of him. He has stood the test of constant companionship and travel splendidly, and I do not think there is a more exacting test. You know I don't believe much in the nonsense about passion, and so forth; my education has fitted me for something different. But I am surprised myself at the feeling with which I regard Mr. Winston."

"Co-education unfits women for much that an older generation pos-

"Could you marry him?" Natalie screwed her pr

sessed," said Mrs. Parker. "It makes a girl cold-blooded."

"Yes, I think you are right," answered Natalie. "But it makes her self-reliant also, and that is, what the majority of women need."

"The Winstons are Catholics," resumed Mrs. Parker, vaguely, after some moments. "We have not known many Catholics, Natalie, I have always had an idea they were different, somehow. But they are not in any way peculiar, are they—I mean the Winstons?"

"Oh, no, mamma, quite proad and

the Winstons?". Then they will be violated and very cultured! We don't live in the Middle Ages, you know. We had a Catholic girl in our class at college—a Miss Omdigan. She was extremely clever. One of the girls said her name was really O'Madigan, but that she tried to Anglicize it. I do not know about that, of course. She was very liberal,—always kind and gentle to everybody."

"I don't believe the Winstons are at all prejudiced," observed Mrs. Parker. "I fancy they are quite strict in some ways. Don't you remember how they persisted in going

strict in some ways. Don't you remember how they persisted in going down the mountain to their Masses, in the midst of terrible rain, those two Sundays?"

"The English are like that, what-

ever their creed," said Nat "They never mind the weather.

replied Mrs. Parker with a little shiver, laying her hand the warm, porcelain stove, as glanced out of the window, aga ced out of the window, against it the raindrops were splashing, might want you to be a Catho-

lic, Natalie," she said.

But Natalie burst into a merry

But Natalie burst into a merry laugh.

"O, mother." she !tplied. "how ridiculously we are talking! 1 can't fancy any combination of circumstances which would make me a Roman Catholic."

An hour later the maid had knocked at the door with a little note from Mr. Winston, asking if Miss Parker would accompany him for a walk. Miss Parker hastened to avail herself of the invitation, and in a few moments the two set out together.

They were a comely pair: neither

were a comely pair; neither minded the rain, but rather rejoiced in it, and in the exhibitation proof the spirit in which found themselves. As they swung down the narrow pathway, not down the narrow pathway, not talking much, but feeling the expressive silences—as do only lovers, or those on the verge of being lovers,—to both of them it seemed a very good thing to be alive. To one at least, that Tyrolean scene and that delightful companionship were best things in all the world.

Herbert Winston thought the girl beside him the perfection of grace beside him the perfection of grace, beauty, and sweetness; while Natalie felt herself dominated by a shyness to which she had hitherto been a stranger. For the first time, she avoided the gaze of her companion; a soft blush suffused her charming face when he addressed her. If it had not been entirely against his principles and the code in which he had been educated, Herbert Winston would have learned his fate then and there. As it was, we doubt whether he would have had strength to abide by them till the end of the walk had it not been for a circum-stance which took place when they about half way down the

mountain.

At a sudden turn of the road they came upon a wayside crucifix, uncame upon a wayside crucifix, uncame upon a wayside crucifix, uncame upon a wayside crucifix. placed there to mark the falling o avalanche by which several per-ns had lost their lives. Before it in the pelting rain, knel bareheaded and barefooted, bareheaded and barefooted, extended, his eyes uplifted figure on the cross. Beside the shepherd's staff and which marked his occupation.

As they passed the crucifix, Her bert Winston removed his hat an reverently bent his head. reverently bent his near. The sportaneous act, so simply and piously performed, irritated his companion. After they had passed, she asked in a half-petulant tene:

"Why did you do that? It does not fit in at all with what I know of

Winston turned to her in mild sur-"I hardly understand you,"

"I hardly understand you," he said.

"You are so sane, so sensible in every way. I cannot bear to see you doffing your nat to a woodenfigure on the wayside."

A peculiar expression flashed across Herbert's countenance.

"It is what that figure represents what the crucifix means, the greatest, thing that has ever happened in the world—its redemption."

"It makes me shiver to think of it," she said; "and almost angry to see one of your broad intelligence believing in what it stands for."

"There are hundreds of thousands more intelligent, than I who believe

"There are hundreds of thousands more intelligent than I who believe t," he answered gravely.

"A hundred years from now those believers will be very few," she said. "The world is moving fast." "To its own perdition, I fear," remarked Winston mildly. "I am afraid we could never agree on that

"To its own perdition, I fear," remarked Winston mildly. "I am a draid we could never agree on that point, Miss Parker."

She looked up at him bewitchingly, her irritation gone. But his glance was turned thoughtfully down the valley they were approaching. It rested, a little sadly perhaps, on the gilt cross of the village church, where a ray of wunlight—the first that stormy day—glittered for a moment, and then slowly faded. "Shall we return?" he asked after a short sibnne. "You will be tired." "Yes, let us go back," she replied. "It will soon be lunch time." When they passed the crucifix again the man was gone. They saw him toiling up the mountain-side, the heavy wallet on his shoulder. Winston knelt for an instant and made the sign of the Cross, then bent his head reverently, stifling a sigh. It was the moment of renun-

ciation. When he rose his face was pale but illumined. Natalie thought he had never looked so handsome. But something had gone from the hour, from the scene; though the sun was now shining brightly, and the raindrops sparkfed like diamonds on the trees and mountain shrubs around them. Something had departed, too, from the camaraderie and joy of their previous mood. Natalie felt that the auspiclous moment had passed; that nothing ment had passed; that nothing

ment had passed; that nothing could ever again be as it had be between them; and, naturally quivitted, she was not slow to gue the reason. Therefore, it was a surprise to her the next day who the Winstons enpounded that the the Winstons announced that were leaving. Herbert's were leaving. Herbert's m knew, and Natane's probably mised the reason, and both

well pleased.

Ten years later, Herbert Winston
sat on the lawn of his house in
Devonshire, reading the Times. His
wife, a comely young matron, was
beside him; two children were playing near them. In the distance, old people walked in the garden, joying the summer flowers and fresh evening air.

A smile flitted across the face of the younger man. He laid down the paper, his eyes reflecting for a moment some inward thought or re-miniscence. Then they rested loving-ly on the ace of his wife, on the pretty, graceful children. It said nothing of the face that captivated him years ago in the fol. His wife would never ha pected it; she would have been an extraordinary Englishwoman to have thought it her due. What Winston

thought it her due. What Winston had read was the following:
"Among the delegates to the Suffragette Convention is the celebrated Woman's Rights lecturer and writer, Miss Natalie Parker, daughter of the well-known banker and capitalist, Pillsbury Parker, Philadelphia, Pennsylvenia. Miss Parker has dedicated her fife to the uplifting and regeneration of her ser."

has dedicated her fife to the uplift-ing and regeneration of her sex."
"Thank God!" said Herbert Wins-ton to himself,—"thank God for that Tyrolean crucifix! It precipita-ted what would have been inevitable ted what would have been inevitable in any case, but what might have been more and more difficult, for me at least, as time went on. And so entirely did that circumstance change everything that I scarcely felt a pang. I shall always bless that cross."

After dinner, as they all sat in the After dinner, as triv all sat mellibrary, Winston handed the paper to his mother, pointing out the paragraph that had given him pause for thought. Placidly knitting under the shadow of the lamp his wife did not raise her head, beautiful proving the property of the lamp his wife head, beautiful proving the province of the lamp his wife head. did not raise her head, with its crown of light with its crown with its crown of light brown braids. The husband's eyes rested lovingly upon her. Life ahad all happiness that he expected or desired. After a moment his mother looked up from the paper and smiled, but she said nothing. In her heart she thanked God for that walk in the Tyrol.—The Ave Maria.

### PALE, LANGUID GIRLS

Weak Blood During Development May Easily Cause a Life of Suffering.

A Tonic Such as Dr. Williams' Pink Pills is Needed to Build Up the Blood and Give New Strength.

At no time in her life does a girl stand in greater need of pure red blood and the strength which it along can give her, than when she is developing into womanhood. It is then that any inherited tendency to anaemia or consumption needs the slightest encouragement to pidly develop. This danger is especially threatening to girls who are confined long hours indoors, in stores, offices and factories—girls deare confined long hours industry, in stores, offices and factories—girls de-pressed by worry and cares. All these conditions quickly impoverish the blood and are among the most common causes of sickness among growing girls and young women. If at any time a girl finds that her strength is failing and she is becoming pale and nerwous, has no ambition and is languid it is a certain

at any time a girl linds that her strength is failing and she is becoming pale and nervous, has no ambition and is languid, it is a certain sign that her blood is failing to meet the demands upon it, because it is impure and thin.

It is at a time like this that Dr. Williams' Pink Pills are invaluable to young women and growing girls. They build up the blood, make it rich, red and pure, tore the nerves and give new strength to every part of the body. They have cured so many cases of this kind that they may truly be called a specific for the common diseases of girlhood. Miss Minnie Smith. Creighton street, Halifax, says: "I have proved that Dr. Williams' Pink Pills are all that is claimed for them in cases similar to mine. About three years ago I suddenly began to run down. I grew so weak that I could hardly attend to my school studies. I suffered from headaches, my heart would palpitate violently at the least exertion, and my appetite was very fickle. I tried doctors' medicine and emulsions, but the treatment did not help me. Then I started taking Dr. Williams' Pink, Pills and after taking syen or eight boxes I was stronger than ever before. I feel that I owe my present good health to Dr. Williams' Pink, Pills and after taking given or eight boxes I was stronger than ever before. I feel that I owe my present good health to Dr. Williams' Pink Pills are sold by all medicine dealers or will be sent by mail at 50 cents a box or, six hoxes for \$2.50 by The Dr. Williams' Medicine Co., Brockville, Ont.

### LIGHTNING FLASH STRUCK THE CHURCH

DESTRUCTION AT ST. COLUMBAN

Pastor Heroically Invaded Burning Edifice and Saved the Sacred Host.

(From a correspondent.)
A great calamity has befallen St. Columban, Ontario, formerly known as "Irishtown." The grand of Parish church, one of the largest in the province, is now a heap of smouldering ruins. It was 150 feet in length end 70 m width, with a free story resting on ten iron columns. (From a correspondent.)

Having cancelled a \$4000 mortraying cancelled a \$4000 mort-gage on the parish, the pastor col-lected \$7000 for the work of re-building, remodelling, decorating and beautifying the church, preshytery and grounds.

As a mortgage burner Father Mc-Keon has a remarkable record. Un-der his guidance eight of these bêtes noires have already been consigned to the flames, viz: Salette, St. Thomas, Bothwell, Thamesville, Adelaide, Watford, Strathroy and Watford, Strathroy

St. Columban.

Before midnight, July 15th, 1908, many of the people of St. Columban witnessed a remarkable apparition. At half past eleven the blue embroidered veil that was then fretting the eastern horizon with threads of silver and streaks of purple, was suddenly rent in twain, leaving a cloud-dealy rent in twain. ver and streaks of purple, was sud-denly rent in twain, leaving a cloud-less sky in the east. Affixed to the less sky in the east. Affixed to the moon was a copper-colored cross. In height the cross was about 15 feet, or ten diameters of the moon. The two arms of the cross measured about seven diameters of our terrestrial satellite. The sky was blue and free of vapor. The cross had no ragged edges; it was perfect in outline and proportion. For days outline and proportion. For days and weeks afterwards the great adsorbing topic in St. Columban was "The Cross on the Moon."

### STRUCK BY LIGHTNING

Just one year from that date, July 15th, 1909, lightning struck the chimney on the east side of the C.M.B.A. hall, adjoining the vestry. C.M.B.A. hall, adjoining the vestry. Owing to an oversight the original architect placed the vestry on the east end of the church and the priest's house on the west and 220 feet distant. Owing to this circumstance the fire in the C.M.B.A. hall and vestry had been burning for priest's house on the west and 220 feet distant. Owing to this circumstance the fire in the C.M.B.A) hall and vestry had been burning forsome time before it was noticed. When seen the church was filled with smoke, the vestry was a blazing furnace, and the flames were enveloping the tabernacle where the Blessed Sacrament was reserved. Father McKeon ran into the church closely followed by Father Ford, of Ingersoll, and Father Echert, of Minneapolis. The latter two, owing to the dense smoke, lost their bearings and were driven back. But Father McKeon followed a shorter route by way of the west side, took two sharp turns to the right and one to the left. Suddenly he emerged from the cloud of smoke and entered the sanctuary, now ablaze in a hundred places. Swift as en, ihere a tered the sanctuary, now ablaze in a hundred places. Swift as an ibex on the mountain side, up the altar steps he ran. The tabernacle door flew open, and, with the ciborium in one hand and the lunette in the other, the grief-stricken pastor fled with the precious burden, that Mary and Joseph carried in their flight into Egypt. Having deposited the Blessed Sacrament in a safe place across the street, Father McKeon was on the verge of a physical collapse. He rallied in a few moments, however, and was soon in the midst of the fire-fighters, who answering the call of telephones and fire bells, gathered from every point of the compass. e ran. The tabernacle door from every point of the compass.
Their united efforts saved the presbytery and school, but all the vest-ments and church furnishings were destroyed by the devouring element. Vestments had to be borrowed from the neighboring parishes of Seaforth and Dublin to enable the pastor to celebrate Mass on Sunday. Already cclebrate Mass on Sunday. Already plans for the new church are in process of elaboration.

A SUMMER INCIDENT.

She mopped her brow,
But nothing more,
It was her ma
Who mopped the floor.
—Detroit Free Press.

Hope is the thing
That plants the seeds:
But digging's what
Knocks out the weeds.
—Boston Herald.

TWO ANGLERS

I.

A barefoot boy,
A white birch pole;
A can of worms.
A swimmin' hole.
A baited hook,
A tug and swish;
A steady haul,
A string of fish.

. 11

A white duck suit,
A canvas bost;
A costly rod,
A patent float.
A gaudy fly,
A cast and swish;
A pretty sight,
But nary fish!
—Boston Herald.

Nev

(Special and ex Witness from of Interesting but meeting of the held in Dublin rectory adopted and in every wa representation Irish Convention 1. Prelates at denominations 2. All member iamentary Part 3. All member rectory, and the 3. All member rectory, and the er and Secretar executive of the 4. Six delegat of the United In 5. Three d branch of the United In Creat Britain.

branch of the C Great Britain. 6. Four delega ty Council and Council and Urb 7. Three del branch of the A 8. Three debranch of the In ernians.

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County Borough

12. Six delegtowns electing M

13. Two del
Town Commission Urban Councils) Trade and Labor An address d Maturin, the vand convert, at lin, in aid of St. attracted a larg accents of movin,

ed how the Cat ther Maturin; "I would do his wo tholic he was. detail of this Everything that was done better tinuing, the presting they looked in A and Ireland, and finest and most Christ, the answ great fortunes, I were wet with worker who gav was not the fort work; it was th

On the last S take place the nual pilgrimage. nual pilgrimage, wonderfully deve years and is regu-terest by Catho Masses will be o mountain-top by parts of Ireland requent interval ing until noon.
the old tongs
mon in Irish, a
will be a sermo
which the Rev.
will exhort his l or of St. Patric perance pledge fo

The Rev. Jam been appointed (A., B.D., St. Ma sidence in the E the Bishop of D

Jubilees contir Jubilees conting or arranged for Ireland, and som TV interesting fur 31st the Most 1 Archbishop of T Archbishop of T the silver jubile He has shown h scholarship, zeal ship, a worthy s lath and the oth who have adorn His Grace has on various boar and notably in and notably in Catholic Truth Agricultural Bos

The Most Rev of Ferns, has a ver jubilee, and drawn up for pr supported by supported by Protestants with brought into co of Ferns is known a highminded lil who has never t gious differences, ry, has guided h rit of peace and

The Most Re been expressing by on the trium cause. After h trials, persecutions of earlier cwere hunted abdriven to assembler lives to m Immolated Savie the dawn at last and how the braten temperature of the mount tamed and faith ed their little s more. In a pendanty, Dr. Fogusse has trium past; the morning past of the morni

### NING FLASH CK THE CHURCH

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idnight, July 15th, 1908. idnight, July 15th, 1908, as people of St. Columban a remarkable apparition, st eleven the blue embroichat was then fretting the rizon with threads of silreaks of purple, was sudin twain, leaving a cloudin twain, leaving a cloud-the east. Affixed to the a copper-colored cross. In cross was about 15 feet, neters of the moon. The vapor. The cross had edges; it was perfect in proportion. For days ufterwards the great addition to the Moon."

CK BY LIGHTNING.

year from that date, 1909, lightning struck of on the east side of the all, adjoining the vestry. n oversight the original aced the vestry on the church and the see on the west and 220 t. Owing to this circle in the C.M.B.A. stry had been burning for before it was noticed stry had been burning for a before it was noticed the church was filled with vestry was a blazing and the flames were entertained the flames were entertained the flames were entertained the flames word far ran into the church wed by Father Ford, of and Father Echert, of the flames smoke, lost their dwere driven back. Buttern followed a shorter

d were driven back. But. Geon followed a shorter by of the west side, took turns to the right and eft. Suddenly he emerg-cloud of smoke and ennctuary, now ablaze in a ces. Swift as an ibex on n side, up the altar steps tabernacle door with the ciborium in with the ciborium in one to lunette in the other, ticken pastor fled with burden, that Mary and ied in their flight into ving deposited the Blesstein and the ciborium deposited the Blesstein and the ciborium in one content in one ciborium at in a safe place across Father McKeon was on

a physical collapse. He few moments, however, in the midst of the who answering the call and fire bells, gathered and fire bells, gathered point of the compass. efforts saved the pres-ichool, but all the vest-hurch furnishings were the devouring element. ad to be borrowed from ing parishes of Seaforth to enable the pastor to ss on Sunday. Already new church are in pro-tration.

J. J. H.

MMER INCIDENT. e mopped her brow, But nothing more, was her ma Who mopped the floor-Detroit Free Press.

ppe is the thing
that plants the seeds;
t digging's what
Cnocks out the weeds.
Boston Herald.

ANGLERS.

barefoot boy,
a white birch pole;
can of worms,
swimmin' hole,
baited hook,
a tug and swish;
steady haul,
a string of fish.

white duck suit.
canvas boat;
costly rod.
patent float.
caudy fly,
cast and swish;
oretty sight,
ut nary fish !
Boston Herald.

# News by the Irish Mail.

HURSDAY, JULY 29, 1909.

Great Britain.
6. Four delegates from each County Council and from each District Council and Urban Council.

Council and Urban Council.
7. Three delegates from each branch of the Ancient Order of Hi-

bernians.

8. Three delegates from each branch of the Irish National For-

sociation.

10. Three delegates from each branch of the Town Tenants' Asso-

11. Fight delegates from each County Borough.
12. Six delegates each from other towns electing Mayors.
13. Two delegates each from Town Commissioners (other than

fown Councils).

Urban Councils).

Three delegates from each

An address delivered by Father Maturin, the well-known preacher and convert, at St. Andrews, Dublin, in aid of St. Vincent's Hospital,

attracted a large congregation. I accents of moving eloquence he show

accents of moving eloquence he showed how the Catholic religion made
its believers better men. Said Father Maturin; "If a man were a Catholic sweep or a Catholic bootblack
or a Catholic King, the better he
would do his work the better Ca-

would do his work the better Catholic he was. Religion bound every detail of this world to the next. Everything that was done for Christ was done better in that way." Continuing, the preacher said that if they looked in America and England and Ireland, and asked who built the finest and most glorious temples for

finest and most glorious temples for

Christ, the answer would be, not great fortunes, but the pennies that were wet with the sweat of the worker who gave of his little.

Was not the fortunes that did work; it was the pence.

On the last Sunday in July will

will be a sermon in English, in which the Rev. Bernard Keafsey will exhort his hearers, for the honor of St. Patrick, to take the temperance pledge for twelve months.

The Rev. James P. Clenaghan, B. been appointed Catholic Dean of Re-A., B.D., St. Malachy's College, has sidence in the Belfast University by the Bishop of Down and Connor.

Jubilees continue to be celebrated or arranged for in various parts of Ineland, and some of them prove ve-ry interesting functions. On August 31st the Most Rev. Dr. Healy, the

31st the Most Rev. Dr. Healy, the Archbishop of Tuam, will celebrated the silver jubilee of his Episcopate. He has shown himself to be, in scholarship, zeal, and statesmanship, a worthy successor to St. Jarlath and the other great Bishops who have adorned the See of Tuam. His Grace has done brilliant work on various boards and committees, and notably in connection with the Catholic Truth Society and the Agricultural Board.

ver jubilee, and an address has been drawn up for presentation to him supported by both Catholics and Protestants with whom he has been brought into contact. The Bishop of Ferns is known far and wide as a highminded liberal man; and one who has never tried to stir up religious differences, but on the contrary, has guided his flock in the spirit of peace and harmony.

The Most Rev. Dr. Fogarty has been expressing himself very strongly on the triumph of the Catholic cause. After having outlined the trials, persecutions, and deribulations of earlier days when Catholics were hunted about in Ireland and driven to assemble at the risk of their lives to meet and adore their Immolated Saviour, he showed how the dawn at last began to break and how the brave grandfathers of the present generation came down from the mountains with hearts untamed and faith unbroken and raised their little slated chapels once more. In a peroration of great beauty, Dr. Fogarty said: "The old cause has triumphed; the storm is past; the morning is broken; the Egyptian is cast upon the shore, and the sanctuary of the Lord is still standing. The chapels of Ireland are built on the best of all foundations—the hearts and the piety of the people. This is modern Ireland's reculiar glory and Catholic Ireland's surest hope. Most of

Trade and Labor Council.

of the Land and Labor As-

Eight delegates from each

esters.

9. Three delegates from

(Special and exclusive to the "True things from our Correspondent.)
Witness from our Correspondent.)
Witness from our Correspondent.)
Witness from our Correspondent.)
United Structure St rectory adopted the following of and in every way excellent, scale of and in every way excellent. rish Conventions:

1. Prelates and clergymen of all our age can only gaze upon with ad-miration, astonishment and despair. These are the monuments of indivi-dual piety rather than that of the people's piety, but there is hardly a modern Irish Church or chapel every 1. Prelates and denominations.
2. All members of the Irish Parliamentary Party.
3. All members of the National Directory, and the President, Treasurer and Secretary of each divisional executive of the League.
4. Six delegates from each branch of the United Irish League.
5. Three delegates from each 5.

modern Irish Church or chapet every stone of which was not placed in position by the hands of the poor, but devoted, people."

It will be noticed how strikingly Dr. Fogarty has reached the same conclusions as those to which Fa-ther Maturin has also given expresof the United Irish League.
5. Three delegates from each branch of the United Irish League of

> The Very Rev. James Dunphy, P. P., presided at a great national meeting held in Arklow last week, at which Mr. John Pedmond, M.P., delivered a vigorous speech. Dealing with the Budget and the way ing with the Budget and the way it concerns Ireland, he said that taking it as a whole, it was unjust to Ireland, but his hearers should not be misled in the matter. With the exception of last year, when the Budget was passed which not only Budget was passed which not only took one and a half millions dollars a year of the sugar duty, but gave to Ireland twelve and a half million dollars a year in old age pensions, every Budget passed since the date of the Union nad been unjust to Ireland. Chancellors of the Exchequer, when framing their Budgets, thought only of England, and never made allowance for the shamenever made allowance for the shame-less robbery of Ireland, and that would continue until they got Home Rule. The Irish Party had vigorously opposed the provisions of the Budget which were unjust to Ireland Budget which were unjust to Ireland and would continue to do so, but there were other provisions which the party had decided unanimously to support. They had obtained concessions in connection with the license duty and whiskey tax, and were in hopes that before the Budwere in hopes that before the Bulget was passed they would have safeguarded the interests of Ireland. In that matter their attitude had been reasonable, intelligent and effective, and they refused to be influenced by attacks either of ignor-

It is quite clear that an amendment of the Evicted Tenants' Act is rendered inevitable by the decision of the Court of Appeal in the case of the Clanricarde estate. The Estates Commissioners have been denied the opportunity of seeking the judgment of the House of Lords on the important question raised as to their powers in hearing petitions. It has been reported that the Lord Chancellor would have been inclined to use pleadings but for the opinion of his colleagues. These gentlemend on or regard as serious the It is quite clear that an amend-On the last Sunday in July will take place the Croagh Patrick annual pilgrimage, an event which has wonderfully developed during recent years and is regarded with great interest by Catholics of many lands. Masses will be celebrated on the mountain-top by priests from all parts of Ireland and from abroad at frequent intervals from early morning until noon. A fluent speaker of the old tongue will deliver a sermon in Irish, and afterwards there will be a sermon in English, in which the Rev. Bernard Keafsey nion of his colleagues. These gentlemen do not regard as serious the question whether the Estates Commissioners should or should not be interrupted in the middle of the hearing of a petition by a writ of prohibition. At all events, there is now no appeal to the House of leading the light postty will make Lords. The Irish party will make it their duty to repair the defects in the act disclosed by this case.

RECEIVED PAPAL HONORS

Dr. Windle, President fo Cork University College, has been appointed a Kright of St. Gregory by His Holiness Pope Pius X.

A COMING JUBILEE.

At meetings held before and at the close of the annual retreat for the entire archdiocese of Tuam, under the presidence of the Right Rev. Morsignor Kilkenny, P.P., V.G., D. D., it was unanimously resolved and certain steps where taken to have a fitting celebration by the priests of close of the annual retreat for fitting celebration by the priests of his Grace's Episcopal Silver Jubilee. A committee was unmediately appointed consisting of the vicars of the various deaneries with a representatives of the curates added in each case, and generous subscriptions were handed in on the spot. Considerable enthusiasm was manifested in the proposed movement to compliment a great Churchman and The Most Rev. Dr. Browne, Bishop of Ferns, has also attained his sil-ver jubilee, and an address has been at the same time to show an example of the loyalty that exists deep down between the Irish Episcopacy and their ecclesiastical subjects.

THE CONGESTED DIST RUTS

The Dublin Gazette announces that he King has been pleased, on the the King has been pleased, on the recommendation of the Lord Lieute-

the King has been pleased, on the recommendation of the Lord Lieutemant, to appoint the Right Hon. Sir David Harrell, K.C.B., K.C.V.O., I. S.O., and William Lawson Micks, Esq., to be members of the Congested Districts Board for Ireland.

Mr. W. L. M.cks, whose name for the last few years has been closely identified with Irish public affairs, especially since the passing of the Local Government Act of 1898, has been a member of the Local Government Board since that year, and has taken a keen interest in many questions with which that body has been concerned, particularly poor law reform. He was born in 1851, and, after completing his education in Trinity College, he obtained a clerkship in the Irish Church Temporalities Commission in 1872, becoming Registrar in 1878. Three years afterwards, on the formation of the Irish Land Commission, he was appointed to the Under Secretaryship and in the ensuing year he was transferred to the temporary post of Comptroller under the Arrears of Rent (Iroland) Act. He re-assumed his former position under the Land Commission in 1883, which held for the next couple of years, when he bocame a General Inspector under the Local Government Board.

The Right Hon. Sir David Harrell, P.C., K.C.B., who was born in 1841, was educated at the Royal Naval School, Gosport. From 1854 to 1879 he served as an officer in the Royal Irish Constabulary, and was afterwards made a Resident Magistrate, the duties of which he discharged until 1883, when he received the Chief Commissionership of the Dublin Metropolitan Police. He held that position until 1893, when he became Under Sccretary for Ireland, which office he retained until 1902, when Sir Artony (now Lord) Macwhen Sir Artony (now Lord) Mac-Donnell was appointed to it. Sir David Harvell was created a Knight in 1895, and afterwards had the distinctions of Knight Commander of the Royal Victorian and Imperial Service Orders conferred on

CARE OF THE INSANE.

At a meeting of the Clonmel Asylum Committee, Dr. Harvey referred to the practice of sending back insane peaple from America, and send they ought to call the attention of the Chief Secretary to the matter. Some patients were sent back in charge of government agents, and charge of government agents, and their own people got no notice and knew nothing of the matter until the patients were left at their doors.

Harvey said they could call the attention of the Irish Gov-

ernment to the matter.

Mr. McQuish said the people were set mad in America by overwork, and then were sent home when in-

The annual report of the Inspectors The annual report of the Inspectors of Lunatics on the District, Criminal and Private Lunatic Asylums in Ireland, which was laid on the table of the House of Commons yesterday, shows that the insane in these establishments numbered 23,931 on January 1st, 1909, as compared with 23,718 on the corresponding data last year

with 23,718 on the corresponding date last year.

These numbers do not, include the insane wandering at large, or those residing in private dwellings, with the exception of such cases as are under the care of the Lord Chancellor, i.e., Chancery patients.

This summary shows that there was a total increase of 213 during

This summary shows that there was a total increase of 213 during the year, the corresponding increase for the previous year having been 164. The increase during 1908 was greater than that which took place in either 1906 or 1907. It was, however, 200 less than the average crease for the preceding ten ye

ever, 200 less than the average increase for the preceding ten years, which was 413.

The foregoing figures relate to the actual numbers of the insane under care; but the relative increase in the number of the registered insane, from year to year ir, proportion to the population is somewhat greater, owing to the fact that the general parts. ing to the fact that the general po-pulation is yearly decreasing.

There Might Be a Choice.

The man with the glassy eye and The man with the glassy eye and preternaturally solemn demeanor put down a sovereign at the booking office at Charing Cross, and demanded "a ticket." "What station?" snapped the booking clerk. The would-be traveller steadied himself. "What stations have you?" he asked with quiet dignity.—The Argonaut.

Meredith on Ireland.

In an article discussing George Meredith's views on Ireland, Mr. Stephen Gwynn, M.P., writing in the Daily Mail, says; Meredith held that England's true interest lay, not in keeping Ireland disarmed and paralyzed, but in having every man in Ireland able and ready to defend his ralyzed, but in having every man in Ireland able and ready to defend his portion of the United Kingdom—united under a true union, such as that which to-day binds the Transvaal to you. I hold with him. I hold that, although after so long a contest, so swift a transformation as we have seen in South Africa is scarcely to be hoped, yet Great Britain would easily succeed in conciliating Ireland as she has conciliated her Colonies, through their interest and through their pride. But that, I think, does not matter. The point is that Meredith, seeing plainly that the price of Ireland's frændship is Ireland's frændship to be richly worth the price to his own country.

If one be troubled with corns and werts, he will find in Holloway's Corn Cure an application that will entirely releve suffering.

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Backache is the primary cause of kidney trouble. When the back aches or becomes weak it is a warning that the kidneys are liable to become affected.

Heed the warning; check the Backache and dispose of any chances of further trouble.

trouble.

If you don't, serious complications are very spt to arise and the first thing you know you will have Dropsy, Diabetes or Bright's Disease, the three most deadly forms of Kidney Trouble.

Bright's Disease, the three most deadly forms of Kidney Trouble.

Mr. James Bryant, Arlohat, N.S., was troubled with his back and used Doan's Kidney Pills, he writes:—"I cannot say too much about the benefit I received after using three boxes of Doan's Kidney Pills. I was greatly troubled with an aching pain saross the small of my back. I could not go to work and my back was so weak I would have to sit down. It would go away for a few days but would always return. I was advised to try Doan's Kidney Pills and I must say they completely cured me."

Price 50 cents per box og 3 boxes for \$1.95 at all dealers or mailed direct on receipt of price by The Dean Kidney Pill Ga., Zorenše, Oat.

ward Moore. The Mass was sung ward Moore. The Mass was sung ty a volunteer choir under the direction of Mr. Camille W. Zeckwer, of Philadelphia, organist. The contralto solos were taken in most beautiful fashion by Mrs. Amelia Devin, of New York. The other soloists of the Mass were Miss Candida Saverese of Brooklyn, Miss Frances O'Donnell of Buffalo, Mr. Merrill F. Greene of Boston, Mr. William Lyons of Baltimore.

Greene of Boston, Mr. William Lyons of Baltimore.

The sermon at the high Mass was de, ivered by the Rev. John. O'Rourke, S.J., editor of the Messenger of the Sacred Heart. New York city. Father O'Rourke, after reading the Gospel of the day, addressed himself to his chosen theme, "St. Ignatius," founder of the Jesuit order of priests, which subject Je handled in a most scholarly and eloquent fashion.

THE FAMILY GATHERING.

AT SUMMER SCHOOL

Future Programme of Institution is an Interesting One.

Cliff Haven, July 29.—The present week, which brings to a close the most eventful month in the history of the Catholic Summer School of America, likewise marks the midsasson week of the present session. From every point of the compass old friends and new have gathered here to escape the heat of the cities and enjoy the delights of Leautiful Catholic surroundings. The week just past has been full of interest. Sumday, which opened with threatening clouds, turned out one of the most past has been full of interest. Sumday, which opened with threatening clouds, turned out one of the most delightful days of the session. The masses were as LSUM at siy, saven, eight, nine and ten-thirty. The last mass, which was a solemn high mass, was celebrated by the Rev. J. Connors, of Rochester; Rev. P. J. Boylan, deaton; Rev. G. Mullin, subdescon; master of ceremonies, Ed-

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For Calendar and particulars, address

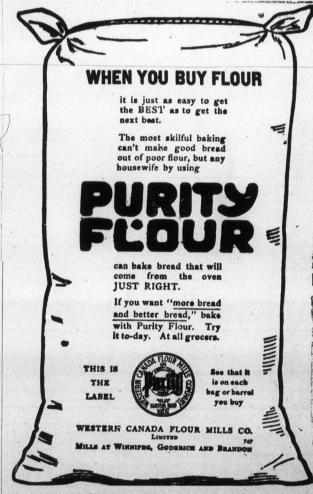
REV. WM. J. MURPHY, O. M. I., Rector.

### Time Proves All Things

One roof may look much the same as another when put on, but a few years' wear will show up the weak spots.
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GEO W. REED & CO. Ltd MONTREAL

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*** 



The intellectual treats this week have been varied, interesting and instructive. The studies for the morning lectures have been of a most scholarly type. The Rev. James J. Fox, D.D., of St. Thomas College of the Catholic University, Washington, D.C., the morning lecturer, has given his time to a spries of analytic studies "Immortality of the Soul as manifested by the religious convictions of the ancient world." Thomas McTiernan, of New York, who gave two lectures, one on "Daniel Webster," the other on "Abraham Lincoln." The Rev. Thomas J. Campbell, S.J., of Montreal, delivered the two concluding evening lectures of the week on the early Indian missions."

FUTURE PROGRAMME.

gram, after which Rev. John H.
O'Rourke, S. J., gave a most surring and inspiring address on the Catholic Summer School, its ideals and its stimulating influence for God and His Church.

THE WEEK'S LECTURES.
The intellectual treats this week have been varied, interesting and instructive. The studies for the performance of the season, when Mr.

Protect the chi'd from the visca of worms by using Michee illeres. Worm Exterminator. It is a standard for the coming weeks the session is crowded full of enhanced its reputation.

### Land Purchase Muddled Matter.

WYNDHAM'S PLAN FAILED

Remedy Offered By Mr. Birrell Discussed by the House.

Mr. Birrell's remedy for the mud-le in which Mr. Wyndham's broken own scheme of Land Purchase Fi-ance has resulted was debated once mance has resulted was debated once again on the 9th instant, we read in the Weekly Freeman. It has been discussed again and again without bringing the parties to the discussion any mearer. The gulf of disagreement was not bridged. The Chief Secretary refused to yield on his proposal to increase the interest on all future agreements to 3 per mall f on all future agreements to 3 per cent, though Mr. Wyndham cut the ground from under the Treasury case when he revealed the fact that the Treasury were consenting parties in 1903 to the scheme whereby he inflated the price of Irish land by 68 per cent. in the interest of the landlords. As the Treasury entered the plot to increase the price against the tenants and fix a false standard of price, they should not now, when the false standard has been created, be allowed to throw any part of the resulting burden upon the tenants. For there lies the gravity of the position. Seven years ago, a 3 1-2 per cent, a 3-4 per cent, a recent a superior cent, a 3-4 per cent, a recent a superior cent. The latter rate would have made the whole transaction safe, and the scheme of interrel adjust. transaction safe, and the scheme of finance capable of internal adjustment to meet the variations of

### MARGIN FOR ADJUSTMENT.

But Mr. Wyndham and the Treasu-y agreed to cut down the amuity ate to a figure that left no margin rate to a figure that left no margin for adjustment, with the result that now, when the plan proves unworkable, a false standard of price has been set up, and the tenants will be expected to maintain that price, though they have to pay a heavier rate of interest for their money. Mr. Redmond rightly resists the increase Redmond rightly resists the increase in the annuity rate under such conditions, and his resistance was overcome only by the slender majority of thirty-four votes last Friday afternoon. He recognizes thoroughly the merits of other portions of Mr. Bir-rell's bill—that it lifts the shadow of a liability of some £600,000 a year off the ratepayers of Ireland; that it contains the first genuine scheme for the relief of congestion; that it adds three millions to bonus. But the risk of getting back to a higher rate of interest now in view of the mad prices paid under the inducement of the lower rate is too great to be taken.

### MR. HEALEY'S POSITION.

Unfortunately, the opposition to the proposal was weakened and almost disabled on the 9th instant by the former action and declarations of some of the opponents. Mr. T. M. Healy and Mr. Walter Long were both in swiferen.

of some of the opponents. Mr. T. M. Healy and Mr. Walter Long were both in evidence. But Mr. Healy was the first to put the 3 per cent stock in the minds of the watchful Treasury representatives. He was, accordingly, engaged that evening in the somewhat hopeless task of denouncing a plan of his own

... Mr. Healy thinks the plan based upon his advice will be the end of Land Purchase, and will be justly resisted by the Irish landlords in the House of Lords. The Irish party, which has never given any counternance to the 3 per cent. stock, have had their task rendered enormously more difficult by pronouncements of this kind, and by the declaration of the twin author of the act of 1903, Lord MacDonnell of Swinford, in the same sense. Mr. Long is equally scandalized that his plan of paying off the landlords partly by stock has been followed by Mr. Birrell, though the Chief Secretary has spared the landlords Mr. Long's proposal to give them stock at face value.

### A PROPOSAL OFFERED.

There was one proposal or assumption in the speeches of Mr. Healy and Mr. Wyndham on Friday last to which we trust the Government will give no countenance. Both these gentlemen proposed or assumed that the carrying through of future transactions would be postponed until all arrears had been cleared off. We hope the Chief Secretary will make it plain that if the annuity rate is raised, the landlords and tenants raised, the landlords and tenants it plain that if the annuity rate is raised, the landlords and tenants who enter into agreements under the new conditions will have their agreements carried through as speedily as may be. If necessary the Estates Commissioners and their Department should be strengthened to meet the new cases. They would thus get at least some conpensation for the sacrifice which it is proposed that they should be called upon to make. A saving of five years' delay at the opening of the redemption period and of three years at its closs would be at least a partial compensation. They would be saved the loss caused by the payment of five years' interest to the landlords before the holdings are vested, and cut short their period of redemption at the same time. Under a system of payment in stock instead of in cash there would be no need to wait upon the humors of the money market. But if the system is to be expedited, there must be no hesitation about providing the staff necessary to deal with the new agreements.

### TEN KILL OUICKLY A MORAL INFLUENCE

A MOST CURIOUS CONTROVERSY

The Sophistry of a Firearms Manufac-

. And behold one of that were with Jesus, stretching forth his hand, drew out his sword, and striking the servant of the high priest, cut off his ear. Then Jesus saith to him: Put up agair. thy sword into its place; for all that take the sword shall perish by the sword.

The conversation between the former sheriff and the newspaper man had turned to automatic revolvers. "What do you think of them?" asked the latter. "Beastly things," commented the former. "They shoot a mile and if used in the city the innocent by the many in the city the innocent by the many innocent is as light.

a mile and if used in the city the innocent bystander is as liable to be hit as the man fired at."

A little while later the same newspaperman fell in with another police officer. An incident of the day directed the conversation to guns and again was an opinion sought on the subject. "Dangerous things," he answered. Then added: "They're too tricky to be safe."

Now, what is this apropos of? It is apropos of this. A certain firm of arms manufacturers began an ad-

arms manufacturers began an advertising campaign which annour that their automatic delivered "10 shots quick," and followed that the further information that it was so constructed that it could be easily a single by the information. so constructed that it could be easily aimed by the inexpert. So much for that. Hugh O'Neil, editor of the Denver Post, failed to discover the christianizing influence of an arm so deadly and referred to the manufacturing firm as the "U.S. Murder Promoting Arms Co." This necessitated another appeal to the reader. and the recent advertisethe recent advertise ments contain a reply to the Denver man's sharp words. "What brain swampness to assume that pistols are bought for murder," sneers the ad. writer, who then proceeds to illuminate the world:
"Pistols are bought for a leave

"Pistols are bought for pleasure and for protection from footpads, kidnappers, pickpockets, burglars, and safe blowers, dear Editor," says

and safe blowers, dear Editor," says he, and then:
"Stop the making and selling of pistols, and we will be at the mercy of criminals, and the Japs will land on the Pacific Coast, and the British on the Atlantic, and it will be exit America. For the country that would live must encourage invention in fire arms."

It is hardly to be believed that the

It is hardly to be believed that the person who penned that announce-ment considered that his firm was engaged in a philantrophic business, the sophistry is too apparent. The increased manufacture of arms has not decreased crime in the United States, indeed the number of violent crimes has rather grown in that country; inventions in firearms have not prevented wars, the history of the present decade is sufficient ansthe the present decade is sufficient answer to that. Men will hardly be rendered reasonable by revolvers; rendered reasonable by revolvers; they require the influence of a more potent quality than "ten kill quick."

CHRISTOPHER CONWAY.

MR. WYNDHAM'S FLOUNDERINGS

With Mr. Wyndham's floundering n the maze of Land Purchase estimates it is scarcely necessary to deal. When he was attempting to explain the absurd inflation of price which he had so ingeniously wrought he used to tell the House of Company to the the state of the tell the House of Company the House mons that it was due to the that only "bankrupt stock" been sold under former acts, now only good stuff remained. present he is trying to reassure public affrighted by the truth Mr. Birrell has revealed as to measure of the infant. measure of the inflation, and would have the public believe all the good land has been sold only the poor land remains. truth will be plain to anyone invests there believe invests three halfpence in the return, county by county, of land sold and unsold. The unsold land is not in the ranching counties, but in such counties as Armagh and Cartesian counties. low, where the tenants give no trouble, and where the collection of rack-rents is easy. Is the perpetuation of their servitude to be the reward of their servitude to be the reward of their peacefulness to these tenantry? Land Purchase cannot be circumscribed by the street of the st tenantry? Land Purchase cannot be circumscribed by the gyrations of Mr. Wyndham's arguments. It has been begun, and must go on to the end. Unfortunately when the end is reached Ireland's debt will be much nearer Mr. Birrell's estimate than Mr. Wyndham's: but that is not because Mr. Gladstone was wrong in his estimate of 1886, or Mr. Chamberlain later, but Secause Mr. Wyndham has been clipping the Irish coin since.

### Suppressed by the Pope.

Drastic Action With Regard to Catholic Order.

Pius X. has just issued a decree suppressing the order known as "The Attorneys of St. Peter," which has a number of representatives in this

a number of representative country.

The order was founded in 1878, shortly after the accession of Leo XIII to the pontifical throne, and was composed at its inception, of eminent Roman Catholic lawyers in different parts of the world, with branches in the great capitals, the grand master at the time of the

### LOCAL AND DIOCESAN.

DIOCESAN RETREAT.—The parish priests of the diocese will go into retreat next Sunday evening at the Grand Seminary.

FEAST OF PORTIUNCULA-From sunset on Sunday next until the same time on Monday the devotion of Portiuncula will be observed.

SARY.—On Sunday, August 8, Archbishop Bruches will celebrate the ARCHBISHOP'S 12TH ANNIVERbishop Bruchesi will celebrate the 12th anniversary of his episcopal consecration. On that occasion His Grace will officiate pontifically in St. James Cathedral, and, at the close of the service, will bless the historical tableaux, which are now being placed on the walls of the church. The members of the clergy present will then be invited to dine at the palace.

CATHOLIC SAILORS' CONCERT.

The weekly concert in aid of the Catholic Sailors' Club took place as usual last evening. This week's entertainment was in the hands of the Army and Navy Veterans, and although the audience was not so large as others, in point of interest there was nothing left to be looked for. The programme was an exceptionally good one, and in this respect notice is due to Misses Jones McDonnell and Gariepy, as well as to Messrs Pennison, Butters, Watson, Clark, Orr, Sellers, Crimes, the O'Kane Bros., Marsh and Stewart.

Among other incidents of the evening was the reading of a paper by Mr. Marsh, descriptive of an institution known as the "Last Post," describing a new institution at present under consideration among both soldiers and sailors who have at any time in their life, served under the British flag.

The presidency of the evening was held by Major Edwards. The tententainment was closed by an encouraging address by Rev. Father

tertainment was closed by an en-couraging address by Rev. Father couraging add Kavanagh, S.J.

election of the present pontiff being Maitre Lautier, of the French bar. Dr. Van Frankenhuysen was the chairman of the Dutch branch, while on the Dutch branch, while Dr. Von Nerting, one of the leaders of the Catholic party in the Reichstag, was at the head of the German league of the order. Its first protector was Cardinal Parrocchi, who was succeeded by Cardinal Rampolla.

It was intended that admission the order should be restricted to those members of the legal profession and personages possessed of legal training, who had given adequate proofs of their unselfish devotion to the interests of the Church estricially in lower metatraining. estacially in legal matters, and the principal insignia of the order was a medallion showing a violet cross on a white enameled ground.

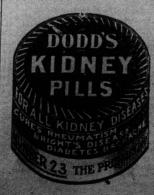
Unfortunately the French branch of the order did yet.

the order did not exercise the neces sary care in the selection of its members. Men of questionable ante-cedents secured admission, who made use of their relation to the order for the purpose of fraud, mainly in connection with bogus sales of papal orders of knighthood and titles of nobility its credules proposed. tles of nobility to credulous people, distinctions which they were unable to deliver in due form, and which led to legal proceedings by the victims of the swindles.

These involved the order in so much province of the swindles.

These involved the order in so much notoriety of an unsavory character, especially a year ago, that many of the most impertant attorneys of St. Peter quietly withdrew from the organization. It was mainly on their recommendation that the Pope has now suppressed the order, as having "failed to adhere to the rules and regulations of its original charter from the Holy See, and as no longer filling any useful office in connection with the Church."

Monsignor O'Riordan, Rector of the Irish College, delivered tefore the Accademia della Religione Cattolica, having as its subject "The Struggle in Ireland and England for Catholicism," has created a great deal of interest among the intellectual circles of Roman life in the Catholic Church of those two countries. Among the large body of savants present on the occasion were their Eminences Cardinal Rampolla, President of the Academy, and Cardinal Agliardi, both of whom tendered warm congratulations to the Irish prelate, not only on the treat he had given them, but on his ffuency in Italian, which language Monsignor O'Riordan used during his discourse.



### CRAND TRUNK ROLLWAY

Alaska - Yukon - Pacific Exposition

Round Trip First-Class Tickets will be on sale daily until September 30th, 1909, from Montreal to

Vancouver, B.C. Victoria, B.C. Seattle, Wash. Tacoma, Wash. Portland, Ore.

San Francisco, Cal.

Going via any regula

\$104.25 Los Angeles, Cal. Los Angeles, Jan.
Choice of routes to San Prancisco, returning via Portland, Oregon, and any regular direct route thereform, or vice-versa.
Visit the Alaska-Yukon-Pacific Exposition and such famous resorts as the Veilowstone Park, Grand Canyon or Arizona, Colorado Springs, Denver, Sait Jake and the famous Royal Gorge, and many other points of interest.

Good to return until Oct. 31st, 1909 130 St. James St. 'Phones Main 6905, 6906 6907, or Bonaventure Station.

# CANADIAN PACIFIC

ALASKA-YUKON PACIFIC EXPOSITION Seattle, Wash., June, 1st to Oct.

16th, 1909. Round Trip First-Class Tickets will be sold until September 30th, 1909, from Montreal to

Vancouver, B.C. Victoria, B.C. Seattle, Wash. Tacoma, Wash. Portland, Ore.

\$89.00

Going via any regular direct route, re-turning via same or any other regular direct route. San Francisco, Cal.

\$104.25 Los Angeles, Cal.

Going via any regular direct route to San Francisco, returning via Portland, Oregon, and any regular direct route therefrom, or vice verse.

Good to return until Oct. 31st,

### INTERCOLONIAL RAILWAY

BONAVENTURE UNION DEPOT

TRAIN SERVICE

St. Hyacinthe, Drummond-ville, Levis, Quebec and Riv. du Loup.

MARITIME EXPRESS

St. Hyacinthe, Drummond ville, Levis, Quebec, Riviere du Loup, St. John, Halifax, and Campbellton, Moncton, Sydney. Through connections to Newfoundland.

N. B.—On Saturdays, this train goes as far as St. Flavie only

4.00 St. Lambert, St. Hyacinthe, Drummondville, St. Leonard and Nicolet.

SATURDAYS ONLY Noon St. Hyacinthe, Drummond-ville. Levis, Quebec, Riviere de Loup and St. Flavie. CITY TICKET OFFICE.

Tel. Main 615 GEO. STRUBBE, City Pass & Tkt. Agent. H. A. PRICE, Assistant Gen. Pass. Agent.

WANTS WOMEN ON POLICE FORCE.

Mgr. O'Riordan's Lecture.

The lecture which the Right Rev.
Monsignor O'Riordan, Rector of the dright Reventible of Dr. Anna Howard Shaw, President of the National Women's Suffrage Association, who recently addressed the students of the University of the Universit

dressed the students of the University of Minnesota.

She gave it as her opinion that should the demands of suffragists be granted, it would not be too much to expect that women should do their share in the police and fire departments.

"One hundred women special"

departments.

"One hundred women specialists put on the police force of any city would make for improved conditions," said Dr. Shaw. "The crimimal needs 'mothering."

"If women were on the police force their watchfulness, care and attention to persons who need their wholesome influence, backed up by authority, would prove a most useful and uplifting measure."

### Glorious Twelfth is Faded Glory.

(Continued from page 1.) the glorious Twelfth. It will noted, by the way, that all "representative Orangemen" spoke during the "celebrations" time flouted the idea that Haule is dead. The Barl of Haule is dead. The Barl of Ewho performed at Belfast, was comphatic on the point. "It was fashion," he said, "to say Home Rule was dead and but and that it was only alarmists himself who kept trotting it out a boggy to frighten old wor Home Rule was not dead, nor it buried, and if at the general tion, which could not now be far distant, the British elected did not realize this fact, and

# S. CARSLEY Co.

DOWN-TOWN STORE-NOTRE DAME ST.

THURSDAY, JULY 29, 1909

# **Buy Your Linens** At Carsley's Now and Save 10 p.c. to 20 p.c.

To-day begins the mightiest Linen Sale in the history of this oid establishment!

Prices were never shaved so close—quantities never so vast-qualities never more reliable.

Every Housekeeper, every Hotel, Restaurant and Boarding House Proprietor can save from 10% to 20% on the usual outlay. Don't miss the sale to-morrow. A few-a mere fraction -of the values :-

Hand Loom Linen, \$1.25 Table Cloths

SCOTCH HAND LOOM LINEN TABLE CLOTHS, 11/2 yards 

### 11c Towelling

### \$2.00 Sheets

READY MADE WHITE COTTON SHEETS, hemstitched, 

### 121/2c Towelling

BLEACHED DISH TOWELLING, finished with tape border, good weft and warp finish. Regular 12%c; for.....9c

### 10c Towels BROWN TURKISH ROLLER TOWELLING, red border, striper

**45c Towels** 

MADE-UP ROLLER TOWELS, 21/2 yards long, best linen crash, bordered. Reg. value 45c; for..... \*

S. CARSLEY CO.

With the old surety

# St. Jacobs Oil

Lumbago and Sciatica

There is no such word as fail. Price, 25c, and 50c.

out of office the present Vadical, So-cialist and Home Rule majority, then never in the course of this contro-versy for the last quarter of a century would the cause of the ists of Ireland be in greater of the Loyalpardy.

HOME RULE NOT DEAD.

Of course Home Rule is not dead, and never can be killed as long as Irish Nationalists stand solidly by the National flag and loyally and unflinchingly support the Irish party in Parliament. Not only so, but the the amount of life in Home Rule depends altogether on Irish Nationalists themselves, and on the degree of unity they maintain in their ranks. It will also be noted by those who peruse the reports that King Edward had better look out for him

peruse the reports that King Edward had better look out for himself and mend some of his ways if he is to keep Orange tongues off him. At the "demonstration" in the Orange Hall, Dublin, one reverend orator referred to the Coronation Oath. "If the King liked," he went on, "he could atcend in a Catholic Church." "And he does, too, sometimes," interjected an indignant voice. "It is a great pity he does," said the orator, "and he ought to be told the truth."

MAKE THE KING ATTEND.

MAKE THE KING ATTEND.

"The King may become a Roman Catholic if he likes, but then every loyal Orangeman would demand that he stand down from the throne." Now that ought to be sufficient warning to last for the next twelve months. "Hands off the Coronation Coath," is the watchword of the moment. But then it used to be "Kick the Queen's Crown into the Boyne," and "Hands off the Established Church of Ireland." As we have said, it used also be "Hands off the Orangeman" even when he smashed the head of a British soldier or constabulary man. But times have changed.

# Catholic Sailors' Club.

ALL SAILORS WELCOME. Concert Every Wednesday Evening

All Local Talent invited. The fin-MASS at 9.80 a.m. on Sunday. Sacred Concert on Sunday.

Open week days from 9 a.m. to-10 p.m. on Sundays from 1 p.m. to 10 p.m. ST. PETER & COMMON STREETS.



DATENT 自己的 A BLANCH A STORY



CRESOLENE ANTISEPTIC TABLES! B THROATS AND COUGHE

Vol. LVIII.

Rej A Graph

The ancient

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was passed and portion of the y application was n application was rable humiliation
The Hon. A. M.
himself on record
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a demoralization, dation, visited up spirited and sensi I frequently stood scene till tears bl almost choked w. sion."

This Act and a land of its surply really the only m the Government t

"once the country dying, and dying ands, of famine a ands, of famine a alternative now be the sea! to the a and melancholy exsea, away from teland, to the wilds Canadian colony.

DEATH IN

Who shall depict those scenes? Bro tears, despairing a moving ships, ward, and Death sels laden with thing Irish plowed no pen can ever less horrors of a those floating sepp. Sir Stephen de the wretchedness of in the interests of trymen, subseque

trymen, subseque letter on the subj Secretary of Stat grants washed," could not cook the of water; they had feel their hunger I were sold to p