

Send us 10c. for a package of Colored Crayons to color the Pictures

The Primary Quarterly

Rev. E. Douglas Fraser, D.D., Editor
Rev. J. M. Duncan, D.D., Associate Editor

Vol. XVIII. Toronto, October, November, December, 1913 No. 4

Children

THE GIRL CHILD

Give her a flower to keep and hold,
A waxen doll in a silken gown,
A chain of coral with clasp of gold,
A tiny kitten as soft as down ;
And sing, with your lips against her cheek,
Love's dear lullaby whispering,
Till sleep comes over her eyelids meek,
Sing for the girl-child—mother, sing !

THE BOY CHILD

Show him the bird in its daring flight
To the cloud's brown edge. Teach him to
know
The flag that spreads to winds' wild night—
Sweep of the rain, and whirl of snow—
Laugh with him, run with him, romp and
leap,
Give him his will of the noisy day—
But, when you pause at the gate of sleep,
Oh, pray for the boy-child—mother,
pray ! —Madeline Bridge

Some Bible Sabbaths

By Mary Isobel Houston

Once, after a five days' journey by sea, Paul and some of his friends reached a place named Troas. Here they stayed about a week, and when Sunday came, Paul preached to his disciples and a number of other people in an upper room. He was going to leave the city next day, so it was the last chance his friends would have of hearing him preach.

The upper room was so crowded that one young man, named Eutyclus, found a seat for himself on the ledge of the window, where he could both see and hear Paul. As the night wore on, Eutyclus grew tired,

and at last fell asleep. Then, when no one was watching, he slipped from the window and fell to the street below.

When the people reached the street and picked the young man up, they found that he was dead. Of course they were greatly troubled, but when Paul came down, he looked at Eutyclus and said : "Trouble not yourselves ; for his life is in him."

At first the people could not believe Paul's words, not understanding how one could have power to put life into one who was dead. But they had such faith in the great preacher, that they knew that he must speak the truth.

It was daylight again before Paul finished his preaching and went away. When the people discovered that Eutyclus was really alive and well again, they were greatly pleased and more ready than ever to believe all that Paul had told them.

Toronto

Training the Children in Service

By Rae Furlands

An invalid of my acquaintance has one unending source of interest and amusement. It is watching from her window the children of the neighborhood at play on the street. She says she never before realized how much time the children put in imitating the life they see around them. It does not matter whether it is the postman, the street cleaner, the builder, the vegetable hawker, the peanut man or any of the others,—whichever interests them for the time, is imitated in such a way that there is no possibility of an onlooker making a mistake as to what is intended. People often say, "Children are

as imitative as monkeys," and no doubt we all agree in this.

The instinct of imitation is one of childhood's greatest assets,—if the adults with whom they are associated are willing to make themselves worthy of copy : otherwise, it is one of their great dangers. Therefore, if we would train the children in service for Christ, it is first of all most important, that we set them a good example in our own lives.

Our aspect of life colors theirs. If we look on money making as the important thing, how can the children do otherwise? With the least little bit of encouragement how early they learn to try to get something for nothing. We have all seen children try to shrink themselves when parents have been endeavoring to escape paying a car fare for them.

Again, if putting on a good front to society is our aim, the children cannot help thinking that this is the necessary thing in life. One day I heard a little girl of six years beseech her mother, with bitter tears, to let her go without dinner or to whip her, rather than punish her by making her go to the table wearing a kimono, so important was dressing for dinner in the child's eyes. Surely the punishment fitted the crime, which was that of taking off her gloves in church on a warm Sunday. What a distorted view of life! Another child, of very different training, was almost equally distressed because he was compelled to go to Sunday School without an offering for insisting on rolling his ten cent piece on the floor when, after warning, it had disappeared in a crack beyond recall. It is possible to give the children almost any view of life we may choose to.

If father and mother are interested in helping the poor and weak, in giving of their plenty, or otherwise, for the uplifting of the down-trodden and the heathen ; if they are noble and true in what we sometimes call the little things of life and have high ideals and strive to attain them, the children will, as a rule, follow them, and in any case, cannot fail to be influenced by them.

We may help the children to desire to serve Christ, by "suggestion." Show pictures of other children engaged in doing what you would have yours do. Tell stories or read

to them with the same object in view. This is really only another form of bringing the power of example to bear upon them. Frequently it is just a suggestion they need to start them in the right direction. Then see that opportunity is provided for them to "do" or carry out the suggestion, that they may experience something of the joy that comes through loving service. The important thing is to begin early, or, as someone has said, "catch them young," for difficulties usually increase with outside influences.

A Letter to the Little People

DEAR LITTLE PEOPLE :—

Summer is over. Holidays at seaside, lakeside or farm are over and you are again at your lessons, and back in your own dear Sunday School class.

We have seen beauty everywhere—the sea, the lake, the river, the woods, the rocks, the hills and the valleys, all clothed in beauty for our pleasure.

We have seen God's bountiful gifts to us in flower and fruit and grain. How loving God is! How mindful of all our needs and pleasures!

We shall soon be looking forward to the Christmas time when we especially remember God's love in sending Jesus our Saviour.

We have watched God's people from the very beginning of the world,—from the very first man and woman, and we have seen God's love to men in teaching, punishing, rewarding, guiding, blessing them. In our stories this Quarter we shall think especially about God's love to His people.

We listen to Moses crying for and receiving help from God ; we see sinners punished and pardoned ; we watch the spies returning from the Promised Land bearing the great bunch of grapes to show that the land is a fruitful one ; we see that God's servants sometimes do wrong, as did Moses and Aaron, we see Balaam sent to meet Balak, king of Moab, and keep him from harming the children of Israel ; we hear God telling us to set a good example.

Then we think of the lonely grave in the land of Moab, where God laid His servant Moses to rest, and we see the brave soldier

Joshua made leader in his stead; and we cross with the children of Israel the river Jordan, and watch them marching around and around the walls of Jericho till God caused the walls to fall and the people to be victorious.

We see God making known the sin of Achan, and we know God loves His people so much that he wants them to be

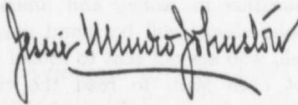
A **P**URE
PERFECT
PEOPLE

This is why He sent Jesus to the world.

We shall again hear the ringing of the Christmas bells and the glad songs of the angels—"Unto you is born this day . . . a Saviour which is Christ the Lord."

Let us take this dear Saviour as our Saviour. Let us make room in our hearts for Him. Let us give Him the gift for which He is longing—OURSELVES.

Your friend,



Dottikin's Prayer

Dottikin used to run away into the bedroom every few minutes and keep very still there.

"What does she do?" asked mamma.

"She hides her head in the bedclothes, but I don't know what for," reported sister.

"What were you doing in the bedroom?" mamma asked the three-year-old again and again; but Dottikin only answered shyly, "Nuffin."

One day auntie lay on the bed when Dottikin came in. She did not move or stir, and the little girl did not realize that she was there. She hid her chubby face in the quilt as usual and began to whisper. And auntie could hear that it was a prayer.

"Dear Jesus," prayed Dottikin, "please keep this house from burning up." Then she ran back to her play. But in half an hour she came back and said her little prayer again.

"The blessed baby!" said grandma, when she heard it. "Who knows what dangers

she has kept away from us by her prayers?"
—Mayflower

Bedtime Thoughts

I wonder—does the world grow tired
With rolling round all day,
And want to rest a bit when night
Slips softly down this way,
And all the little twinkling stars
Come crowding out to play?

To-night a baby moon looked in,
Just past my window's rim;
I wonder—when the moon grows old,
So very old and dim,
Does God just blow it out, or call
It up, to shine for Him?

When once I shut my eyes, I'm off
To dreams before I know,
And then such lovely things I see
As day can never show;
I wonder—when I go to sleep,
Where do I really go?

—Elizabeth Roberts MacDonald

Learning to See

"I saw a blind man to-day going about begging. I'm glad I'm not blind. Aren't you, Uncle Jesse?"

"How do you know you are not blind?" asked his uncle.

"'Cause I can see," replied Willie, laughing.

"Are you sure?"

"'Deed I am," was the confident answer.

"I am certainly glad to hear it, for most people are a little blind."

"Most people? Why, I have seen only a few."

"There are different kinds of blindness. One boy cannot see the use of going to school and learning; another boy cannot see why he must obey his father and mother; another cannot see that it is very wrong to lie and steal. And there are many who are blind to other things."

"I didn't mean that kind of blindness."

"That is the very worst sort. There are many people whose sight has been taken away, who have learned to see themselves as sinners and have come to Jesus for forgive-

ness. There are thousands of others whose eyes are good, who do not see that they need a Saviour; and that is the worst kind of blindness."

"How are we to learn to see our sins?" asked Willie, soberly.

"That is one of the very things that Jesus came to teach us. If we ask Him to open our eyes so that we can see our sins and weaknesses, and obey Him, we shall learn to see more and more clearly."

"I'm going to ask the Lord to open my eyes, so that I can see everything that is good and everything that is bad."

"If you once learn to see all that, then your eyes will indeed be opened."—Pleasant Hours

Children in Korea

When we read about far away people in books and study about them in our geographies, we sometimes wonder if they are like us. Do they eat and sleep and work and play we ask. Yes, they do all these things, and yet in ways that seem strange to their white cousins.

The Korean baby comes frequently to a very poor home, where probably many have come before, and the scanty supply of rice and dried fish is not enough to satisfy the hungry mouths. If the baby be a boy, there is much rejoicing, and the father receives with happy smiles the congratulations of his friends. If the new arrival be a girl, disappointment is written on every face, and there is as little said about her advent as possible. O, yes, the baby is pretty and her eyes are bright and round and the hair black and straight, but—she is a girl; and, should this same girl happen to be the youngest of the family, she will have no name perhaps, but simply be designated as "little baby;" or if she is the oldest, she will be known as "big baby;" or should she come between, as "middle baby."

Little girls seldom have a real name; but sometimes, if she is pretty and attractive and her parents fear that evil spirits will harm her out of spite, she will be called "pig" or "dog," or some other animal, in order to deceive the spirits; for the gods the

Koreans worship are not supposed to know the difference between a beast and a dear little brown-faced, bright-eyed girl.

Our little one has no cradle in which to rock, nor carriage in which to ride, but, oh how cosily she nestles on her mother's back, tied securely with a strip of cotton and covered with her mother's apron. Baby goes to church this way, and if she cries, mother walks her about with a swaying motion, gives her a raw turnip or a cold potato to nibble on, and very soon she is fast asleep. The quilt is spread out, baby is laid on the floor, and mother sits down to listen to the sermon. Yes, it all occurs in church, and while the preacher is talking, too, but—bless you!—nobody minds, because we are used to it.

Baby goes to school, too, on little sister's back, and sometimes the difference in size is so small that one finds it difficult to tell baby from nurse.

Little girls are not supposed to need an education in Korea, and among the poor coolie classes will be found many boys as well, who are not sent to school and who do not even learn to read the easy Korean letters. You can always find boys' schools in the cities and often in the smaller villages. The pupil sits on the floor, with his book before him, and from early morning till sundown sings the letters, reading from right to left down the page.

Wherever there is a group of Christians, and often before a church is established, you will find a Christian school with a Christian teacher where the children of the church are educated and taught besides Chinese, geography, arithmetic, history and the Bible.

At every mission station there is a girls' school. The mothers must be bribed and coaxed to send their daughters to school, for whoever before heard of such a thing as a girl being educated in Korea?

The Korean girl's school days last but a few years at most, for she is often married at the age of thirteen or fourteen, and is sometimes taken from school at a still earlier age and sent to her future mother-in-law's home to learn the art of housekeeping, meanwhile doing the drudgery of the family.

—The Missionary

AN ORDER OF SERVICE

FOR PRIMARY CLASSES OR THE HOME LESSON

Fourth Quarter, 1913

I. REPEAT.

"The Holy Spirit cometh to every little child
Whose heart is ever ready to hear His whisper mild."

"How much more shall your heavenly Father give the Holy Spirit to them that
ask Him?"

II. PRAYER HYMN.

"Gentle Shepherd, grant thy blessing on us now,
While before Thy throne we bow.
Gentle Shepherd, we Thy children seek Thy face ;
Give us now Thy heav'nly grace."

followed by prayer by the teacher.

III. OFFERING.

Teacher. What kind of a giver does God love ?

Class. "God loveth a cheerful giver."

Teacher. What has God given us ?

Class. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life." (The Golden Text for the Quarter.)

IV. SUPPLEMENTAL LESSON. Learn and repeat Scripture Memory Passages : For Those Under Six, The Lambs of the Flock, Mark. 10 : 13-16. For Those Under Eleven, The Heavenly City, Rev. 21 : 1-7 ; 22 : 1-5. (A pretty Certificate in colors is awarded for the correct recitation of all the verses in the List of Passages For Those Under Six ; and a larger Certificate for the correct recitation of the complete List of Passages For Those Under Eleven.)

V. SINGING. Hymn 582, Book of Praise, vs. 4-6. (These are the last three verses of the Supplemental Hymn for the Half Year. The verses should be learned one by one. As the little ones sing them Sunday after Sunday, they will soon come to know them by heart.)

VI. RESPONSIVE EXERCISE.

Teacher. Which is the first verse in the Bible ?

Class. "In the beginning God created the heaven and the earth."

Teacher. Which is the shortest verse in the Bible ?

Class. "Jesus wept."

Teacher. Which is the last verse in the Bible ?

Class. "The grace of our Lord Jesus Christ be with you all." Amen.

VII. SINGING. Hymn 488, Book of Praise.

VIII. THE QUESTION ON MISSIONS FOR THE DAY. (See each Lesson.) The very little ones will not be expected to learn this by heart, but it may be repeated several times over, and any needed explanation given.

IX. LESSON FOR THE DAY.

X. LESSON HYMN.

XI. DISTRIBUTION OF PAPERS AND DISMISSAL.

Numbers 11 : 10-18, 24, 25. Study Numbers 11 : 4-33.—*Memory Verses, 14, 15.

Golden Text—The supplication of a righteous man availeth much in its working.—James 5 : 16 (Rev. Ver.).



Egypt : therefore the Lord will give you flesh, and ye shall eat.

24 And Mo'ses went out, and told the people the words of the Lord, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the Lord came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders : and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease.

THE LESSON RETOLD

At last the time came for the children of Israel to leave Mount Sinai where they had received from the Lord His holy Commandments, and they journeyed on nearer to the land of Canaan. But the Israelites were not grateful to God for leading them thus far in safety and providing them with food every day to eat. They complained because they could get no meat in the wilderness. In Egypt, they said, they had had fish and melons and cucumbers in plenty and here they had nothing but manna. The people wept when they thought of their hardships. Moses heard them weeping and his heart was discouraged. He asked the Lord why He had given him the care of these people at all. The burden was too great for him, he said, and if the Lord was going to send him such great trouble, he begged that he might die, so that he would have it no more.

10 Then Mo'ses heard the people weep throughout their families, every man in the door of his tent : and the anger of the Lord was kindled greatly ; Mo'ses also was displeased.

11 And Mo'ses said unto the Lord, Wherefore hast thou afflicted thy servant ? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me ?

12 Have I conceived all this people ? have I begotten them, that thou shouldst say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swearst unto their fathers ?

13 Whence should I have flesh to give unto all this people ? for they weep unto me, saying, Give us flesh, that we may eat.

14 I am not able to bear all this people alone, because it is too heavy for me.

15 And if thou deal thus with me, kill me, I pray thee out of hand, if I have found favour in thy sight ; and let me not see my wretchedness.

16 And the Lord said unto Mo'ses, Gather unto me seventy men of the elders of Is'rael, whom thou knowest to be the elders of the people, and officers over them ; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

17 And I will come down and talk with thee there : and I will take of the spirit which is upon thee, and will put it upon them ; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

18 And say thou unto the people, Sanctify yourselves against to-morrow, and ye shall eat flesh : for ye have wept in the ears of the Lord, saying, Who shall give us flesh to eat ? for it was well with us in

The Lord, who was angry with His ungrateful people, said also to Moses, "Gather together seventy men of the elders of Israel, whom you know to be good and wise, and bring them to Me here in the tabernacle, and I will give to them some of the wisdom and power which I have given you, so that they may help you to bear some of the burden of caring for the people which you have thus far borne alone. And tell them, also, that I have heard their cry for meat. Behold ! by to-morrow they shall have so much meat, not only for one day or five or twenty, but for a whole month, until at last they will not be able to bear the taste or sight of it."

But Moses could hardly believe this. He said to the Lord, "Here are six hundred thousand men, besides women and children, and Thou sayest, 'I will give them flesh,

*The Scripture Memory Passages of the Supplemental Leaflets are recommended as a substitute for those here given Sabbath by Sabbath. Their recitation leads to the obtaining of a beautiful Certificate or Diploma.

that they will eat for a whole month.' Must all the flocks and herds that we brought with us out of Egypt be now slain for Thy people, or shall all the fish of the sea be caught to give them enough?" For the Israelites were a very great multitude.

But God rebuked Moses for his lack of faith, "Has My hand grown weak?" He said, "that I cannot do this thing? Wait and thou shalt see whether My words shall come true or not."

And that night the Lord sent a wind that brought quails, a kind of small bird from the sea, and they fell all around the camp. There were so many that the ground was covered with them. The people went out and gathered them all that day and all night and all the next day. But when they began to eat them, as soon as they had put the flesh in their mouths, the Lord sent a great plague among the people, and many of them died for their sin and were buried there in the wilderness. In this way the Lord showed how much he was displeased with the Israelites for their complaining against Moses, which was really complaining against Himself.

Questions on the Lesson

1. Whither did the Israelites go from Sinai?
2. Of what did they complain?
3. How did Moses feel when he knew of this?
4. What did he say to the Lord?
5. What did the Lord tell Moses to do?
6. What would these men help him to do?
7. What was Moses also to tell the people?
8. What did Moses say in reply?
9. In what words did God rebuke Moses?
10. What did Moses do then?
11. What happened that night?
12. What did the people do with the quails?
13. In what way were they punished?
14. What is the Golden Text?

Lesson Hymn

What a Friend we have in Jesus,
 All our sins and griefs to bear!
 What a privilege to carry
 Everything to God in prayer!
 O what peace we often forfeit,
 O what needless pain we bear,
 All because we do not carry
 Everything to God in prayer. Amen.
 —Hymn 404, Book of Praise

The Catechism

PRIMARY CATECHISM—48. How long did Jesus remain on earth after He rose from the dead? Jesus remained forty days on earth after His resurrection. 49. What was Jesus doing for His disciples during the forty days after His resurrection? He came to His disciples at different times to comfort and teach them.

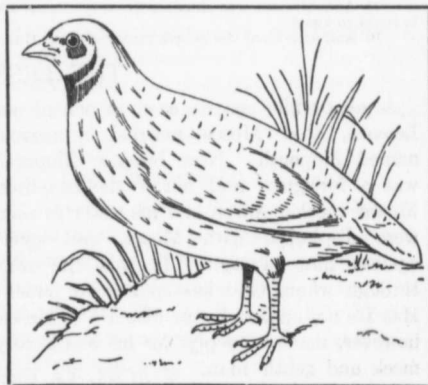
SHORTER CATECHISM—73. Which is the eighth commandment? A. The eighth commandment is, Thou shalt not steal.

The Question on Missions

(Fourth Quarter, KOREA THE CHOSEN LAND.)—1. When did our church begin work in Korea? After the death of our pioneer, Rev. W. J. McKenzie, who labored on the west coast, three missionaries were appointed in 1898, and our present field was assigned to them.

SOMETHING TO DO AT HOME

It was a wonderful thing for God to bring up a great flock of quails to feed His people



in the wilderness. But it is just as wonderful for Him to feed us every day with common food. And we should never forget to Thank Him. Color the picture.

I Have Learned To-day

THAT GOD WILL BE MY HELPER

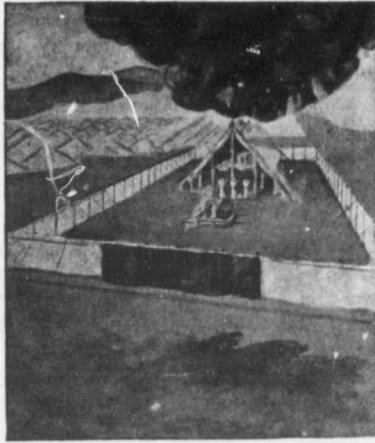
Lesson II.

JEALOUSY AND ENVY PUNISHED

October 12, 1913

Numbers, ch. 12—Memory Verses, 10, 11.

Golden Text—Love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly.—1 Corinthians 13 : 4, 5 (Rev. Ver.).



1 And Mir'iam and Aa'ron spake against Mo'ses because of the Ethio'pian woman whom he had married: for he had married an Ethio'pian woman.

2 And they said, Hath the Lord indeed spoken only by Mo'ses? hath he not spoken also by us? And the Lord heard it.

3 (Now the man Mo'ses was very meek, above all the men which were upon the face of the earth.)

4 And the Lord spake suddenly unto Mo'ses, and unto Aa'ron, and unto Mir'iam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aa'ron and Mir'iam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.

7 My servant Mo'ses is not so, who is faithful in all mine house.

8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Mo'ses?

9 And the anger of the Lord was kindled against them; and he departed.

10 And the cloud departed from off the tabernacle; and, behold, Mir'iam became leprous, white as snow: and Aa'ron looked upon Mir'iam, and, behold, she was leprous.

11 And Aa'ron said unto Mo'ses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be as one dead, of whom the flesh is

half consumed when he cometh out of his mother's womb.

13 And Mo'ses cried unto the Lord, saying, Heal her now, O God, I beseech thee.

14 And the Lord said unto Mo'ses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.

15 And Mir'iam was shut out from the camp seven days: and the people journeyed not till Mir'iam was brought in again.

16 And afterward the people removed from Haze'roth, and pitched in the wilderness of Par'an.

THE LESSON RETOLD

A good while ago we saw, in one of our Lessons, that Moses married a woman named Zipporah. Now because Zipporah was a foreigner, and not of the Israelites, Moses' brother Aaron and his sister Miriam were displeased with Moses, and spoke against him saying: "Is this the man through whom God has spoken to Israel? Has He not spoken by us also?" Moses, however, made no reply, for he was a very meek and gentle man.

But God was angry that His servant should thus be spoken against and He called suddenly to Moses, Aaron and Miriam, "Come out ye three outside the camp to the tabernacle." And they went near to where the Lord was.

Then the Lord came down in the pillar of cloud and stood in the door of the tabernacle and called to Aaron and his sister Miriam. He said: I have made Myself

known to prophets, such as you say you are, in visions and dreams. Now My servant Moses is not like a common prophet, and he has been faithful in all things that I have given him to do. With him I will speak mouth to mouth and not in visions, and he shall see My likeness. Why, then, were ye not afraid to speak against My servant whom I thus honor?"

And God's anger fell upon the two and when the cloud was lifted off the tabernacle, Aaron saw, to his horror, that his sister was white as snow,—covered with the dread disease of leprosy. This disease was sometimes sent upon people for their sins, and it spread over their whole bodies till they died, for no one could cure it but God. Then Aaron, in his sorrow, spoke humbly to Moses. "Oh, my lord," he cried, "let her not be punished in this way for the sin which we committed so foolishly. This

disease has made her as good as dead."

Moses, too, was filled with as great distress as Aaron, and prayed earnestly to the Lord to heal his sister. And the Lord heard Moses' prayer and healed Miriam from the dreadful disease.

Questions on the Lesson

1. Whom had Moses married in the wilderness? 2. Who were displeased with him and why? 3. What did Miriam and Aaron say against Moses? 4. Who was angry with them? 5. What did God call the three to do? 6. Where did God come down, and how? 7. What did He say to Miriam and Aaron? 8. In what words did God praise Moses? 9. What did Aaron see when the cloud was lifted? 10. What did he say to Moses? 11. What did Moses do? 12. What did God do? 13. What is the Golden Text?

Lesson Story

Madge and Dora watched the little old lady coming up the street. "Oh, isn't she funny?" they giggled and whispered. "Her funny little curls and her queer clothes, and—" They were still laughing and giggling when the little old lady came up. She couldn't help noticing so she looked at them very severely. "Does Mrs. Mason live here?" she asked. "Yes," said Madge and Dora, not politely at all. "Please go and tell her, then, that Lady Barton is here."

How their faces changed, how prettily they tried to make up for their rudeness, but it wasn't any use. Lady Barton did not unbend. "Oh, dear," they whispered to each other when they had escorted their visitor into the house, "Mother's rich old fairy godmother—she'll never be that to

us now." And she never was. She was nice and kind—oh dear, yes! but not a fairy godmother and all that means. And that is what their rudeness cost Madge and Dora.

Lesson Hymn

Do no sinful action,
Speak no angry word,
Ye belong to Jesus,
Children of the Lord.

There's a wicked spirit
Watching round you still,
And he tries to tempt you
To all harm and ill. Amen.

—Hymn 529, Book of Praise

I Have Learned To-day

THAT I SHOULD SHUN SIN

The Catechism

PRIMARY CATECHISM—50. What happened at the end of forty days? After forty days Jesus went up to heaven. 51. What is Jesus now doing for us in heaven? He intercedes for us, and He rules over all things for our good.

SHORTER CATECHISM—74. What is required in the eighth commandment? A. The eighth commandment requireth the lawful procuring and furthering the wealth and outward estate of ourselves and others.

The Question on Missions

2. In what part of Korea is our church's mission work? In the provinces of North and South Ham Kyung in the northeast of Korea, extending from 30 miles south of Wonsan to the Tuman River, and the Korean settlements across the border in Manchuria.

SOMETHING TO DO AT HOME

Copy these words, and ask Jesus to keep you free from envy.

LOVE ENVIETH NOT

Lesson III.

THE REPORT OF THE SPIES

October 19, 1913

Numbers 13 : 1-3, 25-33. Study Numbers 13 : 1-3, 17 to 14 : 25—Memory Verses, 31, 32.

Golden Text—If God is for us, who is against us?—Romans 8 : 31 (Rev. Ver.).

1 And the Lord spake unto Mo'ses, saying,

2 Send thou men, that they may search the land of Ca'naan, which I give unto the children of Is'rael : of every tribe of their fathers shall ye send a man, every one a ruler among them.

3 And Mo'ses by the commandment of the Lord sent them from the wilderness of Par'an : all those men *were* heads of the children of Is'rael.

25 And they returned from searching of the land after forty days.

26 And they went and came to Mo'ses, and to As'ron, and to all the congregation of the children of Is'rael, unto the wilderness of Par'an, to Ka'desh ; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey ; and this is the fruit of it.

28 Nevertheless the people *be* strong that dwell in the land, and the cities *are* walled,

and very great ; and moreover we saw the children of A'nak there.

29 The Amal'ekites dwell in the land of the south : and the Hit'tites, and the Jeb'usites, and the Am'orites, dwell in the mountains : and the Ca'naanites dwell by the sea, and by the coast of Jor'dan.

30 And Ca'leb stilled the people before Mo'ses, and said, Let us go up at once, and possess it ; for we are well able to overcome it.

31 But the men that went up with him said, We be not able to go up against the people ; for they are stronger than we.

32 And they brought up an evil report of the land which they had searched unto the children of Is'rael, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof ; and all the people that we saw in it *are* men of great stature.

33 And there we saw the giants, the sons of A'nak, *which come* of the giants ; and we were in our own sight as grasshoppers, and so we were in their sight.

THE LESSON RETOLD

At last the children of Israel came near to the land of Canaan which God had promised should one day belong to them. But the land was already filled with people, and the Israelites were afraid to go into it before they found out what it was like.

So Moses picked out twelve men, one from each tribe to go and find out what the land was like and what sort of people lived in it. They were also to bring back some of its fruits.

Now these twelve men, called spies, went into Canaan and none of the people did them any harm for the Lord was with them. And as they journeyed, they came to a little stream called Eshcol, and there they

found some very large grapes growing. The bunches were so great and heavy that, to carry one, they had to hang it upon a pole, and two men carried the pole, each holding one end. And they brought back with them to the camp a bunch of these grapes and some fine pomegranates and figs.

The spies had spent forty days traveling through Canaan, and they told Moses and Aaron and all the Israelites what they had seen. They said the land was very fertile, and that there was plenty to eat and drink. But the cities were very great and had high walls around them and the people were very strong.

So, because of these things, ten of the

spies were afraid and did not want the Israelites to go into Canaan. Only two of them, Caleb and Joshua, wanted the people to go forward. They remembered that God had promised to give them this land and so they were sure He would help them.

But the Israelites listened to the ten who were afraid, rather than to Caleb and Joshua, who trusted God, and would not go forward to conquer the land of Canaan.

Questions on the Lesson

1. To what land did the children of Israel now come near? 2. Why did they not enter it at once? 3. Whom did Moses send to find out what Canaan was like? 4. What wonderful fruit did the spies find? 5. How did they carry one bunch of grapes back to the camp? 6. How long were they away? 7. What good things did they say about the land? 8. What discouraging things? 9. How many of the spies were afraid? 10. What advice did they give the people? 11. What did the other two spies wish to do? 12. What were their names? 13. What did the people decide at last? 14. What is the Golden Text?

Lesson Story

"I'm not afraid to go upstairs in the dark," laughed Mary, holding on to mother's hand as she went up hippetty-hop. "Of course not," said Mother. "There is nothing up there to hurt you, and besides it won't be dark very long after I once light the lamp."

"Betty May says she wouldn't go up to bed alone for the world," went on Mary. "She's afraid. And I told her I never was, not even the night you're at prayer meeting, Mother, and I run up and get undressed all by myself. I told her that God takes care of us just as well in the dark as in the daylight, and she said she'd try to remember after this." "Trusting in God always makes people brave," said Mother.

Lesson Hymn

Soldiers of Christ! arise
And put your armor on!
Strong in the strength which God supplies
Through His eternal Son;

Strong in the Lord of hosts,
And in His mighty power:
Who in the strength of Jesus trusts
Is more than conqueror. Amen.

—Hymn 246, Book of Praise

The Catechism

PRIMARY CATECHISM—52. What promise did Jesus make to His disciples when He was going away? Jesus promised to send them another Comforter, or Helper, to remain with them forever.

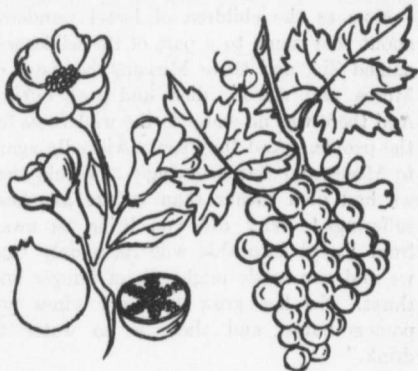
SHORTER CATECHISM—75. What is forbidden in the eighth commandment? A. The eighth commandment forbiddeth whatsoever doth or may unjustly hinder our own or our neighbour's wealth or outward estate.

The Question on Missions

3. How many people are there in this territory? About 1,500,000. They are a strong, intelligent, friendly people, mostly farmers, raising rice, millet and soy-beans and, in the mountains, oats and potatoes. There are also fishermen, shopkeepers and mechanics. All live in towns or villages.

SOMETHING TO DO AT HOME

Here are some big reddish-yellow pomegranates and purple grapes which grew in



the Promised Land. Was not God good to give such things to His people? Color the drawing.

I Have Learned Today

THAT I SHOULD NOT BE AFRAID

Lesson IV.

THE SIN OF MOSES AND AARON

October 26, 1913

Numbers 20 : 1-13—Memory Verses, 11, 12.

Golden Text—Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my rock, and my redeemer.—Psalm 19 : 14 (Rev. Ver.)



1 Then came the children of Is'rael, *even* the whole congregation, into the desert of Zin in the first month ; and the people abode in Ka'desh ; and Mir'iam died there, and was buried there.

2 And there was no water for the congregation ; and they gathered themselves together against Mo'ses and against Aa'ron.

3 And the people chode with Mo'ses, and spake, saying, Would God that we had died when our brethern died before the Lord !

4 And why have ye brought up the congregation of the Lord into this wilderness, that we and our cattle should die there ?

5 And wherefore have ye made us to come up out of E'gypt, to bring us in unto this evil place ? it is no place of seed, or of figs, or of vines, or of pomegranates ; neither is there any water to drink.

6 And Mo'ses and Aa'ron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces : and the glory of the Lord appeared unto them.

7 And the Lord spake unto Mo'ses, saying,

8 Take the rod, and gather thou the assembly together, thou, and Aa'ron thy brother, and speak ye unto the rock before their eyes ; and it shall give forth his water, and thou shalt bring forth to them water out of the rock : so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the Lord, as he commanded him.

10 And Mo'ses and Aa'ron gathered the congregation together before the rock, and he said unto them, Here now, ye rebels ; must we fetch you water out of this rock ?

11 And Mo'ses lifted up his hand, and with his rod he smote the rock twice : and the water came out abundantly, and the congregation drank, and their beasts *also*.

12 And the Lord spake unto Mo'ses and Aa'ron, Because ye believed me not, to sanctify me in the eyes of the children of Is'rael, therefore ye shall not bring this congregation into the land which I have given them.

13 This is the water of Mer'ibah ; because the children of Is'rael strove with the Lord, and he was sanctified in them.

THE LESSON RETOLD

Now as the children of Israel wandered about they came to a part of the wilderness named Zin, and there Miriam, the sister of Moses and Aaron, died and was buried. And there was no water in the wilderness for the people. And they spoke wickedly again to Moses and Aaron saying : "Would that we had died rather than endure all these sufferings ! Why did you bring us away from Egypt into this wilderness only that we and our cattle might die of hunger and thirst. No figs grow here nor vines nor pomegranates, and there is no water to drink."

Moses and Aaron, in great trouble, went from the complaining people into the tabernacle, where they fell on their knees before the Lord. And His glory appeared to them there and God spoke to Moses and said, "Take thy rod, and do you and thy brother Aaron gather the congregation together before a rock that I shall show thee. Thou

shalt speak to the rock and it shall give forth water, and thou shalt give it to the people and their beasts to drink."

So Moses took his rod in his hand and went out with Aaron and gathered the people before the rock as the Lord commanded. They were both very angry because the people had spoken against them, and when they reached the rock Moses said : "Here now, ye rebels ; must we fetch you water out of this rock ?" And then, instead of obeying God's command and speaking to the rock, Moses lifted up his rod and struck it angrily twice. And a stream of water gushed out at once, more than enough for all the children of Israel and their cattle to drink.

But Moses had sinned when he spoke impatiently to the people and had disobeyed God in striking the rock instead of just speaking to it, so that God was displeased with him for what he had done and for not

honoring Him before the people. God said that Moses and Aaron must be punished. For Aaron also had been impatient. The punishment that God spoke was that they should lead His people right to the borders of the land of Canaan, but neither of them would be allowed to go in; they would both die before the time came to enter the Promised Land.

It seemed very sad that Moses and Aaron should be punished in this way, after the long years in which they had led the children of Israel in the wilderness, but God wished to show them, as well as His people, that His commands must be obeyed and that those who sinned against Him must be punished.

Questions on the Lesson

1. To what wilderness did the children of Israel come? 2. Who died there? 3. Of what did the people complain? 4. What did they say they wished had happened to them? 5. To whom did Moses and Aaron go in their trouble? 6. Who appeared to them? 7. What did God command them to do? 8. What did Moses do then? 9. What did Moses feel? 10. What did he say and do when he reached the rock? 11. What happened then? 12. In what way had Moses sinned? 13. How did God say he and Aaron must be punished? 14. What is the Golden Text?

Lesson Story

Josy had begged grandmother for about the tenth time to let her go up to the attic and get out of the old bureau the little drawer of shells and curiosities that Uncle John had brought from the South Seas. Grandmother would rather have got the drawer herself if it hadn't been for her sprained ankle, but because Josy begged so hard she gave in. "But be careful to pull upon it very slowly," she warned, "or the drawer will come out suddenly and everything will be spilled."

"I'll remember," Josy promised as she raced away. But the drawer wouldn't open, and then Josy lost her temper and gave one angry pull and out it came with such a jerk that she went over backwards with all the precious shells scattered on the floor.

And so many were broken that Josy cried, specially when grandmother said, "I was going to give them all to you some day, so it's just your own fault, dear, that you've lost them."

Lesson Hymn

O give us hearts to love like Thee,
Like Thee, O Lord, to grieve
Far more for others' sins, than all
The wrongs that we receive. Amen.
—Hymn 42, Book of Praise

The Catechism

PRIMARY CATECHISM—53. Who is the Comforter or Helper whom Jesus promised to send to His disciples? The Holy Spirit is the Comforter whom Jesus promised to send.

SHORTER CATECHISM—Review Questions 73-75.

The Question on Missions

4. Where do our missionaries live? The four missionary stations are Wonsan, with a field of 200,000 people, Ham Heung and Song Chin, each with a field of about 400,000, and Hoi Ryung (Kainei), the only station as yet in a population of 500,000.

SOMETHING TO DO AT HOME

Look at the stream in the drawing as it gushes out of the solid rock, and remember



that nothing is too hard for God to do. Wherever we are He can give to us all that we need. Copy the drawing.

I Have Learned Today

THAT I SHOULD WATCH MY LIPS

Lesson V.

BALAK AND BALAAM

November 2, 1913

Numbers 22 : 2-6 ; 24 : 10-19. Study Numbers 22 : 1 to 23 : 10—Memory Verses, 12, 13.

Golden Text—A doubleminded man, unstable in all his ways.—James 1: 8 (Rev.Ver.).

Lord, to do *either* good or bad of mine own mind ; but what the Lord saith, that will I speak ?

14 And now, behold, I go unto my people : come *therefore*, and I will advertise thee what this people shall do to thy people in the latter days.

15 And he took up his parable, and said, Ba'laam the son of Be'or hath said, and the man whose eyes are open hath said :

16 He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling *into a trance*, but having his eyes open :

17 I shall see him, but not now : I shall behold him, but not nigh : there shall come a Star out of Ja'eob, and a Sceptre shall rise out of Is'rael, and shall smite the corners of Mo'ab, and destroy all the children of Sheth.

18 And E'dom shall be a possession, Se'ir also shall be a possession for his enemies ; and Is'rael shall do valiantly.

19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

THE LESSON RETOLD

At last the Israelites came to the plains of a country called Moab, whose king was named Balak. Balak was afraid when he saw this great host camped on his borders, for he feared they had come to make war against him and there were too many of them for his soldiers to fight against. So he sent for a wise man of his country, named Balaam, to come and curse them.

To curse a person is to pray that a great evil come upon him. The king of Moab wanted some great evil sent upon the Israelites, and he thought that if Balaam asked for it, God would send it, because Balaam was thought to have power with God. Balak promised Balaam riches and greatness if he would do this for him, and because Balaam loved riches he saddled his ass and went with the messengers of the king to curse the

2 And Ba'lak the son of Zip'por saw all that Is'rael had done to the Am'orites.

3 And Mo'ab was sore afraid of the people, because they were many : and Mo'ab was distressed because of the children of Is'rael.

4 And Mo'ab said unto the elders of Mid'ian, Now shall this company lick up all *that are* round about us, as the ox licketh up the grass of the field. And Ba'lak the son of Zip'por was king of the Mo'abites at that time.

5 He sent messengers therefore unto Ba'laam the son of Be'or to Pe'thor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out of E'gypt : behold, they cover the face of the earth, and they abide over against me :

6 Come now therefore, I pray thee, curse me this people ; for they are too mighty for me : peradventure I shall prevail, *that we may* smite them, and *that* I may drive them out of the land : for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.

Ch. 24 : 10. And Ba'lak's anger was kindled against Ba'laam, and he smote his hands together : and Ba'lak said unto Ba'laam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed *them* these three times.

11 Therefore now flee thou to thy place : I thought to promote thee unto great honour ; but, lo, the Lord hath kept thee back from honour.

12 And Ba'laam said unto Ba'lak, Spake I not also to thy messengers which thou sentest unto me, saying,

13 If Ba'lak would give me his house full of silver and gold, I cannot go beyond the commandment of the Lord saith, that will I speak ?

children of Israel. But God sent a shining angel with a message to him on the way, warning him to speak to the king only those things which God allowed him.

So Balaam came to the king, who took him next day up to a high place where he could look down on the camp of Israel. There seven altars were built and a bullock and a ram offered up as a sacrifice on each altar, and the king remained beside the altars while Balaam went away to a place alone to speak with the Lord. But God would not allow Balaam to curse His people Israel, and so when he went back to Balak, the words that he spoke about Israel were not words of cursing but of blessing.

The king was very angry at this ; but Balaam offered to go to another high place and see what the Lord would say to him

there. Three times this happened, and three times Balaam returned only to bless Israel instead of curse them. Then the king of Moab angrily sent him away. "I meant to give you great honor and riches," he said, "but your God has kept these from you."

Balaam, however, reminded Balak, that he had told him in the first place that he could only speak the words which God allowed him to speak, and then before he went back to his home, he spoke still further of the Israelites—how they should one day conquer not only the Moabites, but all the other heathen nations of the land, and how a prince should arise in Israel (by whom he meant Christ the Lord), who would be king and ruler of the whole world.

Questions on the Lesson

1. To what heathen country did Israel now come?
2. What was the king's name?
3. Why was he afraid of Israel?
4. To whom did he send, and what did he ask him to do?
5. What did he promise in return?
6. What happened to Balaam on the way?
7. What did Balaam do when he came to the king?
8. What did the Lord allow Balaam to do only?
9. What happened when Balaam blessed instead of cursed Israel?
10. How many times did Balaam appeal to God?
11. What happened each time?
12. What did the king then say to Balaam?
13. What were Balaam's last words to King Balak?
14. What is the Golden Text?

Lesson Story

"No sir," said Bert firmly. "I promised Mother never to steal." "This isn't stealing," said five other boys looking longingly over the fence at Mr. Marston's apples. "No sir," said Bert again. "Then if you won't go like a nice, little boy," said the others sneeringly, "we'll make you." And then they tried to make him. Bert gritted his teeth. "You can hurt me all you like," he said, "but you won't make me disobey my mother." And then, suddenly, old Mr. Marston stood in their midst. The boys did not wait for him to speak, but they saw with disappointed eyes, that Bert was treated royally to apples and pears before he was sent home.

Lesson Hymn

Stand up for Jesus, Christian, stand!
Firm as a rock on ocean's strand!
Beat back the waves of sin that roll
Like raging floods around thy soul!

Amen.

—Hymn 260, Book of Praise

The Catechism

PRIMARY CATECHISM—54. What did Jesus tell His disciples the Holy Spirit would do for them? Jesus said the Holy Spirit would help them to remember and to understand what He had taught them.

SHORTER CATECHISM—76. Which is the ninth commandment? A. The ninth commandment is, Thou shalt not bear false witness against thy neighbour.

The Question on Missions

5. How many missionaries have we now in Korea? We have 27,—8 ministers, 3 doctors, one of whom is a lady doctor, 7 lady teachers, and 9 wives of missionaries. The church thus sends 8 ministers to a million and a half of people, and one doctor to each half million.

SOMETHING TO DO AT HOME

The drawing shows us rays of light coming from a bright star. Now a "star" was one of the titles given to Jesus long before He



was born. And surely blessings more than we can count are continually coming from Him. Copy the drawing.

I Have Learned To-day
THAT GOD WILL BLESS ME

Lesson VI.

ABSTINENCE FOR THE SAKE OF OTHERS November 9, 1913
—WORLD'S TEMPERANCE SUNDAY

Romans 14 : 7-21.—Memory Verses, 7, 8.

Golden Text—It is good not to eat flesh, nor to drink wine, nor to do anything whereby thy brother stumbleth.—Romans 14 : 21 (Rev. Ver.).



7 For none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord ; and whether we die, we die unto the Lord ; whether we live therefore, or die, we are the Lord's.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother ? or why dost thou set at nought thy brother ? for we shall all stand before the judgement seat of Christ.

11 For it is written. As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more : but judge this rather ; that no man put a stumbling-block or an occasion to fall in *his* brother's way.

14 I know, and am persuaded by the Lord Je'sus, that *there is* nothing unclean of itself : but to him that esteemeth any thing to be unclean, to him *it is* unclean.

15 But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16 Let not then your good be evil spoken of :

17 For the kingdom of God is not meat and drink ; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ *is* acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

20 For meat destroy not the work of God, All things indeed *are* pure ; but *it is* evil for that man who eateth with offence.

21 *It is* good neither to eat flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak.

THE LESSON RETOLD

To-day's Lesson is from a letter which the apostle Paul, while he was on one of his missionary journeys, wrote to the Christians living in the great and wicked city of Rome. In this letter he spoke of Jesus as the Lord, both of those Christians who had died and gone to heaven, and of those who were still living on the earth.

At the last day, Paul said, each one would have to stand before Jesus and give an account of how he himself had lived. So, instead of criticizing and judging others, Christians ought to ask themselves if they were living exactly as they should.

Now, it was a custom with the heathen first to offer food to idols and then sell it in the common market place. Many of the Jewish Christians thought it wrong to buy and eat this food, while others thought there was no harm in doing so.

But Paul said that even those who thought there was no harm in using the food should not eat it if their example was likely to lead some one else to do what he thought was wrong. Christians should be so filled with love to all men, that they would be willing to deny themselves even those things which they thought quite right for the sake of

saving others from doing wrong.

And Paul reminded them how Jesus had died on the cruel cross to save all people. And if He suffered so for the sake of others, it ought to be easy for His followers to give up anything that would be a temptation to any one about them. Paul also warned the Christians against the use of wine lest their example would lead others to become drunkards.

Questions on the Lesson

1. To whom did Paul write on one of his missionary journeys?
2. Who did he say was the Lord of all Christians?
3. To whom would each one have to give an account at the last day?
4. About whose deeds would each have to tell?
5. What, therefore, should Christians not do?
6. What did many Jewish Christians think it wrong to buy and eat?
7. What did others think?
8. How did Paul say these should act?
9. What did he remind them Jesus had done?
10. Why should they not use wine?
11. What is the Golden Text?

Lesson Story

Sister Polly was wheeling poor little sick Bobby along the country road for the first time since his illness, when over the fence of the vacant lot next the Morrison's she noticed a great loaded branch of red plums. "Oh Bobby, look!" she cried. "I'll go and get some for both of us."

Bobby clapped his hands—then he remembered. Nothing but mushy, milky things had he tasted for weeks and weeks—he'd promised Mother not to. "Oh, but

Polly, we've forgot," he said regretfully. "You know I can't eat them. You get some for yourself, though." But Polly took up the handle of the go-cart bravely again. "Think I'd be so mean as to eat them in front of you when you're not allowed?"

Lesson Hymn

Yield not to temptation, for yielding is sin;
Each victory will help you some other to win;
Fight manfully onward; dark passions subdue;

Look ever to Jesus—He will carry you through. Amen.

—Hymn 530, Book of Praise

I Have Learned Today

THAT I SHOULD LOVE EVERYBODY

The Catechism

PRIMARY CATECHISM—55. How may we get the Holy Spirit? Jesus says that God will give His Holy Spirit to us if we ask Him.

SHORTER CATECHISM—77. What is required in the ninth commandment? A. The ninth commandment requireth the maintaining and promoting of truth between man and man, and of our own and our neighbour's good name, especially in witness-bearing.

The Question on Missions

6. How many missionaries should we have in Korea? At the very least we should have 8 more ministers, or one for every 100,000 people. We should have six stations, with a doctor and two lady teachers for each station, that is, 3 more doctors, and 4 more teachers.

SOMETHING TO DO AT HOME

Copy the words from the Lesson, and remember that we ought to help others whenever we can.

None of us liveth to himself

Lesson VII.

THE DEATH OF MOSES

November 16, 1913

Deuteronomy 34 : 1-12. Study Deuteronomy 31 : 1-8 ; 32 : 48-52 ; 34 : 1-12—Memory Verses, 5-7.

Golden Text—Precious in the sight of the Lord is the death of his saints.—Psalm 116 : 15.

1 And Mo'ses went up from the plains of Mo'ab unto the mountain of Ne'bo, to the top of Pis'gah, that is over against Jer'icho. And the Lord shewed him all the land of Gil'ead, unto Dan,

2 And all Naph'tali, and the land of E'phraim, and Manas'seh, and all the land of Ju'dah, unto the utmost sea.

3 And the south, and the plain of the valley of Jer'icho, the city of palm trees, unto Zo'ar.

4 And the Lord said unto him, This is the land which I swore unto A'braham, unto I'saac, and unto Ja'cob, saying, I will give it unto thy seed : I have caused thee to see it with thine eyes, but thou shalt not go over thither.

5 So Mo'ses the servant of the Lord died there in the land of Mo'ab, according to the word of the Lord.

6 And he buried him in a valley in the land of Mo'ab, over against Bethpe'or : but no man knoweth of his sepulchre unto this day.

7 And Mo'ses was an hundred and twenty years old when he died : his eye was not dim

nor his natural force abated.

8 And the children of Is'rael wept for Mo'ses in the plains of Mo'ab thirty days : so the days of weeping and mourning for Mo'ses were ended.

9 And Josh'ua the son of Nun was full of the spirit of wisdom ; for Mo'ses had laid his hands upon him : and the children of Is'rael hearkened unto him, and did as the Lord commanded Mo'ses.

10 And there arose not a prophet since in Is'rael like unto Mo'ses, whom the Lord knew face to face.

11 In all the signs and the wonders, which the Lord sent him to do in the land of E'gypt to Phar'aoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terror which Mo'ses shewed in the sight of all Is'rael.

THE LESSON RETOLD

The time had now come for Moses to die. It seemed sad that, having led the people so far, he himself should not have been permitted to go into the Promised Land. But Moses had disobeyed God, as we saw in one of our Lessons a few weeks ago, and as a punishment, God had said that Moses would see the land of Canaan but would not be allowed to go into it. And now the Israelites were within sight of Canaan, and Moses spoke his last words of counsel and farewell to the children of Israel.

Then Moses, after he had blessed the Israelites, left them forever, for the Lord had commanded him to go up to the top of

a high mountain called Pisgah from which he could look across the river Jordan into the land whither the people were going.

So Moses went up the mountain quite alone. He was very old—one hundred and twenty years—but he was not weak. He could walk just as well as when he was young, and he could see just as well. From the top of the mountain, Moses looked a long distance over the beautiful, rich and fertile land of Canaan.

And the Lord said, "This is the land which I promised Abraham and Isaac and Jacob should one day belong to their children." And after Moses had looked at the land, he

died there on the mountain and the Lord Himself buried him in a valley in the land of Moab, but no man has ever known the place where his body was laid.

After Moses was dead, God appointed Joshua to be the leader of the Israelites. He was a strong, brave man, but there was never afterwards any man among the children of Israel who could do such wonderful works as Moses.

Questions on the Lesson

1. Why was Moses not allowed to go into Canaan? 2. Whither did God command him to go? 3. How old was Moses at this time? 4. What did he see from the mountain? 5. To whom had God first promised this land? 6. What happened afterwards to Moses? 7. Who buried him, and where? 8. Who took Moses' place as leader? 9. What sort of man was Joshua? 10. What is the Golden Text?

Lesson Story

Over three hundred years ago, there lived a brave Englishman, Sir Humphrey Gilbert, who made two attempts to start a settlement in America. Our country was then covered with forests and no white men lived here, but only Indians and wild beasts. On his second return to England Sir Humphrey encountered a wild storm at sea.

But early in the morning the men on board a little vessel not far from the Squirrel, which was Sir Humphrey's vessel, saw him sitting on the deck calmly reading his Bible as the surrounding icebergs closed in upon him. He called out to them, "Be brave my friends. We are as near heaven on the seas as on the land." Night came on and the

Squirrel sank beneath the waves. What difference did that make to Sir Humphrey who faced death so quietly with his Bible in his hand?

Lesson Hymn

Little travellers Zionward,
Each one entering into rest
In the kingdom of your Lord,
In the mansions of the blest.
There to welcome Jesus waits,
Gives the crowns His followers win :
Lift your heads, ye golden gates,
Let the little travellers in. Amen.
—Hymn 589, Book of Praise

I Have Learned Today

THAT HEAVEN IS MY HOME

The Catechism

PRIMARY CATECHISM—56. What will the Holy Spirit do for us? The Holy Spirit will dwell in our hearts, cleansing them from sin and helping us to be good.

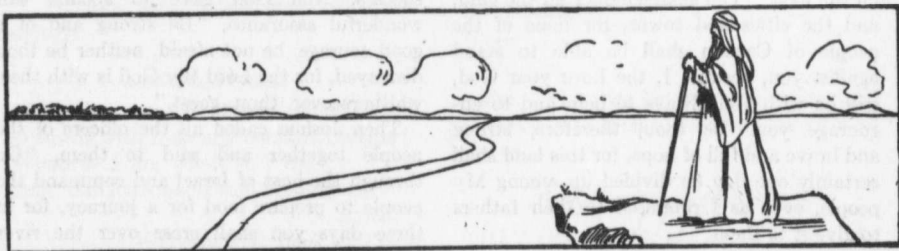
SHORTER CATECHISM—78. What is forbidden in the ninth commandment? A. The ninth commandment forbiddeth whatsoever is prejudicial to truth, or injurious to our own or our neighbour's good name.

The Question on Missions

7. What has been accomplished in our fifteen years' work in Korea? There are now 200 out-stations or regular places of worship. There are 2,748 catechumens, that is, converts under instruction for church membership, and 2,230 communicants. The total Christian community numbers about 10,000.

SOMETHING TO DO AT HOME

Moses was permitted only to see the Promised Land, not to enter it. Instead, he was taken to a better land. What is its name? Color the picture.



Joshua 1: 1-9—Memory Verses, 5, 6.

Golden Text—Be strong and of a good courage.—Joshua 1: 9.

1 Now after the death of Mo'ses the servant of the Lord it came to pass, that the Lord spake unto Josh'ua the son of Nun, Mo'ses' minister, saying,

2 Mo'ses my servant is dead ; now therefore arise, go over this Jor'dan, thou, and all this people, unto the land which I do give to them, *even* to the children of Is'rael.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Mo'ses.

4 From the wilderness and this Leb'anon even unto the great river, the river Euphrates, all the land of the Hit'tites, and unto the great sea toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life : as I was with Mo'ses, so I will be with thee : I will not fail thee, nor forsake thee.

6 Be strong and of a good courage : for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to

all the law, which Mo'ses my servant commanded thee : turn not from it *to* the right hand or *to* the left, that thou mayest prosper whithersoever thou goest.

8 This book of the law shall not depart from thy mouth ; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein : for then thou shalt make thy way prosperous, and then thou shalt have good success.

9 Have not I commanded thee ? Be strong and of a good courage ; be not afraid, neither be thou dismayed : for the Lord thy God is with thee whithersoever thou goest.

THE LESSON RETOLD

After the death of Moses, the Lord spoke to Joshua, whom He had chosen as leader, in Moses' place, to lead His people, saying : "Now that My servant Moses is dead, arise and lead My people Israel over the river Jordan into the land of Canaan which I shall give to them.

"The whole land," God said, "shall be yours, from the north to the south and from this wilderness on the east to the great sea on the west. You shall conquer all the land, and the cities and towns, for none of the people of Canaan shall be able to stand against you, because I, the Lord your God, will be with you always to help and to encourage you. Be thou, therefore, strong and brave and full of hope, for this land shall certainly one day be divided up among My people, even as I promised to their fathers to give it to them."

God also warned Joshua, that, when he and his people were come into the good and beautiful land of Canaan, they must never forget Him, but worship and serve Him and keep all His Commandments which Moses had written down for them. They were to be very careful to do exactly what God's laws said. Joshua himself was to think of them and study them day and night. Then he would surely prosper and have good success. And God gave to Joshua this wonderful assurance, "Be strong and of a good courage, be not afraid, neither be thou dismayed, for the Lord thy God is with thee, whithersoever thou goest."

Then Joshua called all the officers of the people together and said to them, "Go through the host of Israel and command the people to prepare food for a journey, for in three days you shall cross over the river

Jordan to go in and take possession of the land which God has given unto you."

Questions on the Lesson

1. Whom did the Lord choose as leader of Israel in Moses' stead? 2. What did God command Joshua to do? 3. How much of the land of Canaan was to belong to the children of Israel? 4. What did God say they would do to the people of Canaan? 5. Who would help them to conquer their enemies? 6. What did God tell the Israelites they were to be? 7. Why was this land to be theirs? 8. What did God warn Joshua that he and his people must not do? 9. What laws were they to obey? 10. How would God reward their obedience? 11. What wonderful assurance did God give Joshua? 12. What did Joshua tell the officers of Israel to do? 13. How soon were the people to cross the river? 14. What is the Golden Text?

Lesson Story

Sandy was quite excited. "Grandfather," he cried, rushing in from school, "we've got a regular company of cadets organized now, and to-morrow we're going to choose a captain and get uniforms and parade and—and everything." Grandfather smiled. "And who's going to be captain?" "Oh, Harold McGann wants to be and he's trying to get all the fellows to vote for him, but I hope they won't, even if they are afraid of what he'll do to them if they don't."

But the next night Sandy came rreing in again with shining, sparkling eyes. "Oh Grandfather," he cried, "they chose me—me—just think of it! I know I'm not smart or clever a bit, but I'm going to try to be just the best and fairest captain I can be, just to show them how much I 'preciate it." "That's right," said grandfather approvingly.

Lesson Hymn

He leadeth me! O blessed thought!
O words with heavenly comfort fraught!
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

Amen.

—Hymn 297, Book of Praise

The Catechism

PRIMARY CATECHISM—57. Where do all our good thoughts and desires come from? The Holy Spirit puts good thoughts and desires into our hearts. **58.** In what other ways is the Holy Spirit our Helper? The Holy Spirit helps us in our study of the Bible and in prayer.

SHORTER CATECHISM—79. Which is the tenth commandment? A. The tenth commandment is, Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbour's.

The Question on Missions

8. How many of the congregations are self-supporting? Almost all. They build their own churches, and pay the running expenses. They contribute towards the support of evangelists and the Christian primary schools. Men continue their ordinary occupations and serve as church leaders without salary, until the congregation becomes large enough to support its own native pastor.

SOMETHING TO DO AT HOME

The words on the roll, to be copied, were spoken to Joshua, but they are meant for



us also. The way for us to be strong and not afraid is to trust in God and ask Him to help us.

I Have Learned Today

THAT GOD WILL MAKE ME BRAVE]

path, holding the ark of the Lord, while all the children of Israel passed over to the other side into the land of Canaan, just as the Lord had said to Joshua. When they were all safely over, the priests followed them, and as soon as they, too, came out of the river, the waters flowed back again, leaving all as it had been before. So at last the children of Israel were safely in the land which God had promised to them for so many long years.

Questions on the Lesson

1. Before what river were the Israelites encamped? 2. What did the leaders of Israel do the day before they were to cross the river? 3. What did Joshua cry to the people? 4. What did God say the children of Israel would see? 5. Where were the priests to go with the ark? 6. What were they to do there? 7. What happened when the priests' feet touched the water? 8. What did the people then do? 9. When did the priests come out of the river? 10. What happened then? 11. What is the Golden Text?

Lesson Story

Dicky and Ned stood gazing across the black length of the bridge, rather lonely and weird-looking in the wintry night. "I'm not going," said Ned. "I'm afraid—it doesn't look safe." "Mother said there wasn't the least bit of danger," Dicky reminded him. "Mr. Watson told her so, and she wouldn't have let us come if there had been. Oh, come on Ned, just think of all we'll miss of that party at Grandfather's if we don't do."

"I'm afraid," Ned persisted. "I'm not," Dicky boasted, "not after Mother told us it was safe. I'm going alone if you won't come." "All right," said Ned, and trudged off in the direction of home, while Dicky bravely ventured across the black bridge alone. And the tale he brought back a few hours afterwards of all the delights and the frolics of Grandfather's party, made Ned wish that he had trusted Mother's word and been there too.

Lesson Hymn

Through the night of doubt and sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the promised land. Amen.
—Hymn 274, Book of Praise

I Have Learned To-day
THAT GOD IS MY GUIDE

The Catechism

PRIMARY CATECHISM—59. What warning is given us in the Bible about the Holy Spirit? The Bible tells us not to grieve the Holy Spirit. 60. How may we grieve the Holy Spirit? All sinful thoughts, words, or actions grieve the Holy Spirit.

SHORTER CATECHISM—Review Questions 76-79.

The Question on Missions

9. How many ordained native pastors and elders have we? 6 pastors and 15 elders. These, with the ordained missionaries, form the Presbytery of Ham Kyung, one of the seven Presbyteries under the General Assembly of the Presbyterian Church in Korea, organized last year.

SOMETHING TO DO AT HOME

Color the drawing, and remember that God's power, not any power in the ark, dried up the waters of the Jordan. God can do anything.



Lesson X.

THE FALL OF JERICO

December 7, 1913

Joshua 6 : 8-11, 14-20. Study Joshua 5 : 10 to 6 : 27—Memory Verse, 20.

Golden Text—All things are possible to him that believeth.—Mark 9 : 23.

19 But all the silver, and gold, and vessels of brass and iron, are consecrated unto the Lord : they shall come into the treasury of the Lord.

20 So the people shouted when the priests blew with trumpets : and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

THE LESSON RETOLD

The first city that the children of Israel came to in the land of Canaan was called Jericho. It had a high, strong wall built all round it, but the Israelites were not afraid to fight against the city, for God had promised to be with them to help them.

Then the Lord spoke to Joshua and told him the strange way in which the Israelites were to take the city. They were to march round the walls once every day for six days, and the priests were to carry the ark of the Lord with them. Seven priests were to go before the ark blowing upon trumpets. On the seventh day the Israelites were to march round Jericho seven times and the priests were still to blow their trumpets. Then, when the people heard them blow a long blast, they were to give a great shout and the walls of the city would tumble down and they could then go in and take possession of it.

So Joshua called the people together and told them God's commands. So, on the morning of the first day, the procession

8 And it came to pass, when Josh'ua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the Lord, and blew with the trumpets : and the ark of the covenant of the Lord followed them.

9 And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets.

10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout ; then shall ye shout.

11 So the ark of the Lord compassed the city, going about it once : and they came into the camp, and lodged in the camp.

14 And the second day they compassed the city once, and returned into the camp : so they did six days.

15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times : only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Josh'ua said unto the people, Shout ; for the Lord hath given you the city.

17 And the city shall be accursed, even it, and all that are therein, to the Lord : only Ra'hab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

18 And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Is'rael a curse, and trouble it.

started round the city. A company of armed men led the way. Next came the seven priests blowing upon their trumpets. After these, followed the priests carrying the ark, and last came another company of men. And so the great procession marched round the city of Jericho—very quietly—for Joshua had said they were not to speak or make any noise till he told them to do so. Afterwards Joshua brought them back to their tents again.

The next day the people and the priests once more walked round Jericho and came quietly home again, and this they did for six days. But on the seventh day, they rose up very early in the morning, for they were to go round the city this day seven times.

When they had finished marching round for the seventh time, Joshua said to the people : "Now, when the priests blow with the trumpets, shout, because God has given you the city. You must destroy everything in it, keeping nothing for yourselves ; but

all the silver and gold and the vessels of brass and iron are to be brought back to the camp to be used in the service of the Lord."

Then, when Joshua had finished speaking, the priests blew a long, loud blast upon their trumpets and all the people gave a great shout. And immediately the walls of the city fell down flat before them and they rushed in and conquered their enemies.

Questions on the Lesson

1. Which was the first city in Canaan to which the Israelites came?
2. What did God say they were to do for six days?
3. What were they to do on the seventh day?
4. What would then happen?
5. Who went first in the procession?
6. Who came next?
7. Who, after these?
8. Who came last?
9. What did Joshua warn the people not to do?
10. How often did the Israelites march round the city the first day?
11. How often on the seventh day?
12. When did the people shout?
13. What happened then?
14. What were the Israelites not allowed to take?
15. What was done with the silver and gold and metal vessels?
16. What is the Golden Text?

Lesson Story

"I hate school," said Tommy one morning. "I'd rather cut wood all day with Father and work ever so hard." "Tommy," asked his father, "how did we fell that big tree yesterday?" "A stroke at a time and keeping at it," Tommy answered. "Yes," said Father, "and a word at a time and keeping at it will make you a good reader, a syllable at a time and keeping at it will make you a good speller." "Is that all?" said Tommy. "I'm going to try." And in four years he stood first in the highest class in school.

Lesson Hymn

Children of the heavenly King,
As we journey sweetly sing:
Sing your Saviour's worthy praise,
Glorious in His works and ways.

Shout, ye little flock and blest;
You on Jesus' throne shall rest:
There your seat is now prepared,
There your kingdom and reward. Amen.

—Hymn 272, Book of Praise

The Catechism

PRIMARY CATECHISM—61. **How may we please the Holy Spirit?** We may please the Holy Spirit by doing what He puts into our hearts.

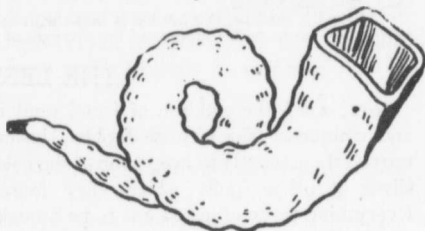
SHORTER CATECHISM—80. *What is required in the tenth commandment?* A. The tenth commandment requireth full contentment with our own condition, with a right and charitable frame of spirit toward our neighbour, and all that is his.

The Question on Missions

10. How many scholars have we in Korea? 34 primary schools, with 1,400 pupils. We have also about 100 Academy students. From our mission there are 6 medical students at Seoul, the capital of Korea, and 15 theological students in the Theological Seminary at Pyeng Yang.

SOMETHING TO DO AT HOME

The drawing (*copy*) shows a trumpet of the sort which the priests used at Jericho. When these all blew a blast on their trumpets, the walls of the city came tumbling down.



Of course, it was not the trumpets that made them fall. It was God who made His people able to take the city. He did this because they obeyed Him. And, if we obey Him, He will do great things for us also.

I Have Learned To-day That

NOTHING IS TOO HARD FOR GOD

Joshua 7 : 6-15. Study Joshua, ch. 7—Memory Verse, 13.

Golden Text—Be sure your sin will find you out.—Numbers 32 : 23.



which the Lord taketh shall come according to the families thereof; and the family which the Lord shall take shall come man by man.

15 And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the Lord, and because he hath wrought folly in Israel.

6 And Josh'ua rent his clothes, and fell to the earth upon his face before the ark of the Lord until the eventide, he and the elders of Is'rael, and put dust upon their heads.

7 And Josh'ua said, Alas, O Lord God, wherefore hast thou at all brought this people over Jor'dan to deliver us into the hand of the Am'orites, to destroy us? would to God we had been content, and dwelt on the other side Jor'dan!

8 O Lord, what shall I say, when Is'rael turneth their backs before their enemies!

9 For the Ca'naanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

10 And the Lord said unto Josh'ua, Get thee up; wherefore liest thou thus upon thy face?

11 Is'rael hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

12 Therefore the children of Is'rael could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

13 Up, sanctify the people, and say, Sanctify yourselves against to-morrow: for thus saith the Lord God of Is'rael, There is an accursed thing in the midst of thee, O Is'rael: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe shall come man by man.

THE LESSON RETOLD

Now, when the children of Israel went in and conquered the city of Jericho, Joshua warned them strictly to keep none of the gold, silver or other spoils which they found. Everything made of metal was to be brought to him for use in the service of the tabernacle, and the rest was to be burned. But one of the Israelites named Achan coveted some of the beautiful things which he saw and took them off secretly and hid them in his tent.

Shortly after Jericho was taken, Joshua sent an army of three thousand men to fight against a city named Ai. But instead of being afraid, the men of Ai came out and fought so fiercely against the Israelites that they turned and fled, leaving thirty-six dead behind them.

Then Joshua was in great distress. He tore his clothes in his grief, and he and the elders of Israel bowed down, praying before the ark of the Lord until the evening. And Joshua cried to the Lord saying, "Why hast

Thou brought us over Jordan to deliver us into the hands of our enemies? All the people of Canaan will now hear how the children of Israel have fled before their enemies, and they will gather round us on every side and kill us till none of us are left."

But God told Joshua to rise up. "Why," He asked, "art thou lying there?" The Lord then told Joshua that there was sin amongst the children of Israel and that was the reason they had been afraid and not able to stand before their enemies. For one of them had taken some of the silver and the gold that was in Jericho and had hidden it for his own use instead of putting it into the treasury of the Lord.

And the Lord said also, that He would not be with them to help them again unless they punished the man who had done this thing. And He commanded Joshua to bring out all the people before Him that He might show who the man was. That man, the Lord said, would be burned with fire, he

and all that he had.

So Joshua rose up early in the morning and brought out all the people, and the Lord showed him the man named Achan. And Joshua said to him, "Tell me now what it is you have done. Hide nothing from me." So Achan told him that in the city of Jericho he had seen a beautiful garment and some silver money and a piece of gold that he had wanted so much for his own that he had taken them and hidden them in the ground under his tent.

Then Joshua sent messengers who ran to Achan's tent and found the things hidden there as he had said, and they brought them and laid them before the Lord. And Joshua and all the people took Achan, the things he had stolen, his sons and his daughters and all his possessions, and, carrying them into a valley, they stoned them to death and afterwards burned them with fire.

Questions on the Lesson

1. What were the Israelites warned not to do in Jericho? 2. What was to be done with any spoils that were found? 3. What did one Israelite do? 4. To what city did Joshua next send spies? 5. What did they report? 6. What sized army did Joshua then send to take Ai? 7. What happened there? 8. How did Joshua and the elders show their grief? 9. What did Joshua cry to the Lord? 10. What did the Lord tell Joshua was the reason of their defeat? 11. What must be done to this man? 12. What would happen if he were not punished? 13. What happened next morning? 14. What did Achan confess? 15. What did

Joshua do next? 16. What became of Achan? 17. Who suffered with him? 18. What is the Golden Text?

Lesson Hymn

Holy Spirit, keep us
Safe from sins which lie
Hidden by some pleasure
From our youthful eye. Amen.
—Hymn 551, Book of Praise

I Have Learned Today That

I CANNOT HIDE ANYTHING FROM
GOD

The Catechism

PRIMARY CATECHISM—62. What is a Christian? A Christian is one who loves and follows Jesus Christ. 63. What does following Jesus Christ mean? To follow Jesus Christ is to trust and obey him.

SHORTER CATECHISM—81. What is forbidden in the tenth commandment? A. The tenth commandment forbiddeth all discontentment with our own estate, envying or grieving at the good of our neighbour, and all inordinate motions and affections to anything that is his.

The Question on Missions

11. What are the chief hindrances to the work? The entrance into the church of false teachings; the coming of the Japanese, who, by keeping open their places of business on the Sabbath, make it hard for the Korean Christians to observe the holy day; and the fewness of our missionaries.

SOMETHING TO DO AT HOME

Copy the Golden Text, and ask Jesus to keep you from sinning.

Be Sure your sin will find you out

CHRISTMAS LESSON—THE WORD
MADE FLESH

December 21, 1913

John 1 : 1-18. Memory Verses, 13.

Golden Text—And the Word became flesh, and dwelt among us.—John 1 : 14.

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him ; and without him was not any thing made that was made.

4 In him was life ; and the life was the light of men.

5 And the light shineth in darkness ; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name :

13 Which were born, not of blood, nor of the will of the flesh, not of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me : for he was before me.

16 And of his fullness have all we received, and grace for grace.

17 For the law was given by Mo'ses, but grace and truth came by Je'sus Christ.

18 No man hath seen God at any time ; the only begotten Son, which is in the bosom of the Father, he hath declared him.

THE LESSON RETOLD

After Jesus had lived for thirty-three years on earth and had gone back to heaven, four of His disciples wrote about some of the wonderful things He had done while He was on earth. They were able to do this because they were with Him and saw the things that He did.

One of these disciples, whose name was John, tells us about Jesus from the very beginning. He tells us how Jesus was with God, as His Son, even before the world was made, and how He had always had the same power as God, for "all things were made by Him, and without Him was not anything made that was made."

But the people in the world, whom Jesus had made, and to whom He was promised

as a Saviour, did not know Him when He came among them. They thought that He would come as a great king, and so, when He came as a little baby, they would not believe that He was really the promised Saviour.

But although Jesus was born in a stable and His parents were neither rich nor well known, God gave a number of signs by which the people round about might know that He was not an ordinary child. A company of shining angels appeared to some shepherds who were watching their flocks at night on the hills near Bethlehem, where Jesus was born, and told them the wonderful news of the Saviour's birth, and how He had come to bring great peace on earth and good

will to men. God also placed a bright star in the heavens to guide wise men from a far off country to Jesus.

Also, after Jesus grew up, and before He began His teachings, God sent a special messenger, John the Baptist, to tell everyone that the Saviour for whom they had been looking so long, was coming. But when John told them that Jesus, who had grown up amongst them as the son of Joseph the carpenter, was the Saviour and the Son of God, they only laughed and refused to believe him.

When Jesus did come and began to tell them of heavenly things, they ill-treated Him in every way. But there were some who loved and believed in Jesus, and so had their sins forgiven and a place given to them amongst the true children of God.

Questions on the Lesson

1. Where was Jesus before He came into the world? 2. By whom were all things made? 3. Through whom do we have life? 4. Who was the man sent from God? 5. For what did he come? 6. What did he tell about Jesus? 7. Where was Jesus born? 8. Whom did a company of angels tell about His birth? 9. How were some wise men guided to Him? 10. To whom did Jesus come? 11. How did His own people treat Him? 12. What did He do for those who did receive Him? 13. Who only has seen God? 14. What is the Golden Text?

Lesson Story

It was Christmas and yet Jerry was as cross as "two sticks." "I hate motor cars," he growled. "I wish Uncle Ned had given me an airship instead. And Aunt Jane knows I hate fairy stories, and Uncle Harry—" "I think the trouble is," said Mother interrupting, "that somebody has had so much that he can't appreciate anything. Besides, the true Christmas spirit is giving, not getting." Jerry looked up rather ashamed. "Why Mother, and I never gave a single Christmas present to anyone." "It isn't too late yet," said Mother. "Some of those toys you are scorning would keep Mrs. Maloney's little lame Willie happy for a year." "I'll take him some right away

then," said Jerry. An hour afterwards he was back again. "Oh Mother," he cried, "it's heaps more fun giving Christmas presents than getting them."

Lesson Hymn

Hark! the herald angels sing
 Glory to the new-born King,
 Peace on earth, and mercy mild,
 God and sinners reconciled.
 Joyful, all ye nations, rise,
 Join the triumph of the skies;
 With the angelic host proclaim,
 Christ is born in Bethlehem.

Hark! the herald angels sing

Glory to the new-born King. Amen.

—Hymn 30, Book of Praise

The Catechism

PRIMARY CATECHISM—64. Can a little child be a Christian? Yes. Jesus said, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God."

SHORTER CATECHISM—Review Questions 80, 81.

The Question on Missions

12. What are the special immediate needs in our Mission? The most pressing needs are the increase of the staff of the older stations and the opening of a new station at Yong Jung in Kando, that we may train the Christians and thus speed the work of preaching the gospel.

SOMETHING TO DO AT HOME

Learn this beautiful verse, so that you can repeat it perfectly, and remember that

Joy to the world! the Lord is come!
 Let earth receive her King,
 Let every heart prepare Him room,
 And heaven and nature sing.

Jesus wants you to make room for Him in your heart. If you do this, He will give you joy and gladness.

I Have Learned To-day That

GOD WILL GIVE ME! ALL I NEED

Lesson XIII.

REVIEW—A DAY OF DECISION

December 28, 1913

Read Joshua, ch. 24; Hebrews 11 : 28-31.

Golden Text—For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life.—John 3 : 16.

REPEAT—Golden Texts for the Quarter. **BIBLE WORK.** SCRIPTURE MEMORY PASSAGES. **PRIMARY CATECHISM.**—Questions 48-64. **SHORTER CATECHISM**—Questions 73-81. **SUPPLEMENTAL HYMN**—582, Book of Praise. **THE QUESTION ON MISSIONS FOR THE QUARTER.**

A Review by Pictures

Let us review the Quarter's Lessons by looking again at the picture in each Lesson and seeing what we can tell about it.

Lesson I. Who is the man, with upraised hand, speaking so earnestly? Who is seated beside him? To whom is Moses speaking? Of what had the people been complaining?

Lesson II. What is this tent-like building? What is over it? Who in the Lesson were called to meet God at the tabernacle? What was Miriam's sin? How was she punished?

Lesson III. What are these men carrying? Where did they get the grapes? Who were the two brave spies?

Lesson IV. Whence is the water flowing? How was it brought from the rock? What had Moses done that was wrong?

Lesson V. Who is the man riding? What sort of an animal is he on? Who is stopping him? What king wished Balaam to curse the Israelites? What did God tell Balaam to do?

Lesson VI. What is this a picture of? When is it wrong for us to use food or drink which is offered to us?

Lesson VII. Whom do we see in the picture? Where is he? At what is he looking? Why was Moses not permitted to enter the land of Canaan?

Lesson VIII. Who are the three men in the picture? Whose place was Joshua to take? In what other Lesson did we learn about Joshua? What kind of man was he?

Lesson IX. Who are the men standing in a river? What are they carrying? What is the name of the river? What happened when the priests went into it?

Lesson X. What city do we see in the picture? Who are the men that we see? What are they doing? How were the walls of the city thrown down?

Lesson XI. Whom do we see in the picture? What is happening to them? Why was this done? What is the Golden Text of this Lesson?

Lesson XII. Who is the baby that we see in the picture? Where was Jesus born? Why should we love Him best of all?

Lesson Hymn

Jesus loves me, this I know,
For the Bible tells me so;
Little ones to Him belong;
They are weak, but He is strong.

Jesus loves me, He will stay
Close beside me all the way;
If I love Him, when I die
He will take me home on high. Amen.

*Yes, Jesus loves me—**Yes, Jesus loves me—**Yes, Jesus loves me,**The Bible tells me so.*

—Hymn 554. Book of Praise

I HAVE LEARNED
TO-DAY THAT

I should take Jesus into my heart

FOR WRITTEN ANSWERS

Write in the spaces below (or get some one to do so for you) some one thing you have learned from each Lesson.

LESSON I. Moses' Cry for Help.	LESSON VII. The Death of Moses.
LESSON II. Jealousy and Envy Punished.	LESSON VIII. Joshua, the New Leader.
LESSON III. The Report of the Spies.	LESSON IX. Crossing the Jordan.
LESSON IV. The Sin of Moses and Aaron.	LESSON X. The Fall of Jericho.
LESSON V. Balak and Balaam.	LESSON XI. The Sin of Achan.
LESSON VI. Abstinence for the Sake of Others. (Temp. Lesson)	LESSON XII. The Word Made Flesh. Christmas Lesson.

SABBATH SCHOOL AND CHURCH RECORD

[Many of the little ones will be pleased to mark down their attendance at church and Sabbath School, with the number of verses learned, etc., and so here is a place to do it in. The record will be very interesting by the end of the Quarter. Mothers will help the tinier tots who cannot read or manage a pencil very well.]

Name..... Address.....

Name of Sabbath School..... Teacher's Name.....

DATE 1913	OCTOBER				NOVEMBER					DECEMBER				TOTAL FOR QUARTER
	5	12	19	26	2	9	16	23	30	7	14	21	28	
Present at S. School..														
No. of Verses learned														
No. Cat'm. Ques. l'rned														
Amt. of Contribution														
Present at Church, Sab. morning, or pre- vious Sab. evening..														

A Business for Boys and Girls

THERE is ONE business which young people have appropriated to themselves. It is a big business—that of the stenographer.

It is a good business. The stenographers of Toronto are paid over FIVE MILLION DOLLARS a year.

Most stenographers use the Underwood Typewriter.

Our Employment Department is a



big factor in their success. In this city alone we supply stenographers for 500 positions a month.

The Underwood stenographer is in demand everywhere and all the time.

Write for a copy of "Speed's the Thing."

United Typewriter Company, Ltd.

Adelaide Street East, Toronto

Offices in all Canadian Cities.