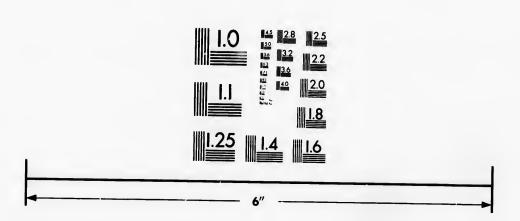


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19 ORDER OF SERVICE

TO BE USED IN

Quebec Cathedral

AS AN ACT OF

Praise and Thanksgiving

TO

Almighty God

FOR

MERCIES VOUCHSAFED AND PROGRESS PERMITTED

ON THE OCCASION OF THE

CELEBRATION OF THE CENTENARY

OF THE



On Chursday, June 1st, 1893.

It being about a hundred years from the Consecration of the Right Reverend Dr. Jacob Mountain to be Lord Bishop of Quebec, on July 7th, 1793.

ORDER OF SERVICE.

On the entrance of the Bishops, Clergy and Choir, the Congregation shall rise and join in singing the Processional Hymn (A. & M., 215.)

" He is the Head of the body, the Church."

mf THE Church's one foundation Is JESUS CURIST her LORD; She is His new creation By water and the Word: From Heav'n He came and sought her

To be His hoty Bride:

p With His own Blood He bought her, pp And for her life He died.

mf Elect from every nation, Yet one o'er all the earth, Her charter of Salvation One Loan, one Faith, one Birth, One Holy Name she blesses, Partakes one Holy Food, And to one hope she presses With every grace endued.

p Though with a scornful wonder Men see her sore opprest, By schisms rent asunder, By heresies distrest.

cr Yet Saints their watch are keeping,
Their cry goes up, "How long?"
mf And soon the night of weeping cr Shall be the morn of song.

mf Mid toil, and tribulation, And tumnit of her war, She waits the consummation Of peace for evermore; er Till with the vision glorious Her longing eyes are blest,

f And the great Church victorious

dim Shall be the Church at rest.

mf Yet she on earth hath union With God the Three in One, And mystic sweet communion With those whose rest is won: fO happy ones and holy p Lonn, give us grace that we, Like them the meek and lowly, er On high may dwell with Thee. AMEN.

Then shall be sung the order f Morning Prayer, with special Psalms, Lessons, &c., as follows :-

PSALM C. Jubilate Deo.

f 0 be joyful in the Lord | all ye | lands: serve the Lord with gladness and come be-

fore his | presence | with a | song.
 Be ye sure that the Lord | he is | God: it is he that hath made us and not we ourselves * we are his people, oud the | sheep of | his | pasture.
 O go your way into his gates with thanksgiving. * and into his | courts with | praise: he thankful unto him, and | speak good | of his | Name.
 If the Lord is gracious * his mercy is | ever | lasting: and his truth endureth from more thankful unto him | court |

gener- | -ation . to | gener- | -ation.

PSALM CXI. Confitebor Tibi.

mf I will give thanks unto the Lord with my | whole | heart: secretly among the faithful

and | in the | congre- | gation.

2. The works of the | Lord are | great: sought out of all them | that have | pleasure, there-

3. His work is worthy to be praised, and | had in | honour: and his rightcous-|-ness en-|-dureth. for | ever.
4. The merciful and gracious Lord hath so done his | marvellous | works: that they

ought to be | had | in re- | -membrance.

5. He hath given meut unto | them that | tear him : he shall ever be | mindful | of his | covenant.

6. He hath shewed his people the power | of his | works: that he may give them the | heritage | of the | heathen.
 7. The works of his hands are verity | avd | judgement: all | his com- | -mandments.

are | true.

8. They stand fast for | ever . and | ever : and are | done in | truth and | equity.

9. He seat redemption | unto . his | people : he hath commanded his covenant for ever holy and | reverend ', is his | Name.

10. The fear of the Lord is the be- | -ginning . of | wisdom : a good understanding have all they that do thereafter, * the praise of | it en- | -dureth . for- | -ever.

SPECIAL FIRST LESSON 1 Kings VIII, 54-62. TE DEUM LAUDAMUS JOHN E. WEST in B flat SPECIAL SECOND LESSON S. MATTHEW XIII, 31-33, BENEDICTUS C. L. WILLIAMS in B flat. and join Ten A

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SPECIAL COLLECT.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Head Corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy Temple acceptable unto Thee: through Jesus Christ our Lord. Amen.

After the third Collect shall be sung the Anthem:

"Break forth into Joy."

Isaiah LII 9-10 and Hymn 378, ver: I.

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Baruby.

Break forth into joy, sing together, ye waste places of Jerusalem; For the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy Arm in the sight of all His people.

f Rejoice to-day with one accord Sing out with exultation Rejoice and praise our mighty Loro, Whose arm hath brought salvation; His works of love proclaim The greatness of His Name; For He is God alone Who hath His mercy shown; Let all His saints adore Him!

Here shall follow the remainder of the office with this Special Thanksgiving immediately after the General Thanksgiving.

Almighty and Everlasting God, by whose spirit the whole Body of the Church is governed and sanctified, we thank Thee for all the blessings and protection vouchsafed to this Diocese during this hundred years, for its growth and extension and for the continued prosperity, which it enjoys at Thy Hands. And especially, we thank Thee, O Lord for the labours of Thy faithful servants, the Bishops and Pastors of Thy flock, who have entered into their rest, and whose works do follow them; and for all, who are now labouring in Thy service, humbly beseeching Thee that they may set forward the salvation of all men, and extend the Kingdom of Thy glory, through Jesus Christ our Lord. Amen.

At the close of the office there shall be suny :—

THE INTROIT HYMN (A. & M. 437).

"Compassed about with so great a cloud of witnessess."

f For all the Saints who from their labours p And when the strife is fierce, the warfare Who Thee by faith before the world con-

Thy Name, O Jesu, be for ever blest. Alleluia!

Thon wast their Rock, their Fortress, and mf The golden evening brightens in the west; Thou, LORD, their Captain in the wellfought fight:

Thou in the darkness drear their one true Light. Alleluia !

O may Thy soldiers, faithful, true, and botd. Fight as the Saints who nobly fought of old,

And win, with them, the victors' crown f From earth's wide bounds, from occan's Alleluia l

mf O blest communion! fellowship Divine! We feebly struggle, they in glory shine; cr Yet all are one in Thee, for all are Thine. Alleluia I

long,

Steals on the ear the distant triumphsong,

er And hearts are brave again, and arms are strong. Alleluin I

Soon, soon to faithful warriors comes their rest p Sweet is the calm of Paradise the blest.

Alleluia l f But lo! there breaks a yet more glorious

day ; The Saints triumphant rise in bright array:

The King of glory passes on His way.

farthest const, Through gates of pearl streams in the countless host,

Singing to FATHER, SON. and HOLY GUOST. Allelnia! Amen.

Then shall begin the order for the Holy Communion with Special Collect, Epistle und Gospel, &c., as follows:

RESPONSES TO THE COMMANDMENTS

E. A. BISHOP.

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SPECIAL COLLECT.

O Almighty God, who hast knit together Thine Elect in one communion and fellow-ship, in the mystical Body of Thy Son Christ our Lord, grant us grace so to follow Thy blessed Saints in all virtuous and godly living that we may come to those unspeakable joys, which Thou hast prepared for them that unfeignedly love Thee; through Jesus Christ our Lord. Amen.

SPECIAL EPISTLE		-	-	-	Ерн. IV, 1-13.
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SPECIAL GOSPEL S. MATTHEW XXVIII, 18-20.

NICENE CREED MERBECKE.

After the Nicene Creed, the Thanksgiving Sermon will be preached by the Right Reverend Dr. Potter, the Lord Bishop of New York.

During the Collection of the Offerings, which shall be devoted towards the extension of Missionary Work in the Diocese, there shall be sung:

THE OFFERTORY HYMN (A. & M. 367.)

"Ye ought ... to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive."

mf Lord of glory, Who hast bought us With Thy Life-blood as the price, Never grudging for the lost ones That tremendous Sacrifice, And with that hast freely given
Blessings, countless as the sand,
To the unthankful and the evil
With Thine own unsparing hand;

Grant us hearts, dear LORD, to yield Thee Gladly, freely of Thine own ; With the sunshine of Thy goodness Melt our thankless hearts of stone; p Till our cold and selfish natures, cr Warm'd by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.

mf Wondrous honour hast Thou given To our humblest charity

In Thine own mysterious sentence,
"Ye have done it unto Me."
p Can it be, O gracious Master,
Thou dost deign for alms to sue,
cr Saying by Thy poor and needy,
"Give as I have given to yon?"

p Yes: the sorrow and the suffering, Which on every hand we see, Channels are for tithes and offerings Due by solemn right to Thee;
er Right of which we may not rob Thee,
Debt we may not choose but pay,
dim Lest that Face of love and pity Turn from us another day.

mf Lord of glory, Who has bought us
Wih Thy Life-blood as the price, Never grudging for the lost ones
That tremendous Sacrifice, cr Give us faith, to trust Thee boldly, Hope, to stay our souls on Thee; f But O, best of all Thy graces, dim Give us Thine own charity.

AMEN.

dleet, Epistle and

E. A. Bishop,

union and fellowgrace so to follow ome to those unnedly love Theo;

/III, 18-20.

ic Right Reverend

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e; rob Thee, pay, d pity Immediately after the presentation of the Atms, the Celebrant shall address the people and shall say :--

Dearly beloved in the Lord, in this our Service of Joy and Praise, I would carnestly ask you not only to dedicate our present offerings, but also to entreat our keavenly Father to accept as a part of our duty to-day the Bishop Williams Memorial Mission Fund, an account of which I will now place in your name before the Lord to be a permanent remembrance of the late revered and saintly Bishop of this Diocese.

Here the Celebrant shall offer and place an account of the Bishop Williams Memorial Mission Fund upon the Table of the Lord; and then, after the Oblations, he shall say:—

And now I would also entreat of you, dear brethren, that, in blessing God's Holy Name for those who have departed this life in His faith and fear, you will to-day remember the great earthly benefactors of this Diocese and especially Jacob Mountain, Charles James Stewart, George Jehoshaphat Mountain and James William Williams, your Bishops; also the founders and benefactors of Bishop's College, Lennoxville, also all deceased members of the two venerable societies—the Society for the Propagation of the Gospel and the Society for Promoting Christian Knowledge,—and also all those Clergy and Laymen who in their day and generation have been permitted to work for God and His Church and to promote our growth and success. Yea! let us pray for the whole state of Christ's Church Militant here on earth.

SURSUM CORDA. SANCTUS. GLORIA IN EXCELSIS.

Tours in F.

After the Benediction, shall be sung the Final Processional (A. & M. 391.)

"Be strong and of a yood courage And the Lord, He it is that doth yo before thee."

J ONWARD, Christian Soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.
Chair the Koyal Master
Leads against the foe;
Forward into battle,
See, His banners go!
J Onward, Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.

f At the sign of triumph
Satan's host doth flee;
On then, Christian soldiers,
On to victory.
Hell's foundations quiver
At the shont of praise;
Brothers, lift your voices,
Loud your anthems raise.

Onward, &c.

f Like a mighty army
Moves the Church of God;
mf Brothers, we are treading

Where the Saints have trod; We are not divided, All one body we, or One in hope and doctrine, One in charity. # Onward, &c.

p Crowns and thrones may perish, Kingdoms rise and wane, or But the Church of Jesus Constant will remain; f Gates of Hell can never 'Gainst that church prevail; We have Cruest's own promise, And that cannot fail.

Onward, &c.

f Onward, then, ye people,
Join our happy throng,
Blend with ours your voices
In the triumph song;
Glory, laud, and honor
Unto Chuist the King,
This through countless ages
Men and Angels sing.

Onward, &c. Amen.

Laus Deo.

