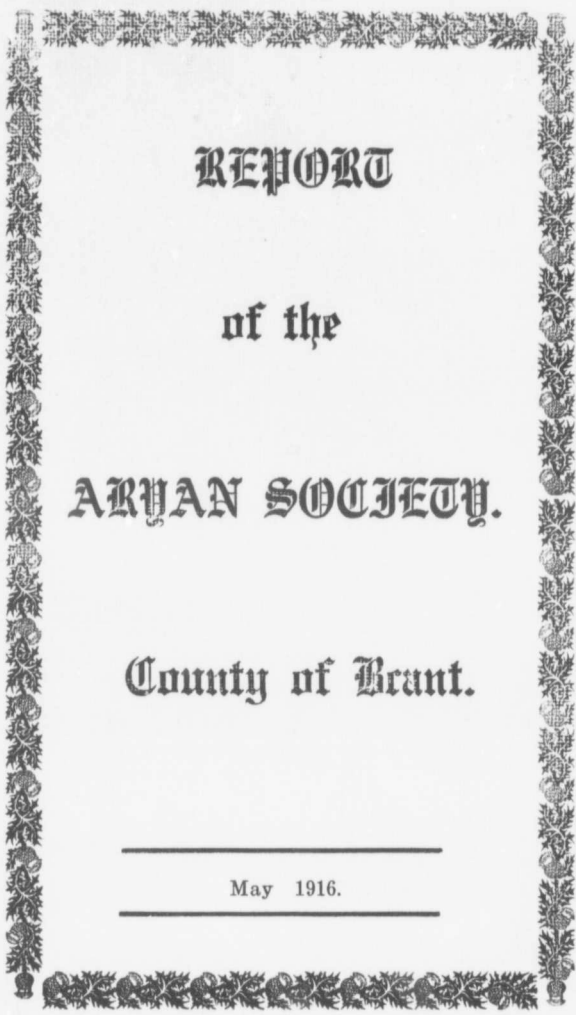


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REPORT

of the

ARYAN SOCIETY.

County of Brant.

---

May 1916.

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ST. G

ARYA, THE FIRST VOICE!

ST. GEORGE, THE KNIGHT OF THE HOLY GRAIL!

THE WORLD IS AT WAR.

A GREAT VOICE IS SHAKING THE WORLD.

Hearst thou this great voice that shakes the world,  
And wastes the narrow realm whereon we move,  
And beats upon the faces of the dead,  
My dead, as tho' they had not died for me?--  
O Bedevere, for on my heart hath fallen  
Confusion, till I know not what I am,  
Nor whence I am, nor whether I be King.  
Behold, I seem but King among the dead!

# Report



of the



## Aryan Society



and of the

## Six Nation Indians

## Woman's Patriotic League.

## County of Brant.

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May 1916.

Published and Issued by the Aryan Society.



## THE ARYAN SOCIETY.

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With the consent of the County Council, the Indian work is issued under the Seal of the County of Brant.

George E. Cook, Warden of the County of Brant, 1915.

Morgan E. Harris, Warden of the County of Brant, 1916.

Arya is Land Man.

A request was made of Mrs. (Dr.) Kitchen the founder of the Woman's Institute, North Brant, and of Mrs. J. E. Brethour the founder of the Woman's Institute South Brant to become the Honorary Presidents of the Society, a request to which they kindly consented.

Hon. Vice-President, Mr John Douglas Ex-Warden of the County, through whom one of the most important discoveries was made.

Curator of Indian relics.	Mr. R. Sanderson
(Working) President	Mrs. J Y. Brown
Vice-Presidents	Mrs.(Rev,)Lee and Mrs.(Rev.) Strong
Sec-Treas.	Miss M Gillen
Executive Council	Mrs.(Rev.)Turnell, Mrs.(Rev.)
Macomb and Mrs.(Rev.) Aird.	

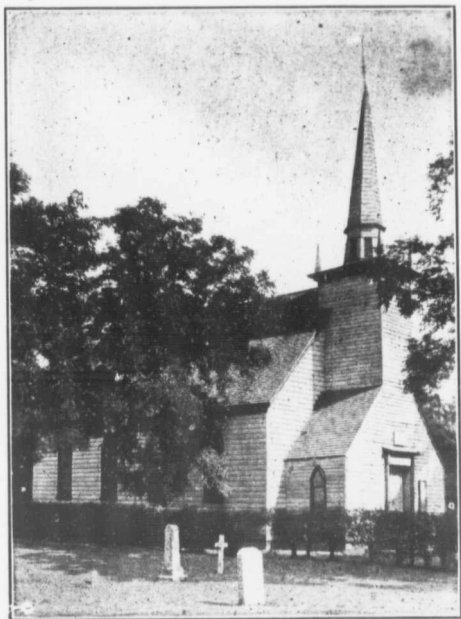
Contributors of Papers and Indian Relics entitled to membership.

Suppose Odin to have been the inventor of Letters, as well as of Magic, among that people!. It is the greatest invention man has ever made, this of marking down the unseen thought that is in him by written characters. It is a kind of second speech, almost as miraculous as the first.--From Carlyle's 'Hero and Hero Worship'.

Language is the greatest creation the world has ever known.

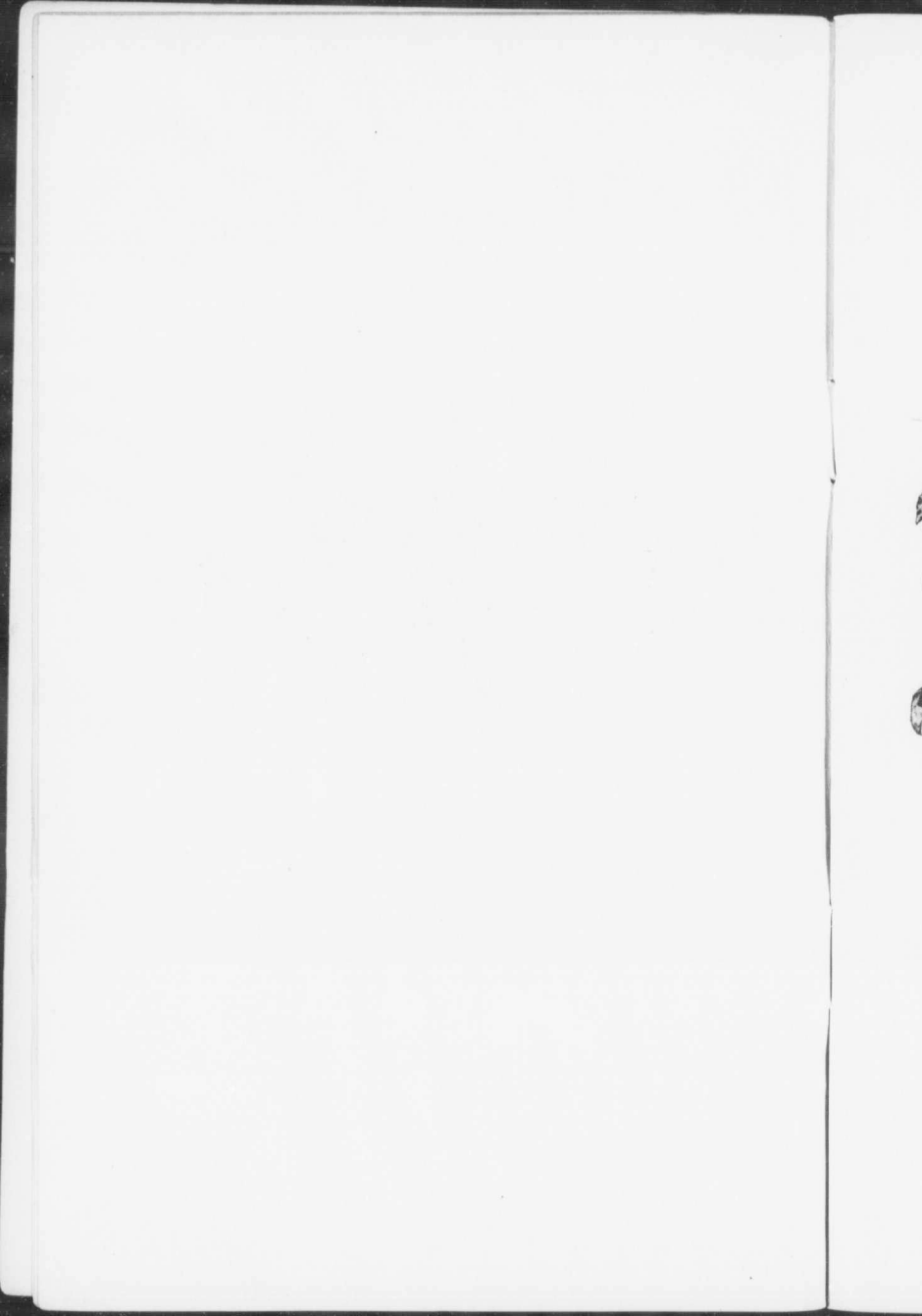
The Aryans were the creators of language.





### THE MOHAWK CHURCH.

Mohawk and Saxon! Lords where the green earth reigns!  
If Valor be God, one blood flows in thy veins.  
Red Kings of the Forest! Knights since the world began!  
Mohawk and Saxon! The Voice of God in His Image Man!





PRESENTED BY GEO.III. TO THE MOHAWK CHURCH.  
THE OLDEST COAT-OF-ARMS IN CANADA.  
Photographed and reproduced for the first time.



'I am Arya, King of the Aryans, an Aryan of Aryan descent,' is written on the tablets of Assyria and of Egypt.

I am Arya, King of the Aryans, an Aryan of Aryan descent, I am Teh-ah, Teh-on, Teh-on-aeriah, Teh-arya, Lord and War-Lord of the Aryan race of men, is written in the religion and in every word of the language of the Red Men of the New World, the Aerio-kwa [Iroquois] race of men.

BRANT BATTALIONS AND BROCK'S RANGERS.

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WHY THE BRANT BATTALIONS ARE GOING TO THE WAR BEARING THE MOST HISTORIC NAME IN THE WORLD !.

WHY 'BROCK'S RANGERS' COMPRISE THE MOST HISTORIC PEOPLE IN THE WORLD !.

Joseph Brant's Indian name is Teh-on-d-on-ah-geh-ah, (also written Thayendanegea, Tehondonekeh...).

Reduplication is a fundamental of all Tauranian or Teh-aryan languages. Tehondonegea is a reduplicated form of Teh-ah, Teh-on, Teh-onah.

Teh is two--Dual Nature. 'Be Brave and thou shalt dwell in the Halls of Odin' was the Pagan creed. Man was born to Fight all the Great Dark Forces of Nature, and Man was born to Rule and to Till the Soil. He had two Natures. He was War Lord, and he was King or Sachem or Chief or Ruler and Tiller of the Soil.

'Ah, On, Onah' is the Concept or Abstract, the War Lord form of Aron or Aeriah, the King or Land Man.

'On' is the Sun their Great War Lord. Aron or Arya is the King or Land Man---Arya the first Voice.

History records the fact that Te-ah was the Egyptian inventor of letters---the first Voice. Te-onah has become corrupted to the Egyptian Demonic, the first Voice (The Greek Logos).

Teh-on was Joseph Brant's War Lord name. Teh-aron (with different dialectic endings as Oron-hia-tek-ha, the Sun King) Aron or Arya is the King name of this title, as seen on an old list of Chiefs, coming down from Henry Tekarehoge, the brother-in-law of Joseph Brant.

Joseph Brant's father and mother were cousins, different branches of the same line of Kings--the line of Arya. His mother was the 'Royal Ma'ron' of the noted King Hendrick family. Through his mother, Joseph Brant was heir to King Hendrick's title.

His father's name was Arya as seen by the Sir Wm.

### THE VOICE.

All glory and song beyond the blue,  
The gleam of God as the sun came through,  
The glow of the star, the green of the tree,  
The dawn of the day, the blue of the sea,  
The voice on the wind, the bird on the wing,  
All hail to earth the coming of the King.

The red soil of war, the storm tossed sea,  
Tempest and cloud, the wind vexed tree,  
The cry from the dark, the call from the deep,  
The hush of death, the heart-string's weep,  
The toil worn soul who sees but the sod,  
The Voice of Man in his cry to God!

The roll of the ocean, the Echo of Time,  
All glory, all song of the infinite mind,  
The Soil and the Toil--the great soul's part,  
All love, all prayer of the human heart,  
All life, all joy since the world began,  
The Voice of God in His Image Man!



Johnson Manuscript. His grandfather's name was Arya as seen on the most important deeds in North America. His great grandfather's name was Arya as seen in the Colonial Records. And his ancestor's name was Arya, who met and welcomed Columbus to the New World and warned him of the fierce Karibs near by, as seen in the Records of the Columbus Voyage.

Joseph Brant is the last representative of one branch of the most ancient line of Kings-Forest Kings, in the known world--the line of Arya---the first Voice.

Tehodonagea has been interpreted literally to mean 'Two pieces of wood tied tightly together'. His name means, 'Two Tree'--The Great Tree People.....

In all Tauranian languages there is the Law of Harmony. All vowels harmonize with the principal vowel in the sentence. On-d-on in Harmony became Indian. On-d-on is the plural of De-on the War Lord. King George's War Lord name On-on-deh-ah is the plural of Teh-on. 'On' the old Aryan plural has been retained in child-ren, ox-oxen. On-d-on is the plural root of London. London was 'On' the City of the Sun, or Aron the Mohawk Ogres before the L-ah's came to reside there, as seen by the songs of the poets of the sixth century--'It is written that there is an hour when the Kingdom of Logres, which formerly was the land of Ogres, shall be destroyed by this lance'. London is derived from Ladah and L-adah is L-onah.

Arthur and George!. The Teh-Aryan plural Aeria-teh-Aeria was condensed to Arthur, the mythical King of England.

Gon or Kon and Geh are identical. The reduplicated form Geh-aeria-geh-ah was condensed to George, King of the Aryans, The Knight of the Holy Grail, The Patron Saint of England, The Prince of the Sunlight and the Soil.

The language and the Religion of the Iroquois reveal the fact that Joseph Brant's Kingship name is Arya--St. George, The Knight of the Holy Grail.



## WAR.

I soar with the hills,  
I joy with the rills,  
I pray to the blue  
Where God gleams through,  
In Life's great Art  
To keep my heart,  
Lest I forget  
To do my part.

I sing with the stars  
Beyond the wars,  
I call to the sea  
To come to me,  
I cry to the deep  
My soul to keep,  
Lest I forget  
That others weep.

I kneel to the night,  
To the morn's rose light,  
To eve's red sky  
Dun clouds on high,  
To the ocean's hand  
On death strewn sand,  
Lest I forget  
This reddened land.

I cry to the day,  
Each night I pray  
To Heaven's White Light,  
To Earth's Red Knight,  
To God afar,  
To souls across the bar,  
Lest I forget  
The world is at war.

## CANADA.

There is a living principle in life---Man and Woman. The same living principle is the tap root and life blood of language.

Every name of person place or thing in the Iroquois language can be traced back to--Sun and Moon-Man and Woman.

A year after this discovery was made, the works of the Oxford Professor were taken from the Library and read for the first time and it was then learned he had made the same discovery regarding Hindu names. He writes 'It is as though the name were god and goddess or Joseph Marie'.

Every word in the Iroquois-Aryan language may be traced to Ah, On-ah, Aron-ah, or to George and On-Aeria or Mary. (M is a growth or corruption of On).

Canada is Khan-ah-teh, Khan or Kon-adah.

Kon is the root of the Anglo-Saxon word King and Adah is Queen. Canada is King and Queen. Adah has come down to us through the Greek as 'A little Princess'.

Adah is the Biblical mother of Noah and No-ah is one verbal form of Onah. All verbs were primarily nouns. It is the position of the noun in the sentence which gives action. 'Ra' is Man. Through the Law of Harmony Ra-on-ah became Ra-no-ah, then the noun Noah. Onah is written Youn-heh, the Chinese word for 'Life'. God is written Ny-ah.

T and Dare identical in Iroquois; Teh-on is De-on. Teh and Deh grew into the word and De-on became On-d-on, condensed to Odin, Ah-d-ah to Adah the Sun Queen.

Adam and Eve are Hebrew corruptions of the pure Aryan words Odin and Adah. The Mohawk for Adam is Adonai (Ah-deh-on-ah) the Hebrew word for God. V is a corruption of W, and Eve is Ah-wah-ah or Ah-wen-hai the Aryan Sky-woman, the mother of the Earth.

As this is being written in Report, an editorial appeared in the 'Expositor' regarding the spelling of Tutela. Tutela is the condensed form of the reduplicated word Teh-on-ah-Teh-L-ah and indicates a union of Onah and

L-onah War Lords.

## THE SOIL.

I heard a Voice  
When the sun came through,  
The Voice of the King  
Beyond the blue!

I heard a Voice,  
It called to me.  
The Voice of the King  
Beyond the sea!

The King of the Mountain,  
The King of the sea!  
The heart of man  
Cries out to me.

The sun, the snow,  
The star, the sea!  
The soul of man  
Cries out to me.

My soul cries back--,  
I weep for thee,  
World worn and weary,  
Come, come to me.

My heart cries out--,  
I'll ope my arm,  
I'll feed and clothe  
And keep thee warm.

\* \* \* \* \*

## THE RED PRINCES OF THE SUNLIGHT AND THE SOIL.

Here a truth is told---

Where a Red Prince is found, whether it be the first Prince of Aeri-ah, Argon of Accad, Urukk of the Chaldean tablets, Ra-on of darkest Egypt, Indra of India, Jared and Mered of Lydia and the Red Sea, Ardon of Persia, Helen's lover of Troy, Robert of Normandy, Red Etin of Ireland, Prince Arthur and St. George of England, Aeria of the Red Man's World--The New World--,whether it be these, or whether it be Rudeger of Austria, or Seigfried of the Norse world, where He be found-- He, the Red Prince, there will be found the noble red blood of King and Knighthood--The Royal Blood of On, of Aeri-ah, of Aeri-on---

For---

Little need to speak of Lancelot in his glory!

King, duke, earl, count, baron--whom he smote, he overthrew.....Lancelot, my Lancelot,

Many a time I have watched thee at the tilt

Strike down the lusty and long practised knight,

And let the younger and unskilled go by

To win his honor and to make his name,

And loved thy courtesies and thee, a man

Made to be loved.

For---, Such great and well proportioned men are seldom seen; they seemed like giants to the English, yea, and to their neighbors; yet seemed of an honest and simple disposition withal---John Smith on the Mohawks.

The Five Nations are the most warlike people in America and a bulwark between us and the French and all other Indians--Governor Dungan.



## THE RED MAN'S LAND.

Pass lightly, 'tis holy ground on which you tread,  
Bow thy head, beneath thee rest the ancient dead.  
'Twas here the Red Man rose from out the sod  
In earth's grey dawn, the twilight of the gods.  
'Twas here a mighty race hath lived and run  
And passed away like shadows 'neath the sun,  
Till nought is heard of midnight dirge or wail,  
Till few are left to tell the mournful tale  
Of vanquished race, whose noble deeds hath won  
Immortal name--a Voice from out the sun,  
A secret silent race, whose robe and plume  
Gleamed in dull splendor mid the forest gloom,  
Who ruled the virgin world with bow and dart--  
A warrior race born of Nature's great heart!  
A remnant lingers on, a tribe of men  
Who seem like phantoms passing down a glen  
From mountain to the sea, where two worlds meet  
And dead hearts beat to the tread of phantom feet.  
In white canoe he sails away a spectre Knight,,  
Towards some bourne bathed in ethereal light,  
As though a farther sun had set rose red,  
Beyond a moonlit sea where rest their dead.  
Whence came this noble race!? Whither do they go?  
We scan the trail of night; all is dark below.  
Our weary souls call to the listening air,  
But echo only answers, Where--, O, tell us Where.



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 IROQUOIS...AERIO-KWA...ARYA.

When the white man came to America, he found here two races of Red Men--the Iroquois and the Algonquin.

Iroquois l. I-r-o-q-u-o-i-s is the French spelling of the word.

Mohawks spell the word Aerio--kwa. In the Colonial Records it is found Aerio--, with different dialectic endings, as Aerio-to-reg, which means the Teh-Aryan King. One of the Chiefs who has been writing and collecting Manuscript for thirty five years, spells the word Eri--kwa, also Eh-reh-kwa when incorporated into a sentence.

'Ah' is the old Aryan feminine yet seen in Sultan, Sult-anah. It is the Hebrew feminine. It is the Iroquois feminine. Primarily it was both masculine and feminine. In the nasal growth of language, 'Ah' became 'n' 'ng' 'ing' 'eng' 'on', 'Ah' was retained as the feminine and 'On' became the masculine, the Concept of Man.

In all primitive languages the root is a word and the word is a root.

'Ah' is Man or Woman. W-ah is Great, Great Man or Woman. K-w-ah is family of Great, Great Men or Women.

Aerio-kwah is family of Great, Great Aryan Men and Women. Take out the K and W and the singular Aeri-ah or Arya remains.

## AL--GON--KWEN.

A race of men was born who articulated 'R' as 'L'. The L language seemed harsh to the sensitive ear of the Aryan whose language was music, the Voice of God, and he called this race of men the 'Cut Throats'--(The Hebrew Al-eph or Wolf, the Cut Throat, a War Lord tribe of men).

Al-gon-kwen! Al is the Cut Throat AR.

'On' is Man. G and K are identical, and Gon or Kon is family of men, the Concept of the Anglo Saxon word King.

Kwa or Kwen is family of Great Women--Queen.

Al-gon-kwen is family of Great Men and Women who articulate the letter R as L.

They are the L-ah's or L-on's or the Eli or Illah or Allah family of Men and Women.

## REPORT OF THE ARYAN SOCIETY.

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The origin of the American Indian has long been one of the world's great scientific and historical mysteries. Brant County is the present home of the Iroquois, the historic Six Nation Indians--in virtue of their origin, the most historic people in the world. Their presence has afforded in the past, a field for research almost unparalleled in Canada.

The publications of the Smithsonian Bureau of Ethnology is a work of which the American nation may justly feel proud, and it might almost be said that the most valuable information contained in that work has been secured from the Six Nation Indians.

But Mr. Frazer, the Provincial Archivist, has written that, until the near past, the intrinsic value of the many books on Indian history is a question with learned men, for the reason that the work has not been approached scientifically. It must be approached scientifically and through the realms of religion, he asserts. He also writes, that it is but yesterday that learned men have awakened to a knowledge of lost opportunities, a warning to all those interested in scientific and historic research.

When Frederick Schlegel identified the languages of Europe, Asia and Africa as Aryan, Max Mueller the Oxford Professor, wrote "In the world of Intellect it has truly been called 'The discovery of a New World.'"

In the world of knowledge, the neglect of a scientific treatment of the Indian language and its relation to their religion has been most marked and regrettable.

The Oxford Professor also writes, that when a new science is to be created, the imagination of the poet is wanted even more than the accuracy of the scholar.

It is the poetic Vision which is needed.

Mr. Campbell spent twenty years on his, 'Life of the Hittites'. He identifies the Hittite and the Iroquois language. He identifies the people as 'Hares'. Had Mr. Campbell, with his poetic vision, proceeded one step further and told us who the Hares are, he would have revealed to us the origin of the American Indian, in as much as it can be revealed through language.

A scientific analysis of the Mohawk language would throw a white light over all the languages of the world.

There are only a few Chiefs left who speak the Mohawk language in its purity. The years have gone by when justice can be done to the Indian work in full. The opportunity has almost passed when justice can be done to it in part.

In a paper entitled, "The Voice of St. George, the Knight of the Holy Grail, The Patron Saint of England", written for the Woman's Institute St. George, these words appear:--

The World is at War.

A Great Voice is shaking the World.

Hearst thou this great voice that shakes the world,  
 And wastes the narrow realm whereon we move,  
 And beats upon the faces of the dead,  
 My dead, as tho' they had not died for me? ---  
 O Bedivere, for on my heart hath fallen  
 Confusion, till I know not what I am,  
 Nor whence I am, nor whether I be King.  
 Behold, I seem but King among the dead.

Who is this King that is standing among the dead?!

He, it is, who was called Arthur, King of Camelot, St. George the Patron Saint of England.

We have been told that the village of St. George is named after George Stanton one of the pioneers of Dumfries Township. True, very true, but the name St. George is old as the dawn of life, old as time itself.

Mythology has told us, that there was a noble King who had fifty fair daughters. Forty nine of the King's daughters caused the death of their husbands. The King hid the remaining daughter in a dark cavern. But her lover came in



a shower of gold---and a child was born---The Red Prince of the world was born.

The lover came in a shower of gold seeking his bride in a dark cavern!. The sun's rays wooed the virgin soil, and Përseus, Ardon, Feridun, Buddah, Bramah, Pyrrha, Brutus, Arthur, George, Arya was born!. The Red Prince of the Sunlight and the Soil was born.

That St. George is the mythical personification of some great natural phenomena, this much the world knows, but the origin of the word Arthur and St. George, the symbolic meaning of the wild White Horse upon which he is mounted, the Dragon whom he is slaying, all knowledge of the origin of these, yet lies buried in the womb of nature, unknown to all, save to the Red Men of the New World--The Princes of the Sunlight and the Soil.

The religion and the language of the Red Man, alone, can reveal the secret.

Secrets infinite, infinitely greater than those yet revealed to men lie hidden in the womb of nature, in the lives and the legends of the Red Men of the New World. The Red Man is passing away. He will soon be gone--gone forever, and with him will pass away all knowledge of many of the mysterious forces and powers of nature.

We have grasped as at a fleeting shadow the origin and symbolic meaning of Arthur and St. George, the wild White Horse and the fiery Dragon. It is well that this knowledge should be first revealed to the people of St. George, the pioneers of the oldest village, in the historic county home of the Red Men of the New World. . . . . "

Through the efforts of Miss Gilkison, the Brant Historical Society was organized. While members of it, this special Indian work was taken up. The condition of the Society was such that those interested in the history and welfare of the Indians, took their records and material, went on, and organized as the Aryan Society, in an endeavor to carry the work to completion.

The true meaning and significance of the word Arya will be given in the Indian work, sufficient here to say that it comprises Indian, Noble, Householder and Land Man.

The object of the organization is to carry to completion the Indian work; also, Arya comprises King, Lord, Ruler and Tiller of the Soil. From the land comes the life blood of Nations and Empires. It is intended that our publications shall comprise the land question.

Character is the strongest battleship a nation can build. Character is formed by ideals, and its formation depends upon the nature of the life we lead. The land life breeds character. It gives mental and moral fibre and stamina. This is in the very nature of things. A chivalrous honor is the highest law of life. Honor and Chivalry are the life blood of society. They have their tap root deep down in the land.

The bonds of birth and blood are strong. Patriotism is an instinct, inherited by good and great men and women. We love the land that gave us birth. Carlyle says, 'To speak of loyalty is a sure sign of death and decay'. Loyalty is a great silent thing. It can only be lived.

Loyalty and patriotism can best be inculcated by high ideals and by justice. Position is a responsibility and a trust. Give me just men and a just nation, and I will give thee loyal sons and true patriots, says the Voice and Heart of Motherhood.

A true joy there is in life--the joy of creation.

A noble deed uplifts all humanity to its level.

In life, if one inspire another to a noble deed, to a beautiful thought, to a kind act, one has done well.

In entering upon a scientific treatment of the Indian question, we realize this--: that where we may have the vision -- we must have some vision, we see the truth the poets saw. Ethnologists have said of the poet's work, 'It is of no ethnic value'. It would almost seem to be more difficult to discover the intrinsic value or virtue of

'ethnic value', than it is to discover the truth. The patient died while the Greek doctors dissected the word, the symbol of the disease, to find its radical. The Hebrews disputed over the number of threads which should be in the altar cloth, while the spirit or great eternal principles of life faded away into the dark ages. Plato makes Socrates say, 'We have been so intent on sky gazing that we have failed to see events tumbling around at our feet'. Truth is revelation. Revelation is the Voice of God. The poet's Voice is the Voice of God---. We may have the vision, but we lack the knowledge, the knowledge of Sanskrit, Hebrew, Chinese and the Tauranian languages, literature, myths, epic poems, legends and folk lore, which is an absolute essential to a proper treatment of the Indian question. The Oxford Professor writes that Schlegel's essay might be held up to ridicule but the soul of truth shone there sun-like to those who could see. The blind cannot see.

To the scholar must be left the accuracy in detail.

The day has gone by when Indian relics of any value, or to any extent can be found or secured in Brant County, but most fortunately Mr. R. Sanderson, Ex-Warden of the County, the Honorary Curator has been collecting Indian relics for the past thirty years. Mr. Sanderson has now in his possession, one of the best private collections in Ontario.

The first two numbers of, 'The Life of Joseph Brant and the History of the Six Nation Indians' was complete in type written manuscript, ready for publication when the war broke out. It was not thought right or wise to try to issue the work during this stress of time.

Save for the collecting of material, it was decided that all efforts should be concentrated on practical work for the war.

On Oct. 31st. 1914, several of the Chiefs were interviewed regarding the organization of a Six Nation Indian Woman's Patriotic League at Oshweken.

On Nov. 5th. we visited Oshweken and assisted in the organization of the League, of which with the wives of the resident ministers, we became the honorary executive body. It was decided that our efforts should be centered with theirs in war work.

The Report of their League is given.

For continued and generous support in knitting and sewing we are indebted to Mrs. Ross and Misses Lloyd-Jones and Lindsay.

Lieut. Cameron D. Brant, a great grandson of Captain Joseph Brant was the first Brant County man to fall fighting for the Empire. He fell at Ypres. A memorial was sent to the Chiefs in Council and to the relatives and friends of the fallen hero.

Several visits were received from Mr. Mitchell in the interests of the Dominion Archives. What little material was available was given to him.

The death of Mr. Isaac Kitchen, at the age of ninety four is recorded. Mr. Kitchen was one of the county pioneers, who during the greater part of his life took an active interest in the collection of Indian relics. He was most generous with his relics, a great many of them having been given to collectors. At his death part of what remained was received from his son Oscar Kitchen.

Among the Indian people, the death of Mrs Wm. Loft is recorded. Mrs. Loft was the last remaining sister of Dr. Oronhyatekha. She was a daughter of Peter Martin who was the son of George Martin and Catherine Roelston, and, whose sister Helen became the wife of John Smoke Johnson. Mrs Loft's first husband, Mr. Powless was a grandson of Joseph Brant. Mr. Loft is a great grandson of the Chief who accompanied Joseph Brant on his voyage up Lake Ontario in quest of a home for the Six Nation Indians at the Bay of Quinte.

Mrs. Loft was a woman of beautiful character.

On the Reserve, Chief Josiah Hill and Mrs Hill have passed away. The Chief was, for more than forty years,

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Secretary of the Six Nation Council. It is hoped a brief biography of his life will be given later.

The death is also recorded of Mrs Elliot, the mother of Chief John Elliot, the present holder of the Te-on-ah title.

Several other Indians of note have recently passed away at advanced age.

On May 18th. and 19th. Mr.Sanderson visited Indian relic grounds in Dumfries.

On June 9th. Mr. Sanderson and Mr. Douglas visited relic grounds in Onondago.

Six different relic grounds were visited by Mrs. Brown.

Several papers on 'Voices of the War' and 'Voices of the Land', and addresses in the interest of historical work were given by Mrs. Brown and Miss Gilkison at the Woman's Institute Meetings.

Some excellent papers have been received from the different Institutes. It is intended that these will be published as soon as war conditions are more favorable.

Several visits were made by Miss Gilkison to Detroit Niagara, Toronto and Ottawa and much valuable material was secured.

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#### A PARTIAL LIST OF RELICS SECURED DURING THE YEAR.

The Archive Records reveal the fact that the Prophet fought by the side of his brother Tecumseh in the battle on the Thames. There is sufficient historical evidence now to justify one in asserting that the Prophet, was a resident of Brant County until the year 1837.

From the Prophet's son, now a very old man, a brass water kettle was secured. It was one received in trade from the French and was brought from the state of New York.

Relics secured from members of the Brant, Martin Loft and Oronhyatekha families--;  
Indian sash; sixteen pieces of decorated and plain pottery from site of Indian village in the Mohawk Valley--

found, and presented to the sister of Dr. Oronhyatekha by A. H. R. Canajoharie.

Clamshell spoons, deer antler and fishing sinkers from the Mohawk Valley.

Ninety two arrowheads, two strings wampum and four amulets from Brant County and the Mohawk Valley.

Relic of the Mohawk Bell burned at the Bay of Quinte.

One wooden snuff box, one small stone axe, one stone warclub from the Mohawk Valley.

One small iron pot which once belonged to the family of the noted King Hendrick.

One brass can ketch in possession of the family for one hundred years; two pair snuffers; one tobacco cutter; two pipes; four bead sashes and cradle trimmings; assortment of bead work; skinning stone; silver brooches made on Reserve; a box on which is carved, by the Indians, the emblems of the Mohawks--the turtle, bear and wolf; one quilt.

Pottery and skinning stone from the farm of the late Peter Smith; seven arrowheads from Mr. Fearman.

From Mr. Kitchen's collection--bone awls, stone awl, pottery, skinning stones and arrowheads.

Tomahawk from Miss Danskin; arrowheads and black skinning stone from the nephew of Tecumseh;

Copper bearing date 1812, found on the Turnbull-Agnew farm, the old home of Chief Smith; twenty four arrowheads from the Agnew and Brown farms.

Copies of old documents belonging to the white man, after whom Whiteman's Creek is named, have been secured from an old Chief a descendant of the white man's wife (The white man's name--John Kemp-- is here revealed for the first time).

Copy of an Indenture, of Margaret Sellinger and George Doexstater, was received from Mr. Eugene Ball a descendant of Sir Wm. Johnson. This paper shows how maidens were 'bound out' on their arrival in America.

Copies of deeds and seals were received from Mr. Thomas.

A complete illustrated list will be given later of Mr. Sanderson's collection.

REPORT.  
SIX NATION INDIANS.  
WOMAN'S PATRIOTIC LEAGUE.

The League was organized in Nov. 1914. A simple Constitution was adopted. A central Executive for matters of general interest was appointed, while the work was to be undertaken in the different Churches by the resident ministers' wives and Indian women Vice-Presidents.

OFFICERS.

President	Mrs.Helen Hill.
Sec-Treasurer	Mrs.Amelia Garlow
Secretary-1915.	Mrs.Fred Johnson
Vice--Presidents.	

Smoothtown Methodist--Mes. I Lickers and S.Maracle  
Stoneridge Meth.--Mes. J. Anderson Jr. and S. White.  
Grand River Meth.--Mes. A Fraser and M Newhouse  
Christ Church--Mesdames Wm. Loft and Joseph Hill  
St.John---Mes. John Burnham and Susan Johnson  
St. Peter---Mes.Hardy Miller and Roderic Hill  
St,Lukes--Mes. John Lickers and Wm. Maracle  
Oshweken Baptist--Mrs.Enos Hill, Miss Clara Styres  
Kanyengeh--Mes. Wm. Smith.Jr. and G. Smith  
Medina Baptist--Mes.Wm.Curley and Lafayette Carryer  
Johnsfield Baptist--Mes. Peter John Jr. and David John  
Sour Spring Longhouse--Mrs.Tecumseh General and  
Mrs.Henry Monture.

The League has encountered many difficulties. Shortly after its inception an epidemic prevented work for some months; the absence of the Indians during the fruit season, distance and state of roads rendered concentrated action very difficult. Despite these drawbacks the Indian women have been able to make a creditable showing of work.

REPORT OF WORK DONE BY ST. JOHN AND CHRIST  
CHURCH BRANCHES OF THE PATRIOTIC LEAGUE, TO  
MAR.1st. 1916.

Socks---

Sent to Patriotic League Oshweken	35 pair
Sent to the front at Christmas	7 pair
To Indian boys at Caledonia through W.I.	10 pair
On hand for Oshweken soldiers	25 pair
Knit for Mrs. Garlow by M.Davis	4 pair
Total	81 pair

Cash Expended---

Sent to Red Cross Toronto	\$100.42
Sent to Patriotic League Oshweken	10.00
On housewives for soldiers	10.50
Four quarts jelly sent to the front	1.40
On Christmas boxes for the front. W.P.L.	5.00
On boxes sent direct to front	10.30
Wool for knitting	5.90
Total	\$143.52

Sewing for the Belgians.

13 children's dresses; large girl's dress; boy's Buster suit; boy's tunic; girl's underskirt; girl's dress skirt; 2 baby's cloaks; 7 baby bonnets; girl's hood; 5 pair boy's pants; 6 boy's caps; 3 quilts.

F. Lee. President.

St. John and Christ Church Branches.

OSHWOKEN BAPTIST CHURCH BRANCH.

Socks knitted	120 pair
Boxes sent to soldiers at front	10
Cash at Christmas	\$10.00
Cash paid into W. P. Fund	\$4.00
Cash spent for yarn	\$10.00
Total	\$24.00

The work undertaken by Mrs. Strong, Kanyengeh, and Mrs. Macomb, St. Peter's Church Oshweken is not complete in full. The Report on hand does not do justice to the work and its publication is deferred until the list is complete.



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CENTRAL REPORT.

A Grant of fifty dollars was received from the Chiefs in Council for yarn.

A private donation of fifteen dollars was received for yarn.

Soldier's Day was held in the different Churches on the Reserve and the proceeds received for yarn.

In Dec. a shipment was sent to England, consisting of socks, wristlets and mits, caps and helmets, white, khaki and silk handkerchiefs, housewives, chocolates, individual fruit cakes and Christmas pudding, tobacco and writing paper.

In Dec. a similar shipment was sent to Lieut. Colonel Lessard in Toronto, for warriors at Exhibition Camp.

Ten pair socks were given to the guards.

Fifty pair socks were sent in by Mrs Strong in July.

Eighty pair socks, part direct, and part through the Red Cross Toronto were sent to the front in September.

Material was received from the Eaton Co. to be made into clothing for the Belgians. Material was also received from the Simpson Co. for the same purpose.

Material was received from the Eaton Co. for a special quilt which will be reported on later.

A box of quilts and clothing was received from St. Peters Church for the Belgians. Quilts were received from Kanyengeh Church for the same purpose.

In September a Rally and Garden Party was held in the Council House Grounds Oshweken. Local talent furnished part of the program. The Indian band was in attendance. The Speakers were Lieut. Col. Baxter, Chief Monture, Mr. Raymond, Postmaster Brantford, His Honor Judge Hardy, Mr. W. F. Cockshutt M.P. and Mr. J. Fisher M.P.

Of the program, Mr. Reville the Editor of the 'Courier', who was present, wrote the following day 'It may be said no better program has been presented in Brant County.

The excellence of a Patriotic Drill by girls of Oshweken and the music by several of the Church Choirs was specially noticeable.

One hundred dollars of the proceeds from the Garden Party was sent to Her Majesty Queen Mary for a Hospital bed for Red Cross purposes.

Ten dollars was received from St. Peters for yarn.

Five dollars was received from Kanyengeh for yarn.

A private subscription of ten dollars was received for yarn.

In November, seventeen individual boxes containing comforts and Christmas cheer were sent by St. Peter's Church to the front.

In December two cases containing eighteen boxes were sent through the Red Cross, Toronto, to the soldiers at the front. Each box contained socks, mits, gum, handkerchiefs, pipe, tobacco, cigars, Christmas cake and pudding, nuts and candies.

The contents of Mr. J.S. Johnson's 'Soldiers Box' was sent.

On March 1st, 1916, there were one hundred pair socks on hand.

It is worthy of note, that, during the first few months of the war the President, an Indian woman, a widow with the care of a farm, knit forty eight pair of socks. The good record has since been kept up.



BUCKINGHAM PALACE.

18th. November 1915.

Dear Madam,

I have received a letter from Lord Richard Nevill--Comptroller of the Household of H.R.H. The Duke of Connaught, forwarding a draft for \$100, which the Indian women of the Patriotic League, Oshweken, have been kind enough to present to the Queen for a hospital bed in Red Cross work.

I am commanded to ask you to convey to the donors an expression of Her Majesty's warm appreciation of their generous gift, and to assure them that the Queen will gladly undertake to carry out their wishes.

Her Majesty is much touched by the account you give of the late Lieut. Cameron D. Brandt's gallant services for the Empire.

I am,

Yours faithfully,

E. W. Wallington

Private Secretary to the Queen.

Mrs Helen Hill,  
President,  
The Patriotic League,  
Oshweken, Ontario.



### THE RED MAN'S GRAVE.

Red Prince of the Forest! Keeper of the Fire!  
The loyal son of a noble grandsire!  
Thou wast the first to hear thy country's call,  
In the thin red line the first to fall.  
True to the King the War Lord died, so true and free,  
Fighting for his country the warrior fell at Ypres,  
By the old Mohawk the Chieftain lies beneath the Pine,  
His noble son sleeps within sound of the River Rhine.

Lieut. Cameron D. Brant the great grandson of  
Captain Joseph Brant, was the first Brant County man  
to fall fighting for the Empire.

## MEMORIAL.

### BRANTFORD

May 1st, 1915.

To the Chiefs of the Six Nation Indians in Council, and to the near relatives of the late Lieut. Cameron D. Brant.

We in common with the rest of our province have been deeply touched by the falling in battle of Lieut. Cameron D. Brant, the direct lineal descendant of your illustrious Chief whose name is so highly esteemed and honored throughout our country. In his fall and in the fall of others with him we recognize the willing sacrifice of our Indian compatriots in the defence of rights and liberties dear to every British heart.

We desire to express our appreciation of the splendid contribution the Indians have made and will continue to make to the fighting forces of the Empire.

Be assured that such nobility of purpose and sacrifice of life will go far to further cement the many units of our citizenship into one great united front in defence of King and Country.

We wish through you to extend sympathy to other homes in like manner saddened and to commend all who may be called upon to suffer to the loving care of the Great Spirit, Our Father in Heaven.

George E. Cooke, Warden of the County of Brant.

A.D. Hardy, County Judge of Brant.

W.L. Cockshutt, M.P.

Harry A. Genet, Lieut. Col. Co. 30th. Reg. Dr of C.

John W Westbrook, Sheriff of Brant. County.

John H. Spence, Mayor City of Brantford.

Matthew Kelly, President B. M. A.

Frank Cockshutt, Pres. Social Service League.

Lloyd Harris, Pres. Patriotic and War Relief Assoc.

F. D. Reville, Editor 'Courier'.

T.H. Preston, Editor 'Expositor'

Louise M. Kitchen, Pres. N. B. W.I.

Charlotte E. Livingston, Pres. W.P.L.

Blanche Eadie, Pres. S. B. W.I.

Rev. M. Woodside

M.A. Brown

TO THE TRENCHES.

No crown of glory waits for you  
In this dark world of sin.  
A name and fame are for the few  
Though you should win.  
The better part a noble heart,  
Waits you the brave and true,  
Your glory lies within.

FROM THE TRENCHES.

We want no name, we seek no fame,  
Our country called  
And to our King we came.  
We only care to know  
We have relieved a woe.  
This shall be our song  
We have redressed a human wrong.  
We only want to live and work and sing  
This is a world where King and Man are King.



The Bible presented by Queen Anne to the Mohawk Church in the Mohawk Valley. Photographed and reproduced for the first time. The cover, and the leaves upon which are inscribed Royal signatures and the signatures of the Representatives of Royalty, have been photographed but as they require considerable art work their publication is deferred. On the cover is inscribed 'For Her Majesty's Church of the Mohawks. 1712'.





## EXTRACTS ON POST CARDS FOR WAR PURPOSES.

Our very existence depends upon the Six Nation Indians.

During the Revolutionary War in America--the most critical period in the history of Canada--Governor Haldimand the Commander of His Majesty's Troops, who knew the situation better than any other man in America--the cold, calculating, critical, shrewd Governor exclaimed in desperation, "Our very existence depends upon the Six Nation Indians".----From the Haldimand Papers in the Dominion Archives.

### ALL WOLF AND NO DOG.

A very old man now living on the Reserve, when asked if his father knew Joseph Brant, replied very quickly "Yes all his life. And he always said of Joseph Brant, that he was all Wolf and no Dog".

The Wolf is the War Lord of the Iroquois. The Dog is led a sheep to the slaughter.

Joseph Brant was all Wolf and no Dog.

The Iroquois and the early German settlers.

Volume Five of the Pennsylvania Records is quoted as containing these words regarding the Indians--"They know little of God. They are in dread of the devils, but their devil, they say, will have nothing to do with the Dutch". --"Devil" is a corrupted form of Teh-onah the Iroquois War Lord.

### THE IROQUOIS.

History records two inherent traits of the Iroquois. One--they fought fair. They ever struck from the front, and they ever left their club by the side of the man they killed. The other--They inviolably kept their word and bond. Savages, barbarians, heathen, the white men called them, but History writes of these Men that they inviolably kept their word and bond.

## THE RADICALS OF THE IROQUOIS LANGUAGE.

Ethnologists and scientists have said that there are strange radicals in the Indian language. There are strange radicals in the Indian dialects, but not in the pure Indian language. There are strange radicals in all dialects. A dialect is the corruption of a language.

The Aryans articulate On and R. Another class of people articulate L, another class M, B, P, F, V, ..... Marriage and intermarriage gave rise to a class of people who endeavor to articulate a mixture of these languages and the result is strange radicals.

The Chief is a Mohawk. His wife is a Bay of Quinte Mohawk, with some German blood. She articulates a mixture of the Ek, R, L, M, B, V languages and the result is strange radicals. The Chief articulates the On and R language and in a list of some three hundred vital Mohawk words made for the Society not one strange radical was found.

### KHAKI--KHARKI.

The 'kha' in this word is the 'kha' that we see in Or-onh-yatek'ha. Khaki is a condensed modern form of the plural, Kwah-Kwah, Queen-Queen, Mother Earth.

It has been written that khaki is a Hindu word meaning 'dust colored'--Mother Earth.

Kharki is King, the masculine of khaki.

### GOD.

On-ah or Youen-heh is the radical of the Iroquois language. Teh or Deh has different functions--the dual, plural, family plural and locative. Geh or Kon is the primal family plural. Onah is written Geh-onah-deh and Deh-onah-geh. In modern languages Onah invariably appears condensed to a vowel. G-onah-d is God. D-onah-g is Dog. The White Dog is the Lamb of Sacrifice.

Dog is Te-onah, the War Lord, the Watch Dog. Te-onah the Slayer of Evil in the world of Nature, became Evil, itself, in the Moral world. The emblem of Evil is the Serpent or Snake. Snake and Otter in Sanskrit are identical. When Dekawaneida took his departure he said, if he did not return, the Otter would bleed. Otter is Teh-arya. The Tsh-er-ah-wah-l-ble-l. Snake is the Ish-on-ek man or the Teh-ish-arya man. Ish is the second sound of the letter A, one of the two Veda goddesses of Speech.



An Executive Meeting of the Patriotic League at  
the Council House, Oshweken.



A knowledge of the language and the religion of the Red Men reveals why the Lion and the Unicorn may have become the standard bearers of the Crown of England over the citadel of London. The Lion and the Unicorn illustrate the living principle throughout the language and the religion of the Red Man.

A knowledge also reveals the symbolic meaning of the Lion on royal Coat-of-arms, of the Hare on many English Coat-of-arms, of the Dragon on Royal Crowns and on the prow of the mythical ship of King Arthur, of the Wild White Horse.....

It has been truly said that the history of the world is written, in part, in its Nursery Rhymes.

In India the Man in the Moon is a 'Hare'. In the Norse legends he is 'Jack and Jill' the 'ek or oak' and the 'L' Man.

When the monks first came to America, they met two races of men who called themselves the Hares and the L-ah's, 'Whatever that may mean', writes the Abbe Bourborg.

The origin or identity of the Indian language has been one of the world's scientific questions. One outstanding feature is its supreme simplicity. When the truths found are stated and the principles enunciated, a person of clear vision, good judgment and practical common sense, is as competent to judge of the truth of the matter as learned men. Learning is a mental acquirement. Knowledge is a product of mind and nature. And Ouida writes 'There is more in blood than any one knows or thinks'.

When it is remembered that one generation of Red Men cannot understand the language of their grandparents, it will be readily comprehended that a treatment of a dialect is of little value.

The dialects flow from one common source. To find the fountain head, it is necessary to take all the dialects, find, as it were, their greatest common measure and least common multiple, that is the roots of the vital words of life as sun, moon, father, mother, life....., and identify these; for grammatical construction, find the general principles, and when these are found--we learn why 's' is the Anglo-Saxon plural, we learn the origin of the numerals one, two, three..., why 'Ish and Ish-ah,' are Hebrew Man and Woman, why Anka and Tonkwa are the Egyptian emblems of life....

When the edict recently placed upon the British Nation by Sir Wm. Osler and his brother scientists, when this edict is withdrawn--when truth comes to its own, the world with Kasper will exclaim, 'What 'twas all about--And what they fought each other for, I cannot well make out'.

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