

ST. GEORGE'S
PARISH JOURNAL

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

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WHY

Every one should subscribe to ST. GEORGE'S PARISH JOURNAL:—

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

St. George's PARISH JOURNAL.

No. 1.

JANUARY, 1886.

VOL. VI.

Parish of St. George the Martyr, Toronto.

CLERGY.

REV. J. D. CAVLEY, M.A., *Rector*, The Rectory, John St.

" R. J. MOORE, 14 High St.

For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

SERVICES, APPOINTMENTS, &c.

<p>SUNDAY SERVICES, 8 A.M.: 11 A.M.: 3.30 P.M. (Children): 7 P.M. <i>All Seats Free at Evening Services.</i> Strangers welcome at all services.</p> <p>WEEK DAY SERVICES.—Evensong Daily 5.30 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>HOLY COMMUNION.—Every Sunday 8.00 A.M. Also Second and last Sunday in the month... 11.00 A.M.</p> <p>HOLY BAPTISM.—First Sunday in the month 4.15 P.M. Or otherwise as may be arranged with the Rector.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>SUNDAY SCHOOL..... 3.00 P.M. " Phebe Street 9.30 A.M. Young Woman's Bible Class 3.00 P.M.</p>	<p>MISSION SERVICES.—Thursdays 8.00 P.M.</p> <p>RECTOR'S BIBLE CLASS.—Thursdays 3.00 P.M.</p> <p>LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.</p> <hr style="width: 20%; margin: 10px auto;"/> <p>THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M., or after Evensong on any day.</p> <p>The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the church.</p> <p>The Clergy will be obliged for early information of any sick persons who desire to be visited.</p>
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PARISH KALENDAR.

JANUARY.

1. F. CIRCUMCISION OF OUR LORD. 10 A.M. Mattins and Holy Communion.
2. S. 8 P.M. Choir Practice.
3. S. SECOND SUNDAY AFTER CHRISTMAS. 8 A.M. Holy Communion. 3.30 P.M. Childrens' Service. 4.15 P.M. Baptisms.
6. W. EPIPHANY OF OUR LORD. 11 A.M. Mattins and Holy Communion.
7. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
8. F. 2 P.M. Churchwomen's Mission Aid. 7.30 P.M. Guild Meeting.
9. S. 8 P.M. Choir Practice.
10. S. FIRST SUNDAY AFTER EPIPHANY. 8 A.M. Holy Communion. 3.30 P.M. Children's Service.
14. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
15. F. 2 P.M. Churchwomen's Mission Aid.
16. S. 8 P.M. Choir Practice.
17. S. SECOND SUNDAY AFTER EPIPHANY. 8 A.M. Holy Communion. 3.30 P.M. Children's Service.
19. Tu. Parochial Visitors Meeting.
21. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
22. F. 2 P.M. Churchwomen's Mission Aid. 7.30 P.M. Guild Meeting.
23. S. 8 P.M. Choir Practice.
20. S. THIRD SUNDAY AFTER EPIPHANY. 8 and 11 A.M. Holy Communion.
25. M. CONVERSION OF S. PAUL. 11 A.M. Mattins and Holy Communion.
28. Th. 3 P.M. Bible Class. 8 P.M. Mission Service.
29. F. 2 P.M. Churchwomen's Mission Aid.
30. S. 8 P.M. Choir Practice.
31. S. FOURTH SUNDAY AFTER EPIPHANY. 8 A.M. Holy Communion.

SERVICE FOR CHILDREN.

The Rector begs to call the special attention of all parents to the Service for Children on Sunday afternoon, at 3.30 p. m. It is ascertained beyond a doubt, that thousands of the young are growing up in Toronto without attending Church, without knowing how to use their Prayer Book, without the faintest idea of what worship is or means. In fact, the children have, from long habit, come to consider Sunday School as their Church, and that in most cases, *not* because they have any desire to gain knowledge or receive instruction, but chiefly because of certain advantages connected with attendance on Sunday School. This is a great evil, and worth every effort to counteract it. In a few years, these thousands of the young will have grown up, and will be no better able than hundreds of their parents are to-day to take any intelligent part in Public Worship. Indeed, this is the very reason why so many of the parents of our scholars do not come to Church; why in many

cases they drop off to other places of worship, where they have no trouble in finding places in a Prayer Book. How can this evil be remedied except by making a very special effort to train the children, Sunday by Sunday, to use their Prayer Books, and to become intelligent worshippers in Church? What better method can be suggested for gradually bringing about this result, than a special Service adapted to children? Unless they are trained to take part in the Service, while they still attend Sunday School, what motive or inducement is there for them to come to Church, after they have ceased to be Sunday Scholars? If we fail to attach them while they are with us, how shall we reach them when they have left us? If these considerations are duly weighed, the reasons for a Special Service for the young every Sunday will soon commend themselves. The Rector, therefore, earnestly asks for the co-operation of the Congregation in making this Service an important feature in the work of the Church in this Parish, and in securing the attendance of as many as possible, both of children and their parents. Above all, let our earnest prayers be offered up for God's blessing on this effort.

PROFESSOR CLARK.

Professor Clark having resigned his Lectureship in S. George's Church, some of the ladies of the Congregation have interested themselves to see that he should not sever his connexion with us without some substantial token of remembrance and regard. The responses to a general circular issued to members of the Congregation were very gratifying, and were sufficient to enable the prime movers in the matter to present Professor Clark, on Christmas Eve, with an evidence of the esteem in which he is held, which took the shape of a handsome brass plaque representing the Battle of Crecy, a comfortable couch for his sitting room, and a purse of money.

Professor Clark, in thanking the ladies for their beautiful gifts, expressed his regret that justice to his increased work at Trinity College prevented him from continuing to hold his Lectureship in S. George's. He took occasion also to thank the Rector and Congregation for their uniform kindness towards him, and to express the pleasure it will give him from time to time

to occupy his old place in the pulpit of S. George's Church. This, however; is but a partial interpretation of what the learned Professor actually writes: "It will still be a happiness to me to be of any service to the Rector and Congregation of S. George's as long as I have strength to labour."

CHRISTMAS.

The Christmas Services were as usual bright and hearty. A new feature this year was a Service on Christmas Eve at 9 o'clock, which was numerously attended, and was evidently much appreciated. The Rector had invited all who belong to the Mission in Phœbe Street to spend a social evening in the Schoolhouse. The invitation was accepted by about 150 members, notwithstanding that Christmas Eve is such a busy time, and after spending very pleasantly a couple of hours in a social way, they came into Church for the Service. The decoration of the Church had been completed some hours before, an improvement on previous years! The Choir were also ready with their Christmas music, so that the Service was wholly a Christmas Service. The Processional was a Carol, of which the music was written by Mr. Phillips, and a pretty bright Carol it is. The Anthem was "While Shepherds watched their flocks," a beautiful Anthem, in which the Solo was well taken by Mr. Schuch. The Rector gave a short address from the words, "Because there was no room for them in the inn."

On Christmas morning there was a good Congregation present at 8 a.m., 145 receiving the Holy Communion. At 11 o'clock there was a crowded Congregation, who fully enjoyed the bright Service, and entered with spirit into the old Christmas Hymns. The Sermon was preached by the Rector, who took for his text S. Luke ii. 15. In anticipation of a large number of Communicants, Professors Jones and Boys, of Trinity College, kindly came to assist in the Service. There were 136 Communicants, making a total of 281 for the day, an increase of more than 40 over any previous year,

The Christmas Offerings for the midday Service amounted to \$210, being over \$50 more any previous occasion.

May we not say in return for His many mercies:

LAUS DEO.

PARISH NOTES.

OFFERTORY:—Nov. 29th, \$64.29; Dec. 6th, \$53.36; 13th, \$39.90; 20th, \$57.09; 27th, \$55.81. Total, \$270 35; corresponding period last year, \$296. 31.

Christmas Offertory, \$209.53.

At the recent ordination, Mr. Herbert Symonds, of this Parish, was ordained.

The *Dominion Churchman* speaks of the decorations of the Chancel as having been designed by Mr. Chadwick and Mr. Windeyer. This is a mistake, as no part of the designs were Mr. Windeyer's.

The decorations for Christmas were much plainer this year than usual. There was, however, a new feature, the decoration of the pulpit with English holly.

Subscribers to the Decorations and Church Improvements, are requested to send in their subscriptions in whole or in part, as may be convenient, as a payment on the work done will shortly be due.

A very successful Concert was given in the School Room on the evening of December 15th. The large room was well filled. The musical part of the programme was under the charge of Mr. Phillips, and needless to say, well carried out. The amount realized, clear of expenses, will be, when all the returns are made, in the neighbourhood of twenty-five dollars.

Another Concert has been arranged to take place in the School House on Wednesday, 13th inst.

VOTERS' LIST:—A new Canon of Synod, passed in order to remove some of the difficulties in working under the former one, is now in force. The declaration does not now require to be signed every year, but those whose names appeared on last year's list will, if still admitted as qualified, be registered this year without further signature. The book containing the declaration will be kept in the vestry for the convenience of those desiring to sign, until 15th January.

NEW BOOKS.

A suggestion was recently made in a Sermon by the Rector, that Prayer Books and Hymn Books of uniform character should be provided in the Church. The Wardens have acted upon the suggestion, and have distributed in the pews 250 Prayer Books, and 250 Hymn Books. We observe a new feature in the Prayer Books. The Canticles and Psalms are so printed as to make it easier for the Congregation to take their proper part in the chanting. This seems to us a great improvement, and should lead to more general and therefore more congregational singing throughout the Church.

This is a move in the right direction, for which we thank the Churchwardens. It will, in our opinion, do very much to destroy the idea of private proprietorship in God's House, which attaches in the minds of many to St. George's Church. It is an idea that will take much killing, for unfortunately two or three churlish pewholders have it in their power to destroy the character of a whole Congregation.

Go on, Gentlemen. The Congregation will approve and second any effort to make strangers feel that they are always welcome in S. George's.

MEETINGS.

The Bible Class, Thursdays, 3 p.m.

The Guild, alternate Fridays, 7.30 p.m.

Parochial Visitors, Tuesday, 19th inst., 3 p.m.

C. W. M. A. for sewing, Fridays, 2 p.m.

N.B.—Two Holy Days this month, The Epiphany of our Lord, and Conversion of S. Paul.

Choir Practice, Saturdays, 8 p.m.

SEE KALENDAR.

THE GUILD.

It has long been an anxious question how to band together the young girls of the Parish. After much consideration it was decided to form a Guild. At a meeting held in the Mission Hall on the evening of December 11th, at which nearly forty were present, officers were elected, and the name "Guild of the Good Shepherd" determined on. The members of the Guild are divided into branches: one branch doing sewing for the poor of the Parish; another practising the chants and hymns, and another keeping in order the Sunday School books of the Mission, and the books and papers of the Reading Room. Mrs. Cayley is the President; Mrs. Harvard, Treasurer; Miss Cayley, Secretary; Mrs. McKean, Miss Wood, Miss Mitchell, Miss Sandson, Vice-Presidents. Mrs. Christopher Robinson has very kindly consented to give medals to each member of the Guild.

PARISH REGISTER.

BAPTISMS.

- Nov. 1. Lizzie-May, *d.* of John and Lizzie Gregg.
 15. Emily-Norah, *d.* of Villiers and Annie-Nesbitt Sankey.
 29. Charles, *s.* of William and Christina Downs.
 29. William, *s.* of William and Christina Downs.
 29. George *s.* of William and Christina Downs.
 Dec. 9. Edna-Isabel, *d.* of James-Robert and Tamar-Elizabeth Chisholm.
 19. Florinda-Norman, *d.* of Robert-Given and Florinda-Norman Doherty.
 20. Herbert-Howard, *s.* of George and Mary Whitehead.
 20. Mary-Jane, *d.* of John-Edward and Jane-Anne Williams.
 20. Joseph-Edward, *s.* of John-Edward and Jane-Anne Williams.

MARRIAGES.

- Dec. 8. Samuel-Frederick Wilson, to Julia Meade.
 28. Frank Bush, to Mary McGill.

PARISH JOURNAL.

Subscriptions for the year 1886 are now due. Fifty cents per annum. Subscribers are earnestly requested to pay the amount without delay. New subscribers very much wanted.

Such subscriptions as are not paid with pew rents may be paid to Dr. Lough, 14 S. Patrick St., or Miss Cayley, at the Rectory.

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MANAGER OF THE PARISH JOURNAL.

INGLIS LOUGH, M.D., 14 St. Patrick Street.

Parish Workers can obtain copies of the "Vestry List," revised and corrected to November 1885, on application to Rector or Churchwardens.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. \$2,000 is wanted for this, and would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$650 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$800 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission.
5. Donations and bequests towards an endowment, of which there is at present a sum of \$295 only.

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