

The

Quebec

DIOCESAN

GAZETTE

Under the sanction of the Bishop.

A

MONTHLY RECORD

OF

CHURCH WORK

IN THE

DIOCESE.

All communications to be made to the

Rev. E. A. DUNN, B.A.,

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The Great Triumph.

The triumph of an earthly king is to conquer his foes, attain his object, and to return home amid the acclamations of a grateful people. The triumph of our Heavenly King is to conquer His foes and ours, to attain His great object, the redemption of our race, and to enter into His Glory. This our blessed Lord did in His Ascension; for, having lived for us, and died for us and risen again, and having thus overcome every foe, and redeemed us from the curse of sin and death, our great Captain entered, wearing our glorified human nature, into the very Heaven of Heavens, and thence He sent forth, and is still sending forth, His Holy Spirit, to help us and guide us into all truth. At this we are once more to commemorate on Ascension Day, Holy Thursday, May 14th.

And then in another ten days, on Sunday, May 24th, we shall be called upon to keep the great Festival of the Holy Spirit, and on the following Sunday, Trinity Sunday, we shall sum up all the details of another Christian Year, by keeping the Festival of the adoration of the ever blessed and glorious Trinity.

The Bishop's Engagements for May.

Sunday, May 3rd.—Preach in the Morning at S. Augustine's, Kilburn, London, England.

Preach in the Evening at S. Mary Magdalen's, Paddington, London, England.

Wednesday, May 6th.—Dine with the Worshipful Company of Cloth-workers.

Sunday, May 10th.—Preach at Frenchay and at Bristol, England.

Sunday, May 17th Preach at All Saints', South Acton.

Thursday, May 21st.—Sail in the R.M.S. "Vancouver," from Liverpool.

The Bishop proposes to visit friends in several parts of England, but his exact itinerary is not yet made. He hopes to arrive in Quebec about Saturday, the 30th instant, or Sunday, the 31st. He proposes to hold an Ordination of Priests at S. Peter's, Sherbrooke, on Sunday, June 7th, and to preside at a Corporation Meeting at Bishop's College Lennoxville, on Tuesday, June 9th.

Since he will be leaving Quebec for Gaspé Basin, en route for the Labrador,

either on Tuesday, June 16th, or on Friday, June 19th, he would request those of the Clergy who desire his presence for Confirmations, &c., in June, to write at once to the Rev. E. A. Dunn, Bishops-thorpe, Quebec. The Bishop will then send to these Clergy the exact dates upon which he can visit their Parishes, as soon as he arrives in Quebec.

Second General Visitation of the Clergy of the Diocese at Bishop's College, Lennoxville.

Many of our Clergy must well remember what a happy and profitable time was spent at the present Bishop's primary Visitation at Lennoxville in September, 1894, and many will be glad to hear that the Bishop is proposing to hold his second Visitation this Fall. All the Clergy will be expected to meet as the Bishop's guests on the afternoon or evening of Tuesday, September 1st, joining first of all together at Supper and then later proceeding to Evensong with Sermon in Chapel. On Wednesday, September 2nd, there will be an early Celebration of the Holy Communion, and after Breakfast, a Morning Session at which one or two Papers will be read on the best methods of preparation of Candidates for Confirmation; and these Papers will be followed by open discussion. In the afternoon, there will be a second Session with Papers and discussion on the best methods of retaining and edifying those who have been confirmed and have become Communicants. In the evening, after Supper, there will be Service in Chapel, at which the Bishop will deliver his Charge. Thursday, September 3rd, will be observed as a quiet day under the guidance of the Right Reverend Dr. Hall, Bishop of Vermont; and all will be able to disperse again either on Thursday night or Friday morning. The Bishop begs all the Clergy to remember these dates, so that they may be able to be present, and he also

asks the Clergy to make this gathering from time to time a subject of prayer, seeking upon the devotions and deliberations, that shall take place, the special blessing of Almighty God.

Essential Features of the History of our Church.

CHAPTER V.

THE CHURCH OF ENGLAND HOW PROTESTANT.

The Church of England nowhere calls herself "The Protestant Church," or "A Protestant Church," or speaks of "The Protestant Faith or Religion."

In the Coronation Service the word "Protestant" does occur, being used there in opposition to the claims of Rome and only in the carefully guarded expression "The Protestant Reformed Religion as established by Law." Moreover the Sovereign is solemnly pledged in this very Coronation Service to protect "the Holy Church of God," and "the Catholic Faith."

In this Coronation oath the Sovereign undoubtedly swears to maintain "the true profession of the Gospel and the Protestant Reformed Religion established by law;" but at the same time, and in the same oath, the Sovereign swears to "maintain and preserve inviolably the settlement of the United Church of England and Ireland, and the Doctrine, Discipline and Worship thereof as by law established," that is, the Church of England, as established and settled in her reforms.

The word "*Protestant*" is not used as the statutable designation of the English Church, nor as indicating a protest against any primitive or Catholic doctrine, discipline, worship, ritual, or usage, but is used solely in the exclusive sense of *protest* against Papal claims and innovations.

In Church.

Let vain or busy thoughts have there no part,
Bring not thy plough, thy plots, thy pleasures thither,

Christ purged His Temple; so must thou thy heart.

All worldly thoughts are but thieves met together

To cozen thee. Look on thy actions well;
For Churches either are our Heaven or Hell.

George Herbert.

Six Rules for Young Men.

Here are a few simple rules for keeping one's youth and energy unchanged for many years:

1. To live rightly and follow after truth.
2. To bathe in cold water every morning and breathe fresh air except when circumstances prevent it.
3. To eat moderately of the best and simplest food obtainable, taking no stimulants or narcotics, *i. e.* neither to drink nor smoke.
4. To spend a minimum of two hours a day in active outdoor exercise, including a minimum of ten minutes' rapid running.
5. To sleep eight hours every night and go to bed early.
6. To be always employed, either in mind or body.—C. W. Lyman, M. D.

The Key to Unity.

The Church of England in Canada, catholic, primitive, apostolic, holds the key to Christian Unity. She is the only Church large enough and broad enough to admit all orthodox Christians within her fold. She is the most catholic-minded and catholic-hearted Church in the world. The Church of England in England is hampered by her connexion with the state, but the Church of England in Canada, with wise conservatism, keeps out of politics. She has the undoubted Apostolical Succession. She administers valid and unutilated Sacraments. She speaks out boldly and clearly on the great social evils of the day. Her Christmas, and Easter, and Lent are borrowed by every Christian body that has any vitality. Her Prayer Book is more or less used by every educated minister of every denomination. Her marriage and burial Services are conceded by intelligent "outsiders" to be the most beautiful Services of their kind in existence. The Church is no longer sneered at, but on the contrary is respected and welcomed in every community. Let us magnify the dear Church to which we belong by the consistency of our lives and the earnestness of our devotion to her principles. Let us give to this Church of the Living God—our spiritual home—our loyal love, our labor, and our very lives.

The Presentation of Alms.

BISHOP WHITEHEAD OF PITTSBURGH.

"I wish, too, that there might be less elaborate ceremonial at the offering of the Alms, not carelessness, but proper, *discriminating* reverence. It is more than one can bear with equanimity to stand "humbly afore the Holy Table" while the full choir sings an eight-line stanza about "Holy offerings rich and rare," when one can plainly see that the contents of the Alms' Basins are neither holy nor rich, nor in any sense proportionate offerings, considering the *due* proportion which it should be every Christian's privilege to make as a return for all God's mercies. Nor can I commend the singing of the Long Metre Doxology, as if we could make up, by volume of sound or exuberant service of the lips, for the frequently disgraceful deficiency in the offering of our possessions.

It often seems to the eyes of the strangers—that we consider nothing in our worship *so* solemn, *so* important, or *so* noteworthy by God and man, as the presentation upon the Altar of the small coins with which many of the people have perhaps previously prepared themselves before going to Church. The incongruity lies in another direction also, in that the *Oblation of the Elements*, which is a properly important ritual act, is so frequently performed most carelessly by both priests and people, and not until the singing referred to is over and the people have resumed their seats. Let there be, as I say, *discriminating reverence.*"

Si Quis.

In our last issue we gave the Form of the "Letters Testimonial," which must be signed by three Clergymen, and presented to the Bishop before the Ordination of a Deacon or Priest and before admission to the Cure of Souls. We now give the Form of the Notice known as the "Si Quis," which must be read during Divine Service at the place where the Candidate for Holy Orders resides; and which must, after Service, be signed by the Incumbent and one of the Church-Wardens, and then forwarded to the Bishop of the Diocese.

Notice is hereby given, that of _____ and now resident in this Parish intends to offer himself as Candidate for the Holy Office of _____ at the ensuing Ordination of the LORD BISHOP OF QUEBEC; and if any person knows any just cause or impediment for which he ought not to be admitted into Holy Orders, he is now to declare the same, or to signify the same forthwith to the Lord Bishop of Quebec.

We do hereby certify, that the above notice was publicly read by the undersigned, _____, in the Church of _____, in the County of _____, during the time of Divine Service, on Sunday, the _____ day of _____, and *no impediment was alleged.

Witness our hands this _____ day of _____ in the year of our Lord one thousand eight hundred and ninety-

.....
Officiating Minister.

.....
Church-Warden.

* If any impediment be alleged, notice thereof should be given by the Officiating Minister to the Bishop.

Solemn Declarations.

Besides taking the Oaths of Allegiance to Her Majesty the Queen and the oath of Canonical Obedience to the Bishop of the Diocese, Candidates for Holy Orders, and also those who are about to be admitted to a new Cure of Souls have to sign the following Declarations:—

I, _____, do solemnly make the following declaration: I assent to the Thirty-nine Articles of Religion, and to the Book of Common Prayer, and of the Ordering of Bishops, Priests and Deacons; I believe the Doctrine of the Church of England as therein set forth to be agreeable to the Word of God; and in Public Prayers and administration of the Sacraments I will use the Form in the said Book prescribed, and none other, except so far as shall be ordered by lawful authority.

I, _____, do willingly subscribe to and declare that I assent to, and abide by the Canons which have been or shall be from time to time passed by the Provincial Synod or the Synod of the Diocese of Quebec.

Candidates for Holy Orders should make a Copy of these Declarations, upon half a sheet of note-paper written only upon one side, and be ready to sign them, on the request of the Bishop or Archdeacon, before Ordination.

Farming.

IMPORTANT OPPORTUNITY.

How often it is that men go right through life with a very imperfect knowledge of the methods which would enable them to farm to the best advantage. They work just as hard as the better instructed Farmer; but they do not obtain the same results, and the difference, which they lose, would be of course all profit.

Now it is in order to develop the capabilities of the Farmers of the Province of Quebec and to enable them to be more and more prosperous, that the Provincial Government has established several Model Farms, where young men are taught at little or no cost to themselves what will be of infinite service to them right through life. Already the French Canadians are availing themselves freely of these advantages, and now, there is a new Model Farm at Compton, which seems to be especially adapted to the needs of our English-speaking people. The Principal is Mr. John M. LeMoine, (late of Stanstead, P. Q.,) who tells me, in reply to inquiries which I have made partly out of my own desire to help our Farmers in all parts of the Diocese, and partly at the instance of the Honorable Mr. Beaubien, Minister of Agriculture, that the Quebec Government has placed at the disposal of young men, who wish to devote themselves to farming, fifteen Bursaries, which give to those who hold them, free board and tuition for two years.

There is, however, very wisely a short probationary term of three months during which the Pupil has to pay seven dollars per month for his Board. But after three months, if he is approved by the

Principal, he has a Bursary awarded to him, and has nothing further to per-
There are also money Prizes given for Ploughing, &c.

The new Building for the reception of Pupils will be ready by the 1st of July; the present House is full.

The instruction given at Compton is more especially in the best methods of practical farming; but, with this, there are to be theoretical and scientific Lectures, which will be given by competent Professors.

Young men are not admitted as Pupils under sixteen years of age.

Our Clergy would do well to bear this opportunity in mind; and our readers generally, who may feel interested, and who may wish to secure, for some members of their families, the advantages of sound training in the principles of practical Farming, with the help of one of the fifteen Bursaries, would do well to write at once to John M. LeMoine, Esq., Model Farm, Compton, P.Q., for further particulars.

The Social Side of Church Life.

It has been brought to the notice of the Bishop in various ways, the need there is to consider what may be wisely done to promote mutual friendliness and social intercourse amongst our scattered bodies of Church folk, and indeed to weld together the members of our Congregations in our larger Communities. The fact that our Clergy generally occupy a very wide field, and have to drive from point to point on Sundays, as quickly as they can, in order to fulfil their several engagements, and the fact that our people have little or no opportunity of meeting together, except for their Sunday Services, these things coupled, in some instances, with an undue upholding of social distinction are a source of weakness and not of strength, calling aloud for the attention of our Clergy and more

earnest lay people, with a view to devising some effectual remedy.

Among other religious Bodies this difficulty is met to a great extent by such organizations as "Christian Endeavour," etc., and in the City Congregations of the Episcopal Church in the United States, it is often found helpful to federate all the various Church Guilds and Societies into a general Church Club, meeting about once a month for social as well as religious purposes. In this way members of the same Congregation have to some extent the opportunity of knowing each other, and much is done towards arousing and preserving that *esprit de corps*, which is so necessary an element of true Church life. The question that therefore arises is this: Would it not be possible to form a Diocesan Society, with Branches in all those Parishes, where the Clergy in charge might think they would prove useful? The exact name of the Society might be left for future consideration, its object would be the promotion of religious and social union amongst our people. Its rules would be very few and might be something of this kind: (1) That all members of the Church in a Parish or Mission shall be eligible for membership, at the discretion of the Clergyman. (2) That all others who, by attendance at Church or in any other way accepting the ministrations of the Church, shew themselves well affected towards the Church, shall also be eligible to be associate members at the discretion of the Clergyman. (3) That there shall be for each Branch, a managing committee of six members, three of whom are to be elected by the members and the other three shall be the Clergyman and Church-Wardens of the Congregation, with the Clergyman as chairman, who, in case of equal votes upon any question, shall have in addition a casting vote. (4) That it shall be the duty of the Committee to arrange for occasional meetings of the Branch. (5) That these meetings shall take the form of pleasant evenings, with

suitable recreation and light refreshments to be supplied by members as they may agree. (6) That there shall be a special Annual Service and gathering of each Branch. (7) That once in three years there shall be a Convention, at some convenient centre, to which as many delegates as possible shall be welcomed from every Branch, such Convention to be presided over by the Bishop of the Diocese. (8) That it shall be understood that the object of the Society is not to raise money either for the Parish or for the Diocese, but simply to develop the religious and social happiness of our Church people. (9) That it shall be the recognised duty of members to do what they can to promote religious growth and social union among their fellow members and among all Church people. (10) That there shall be a small annual subscription of ten cents a year, to meet small incidental expenses, half of these subscriptions to be held by the Branches themselves towards their own expenses, and half to be sent to Quebec towards the expenses of the central organization.

As to the name, the Society might perhaps be called the "Quebec Diocesan Religious and Social Union Association," in which case it would be spoken of in giving notices, as our "Religious and Social Union Association," and the motto of the Society might well be "One in Christ" or "One in Him."

The Bishop will be very glad to hear from any of the Clergy, who may feel interested in this important matter, and will gladly do all in his power to give further information and also assist in the formation of Branches.

New Forms of Return

TO BE MADE BY THE CLERGY AND CHURCH-
WARDENS FOR EVERY CONGREGATION IN
THE DIOCESE.

At our last Diocesan Synod it was agreed that the Forms of Return sent out before Synod were very difficult in some respects

to understand; and it was felt moreover that it ought to be possible to arrange to have one "Form of Return" only for each year; a Form that should include all the information needed by the Bishop, by the Provincial and Diocesan Synods, and also by the great Missionary Societies in England. And in view of the fact that the existing Forms were very confusing, and also in view of the fact that the returns made through the Rural Deans and otherwise to Synod were very imperfect, the following Report of the Committee on Biennial Returns was, on the motion of the Ven. Archdeacon of Quebec, seconded by Dr. Heneker, adopted by Synod and ordered to be printed:—

"The Committee appointed to report upon the question of Biennial Returns beg to report:

That they are prepared to recommend that the form of Statistical Returns drawn up by His Lordship the Bishop be accepted as the one form for use in this Diocese; and that it be made the duty of the Clergy and Church-Wardens to fill in and return this form to the Bishop or the person authorized by the Bishop to receive it, once only in every year.

With reference to the Rural-Deanal Returns laid before this Synod, the Committee are of opinion that it would be merely a useless expense to print them in the Journal in their present imperfect condition. The Committee recommend that they be placed in the Bishop's hands, who is willing to see that they are completed, and that His Lordship be requested to make the results known to the Diocese in such form as he may think best, in the *Diocesan Gazette* or otherwise."

All which is respectfully submitted.

HENRY ROE,
Convener.

The Synod, Quebec, 29th May, 1895.

In accordance with this Report, adopted by Synod, the Bishop wrote to those of the Clergy who had made no Return, and presently all the gaps were filled; and now, the general result, with the greater part of the details, is shown on pages 246-253 of the new Church Society Report. In this way the Bishop has carried out the recommendation contained in the last Paragraph of the Committee's Report. And with regard to the earlier Paragraph, the Bishop has since Easter issued the

now Forms of Return, and he begs most emphatically that all the Clergy will support him, by getting these Forms filled up at once and returned to him in Quebec. It will be better that all three Forms should be sent direct to the Bishop, rather than to the several Rural Deans. The Bishop will then have the results carefully tabulated, so that they may appear annually in the successive Church Society Reports, so that the Returns and their general results will be able to be laid before Synod, not only for the year ending Easter in which our Sessions of Synod are held, but for the two years that have elapsed since the last Session. The Bishop would remind the Clergy and Church-Wardens that all such Returns, while they can never tell the full and true value of the work that is being done, must be almost valueless, unless by a painstaking and universal co-operation, the Bishop is furnished with full and exact Returns from every Congregation in the Diocese. It is important, in fact, that separate Returns should be filled for each Congregation in every Parish or Mission, so that the members belonging to each, and the assessments and other moneys received by each may be shewn separately. Of course, it is fully recognized, that to fill up these Forms must cost some little research and some little labour, and it is understood that there may be some difficulty at first in answering all the questions required by our Canons or other authority, but once a thorough commencement has been made, it will always be much easier in future years, and certainly the good results arising from all this work will be very great. It is on this ground that the Bishop is prepared to devote a large amount of time and attention to these things, and simply asks all whom it may concern to do the same.

Cathedral Sewing Guild.

ANNUAL MEETING.

The fifteenth Annual Meeting of the Cathedral Sewing Guild was held in the Church Hall, on Friday, April 10th, the Dean of Quebec, as Hon. President, in the chair.

The minutes of the last Annual Meeting were read and approved by the Dean, and then the following Report was read:—

FIFTEENTH ANNUAL REPORT OF THE CATHEDRAL SEWING GUILD.

There has been very little to record during the past year. The meetings have been regularly held every Friday morning, except during the summer months, and from October to December, on Wednesdays also. The attendance has not been as good as in former years, in fact, there has been a great falling off of working members, but we hope more will attend this year. Three new members have joined.

The Christmas Sale was held on Thursday, the 14th December. The amount realized was \$522.20, but out of that a sum had to be taken to pay for materials, etc.

The balance in the Union Savings' Bank being now a little over \$400, it was decided at a Committee Meeting to invest \$300. The present object of the Guild is to try to raise the sum of \$3,000 as an Endowment Fund on the Church Hall.

Our thanks are again due to S. J. Shaw, Esq., for a receipted bill.

M. C. PHILLIPS,

Secretary-Treasurer.

A vote of thanks was given to the Dean for his kindness in presiding at the meetings of the Guild.

The following officers were elected for 1896-97:—

President—Miss Boswell.

First Vice-President—Miss Anderson.

Second Vice-President—Madame Blanchet.

Secretary-Treasurer—Mrs. Webb.

Assistant-Secretary-Treasurer—Miss L. Healey.

Committee—Mrs. Stain, Miss L. Dunn, Mrs. LeMoine, Miss Dean, Miss B. Clapham, Miss Henry.

S. Paul's Church, Quebec.

Lent, Holy Week and Easter have come and gone, and in proportion to the use made of them, have left blessings in their train. All the Services during Lent at S. Paul's were well attended, but es-

pecially may this be said of the Celebrations of Holy Communion. On Friday evenings a series of thoughtful and earnest addresses on the Passion of Our Lord were given by the Rev. G. F. Hibbard, B.A., Missionary in charge of Montmorency, Lake Beauport and Stoneham; and on Sunday afternoons the Rev. E. A. Dunn, Rector, gave a course on the History of the Prayer Book. Service was held every day in Holy Week: on the Wednesday evening two adult men were confirmed by the Bishop. On Good Friday, the Ante-Communion Service was read, followed by a series of Addresses, Meditations and Hymns on the Seven Words from the Cross; the Congregation at this Service was particularly good. The Church was beautifully decorated with cut flowers and plants for Easter Day, the "Queen of Festivals." There were two Services: Morning Prayer, Choral Celebration of the Holy Communion and Easter Greeting at 10.30 a.m., and Evensong with Sermon at 3.30 p.m. Mr. Dorey's setting of the Holy Communion in E Flat was used and the Choir and Organists certainly deserve great credit for the manner in which they rendered all the Easter music, making the Services bright and earnest offerings of worship to Almighty God.

The Annual Meeting of the Vestry was held on Easter Monday evening. The Church-Wardens' Accounts shewed that, besides wiping out last year's deficit, there was a balance to the good of \$78. Of this balance the Rector was asked to accept a present of \$50. Messrs. E. H. Taylor and James Piper were re-elected Wardens; Messrs. Oliver Kennedy and Edward Delo were appointed Sidesmen, and Mr. George Robinson was re-elected Delegate to Synod.

On Wednesday, April 15th, a most enjoyable evening was spent by the members of the Parish in the rooms over the Scandinavian Church, Champlain street. All were invited to Tea at half-past six. After Tea the Rector gave a Lantern Dis-

play of about fifty views of places of interest in England and on the Continent, and then the rest of the evening was passed in examining different objects through a powerful microscope, besides games, music and other light amusements, concluding at 11 p.m. with "God Save the Queen."

Church Society Report.

This Report, which has now been issued and distributed right through the Diocese, shews in a most lucid and interesting manner what was done during last year. The Bishop trusts that the Clergy will do all they can to bring this Report before their people in every possible way.

Church Society.

CENTRAL BOARD.

A Stated Meeting of the Central Board was held in the Cathedral Church Hall, on 21st of April.

In the absence of the Bishop (in England), the Chair was taken by Mr. John Hamilton, one of the Vice-Presidents.

Thirteen members of the Board were present.

A letter was read from the Rev. G. H. Parker, of Compton, in reference to the investment of Endowment money. Action was deferred awaiting further information.

A letter was read from the Rev. E. A. Dunn, regretting his inability to accept the office of Secretary of the Depository. The Secretary submitted a Report from the Education and Depository Committee, recommending the approval of three School Teachers, and the best provision, in its opinion, that can be made for the local management of the Church Depository.

Mr. Andrew Borland was unanimously elected Honorary Secretary of the Depository. A resolution was passed expressive of the Society's profound sympathy with the Venerable Archdeacon Roc in the heavy affliction, the second, which has recently befallen him.

Wanted.

We shall be much obliged if any of our readers can supply some of the following wants:—

- (1) Church Society Reports for 1844-1850 (inclusive).
- (2) Provincial Synod Journals: 3rd, 6th, 9th, 11th, 13th.
- (3) "Diocesan Gazettes," for February, March, August—November 1895.

(1) and (2) are required to complete sets to be bound up for the Quebec Clerical Library; (3) are wanted to complete a Volume for a new subscriber. Any of these books should be addressed to the Editor, the Rev. E. A. Dunn, Bishopsthorpe, Quebec.

University Intelligence.

BISHOP'S COLLEGE, LENNOXVILLE.

On Palm Sunday, the Principal preached in Christ Church Cathedral, Montreal, in the morning, and at St. James' Church in the evening. He preached again in the Cathedral, on Monday in Holy Week. On Easter Day he celebrated the Holy Communion at Grace Church, (Rev. Dr. Ker, Rector), at 11 a.m., and preached at Even-song. On the Wednesday, Thursday and Friday evenings in Easter week, he lectured in the School-Houses of St. James' the Apostle, St. Martin's and St. George's respectively, on "Cambridge and famous Cambridge men." The proceeds were in aid of the Bishop Fulford Memorial Window in the College Chapel.

CONVOCAION OF MEDICAL FACULTY.—On Wednesday, April 8th, the 25th Convocation of the Medical Faculty was held in the Synod Hall, Montreal, and on this occasion there was conferred the degree of D.D.S. for the first time by the lately formed Dental Faculty. Chancellor Heneker presided. With him on the platform were the Rev. Principal Adams, Rev. Dr. Ker, Rev. Canon Mussen, Rev. G. Abbott Smith, Acting Chief Justice Tait, Dr. F. W. Campbell, Dean of the Medical Faculty, J. H. R. Molson, Esq., F. Wolferstan Thomas, Esq., members of the Faculty of Medicine, and others. Speeches were made by the Chancellor, Dr. Campbell, Dr. Adams, Mr. Molson, Mr. Justice Tait, and others. The degree of M.D., C.M. was conferred upon seven candidates, after which the degree

of Doctor of Dental Surgery was granted to sixteen graduates in the Dental Faculty. There are now one hundred students in the Medical Faculty.

JUBILEE FUND.—The following circular, which has recently been issued by the University authorities, shews very clearly the needs of the College and School, and also the objects for which the Jubilee Fund is being raised:—

Jubilee of Bishop's College and Bishop's College School, Lennoxville, Province of Quebec, Canada.

The institution began its work in 1845, and celebrated its Jubilee in 1895. To mark this event, and to meet the continued demands of an ever-advancing standard of education, it was resolved to raise a Jubilee Fund, the sum aimed at being Fifty thousand dollars.

Of this sum Forty thousand dollars is intended for endowment of College and School, and Ten thousand is needed for buildings.

The two most pressing objects for endowment at the present moment are:

- A. The Headmastership of the School.
- B. The Professorship of Classics in the College.

At least \$20,000 is required for each.

The following endowments should also be raised to at least \$20,000 each:

- C. J. J. S. Mountain Professorship of Pastoral Theology. (\$12,000 in hand.)
- D. Professorship of Applied Science. (\$1,200 in hand.)
- E. Principalship Endowment. (\$11,800 in hand.)

Besides these the following sums are a minimum urgently needed for buildings:

- F. For the completion of the restoration of the Chapel, \$2,500.
- G. For a new Gymnasium, \$7,500.

Gifts to the Jubilee Fund may be allotted by the donor to any one or more of the above objects.

The Jubilee Fund has been nobly started by Robert Hamilton, Esq., D.C.L., of Quebec, who makes an offer of Twenty thousand dollars (Ten thousand for "A" and Ten thousand to the College for general purposes), conditional upon the further sum of Ten thousand being guaranteed before 31st July next (1896) by *bona fide* subscriptions to the Jubilee Fund, allotted to any one or more of the above seven divisions.

The prompt raising of this Ten thousand dollars is thus urgently needed; it will result in securing Thirty thousand of the Fifty thousand aimed at.

Besides this there is a good reason to believe that conditional offers are probable for portions of the last Twenty thousand of the Fifty thousand aimed at; hence it is for the best interests of the Institution that a sustained effort should be made at once towards the raising of the larger sum, i.e., Fifty thousand in all.

Many are giving their subscriptions in three annual instalments payable before 31st July in 1896, 1897 and 1898; the total of the instalments may be counted as part of the Ten thousand dollars necessary to be subscribed before 31st July, 1896.

Bishop's College is governed by a Corporation, the Members of which are appointed by the Bishops and Synods of the two Dioceses of Quebec and Montreal, which are co-extensive with the Province of Quebec. It is under the control of the Church of England, but its advantages are open to, and are used by all, irrespective of creed.

Bishop's College School is managed by an Incorporated Association, working in conjunction with the Corporation. It is the only Boarding School in the Province on the model of the great English Public Schools.

An earnest appeal is hereby made to all friends of the higher education in this Province and elsewhere, as well as to all Graduates and Old Boys, for their assistance, both by their own contributions and by the use of their influence with others, in order that the foundations of the Institution may be strengthened, and that it may meet the constantly increasing requirements for improvements and expansion, which are characteristic of the education of the day.

A list of subscriptions promised to date is appended.

This appeal is sanctioned by the Corporation, of which the Bishop of Montreal is President and the Bishop of Quebec is Vice-President.

THOS. ADAMS, D.C.L.,
Principal of the College and
Chaplain of the School.

H. J. H. PERRY, M.A.,
Headmaster of the School.

A. D. NICOLS,
Bursar.

Lennoxville, 6th April, 1896.

Subscriptions may be sent to A. D. Nicolls, Esq., M.A., Bursar, Bishop's College Lennoxville.

Towards the \$10,000 required by July 31st the following subscriptions have been received:—

Sums previously acknowledged.....	\$3,960 82
James Ross, Esq., Montreal.....	500 00
E. L. Watson, Esq., Dunham.....	100 00
Harry Abbott, Esq., Montreal.....	100 00
H. Montagu Allan, Esq., ".....	100 00
S. S. O'horey, Esq., ".....	100 00
F. Boas, Esq., St. Hyacinthe.....	100 00
A. F. Simpson, Esq., Lennoxville..	100 00
J. W. M., Montreal.....	75 00
Rev. Professor Wilkinson, Lennox-	
ville.....	60 00
Chas. Cassils, Esq., Montreal.....	50 00
George Hague, Esq., ".....	50 00
T. A. Mackinnon, Esq., Boston,	
Mass.....	50 00
Very Rev. Dean Norman, Quebec..	50 00
G. B. Pattee, Esq., Ottawa.....	50 00
Arthur Wilcocks, Esq., Richmond.	50 00
Rev. A. J. Balfour, Quebec.....	50 00
Rev. Professor Parrock, Lennox-	
ville.....	30 00
W. W. Robinson, Esq., Q.C., Mont-	
real.....	25 00
B. Marcuse, Esq., Danville.....	25 00
B. A. Boas, Esq., Montreal.....	25 00
A. Cowen, Esq., ".....	25 00
C. S. McDougall, Esq., Lennox-	
ville.....	25 00
Sir W. H. Hingston, Montreal.....	25 00
A Friend, ".....	25 00
Rev. H. Dickson, Inverness.....	20 00
Captain Carter, Quebec.....	20 00
J. B. Learmont, Esq., Montreal....	20 00
F. E. Meredith, Esq., ".....	20 00
L. H. Davidson, Esq., ".....	20 00
W. B. Neil, Esq., Sherbrooke.....	15 00
Ernest Stuart, Esq., Montreal.....	10 00
A Student, Lennoxville.....	10 00
J. J. Laing, Esq., Montreal.....	10 00
F. J. Sheppard, Esq., ".....	10 00
P. Mackenzie, Esq., ".....	10 00
Miss Badgley, Lennoxville.....	10 00
Rev. W. T. Lipton.....	10 00
E. McLea, Esq.....	10 00
L. H. McClintock, Esq., Colorado.	5 00
Rev. R. F. Taylor.....	5 00
H. B. MacDougall, Esq., Montreal.	5 00
W. G. Stephen, Esq., ".....	5 00
M. R. Lyster, Esq., Cape Cove.....	3 00

Miss D. C. Badgley, Lennoxville...	3 00
Miss E. M. Badgley, " ...	2 00
G. C. Smith, Esq., Montreal.....	1 00
W. A. Ward, Esq., "	1 00
Miss M. Woolford, Lennoxville....	1 00
J. Johnson, Esq., "	1 00
Miss I. Ready, "	1 00

Total Subscriptions to 17th April... \$5,978 82

P. S.—As we go to press, we hear the Jubilee Fund has reached \$7,477 82.—Ed. Q. D. G.

Notes.

At this time of year, many people are moving into new houses. Any subscribers, who wish their *Gazettes* sent to a new address, should notify the Editor, the Rev. E. A. Dunn, Bishopsthorpe, Quebec. And if there are any who go away from home for two or three months during the Summer, and wish their *Gazettes* to be mailed to them at their summer residences, they should send their temporary addresses to the Editor, stating for which months they hold good.

The Bishop and Mrs. Dunn, who sailed in the R. M. S. "Labrador" from Halifax, on Saturday, April 11th, had a good passage, arriving in Liverpool on Sunday night, April 19th.

The Rev. F. B. Norrie, who has been Assistant at St. Matthew's Church, Quebec, since October, 1893, has resigned his post and leaves the City at the end of May, in order to take up other work at St. Matthews' Church, Toronto. His hardworking and self-sacrificing life has endeared him to very many, and he will be much missed by the people of St. Matthew's Parish. Our best wishes go with him for his future work.

By the kindness of the Bishop and Messrs. R. R. Dobell and T. H. Dunn, the Cathedral Pulpit has, in the course of the past month, been much improved. Its base has been made firm and a new curved flight of stairs has been constructed in order to give room for Communicants to pass behind.

The Anniversary Service of the Quebec St. George's Society was held in the Cathedral on St. George's Day, April 23rd, at 8

p.m. The Rev. G. Osborne Troop, Rector of St. Martin's Church, Montreal, was the preacher. The Cathedral was crowded and the music was excellent. The collection for the Society's Charitable Fund amounted to \$68.39.

The Annual Sale held on Tuesday, April 7th, by the Cathedral Branch of the Ministering Children's League, was, as usual, a great success and netted \$80.

The House of Bishops of this Ecclesiastical Province met in Montreal on Thursday, April 16th, and, as was generally expected, sanctioned the translation of Bishop Hamilton from Niagara to the new Diocese of Ottawa. The Synod of Niagara meets on Tuesday, May 12th, to elect a successor.

During this month there should be two special Collections in every Church throughout the Diocese; the first on the Sunday after Ascension Day, May 17th, for Domestic Missions, the second on Trinity Sunday, May 31st, for Bishop's College, Lennoxville. These offerings should be sent respectively to George Lampson, Esq., Grande Allée, Quebec, and A. D. Nicolls, Esq., Bishop's College, Lennoxville.

The Bishop has appointed the Rev. S. Riopel, M.D., Missionary in charge of Valcartier, to be Chaplain at the Quarantine Station, Grosse Isle, for this summer. His duties will last six months, commencing May 1st. During Dr. Riopel's absence from his Mission, his work will be carried on by the Rev. C. C. Waller, B.A., Classical Tutor of the Montreal Diocesan Theological College.

Owing to the way in which the C. P. R. and Quebec & Lake St. John Railway trains connect in Quebec during the winter, the Rev. H. C. Stuart, Rector of Three Rivers, who is in charge of the Indian Mission at Pointe Bleue, Lake St. John, has found it very difficult to pay his usual monthly visits to this place since Christmas. He has therefore asked the Rev. E. A. Dunn to go for him for the next month or two. Mr. Dunn paid his first visit on Thursday, April 30th, returning to Quebec on Saturday, May 2nd.

IN MEMORIAM.**EDGAR CLEARIHUE.**

At midnight on Sunday, March 22nd, a bright young life passed from this world to the world unseen. Until a short while before his death, Edgar Clearihue was, to all appearance, a fine specimen of healthy, happy, young manhood, universally loved by all who knew him; he was especially dear to his uncle and aunt, with whom he lived. Always in his place in God's House on the Lord's Day, and a regular Communicant, the influence of his example extended beyond the range of his own familiar friends among the young men of the City.

JULIA ROE.

It is our painful duty to record the death, on Tuesday, April 14th, of Julia Roe, wife of the Venerable Archdeacon Roe, D.D. Following so soon upon the death of his daughter, this bereavement must be hard indeed to bear. We hope to publish in our next issue a full "In Memoriam." Meanwhile we extend to our Archdeacon our sincerest sympathy, in which no doubt we are joined by all our readers.

DISTRICT NEWS.**AGNES, LAKE MEGANTIC.**

The Rev. H. A. Brooke reports:—

The Lord Bishop of Quebec paid a visit to Agnes, in the Mission of Scotstown, on the 23rd of March, for a Confirmation. At eight o'clock the Church was filled to its utmost capacity. The Confirmation Service was preceded (as in Apostolic time) by an adult Baptism, after which ten persons received the Rite of the Laying on of Hands.

A meeting of the congregation was held after the Service, to see what the people were willing to do towards the support of a resident Clergyman for Agnes. The issue of the meeting was that the people have agreed to raise \$300 a year, if only they can have a Clergyman of their own, which offer has, I believe, been accepted by the Bishop, and now we look forward in October next to have living in our midst a Priest of the Church of England.

Let us one and all thank God and take courage.

BARFORD.

On Saturday, February 29th, after a long and tedious journey from Quebec, the Lord Bishop arrived at about 9.30 p.m. at Norton Mills, where he was met by Mr. Arthur Ward, who had come down to the Station to drive him up to Dr. Ward's, at Barford. But what a drive it was! For, owing to the recent rains and unusually mild weather, the country was flooded and the roads were well nigh impassable. And beyond all the rest, there were two places on the route to be taken especially bad and difficult. At the first the horse and sleigh sank suddenly into a heavy drift, and the Bishop and his driver, on getting out, both sank deep into the fast melting snow. Indeed one of the Bishop's feet got to be so fixed under a sheet of ice at the bottom of the drift, that it was only by clearing the snow and ice away with his hands that Mr. Ward could extricate him. Thoroughly wet, the travellers proceeded on for about half a mile, until at the second bad place, the sleigh was soon literally stuck in a deep gully of melting snow, where the road passes between high ground on the one side and a Frenchman's farm high up on the other. The Bishop again alighted, keeping himself warm in the night air, by moving rapidly up and down on the platform above, and meantime Mr. Ward made several strong but ineffectual efforts to lift the sleigh; but at length, after trying again and again, he was obliged to go and knock the Frenchman up and seek his help. With all the politeness and kindness characteristic of his race, the good farmer was soon dressed, and with his shovel he dug a way for the sleigh, and then caused the horse to take it along empty some twenty or thirty yards to a spot where the snow was not quite so deep. A board was now thrown from a point just under the high platform on the right to the cutter in the middle of the road, and the Bishop having stepped down "true," walked out on the board and got into the sleigh, and the rest of the journey was made without further adventure, so that, having taken nearly two hours in covering only a little over two miles of road, the two arrived both very wet; but all that was disagreeable was soon forgotten in Dr. Ward's warm old English Home,

and in the still warmer expressions of a true Canadian welcome.

None the worse for the exposure of the previous night, nine o'clock on Sunday morning found his Lordship at S. Lawrence's Church, Barford, and here, joined by the Incumbent, he administered the Holy Communion, having first given a brief address on the necessary preparation, which, according to the Holy Scriptures, we should all make before receiving the Holy Sacrament. Directly after this Service both proceeded to Stanhope, adjoining Norton Mills, whence the Bishop had come on the previous night. They were reflecting that it would be well nigh impossible, together in a cutter, to pass over the two bad places referred to above. When at the point where the road for Barford joins the road which runs up from Dixville, they most fortunately met with Mr. S. Swales, driving alone towards Stanhope Church in his "Pung sleigh," as the country people call it. His Lordship at once suggested that he should lighten the cutter and take a passage in the "Pung," and in this way the whole party just got safely through. At Church, in spite of the wretched condition of the roads, there was a large congregation, and the result was a very earnest and memorable Service. First of all, two married men were baptized, and then these two and three others—the whole of the five upwards of thirty-five years of age—were confirmed, and lastly, the Bishop administered the Holy Communion to the largest number of Communicants in the history of the congregation. The addresses were plain, earnest, practical and convincing, and clearly made a very deep impression.

As soon as this Service was over, a start was made for Dixville. His Lordship again availing himself of the "Pung," and in this way, after covering upwards of five miles of slushy roads, the Parsonage was reached without any serious inconvenience about two o'clock. There was just time for a hurried lunch, and the Bishop held another Confirmation at S. Cuthbert's Church, Dixville; and, notwithstanding the unpropitious weather and the almost impassable roads, the Church was filled with a large and attentive congregation. Two married women and a young man of twenty were confirmed, and what has already been said with reference to the address at Stanhope, applies also here.

It had been intended to drive out eleven miles for Evening Service and Confirmation at Perryborough, but having ascertained by Telephone, that it would be quite impossible to get through, this Service was postponed until Tuesday evening, March 24th, and his Lordship was consequently able to spend the Sunday evening and Monday morning with the Incumbent and his family—an occasion which proved to be both a pleasure and a rest.

On Tuesday, March 24th, the Bishop, who had travelled down in the morning by the C. P. R. from Agnes, Lake Megantic, to Lennoxville, and thence by the G. T. R. to Coaticook, took mid-day dinner with the Rev. Canon and Mrs. Foster, and was then driven by the Incumbent of Barford ten miles up to Perryboro, where both were most heartily welcomed by R. Hobson, Esq., of Sherbrooke, who has rented the Perry Farm, now that Mr. and Mrs. Perry have gone to live at Hatley. Before supper the Bishop drove up to Mr. S. E. Jones and executed a Deed by which his Lordship accepted for the Church the new Burial Ground at Perryboro, and after supper he found the little Church, as always, quite full: and at a very earnest Service three were confirmed. And what was perhaps better still: in the morning at 7.30, out of a community of 70 or 80 people, some five and twenty folks, many of whom had come three, four and five miles, were present to join the Confirmation Candidates at their first Communion. After breakfast at Mr. Hobson's, the Bishop was driven by the Incumbent down to Coaticook, whence after luncheon again at Canon Foster's, he was driven on by the Rev. A. E. Whatham for a Confirmation at Way's Mills.

BURZ.

On March 5th, a deputation, consisting of Rev. Canon Thorneloe, D.C.L., and Capt. Carter, by request of the Diocesan Board, visited a meeting of the Vestry of St. Paul's Church, in this Mission, for the purpose of adjusting certain financial matters. Arrears of assessment, which should have been got rid of entirely before the coming into residence of the present Incumbent, were paid by advances upon subscriptions due to the Diocesan Board for the year just begun, which was only putting off the pinch to another day. Thus there came shortages quarterly in payments of assessment.

Another difficulty for the deputation's consideration was that caused by the refusal of the Incumbent, the Rev. C. B. Washer, to allow assessment to be paid with money obtained by entertainments and suppers.

The meeting was quite representative, and considering the bad state of the roads, was well attended; the temper and tone being very good indeed. The deputation shewed that they disapproved of money being raised for the ministrations of the Church by entertainments, and those present were asked to augment their subscriptions, with the result that over fifty dollars was added. The Wardens, Messrs. Jos. Boydell and A. B. Hunt, expressed their opinion that the arrears could and would be paid, and these expectations have now been fulfilled.

The Diocesan Board fixed the amount for St. Paul's Church at \$400, making the contribution of the whole Mission \$500 per annum.

On Sunday, March 22nd, a Confirmation was held for St. Paul's district. The Lord Bishop was met on Saturday evening at Bishop's Crossing Station, Q. C. R., by the senior Warden, Mr. J. Boydell, and brought to the Parsonage, arriving about nine o'clock.

There was a slight fall of snow early Sunday morning, though it soon cleared up. Before the Confirmation Service, which took place at ten o'clock, the Bishop baptized the infant child of Mr. and Mrs. Cheeseman. Forty-three persons were confirmed, the number being made up of two married couples, six married persons, and young men and young women and children. Two of the adults had been previously baptized by the Incumbent.

The names of those confirmed are recorded for the sake of those who are interested: Mr. and Mrs. John Simons, Mr. and Mrs. Walter Webster, Mr. Jas. Cheeseman, Mrs. Jas. Barter, Mrs. Ernest Barter, Mr. M. Tremblay, Mrs. Prangley, Mrs. A. B. Hunt, Augustus Barter, Forrest W. Barter, Lewis Barter, Isaac Barter, Alice Allison, Axie Allison, Mary Lennox, Jane Lennox, Lottie Barter, Sabra Martyn, Mabel Buttemer, Lottie Ward, Hardis Anderson, Emma Pehlemaun, Maud Oleson, Jane Hamilton, Florence Allison, Maggie Ord, Ada Bagley, Elsie Nelson, Annie Oleson, Eva Lennox, Emma Oleson, Ada Turner, Edith Barter, Chas. Lefobvro, Andrew Morrow, Ole' Oleson, Martin Oleson, Rufus

Lennox, Reuben McClintock, Willie Ross, Thomas Ross.

His Lordship's address and also his sermon in the Eucharistic Service were most suitable and profitable. All the newly confirmed received the Holy Communion together with sixty-seven others.

In the afternoon, the Bishop was driven by Mr. A. B. Hunt, Church-Warden, to St. John's Church. The Service here was conducted under unfavourable circumstances. The unusual direction of the wind interfered with the draft of the stove, so that the Church was full of smoke. The opening of ceiling ventilator and doors reduced the temperature considerably, but not the ardour of the people; and his Lordship showed himself superior to mundane conditions.

In the evening, the Bishop preached a second time at the village Church to a good and appreciative congregation.

On Monday his Lordship made some calls in the neighbourhood, and visited the village schools, and then left at 5.30 by C. P. R. for Megantic.

An important event in the history of S. Paul's Church is the placing of a stained glass window in the Chancel in Holy Week, in time for the Good Friday Services. The window has been given by the Rev. Canon Richardson, in memory of Mrs. Richardson, who entered into rest June 17th, 1894. Bury was the Reverend Canon's first Parish, and to it he brought his bride some 30 years ago. It consists of three lights, the Crucifixion in the centre with St. Mary the Virgin and St. John on either side. The subject was chosen by the donor in conjunction with the Bishop. The conception and execution are considered good, and the picture as a whole is very effective. The work is by Spence & Sons, of Montreal. Mrs. Richardson is still remembered affectionately by those who know her here, and the Clergyman and Wardens were very glad to accept for the congregation such a memorial of a beautiful life.

It is hoped the window will be dedicated later on, in the warm weather, when Canon Richardson is able to be present.

The annual Vestry Meetings were held at S. Paul's and S. John's on Easter Monday, and at S. Thomas' on Easter Tuesday. The Financial statements were all satisfactory, though S. Paul's showed a deficit

caused by unusual outlay for Parsonage water-supply improvements.

At S. John's the Vestry discussed the erection of a new horse-shed on a strip of land next the Graveyard, kindly presented by Mr. John Vannover, who resides in New Hampshire.

The various Officers chosen were as follows:

At S. Paul's Church:—Messrs. Jos. Boydell and A. B. Hunt, reelected Wardens; Messrs. M. Turner, W. Ross, W. R. Todd, Col. Pope and Mr. W. W. Morrow, Sidesmen; Mr. A. L. McIver, Lay Delegate to Synod.

At S. John's Church:—Mr. Jas. Wyatt, reelected, and Mr. Victor Palmer, Wardens; Mr. John Wyatt, Lay Delegate.

At S. Thomas' Church:—Messrs. Wm. Bown and Leslie Herring, reelected Wardens.

With such men to assist in temporal affairs, the whole Mission is certain to flourish in every possible way.

FITCH BAY AND GEORGEVILLE.

During Lent special Services were held at both S. Matthias', Fitch Bay, and S. George's, Georgeville, but the congregations were rather small. During Holy Week daily Services were held at Fitch Bay with addresses on the "Seven Words," and the attendance was fairly good. On Good Friday there were Services in the Mission at 10.30 a.m., 3 p.m., and 7.30 p.m.; at the last the "Story of the Cross" was sung after the address.

The Services at S. Matthias' Church on Easter Day were bright and there were good congregations. The day began with a Celebration of the Holy Communion at 8 a.m., and at 11 a.m. Dr. Codd took the Service while the Incumbent, the Rev. R. W. E. Wright, went to Georgeville for Matins and Holy Communion at 11 a.m. In the evening the Service was at Fitch Bay at 7.30, and the Church was filled to almost its full capacity. The Service was choral and the singing and responses hearty. Four Easter Hymns were sung and the usual chants. During the Offertory Mrs. Wright sang Stephen Adams' beautiful Sacred Song "The Holy City." The Altar at St. Matthias' on Easter Day was beautified by new hangings; the wings of white Satin, handsomely embroidered, were presented to the Incumbent by a friend in Montreal, and the Centro Dossal was a

gift to the Church from the energetic Church-Warden, Mr. B. H. Rider.

Both Churches were very prettily decorated with flowers. The Parishioners in Georgeville very kindly gave Mr. Wright the lovely flowers used at their Morning Service, and these filled the vases in S. Matthias' Church in the evening.

The Annual Vestry Meeting at Georgeville, was held on Monday evening. Everything was found in a satisfactory state. Messrs. J. Henderson and Wm. McGowan were appointed People's and Incumbent's Wardens for the ensuing year.

The Vestry Meeting at Fitch Bay was held on Tuesday evening. Messrs. P. E. Sheldon and B. H. Rider were re-appointed Wardens.

LENNOXVILLE.

Our University correspondent sends us the following notes about S. George's Church, Lennoxville:—

At this Church, of which the Rev. Professor Scarth is Rector, there were over 150 Communicants on Easter Day, equally divided between the eight and eleven o'clock Celebrations.

We are glad to report that the first part of the new Church building, contemplated for some years to replace the present one will be begun this summer. The demolition of the tower and spire, the erection of a new and extended West end, and the removal of the unsightly galleries will be proceeded with at once. This is part of a scheme for building an entirely new Church of Gothic design on the site of the present one, which has stood for fifty years and will be torn down from time to time. The erection of a Nave and Choir will be left for a future date. A sum of about \$4,000 is in hand for this work. Excellent work is done in this Church; the Services are hearty and reverent, and the teaching on distinctly Church lines.

MALBAIE.

The Rev. G. R. Walters writes:—

I am indeed very sorry to chronicle the loss by death of another member of my congregation in Malbaie, viz: Mrs. Thos. Vardon, who died quite peacefully, after but a few days' illness. Mrs. Vardon was one of the most zealous and interested of our Church workers, and for the past two years the most regular attendant at our Guild Meetings.

In a small community, such willing helpers, when taken, are sadly missed, especially when there are no others to take their places.

At our Easter Vestry Mr. John LeGros, jr., was chosen Minister's Warden, and Mr. Charles Duncan elected People's Warden, while Lt.-Col. Geo. Rolt White was again elected Delegate to Synod for S. Peter's Church, Malbaie.

At S. Luke's Church, Corner of the Beach, the Vestry Meeting elected Mr. Henry Mabe People's Warden, Mr. Philip Vibert being again chosen Minister's Warden, and Robert Campbell, Esq., of Quebec, elected as Delegate to Synod.

RICHMOND.

The Rev. James Hepburn reports:—

During the first week of the Epiphany season, the Annual Sunday School Festival was held in the basement of the Church. Great pains had been taken in the preparation of the children by Mrs. Hepburn, Mrs. Aylmer and Mrs. Carpenter, and as a reward the programme was carried through very satisfactorily. The assembly in the evening of parents and friends was very large, and all were highly pleased with what they heard and saw. I spoke to them of the good work done during the year by our devoted band of Teachers, and congratulated the congregation upon the fact that three scholars had passed the Inter-Diocesan examination in December.

As a closing part of the programme a good number of prizes were given by the Teachers of each class to the deserving pupils. It was a comfort to see how many there were whom the Teachers thought deserving, and as a father I was happy to find that my three little sons were all among them. A pleasant break in the prescribed order of proceedings was made by Mr. Sutherland, appearing in behalf of the congregation and in the kindest manner thanking Mrs. Hepburn for her active kindness towards the Church and Sunday School, and begging her to accept another token of their appreciation and good-will. The compliment and gift were acknowledged gratefully by Mrs. Hepburn herself much to the delight of all present.

On January 23rd we had a very interesting Missionary Meeting, addressed by Archdeacon Tims, of Calgary. He does not move people by any peculiar gift of oratory; but people are moved, either by the simplicity and car-

nestness of his words, or by the touching tale of truth he tells of the poor Indians to whom he ministers, and especially by the fact of so many being still heathen. The response to his appeal was wonderful for us, something above \$60.00. One gentleman present offering \$25.00 to educate one youth for a year.

On March 3rd, the Lord Bishop of the Diocese was kind enough to visit us again. The day was very rough and therefore seriously affected the attendance. Mrs. Hepburn had arranged with him to address the young ladies of the congregation with a view to organizing in some way for mutual benefit and for the Church's sake. Twenty-six braved the snow storm and listened to him for an hour, as he spoke to them freely and heartily about the matter, and he promised to try to bring about something of the kind for the general acceptance of the Diocese. He said among other things that in coming from England to Canada he was more struck by this than by any thing else, the absence of organizations for the social advantage of the members of the Church.

Many are looking forward anxiously to what will come out of this.

In the evening his Lordship delivered a lecture on the Dissolution of the Monasteries in England. We have heard several of his lectures before, full of instruction and most helpful to us, but the last was the best of all, giving boundless satisfaction and whetting the appetite of the people for more of the same food.

Storms have been the unbroken rule through Lent, disturbing the Church attendance; yet the record has been good, two weekly Services in St. Anne's, and others in the Country parts. In Holy Week there were three Services daily—7.30 a.m., 3 p.m. and 7.30 p.m.—the congregations numbering from 16 to 50, and on Good Friday there were as many as 150 at Church. At every Service readings were given instead of sermons or addresses, proving very interesting. I have to thank a dear friend of years, (Dr. Allnatt), for conducting the Three Hours' Service on Good Friday for me. Owing to bad weather the attendance was much smaller than it would have been; but the Service was very affecting and helpful, and many have spoken thankfully of it since. Easter Day was in-

deed a Happy Festival—large congregations morning and evening—and 88 Communicants, though some were prevented from coming by the roads and weather. The financial standing is wonderfully good and cheering: total raised \$2,640.00 (about \$1,000 being for the reduction of the Church debt).—*Laus Deo.*

[See Article on "The Social Side of Church Life," in another column of this Number.—Ed. Q. D. G.]

RIVIERE-DU-LOUP.

The Rev. G. G. Nicolls writes:—

Everything possible, almost, seemed to go against our efforts to secure specially bright and successful music for our Easter Services. Our esteemed and able organist, Miss Hill, was obliged to be away; and out of our tiny band of singers two of the very best were unavoidably absent. A number of boys, however, were pressed into service for the occasion, and their usefulness was very great; though owing to the shortness of time for preparation neither the volume or quality of their music was what it might have been. The little fellows did their best though, and we are indebted to them.

Mrs. Crockett most kindly took Miss Hill's place at the organ, and discharged her duties with great faithfulness and efficiency; and as we again had the splendid support of Mr. Yeo with his cornet, the music was as good as our circumstances permitted, went with a will, and was very hearty.

Although we had no cut flowers for decorative purposes, and the supply of plants was decidedly limited, the Sanctuary and Altar at least of each of the Churches looked bright and beautiful; and this, notwithstanding that the plants in blossom were far fewer than in other years. The masses of varicoloured foliage however were strikingly beautiful. At the upper Church we had a greater number of plants than at the other, and were able to extend the decoration beyond the Chancel and Altar. An improvement in the lighting was singularly successful; and many remarked that the flowers looked far prettier than last year, although there was then a greater abundance of them, and several times the amount of bloom that we had this year. Every single plant in the upper Church was kindly lent us by our friends belonging to the Methodist congregation.

STANSTEAD.

A Chapter of the S. Andrew's Brotherhood was organized in connection with Christ Church, on January 21st. It is doing good work for the Church and now numbers thirteen members, less several probationers. The members undertake the work of ushers in Church. The Chapter meets fortnightly, when subjects of Practical Church work are discussed.

The Lenten Services commenced with a Celebration of Holy Communion at 7 a.m., on Ash Wednesday, when all the members of the Brotherhood communicated in a body. There was also another Celebration at the 10 o'clock Service. During the whole of Lent, there were special Services with a course of addresses by the Rector, the Rev. W. T. Forsythe, every Wednesday and Friday evening. At these Services, as well as on Sunday evenings, the Truro Mission Hymn Book was used. The weather throughout the whole season was almost one continued storm. Despite this, the attendance with very few exceptions was very good, the number of men present being especially noticeable. In Holy Week, there was Daily Matins and Evensong with addresses by the Rector on the "Comments at the Cross." On Tuesday and Thursday, there were also Celebrations of the Holy Eucharist. On Good Friday, (when the weather turned suddenly arctic), in addition to Matins and Evensong, there was also a Service of Meditation on the Seven Last Words in the afternoon.

Thesevere weather prevented the bringing of flowering plants as usual to Church on Easter Day, but still the Church looked pretty in its festal garb. There were two Celebrations of the Holy Eucharist, at 7 a.m. and at mid-day, The Morning Service was fully choral with chanted Psalms and Tallis' Festal Responses. *Te Deum* and *Benedictus* were sung to settings by Simper. The Anthem was also his composition. The Communion Office was sung to Mr. Dorey's beautiful setting in E Flat. The number who made their Easter Communion was fifty-four. Easter offerings amounted to \$33.08. The Easter Evensong was semi-choral with *Magnificat* and *Nunc Dimittis* and Anthem by Simper. The congregations at both Services were good. Too much credit cannot be given to the Organists

and Choir for the great pains taken and time given to the practice for, and the rendering of, the Easter music; they certainly earned the vote of thanks extended to them by the Vestry.

The annual Vestry Meeting was held on Easter Monday Evening, when there was a good attendance. The retiring Church-Wardens presented their report, which, alas, showed a balance on the wrong side. It must be remembered that this congregation is now entirely self-supporting. Mr. H. E. Channell was re-appointed Rector's Warden, and Mr. A. Rainbach was elected People's Warden. Messrs. G. Tiffin, H. G. Duncalf, A. T. Allan, Jr., and E. W. Thomas were elected Sidesmen. Messrs. Rainbach, Duncalf and Thomas were appointed a Committee to canvass the whole parish for the purpose of soliciting definite subscriptions for the coming year.

Mr. H. G. Duncalf has been appointed Lay Reader for the Parish, having consented to help the Rector in this manner.

The Woman's Auxiliary is busily engaged in making up its annual outfit for its Indian *protégée*.

The severe stormy weather has sadly interfered with our various School-house Services.

WAY'S MILLS.

The Rev. A. E. Whatham reports:—

Wednesday, March 25th, was a red-letter day in our calendar here, since we had with us our esteemed Lord Bishop, who at three o'clock in the afternoon performed the solemn and Apostolic Rite of Confirmation, admitting thereby three of our members, Mr. W. H. Davidson, Miss Janie Davidson, and Miss Daisy Needham, to the highest privilege of the Church, viz: participation in "The Lord's Supper or Holy Communion."

The congregation numbered fifty-three, and would have been undoubtedly larger had the Service been held in the evening, since many of our male friends were absent owing to necessary attendance on stock, etc., for our farmers are very busy men as the afternoon closes in. Nevertheless, we had a most impressive Service, and the wise words of our good Bishop will long be remembered by all. The Clergy present included the Lord Bishop, Rev. W. T. Forsythe, acting Chaplain, and myself. There seems to be no end to our

Bishop's energies. Early in the morning he had driven many miles to Coaticook, where we met him, and after a light dinner at Canon Foster's, we drove him to Way's Mills, nearly ten more miles. In the evening he was driven by one of our Church-Wardens, Mr. G. Davis, to Ayer's Flat, nearly six more miles, to catch the 9.25 train for Quebec. This is but one indication of his untiring efforts for the good of his Diocese and is a great encouragement to his Clergy to be as active as their Chief Pastor.

After the Confirmation, more than twenty guests assembled to meet the Bishop at tea in the Parsonage. Those who took advantage of this arrangement subsequently spoke in high terms of the pleasure it had given them to meet his Lordship in so friendly a manner; and said how much they had enjoyed his company.

With many difficulties still before us, we feel, nevertheless, much blessed in being able to report that this Mission is beginning to bear signs of future success. Besides the two original appointments, Way's Mills and Barnston, four other Stations have been opened, Libbytown, Kingscroft, California and Sutton. With all these posts in operation the Church should make much progress both spiritually and temporally in this locality. For this end may all work and pray earnestly.

POSTSCRIPT.

The Editor begs to acknowledge the following additional subscriptions received for 1896:—

Mr. J. G. Billett, Quebec (1), Rev. E. A. W. King (18), Miss L. Colton, Quebec (1), Mr. F. G. Duncan, Duncan Station, Quebec (1), Mr. A. S. Anderson, Levis (2), Rev. C. B. Washer (4), Mr. E. S. Orr, Cookshire, Quebec (1), Rev. Edgar B. Husband (58), Mr. James Tencarro, Campbell's Corner, Quebec (1), Rev. R. J. Fothergill (18), Mrs. R. E. Skillen, Wheatland, Quebec (1), Mrs. E. S. Buckland, Barnston, Quebec (8), Mr. Edwin Aubin, Cape Cove, Gaspé (1), Rev. G. R. Walter (32), Rev. G. T. Harding (6), Mr. Robert Ascah, Peninsule, Gaspé (1).

Also the following for 1895:—

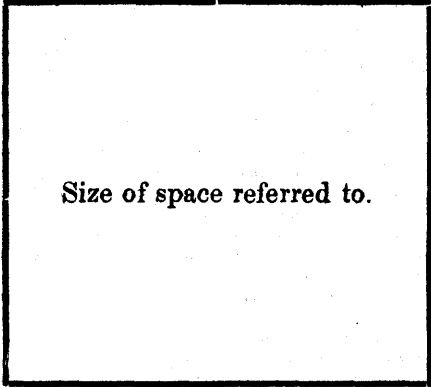
Mr. J. G. Billett, Quebec (1), Mr. A. B. Jones, Randboro', Quebec (1), Miss Poston, Quebec (1).

All items of News, &c., intended for the June Number, should reach us on or before May 20th.

TO THE CLERGY :

Special notices in connection with the Parish work in any part of the Diocese will be published on the covers of the *DIOCESAN GAZETTE* (subject to changes) at five dollars per annum.

For particulars apply to office of publication, or to the REV. E. A. DUNN, B.A., Bishopsthorpe, Quebec.



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