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pard of Governors. IAM DOULL, Sec'y.

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ESSION of this Institummence on

OBER 28th, 1880.

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VOL XXXII.

HALIFAX, NOVA SCOTIA, FRIDAY, OCTOBER 1, 1880.

THE "WESLEYAN,"

OFFICE: -125 GRANVILLE STREET.

and all moneys remitted should be addressed to

Books to be noticed should be addressed to T. WATSON SMITH.

Subscriptions may be paid to any Minister of the Nova Scotia, New Brunswick and Prince Island, and Newfoundland Conferences.

Bornates of Advertising see last page. and property in the second section of the last of the

OUR EXCHANGES.

The Populars appropriated \$60,000 for a complete and splendid edition of the works of St Thomas Aquinas, his favorise

The life of the Price of Wales is insured for forty thousand pounds, for which he pays an annual premium of eight hundred

The Christian Register, (Unitarian) says: "Many facts confirm us in the opinion

The Revue des Deux Mondes, founded fifty years ago, and to day the principal Review in France, failed to pay during the first twenty years of its career. It now numbers 20,000 subscribers at \$10% year.

Put a good religious newspaper into the hands of every new Church-member. Let him feel every week the throb of its great Connectional heart. This will strengthen and broaden him, and bless him in many ways -- Nashville Advocate.

A bank burglar, left \$5,000 at his death, in Philadelphia. He made no will, and ais natural heirs refuse to touch the money, because it is the proceeds of robberies. The legal question arises whether, there being beirs, the state can take the pro-

There are now in use in New Zealand, which, not so very long ago, was the subject of Sydney Smith's familiar joke about cold curate on the sideboard, 5,000 reaping machines and more than 1,000 threshing machines, of which 374 are worked by steam power.

Dr. Hatfield utters these strong words: "I would rather bring up my children in the lowest and most immoral neighborhood of Chicago, than in the most refined society in which dancing, card playing, and thea-ter-going were tolerated."

In one of the Roundout Churches on a recent Sunday, the supply," a min'ster from New York, after listening to the fine singing of an anthem, is reported to have said : " Now that the choir have had their little fun, we will commence the worship of God by singing the 911th hymn."

Miss Sharman Crawford, an English lady, a niece of Mr. Wm. Sharman Crawford who for many years represented Rochdale in Parliament, has so far felt, the injustice of the British method of farming land that she has given her tenants in the County of Waterford a lease forever of their holdings,

The United Presbyterian says: "There are those who still talk of the immense sums spent in foreign missions. The three days' meeting of the Knights Templar at Chicago cost, at a moderate estimate, more money than will come, this entire year, into the foreign mission treasuries of all Christendom."

"The very law of Christian conduct is forbearance. It dictates the mild answer that seldom fails to turn away wrath. But when a minister of the gospel or a Christian parishioner can stand up and call his brothers or sisters by bad names, the horrible inconsistency must make the angels weep. No matter what the provecation, no matter how irritating may be the occasion, a Church quarrel is always a disgrace, a scandal, a crime."-Religious

The British Wesleyan Conference agreed to the time mentioned for the Council, except that it puts it a month later; so that the date, as now fixed, is September, 1881 Invitations have already been issued to all Methodist Bodies in Great Britain to send delegates to a preliminary council, which is to assemble in Wesleyan Centenary Hall, London, to make the necessary arrangements on that side of the water. N. Y. Advocate.

An analysis of the rote on the Burials Bill in the House of Lords, approving the bill as it came from the Commons, shows that the Archbishop of Camerbury and seven bishops voted for the bill, and the Archbishop of York and ax bishops against it. Among the latten were the against it. Among the latter were the put them on the wind continued to blow town in Bulgaria where persons are not hincoln, St. Albans, and Winchester. The funously and one after another they were to be found sho ove to them the advan-Lincoln, St. Albans, and Winchester. The Bishop of Manchester parted with the Bishop of Ripon, who opposed the bull. The Archbishop of York approved the principles of the bill; but voted against it, because the House would not accept his amendment, designed to except estated with the continuous continuous to the continuous continuous to the continuous continuou

a strong and beautiful woman

Donald McKay, the pioneer builder of clipper ships in the United States, died in Hamilton, Mass., on the 27th ult. Among All lotters on business connected with the paper 4 Cloud, Plying Fish, Lightning, and Grand Republic. His brother was captain of the Grand Republic when it was burned All Articles to be inserted in the paper and any, in New York several years ago. His last work was the building of a Government was born in 1810, in Shelburne, N. S.

Among The items of Australian news in the Brandwood district, lying at least

It was resolved at the late English Conference, to erect two large houses as "Homes of Rest" for Methodist preachers broken down by excessive work, where they may find test, and recovery of lost health. The money for them is collected and in doing so much propagandist work as tow, this fast-living age. We may not preach. this fast-liging age. We may not preach more then om fothers, but we travel faster and farther, and wear out sooner than the preachers who linew no railways. The Rev Chas. Chartett has been one of the principal agents in securing the money for this bumbee.

> The first burial under the Burials Act took place in the parish churchyard of Beckenham. The funeral was that of a Baptist, and the officiating missier was the Rev. G. Samuel, of Penge. The service consisted of an extempore prayer, the reading of passages of Scripture and brief addresses, and the singing of a hymn. The occasion excited some interest, and several clergymen and strangers were present.
> The service, which lasted half an hour,
> was marked throughout with befitting

uary, 1881, at about fifty cents per 1,000 candles. The ordinary commercial candle of gas; so that the equivalent of 1,000 feet of gas in the electric light will cost \$1,50. The burners are calculated to last in steady use for six months. Extra ones will be put up in boxes, with sockets complete, for fifty cents each.

next spring. They include choice copies of books presented to the Chancellor, a gallery of historical portraits of English

A writer in the Religious Herald is making figures on Baptist churches-who will de this for the Methodist? He says 213 churches in Virginia, containing 15,157, or about one fourth of the white Baptists in the State, have failed to make any contributions to any of their Boards. We heard it said, that not far from this city a Baptist church made a rule that the member that refused to contribute as he was able, should not remain a member of that Church. A man was haptized on Wednesday; he was called upon Sunday for turned him out. He said "they turned him out before his clothes got dry."-Rich-

A long and hard struggle was made by W. Dunn to save his family from dyown ing in Pensagola Bay. He was put sailing with his wife and five children, when a ed the jealousy and excited the suspisions squall capsized the boat. Being a good swimmer, he was able to place the hands of Turkish rule they relieved the needy of the entire party on the edge of the craft, and succoured the oppressed. No religious them on the bottom. The the water and succoured the oppressed. No religious them on the bottom. The the water and their schools; and there is hardly a

CHRISTIAN HOLINESS.

Holy men and women in all denominams-to questi a whose Intelligent experience would be the height of egotistic audacity, and to question whose veracity in the testimony would disbonor our own picty-have humbly testified that the sloop-of-war at East Boston in 1874. He grace of God has saved them fully and

> has been gradually drawing nearer and nearer, appearing larger and brighter as he approache 1; and now he fills the whole trembling while I gaze upon this excessive brightness, and wondering with unutterable wonder why God should deign conscious of anything else. My soul remained in a heavenly elysium: my soul was filled and overwhelmed with light and love and joy in the Holy Chost, and seemed just ready to go away from the body. This exaltation subsided into a heavenly calm and a rest of soul even sweeter than what preceded it." I have introduced these great and brilliant witnesses because

privilege of every person on earth though millions refuse to come to Christ and be

converted, so to go on unto perfection is

the privilege of every Christian, even if

in the church, I would eachew the whole

thing. But when it is the democratic

right of every soul, I should be unfaithful

not to preach to you the whole truth.— Rev. J. O. Peck, D.D. at Old Orchard Con-

INFLUENCE OF MISSIONS.

In his recently-issued work, entitled

Observations on Bulgarian Affairs," the

missionaries, who abandoned homes in

their own land for the purpose of promoting the welfare of an uncared-for and op-

pressed people-alone of all the missionary

bodies regardless of the political influence

converts is not a large one—and perhaps it is well, that it should be small—their

work in raising the moral tone of the nation

and in aiding the regeneration of its ancient Church will not have been less

important. The American missionaries

have contributed in no small degree to

foster the spirit of toleration among the Bulgarian people. Carefully abstaining from any interferance in political questions, they have thrown no impediment in

the way of their converts joining the pat-

riotio movement, which numbers some of

them among its leaders. They have aroused the jealousy and excited the suspisions

of no political party. In the darkest times of Turkish rule they relieved the needy

new illuminating power. The thousand of Fletcher, and Benson, and Bramwell, candles give the light of 1,000 cubic feet and Carvosso, and Lady Maxwell, and

A strange scene lately took place in a sick room in New York. A lady only seventeen years of age, caught a severe cold from her baptism in the river last winter, where a hole was cut in the ice for the purpose. This cold clang to her, and her health continued to fail. Meantime a young man twenty years of age, became her accepted lover. When it was seen that she could not live long, in accordance with her own wish, preparations were made for marriage. The bride was sup-ported in an easy chair while the cermony was performed, and soon after died, with

The literary and art treasures collected by the famous Lord Chancellor Hardwicke at his seat. Wimpole Hall, in the middle of the last century, are to be sold at auction worthics, collections of engravings, costly silver plate, &c. The gaming table is said to be the cause of the break up of this historical house. A similar fate awaits the famous Blenheim Library of the Duke of Marlborough, which will be sold under the hammer the coming season.

mond Advocate.

CAMP MEETINGS.

The New York correspondent of the A severe but competent witness against

kept them in perfect peace. Lather says, in thousands. The saints outnumbered J urnals as saying:
"I entered by an open door into the very the sinuers; hence order prevailed. But paradise of God. From that hour I saw the saints were not there exclusively for of our hospitals. They are the tools of weather of unusual severity is reported, the precious and holy Scriptures with new worship. They were there for rest and the priests, who employ them to secure and especially in New South Wales. eyes." D'Aubigné, the historian of the representant and so were the ministers. Wills in their fat or, or legacies for masses. Heavy snow had failen on the 20th of July Reformation, writes, "I felt as though my At all of these resorts camp-meetings They do not scruple to terrify their parwings were renewed as the wings of eagles; were held. But the camp meeting was tients by every means in their power, 2ft. deep on the roads, and causing great destruction to flocks. In the Coma distriction ground distriction ground distriction ground distriction ground distriction ground distriction ground destruction to flocks. In the Coma distriction ground ground ground ground ground ground ground ground distriction ground and the fall of snow on the Finders Range larged and blessed experience, that it was the blazing camp-fire to the perfoleum larged and blessed experience, that it was the blazing camp-fire to the perfoleum lamp; the rustic seat to the spacious and try years.

Some years ago, while the son wrote, "The Sun of Rightcousness comfortable auditorium; the simple recomfortable auditorium; the simple re- itor of the Christian Advocate was a paspast to the well-spread board; the spont tor in the city of Buffalo, he was requested tageous singing to the organized choir. by a distinguished physician to visit one he approache 1; and now he fills the whole | Thenty years ago the people went for salor in the patients, who was on his death bed hemisphere, pouring fortha flood of glory, varion, took their children with them for in the Hospital of the Sisters of Courity in which I seem to float like an insect in conversion, and invited their neighbors in that city. On gaining admittance to the beams of the sun, exulting, yet almost for the same purpose. But now they go the seek room, and compelling an intruto bathe, fish, sail, hunt, play and pray, sive official to leave him alone for a pri-Happy combination! Families remain for one or two months. Daily the genthus to shine upon a sinful worm." The tlemen go down town for business, and in had come there for nursing, and had paid wife of the eminent Jonathan Edwards the evening return to their cottage-home a large price weekly for his board and atthus speaks of what she calls "full assur- in the woods or by the sea. The campance of faith:" "The presence of God was meeting occurs sometime during the seasonear and so real that I seemed scarcely son, and the chief feature is the imported preaching. The great pulpit orators of the church are kept on the run from July to September. This is so unlike the way the fathers did it. Then home productions were in demand, and the circuit preacher who could exhort longest, loudest and best was the hero of the hour. A Presbyterian remarked to the writer, -'The preaching was massive, grand, briltheir testimony is before the world, and liant, but not hortatory as of old.' But their distinguished characters insure Harrison, the young evangelist was an against ignorance and fanaticism. I have exception. Although less than the least exceptional character of the occasion. The ing words and images of these brilliant obeys literally the command—'Compel them to come in.' He assumes that single company will be selling the light to consumers in New York by the first of January, 1881, at about fifty cents per 1900 only one caution in this connection. Do rending story, sings the dexology every candles. The ordinary commercial candle that God fully saves them, and that is few minutes, leaps from the platform and is the standard of measurement for the enough. I might add that the testimony darks like an arrow through the excited congregation to reach some sinner whom een eye has discovered; and then Presidents Mahan and Finney, and Pro- whispers in a strange magical manner to fessor Upham, and Bishop Asbury, and those who are around him. He is the Whatcoat, and Doctors George Pickand, Lerd's ram's horn at whose blasts the Wilbur Fisk, and Stephen Olin, and Alfred Cookman, among the glorified now, was unequivocal to the fact and reality of this walls of Jericho topple to their fall. His denotion and success rebuke our pride of understanding and intellectual egotism; experience attained in this life. And the and call upon us for that self-abnegation which is the condition of ministeral useuniform testimony of these witnesses was, that this was not the privilege of any selest few, but the royal birthright of every child of God. Just as conversion is the

FASHION AND ITS DANGERS.

A contributor to the Christian World who has seen a lithographed portrait of the vast numbers full to seek for it. If this were the anstocratic right of only a class Bishop of Lincoln, which might be mistaken for that of a Roman Catholic priest, explains that, "the clergy, like the ladies, are the victims of fashion, and just now there is a manie both among clergymen and ladies for "revival" in the matter of dress, and that they love to array themselves in a manner which recalls the customs of distant ages. Some of the ladies look very pretty in their mediæval millinery; but as to the clergy, who don't look pretty under any circumstances, one can only wish that they had something better to do than to expend their time in dressing Marquis of Bath thus refers to the labours themselves up, with a leve of fripperv of the American missionaries in European which might be pardonable in the school-Turkey: "If the [Bulgarian] nation rises girl, eaten up with girlish vanity, but which is simply pitiable in the case of again to spiritual life, its recovery will be in no small degree owing to the intellectual elderly gentlemen and devotional influence and example of a small and devoted company of American

Another English journal tells this story, aimed at the High Church clergy who make their peculiar dress a part of their religion.

The other day the Roman Catholic of their own country, or of the interests of any particular sect. If the list of their Bishop of Nottingham, being in London, walked in the cool of the evening in Kensington Gardens, in company with a friend of his, an officer in the army. They met a priest—to all appearance a Roman priest -who had a woman on his arm, who had her hand in his, and who was making fast

and furious leve to her The face of the Bishop flushed red; he passed on; but he instant'y turned back, and, overtaking the priest, begged permis-sion to speak to him. "May I ask," said he, "if you are a

Yes," was the reply. "A Catholic priest ?"

And may I ask under the inrisdiction of what bishop are you?"

Before I snewer that question," said
the priest, "I should like to know to

whom I am talking Post "Lam the Bishop of Nottingham," said days, the

vinterested in the success of the mes-

REVELATIONS.

Northwestern Advocate compares the camp the 'Charity Minagers' of the Roban' meetings of to-day with those of the past : | Catholic institutions has appeared in the My allusion to Martha's Vineyard re- person of an eminent French physician. calls a month spent at the famous sum- who was appointed by the late Emperor mer resorts of the saints by the sea, in the Superintendent of Hospitals in the city of glorious valleys and on the mountains.
At all these places the people assembled. Paris. He is reported in one of the French

Some years ago, while the Assistant Edvate cooversation with the patient, the latter stated that several weeks before he tendance. Every thing had gone smoothly until the Sisters, finding that he must die, called in a priest, who first suggested and then urged, and at last (on that yery morning) demanded, under threat of eternal malediction, that the man should make over to the Church a large sum of money. .. 'I have felt, he added, "that before I die I must expose this wicked and falsely-styled charitable institution. Such was the statement of an intelligent dying witness, whose recognized approaching dissolution gave assurance of the truthfulness of his testimony. It presented only one of a multitude of illustrations of the correctness of the terrible charge made above against the Roman priests and their proteges in charge of many of the Roman Catholic charities of our cites. -N. Y. Advocate.

STEPS BACKWARD.

The Archbishop of Canterbury in a recent charge, criticised the Oxford revival of 40 years age. He admitted that it has conferred many benefits on English society. It has produced a more reverent appreciation of the forms of religion. It has intensified the sense of duty in a large section of the clergy. By combining good taste with devotional feeling, it has made a deep impression upon cultivated young people. Still it is based upon a narrow system. It makes a great profession of Catholicity, but its Catholicity extends only in one direction, viz., towards Rome. Towards Nonconformity the adherents of ber system are more exclusive than Churchmen of the last generation. The Archbishop says that this ritulistic revival "has coolined Churchmen's sympathies in the direction in which before they were ready to expand. My predecessors in the Episcopate had, I think, less difficulty than we should experience powadays in welcoming the co-operation of such men as Robert Hall, and mishing them God-speed in their labours to resist prevailing infidelity. This is a just criticism. The narrowness of the ritualists is notorious. The clergy have always had a horror of Puritanism. Ritualism has increased that horror. Hence the extreme men of the party reject all compromise. As the Archoishop intimates, they are prepared to introduce any number of Popish innovations into the Protestant Church of the country, but they have no sympathy with Nonconformist communities. Dissent is in their estimation both common and unclean. There are indications, however, that these men have disgusted the practical common sense Christianity of the people of England.-London Methodist.

THE MORAL LAW.

To say that Christ's personal righteousness is imputed to every true believer, is not scriptural; to say that he has fufilled all righteousness for us, or in our stead, if by this is meant the fulfillment of all moral duties, is neither scriptural nor trues that he has died in our stead, is a great, glorious and scriptural truth; that there is no redemption but through his blood is asserted beyond all contradiction in the oracles of God. But there are a multitude of duties which the moral law requires which Christ never fulfilled in our stead, and never could. He has fulfilled none of these duties for us, but he furnishes grace to every true believer to fulfill them to God's glory, the edification of his neighbor, and his own eternal profit. The salvation which we receive from God's free mercy, through Christ, binds us to live in a strict conformity to the moral law : that law which prescribes our man-But we have no such Bishop in the ners, and the spirit by which they should be regulated, and in which prescribes our manners, and the spirit by which they should be regulated, and in which they should be regulated.

Our Home Circle

" HE MAKETH ME TO LIE DOWN." He maketh; yes. He sees us on the mountains, Toil-worn and weary, sadly needing rest; And yet determined to be pressing onward To gain the summit of some distant crest.

Too much trent to listen to His teaching, Too eager to be gladdened by His smile, Too worried, often, to hold close communion, And then He bids us rest a little while.

And we rebel; we do not wish to tarry; It is so hard to feel we must lie down Just at the moment when our hopes were highest And glory waiting our success to crown

Dear Christian friend, perchance some trying ill-Has caused thy busy steps in life to cease, And placed thee, now, beside the silent waters—
The waters of affliction, but of peace.

And though the pain is sometimes so distressing Thou cans't not praise, and scarce have power to pray; Still thou art patient, and the loving Shepherd Speaks words of tenderness in His own way.

And when the pain has passed, He then reminds

Of many hours when thou wert strong and well In which thou scarcely had one moment's leisure
To tell him every thing thou hadst to tell.

And so He took thee from the hum of voices, And will most tenderly thy soul restore; Until thou art refreshed and duly strengthened To walk more watchfully than heretofore.

Or else to tread, with faith renewed, yet firm er. The valley that grows bright when He is near And thence to enter, where no rest is needed, Upon the duties of a nobler sphere. -Charlotte Murray.

MY WILL. NOT THINE.

But the child must live. I can not give him up," said poor Mrs. Weld to her pastor, who had called to see her sick boy. "O do pray the Lord to heal him. Two years ago his brother, my first-born, died. I cannot have this boy taken. Pray that he may live?"

"I will pray, my sister," was the reply, "but we should be submissive to the will of God. He knows when it is best to call our little ones away; when he takes them it is to shelter them from the storms of this world. I will pray that, if it is God's will, the child may be spared."

"Don't pray with an 'if,'" pleaded Mrs. Weld, "I want my baby at any rate."

God "gave" the mother her "request;" her boy was brought back from the brink of the grave. But as the beautiful lad grew he was strange and wayward. The mother's heart was filled with foreboding. He would not brook control, and was almost sure to do that which was forbidden. Unless closely watched he would wander off with evil companions, and be gone until late at night. As he grew in stature his strange, perverse ways increased. Sometimes he would not utter a word for days, no matter how necessary the case. After a while his dumb fit would go off, and he would be himself again. But soon some other eccentricity would appear; he complained of pain in his head, with a roaring sensation; he would insist on going bareheaded and barefooted in winter; in feeding the fire with snow and ice, tormenting the younger children, and many evil things. It finally became evident that he was insane.

Mrs. Weld's grief was overwhelming. "In choosing life for my boy I chose sorrow." she said to a friend. "Oh, how self-willed and foolish I was."

Every effort was made to remove the disease which caused his mental aberration, but it was of no avail. He was a to "become as little children in the constant sorrow to his mother, who, as kingdom of Christ, was recently given. she watched the progress of his blighted life, often said:

4 God knew best when he would have taken the child.—The Christian.

A FLORIDA TYPHOON.

On the approach of autumn the Floridian quakes with apprehension. It is the dread season of hurricanes. Tearing through the West Indies, they often strike the coast with deadly effect. With scarcely a note of warning, houses are overthrown, sailboats blown from the water, and orange groves swept bare of leaves and fruit. Some of the old settlers say that they can detect signs of the storm a day before it breaks upon them.

"You feel it in the air long before it comes." says one. This is, however, an indefinite sign. The devastation lining its track certainly proves that "you feel it in the air after it comes." One of these typhoons visits the coast every year. The day may be bright and beautiful, and the flowers heavy with bees and humming birds. Shises mering musquito hawks quiver in the air, and the scarlet cardinal twitters in the acacias. A cooling breeze plays through the leaves of the trees and gently swings the unripe oranges. Clouds of gulls soar above the dark green mangrove bushes, and the sandbars, at low tide, are covered with nensive curlews and willets. The drowsy roar of the surf is heard, and the gentle swell of the ocean is rippled with golden

Almost imperceptibly the wind dies away. Cries of terms and water birds fall upon the ear with painful distinctness. The mud hens of the marshes pipe an alarm. Not a blade of salt

moan comes from the ocean. Smoky clouds roll into the sky from the southeast, and a strong wind whitens the ruffled water. Every minute it increases in fury. An ominous yellow light tinges the atmosphere. The sun is gone and great drops of rain are burled to the ground. Within fifteen minutes there is a gale, and soon the full force of the hurricane is felt. Great eagles and pelicans are swept through the heavens utterly powerless. Sparrows and other small birds are lashed to death by leafless twigs, and the torn bodies of snowy herons and wild turkeys lodge in the branches of the live oak and cypress and I knew you could not."

All living things disappear. Tall pines are twisted asunder. The lithe limbs of willows and oleanders snap like cow whips. Lofty palmettoes bend their heads to the ground, their great fans turned inside out like the ribs of an umbrella. The force of the wind keeps the trees down until every green fan pops like a pistol-shot. Orange groves are ripped into shoe strings. The leaves of the scraggy scrub on the beach are wiped out, and their stems whipped into little brushes. The tough saw palmetto is blown as flat as a northern wheat field, and the dead grass of the savannas lashed into fine dust. oards in the surf are struck by the wind, and sent spinning hundreds of feet into the air. The sand dunes are caught up bodily and sifted through the tops of pine trees miles away. The foam of the sea is blown beneath the houses on the main land, and comes up between the cracks of the floor like

Woe to the owners of sail boats and boat houses. At Lake Worth the ·Cruiser, a heavy, round-bottomed sail boat, thirty-two feet long, was picked up from her ways, rigged and all, and carried across the lake, a mile away, without touching the water. Another boat was torn from her moorings, lifted from the water, and dropped into a salt-water marsh fringing Mosquito Lagoon, 800 yards from the castle. In the fall of 1876 the Ida Smith, a large schooner running between New Smyrna and Jacksonville, was torn from her anchors and stranded on a marsh 500 yards from the ship channel. The coast survey steamer, in a good harbor, sheltered by sand banks, threw out three anchors, and kept her wheels working against the wind under a full head of steam. She dragged her anchors several hundred yards, and barely escaped destruc-

These hurricanes last from seven to eight hours, even longer. During the lull rain falls in torrents. The tide rises to a great height, carrying away wharves and boathouses, and flooding the country for miles. The ocean leaps the sandy barriers of the coast and floods the Indian and other salt water rivers, involving great damage. After the storm, center-boards and jib-stays are found in spruce pines, oleanders are loaded with cordage, and deadeves and peak blocks drop from leafless orange trees. Gardens are destroyed, fences swept away, and the tormented Floridian has three months' work and no pay to repair damages.

SWEET OBEDIENCE.

A beautiful illustration of what it is A class of little ones had prepared for the services of Children's day. Each one was supplied with a basket of flowers to present as a floral offering in one of the exercises of the evening. By an oversight one basket was missing. One of two sisters, who stood together, was asked to give her basket to another. and allow her sister's flowers to represent them both. A shade of disappointment passed over the sweet face. "Did papa say so?" she asked. "Yes. papa said so," was the reply. Without another word she gave up her treasure cheerfully, even smiling as she did it. Seet obedience! Dear fellow-Christian, could we but yield as cheerful, loving acquiescence to what our Heavenly Father asks of us, how much richer would be our present inheritance in that kingdom, the benefits of which are promised to those who become as little children. - Selected.

A MOTHERS INFLUENCE.

Gen. Swift, of Boston, in a recent address, said : "I never left my mother in my life but that she said to me, 'I want to live long enough to see you come to your Lord and to your Saviour.' It was the conclusion of every separation, it was the burden of every letter she wrote to me."

After witnessing one of his triumphs of popular eloquence during the war, she only said, "If I could see you stand there and talk for your Saviour, I would ask nothing more on this earth."

During one of his terms in the legislature in those days, the liquor question was up. Gen. Swift's constituency were opposed to the bill restrictive, if not prohibitory and expected him to vote accordingly. He had no scruples grass moves. The blue sky grows hazy, on the subject at that time, and expect and the eastern horizon is milky white. ed to do so, But his mother was despFitful gusts begin to ripple the water ly interested in the success of the mea-

and handle the green leaves. A low sure, and still more so that her son seen, weighing as much as four tons, should vote on the right side. When and it is upon record that at least one the vote was taken, she was in the gal- enormous specimen had been captured lery, in full view of him. Up to the by an English man-of-war, which, from moment of answering to his name, his the dimensions given, must have weighintention was to vote in the negative. ed fully eight tons. But at that instant his eye caught hers; and to the surprise of all, and even of parted my life-line, and another night himself, his sonorous voice rang out an one was settling down over me to deaye!-He could not look that mother in wour me, when he was seen by the crew the eyes, though all the world were of the boat who struck him with an with him, and vote for what she re- oar and frightened him away. If he garded as the unrighteous side. And had once got his arms about me, nothshe was the only one who was not sur- ing could have saved me from being prised, but said. "My son, I had pray- sliced up by his jaws." ed the Lord not to let you vote wrong,

At last, during the Boston revival of 1876-7, he was converted. He says: "I went home directly to that mother. I don't how I can get on with this part of the story, but you will all understand the difficulty. The stars in the skies scarcely outnumber the prayers she had given to her Father on my behalf, and I was going home, the last one in her band of children, resolved to tell her that her Saviour was my Saviour, and her God was my God. We were all there, an unbroken and redeemed family. She gathered me in her arms as tenderly as when I was a helpless

A LONELY GRAVE.

That afternoon I found something I had never seen before—a little grave alone in a wide pasture which had once been a field. The nearest house was at least two miles way, but by hunting for it I found a very old cellar, where the child's home must have been not very far off along the slope. It must have been a great many years ago that the house had stood there; and the small slate head-stone was worn away by the rain and wind, so there was nothing to be read, if indeed there had ever been any letters on it. It had looked many s storm in the face, and many a red sunset. I suppose the woods near by had grown and been cut and grown again, since it was put there. There was an old sweet-brier bush grewing on the short little grave, and in the grass underneath I found a ground-sparrow's nest. It was like a little neighborhood, and I have felt ever since as if I belonged to it; and I wondered then if one of the young ground-sparrows was not always sent to take the nest when the old ones were done with it, so they came back in the spring year after year to live there, and there were always the stone and the sweet-briar bush and the birds to remember the child. It was such a lonely place in that wide field under the great sky, and yet it was so comfortable too; but the sight of the little grave at first touched me strangely, and I tried to picture to myself the procession that came out from the house the day of the funeral, and I thought of the mother in the evening after all the people had gone home, and how she missed the baby, and kept seeing the new grave out here in the twilight as she went about her work. I suppose the family moved away, and so all the rest were buried elsewhere.

I often think of this place, and I link it in my thoughts with something I saw once in the water when I was out at sea: a little boat that some child had lost, that had drifted down the river and out to sea: too long a voyage, for it was a sad little wreck, with even its white sail of a hand-breadth half under water, and its twine rigging trailing astern. It was a silly little boat, and no loss, except to its owner, to whom it had seemed as brave and proud a thing as any ship of the line to you and me. It was a shipwreck of his small hopes, phic. I suppose, and I can see it now, the toy of the great winds and waves, as it floated on its way, while I sailed on

mine, out of sight of land. The little grave is forgotten by everybody but me, I think: the mother must have found the child again in heaven a very long time ago: but in the winter I shall wonder if the snow had covered it well, and next year I shall go to see the sweet-briar bush when it is in bloom. God knows what use that life was, the grave is such a short one, and nobody knows whose little child it was ; be like them in fidelity to principle you but perhaps a thousand people in the kindle a generous spark of enthusiasm world to-day are better because it which will ennoble and beautify their brought a little love into the world that | lives.—Professor Adler. was not there before. From " Autumn Holiday," by "SABAR O. JEWETT in Harpers' Magazine for October.

A TERRIBLE SEA-MONSTER.

The hardships and dangers which Sidney Cook, the diver, faced and conquered while recovering the sunken was a bright little boy, who became intreasure of the ship Golden Gate, tensely interested. He wished to help near Manzanilla, are almost incredible, and his mother were poor, and he was chapter of sea-adventure. At one time

"We were kept in no little fear, especially during our night work, by a sort of marine monster, which the Mexicans call devil-fish. It is not like the gigantic octopii to which that name has

"One of those monsters one night understand.

PARTING.

" If thou dost bid thy friend farewell, But for one night though that farewell may be, Press thou his palm with thine. How canst thou

How far from thee Fate or caprice may lead his feet Ere that to-morrow comes? known To lightly turn the corner of a street,

And days have grown
To months, and months to lagging years. Before they looked in loving eyes again. Parting at best is underlaid with tears-With tears and pain.
Therefore, lest sudden death should come between, Or time or distance, clasp with pressure true The hand of him who goeth forth

Unseen. Fate goeth too! Yea, find thou always time to say Some earnest word between the idle talk! Lest with thee, ever, henceforth-night and day, Regret should walk." -Galaxy.

SENSITIVE RAILWAY METALS.

The accidental displacement of rails is known to be a fruitful source of railway disaster. The rains and floods of Robawfully yesterday." winter usually occasion the mischief. but it seems that the "iron horse" has an even more insidious enemy than accumulated storm-water to threaten it and to imperil its swift career. The danger in question is one, moreover, that those who can restrict their railway travelling to serene summer time, are not exempt from. One day last week an excursion train was jogging on its peaceful way on the Caledonian Railway at the rate, fortunately, of not more than fifteen miles an hour, when on approaching Auchinfaith the engine suddenly left the metals, and sliding down an embankment about ten feet deep turned and lay on its side, dragging with it a | ing. composite carriage and part of the next one, the remainder keeping their position on the line. The driver and stoker were badly scalded, and several persons more or less shaken, but no lives were lost. Investigation into the cause of the accident shewed that the rails, which were of steel, and of the heaviest kind made, had "bulged," owing to the heat of the sun, and further examination disclosed the startling fact that at a point only forty yards distant from the first disturbance, and on the down line, the rails were bulged eight inches from their original position, carryll the sleepers with them. The bent rails were preserved for the Government inspector, who will, no doubt, give the matter the attention it deserves, espectally as regards the quality of the metal of which the rails are composed. There are all manner of new and improved processes for the manufacture of railway running gear, and it may possibly be found that some sorts of steel are more sensitive to solar heat than others. Anyhow, it is to be hoped that the eccentric behaviour of the metals at Auchinraith is capable of explanation Just at this time of the year when pleasure trains are most crowded, and the sun's rays are fiercest, it would be awkward were it admitted that under certain peculiar atmospherical conditions the rigidity even of steel rails could not be guaranteed, nor the imperturbability of sleepers depended on .- London Gra-

SELF-DENIAL IN CHILDREN .- Children should be more frequently put in the way of self-denial and self-sacrifice. Each good deed they do commits them to the love of the good, and to trust in the good. Take them with you at times into the homes of the poor, so that they may see for themselves; study carefully also and discuss with them the lives of the illustrious martyrs-the great examples of usefulness in history. So when you rouse in them a desire to

Our Young Folks NEDDIE AND ME.

A preacher in England was once talking about the heathen, and tellling bow much they needed Bibles to teach of Jesus. In the congregation wrecked in 1862 off the Mexican coast, to buy Bibles for the heathen. But he and the story of them forms a thrilling puzzled how to raise the money. Finally, he hit upon a plan. The people of England use rubbing with door stones for polishing their hearths and scouring their wooden floors. These stones are bits of marble or free-stone begged from the stone-cutters.

This little boy had a favorite donkey been given in other waters, but is a named Neddie. He thought it would creature with two arms to greep, and be nice to have Neddie help in the bepowerful jaws and teeth to rend any nevolent work, so he harmessed him up siling. What makes him so different
thing it deems a prey.

And Edith grew into thing it deems a prey.

"Individuals of this species are often any door stones?"

Before long, he raised fifteen dollars. And then he went to the minister, and said,-

"Please sir, send this money to the

"But my dear little fellow I must bave a name to acknowledge it." The lad hesitated, as if he did not

"You must tell me your name," replied the minister, "that we may know who gave the money."

"Oh, well, sir, please put it down to Neddie and me: that will do, won't it sir?"-The Gosvel in all Lands.

TRUE GENTLEMANLINESS.

"O Harry, do wait a little. I'm so tired !"

"Pshaw! you are always tired now. adays," said Harry Long impatiently: "I wish you were like Jenny Dent : she's the kind of a girl I like-no whining or fretting about her."

Edith's pale face flushed, and picking up her bag of books she started again, saying wistfully, "I suppose I am a trouble to such a bright, healthy fellow as you, Harry. How I wish we had a little ponv-waggon, so you could drive me to school.'

Her gentle answer made her brother ashamed of his words.

"Here, zive me your bag, Edie," he said more kindly. "If you're not as strong as Jenny vou're a deal better natured; I heard her scold Tom and

But though Edith bore the unkind words so sweetly, they made a deep impression upon her. "I musn't complain," she said to herself, "no matter if I do get tired, or Harry will grow weary of me, and I want him to love me dearly." So, day after day, she walked the mile to school and back. never asking to rest, or in any way complaining. Harry, never thinking she was tired, would walk fast, run races, or go home by a roundabout way. One morning Edith had started on before her brother, that she might walk more slowly; and Harry, as he ran down the lane, heard the servants call-

"What is it?" he cried. "Come back and get Edith's rubbers and umbrella; it's going to rain."

" Nonsense! It won't rain. Besides. she's not made of salt," said Harry to himself, as he ran on. He caught up to Edith, and they heard each other's lessons as they walked on-Harry never once thinking of the rain. But they had hardly started for home when a storm came on, and the two were both thoroughly wet, before they reached the

"I say Edith, get in the back way if rou can, for mother sent Bridget after me with your rubbers and umbrella, and I didn't go back for them. If she sees you so wet, I'll be punished.'

Edith, always ready to shield her brother, went quickly up to her room, changed her clething hurriedly, not taking the precaution to rub herself, and went downstairs chilled and tired. Harry was a little anxious, but never had Edith's cheeks been so red or her eyes so bright

I am glad you didn't take cold," he whispered; and Edith did not tell him her throat was sore and her head aching. But by midnight the poor girl was so ill that her father went in haste for the doctor, and for days she lay almost unconscious.

"The wetting finished the business." said the doctor, "but the girl has been going beyond her strength for some time." Harry heard his words, and thought with shame and dismay of his carelessness.

"I teased her again and again about her tired ways, and she has kept up; and maybe she'll die."

But Edith grew slowly better, and after she was out of danger, Harry hau to go back to school. Jenny Dent was very willing to run races and "carry on" with him, but he longed for Edith's gentle sympathy and forgiveness. Now, without her, he felt how much better she was than many stronger girls. "Dear sister Edie," he thought, "I ought to take care of her, and save her from fatigue. O if she only gets well,

I'll show her what a good brother is!" But Harry was not easy until he had told his father of his impatient ways, and asked him if he could think of anything he could do to make it easier for Edith to get to school.

"Could you not pull her in a little waggon?"

"Well, I'll buy four strong wheels, and you can make a box for the waggon. So for several afternoons Harry worked hard in the barn, and when Edith was strong enough to go to school, she was invited to get into her new carriage, which was painted dark blue, with

"Sister" in white letters in the frent. "There Edie, I'll never tease you about getting tired any more, but draw you more than half way to school, at least. I'd tather have you than any sister in the world."

Tears after people used to say, "What a true gentlemen Harry Long is—he is a strong and beautiful woman.

Sunday Sc

INTRO

LESSON I.-O

Esau, returning

JACOBAND ESAU TIME.-B. C. 176 last lesson. Isaac

in a tamished stat some red pottage asked for 'some of impatience was na readily procured in takes time to prepa occasion to obtain the price of the me ed with a levity wh closing words of Esau despised his this, he put himsel ily, and so becam His sin must not t dignation at the fra we stall see present tribution as well as five years passed av of age, and the i warned Isaac to pe by which, as proph was to hand down ham to another ger designed for Esar once given, was the vocable act of the he desired Esau to ison for the occas to confess the sale could Jacob vent benefit of his tri knew of that tr moved by partiali

> EXP Jacob & raice markably true th tion, however well managed, fails in •while Rebekah an disguised the out the necessity of d been wholly overl sight had nearly An alarming mor ceiver, when his f over him: 'The ' is the voice of A the hands of Esau the feel of the har the raiment, prev which the voice much desired bles

aid of her tavori

stratagem by whi

His hands were countries the goal delicate feel, ver the human perso be, without much especially consider age his sense of to much impaired as blessed him. If, had possessed a fa lifted the knife to of duty, trusting how much happie whole company! this wrong. pensed by deceits the beautiful coat Art thou my ve

am. Observe th the inward deter first unable even vised by another at last inventive. hood, then the lie what did Jacob g out of the bissain vanity and vexat flee from his fat his mother again serts to kinsme he had cheated for 21 years; to and trembling, a before Esau wi to be made more finding that gene and forgotten al. ter brought to s ers, plotting aga his tavorite son ing down with confess to Phara that few and evil

pilgrimage. Blessed him. matter of infinit with the fulfilm and was not, the lightly, or without appears, not only but from various Old Testament, ment the promis all the blessings involved, was su the dying benedi

Give thee of th a chief biessing ly fails after the September. He pended of for me fields, and it is o Hermon is spoke the dew upon th an evidence of the of corn (not Ind wine. Palestine and it produce wheat, barley, or

Let people ser

political pre-emi not only over tribes, by his bit but also over for . Isaac trembled could not but fe nation in view had been prac words of the pat ness of divine in however obtained mysterious parts only represents similar successe is done, the prize

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NLINESS. little. I'm so

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shed, and pickks she started "I suppose I bright, healthy How I wish we n, so you could

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four strong wheels, box for the waggon. ternoons Harry workrn, and when Edith into her new carriage, ed dark blue, with letters in the front. I'll never tease you d any more, but draw if way to school, at have you than any

ple used to say, "What Harry Long is—he is one who is weak or akes him so different And Edith grew into tuful woman.

Sunday School Lesson.

LESSON I.-OCTOBER 10, 1880

JACOB AND ESAU.—Gen. 27: 22-40. TIME.-B. C. 1760. 44 years after the last lesson. Isaac 137 years old.

INTRODUCTION.

Esau, returning one day from hunting in a famished state, saw Jacob preparing vocable act of the patriarchal power; and reap as we have sown.

Jacob's voice...hands of Esau. It is remarkably true that every scene of deception, however well planned and artistically managed, fails in some point or other. So, while Rebekah and Jacob had so carefully disguised the outward man of the latter, the necessity of disguising the voice had been wholly overlooked. This single over-sight had nearly exploded the entire plot. An alarming moment was that for the de-ceiver, when his father passed his hands over him. 'The voice,' said the old man, 'is the voice of Jacob, but the hands are the hands of France,' Past to many the hands are the hands of Esan.' But he was satisfied : the feel of the hands, the fresh smell of the raiment, prevailed over the misgiving the barren land of Idumea, far off from which the voice had awakened; and the the fertility of his brother's lot. Travelmuch-desired blessing was bestowed.

His hands were hairy. In the Eastern countries the goat's hair has often a soft, delicate feel, very much like that upon the human person; so that Isaac might be, without much difficulty, deceived, especially considering that at his advanced age his sense of touch might be nearly as much impaired as that of vision. So he they do as robbers and free-booters. Witblessed him. If, like Abraham, Rebekah had possessed a faith that would have even lifted the knife to slay her son at the call of duty, trusting in God to raise him up, how much happier would have been the the Israelites till the reign of Joram, when whole company! All of them suffer for this wrong. How the deceiver is recompensed by deceits practiced upon him in the beautiful coat of Joseph.

Art thou my very son, Esau?...He said 1 the inward deterioration in Jacob. At first unable even to conceive the plan devised by another (vers 12, 13), he becomes at last inventive. At first the acted falsehood, then the lie in so many words. And what did Jacob get, who so meanly bought the birthright, and chested his brother out of the blessing? Trouble in the flesh : vanity and vexation of spirit. He had to flee from his father's house; never to see his mother again; to wander over the deserts to kinsmen, who cheated him as he had cheated others, to serve Laban for 21 years; to crouch miserably in fear and trembling, as a petitioner for his life, before Esau whom he had wronged, and to be made more ashamed than ever by French burn stone. finding that generous Esau had forgiven and forgotten all; then to see his daughter brought to shame; his sons murderers, plotting against their own brother, his tavorite son; to see his gray hairs going down with sorrow to the grave: to confess to Pharaoh, after 120 years of life, out of which fowls daily drink, will be that few and evil had been the days of his found more conductive to their health

pilgrimage. Blessed him. This dying blessing was a matter of infinite importance, connected with the fulfilment of a divine purpose. and was not, therefore, to be pronounced lightly, or without a divine warrant. It appears, not only from the case before us, but from various others recorded in the Old Testament, that by divine appointment the promise made to Abraham, with all the blessings and privileges which it involved, was suspended, so to speak, on the dying benediction of the patriarch.

Give thee of the dew of heaven. This is a chief blessing in Palestine. Rain scarcely falls after the middle of March, until September. Hence the dew is mainly depended on for necessary moisture of the fields, and it is copious. So the dew of Hermon is spoken of by the Psalmist, and the dew upon the mountains of Zion, as an evidence of the divine blessing. Plenty of corn (not Indian corn, but 'grain') and wine. Palestine was famous for vineyards, and it produced varieties of cora, viz.,wheat, barley, oats and rye.

Let people serve thee. Here is added a political pre-eminence. He was to be lord not only over his brethren of kindred tribes, by his birthright claim (verse 37) but also over foreign nations.

isauc trembled very exceedingly, &c. He could not but feel a degree of just indignation in view of the imposition which had been practiced upon him. The words of the patriarch, spoken in the fulness of divine inspiration, are irrevocable, however obtained. This is one of the mysterious parts of the narrative; but it only represents to us the constant issue of similar successes in life itself. The wrong is done, the prize is thereby won; there is no reversal of the issue; the enjoyment of

the prize may be poisoned by the wrong, but the prize itself is of no less value.

Cried with a great and exceeding bitter dry. The time had now come that he bit-terly bewailed his folly in despising and throwing away his birthright for so triffing a consideration—a proof that the visitation of crimes often sleeps for a time. and that rengeance may awake when the misdeed itself is almost forgotten. Still it would appear that there was no real contrition, no godly sorrow of heart, but some red pottage of lentils, and quickly asked for 'some of that red, red." His impatience was natural, for food is not readily procured in an eastern tent, and takes time to prepare. Jacob seized the occasion to obtain Esan's birthright as the price of the meal: and Esau consent. for the pottage, than to Isaac for a blessed with a levity which is marked by the ing? If he had not then sold, he had not closing words of the narrative,—'Thus needed now to buy. It is just with God Esau despised his birthright.' In doing to deny us those favors which we were this, he put himself out of the sacred fam- careless in keeping, and which we underthis, he put himself out of the sacred family, and so became a profane person.' His sin must not be overlooked in our indignation at the fraud of Jacob, which, as we shall see presently, brought its own retribution as well as its own gain. Forty five years passed away, when the approach not. Clearly, the repentance he song at of age, and the infirmity of his sight, for was his father's, not his own; repentwarned Isaac to perform the solemn act ance in the sense of change of purpose; by which, as prophet as well as father, he and all his tears could not alter that purwas to hand down the blessing of Abraham to another generation. Of course he had sowed to the flesh, and expected to designed for Esau the blessing which, reap both the joys of the flesh and the once given, was the authoritative and irre- peace of the spirit. This may not be. We

he desired Esau to prepare a feast of venison for the occasion. Esau was not likely planter.) Took away my birthright. Esau to confess the sale of his birthright, nor could Jacob venture openly to claim the benefit of his trick. Whether Rebekah knew of that transaction, or whether voluntary act. He parted with it because moved by partiality only, she came to the he practically despised it. Now my blessaid of her favorite son, and devised the ing. He only sold the spiritual birthright, stratagem by which Jacob obtained his but expected to keep the temporal cless-father's blessing (vers. 1-21).

> With corn and wine have I sustained him; i. e., declared that he shall be sus-

> Isaac here at length pronounces the lot of Esau in a form which, as compared with the blessing upon Jacob, makes it 'a modified curse, and which is not even described as a blessing, but introduces a disturbing element into Jacob's blessing, land in these qualities—a wild and barren country as it is. Esau was to dwell in the barren land of Idumea, far off from lers say, that, notwithstanding some fer-tile valleys in the eastern parts, Edom is probably the most desolate and barren upland in the world.

By thy sword shalt thou live. No words could more accurately describe the habits of the inhabitants of Idumea than those ness the perils, to this day, on a visit to Petra. Shalt serve thy brother. Though Esau was not personally subject to his brother, his posterity were tributary to neck. Between Edom and Israel it was a continual altenation of rebellion, submission and renewed subjection. Conquered am. Observe the rapidity and extent of Solomon, restrained after a revolt by Amaziah, they recovered their independence in the time of Ahab. Later they were incorporated into the Jewish State, and furnished it with the dynasty of princes, beginning with Antipater.

The House and Farm.

Chickens are always healthier when they have plenty of sand and gravel about

Glass millstones are now used with great satisfaction in Germany. They are said not to heat the flour as much as the

Remember this fact :- Disease lurks in every unventilated room, and especially in bad rooms Fresh air is just as necessary as food i r the body.

A few old rusty nails kept in the vessel than nine-tenths of the nostrum food. To set the colors in a lawn dress, put it in a pail of water and a tablespoonful of

sugar of lead. Let it steep an hour, then wash it out of bran water; hang it in the shade to dry. A farmer's wife in Lebanon, N. H., has made one hundred and six pounds of butter during the past three months, from the milk of one cow, nor has she been sparing in the use of milk and cream in

To renevate black thread lace, wash it carefully in alcohol, or pure spirit, which is diluted alcohol. Lay a towel on a board or table, and smooth out the veil, carefully stretching it, and pinning it to the board round the edge of the lace with pins. When dry, it will look like new, if

carefully done. Flour, like butter, absorbs bad odors readily. It should not be kept in a place where there are onions, fish, vegetables decaying, or other odorous substances. nor in a damp room or cellar. Keep it in a cool, dry, airy room, where not exposed to a freezing temperature, nor to one above 70°, and always sift before using.

ST. JOHN, N B, Dec 19, 1872. MR. T. GRAHAM,—Desc Sir.—I have been for several years under particular obligation to you for a bottle of your Pain Erabicator. You no doubt remember having met me in Grand-Mainan about eight years ago, when I had been labouring about eighteen months under the distress of a very lame knee, the result of a severe fall. I had previously tried most all the popular remedies under the head of "Pain Killer," etc., but to no effect. Your one bottle cured me permanently, and I always, praise the bridge that carries me safely ove.

Yours with gratifude,

GROBGE GARRETY,

Pastor Christian Church, Luke St.

PURE SPICES

BROWN & WEBB

(LATE AVERY, BROWN & Co. WHOLESALE

DRUGGISTS

SPICE MERCHANTS HALIFAX,

Invite the attention of readers of the WESLEYAN to the

UNRIVALLED EXCELLENCE

of the Spices ground and sold by them. For more than Twenty-Five years our

A Specialty,

Having been Pioneers in introducing and advocating their use in place of the MISERABLE TRASH very commonly sold in these Provinces as Ground Spices. We were the FIRST, and for many years the ONLY packers of really Genuine Ground Spices in Halifax, and with little or no advertising Avery Brown & Co's

Unadulterated Ground Spices have come to be recognized in most parts of Nova Scotia as THE BEST.

The result has been the gradual creation of a demand for better Spices, and other packers and dealers have been forced to meet this growing improvement in popular taste by furnishing better goods than formerly.

Still, while most grinders profess to supply Pure Spices, they also offer several inferior grades, thus admitting that they practice adulteration. The recent reports of the analysis of Spices and Foods, by the Inspectors appointed by the Dominion Government, have thrown fresh light upon the enormous extent of the adulteration practiced upon Spices. Reference to these reports will show that

BROWN & WEBB'S SPICES

have invariably stood the test, and been reported

Absolutely Pure Spice.

The only excuse for the adulteration of Spices is that the price is thus reduced; but this really only benefits the dealer at the expense of the consumer In reality as the value of Spice depends only on its Strength and Flavor

The Best is always the Cheapest.

Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for understood, however, that we will never sacrifice the QUALITY of our goods to the rage for CHEAPNESS, but wil always maintain the standard of purity which has given our brand of Ground Spice the preference wherever it is

Our Spices are ground by Steam Power, on our own premises, pack & in tinfoil packets of 2 ounce and quarter pound, FULL WEIGHT, and labelled with OUR NAME. They may be had of all the leading retail grocers throughout the Maritime Provinces. We request the favor of a TRIAL of them by any who have not already used them, convinced that their own merits will secure their continuous use,

Ground Allspice,

Ground Cloves,

Ground Cinnamon

Ground Ginger, Ground Pepper,

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CONSUMPTION

CAN BE CURED IS A FACT ATTESTED BY THE HIGHEST MEDICAL AUTHORITIES IN THE WORLD.

A careful observance of the laws of health, and the systematic and persistent use of SOOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES OF LIME AND SODA will accomph this result. This preparation has all the virtues of these two most valuable specifics, in a form perfectly palatable, and acceptable to the most delicate stomach, and we make the unqualified statement that SCOTT'S EMULSION is being used with better results, and endorsed and prescribed by mere physicians for Consumption—and the diseases leading to it, Chronic Coughs, Bronchitis, Scrofula, Ansemia, General Debility and the Wasting Disorders of children, than any other remedy known to medical science. The rapidity with which patients improve on this food medicine diet, is truly may

SEE WHAT PHYSICIANS AND THE PEOPLE SAY ABOUT IT.

66 West Thirty-sixth street, New York, Sept. 2, 1876. Mesers. Scott & Bowne: GENTS-I have frequently prescribed SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES

during the past year and legard it as a valuable preparation in scrofulous and consumptive cases platable and efficacious.

C. C. LOCKWOOD, M.D. MESSES. SCOTT & BOWNE-Gentlemen-Within the last year I have used in my own family, and in my private practice prescribed very extensively SCOTT'S EMULSION OF COD LIVER OIL with HT POPHOSPHITES and found it a most valuable preparation, especiaelly in diseases of children. It is agreeable to the most delicate stomach; which renders it a very reliable agent as a nutritive remedy

in consumptive and scrofulous cases. Yours respectfully, A H SAXTON, M.D Baltimore October 12, 1879.

MESSES. SCOTT & BOWNE-Gentlemen-Within the last two months I have fairly tried Scott's EMILSION OF COD LIVER OIL with HYPOPHOSPHITES, and I candidly declare that it is the finest preinferior goods of other brands. Be it parstion of the kind that has ever been brought to my notice; in affections of the lungs and other wastng diseases, we consider it our most reliable agent, in a perfectly elegant and agreeable form.

December 10th, 1878.

Very truly J. SIMONAUD, M. D., New Orleans, La.

> MESSES SCOTT& BOWNE :- Gentlemen: - In September 1877, my health began to fail and my physician pronouncedit spinal trouble; under his care I got some relief from pain, but my general health did not improve, and early in the winter, I began to raise blood and rapidly grow worse. In May last I was taken with a violent bleeding which brought me to my bed and my life was despaired of for many weeks; violent symptoms appeared, night and morning coughs, night sweats, short breath, and a return of the spinal trouble. My physician stopped the bleeding and then ordered Cod Liver Oil and Lime: and I used various preparations, but they did me no good. I lost all hope of life, and was an object of pity to all my friends. Last September I purchased a bottle of your Emultiple before it was all taken I was better. I then bought a down bottles and have taken all with the sion, before it was all taken I was better. I then bought a dozen bottles and have taken all with the following results: Cough subsiding, night sweats stopped, appetite returned, pains in spine disappeared, strength returning, and my weight increased from 118 to 140 pounds in sixteen weeks. I have taken no other medicine since commencing with your EMULSION and shall continue its use unti Tam perfectly well. I frequently meet some friend on the street who asks, what cured you and I answer Scott's Emulsion of Cod Liver Oil, &c. I have a friend who has not spoken aloud for 15 months and he is getting better. I gave him a bottle, and he bought two more, then got a dozen and says that it is food and medicine for him. He was given up to die a year ago; but he is improving now wonderfully. My recovery is exciting the surprise of many people, and I shall do all I can to make known your valuable medicine. Very truly yours, HF SLOCUM, Lowell, Mass.

> About the 25th of last April I got a bottle of your EMULSION, and at that time I was so prestrated that no one who saw me thought I could live but a few days at most. I could retain nothing on my stomach and was literary starving. I commenced the use of the Emplesion in small doses; it was the stomach and was interary stativing. I commenced the use of the Emplision in small doses; it was the first thing that would stay on my stomach; I continued its use, gradually increasing the dose; and from that hour I commenced mending, and now am able to ride and walk and am gaining flesh and strength rapidly. I have advised other parties to try it, and some two or three have already ried it. I am sure I shall entirely recover.
>
> I am yours

> For Sale by all Druggists at \$1 per bottle. R W HAMILTON, M.D. SCOTT & BOWNE Manufacturing Chemists, NEW YORK and BELLVILLE, ONTARIO

CORNER GRANVILLE AND SACK. VILLE STREETS.

Nov. 14, 79 1year.

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Manufacture a superior quantity of BELLS. cial attention given to CHURCHBELLS. t Illustrated Catalogues se

THE WESLEYAN.

FRIDAY, OCTOBER 1, 1880.

TOPICS OF THE WEEK. Apart from the Pacific Railway, and the various Provincial and local exhibitions, the town and country journals have few topics of home interest.

Sir John and his companions in travel have returned to Canada, but the nature of their negotiations respecting that 'elephant' in Canadian politics-the Pacific Railway-is yet only a matter of surmise. Possibly an early session of Parliament may be a necessity.

Exhibitions are being held in all directions. Those in the Upper Provinces seem to have been successful in exhibits, and in finances as well. In that at Montreal. Prince Edward Island products have won 'special mention.' The citizens of Halifax are likely to have to pay dearly for the whistle. They are, it is said, to have the further privilege of meeting a deficiency of four thousand dollars. The gainers, in the meantime, are few in number. It is to be hoped that the various other exhibitions announced will be more

Those who occupy a Christian standpoint and thence take their outlook, are turning their gaze upon the great Presbyterian Council at Philadelphia. Some six hundred delegates, from all parts of the world where disciples of Calvin and Knox are found, make up the gathering organ ized there eight days ago. It seemed when, with a 'formality beautiful because of its simplicity,' these delegates first tormed into line to march to the Academy of Music, as if 'the community of their religious belief had obliterated the stamp of nationality.' There were some, however, whose nationality could not easily be disguised-one whose features told of undiluted American Indian blood, and another whose white turban and swarthy skin told of a home in the East. The presence of these excited no wonder, but when Dr. Breed, in his address of welcome, reminded his listeners that among them were two delegates from Spain, the birth place of Jesuits, the assembly applauded with enthusiasm.

Little time was lost in taking up the ten days' programme, which has been in course of preparation for two years. Already a number of important papers have been read. The whole cover a very wide range of theological discussion. As one delegate remarked, the members will have 'need of clear heads and large receptive importance. Upon the decision reached acities if they can hear and digest in ten days the mighty intellectual feast prepared for them. For that discussion which is so necessary to bring out the true value of such papers there can be but little time. Such discussion is unnecessary in a meeting of the Evangelical Alliance, where doctrinal points and forms of worship are kept in abeyance, but in an inter-denomi-· national gathering it is indispensable.

A wretched Adriatic village, hitherto. unknown to fame, has secured the gaze of the world within the last few days. The eves of political rulers everywhere are fixed upon it. There, the Turk, deserted even by those who fought his battles a few years ago, has his back against the wall, and on his movements depends the peace or conflict of Europe. The vacillation and double dealing of the Turk stand forth just now in their most odious light, increased, it may be, by Russian influence. which is said to be leading him on to destruction by the assurance that firmness on his part must lead to a breaking up of the concert between the Great Powers. Such a pressure upon Turkey as would lead to a revolution in that country would be Russia's opportunity. Germany and Austria, aware of this, and dreading the conflict into which they must sooner or later be driven by the destruction of Turkey, hesitate to unite with England in the naval demonstration which Russia so greatly desires. Speaking after the manner of men. Europe is passing through one of those moments of suspense when a single shot, or even a few words from certain quarters, may lead to all the horrors of war. Just now there is need of special prayer

France just now is passing through a governmental change. Gambetta, whose policy is evidently revenge on Germany, and destruction to the Church, is in the as-

From Ireland, busied, as we hoped, with her bountiful harvests, come tidings of bloodshed. Landlords too often are harsh, and tenants too often are murderers. With slight change, those words of

How small of all the ills that flesh and blood en-That par which kings or laws can cause or eure may well be applied to this unhappy coun-

WESLEYAN for 1881.

I-A Special Offer.

The WESLEYAN will be sent FREE for the remainder of the present year to all persons subscribing for 1881, and remitting to this office the annual subscription of Two Dollars-the paper to be sent from the date of receipt of money at this office.

2-Special Inducements.

As soon as the increased circulation will justify the expenditure, we propose enlarging the paper one column in width, giving eight additional columns -and also greatly improving the paper in other respects.

We would like to make these changes and improvements beginning with January, 1881. We ask therefore an immediate and active canvass, and as soon as Five hundred new subscribers shall be added to our list, we shall proceed with the improvements. Let every subscriothers and help us in this spe-

Money should be sent by P. O. Order or Registered letter,

> S. F. HUESTIS, 125 Granville St., Halifax, N.S.

THE WEEK NIGHT SERVICES.

Various influences are putting in peril the existence of those religious services through the week to which our fathers attached so much value. Counter attractions there always have been, but others of a higher order are each year rendering attendance at week-night services increasingly difficult. Temperance meetings, gather- to answer this question with a decided ings in behalf of philanthropic efforts, committee meetings of various kindsnot to speak of social temptationsare making us sometimes feel, as if in very desperation we must devise some method of crowding ten, instead of seven evenings into one week. And when, stars shine down upon both, the love from brief consideration, we are convinced that this cannot be done, we can of the same Spirit, shall come down reach but one conclusion—that some- and abide with both, making them thing must give way. What that some partakers of equal blessing. thing shall be is a matter of immense under such circumstances, spiritual manhood, or spiritual dwarfhood may depend. From the moment of conclusion the winthful Christian may go forth to lead an inconsistent, powerless, invalid life, if he retain life at all, or from it he may go forth by a life of faith to win the Divine approval and secure that other secret of power with men-their confidence in his consecration. No official position in lodge or division, or other organization, can be accepted with safety, if it involve the absence of the Christian man from the place of prayer or Christian com-

"The intelligent Christian finds' some modern preacher has said "that he needs a Sabbath every three or four days, and so builds a brief one on the shore of a week-day in the shape of an extra religious service. He gets grace Sunday to bridge the chasm of worldliness between that and the next Sunday, but finds the arch of the bridge very great and so runs up a pier midway to sustain the pressure. There are one hundred and sixty-eight hours in a week, and but two hours of public religious service on Sabbath. What chance have two hours in a battle with one hundred and sixty-eight."

If we do not dwell at length upon the relation of the prayer-meeting to the church or to the spiritual life of the individual believer, it is not because we underrate the importance of that relation. He who can lightly dismiss the call to prayer, with the remark, "lt's only a prayer-meeting" forgets the historical fact, that it was at such a meeting the disciples learned that their risen Head had entered heaven, while they received from His Spirit that impulse which yet thrills the Church with life and vigor. He forgets, too, the premise of the Saviour. given as a special encouragement to united prayer, "If two of you shall agree on earth as touching anything they shall ask, it shall be done for them of my Father which is in heaven." In fact, to no doctrine of the Church does the history of the ages

of the power of united, believing, wrestling prayer. Let Christians resolve that henceforth no social gathering, no public meeting, shall be permitted for one moment to interfere with their presence at the prayer-meeting; and let them make themselves responsible for its success as a season of power, of fervent song, and earnest supplication, and argument as to its importance will soon be unnecessary. Personal gladness in Jesus, and conquering power in the Church, will answer every ob-

We introduce this topic just now, for a special reason. Many of our friends have been absent from home. Modern summering is more frequently conductive to physical vigor than to spiritual health. Its interference with the regularity of households, the necessary absence from the church one is accustomed to attend, our presence in some district where regular visits to the distant church are scarcely possible, ber make this offer known to all tend to weaken our religious habits. The question, "Who prays on board a'steamboat," may provoke a smile, but it may also lead to some heart-searching respecting neglect of religious duties on shore as well as on sea. We most earnestly advise our friends who are finding their way back to their homes by each train and steamer, to break through any unhealthy influence from summer absence, by presenting themselves at the first opportunity in the prayer-meeting or the class-meeting they have been accustomed to attend, and by resolving that no trifling hindrance shall make their seat, vacant in

> Are there any who cannot be present? We are not unreasonable enough negative. Our own experience would in part check us. Let such, wherever they may be, remember the hour of prayer, and looking up, become one in spirit with assembled worshippers, and so, when the light of the same of the same Saviour, and the presence

THE FREE BAPTIST CONFERENCE

The Fifteenth Annual Conference of the Free-Baptists of Nova Scotia, was held this year at Caledonia, Queens Co. The opening session took place on the 8th ult.; and the closing meeting on the 14th. The Rev. M. S. Royal was elected President, and Rev. T. H. Siddall, Secretary. In addition to the ministers of the Conference were a number of delegates, smong the latter the Rev. Joseph McLeod, editor of the Religious Intelligencer, and corresponding delegate of the Free-Baptists of New Brunswick. Large congregations attended the religious services, and in the business meetings the utmost harmony prevailed. The annual sermon, preached by the Rev. F. Babcock, is said to have been an able discourse. It is clearly evident that the old antagonism against an educated ministry, which the late Ezekiel McLeod did so much to remove, has almost disappeared from the adherents of this earnest and active Christian Church.

The Halifax pastor, the Rev. Benjamin Minard, made a telling speech in favor of a thoroughly educated ministry, and others, -Jos. McLeod and Wm. Downeyfollowed with addresses on the same subject. Five students from Nova Scotia are now at the F. W. B. College at Lewiston, pursuing studies preparatory to entrance upon the ministry.

On the Temperance question the Free-Baptists have always been true to God and faithful to their fellows. They are not now taking steps backward. The Conference is committed to seek the entire suppression of the liquor traffic. A League has been formed to carry on temperance work in connection with the churches, of which M. D. McGray, Esq, M. P. P., is

We can only give statistics in brief. There are in Nova Scotia 19 ministers, with a membership of 4,000,—an increase of 287 during the past year-and representing 20,000 adherents. The ladies of the Women's Aid Society have collected \$350 for Foreign Missionary Work. The Conference of 1831 is to be held at Barrington, N. S.

A BASE ATTEMPT.

The saddest of many sad passages in the autobiography of John B. Gough, is his description of the effort made to drag him back into the depths of degradation, and thus destroy the powerful influence of the world's greatest temperance advocate. ance.

bear such unvarying witness as to that A similar fiendish effort, made under the guise of friendship, seems to have been tried a second time, with a view to the destruction of another whose influence is already dreaded by certain foes of truth. The tollowing statement appears in Zion's

> There seems to be little doubt that a malicious effort was made in New York to destroy the reputation and influence of Father O'Connor, one of the most devoted of the priests in company with Father McNamara. now preaching to large audiences every Sabbath, at the Independent Catholic Church on Madison Avenue and Twenty-eighth Street, New York. While walking with his little boy in the Park in that city, between Fifth and Sixth Avenues, he was accosted by name by well-dressed stranger, who said he had heard him preach the previous Sabbath, was interested in the discourse, in the work in which he was engaged, and assured him that, in a short time, he would show his sympathy in a practical manner. As they were about to part the stranger invited Father O'Connor to take a glass of soda with him. The day was sultry, the offer was grateful, and the man seemed friendly. As there was no drug store near, they entered the eating-room of a hotel adjoining the Park. The stranger ordered lemonade, and while the priest we it to the street for his little boy, who was running around, the glasses were placed on a table. Father O'Connor drank his upon his return, without the slightest suspicion of its character. They then separated. After sitting a few moments on a seat in the Park he lost consciousness, and became delirious and violent. As he could give no account of himself, he was arrested by the police on the charge of drunkenness. When he recovered and made his straightforward statements to the judge before whom he was brought, and also affirmed that for two years before he had left the Church of Rome he had been a total abstainer, the judge at once discharged him, remarking that he did not look like an intemperate man. There seems to be little doubt that it was a premeditated and rascally act, such as, years ago, was perpetrated upon Mr. Gough in the same city. But in this instance, as in that, the devil overreached himself. Both Fathers O'Connor and McNamara have been threatened with violence by anonymous letters. But such writers and rascals are cowards. These men seem to be true and devout. They are making a powerful impression upon thoughtful Irish Catholics. God will take care of the work, if it is of His Spirit, and the workmen also.

CENTENARY CHURCH, SAINT JOHN, N. B.

At a meeting of the trustees of Centenary Church on Thursday, it was unanimously resolved that the work of erecting a new church be proceeded with immediately.) In accordance with this expression excavation and clearance work will be at once commenced. From a number of tenders submitted, the committee decided to accept that or Messrs. Bond & Milden for the sum of \$34,995. The building is to be constructed of limestone on plans provided by Mr. John Welch, and in accordance with the design of the schoolroom division already erected. Under these plans the new church will have a tower on the corner of Princess and Wentworth streets. The main entrance will tace Princess street. The foundation walls den agree to have the building completed on or befere April 1st. 1882. This firm are practically the contractors for the new Parliament Buildings and also built Queen Square Church:

Though the committee have a very handsome sum of money at their disposal by subscription and otherwise, small financial favors will still continue to be thankfully received. The Methodist Sunday-schools of Fredericton, Charlottetown and other places have promised to hold concerts in the near future, the proceeds of which will be devoted to the good of the Centenary Church Fund, which will take effect in the purchase of windows or other sections of the edifice. Memorial windows, as may be expected, will be in demand among the members of the church and congregation.—Daily News, 25th.

DR. JOBSON.

It was a gratifying circumstance to witness the special marks of favour shown to Rev. Dr. Jobson, who, in great feebleness, was assisted on the platform of the late English Conference, as an ex-President to record his vote at the elections The Doctor's mental and physical powers are by repeated attacks of paralysis utterly prostrated, but the Conference, remembering what eminent service he had rendered to the Connection during forty six years, and with what noble generosity he had supported it, gave him cordial greeting, but his stay was short. He appeared once afterward to resign his office as Book Steward. It was a tender and touching scene to see the once eloquent and powerful preacher prostrate as a child, hoping (against hope) to be able once more to preach in some small village chapel. The scene brought tears to many eyes. Dr. Jobson's record as Book Steward for sixteen years and over has been one so highly valued by his brethren, that they are (by subscription) having a marble bust prepared of him to be erected in the Book Room. It is to Dr. Jobson mainly that Methodism owes the erection in Westminster Abbey of the monument to John and Charles Wesley, and not a few other such special services are traceable to the exertions and generosity of Dr. Jobson. The Rev. Theophilus Woolmer is the new Book Steward. - Ex

EDITORIAL NOTES

The Rev. Thomas Angwin has received towards the Fund for repairing the churches damaged by the late hurricane in Bermuda, from Capt. Coffin, \$1.00, from ** a Friend " \$2.50.

The ladies of the Kaye St. congregation in this city are about to make a special effort to remove the debt on the church. A glance at an advertisement on our, fourth page will explain. The object is good; the workers worthy of all possible assist-

That boat for the Labrador mission must be purchased. A "minister in New Brunswick" sends \$2.50 towards its cost; Rev. A. D. Morton sends the same amount. collected at one of the prayer-meetings on the River Philip Circuit; and Rev. J. M. Pike desires us to acknowledge the receipt of \$7.25 from a little girl in his congregation at Windsor, who has raised the money by a bazaar. This act has led Bro. Pike to meditation. "In this way" he remarks "the little girls could support a missionary in some part of the field without at all interfering with our general contributions."

PERSONAL.

Rev. D. D. Currie called at our office on Wednesday. He is happy in his new sphere, and much cheered by the heartiness with which his congregation have resolved to arise and build

Mr. J. Wesley Smith has been appointed by the Nova Scotia Conference Special Committee to attend the approaching meeting of the Central Missionary Board. in the room of the late Mr. J. B. Morrow.

With great sorrow we place on our death-list a notice of the departure of Mrs. Parker, the wite of the Rev. I. N. Parker of Bathurst. She entered into rest on

We learn with regret, in looking over the Chignecto Post, that the Rev. Douglas Chapman and his wife have both been seriously ill since their removal to Saint

The Queen Square Methodist Church and Sunday school of St. John, N.B., lose an earnest worker in Mr. Henry G. Jordan, who is about to leave that city to take a position in a large dry goods house in Brooklyn, N.Y. His many good qualities will doubtless win him friends in his new

Miss Maria Angwin, daughter of the Rev. Thomas Angwin of Dartmouth, leaves this week for New York, to resume her studies at the Woman's Medical College in that city. Miss Angwin has chosen a profession, in the practice of which she may confer untold benefit upon the suffering of her sex.

The 'Bridgetown Monitor' calls attention to a beautiful painting in water colors, executed by Miss Hetty Davies, a daughter of the late venerable Rev. T. H. Davies. This picture, with one or two others, from the hands of her sisters, who are said to be equally proficient in this branch of art, will be sent to the Exhibitian at Kentville.

LITERARY NOTICES.

The American Agriculturist for October. is before us. This number fully proves it to be what it claims to be, a journal for 'The Farm, the Garden, and the House-

The Beloved Prince is a memoir of the late Prince Albert, by W. Nichols. It is published at the Wesleyan Conference Office, London, Eng Many of the books will be of granite, and will be laid in time | lately issued from that office are fine specifor a corner-stone ceremony next spring. mens of attractive binding. This equals any on its list. visory architect. Messrs Bond and Mil. opportunity to read the four volumes of Theodore Martin's 'Life of the Prince Consort this book will supply a want. The clearness of its style, and the number of its illustrations, add to the interest of

this timely work. Blackwood's Magazine for September has been received from the Leonard Scott Publishing Co., 41 Barelay Street. New York. The two serials. Dr. Wortle's School, and Bush Life in Queensland. are continued. Besides these are several short articles of the kind for which this periodical has long been distinguished Such are 'The Bayard of the East,' which gives an outline of the career of Sir James Outram, a distinguished officer of the Indian army, and 'A Week in Athens,' a very interesting description of the ancient city. Under the head of 'New Novels,' a number of recent publications of that description are passed in review, with brief accounts of the plots, and sundry extracts illustrative of style. The reviewer pronounces the trade of novelist 'the most inexhaustible, the most indispensable of

The numbers of The Living Age for the weeks ending September 18th and 25th respectively, contain the following articles: Mind in the Lower Animals, Edinburgh Review; The Deccan, Fortnightly; A Talk about Sonnets, Blackwood's Magazine; A Forgotten Empire in Asia Minor, and Bather's Ideal, Frasers Magazine; A Special Assize under Louis XIV. and In Memoriam; Tom Taylor, Macmillan; Why our Poor are Ugly, Spectacles, and Aldin s and Elzevirs, Saturday Review; Colors in Art, L. F. de Pourtales, and Celluboid, Nature; Æthetic Teas World; with continuations of 'Adam and Eve,' 'Bush Life in Queensland,' and instalment of 'The Portrait of a Painter by Himself,' and 'The Pavilion on the Links, and the usual amount of poetry. Littell & Co. of Boston are the publishers.

From the Wesleyan Conference Office, London, we have our usual package of monthly publications—The Wesleyan Methodist Magazine, Christian Miscellany, Early Days, Sunday School Magazine, At Home and Abroad, and Our Boys and Girls. Under the present accomplished editor, a portrait of whom appears in the number for September, the Wesleyan Methodist Magazine has well maintained its high literary character, while it has become to a much greater extent than formerly, a magazine for the people, both in style and in price. In this number we have among other articles. A Memorial Sketch of the Rev. Luke Scotts another of Frances Ridley Havergal; and a paper on Revisers of the Authorized Version. Rev. W. H. Dallinger, F. R. S., contributes an article on Water as a Source of Epidemics and Blood-poisoning; and Rev. Mark Guy Pearse gives another of his Homely alks for those at Home.' Shorter papers equal interest are followed by Select Literary Notices, which are always worthy of confidence.

AC KNO WEEDGE F or the General Conf Brunswick and Prince Bideford 50, Frede K ingsclear 50, Gibso st ock 1.03, Jacksonvi Andover .50, Upper K

The Treasurer regr attention of Superint resolution of Confer Fund. Notwithstand to be made on the sec immediately forwards the eireuits in the Sac yet only about half o the Minutes have rem their very earliest his matter.

Sackville, Sept. 28, 18

MISSIONAR YARMOT

Yarmouth South, I Yarmouth North, Arcadia, October 11 cliffe, J. Teasdale, G. Hebron, Nov. 15, cliffe, J. Teasdale, B. Barrington, Dec. 18, J. C. Ogden. Port la Tour, Jan. 1 J. C. Ogden. North East Harbor, J. Hart, R. McArthi Shelburne, Nov. 16, 17 J. Hart. Lockport, Jan. 11, 12

BUSINESS

There are classe on the top wave o eral prosperity manufacturing earning large amo are selling piles of silent mills, unpre real estate investm of farmers dissatu their produce, and profitable employu We get on, but it that golden age w rich, happy and co look soberly at the contented people a trast between pov pictures of their a no "booms" in tra climb up in a few perity .- Methodist

FROM THE

The Herald's New the members of the under command of picked up by Cap. George and Mary, o pot Island on the having returned to sledge journey to on the 4th of March The sledge journey made through the gion, the party hav the base of opera ed 3,251 miles. T journey ever made arctic winter. Th ly withstood the gre terepoly white men thermometer sank freezing point. Dur of 1879 they made King William's lan land, travelling ove the crows of the I their retreat toward ied the bones of all maining above gro uments. Their fact that the record pedition are lost Nachtillo Esqumat sealed tin box files last survivors of F. posed to have final viewed. These na box and threw out which were then e stroyed by child known that one of down Victoria Stra ly scuttled by the who found it near Point, during the s time one man was During the same ye tracks of four whi snows on the main started from the b but one month's food, the white that living upon maux assistants. feasible for white i to the climate and in prosecuting jour A large quantity of ered to illustrate Franklin's expedit brought the remain ing, third officer of identified by the pr opened grave. The hardships and thre their return to Hi ample supply of pr with Capt. Barry but Barry for some left for home carry needed supplies.

SINGUL

The Birmingham the following :- La named John Parse was decided to bu Churchyard, this be spot within the dist was situated As a member of the Ba his relatives belong munity, it was thou W. Millington, the at Netherton, shou the grave, under new Act As, howe take place or Sunda necessary to ask per of the parish (the

mission must ster in New vards its cost : same amount, r-meetings on d Rev. J. M. lge the receipt h his congreas raised the ct has led Bro. is way" he re-iid support a he field withour general

at our office on y in his new by the hearti-ration have re-

been appointerence Special approaching ionary Board, J. B. Morrow. place on our arture of Mrs.

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re always worthy

ACKNOWLEDGEMENT OF RECEIPTS The Rev. W. Millington accordingly called quiet of the fancy table. Notwithstand-F or the General Conference Fund, from the New Brunswick and Prince Edward Island Conference. Bideford 50, Fredericton 4.00, Marysville 5.00, K ingsclear 50, Gibson 1.00, Keswick .55, Wood st ock 1.03, Jacksonville 1.50, Florenceville .50, Andover .50, Upper Kent .55, Arthurette .25.

The Treasurer regrets having again to call the attention of Superintendents of Circuits to the resolution of Conference in reference to this Fund. Notwithstanding that the collection was to be made on the second Sabbath in August, and immediately forwarded—and that two Districts, the Fredericton and the St. Stephen, with most of the circuits in the Sackville District have reported, yet only about half of the Circuits numbered in the Minutes have remitted. Will the Brethren at their very earliest opportunity arrange to close

Sackville, Sept. 28, 1880.

C. STEWART.

MISSIONARY MEETINGS. YARMOUTH DISTRICT.

Yarmouth South, Local arrangements. Yarmouth North, Local arrangements. Arcadia, October 11th, 14th., Chairman, I. Sutcliffe, J. Teasdale, G. Johnson.

Hebron, Nov. 15, 16, 18th, Chairman, I. Sutcliffe, J. Teasdale, B. Borden. Barrington, Dec. 13, 14, 15, 16th, R. McArthur, Port la Tour, Jan. 10, 11, 12, 13th, J. R. Hart,

North East Harbor, Dec. 7, 8, 9th, J. R. Borden, J. Hart, R. McArthur. Shelburne, Nov. 16, 17th, W. Brown, J. C. Ogden, Lockport, Jan. 11, 12, 13th., J. R. Borden.

J. J. TEASDALE, Fin. Sec.

BUSINESS IN THE UNITED STATES.

There are classes of people who are not on the top wave of prosperity. The general prosperity of the country is good, manufacturing increases, railroads are earning large amounts, and the merchants are selling piles of goods, But there are silent mills, unproductive farms, lifeless real estate investments, a great company of farmers dissatisfied with the prices of their produce, and numerous seekers of profitable employment who cannot find it. We get on, but it is some distance yet to that golden age which makes every one rich, happy and contented. It is best to look soberly at these facts; for the disd contented people are angered by the contrast between poverty and the glowing pictures of their affluence. If there are no "booms" in trade, we shall doubtless climb up in a few years to general prosperity .- Methodist.

FROM THE FAR NORTH.

The Herald's New Bedford special says

the members of the Franklin search party. under command of Lieut. Schwatka, were picked up by Capt. Baker, of the barque George and Mary, of New Bedford, at Depot Island on the first of August, they having returned to that point from their sledge Journey to King William's Land on the 4th of March of the present year. The sledge journey was the longest ever made through the unexplored Arctic region, the party having been absent from the base of operations in Hudson Bay eleven months and four days, and travelled 3.251 miles. This is the only sledge journey ever made that covered the entire arctic winter. The expedition successfully withstood the greatest cold ever encountered by white men, On January 3rd the thermometer sank to 103 degrees below freezing point. During the summer and fall of 1879 they made a complete search of King William's land adjacent to the main land, travelling over the route pursued by the crews of the Erebus and Terror upon their retreat toward Back's River, and buiied the bones of all those unfortunates remaining above ground, and erected monuments. Their search established the fact that the records of the Franklin expedition are lost beyond recovery. The Nachtillo Esqumaux, who had found the sealed tin box fiiled with books where the last survivors of Franklin's party are supposed to have finally perished, were interviewed. These natives broke open the box and threw out the precious records, which were then either scattered or destroyed by children. They also made has been laid. known that one of Franklin's ships drifted down Victoria Straits and was unwittingly scuttled by the Oookjoolik Esquimaux who found it near the island off Grand Point, during the spring of 1849. At that time one man was dead in the steerage. During the same year the natives saw the tracks of four white men in the spring snows on the mainland. The expedition started from the base of operations with but one month's rations of "civilized" food the white men of the party after that living upon the fare of the Esquimaux assistants. The result shows it is feasible for white men to adapt themselves to the climate and life of the Esquimaux in prosecuting journeys in polar regions. A large quantity of relics have been gathered to illustrate the last chapter of Franklin's expedition. They have also brought the remains of Lieut. John Irving, third officer of the Terror, which were identified by the prize medal found on his opened grave. The party endured many hardships and threatened starvation on their return to Hudson Bay, where an ample supply of provisions had been left with Capt, Barry of the schooner Eothen, but Barry for some unexplained reason had left for home carrying with him the much needed supplies.

SINGULAR SCENE.

The Birmingham Daily Post contains the following:—Last week a young man named John Parsons, a collier, died. It was decided to bury him in Netherton Churchyard, this being the only available spot within the district in which his home was situated As the deceased had been a member of the Baptist body, and as all his relatives belonged to the same community, it was thought well that the Rev. W. Millington, the pastor of the chapel at Netherton, should read a service over the grave, under the provisions of the new Act As, however, the funeral was to take place of Sanday, the family found it necessary to ask permission of the vicar of the parish (the Rev. S. J. Marriott.)

at the vicarage, and found that the vicar was away from home. He, however, saw mentioned the desire of the family. At the same time he asked for Mr. Marriott's address that he might ask for the permission. Mr. Crowther replied that he would write to the vicar. In due time Mr. Marriott, who was in Leicester, replied that the service might be read in the churchyard. Arrangements were then made for the interment on Sunday, but on Saturday notice was received that the vicar had withdrawn his consent, and to inquiries the only answer vouchsafed was that the requisite notice of forty-eight hours Lad not been given. It was pointed out that this could not be done, as there was not time between the receipt of the notice of withdrawal of consent and the day fixed for burial. The friends of Parsons took legal advice, and were informed that the consent could not be withdrawn under the circumstances; it was, therefore, determined to proceed with the funeral. On Sunday afternoon the funeral procession left the Baptist Chapel, where Mr. Millington had held a short service, and proceeded to the churchyard. Here four police officers guarded the gates, and allowed no one to pass into the grounds except those connected with the funeral and the reporters. The Rev. E. J. Crowther met the body at the church door, and walked with the procession to the grave-The Church of England service for the dead was then read by him, and the body was lowered into the grave. The moment the Benediction was pronounced, Mr. Milling. ton, who was standing at the head of the grave, commenced a service. He was interrupted by Mr. Crowther, who said, "Mr. Millington, I cannot, Mr. Millington, I will not allow you to read any service here. Mr. Millington continued, without noticing the interruption; and then the curate interposed and said, "In the name forbid you to read that service. You will hear of this again."

METHODIST ITEMS.

No less than eighty-five carriages followed to the grave the remains of the late Samuel Stevens, a son of Mr. Levi Stevens of Wallace, N. S.

The Sabbath-school in connection with the Methodist Church, Lower Horton, bad a very pleasant drive, and a pic-nic on the 17th ult., near the mills of S. P. Benjamin Esq., Gasperau.

The Methodists of Point de Bute intend commencing the erection of a church next spring. A site has been obtained from Mr. Dixon Chapman, and nearly \$2,000 secured, either in cash or subscriptions.

At Perth, Upper Kent circuit, on Sunday, the 19th, after a short, but impressive service, the right hand of fellowship was given to seven persons, who were admitted into full membership in our Church.

A social tea and fancy sale was beld by the lady friends of the Carmarthen street Mission, St. John, on Wednesday week. Their object was to provide funds for clothing needy children connected with the Mission. The scheme was well patronized.

The large sum of \$256 was obtained at the tea meeting and sale at Brooklyn, Hants Co., on the 22nd ult. The committee expect to expend this amount in repairing the parsonage, and making some additions to its furniture.

A contract has been entered into for the erection of a new Methodist church at Gibson, N.B. The contractors agree to complete an edifice 36x62, with seating capacity for 350 persons, for \$3,120. They will probably commence operations imme-

The new church at Lincoln, Sunbury Co., N. B, is to be dedicated on the 10th of Oct. Rev. Messrs. R. D. Carrie, W. W. Brewer, and E. Evans will take part in the exercises. There will be three services during the day. The foundation of the new Methodist Church Gibson

At a tea-meeting at Port Clyde, Shelburne Co., on the 14th ult., more than \$180 were gathered. By the appropriation of \$130 from this sum to the reduction of debt, the liabilities of the Port la Todr circuit, which in January last were \$247, will be reduced to about \$88. This balance is likely to be paid before the next

On the 14th ult., the members of the Sunday-school at Petite Riviere drove out to Crouse Town, and then returned to the grounds of W. S. Drew, Esqr. After partaking of the repast provided, enjoying some innocent sports, and listening to a brief a ldress from the Rev. John Johnson, the company broke up, hurried a little by the fog-but having spent a pleasant time.

A teameeting was held last week at Greenwich, Kings Co., N. S., at the close of which nearly \$70 were counted, when expenses had been paid. In reporting, Bro. Rogers adds: "We expect to call on the Book Steward for a good Sundayschool library one of these days." We have given the Book Steward a hint of this, and find that he was never better prepared to meet Mr. Rogers, or anybody else, on such business, than he is to day.

Several friends met, on the 15th ult. at the house of Mr. Davis, at the Gaspereaux Forks, Queens Co., N. B., and presented a donation of \$34 35 to the Rev. Mr. Estey, a young Methodist minister from Monut Allison College, who has been spending his summer vacation there and making "quite a stir in the community by his vigorous discourses." Mr. Estey, it is added, "has extended the right hand of fellowship to about a dozen happy con-

The tea meeting and fancy sale, on the 23rd ult., at Kempt, Burlington circuit, was a great success. Crowds attended from all the region round about. A cold North West breeze lessened somewhat the

ing the scarcity of money, 220 dollars were realized. This sum will be fully adethe curate (the Rev. E. J. Crowther), and quate to secure a burial place, and to repair the Methodist church in that place.

"The Building of the New Church" was the subject of the sermon preached by the Rev. D. D. Currie in Centenary Methodist Church Sunday last evening. The rev. gentleman took his text from Nehemiah, 2nd chapter and the latter part of the 18th verse:

And they said, Let us arise and build. So they strengthened their hands for the good work. At the conclusion of the sermon Mr. Currie remarked that he knew that in the erection of the new church "there were difficulties to face, and he rejoiced in the fact. It did him good to feel that he had a battle to fight, and it would do the church good also."

The outside of a pretty new church at Upper Nashwaak, commenced two months ago, is already completed. The church will be opened for worship during the autumn, free from debt. Too much praise cannot be given to the energetic pastor-Rev. L. S. Johnson, and to William Mc-Bean, Esq., and his associate trustees. With accustomed liberality, Alexander Gibson, Esqr., has contributed several hundred dollars towards the cost of erection. On the 17th ult. a tea meeting was held, at which, including donations and proceeds of lecture given by the Rev. W. W. Brewer, the large sum of \$450 was collected. In addition to the lecture were addresses, music and recitations. Fredericton vocalists rendered assistance on the occasion In their efforts to aid the surrounding congregations, the Methodists of the capital are showing commendable

ABROAD.

The Southern Methodist Church is beof the vicar, the bishop, and the Queen, I ing blessed with fruitful revivals in al most every part of its extensive field.

The Rev. Mark B. Bird. for many years Chairman and General Superintendent of the Missions in Hayti, died August 26. He was greatly esteemed in his work.

The Rev. Wallace M'Mullen and Wm. Gregg, J. P. of Belfast, were appointed by the Irish Conference to represent it on the Executive Committee of the Ecumen-

A notable change has been witnessed at the old Sing Sing camp-ground this year. For the first time in its history Sunday was a quiet day, the gates being closed and no services being held, much to the disapment of many in the surrounding country who, for years, had looked upon the Sunday camp-meeting as a regular gala day. The backmen an I ontside hucksters were particularly disgusted, for Sanday had been their great harvest in years past.

Of the Rev. J. A. Beet, author of a Commentary on Romans, and recently proposed in the English Conference for one of the Theological Tutorships, the Recorder says: "A man who is spoken of with bonour by Canon Farrar in his recent work on St. Paul, and who is recognised as an equal by Samuel Cox, and whom even Bishop Ellicott, that facile princeps of grammatical exegetes, has openly recommended, is surely worthy of

Among the ministers present at the late English Conference was Joseph A. Johnson. His father was in the British military service in India, and was killed at his post. The Government took his child and educated him, He was converted under our ministry in Lucknow. He offers his life for the ministry. His oriental know-ledge and his zeal for Christ commended him to the Missionary Committee. After having spent two years in the Richmond Institution, he will return to India.

"The Methodist Museum of Antiquities' recently established at the Centenary Hill, Bishopsgate-street, is likely to be a great success. Several gentlemen who have been engaged for years past in the collection of old Wesleyan manuscripts and relics are coming forward as contributors, and the museum is already rich in the matter of letters written by the Wesleys, portraits of the founder of Methodism, etc. Among other interesting features of the museum is a collection of society tickets, an effort being in progress to form a complete set of these tokens of membership from the establishment of

The Wesleyan missionaries in the New Britain and New Ireland district make favorable reports of the progress of their work. Mr Brown has appointed three of the converts local preachers; Peri from Duke of York, who is a very intelligent young man, preaches well, and is a great help in translating; Tokimamasa, from New Britain, who was one of the first chiefs to welcome the missionaries to New Britain in 1879, and their steady friend ever since; and Petro, from New Ireland, who has been weil tried and found to be faithful and true. The number of local preachers could be easily increased by being less careful. Mr. Danks examined the schools in New Britain and found all the scholars doing well, especially in the catechism. From fifty to eighty boys are under almost constant training. Mr. Danks baptized a chief and a young man who had been waiting for some time for the ordinance.

The Wesleyan missionaries in Sierra Leone are about to establish a mission among the Limbas, whose country lies a week's journey inland from Freetown. The Limbas received the missionary, Mr. Booth, very cordially, the king and all his chiefs being assembled for the purpose. Mr. Booth remained with the Limbas three weeks, teaching the children the English alphabet in the day-time and holding services at night. He noticed that the king and his chiefs were always present at these services. They were greatly affected when Mr. Booth spoke to them of Christ's sufferings, and asked with tears to be told mere about the Saviour. The Limbas occupy a large country. They have no pleasure of the company, by finding out idols, but are firm believers in withcraft the thinly clad, and also disturbing the and medicine.

SECULAR GLEANINGS.

NOVA SCOTIA.

Owing to the October term of the Supreme Court in Sydney being close at hand the Gammell will trial has been postponed

Colorado, of pneumonia.

Mr. J. Nelson Gardner, of Milton, has been appointed Surveyor for Record of American and Foreign Shipping, for the Counties of Yarmouth, Shelburne and Digby, in place of Dennis Horton, Esqr., deceased.

On the 18th ult., Mr. Andrew Johnson, of Wolfville, was gored and trampled on and tossed in the air by his bull for fifteen minutes, till a crowd was gathered and the bull was driven off. Mr. Johnson was very seriously burt.

The schooner Gladiator, of Yarmouth, was found floating bottom up on the 19th uit., by a pilot boat. A dead man, with a rope around him, was hanging from the bowsprit, and from the stench about the vessel it is believed all her crew were inside the craft decomposing.

The fishery at the Magdalen Islands is now nearly over and the result is by far insufficient to maintain the population who look to it for support. At present many fishermen are without their daily bread, and a host of them will be without it during the whole long season.

The brigt. M. E. Coipel has arrived at Yarmouth from the West Indies. Her captain, George Earle, died on the passage on the 17th inst., after six days illness. His remains were brought to Yarmouth for intermen. Captain Earle was highly esteemed for his many good qualities. He leaves a wife and one child

NEW BRUNSWICK.

Mr. James Clark, of Fredericton, N. B., reports that he has raised this year 50 tons of squash and over 30 tons of tomatoes.

Mr. John Avard has about 150 head of cattle ready for shipment. He lately shipped four car loads of sheep to the United

A Fredericton Alderman has been fined \$50 for violation of the Canada Temperance Act. This Alderman was one of those who thought Fredericton did not re- he then sustained. Deceased was fiftyquire any policemen.

While attempting to cross the Nashwaak river for the recent Methodist bazaar, Upper Nashwaak, a young man named Riley, having in company with him a Miss Abernethy, ventured into deep water with the vehicle and drowned the horse. The young lady came very near sharing the same fate.

The schooner Josephine made three trips to Murray Harbor, P.E.I., for codfish and hake the past, season, obtaining very good catches. The schr. also supplied a number of lobster factories with bait. This is about the first succ ssful attempt at deep sea fishing out of Bay pool for New Orleans with one hundred

The foreman of the Gibson Tannery alto the St. John Exhibition. The average number of orders that he receives per week aggregate some \$2,400 At one time lately he had \$15,000 worth of orders waiting to be filled.

Lumbering operations on the Southwest Miramichi are being prosecuted this fall with more than ordinary vigor. Almost all the lumber which will be cut this winter has been sold or contracted at paying prices. Fifty men and eight span of porses, or as lumbermen would say, eight span of horses and fifty men, have been at work the past few weeks on the Main South West trying to drive out upwards of 26,000,000 feet of lumber belonging to Mess s. Wm Richards, John Fairley and forced to go. C. E. Smith, that was stranded in the

PRINCE EDWARD ISLAND.

The Convention of the Teachers of the Island for 1880, will be held in Charlottetown on October 14th and 15th.

Archibald Forbes, the celebrated War correspondent has been engaged for Oct. 22, 23, at the Academy of Music, Charlot-

The Hon. David Laird, Governor of the North West Territory, has returned thither after having paid a short visit to his

family and friends. The foundation of the new lighthouse t Summerside has been securely placed and the woodwork is being rapidly pushed

forward by the contractor. The sche. Bonanza has been loaded with white pats for the West India market. This schooner takes at Summerside a deck

The Montreal Gazette says of Prince Edward Island; Too much praise cannot be given to the enterprising residents of this distant Province, which has been so justly called the garden of Canada, for the show they have just sent." An Island horse has won the first prize in competition with all the Provinces of the Dominion.

The funeral of Governor Hodgson was largely attended. The members of the Sun, 16,000 people in Western Kansas are bar, clothed in their robes, marched in a now starving, owing to the failure of their body. The remains were taken to St. Paul's Church, where the service for the fertile, but in fact barren wastes on which

NEWFOUNDLAND.

The Twillingate Sun understands that mining operations are anticipated on a large scale in Ming's Bight, Confusion Bay, where A. Guzman, Esqr., has been making investigations."

the result will give the trade an average shot the reformer through the head.

voyage. But there is reason to fear the catch will be considerably below this -North Star, 18th.

Three drowning accidents have recently occurred on the coast of Labrador. On the 19th ult., two men were coming in from the fishing grounds. When off Back Cove, near Ragged Island, a sudden Mr. Joseph Ogilvie, of Wentworth, Cum. squall struck their boat, which capsized; berland Co., received a letter a few days and the two occupants were lost. One of ago saying that his brother, Richard Ogil- the unfortunate men belonged to Harbor vie, died on the 27th ult., at Leadville, Grace, the other to Carbonear. Another man-a Mr. Picot of Cupids-was drown. ed at Black Tickle. A skiff ran into and sank another in which the deceased was seated with two other men, who fortunately were rescued.

> The wrecked steamer Flavian arrived at St. John's on the 13th ult., having been successfully removed from her dangerous position on Saturday morning, and towed into Baybulls. She is expected to cross the Atlantic in about six weeks.

UPPER PROVINCES.

There were 30,000 persons present when the Governor General opened the Montreal Exhibition, and 60,000 admissions during the day.

The recent sale of Hudson Bay Company's buffalo robes in Montreal demonstrated that last season's catch was an unusually small one. Prices advanced fully 50 per cent.

Eight thousand three hundred horses were exported from Montreal to the United States in the year ending June 30th, 1880. Their value was \$870,000. The duty paid on entry into the United States

Rev. John Stewart, a Baptist minister in Manitoba, says in a letter to the Canadian Baptist: The present land regulations are the ruin of this vast country. The most energetic of my people have moved across the line into Dakota, and I intend to follow soon."

It is argued that the Government of British Columbia, by their failure to issue a proclamation proroguing the Legislative Assembly at the close of the late session, have killed the Local House, and in case of refusal to order a general election rendered all the legislation of the next session void.

William Warwick the well-known publisher and book-binder of Toronto, who was thrown out of a buggy while proceeding to the Exhibition about three weeks ago, Jed on the 27th ult., from the injury eight years of age, and was proprietor of a large bookbinding and stationery establishment on Wellington street.

The Archbishop of Quebec has issued a pastoral, urging his clergy to use their best effort and influence to prevent the emigration from his province to the United States. During the last year the numbers of the natives of the Province of Quebec who have emigrated to the United States exceed those of any other year, and the Archbishop has become alarmed.

ABROAD.

During the week a steamer left Liver-

The Crane family of the United States leges that it would be worse than absurd have formed an association. All the to expect that industry to send anything Cranes in the country are to be asked to

The Direct United States Cable Company gives notice that the tariff will be two shillings a word on and after the first day of October. The first regular meeting of the Com-

missioners of the United States Interna-

tional Exhibition of 1883, in New York, began August the 10th, and continued A young Chinese student in Massachusetts, who recently embraced Christianity, has been ordered home by his pare ts. He says he does not intend to go, and

The steamboat inspectors, in the case of the "Narragansett" disaster, have invoked the license of Young, the captain of the steamer, and fined the Providence and Stonington Company \$2000 for violation of navigation rules.

Secretary Evart says that he cannot be

A telegram from Galway reports that Lord Mountmore, a small land owner who was on bad terms with his tenants. has been found murdered near Ballinrob. He had received six bullet wounds.

Silas M. Waite, formerly President of the First National Bank of Brattleboro, Vt., has been captured in Omaha. He purchased a cattle ranch in northern Nebraska, and intended to hide himself there from justice.

A census is to be taken for the firsttime in British India. The work will commence in February next, and the population of the feudatory states, as well as the English provinces, will be included. The work will be a vast one, and active preparations have already commenced.

A New York tenement house has just been made infamous by the occurence within its walls of sixteen deaths from diphtheria. After so much slaughter there was the usual official enquiry, resulting in the discovery of all the modern conveniences for generating dirt diseases. It was ordered to be vacated in five days.

According to a letter in the New York crops on railroad lands sold to them as no crops can be grown. They are settled on the tract which, a generation ago, was called "The Great American Desert."

Andrew Zittel, a St. Louis saloon keeper, announced that he would do his best to bring about a really temperate use of liquor by refusing to sell to any intoxicated persons. John McLoughlin was the first We have nothing congratulatory to say man to whom the new rule was applied, respecting our season's fishery, either and, when informed that he had drunk as shere or Labrader, and shall be glad if much as was good for him, he resentfully

INFANT SALVATION.

MR. EDITOR-In the last number of the Presbyterian Witness I read the follow-Calvinists believe that there are babes not a span long in Hell." On this the Editor remarks: "No; Calvinists, whether Baptist or Pedo-baptist, do not be-lieve anything of the sort." In the preceding part of the same article he says: "In the Church of England Articles of 1536 there was the direct assertion that untoptized chi dren must perish. This is not repeated in the Thirty-nine Articles, but the notion is implied in the Rubric, which affirms that it is certain by God's Word that children which are baptized, dying before they commit actual sin, are undoubtedly saved." His inference here is certainly logical and inevitable. It is held by Anglicans, I believe, with but few exceptions, that unbaptized children are lost. Bu, if an inference in one case is just, why not in another? Is not the following inference quite as correct? The Ana-baptist who denies baptism to a child because he cannot believe, by parity of reasoning denies salvation to the same child as the refusal of baptism is based on the words "he that believeth and an old fashioned Methodist revival. is baptized shall be saved; he that believeth not shall be dammed." If baptism is here always meant to be connected with faith, so also is salvation. The Anabaptist quibble, that faith is only required of those capable of believing, is on a level with that of the Episcopal clergyman who sclemnly informed the writer that infants dying without baptism would be saved, provided their parents intended to have them baptized, but were prevented by circumstances over which they had no

In the Westminster Confession of Faith Chap., 3, Sec. 3, I read: "By the decree of God, for the manifestation of His glory, some men and angels are predestinated unto everlasting life and others foreordained to everlasting death." Also Section. vii. "The rest of mankind God was pleased according to the unsearchable counsel of His own will, whereby He extendeth or withholdeth mercy as He pleaseth of His sovereign power over His creatures, to pass by and to ordain them to dishonour and wrath for their sin, to the praise of His glorious justice." although infant damnation is not directly taught here, is it not as fairly implied as in the Rubric of the Anglican Church, quoted by the Witness? The Presbyterian quibble that the infants who die are only the elect ones, is to say the least of it no better than that of the Anglican and Ana-baptist already stated. It was "before the foundation of the world was laid.' this fore-ordination to eternal life and death was decreed. Those who were foreordained to eternal death were to be infants at one period of their existence. This is very clear. If before the foundation of the world they were decreed to eternal death, then they must have entered life in a state of condemnation. Hence, if there are no infants "a span long" in the other world in a state of damnation, it is apparent from the Westminister Confession of Faith, that there are infants "a span long" in this world in a state of at least prospective damnanation. If the Lord takes away by death elect infants only, and leaves the reprobate ones in the world to grow old is sin, He does so, certainly not for the purpose of giving the latter a chance to repent; for "neither are any other redeemed by Christ, effectually called, justified, adopted, sanctified and saved but the elect. To my own mind, it is making God all the more unjust to keep them in the world perhaps for three score years or more, and then after all condemn them. But the Egitor of the Witness like many another man is better than his creed. In the same article he says: "The children are the Lord's from their earliest infancy. The whole family is the Lord's." That is just it. That is Arminianism in a nut shell. For if "the children are the Lord's from their earliest infancy," what becomes of the theory that God has from all eternity decreed "to pass by and ordain" some of the human family to "dishonor and wrath?" If the whole human family in a state of infancy is in a state of salvation, those who are finally lost are lost, not on account of any arbitrary decree made before the "foundation of the world was laid," but on account of their own actual transgression when they had arrived at the age of responsibility. I hold most tenaciously to the truth enunciated by your esteemed contemporary when he adds, "otherwise infant baptism is a mere mockery.' It is one of the cheering signs of the age in which we live, that the grand old Presbyterian Church is every year approximating nearer and nearer to the simple view of the atonement held and taught by the immortal John Wesley. Methodists and Presbyterians are now almost a unit as to the merits of the death of Christ and the meaning of His baptism. We give baptism to infants because "the children are the Lord's from their earliest infancy." Let Ana-baptists who deny the one refuse the other. Let the large hearted Presbyterian brotherhood "come out from among them," and let the blighting influences of Calvinism flourish in the congenial atmosphere in which alone it is now openly taughtclose-communion Anabaptist Churches. Sept. 15th, 1880. A PRESBYTER.

BURLINGTON CIRCUIT

Is too large to be worked effectively by one preacher; with an assistant it would be a pleasant and desirable field of labor. There are four churches, and three other Sabbath preaching places, scattered around the shore from Burlington, the head of the circuit, to Walton, a distance of twenty one miles. There are also three places visited regularly on week evenings. There are about 230 Methodist families to visit, besides many others who expect and appreciate an occasional call from the Methodist minister.

We do not complain of hard work, though up in the fifties, and performing more labor than at any former period of many things are left undone, that we would like to see accomplished.

Our toil is sweetened by the kindness and sympathy in our work, manifested by the people generally. There is much gen-uine loyalty to Methodism in this region. the remote results of the labours, eighty and ninety years ago, of the Rev. John Mann. Some of his descendants are among our best friends. Many here were born Methodists, some have been "born

Death has been doing its work of late. Four funerals last week. Three under ten years of age, one at eighty-four. Diphtheria is in the township.

Financially we are looking up Our re cent quarterly meeting showed an advance upon the corresponding quarter of last year, of nearly fifty per cent.

As human nature desires variety we exchanging with surrounding ministers. On Sabbath last the genial and eloquent, Daniel of Avondale, and two Sabbaths before, the earnest and excellent Pickles of Newport, occupied the pulpits on this circuit. Like many other circuits in our Conference our greatest need at present is

G. O. H.

ANNAPOLIS COUNTY UNION SUN-DAY SCHOOL CONVENTION.

According to announcement the Seventh met with the Sunday School at Stony to the "better country." Beach on Friday 17th inst., at 9.30 a.m.

number of Sunday School workers were in attendance. the delightful words of Jesus, "I am the resurrection and the life." G. O. H.

The electron of officers for the ensuing year resulted as follows: Pres dent-Samuel N. Jackson.

Vice-Presidents-Shippy Spurr, Obadiah

Dodge, Miner Tupper, Hon. W. B. Troop, J. D. Halfyard, Benj. W. Shainer Wm. V. Vroom, Dow D. Potter, Thos. S. Whitman, H. H. Morse, John M. Morse, S. Saunders, William Dukeshire, C. W. Shafner, M.P.P.

Secretary--George E. Croscup, B.A. Ast. Secretaries-J. M. Longley, B.A., A. D. Brown.

Treasurer-James H Gates.

The discussion of the following subjects constituted the greater part of the programme. "How to make the Sunday school attractive and beneficial," opened with a paper by Rev. A. W. Nicolson.

"Is our Sunday school work keeping pace with the times," by Rev. W. H. War.

"A love for and faith in the work," by W. V. Vroom.

"Sunday School concerts,-their use and abuse," by M. L. Fields.

"How to teach the lesson" by George E. Croscup.

At the evening session I. M. Longley taught an illustrative lesson, which was marked with great interest.

The Annual Report of the Secretary contained the following statistics:

No. of schools reported 44, of these 29 were Baptist, 10 Methodist, 2 Episcopalian and 3 Union.

No. of Teachers 277.

No. of Scholars 2597.

No. of volumes in Libraries 5.742. Amount expended for Books, &c., for year ending Sept. 1st 1880, \$550 65. Amount contributed for benevolent pur-

poses during the same period, \$37.30. The reports of the Vice-Presidents presented an encouraging out-look—the Sabbath School cause was surely progressing, and the work was being more intelligent-

ly and faithfully done.

The session of 1880, which is regarded the most successful by far of any in the history of the Convention, adjourned at 9.30 p.m, to meet at Lawrencetown on the third Friday in September, 1881.

GEORGE E. CROSCUP, Sec.

Memorial Notices.

THE BEREAVED. MRS. J. SHENTON.

And yet the human heart cries out in anguish And weeps its grief in many a bitter tear, And cannot see amid the gloom and sadness That light Eternal shines upon the bier.

Our love clings to the hands so wee, and dimpled. Though cold, they hold our heartstrings in their grasp; Their laughter, and their childish prattle haunt

Even in our dreams, their little forms we clasp.

We wake, but Oh! the waking is so dreary, The music all gone out of home, and heart: The empty cots, that only mock our wailing, The old dull pain, that seems of life a part.

And then we question why? O why? our Father, Did'st thou life's cup with bitterness thus fill? We wait the answer. Till the veil is lifted; And until then, O wounded hearts be still.

For when the earthly puts on the immortal His dealings with us shall be all made plain, And we will see, it was in love he led us With wearied feet, up the hill side of pain.

FOLDED LAMBS.

At Mapleton, Cumberland Co., July 3rd. diphtheria entered the home of Fred S. and Eliza Huntley, and in less than a week, they laid away all that was mortal of four beautiful children. Jennie Lett, aged seven years; and Mary Edna, aged 11 months, were buried in one coffin. And while the father with a few friends was committing their bodies to the dust, the mother was at home weeping over the dead form of her second boy, Job Shenton" aged 5 years. And yet again the death angel came, and this time be robbed them of Herbert aged three years, the little Benjamin of the household, and on the Sabbath, with broken and bleeding bearts, they laid their fairbaired boy in the churchyard. "Dear little ones; they

ministerial toil. Our regret is that so were such as the angels loved and they took them to the home of the cherubs. How much of sin and sorrow they will escape, how much of love and innocence en-

MRS. COGGINS.

Died at Westport on Tuesday, Aug. 24 in the 45th year of her age, Harriet, the beloved wife of Mr. Charles Coggins, and daughter of the late Charles D. Hicks, Esq, of Bridgetown, Annapolis Co. The deceased was converted in early life, and united with the Methodist Church seme seventeen years ago. She was a consistent Christian, a faithful and devoted wife and mother. Her religious life was guided by principle rather than by feeling. She leaves a husband, three children, and a large circle of friends to mourn their loss. The funeral services were conducted by Rev. James Sharp, (Wesleyan), and the writer. Sermon by special request of are endeavouring to meet that want by friends by the writer, who selected 1 Thes. iv. 13. 14.—Com by Rev. A. E. Ingram.— Christian Messenger.

MR. WILLIAM HILL.

Died at Summerville, Hants, on the 14th September, Mr. William Hill, in the 85th year of his age. Nearly forty years ago, he realized a work of grace, in connection with a revival at Kempt, and at once became united with the Methodist Church. From that period he continued to walk in the pathway of uprightness, until the Master called him home. His last illness was brief but severe, but he calmly submitted Annual Session of the above Convention to the divine will, and gently passed away

The funeral was largely attended, and Upwards of 65 delegates and a large the audience addressed, by the writer, on resurrection and the life."

MRS. AGNES WILSON

A faithful servant of the Lord Jesus has gone home at the ripe age of 86. We buried her on Monday, Sept. 18th in the triarchs Methodist burying ground at Middle Mus-

A voice came to us of frailty, borne into our hearts by the brotherhood of it comes to pass that we see some men, dust on which our footsteps trod as we committed her body to the ground, telling to this vice. us that "dust to dust," "ashes to ashes" is the change for eternity we must all experience, when the mighty summons bids the heart grow still.

Agues Wilson was a consistent member of the Methodist Church for many years. A half hour's chat with her as she lingered in her last sickness seemed to

"Let Heaven's warm sunshine in."

but, while the grain was ripening the reap er multiplied his sheaves by taking from us one whose lamp had not gone out. There was sufficient oil to light her to the wedding feast. We trust that

" She wears a truer crown"

than any wreath than man can weave her. It is thus our ranks are thinned, we cannot always see who is to fill the void. God's plans are not always revealed to us, ours is to follow on. May we take the lesson to heart laboring for and living to

NORMAL SCHOOLS.

The first Normal school was founded in 1681 by the Abbe De la Salle, canon of the cathedral at Reims, and sixteen years later a teacher's class was opened in connection with an orphan school at Halle, the pupil teachers receiving two years' training under the head-master, August Hermann Francke, under whom the system developed surprisingly, and soon received the invaluable support of Frederick the Great. Other normal schools were opened in Hanover, Austria, Switzerland, France, Holland, Belgium, and, about forty years ago, in Great Britain, whence they have extended into nearly every civilized country. The aims of the schools are well expressed in the following extract of the Prussian law: "The directors of teachers' seminaries shall rather seek to conduct the pupil-teachers by their own experience to simple and clear principles, than to give them theories for their guidance; and with this end in view, primary schools shall be joined to all teachers' seminaries, where the pupil-teachers may be practiced in the art of teaching." There are now about 860 normal schools in Europe, the British colonies and British India, the latter having 104.

Massachusetts was the first State in the American Union to establish normal schools, of which there now are 137, with over 29,000 pupils, and over 29,000 pupils and over 1,000 instructors, Ohio and Pennsylvania each having twelve schools, while New York State has nine, Illinois and Missouri eight each, and Massachusetts seven. The largest number of pupils are in New York, however, where there are 4,158. The necessity of such schools needs no other enforcement than a few statistics relating to education in the United States. Nearly 9,000,000 scholars are enrolled in the public schools. Nearly 5,000,000 are in attendance daily, and about 231,000 teachers are employed, including 133,000 women. The amount expended annually upon this vast scheme, which seems almost fabulous, is about \$82,000,000, and the imagination is carried away by the tremendous suggestiveness of the figures .- Wm. H. Rideing, in Harper's Magazine for April.

Nothing tries a man's honesty so much as the possibility of perquisites. When Audley, who held office under Charles I, was asked the estimated value of a new appointment, his reply was, "It may be worth some thousands of pounds to him who, after his death, would instantly go to heaven; twice as much to him who would go to purgatory, and nobody knows how much to him who would adventure to go to hell." The change in public offices has not been very great from that time to this.

Goethe says, "Epochs of faith are epochs of fruitfulness; epochs of unbelief, however glittering, are barren of all permanent

WIT AND WISDOM.

Charity covereth a multitude of church

He who knows right principles is not equal to him who loves them.

Let amusements fill up the chinks in your existence; but not the great space

thereof. Love God more than pleasure. Men want a restraining power as well propelling one. The good ship is pro-

vided with anchors as well as with sails.

The selfish man's heart, like a man's coffin, is just his own measure, long enough and broad enough to hold himself. with room for no one else.

It is claimed by some medical men that smoking weakens the eyesight. May be it does; but just see how it strengthens

A philosopher, who went to a church where the people came in late, said it is the fashion there for nobody to go till everybody got there."

An old colored preacher when asked for the plan on which he constructed his sermons," replied: "Firstly, I argufies; secondly I exponderates; and thirdly, I puts on de'rousements.'

Let us take care how we speak to those who have fallen on life's field. Help them up, not heap scorn upon them. We did not see the conflict. We do not know the

Perseverance can sometimes equal genius in its results. "There are only two creatures," says the Eastern proverb, "which can surmount the pyramids-the eagle and the snail!"

Mr. Moody said a true thing when he asserted that the sins of the present age were subjects for the pulpit to deal with, rather than the sins of the pa-

After a tongue has once got the knack of lying 'tis not to be imagined how almost impossible it is to reclaim it. Whence who are otherwise very honest, so subject

"Why don't you laugh, mother?" said a three year old daughter, as her mother, with rather clouded countenance, was dressing the little ones. The earnest tone of the child provoked the wished-for laugh, and the little heart was happy.

Good Deacon B., having, as some of his friends thought, shown too little interest in public affairs of the day, was charged by a brother with being "on the fence."
"Yes, I am on the fence," was the reply, "and there I propose to remain as long as it's so muddy on both sides."

It is easy to say, "Know thyself," but who is to introduce you? Most people go through life without making the advantageous acquaintance in question; and if a friend should take the liberty of introducing you to yourself you hate him

Mr. Spurgeon said recently-you can almost hear his clarion voice proclaiming it to his five thousand assemblage :-Make the bridge from the cradle to manhood just as long as you can. Let your child be a child, and not a little ape of a man running about town."

Mrs. Garrison says this is the way a woman kisses a tobacco chewer: There is a preliminary shudder, and then she shuts her teeth hard, holds her breath and makes a little pigeon dip at the foul lips of the grinning beast, and then, pale with horror, flies to the kitchen, where, if you follow her, you will find her disinfecting with soap and water.

A Hartford (Conn.) lawyer charged a client six dollars for attempting to collect a bill of three dollars. Measures have been taken by his associates to expel him from the profession. They claim that in no case should a lawyer charge a larger fee than the amount of property involved, and go on to state that such a proceeding as the one mentioned above, will have a fendency to discourage litigants and ruin the profession.

Suppose a man should sell cheese that would invariably cause those who indulged in it freely to commit all manner of crime. How long would it take to persuade the average citizen that the sale of such cheese should be prohibited? And yet liquor is sold, and men are permitted to sell it, yes, they are licensed to sell it as something that " conduces to the public good," while judges and others declare that full eighty per cent. of crime is a result of this traffic. Why is this so? We answer, because the liquor traffic is a mighty political factor.

A correspondent of the Western Recorder writes thus: "My horse was raised in a section where they have nothing but muddy ponds for watering stock. Being accustomed to such water he drinks it freely and with evident pleasure; but when I take him to a clear spring or rippling stream he drinks but little, and shows his dislike for such pure water.' We heard a young man once say that when he was twelve years old, he read novels freely. Some six months later he be-gan to find his Bible less interesting, and his Latin book distasteful. He had begun to love "the muddy water," but fortunately recognized his error in time to retrace his steps.

MAKE TWAIN'S RECIPE FOR NEW ENGLAND PIB.-To make this excellent breakfast dish, proceed as follows. Take a sufficiency of water and a sufficiency of flour, and construct a bullet-proof dough. Work this into the form of a disk, with the edges turned up some three-fourths of an inch. Toughen and kiln-dry it a couple of days, in a mild but unvarying temperature. Construct a cover for this redoubt in the same way and of the same material. Fill with stewed dried apples, aggravate with cloves, lemon peel and slabs of citron; add two portions of New Orleans sugar; then solder on the lid and set in a safe place till it petrifies. Serve cold at breakfast and invite your enemy. May 17 79

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Purifies the Blood, Renovates and Invigorates the Whole System.

ITS MEDICINAL PROPERTIES ARE

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VEGETINE is made exclusively from the juices of carefuly-selected barks, roots and herbs, and so strongly concentrated that it will effectually eradicate from the system every taint of Scrofula, Scrofulous Humor, Tumors, Cancer, Cancerous Humor, Erysipelas, Salt Rheum, Syphilitic Diseases, Canker, Faintness at the Stomach, and all diseases that arise from impure blood. Sciatica, Inflammatory and Chronic Rheumatism, Neuralgia, Gout and Spinal Complaints, can only be effectually cared through the blood. For Ulcers and Eruptive Diseases of the Skin, Pastules, Pimples, Blotches, Boils, For Ulcers and Eruptive Diseases of the Skin, Pastules, Pimples, Blotches, Boils, Tetter, Scalebond and Ringworm, Vegrans has never falled to effect a permanent cure. For Pains in the Backs, Kidney Compaints, Dropsy, Female Weakness, Leucorrheeas, arising from internal ulceration, and uterine diseases and General Denility, Vegransians et al. It invigorates and strengthens the whole system, acts upon the secretive organs, allays inflammation, cures ulceration and regulates the bowels.

allays inflammation, cures ulceration and regulates the bowels.

For Catarrh, Dyspepsia, Habitual Costiveness, Palpitation of the Heart, Headwache, Piles, Nervenaness, and General Prostration of the Nervens System, no medicine has ever given such perfect satisfaction as the Veektink. It purifies the blood, cleanses all of the organs, and possesses a controlling power over the nervous system.

The remarka' le cures effected by Vegeting have induced many physicians and apothecaries

have induced many physicians and apothecaries whom we know, to prescribe and use it in their own families.

In fact, VEGETINE is the best remedy yet discovered for the above diseases, and is the only reliable BLOOD PURIFIER yet placed be-

fore the public. WHAT IS VEGETINE? It is a compound ex-

tracted from barks, roots and herbs. It is Nature's remedy. It is perfectly harmless from any bad effect upon the system. It is nourishing and strengthening. It acts-directly upon the blood. It quiets the nervous system. It gives you good sweet sleep at night. It is a great panacea for our aged fathers and mothers, for it gives them strength, ouigist their perges, and gives them strength, quiets their nerves and gives them Nature's sweet sleep—as has been proved by many an aged person. It is the great Blood Purifier. It is a soothing remedy for our children. It has relieved and cured thousands. It is very pleasant to take; every child likes it. It relieves and cures all diseases originating from impure blood. Try the Vegetine. Give it a fair trial for your complaints; then you will say to your friend, neighbor and acquaintance, "Try it; it has cured me."

Valuable Information.

BOSTON, MASS. Mr. H. R. Stevens:—

Dear St.—My only object in giving you this testimorial is to spread valuable information-laving been badly afflicted with Salt Kheum, and the whole surface of my skin being covered with pimples and cruptions, many of which cancel me great pain and amovance, and knowcan example and cruptons, many of which can ed me great pain and annoyance, and knowing it to be a blood disease, I took many of the aivertised blood preparations, among which were any quantity of sarshparilla, without obtaining any benefit until I commenced taking the Vegetine, and before I had completed the first bottle I saw that I had got the right medicine. Consequently I followed on with it until I led taken seven bottles, when I was pronounced a well man, and myskin is smooth and entirey free from pimples and eruptions. I have never copyed so good health before, and I attribute it all to to the use of VEGETINE. To benefit those afflicted with Rhuematism, I will make mention also of the VEGETINE'S wonderful power of cur-ing me of this acute complaint, of which I have suffered so intensely.

C. H. TUCKER,

Pas. Ag,t Mich. C. R. R.,

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This force is supplied by the best IRON TONIC, which forms the most component part of this compound, in conjunction with

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Which PURIFIES and ENRICHES the Blood, and which is so highly and justly valued in the treatment of ANEMIA, (due to insufficiency of IRON in the BLOOD,) SCROPULA, WASTING, CHILDREN'S DISEASES, RHEUMATISM, IMPOVERISHED BLOOD &c., &c., is also contained in PUTNER'S

Pancreated Juice. By this the pure cod liver oil undergoes in Puttner's process, a PARTIAL digestion before it is submitted to the stomach, and thereby made more acceptable and more nutritious to the patient.

CAUTION. See that you get PUTNER'S EMULsion, as other MIXTURES may be put off. It retails at 50c per bottle, and can be obtained by all Druggists and Dealers. WHOLESALE BY

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DIARRHODA

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mixtures, and dirty, greasy combinations which are offer-ed you in almost every store

PORTLAND, OHT., February of, 1880. Thave sold the Perry Davis' Pain-Killer for ever thirty years, and the same has always given my customers entire satisfaction, and I have much pleasure in recommending it as a good and reliable family medicine. PRESCOTT, ONT., Pobrusry 27, 186a. I have said your Pain-Killer for the last nineteet years in this phoor, and feel safe in recommending it to the public for the diseases given in your circular. I can assure you my customers speak well of it as a general family medicine. It takes the lead of all other in the recommendations.

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MADOC, ONT., February 16, 1880. Your Pain-Killer as a family cure all has been in constant use in my household for a long term of years, and I would never de-sire a better one. It never fails me. I call it the "Old Reliable." Years very truly, HORACE SEYMOUR.

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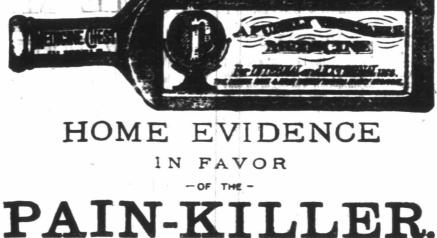
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DAIM WILLER

character or reputation, when this world-re-

OTTAWA, ONT , March 2, 1880.

Yours, H. F. MACCARTHY.

MAITLAND, ONT., February 26, 1880.

READ THE FOLLOWING.

I have much pleasure in adding to the number of the numerous testimonials you have already received, as to the value of your removned Pain-Killer. I have sold it and used it in my family for twenty years or more, and have no hesitation in saying that it is the serf patent medicine I have ever used for the purposes for

We have much pleasure in certifying that we have kept Perry Davis' Pain-Killer domerantly imspock for upwards of twenty years, during which sime it has taken the lead in sales over all other pa-tent preparations, and has become an old, reliable family medicine. No effect is required new on our part to sell it, as it is as staple as

It gives me much pleasure to state that during a drug career of

It gives me much pleasure to state that during a drug eareer of more than a simpler measury, I can testify that your justly selebrated Pain-Eiller has not only held its own as a family medicine, but self occupies the front rank wherever duty eafls it. My entoness speak very highly of it, and I needs send no end of testimonials showing up its merits and instrinsic worth, were it necessary, which it is not. It should; however, be called "Excelsion Pain-Killer." I pride myself in never being out of it.

Yours truly,

We hereby certify that we have used Perry Davis' Pain-Kille

in our families for several years. We consider it a very useful and necessary article to be kept in all households as a resort in case of accidents and expesure to attacks occasioned by cold.

Yours very respectfully, JOHN G. DEANS.

Yours truly, JOHN DUMBRILLE, Druggist.

SPENCERVILLE, ONT., February 26, 1880.

Yours truly,

MADOC, ONT., Pobrusry 16, 1880.

STOCO, ONT., February 17, 1880

PORTLAND, ONT., March 9, 1880.

P. & P. MURPHY.

THOS. GRAHAM

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If you wish to save yourself, your family, and your and pain, which at present they endure needlessly, and Dector's bills, go at once to

friends a world of suffering nowned PAIN-KILLER which has stood the test of over 40 years, can be had for the same price at any Drug also save many dollars in Store in the Dominion ! the nearest store, and buy a

fore bottles of PAIN-KILLER.

The writer has been selling Perry Davis' Pain-Killer now for the last 22 years, and can confidently recommend it to the public as a sure remedy for Cholern, Diarrhoza, Sore Throat, Chronic Coughs, Bronchitis, Burns, Scalds, &c. Have known it to cure a case of Syphilitic Sore Throat of two years' standing, when all the usual remedies failed. The patient took half a teaspoonful in water three times a day, and gargled the throat three times a day as follows: one teaspoonful in a wine glass of water, and used as a gargle.

Hint No. 2. Ask your Druggist, Grocer

or Shapkseper, for a bottle of Make Killer. If he passes it down without coremony, ask hom while extracting the quarter there is a bottle of "Perry Davis" in the house. All who have used it one, will use it again; it makes friends and retains the dollar from your smallet. ter dollar from your wallet, if this is the genuine made by PERRY DAVIS & Son, at same time watch the expression on his face. You can easily tell if his conscience is all right; emine the bottle closely

Hint Ne. 3. When you ask for a bottle PAIN-KILLER, and the gon-tomanily store-lesspor, without

looking, remarks, "see searsely leading, remarks, "see "are just out, but home emother "article as good or bitter, "which sells for the same price "de, 25 ands," Turnet your had and say, Goodbye, Bir / That man earns mays for the two or three cents earns profit which he gets than he does for your hasilh or hannthese. I have been using the Pain-Killer for many years with results that justly entitles me to recommend it. As a family medicine, we enacter it almost indispensable: being good not only as a pain-killer, but for colds and sore thrust, and many other ailments for which it appears specially adapted. I have used it myself, chiefly as a liament, and find it valuable for rheumatism and pains and stiffness belonging to old age. I pronounce the Pain-Killer a good and cheap medicine, and worthy of all acceptation, and send you this certificate that you may assure the public that it is no humbin.

Hint No 4.

you enter, and which some unprincipled shop-keepers try to
palm of as a substitute for the
PATE-RILLES. These other
turns are getten as a successful to the successful to th

thom the sum of \$3.00, one

dozen regular sized bottles, or

any part of the Dominion.

Comoune, Out., March 3, 1860.

TAKEN INTERNALLY, it cures Dysentery, Cholera, Diarrhosa, Cramp and

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Post Office address plainly. 2. - See that your remittances are duly acknow ledged. A delay of one or two weeks may be caused by the business of this office. After that inquire if they do not appear.

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Week ending September 29th, 1880. Mrs. Geo. Morris S. E. Whiston Rev. John Goodison for John F. Apsey, 4 00 J. Bemister, 2 00, John Illiard, 2 00 Rev. Win. Wass for Flora McCallan. Mary H. Webb Five New Subscribers.

PREACHERS' PLAN HALIFAX SUNDAY, OCTOBER 3rd., 1850.

Rev. J. McMurray Grafton St. Ur. Allison the Science Course are: Rev. S. B. Dunn 11a. n. Rev. C. M. Tyler. 1: 0 - 1. ...v. W. 17. Evans. Rev. H. P. Donnel 7.9 m Rev. S. B. Dunn I. Mr. Hart. 11 a.m. Rev. H. P. Doane Rev. W. H. Evans,

Premehers' Meeting every Monday morning in Brunswick St. Church, at 10 o'clock,

MARRIED

In Portland, St. John, N.B., on the 22nd ult., by the Rev. Benjamin Chappell, Mr. William Pearson, of Chipman, Queen's Co., N.B., to Miss Rachel Fulton, of the same place.

At Cardigan, on the 7th of August, by the same, Mr. David Yeomans, Cardigan, to Miss Martha Smith, of Fredericton, N.B.

At Cardigan, on the 25th August, by the same, Mr. William G. Griffiths, to Miss Mary Louisa White, both of Cardigan, York Co., N.B. At Keswick, on the 8th of September, by the

same, Mr. Frederick Bird, of Birdton, to Miss Elisabeth Burtt, of Keswick, York Co., N.B. At the Methodist Parsonage, Charlottetown, on

the 6th ult., by the Rev. H. P. Cowperthwaite, Mr. George W. Frost, of Boston, U. S., to Miss Mary Murray, of Wood Islands. At the residence of John Dorsey, Esq., on the

16th ult., by the Rev. H. P. Cowperthwaite, Mr. Charles Cairns, of Charlottetown, to Miss Anna, daughter of Wm. B. Spratt, Esq., of Hong Kong,

At River John, Sept. 1st, by Rev. J. Astbury, Mr. D. Henderson, of East Mountain and Miss Bessie Waugh, of Waugh's River, Tatamagouche. On the 23rd Aug., at Charlottetown, P. E. I., by

the Rev. H. P. Cowperthwaite, at the residence of the bride's brother-in-law, Mr. Jas. R. Scott, Conductor, P.E.I. Railway, to Selina McLeod, daughter of Mr. John McKay, of St. John's, N. F.

At Searltown, P.E.I., Sept. 23rd., by the Rev. Geo. Harrison, John M. Wright to Melissa A. Allen, of the same place. On the 16th., ult., at the residence of the bride's

father, by Rev. J. Seller, M.A., Mr. Paul Costain to Miss Sarah, third daughter of Mr. Joseph Green, all of Miminigash, Lot 3, P.E.I.

At Ritcey's Cove Parsonage, by Rev. A. Hockin, on Sept. 25th., Mr. Daniel Neale to Miss Sarah Corkum, of Middle LaHave.

At the Methodist Parsonage, Upper Kent, N.B., on the 18th of September, by Rev. H. Penna, Richard M. Inman, of Perth, Victoria Co., to Mary E. Morris, of the same place.

DIED

Suddenly, on the 17th ult., at Wallace, of congestion of the brain, Samuel H., fourth son of Levi Stevens, in the 21st year of his age.

At Amherst, of diphtheria, on the 17th inst. John R., aged 4 years and 4 months, and on the 19th, Clarence E., aged 8 years, Frederick L., aged 2 years and 8 months, and Charles T. aged 9 months children of Stephen and Sarah Stewart.

Suddenly, at the Four Mile House, Halifax, rheumatism of the brain, Sept. 22nd., Lewis T. Bishop, of Kings Co., N.S., aged 52. Deceased leaves a widow and four children to mourn the loss of a kind husband and an affectionate parent. The remains were conveyed to Wolfville for interment.

At the Methodist Parsonage, Bathurst, on Saturday, the 25th inst., Maggie M'Millan, beloved wife of the Rev. I. N. Parker, aged 43 years.

BAZAAR. HALIFAX, N.S. KAYE ST.

The Ladies of the Kaye Street Methodist Congregation intend holding a Sale of Fancy and Useful Articles

> on the 14th and 15th of December,

to aid in liquidating the debt on their Church. Contributions in articles and money are respectfully solicited, and may be sent to any of the Com-

MRS. McCallum, Pres Mrs. Philips.
Mrs. Mark Lambert,
Mrs. John Mosher,
Mrs. Reid, Mrs. Lewis Kaye,

Mrs. Chambers

Cottage for Sale, THE Subscriber offers for Sale the Cottage in which he is now residing, with or without Six acres of Land adjoining. It is one of the most desirable locations in the village, being on high land and in the immediate vicinity of the Wesleyan

Institutions, etc. The house, outbuildings, and offices are in good order and conveniently fitted up.

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Sept 10- e o w din R. O. MOON, Secretary | Sept 24 2 ins

Ecok Steward's Department MAYFLOWER HAIR GLOSS, Brown Bros. & Co., Halifax.

DALHOUSIE COLLEGE & UNIVERSITY

THE MUNRO BURSARIES.

The Winter Session of Dalhousie College will The Winter Session of Dalhousie College will commence on Wednesday, 27th October, 1880. The Matriculation Examination will begin on that day, at 10 o'clock, a. m., and Classes will be opened on Monday, 1st November. Students may enter as (1) Undergraduates, with the intention of applying for a University Degree in Arts of Science at the and of their course on (2) as or Science at the end of their course, or (2) as General Students who do not look forward to a Degree. For the latter no Matriculation Examination is required.

The Matriculation Examinations are partly oral and partly written; the subjects for entrance into the First year of the Arts course are:

I. In Classics.—Latin Grammar, Greek

1 00 Grammar, one Latin subject, one Greek subject. The following subjects are recommended In Latin .- Casar, Gallic War, Book I.; or Virgil, Eneid, Book III.

I. Greek - Neverbon, Anabasis, Book In Instead of the above, equivalents may be offered, if they be not parts of the Undergraduate course, on giving a week's notice to the Secretary

II. In Mathematics.-Arithmetic; Euclid's Elements of Geometry, Books I. and II; Algebra, Simple Rules, and Simple Equations of one unknown quantity, not involving Surds.

III. IN ENGLISH. - Grammar; History of Roy, C. M. Tyler England; Geography; Composition. The subjects for entrance into the first year of

> I. IN MATHEMATICS .- Same as for the First II. IN UNGLISH .- The same as for the First

III. IN LATIN OR GREEK OR FRENCH:-Local-The subjects of the Matriculation March 12-1y Grammar and Translation.

French .- Gramthar and Translation. BEECH STRLET 3.30 p.m. Rev. J. L. Sponagle offer differ competition at the Matriculation Ex-

1. The Munro Barsaries.

GLOBOL MUNRO, Esq., the Founder of the Munro Professorship of Physics in this Univer-sity, offers this year seven Bursaries for competition at the Matriculation Examination.

The value of each of these Bursaries is 7 100 Hundred Dollars yearly with Free Class-Tickets for the first two years of the Undergraduate Course, taken consecutively; provided that the At Upper Keswick, on the 6th of May, by the Rev James Crisp, Mr. William G. Blart, to Miss Louisa A. Bartt, both of Keswick, York Co., N.B. After these two years, the Bursaries are used to be converted for any till be held are used to be converted for any till be held are used to be converted. competed for, and will be held during the third and fourth years of the Course, on Terms similar to those of the preceding years,

These seven Bursaries are allotted for competition to students from the following five districts of Nova Scotia, and from New Brunswick and Prince Edward Island, one to each, viz.:

1. The Island of Cape Breton.

2. Pictou, Antigonish and Guysboro. 3. Colchester, Cumberland and Hants.

4. Halifax, Lunenburg and King's. 5. Annapolis, Digby, Yarmouth, Shelburne

and Queen's. 6. New Brunswick.

7. Prince Edward Island. Candidates must satisfy the Principal, before the week in which the Examinations are held, with respect to the districts to which they belong, and as coming from which they are entitled to

Students who have already Matriculated at any College are disqualified for competition. The Bursaries will be awarded to those Students

from the several districts mentione the highest total of marks at the Matriculation Examinations: but no Bursary will be awarded unless a Standard of Merit, determined by the Senate, shall be reached by the candidate.

The Examinations for the Munro Bursaries are the same as those for the Professors' Scholar-Further information may be obtained on appli-

cation to the Principal. 2.—Professors' Scholarships.

Two Scholarships, entitling to free attendance on all the Classes of the Undergraduate Courses

The subjects of Examinations for these Scholarships this year are nearly the same as those for Matriculation in Arts at the University of Hali-

fax. viz. :-Latin for 1880: Casar, Gallic War, Book I.; Virgil, Æneid, Book III.

Greek for 1880: Xenophon, Anabasis, Book I-Arithmetic: the ordinary rules of Arithmetic. ulgar and decimal Fractions, Proportion and Interest.

Algebra: as far as Simple Equations and Surds. Geometry: First and Second Books of Euclid. English: Grammar, Analysis, Outline of English and Canadian History, and General Geography.

One Scholarship entitling to free attendance on all the classes of the Undergraduate courses in Science, is offered by the Professors this year for competition at the Matriculation Examination. The subjects are the same as those of the Matriculation Examination in Science.

By direction of the Board of Governors. WILLIAM DOULL, Sec'y.

Halifax Medical College

The FOURTEENTH SESSION of this Institu-

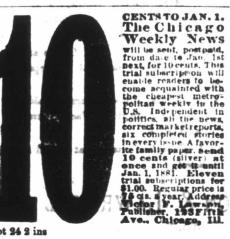
THURSDAY, OCTOBER 28th, 1880.

Fer copies of Annual Announcement or any information, address the Registrar,

No. 49 Granville Street, HALIFAX, N. S.

J. F. BLACK, M. D., REGISTRAR Sep 10-6in

TAYFLOWER COLOGNE. Brown Bros. & Co., Halifax. CENTS TO JAN. 1.



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NEW BOOT AND SHOE STORE.

WE have just opened in the Store lately occupied by C. R. THOMPSON, No. 16 Granville Street, door South of the LONDON HOUSE, a splendid Stock of

BOOTS and SHOES The greater part of which have been MANUFACTURED BY OURSELVES. AT THE INDUSTRIAL SCHOOL,

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